

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

Public NOTICES

APRIL 17, 2019

TETON COUNTY NOTICES Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, April 22, 2019, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available from the online agenda.
Publish: 04/17/19

Teton County Board of Commissioners
Special Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, April 22, 2019, 1:30 p.m.
Meeting agenda is available on tetoncountywy.gov.
Publish: 04/17/19

Teton County Board of Commissioners
In conjunction with the Town of Jackson
Special Joint Meeting Notice
200 S. Willow St., Jackson, Wyoming
Wednesday, April 24, 2019, 9:00am.
Meeting agenda is available on tetoncountywy.gov.
Publish: 04/17/19

Teton County Board of Commissioners
In conjunction with the Town of Jackson
Special Joint Meeting Notice
200 S. Willow St., Jackson, Wyoming
Thursday, April 25, 2019, 9:00am.
Meeting agenda is available on tetoncountywy.gov.
Publish: 04/17/19

Teton County Board of Commissioners
Special Meeting Notice
200 S. Willow, Jackson, Wyoming
Friday, April 26, 2019, 10:00 a.m.
Meeting agenda is available on tetoncountywy.gov.
Publish: 04/17/19

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular session on March 18, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:09am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst.
ADOPT AGENDA

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adopt today's agenda with as presented. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

Public comment was given by Lorna Miller regarding deadline for taking action regarding 5G cell phone equipment infrastructure.

ACTION ITEMS

1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the February 11, 2019 voucher run in the amount of \$937,546.13. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

2. Consideration of Administrative Items

a. Liquor Permits
i. Snow King Mountain Resort LLC dba King's Grille – Malt Beverage Permit – March 23-24, 2019

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the picnic permit submitted by Snow King Mountain Resort LLC DBA King's Grill to be held on March 23rd and March 24th with each permit being valid for a 24-hour period. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

b. SLIB Drawdowns – There were none.
c. Tax Roll Corrections – There were none.
d. Human Service/Community Development Contracts for Service – There were none.

e. Special Events Permits – Applications Pending (for informational purposes, no action taken)

i. Cornerstone Church Quarter Cookout, March 23rd, 2019, Stilson Lot, 50-70 attendees
ii. Jackson Hole Half Marathon, June 8th, 2019, Phil Baux Park, 300 attendees
iii. Courage to Run 5K, April 13th, 2019, Stilson Parking Lot to Wilson Elementary (Pathways), 30-40 attendees

3. Consideration of Proposed Outgoing Commissioner Correspondence

There was no correspondence today.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Identify Consent Agenda

The agenda for March 19, 2019 was reviewed and items for the consent agenda were pulled.

2. Other Matters for Discussion

Commissioner Newcomb asked if the Board would support county input regarding 5G cell equipment infrastructure. No action was taken.

MATTERS FROM COMMISSIONERS

Calendar Review. The Board reviewed their weekly calendars. County Commissioner Administrator Updates. Alyssa Watkins, Board of County Commissioners Administrator, gave updates on upcoming areas of focus and budget recommendations.

Commission updates

A. Greg Epstein gave updates on Teton Village Association regarding a proposal from Search and Rescue for a new helicopter landing zone, Tract H1 development groundbreaking by June of 2020, Teton Village Fire Station is discussing a location, School Board voted regarding Community Collaborative Committee, add on to the Middle School, master plan and project phasing, START Bus budget and operating plan, increasing service, heated START bus storage facility in Star Valley, TTB budget requests including Chamber of Commerce, 2019 Shift Festival, Jackson Hole Nordic Alliance, and Keep Jackson Hole Wild messaging for visitors regarding how to operate within our community while visiting.

B. Mark Newcomb gave updates on the Housing Supply Board regarding Sage Brush Apartments, RFP responses for 440 W Kelly, Mercill Ave historical buildings, Housing Supply Plan, History Museum Board timeline and \$40,000 budget increase and storage options.

Discussion between the Board and staff included boat ramp and pathway openings.

C. Natalia Macker gave updates on the National Association of Counties.

D. Mark Barron had no updates.

E. Luther Propst had no updates.

The meeting was recessed at 9:39am and reconvened at 10:02am.

WORKSHOPS

10:00am – 2019-2020 Areas of Focus – Goal Setting Workshop (Alyssa Watkins, 2 hours)

Alyssa Watkins, Teton County Administrator, presented the workshop topics to the Board. Topics included Water Quality, Culture of Leadership, Housing, LDR's, and Transportation. Amy Ramage, County Public Works, presented to the Board goals regarding water quality in the Hoback area. Goals include human health and ecological health. Topics included drinking water safety, public outreach program for well sampling and testing program, create map of supply wells, inventory the regulatory bodies and management agencies of Teton County's water resources, wastewater planning, extending septic mapping effort, revise septic system regulations to plan for neighborhoods of increasing density, protection of surface water bodies by completing the natural resource land development regulations update process, and including relevant stakeholders.

Discussion between the Board and staff included creating a stakeholder group and requesting an update from Friends of Fish Creek and the Clean Water Coalition.

Jodie Pond, Public Health Director, addressed the Board regarding the Hoback stakeholder group.

Carlin Girard, Teton Conservation District, addressed the Board regarding stakeholders, identified water sources, and the spatial extent of high nitrate levels.

Steve Ashworth updated the Board regarding reducing water use and transitioning to an organic lawncare on county-maintained property.

Steve Ashworth, Parks and Recreation Director, presented to the Board an overview of Culture of Leadership goals. BCC goals included facilitating leadership training opportunities for every employee every year, employee-led Recognition and Reward Program, Wellness Program rebranding, benefit flexibility and creativity, and approving a working agreement.

Discussion between the Board and staff included creating an employee priority survey.

April Norton, Housing Director, presented to the Board an overview of Housing goals. Goals include directing community housing to places with appropriate levels of service, catalyzing employer participation in workforce housing solution, and assessing employee generation methodology and resulting mitigation requirements to ensure there is alliance with community values for Quality of Life.

Discussion between the Board and staff included working with regional and local employers to help them find housing solutions and directing staff to create a land survey that includes public agency and quasi-public agency owned property.

Steve Westbay, Interim Planning and Building Director, presented to the Board an overview of LDR's goals. Goals include building on the efforts of the Natural Resources Stakeholder Group (NRSG) over the past two years, complete the Natural Resource Protection Regulations no later than March 2020, present to the BCC for consideration LDR standards that permit the building size of institutional uses to exceed 10,000 square feet no later than July 2019, amend LDR Division 6.1 to update standards for Wireless Communication Facilities by June 2020, prioritize and process three to five LDR amendments that will address immediate community needs but will not tax the departments capacity in a manner that affects current planning projects or projects identified in the FY20 Implementation Work Plan through December 2020.

Discussion between the Board and staff included reviewing stakeholder group members, waiting to move forward with the Natural Resource Overlay until the county has adequate staffing, and directing staff to provide feedback on what action the county can take regarding the Federal Communications Commission's April 15, 2019 deadline regarding cell phone

towers and creating preferred locational standards. Staff will provide variance approach and amending the LDR's approach to permit building size of institutional uses to exceed 10,000 square feet to allow the Board to determine which option is most appropriate, and direct staff to potentially add institutional uses to the list of permitted use in the legacy suburban zone, and provide the Board with mapping and spatial analysis of family subdivision areas, prioritize levee and irrigation, campgrounds, fractional ownership, special events, and conservation easement questions.

Amy Ramage, Engineer Manager, presented to the Board an overview of Transportation goals. Goals include traffic congestion, ecosystem stewardship, active transportation, develop a community culture campaign to get residents and visitors to drive conscientiously to live our community values: reducing wildlife vehicle collisions, sharing the road with cyclists and pedestrians and respecting the environment which they are traversing, initiate project development for priority project #2 wildlife crossing site (Bar Y area on Hwy 22), update Stilson Master Planning considering current goals, begin steps of developing RTPO/RTPA by holding a meeting with surrounding community partners, WYDOT and others to begin the discussion and generate ideas, work with START to pursue the expansion of transit service in the county (as outlines in the work plan of the ITP), begin project charter process for remaining Capital Group 1 project (WY-22 multi-lane and multimodal improvements), begin project charter process for Capital Group 2 (WY-390), complete environmental analyses, design and public engagement process for Capital Group 1 Tribal Trail project, use the travel demand model to analyze all capital group 1 through 4 projects, ITP Technical update completed by end of 2019.

Discussion between the Board and staff included Board's intentions are aligned with the goals.

Tom Segerstrom, Teton Conservation District, updated the Board regarding a vegetation layer on maps.

The meeting was recessed at 12:00pm and reconvened at 1:30pm

1:30pm – Retrospective Review of 2018 Health Benefits and Strategies Going Forward Workshop

(Julianne Fries, 1 hour)

Julianne Fries, Human Resource Manager, introduced the Hays Company representatives and their presentation to the Board regarding the Retrospective Review of 2018 Health Benefits and Strategies Going Forward Workshop.

Randy Johnson and Elizabeth McCarthur, Hays Company Representatives, presented the Retrospective Review of 2018 Health Benefits and Strategies Going Forward Workshop.

Topics included the overview and client focus of Hays Company, historical overview, Teton County seven year renewal history, 2018 retrospective review and key findings, year over year overview and scorecard, price per employee per year average, claims by tier, large claims years, stop loss claimants, large claimants for 2018, inpatient and outpatient hospitalizations, chronic disease, emergency room, prescription drugs, specialty drugs, John Hopkins Predication Illness Burden, future clinical condition risk factors, employers proactively manage specialty costs, employees will continue to look at the total package provided, emotional health will move to the forefront, key advantage in a competitive labor market, workplace health promotion, Voya – Hays Stop Loss Cooperative, Market Pharmacy Program, Teton County's Workplace Health Initiative, engagement technology, genetic testing, genomic health panel, RFP for pharmacy program, wellness benefit, and vendor for price cost of service for care.

Discussion between the Board and staff included how the county can stay ahead of rising costs and initiatives to save the plan and provider money.

The meeting recessed at 2:31pm and reconvened at 2:37pm.

2:30pm – Spring Gulch Road Improvements (Amy Ramage, 30 minutes)

Amy Ramage, Engineering Manager and Dave Gustafson, Road and Levee Manager, presented to the Board an update regarding a public meeting that was held and the status of the proposed project for Spring Gulch Road improvements. The last 5500' of Spring Gulch Road is slated to be paved Summer 2019. County staff is sensitive to the concern of some that feel this will make the rural road more heavily traveled and cause excessive speeding. County staff proposed ideas for traffic calming including radar speed signage, speed tables and painted medians. Staff also proposed safety improvements to the northern section of Spring Gulch road that traverses through the Golf and Tennis area including cross walks, speed tables and signage. Teton County staff hosted a public meeting on February 11 at Jackson Hole Golf and Tennis Club to present speed calming ideas and solicit public opinion. Approximately 40 people attended, and we received many written comments. The takeaway from the public comment was highly variable as the comments differ dependent upon where the person lived and their personal use of the road.

Topics of the workshop included:

1. Brief history of project, why the road needs improvements, current cost of maintenance
2. Two distinct sections of project
 - Paving of southern section from Riva Ridge Road to Bar BC Ranch Road
 - Safety improvements to northern section from Kings Highway to Sagebrush Drive
3. Future pathway plans
4. Kings Highway intersection
5. Public works staff and TAC recommendations for next steps
 - Travel demand model results
 - Speed limits in different areas

• Public Notices •

• Recommend a phased approach to improvements Discussion between the Board and staff included Phase I paving, and Phase II including a pathway and comprehensive corridor plan.

ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 3:16pm.

Respectively submitted: ked

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

ACTION EXCAVATION LLC 2,160.00 / ACE HARDWARE 210.86 / AIR CHEK INC. 1,180.00 AIRGAS USA LLC 571.64 / AMERICAN RED CROSS 890.00 / ANTLER INN 96.00 ASPEN PINES WATER & SEWER DISTRICT 92.70 / BEYOND EFFICIENCY INC. 4,137.50 BLUE SPRUCE CLEANERS, INC. 758.02 / BONNEVILLE COUNTY SOLID WASTE 71,713.22 BOUNDTREE MEDICAL 497.57 / BRAUN NW, INC. 191,935.00 / BRIAN COE 2,300.00 CANYON TRUCKING 897.50 / CDW GOVERNMENT, INC. 2,635.80 / CENTURYLINK 1,672.56 CHETT HOOPER 179.00 / CHARLIE'S PLUMBING & SEWER SRVC INC 285.00 COBAN 1,050.00 / COUGAR FUND 340.00 / COLE- PARMER 338.62 COMMUNITY SAFETY NETWORK 3,333.33 / CURRAN-SEELEY FOUNDATION 2,659.50 DANIELLE CARPENTER 52.50 / DUSTIN RICHARDS 52.50 DYNAMIC CUSTOM HOMES 25,500.00 / E.R. OFFICE EXPRESS INC. 585.11 EVANS CONSTRUCTION COMPANY 32.71 / FALL RIVER RURAL ELEC.COOP.,INC. 50.00 FORSGREN ASSOCIATES INC. 12,803.00 / GLAXOSMITHKLINE PHARMACEUTICALS 2,772.00 GOLDER ASSOCIATES INC 9,322.80 / GRITTON ASSOCIATES 529.50 HANNA JENKINS 100.00 / HILL REFRIGERATION LLC 428.00 INSIDE OUT LANDSCAPE ARCHITECTURE 47.50 / JACKSON CURBSIDE, INC 2,038.00 JACKSON LUMBER 13.66 / JH20 WATER CONDITIONING & FILTRATIO 143.00 JACKSON HOLE CHILDREN'S MUSEUM INC. 650.00 JH COMMUNITY COUNSELING CENTER 750.38 / JH HIST.SOCIETY AND MUSEUM 21,903.42 JACKSON HOLE NEWS & GUIDE 475.00 / JHYB 1,515.00 / JILL PATTERSON 125.00 JTR INC. 16.00 / JORGENSEN ASSOCIATES PC 14,376.80 / KIMBERLY ANN MELLICK 975.00 LINTON'S BIG R 28.98 / LIZZIE WATSON 34.81 / LOWER VALLEY ENERGY 16,354.18 MCKESSON MEDICAL SURGICAL 1,031.29 / PERFORMANCE HEALTH SUPPLY INC. 197.40 MICHELLE ROBINSON 52.50 / NATIONAL SHERIFFS' ASSOCIATION 115.00 NATIONAL BUSINESS SYSTEMS INC. 589.40 / NATIONAL SWIMMING POOL FOUNDATION 350.00 NATIONAL CREATIVE ENTERPRISES 519.00 / NELSON ENGINEERING COMPANY 11,917.15 NEWLEVEL GROUP 1,310.04 / NORCO, INC. 19.04 / OFFICE ALLY 35.00 OLD WEST PRESS LLC 50.00 / ONE22 COMMUNITY RESOURCE CENTER 2,211.70 ON GRADE BLADE SERVICE, LLC 750.00 / OPEN CREATIVE & CO 1,704.00 PETTY CASH-SHERIFFS' OFFICE 142.70 / PINNACLE CONSTRUCTION 984.00 PLANNED PARENTHOOD OF THE ROCKY MTN 5,000.00 / PORTERS OFFICE PRODUCTS 84.44 RACHEL GRIMES 21.00 / RESPOND FIRST AID SYSTEM 38.94 / ROBB M. SGROI 140.73 R&S NORTHEAST LLC 135.30 / SCHOW'S TRUCK CENTER 1,415.52 / SHANNON BURNS 21.00 SHERVIN'S INDEP. OIL 643.35 / SIGN IT NOW INC. 1,844.20 SNAKE RIVER SUPPLY, LLC 84,000.00 / STAPLES ADVANTAGE 25.26 ST JOHN'S MEDICAL CENTER 130.00 / STATE OF WYOMING 386.00 TETON COUNTY 4-H COUNCIL 850.00 / TETON COUNTY ENVIRONMENTAL HEALTH 450.00 TETON COUNTY IDAHO 149.00 / TETON COUNTY PUBLIC HEALTH 54.00 TETON CO. SCHOOL DISTRICT #1 248,121.42 / TETON COUNTY TREASURER 54,538.41 TETON COUNTY TREASURER 39,400.00 / TETON COURIER 66.50 TETON MEDIA WORKS INC. 9,725.16 / TETON TRASH REMOVAL INC. 462.00 TOWN OF JACKSON 1,567.70 / TOWN OF JACKSON 1,666.99 / TOWN OF JACKSON 49.51 TOWN OF JACKSON 13,001.16 / TROY'S DIESEL & EQUIPT REPAIR INC. 230.00 UNLINE 55.66 / VENTURE TECHNOLOGIES 586.25 / VISA 3,024.05 VIRTUALLYWELL LLC 672.50 / WATSABAUGH EXCAVATION, INC. 5,097.50 WARREN PENNICK 5.30 / WEST BANK SANITATION 17,227.90 WESTERN RECORDS DESTRUCTION INC. 35.00 WHITE GLOVE PROFESSIONAL CLEANING 4,753.80 / WIMACTEL, INC 77.00 WISETEK SOLUTIONS INC 3,274.99 / WY DEPT OF HLTH, COMMUNITY & RURAL 232.87 WYOMING PUBLIC HEALTH LABORATORY 1,268.00 / WYOMING STAR GAZING 570.00 XEROX CORPORATION 1,132.08 / YELLOW IRON EXCAVATING, LLC 11,728.75

Publish: 04/17/19

OFFICIAL SUMMARY PROCEEDINGS

OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular session on March 19, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:01am and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst were present.

MINUTES

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to approve the 3/4/19, 3/5/19, and 3/11/19 minutes. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

ADOPTION OF AGENDA

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adopt today's agenda with the following changes:

POSTPONE Planning Item #2: EAS2018-0001: Alta Ridge TCSPT Easement Amendment Request

Chair Macker called for the vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to place the following Matters from Staff on a Consent Agenda:

1. Consideration of Approval of a Resolution Designating the Teton County Surveyor
2. Consideration of Approval of an Updated Road Easement with USFS on Game Creek Road

3. Consideration of Approval of a FY2019 Grant to ISWR from the Teton Conservation District for the Horsethief Canyon Water System Improvement Project

4. Consideration of Approval of Award of a Contract for Phase 2 Infrastructure for The Grove Phase 3

5. Consideration of Approval of an Employee Rental Lease Agreement for 804 E. Powderhorn Lane

9. Consideration of Approval of a Letter of Support for Idaho FLAP Grant Application for Teton Creek Corridor Project

10. Consideration of Acceptance of Proposals for Outdoor Warning Siren Installation and Maintenance

12. Consideration of Approval of a Contract with Bugology for 2019 Teton County Fair

13. Consideration of Approval of a Contract with Illusions Plus LLC for 2019 Teton County Fair

14. Consideration of Approval of Contract for Simpson/Willow Corner Remodel

15. Consideration of Approval of Contract for Heritage Arena LED Lighting Project

Chair Macker called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve each of the items on the Consent Agenda along with their respective staff reports and recommended motions for approval. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of Approval of a Resolution Designating the Teton County Surveyor

To approve the resolution designating Ken Magrath as the Teton County Surveyor.

2. Consideration of Approval of an Updated Road Easement with USFS on Game Creek Road

To approve the Game Creek County Road, 22-41, U.S.

Department of Agriculture Forest Service easement.

3. Consideration of Approval of a FY2019 Grant to ISWR from the Teton Conservation District for the

Horsethief Canyon Water System Improvement Project

To approve the Grant Agreement with the Teton Conservation District for the

Horsethief Canyon Water System Improvement Project in the amount of \$50,000.

4. Consideration of Approval of Award of a Contract for Phase 2 Infrastructure for The Grove Phase 3

To award the bid and enter into the proposed contract for the Grove Phase 3 – Habitat Phase 2 Site Improvements including the paving, sidewalks, curb/gutter and trash/recycling enclosure in the amount of \$183,999.00 to FC Excavation.

5. Consideration of Approval of an Employee Rental Lease Agreement for 804 E. Powderhorn Lane

To approve the Lease Agreement with Brittany Skelton for 804 E Powderhorn Lane.

9. Consideration of Approval of a Letter of Support for Idaho FLAP Grant Application for Teton Creek Corridor

Project

To approve the letter of support for the Teton County, Idaho FLAP application for the Teton Creek Pathway project.

10. Consideration of Acceptance of Proposals for Outdoor Warning Siren Installation and Maintenance

To accept the proposal from Federal Signal in the amount of \$34,651.08 for outdoor warning siren equipment and installation.

To accept the proposal from 98 Electric in the amount of \$4,525.00 for electrical work related to outdoor warning siren installation.

To accept the proposal from Blue Valley Public Safety in the amount of \$1,775.00 for preventative maintenance of Teton County's outdoor warning siren system.

12. Consideration of Approval of a Contract with Bugology for 2019 Teton County Fair

To approve the contract with Bugology in the amount of \$8,000.

13. Consideration of Approval of a Contract with Illusions Plus LLC for 2019 Teton County Fair

To approve the contract with Illusions Plus LLC in the amount of \$6,600.

14. Consideration of Approval of Contract for Simpson/Willow Corner Remodel

To approve a contract with MD Nursery to remodel the landscaping at the corner of Simpson and Willow per the attached plans for the amount of \$31,019.25.

15. Consideration of Approval of Contract for Heritage Arena LED Lighting Project

To approve the contract with Mountain Electrical in the amount of \$20,533.39.

DIRECT CORRESPONDENCE

1. Lena Fuchs 2/26/2019 email regarding Alta North Road

2. Jennifer Overcast 2/27/2019 email regarding Subdivision Exemption

3. Mary Robertson-Goodrich 2/27/2019 email regarding Alta North Road

4. John Culbertson 2/27/2019 email regarding Water Quality

5. Elizabeth Thebaud 2/28/2019 email regarding Spring Gulch Road Improvements

6. Tyler Sinclair, Town of Jackson Planning 3/1/2019 email regarding Hog Island Comprehensive Plan Amendment

Staff Report and Schedule

7. Carly Schupman, Skyline Ranch ISD 3/1/2019 email regarding Amended Budget

8. Leah Zamesnik, Jackson Hole Conservation Alliance 3/1/2019 email regarding FY20 Comprehensive Plan

9. Stephen Unfried 3/1/2019 email regarding Snow Sheds

10. Leah Zamesnik, Jackson Hole Conservation Alliance 3/1/2019 email regarding 2019 SPET - Wildlife Crossings

11. Thomas Dewell 3/1/2019 email regarding Hwy 390 Traffic

12. Carol Kaminski 3/3/2019 email regarding Hog Island Comprehensive Plan Amendment

13. Gary Kofinas 3/3/2019 email regarding Teton Bacountry Alliance - Teton Pass Issues

14. Michael and Serese Kudar, Kudar Motel 3/4/2019 email regarding RV Workforce Housing Community

15. Kelly Lockhart 3/4/2019 email regarding Natural Resource Stakeholders Group / Natural Resouce LDRs

16. Ken Fritschel 3/6/2019 email regarding EAS2018-0001 Conservation Easement - Scoggins

17. Tom Segerstrom, Teton Conservation District 3/7/2019 email regarding Response to BCC request to facilitate

Hoback Drinking Water Meetings

18. Skye Schell, Jackson Hole Conservation Alliance 3/7/2019 email regarding Hog Island Comprehensive Plan

Amendment

19. Pete and Leslie Mead 3/7/2019 email regarding EAS2018-0001 Conservation Easement - Scoggins

20. Sharon Shopper and Arnold Byrd 3/7/2019 email regarding EAS2018-0001 Conservation Easement - Scoggins

21. Kathy Tompkins 3/9/2019 email regarding Tribal Trail Connector

22. Brad Hovinga, Wyoming Game & Fish Department 3/11/2019 email regarding Chronic Waste Disease

23. Mark Newcomb, County Commissioners 3/11/2019 email regarding TWS - Musser Foundation Grant

24. Mark Newcomb, County Commissioners 3/11/2019 email regarding Stilson Maps from GIS Site

25. Patricia Denny 3/11/2019 email regarding Spring Gulch Road Speed Limit

26. A. Rod Everett 3/11/2019 email regarding EAS2018-0001 Conservation Easement - Scoggins

PUBLIC COMMENT

Public comment was given by Kristen Simpson regarding Cycling Without Age JH at Legacy Lodge on Wednesday

March 20, 2019.

MATTERS FROM COMMISSION AND STAFF:

6. Consideration of Approval of a Contract for Design of Wilson to Snake River Pathway

Brian Schilling, Pathways and Trails Program Coordinator, presented to the Board for consideration a contract amendment for Civil Design Services for the Path 22 Wilson to Snake River pathway project Phase 2 Design.

Discussion between the Board and staff included the area of work, flexible timeline of the project, design costs, and coordination with other agencies.

Public comment was given by Tim Young.

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to approve Amendment Number 1 to the agreement between Teton County and Jorgensen Associates for the Wilson to Snake River Pathway Connector Project civil design in an amount not to exceed \$156,632.

Chair Macker called for a vote. The vote showed all in favor and the motion carried.

7. Consideration of Approval of a Contract with Cambridge Systematics for Development of an Intersection

Microsimulation Model

Amy Ramage, Interim Director of Public Works, presented to the Board for consideration a contract with Cambridge Systematics, Inc. for development of a TransModeler microsimulation model (traffic model phase 2). The Travel Demand model project was completed in January 2019. Cambridge Systematics was selected through an RFP process to prepare this model in 2017. They delivered the final project on budget and have demonstrated proven performance abilities in both their work product and presentations. There is now a need to take the travel demand model and utilize additional software to do microsimulation that allows for closer analysis of intersection functionality and behavior under different test circumstances. This is a critical tool as both the Town and the County endeavor to work on implementing the Integrated Transportation Plan and work on complex transportation planning efforts.

Both a summer model and a winter model will be developed as both seasons are now important in transportation planning. School generated traffic in the greater South Park area is also important to analyze and is not part of usual summer traffic counts. Data will be collected in Summer 2019 and Winter 2020.

Discussion between the Board and staff included the project area, project scope covers more area than current WYDOT traffic data collection.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the contract with Cambridge Systematics, Inc. for development of a TransModeler microsimulation model in the amount not-to-exceed \$181,866. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

8. Consideration of Approval of a Contract with Cambridge Systematics for On-Call Operation and

Maintenance of the Travel Demand Model

Amy Ramage, Interim Director of Public Works, presented to the Board for consideration a contract with Cambridge Systematics for operation, maintenance and technical support of the recently completed Travel Demand Model. The Teton County Travel Demand model project was completed in January 2019. Cambridge Systematics was selected through an RFP process to prepare this model in 2017 and have delivered the project on budget. Originally the intent was to have Cambridge deliver a finished product that would be operated by staff. As the project developed, we realized that staff does not have the technical ability or bandwidth capacity to efficiently operate the TransCAD software necessary for operation of the travel model. Therefore, we are proposing to utilize Cambridge Systematics, the developers of the model, to provide this service on an "on call" basis. Each call for service will be outlined in an individual written task order administered by staff. Given the consultant's familiarity as the developers of the model, they will be much more efficient at this in the near term. There is also a significant software cost savings in the near term since we would not need to purchase the software. The term is outlined as one year from the date of execution and may be extended at the County's option. Any time extension will be brought before the Board. At that time, staff will reconsider if operating the model "in house" is feasible. Discussion between the Board and staff included a succession plan, cost of TransCAD, and cost of engineers.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the contract with Cambridge Systematics, Inc. for maintenance and operation of the Teton County Travel Demand Model not to exceed \$30,000. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

11. Consideration of Approval of Park Shop/Housing Change Order No. 5

Steve Ashworth, Parks and Recreation Director, presented to the Board for consideration to approve Change Order #5, Park and Recreation Department Maintenance and Housing Project with RSCI, Inc. in the amount of \$119,192.00. The proposed change order #5 is the equipment lift elevator for access from the main garage level to the basement. The change order reflects the actual mechanical lift for purchase and install. Additional costs associated not included in CO5 are structural steel, Mechanical, Electrical, and Engineering. These costs are currently being worked through with the contractor. The estimated overall cost of the elevator system is not to exceed \$350,000.

This project was approved during the initial project scope as an alternative to the construction of wing 3. Due to current

• Public Notices •

available space for Parks and Recreation at the Public Work's yard, it was determined that wing three could not be built at this time. The alternative was to utilize the basement for Parks and Recreation equipment and supply storage. In order to accommodate this, a mechanical lift elevator was added. Discussion between the Board and staff included half of cost is shared with Town of Jackson.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve and sign the Parks and Recreation Maintenance and Housing Project Change Order #5 for the addition of an equipment lift elevator with RSCI, Inc., in the amount of \$119,192.00. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM PLANNING & DEVELOPMENT

1. Applicant: WYOMING DEPARTMENT OF TRANSPORTATION

Presenter: Chandler Windom
Permit No.: MSC2019-0007

Request: Fee waiver request being made by the Wyoming Department of Transportation to waive fees associated with the Grading Permit and Sewer Connection Permit to connect to the Teton County School District Sewer at Munger Mountain Elementary School.

Location: Located in the Hog Island Home Business Sub-area off of South Highway 89. Approximately 1,000 feet north of Swinging Bridge Road on the west side of the highway. Work being done between the WYDOT Facilities building and the Munger Mountain elementary School
Chandler Windom, Planning Staff, presented to the Board for consideration to waive all Grading and Erosion Control and Sewer Connection Permit Fees for the connection of the WYDOT Facility at 2040 E Evans Road to the Munger Mountain School Sewer, which is part of the Town of Jackson Sewer, pursuant to finding 2.b of the Teton County Fee Waiver Policy (Resolution 2014-054).

There was no discussion between the Board and staff.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve Wyoming Department of Transportation's Fee Waiver Request MSC2019-0007 received February 1st, 2019 for \$450 of County fees associated with Planning and Building permits, being able to make findings 2.b of the Teton County Fee Waiver Policy (Resolution 2014-054). Chair Macker called for a vote. The vote showed all in favor and the motion carried.

2. Applicant: SCOGGIN, JO ANN A. & SUNDHEIM, JOHN M

Presenter: Kristi Malone POSTPONED
TO THE JUNE 4, 2019 BCC HEARING

Permit No.: EAS2018-0001

Request: Request to amend the Alta Ridge Open Space Easement held by the Teton County Scenic Preserve Trust to allow a residential access drive within the designated open space.

Location: Alta Ridge Easement located on Lot 1 Alta Ridge Subdivision, generally one quarter of a mile east of State Line Road in Alta north of South Leigh Creek (S22, T44N, R118W). The property is zoned Rural-2 and is not within any overlays.

The above-referenced application, EAS2018-0001, was scheduled to be heard before the Board of Teton County Commissioners convened as the Teton County Scenic Preserve Trust Board at their March 19, 2019 meeting but is requested by the applicant to be postponed to the meeting scheduled for June 4, 2019.

3. Applicant: MELVILLE, ARTHUR LINN

Presenter: Emily Cohen POSTPONED
TO THE APRIL 9, 2019 BCC HEARING

Permit No.: BDJ2019-0002

Request: A Boundary Adjustment, pursuant to Section 8.5.5 of the Teton County Land Development Regulations to re-configure Lots 2 and 3 of the Teton Hideaway Subdivision.

Location: 300 and 350 Teton Hideaway Drive, Lots 2 and 3 of the Teton Hideaway Subdivision. The properties are west of Alta North Road. Both properties are zoned Rural-3 and not in any resource overlays.

The above-referenced application, BDJ2019-0002, was scheduled to be heard before the Board at their March 19, 2019 meeting but needs to be rescheduled as notice wasn't posted on the property 10 days in advance, pursuant to 8.2.14.C.4. Staff respectfully requests that the Board of County Commissioners postpone this item to their April 9, 2019 hearing.

OTHER MATTERS FROM COMMISSION

Commissioner Epstein requested the Board's support for the Town of Jackson's plastic bag reduction ordinance.

Heather Overholser, ISWR Director, discussed with the Board ISWR's involvement with education and outreach with implementation of the ordinance, plastic bag reduction is part of the Zero Waste Initiative, and the bag ordinance helps reduce litter and waste overall.

Keith Gingery, Attorney for Teton County, requested direction from the Board regarding CityScape. The Board requested that he obtain codes for 5G regulation.

The meeting was recessed at 9:40am and reconvened at 9:45am.

EXECUTIVE SESSION

At 9:45am, a motion was made by Commissioner Epstein and seconded by Commissioner Barron to enter executive session pursuant to personnel. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

Commissioners present: Natalia Macker, Greg Epstein, Mark Barron, Mark Newcomb and Luther Propst.

Others present: Alyssa Watkins (entered the meeting at 10:37am)

At 10:40am a motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn from executive session. Chair Macker called for a vote. The vote showed all in favor and the motion carried. No action was taken.

ADJOURN

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adjourn. Chair Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 10:41am.

Respectively submitted: ked

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

Publish: 04/17/19

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF

COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular session on March 22, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 2:06pm.

Commission present: Natalia Macker Chair, Greg Epstein Vice Chair, Mark Barron, Mark Newcomb, and Luther Propst.

ADOPT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adopt today's agenda as presented with the following changes:

TO ADD: Action Item: To Authorize signature on a progress payment, draw down request on a SLIB grants — Horsethief Canyon landfill Closure project.

TO ADD: Action Item #3: Consideration of Resolution of National Service Recognition Day

Chair Macker called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

Lou Hochheiser gave public comment regarding implementation of 5G network. Moe Mellion gave public comment regarding city ordinances and related actions on 5G.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the March 22, 2019 county voucher run in the amount of \$701,456.02. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

2. Consideration of Administrative Items

a. SLIB Drawdown - Horsethief Canyon landfill Closure project

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the Draw Down Request for the Horsethief Canyon landfill Closure project as presented. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

3. Consideration of Resolution of National Service Recognition Day

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve a resolution of National Service Recognition Day. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

EXECUTIVE SESSION

At 2:20pm, a motion was made by Commissioner Epstein and seconded by Commissioner Barron to enter executive session pursuant to personnel. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

Commissioners present: Natalia Macker, Greg Epstein, Mark Barron, Mark Newcomb and Luther Propst.

Attorneys: Keith Gingery and John Graham

Others present: Alyssa Watkins

At 3:00pm a motion was made by Commissioner Epstein and seconded by Commissioner Barron to adjourn from executive session. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 3:01pm.

Respectively submitted: ked

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

ABF PROFESSIONAL CLEANING INC. 7,317.80 / ACE HARDWARE 487.11 ADVANCED SIGN 133.85 / ALBERTSONS/SAFEWAY 583.27 / ALPHAGRAPHICS 80.08 ALEX SEDDON 26.00 / AMAZON CAPITAL SERVICES, INC. 5,468.49 ASPEN AUTOMOTIVE/NAPA 402.97 / AUSTIN DUNLAP LAW 2,910.00 BOUNDTREE MEDICAL 2,172.40 / BRIAN COE 708.36 / BUSHONG EQUIPMENT INC 855.00 COLORADO ASSOCIATION FOR RECYCLING 405.00 / CANYON TRUCKING 897.50 cbm MANAGED SERVICES 7,310.73 / CDW GOVERNMENT, INC. 399.56 CENTURYLINK 2,037.59 / CHILDREN'S LEARNING CENTER 56,012.50 CLARKS' BROADWAY AUTO PARTS, LLC 198.49 / COCA COLA BOTTLING COMPANY 5.30 COMMUNITY ENTRY SERVICES 4,167.00 / COUGAR FUND 330.00 / COPRO EFP LLC 2,828.08 COPY WORKS LLC 200.75 / CREATIVE CURIOSITY 667.00 / DBR, INC. 1,849.40 DELTA DENTAL 1,186.80 / DUBBE-MOULDER ARCHITECTS, P.C. 30,898.05 E1 HVAC LLC 18,916.00 / BRENT BLUE DBA EMERG-A-CARE 385.00 ENERGY 1 LLC 6,539.31 / ENTENMANN-ROVIN CO. 212.00 E.R. OFFICE EXPRESS INC. 21.02 / FERGUSON ENTERPRISES, INC. #3007 19.99 FIVE COUNTY DETENTION & YOUTH 600.00 / GOLDER ASSOCIATES INC 10,012.66 GOVHR USA LLC 3,716.75 / GRAINGER 1,417.39 / GREENWAY PAINTING LLC 7,145.00 HARRIS COMPUTER SYSTEMS 5,250.00 / HAWKES UPHOLSTERY 176.00 HILLSBORO AVIATION INC. 21,754.00 / HIGH COUNTRY LINEN SUPPLY LLC 2,803.53 H. R. DIRECT 498.55 / INTERSTATE BATTERY SYSTEM OF IDAHO 119.95 INFINITY SOFTWARE INC. 17.20 / JACKSON SIGNS, LLC 97.87 JB MECHANICAL, INC. 1,565.00 / JESS STONE 60.00 JH20 WATER CONDITIONING & FILTRATIO 113.00 JACKSON HOLE CHILDREN'S MUSEUM INC. 650.00 J.H.COURT REPORTING SERV.,INC. 143.25 / JACKSON HOLE LAW, PC 652.80 JACKSON HOLE SECURITY LLC 989.39 / JTR INC. 99.61 / KIRSTEN LARSEN 800.00 KILE JOHNSON 14.75 / LASER XPRESS 255.00 / LESLIE RYAN 105.00 LINTON'S BIG R 180.78 / LIQUIDSPRING LLC 1,403.58 / L.N. CURTIS & SONS 3,150.00 LOWER VALLEY ENERGY 6,971.40 / LSE, INC. 7,885.92 / MAURENE GUSTAFSON 58.00 MARYBETH HANSEN 108.31 / MIDGLEY-HUBER, INC 519.05 / MICHELLE ROBERTSON 225.00 MORRISON-MAIERLE INC. 231.00 / NAVITUS HEALTH SOLUTIONS, LLC 21,394.84 NAJIT 700.00 / NELSON ENGINEERING COMPANY 5,355.50 / NEOPOST USA INC 97.00 ONE-CALL OF WYOMING 1.50 / ONE22 COMMUNITY RESOURCE CENTER 15,488.68 PACIFIC STEEL 683.00 / PHONETICS INC. dba SENSAPHONE 64.74 PINE NEEDLE EMBROIDERY 50.00 / PLUMBING ANYTIME INC. 2,070.00 PRO EQUIPMENT SALES 314.64 / PRO FORCE LAW ENFORCEMENT 31.77 PRAZMA PAINT & AUTO BODY 512.00 / RICOH USA, INC. 159.00 R&S CLEANING SERVICES LLC 900.00 / R&S NORTHEAST LLC 28.19 / RYAN BURKE 450.00 SAFETY-KLEEN SYSTEMS, INC. 646.06 / SHILA MORILLON ARELLANO

98.60 SHERVIN'S INDEP. OIL 43.00 / SIGN IT NOW INC. 359.24 SMITHS CUSTOMER CHARGES 224.76 / PVH CORP. 629.37 / MAXWELL DESIGN INC. 1,360.00 STAPLES ADVANTAGE 33.88 / STEPHANIE CROCKETT 42.00 ST JOHN'S MEDICAL CENTER 201.88 / ST. JOHN'S MEDICAL CENTER 2,166.18 STINKY PRINTS, INC. 17.50 / THE SUPPLY CACHE INC. 227.90 TETON COUNTY CLERK'S OFFICE 12.00 / TETON COUNTY IDAHO 5,410.00 TETON COUNTY TREASURER 6,072.28 / TETON COUNTY TREASURER 131,302.50 TERRA FIRMA ORGANICS, INC. 46,792.50 / TETON MEDIA WORKS INC. 5,203.22 R&L HOLDING'S INC. 3,064.83 / THYSSEN-KRUPP ELEVATOR CORP. 7,189.12 TIAA COMMERCIAL FINANCE INC 230.63 / TOWN OF JACKSON 390.06 TOWN OF JACKSON 908.78 / TOWN OF JACKSON 43,372.74 TURNSTILE PUBLISHING COMPANY 195.00 / TETON VALLEY TRAILS & PATHWAYS INC. 864.00 VERIZON WIRELESS 1,200.42 / VICKI ROSENBERG, PHN 1,200.00 / VISA 1,619.31 WAPITI CORPORATION 115,373.35 / WCBO 300.00 WESTWOOD CURTIS CONSTRUCTION INC 1,397.50 / WEST PAYMENT CENTER 1,037.65 WHITE GLOVE PROFESSIONAL CLEANING 21,298.83 / WILSON HARDWARE 23.16 WISETEK SOLUTIONS INC 3,246.64 / WYOMING GARAGE DOOR LLC 664.00 WYOMING LANDSCAPE MAINTENANCE 1,070.00 / WYOMING STAR GAZING 550.00 XEROX FINANCIAL SERVICES 206.91 / XEROX CORPORATION 749.72 YELLOW IRON EXCAVATING, LLC 9,262.50 / YOURMEMBERSHIP.COM, INC. 475.00

Publish: 04/17/19

TETON COUNTY DIVISION OFFICES

• REQUEST FOR BIDS •

Facilities Management
Request for Proposal

Teton County Facilities is soliciting proposals for Civil Engineering Services for a project at the Teton County Property located at 11055 S. Hoback Junction South Road. Hoback Junction, WY, known as the Hoback Employee Housing.

A mandatory Pre-bid conference and walk through will be held on site May 1st at 1:30 PM.

RFP packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com> Vendors can complete the free registration on the Public Purchase site. Teton County staff may aid with registration if needed. Proposals are to be submitted on that same website. Proposals will be due May 15th, 2019 by 4pm and opened thereafter, electronically, at the Teton County Facilities Management office at 185 South Willow.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Contact Paul Cote at pcote@tetoncountywy.gov with any questions.

Publish: 04/17, 04/24/19

REQUEST FOR PROPOSAL TO CONDUCT ANNUAL EASEMENT MONITORING VISITS AND PREPARE MONITORING REPORTS

TETON COUNTY SCENIC PRESERVE TRUST
TETON COUNTY PLANNING AND BUILDING DEPARTMENT
TETON COUNTY, WYOMING

The Teton County Planning and Building Services Department requests proposals for a professional environmental or land stewardship consultant (Professional) to assist the Teton County Scenic Preserve Trust (TCSPT) in completing monitoring visits and monitoring reports for its open space easements, which it holds in Teton County, Wyoming. The purpose of the annual monitoring visits and reports are to ensure compliance with related conservation easement terms and to maintain a legal record of the condition of each TCSPT property.

The Department will receive formal sealed proposals, on or before May 17, 2019, 4:00PM, Mountain Time Zone at Teton County Planning & Building Services Office, 200 S. Willow Street, Jackson, WY 83001, at which time said proposals will be publicly opened and read aloud in the Department Offices. Proposals shall be sealed and shall state on the outside of the envelope or packaging: TCSPT Monitoring RFP.

Proposals will be valid for a period of six (6) months after opening. It is understood the Teton County may reject any and all Proposals, make any substitutions, and waive any formalities and technicalities as will be in its best interest. It is also understood that the agreement between Teton County and the Professional is subject to the award of the proposal and the TCSPT Board appropriation for this project.

Bidders may obtain the Request for Proposal document online at: <http://www.tetoncountywy.gov/559/Planning-Division>

Please direct any questions or requests for additional information regarding this Request for Proposal to Kristi Malone, at the Teton County Planning & Building Services Department at (307) 733-3959 or kmalone@tetoncountywy.gov
Publish: 04/17, 04/24/19

• PUBLIC NOTICE •

The Teton County Weed and Pest District will hold their regular monthly board meeting on Monday, April 22 at noon at the District Office at 7575 South Highway 89. Questions please call 733-8419.

Publish: 04/17/19

• CONTINUED PUBLICATIONS •

INVITATION FOR BIDS
TETON COUNTY SOLID WASTE AND RECYCLING JACKSON, WYOMING
RECYCLING CENTER IMPROVEMENTS, PHASE II

• Public Notices •

Notice is hereby given that Teton County, Wyoming (Owner) will receive sealed bids prior to 10:00 AM MDT on Friday, May 3, 2019 at the Recycling Center, located at 3270 S. Adams Canyon Road, Jackson, Wyoming, for the construction of Recycling Center Improvements, Phase II. A MANDATORY pre-bid meeting will be held at 1:30 PM MDT on Monday, April 22, 2019 at the Teton County Recycling Center, 3270 S. Adams Canyon Road, Jackson, Wyoming. Bids may be delivered by hand or via UPS or Fed-Ex. Bids mailed through the US Postal Service will NOT be considered.

The drawings, along with bid and Contract Documents, are available electronically. Contact Heather Overholser, Solid Waste and Recycling Superintendent, at overholser@teton-countywy.gov or 307.733.7678 to request a link and password.

No bids will be opened unless sealed and filed with the Teton County Solid Waste and Recycling Office and accompanied by a money order, certified check, or bid bond payable to the Owner for 5% of the bid amount (to be forfeited as liquidated damages in the event that the bidder fails to enter promptly into a written agreement contract and furnish the required documents).

The successful bidder shall provide 100% Performance and Payment Bonds.

In accordance with Wyoming Statutes, a five percent (5%) bid preference will apply to bids from Wyoming Resident Contractors and all bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971."

The Owner reserves the right to reject any or all proposals and to waive informalities and irregularities in proposals.

END OF INVITATION
Publish: 04/10, 04/17/19

INVITATION FOR BIDS
ALTA NORTH ROAD PAVING PROJECT
PROJECT NO. 1-19-M
TETON COUNTY, WYOMING

Invitation for Bids for asphalt surfacing the north unpaved segment of Alta North Road in Alta, Wyoming. The project generally consists of the construction of approximately 1.5 miles of paved roadway and associated approaches, including minor asphalt removal, grading, double gutter installation, crushed base preparation and shouldering, asphalt paving and miscellaneous incidentals.

Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the "Owner", will be accepting sealed Bids for a general contract for construction of the Alta North Road Paving Project. Sealed Bids will be received at the office of the Teton County Road & Levee Department, 3190 South Adams Canyon Drive, Jackson, Wyoming until 9:00 AM MDT on Friday, April 26, 2019, at which time the Bids received will be publicly opened and read aloud.

Any Bids received later than the time specified will be rejected and returned unopened to the Bidder.

Prospective Bidders may obtain the Contract Documents from the office of the Teton County Road & Levee Department, 3190 South Adams Canyon Drive, Jackson, Wyoming. No deposit will be required. Questions regarding obtaining a set of the Contract Documents shall be directed to the Teton County Road & Levee Department at 307.733.7190.

All Bids must be accompanied by a money order, certified check, or bid bond payable to the Owner for 10% of the bid amount. The successful Bidder shall provide a 100% performance and payment bond.

In accordance with Wyoming Statutes, a five percent (5%) Bid preference will apply to Bids from Wyoming Resident Contractors and all Bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971".

The Owner reserves the right to reject any or all Proposals and to waive informalities and irregularities in Proposals.

END OF INVITATION
Publish: 04/10, 04/17, 04/24/19

INVITATION FOR BIDS
WILSON WEST STREET PAVING PROJECT
PROJECT NO. 2-19-M
TETON COUNTY, WYOMING

Invitation for Bids for asphalt surfacing the north unpaved section of West Street in Wilson, Wyoming. The project generally consists of the construction of approximately 400 lineal feet of paved roadway and associated driveway approaches, including minor asphalt removal, grading, crushed base preparation and shouldering, asphalt paving, manhole adjustment and miscellaneous incidentals.

Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the "Owner", will be accepting sealed Bids for a general contract for construction of the Wilson West Street Paving Project. Sealed Bids will be received at the office of the Teton County Road & Levee Department, 3190 South Adams Canyon Drive, Jackson, Wyoming until 10:00 AM MDT on Friday, April 26, 2019, at which time the Bids received will be publicly opened and read aloud.

Any Bids received later than the time specified will be rejected and returned unopened to the Bidder.

Prospective Bidders may obtain the Contract Documents from the office of the Teton County Road & Levee Department, 3190 South Adams Canyon Drive, Jackson, Wyoming. No deposit will be required. Questions regarding obtaining a set of the Contract Documents shall be directed to the Teton County Road & Levee Department at 307.733.7190.

All Bids must be accompanied by a money order, certified check, or bid bond payable to the Owner for 10% of the bid amount. The successful Bidder shall provide a 100% perfor-

mance and payment bond.

In accordance with Wyoming Statutes, a five percent (5%) Bid preference will apply to Bids from Wyoming Resident Contractors and all Bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971".

The Owner reserves the right to reject any or all Proposals and to waive informalities and irregularities in Proposals.

END OF INVITATION
Publish: 04/10, 04/17, 04/24/19

INVITATION FOR BIDS
TETON COUNTY ROAD DUST CONTROL PROJECT
PROJECT NO. 4-19-M
TETON COUNTY, WYOMING

Invitation for Bids for application of dust control agent to various County roads in Teton County, Wyoming. Total project length is approximately 11.5 miles. Start and final completion dates for construction are May 28, 2019 and June 28, 2019, respectively.

Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the "Owner", will be accepting sealed Bids for a general contract for construction of the Teton County Road Dust Control Project. Sealed Bids will be received at the office of the Teton County Road & Levee Department, 3190 South Adams Canyon Drive, Jackson, Wyoming until 11:00 AM MDT on Friday, April 26, 2019, at which time the Bids received will be publicly opened and read aloud.

Any Bids received later than the time specified will be rejected and returned unopened to the Bidder.

Prospective Bidders may obtain the Contract Documents from the office of the Teton County Road & Levee Department, 3190 South Adams Canyon Drive, Jackson, Wyoming. No deposit will be required. Questions regarding obtaining a set of the Contract Documents shall be directed to the Teton County Road & Levee Department at 307.733.7190.

All Bids must be accompanied by a money order, certified check, or bid bond payable to the Owner for 10% of the bid amount. The successful Bidder shall provide a 100% performance and payment bond.

In accordance with Wyoming Statutes, a five percent (5%) Bid preference will apply to Bids from Wyoming Resident Contractors and all Bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971".

The Owner reserves the right to reject any or all Proposals and to waive informalities and irregularities in Proposals.

END OF INVITATION
Publish: 04/10, 04/17, 04/24/19

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

JOINT INFORMATION PROCEEDINGS - UNAPPROVED TOWN COUNCIL AND BOARD OF COUNTY COMMISSIONERS MEETING

APRIL 8, 2019 JACKSON, WYOMING
The Jackson Town Council met in conjunction with the Teton County Commission in a regular joint information meeting (JIM) located in the Council Chambers located at Town Hall, 150 East Pearl at 2:02 P.M. Upon roll call the following were present:

TOWN COUNCIL: Mayor Pete Muldoon, Jim Stanford, Arne Jorgensen, and Jonathan Schechter. Hailey Morton Levinson was absent. COUNTY COMMISSIONERS: Chair Natalia Macker, Greg Epstein, Mark Newcomb, Mark Barron, and Luther Propst.

STAFF: Larry Pardee, Roxanne Robinson, Audrey Cohen Davis, Tyler Sinclair, Floren Poliseo, April Norton, Alyssa Watkins, Sherry Daigle, Keith Gingery, Steve Westbay, and Sandy Birdyshaw.

Public Comment. Devra Davis, Lou Hochheiser, and Robbi Skye Campbell made comment on 5G Cell Towers. Jean Day made comment on Age Friendly Jackson Hole's Wellness Garden.

Consent Calendar. On behalf of the Town, a motion was made by Jon Schechter and seconded by Arne Jorgensen to approve the consent calendar as presented. On behalf of the County, a motion was made by Mark Barron and seconded by Greg Epstein to approve the consent calendar as presented.

A. Meeting Minutes. To approve the meeting minutes as presented for the February 4, 2019 regular JIM and special JIM retreat on March 4, 2019.

B. Jackson Hole Airport FY19 Budget Amendment. To approve the amendment to the Jackson Hole Airport Fiscal Year 2019 Budget as presented.

The vote showed 4-0 in favor and the motion carried for the Town. The vote showed all in favor and the motion carried for the County.

Annual Update on the Housing Supply Plan. April Norton made staff comment on the Housing Supply Plan including tasks for the Town and County individually, joint endeavors, and goals.

Council and Commission comments and discussion included adding language to clarify what the public investment per unit reflects, the number of sunset clauses in place, clarifying the term "workforce", the Flat Creek Drive property, deed restriction homes, employee/employer partnerships, land inventory, the Request for Proposals process, funding streams, that the housing data presented included all sources such as Habitat, Housing Trust, etc., land acquisition, zoning of the Raines property, and the number of this year's building permits compared to last year.

Public comment was given by: Jordan Rich, Estella Torres, Lou Absey, and Kendra Heimback.

Tyler Sinclair made comment on the number of building permits, and stable and transitional neighborhoods.

On behalf of the County, a motion was made by Mark Barron

and seconded by Greg Epstein to approve the 2019 Housing Supply Plan as presented. Mark Newcomb made comment on the zoning for the Rains property, April Norton responded from the Housing Supply Plan. Luther Propst requested including what the most cost effective tools would be. April Norton suggested including this in the plan by way of an action item. The vote showed all in favor and the motion carried for the County.

On behalf of the Town, a motion was made by Arne Jorgensen and seconded by Jonathan Schechter to approve the 2019 Housing Supply Plan as presented. The vote showed 4-0 in favor and the motion carried for the Town.

Comprehensive Plan Amendment to Add Subarea 7.3 Munger Mountain Residential AMD2019-0001/P19-043. Tyler Sinclair made staff comment on this application to amend the Illustration of our Vision Chapter of the Jackson/Teton County Comprehensive Plan pursuant to the Amending the Illustration of Our Vision. The application requests the addition of a new sub-area to Character District 7 of the Jackson/Teton County Comprehensive Plan, setting community policy that additional residential density should be concentrated around the Munger Mountain Elementary School. The application proposes that a new Subarea 7.3 would be Transitional, meaning it would be a subarea where most of the community would agree that development/redevelopment or a change in character would be beneficial, a subarea that would benefit from reinvestment and revitalization, and goals for development include improving access to jobs, housing and services and reducing reliance on single-occupancy trips. In Village Form, having a two-story character with residential, local convenience commercial, and civic uses and a variety of housing types, complete streets, and workforce housing. The Council and Commission made comment on achieving smaller lots, the number of existing parcels in 7.3, and options available.

Scott Pierson of Y2 Consultants presented the application as agent for the applicant.

Public comment was given by: Nate Thomas, Phillip Wilson, Jeff Rice, Wes Gardner, and Kendra Heimback.

On behalf of the Town, a motion was made by Jonathan Schechter and seconded by Arne Jorgensen to continue Comprehensive Plan Amendment to Add Subarea 7.3 Munger Mountain Residential AMD2019-0001/P19-043 to the May 6 Joint Information Meeting or next available meeting. The vote showed 4-0 in favor and the motion carried for the Town.

On behalf of the County, a motion was made by Greg Epstein and seconded by Mark Barron to continue Comprehensive Plan Amendment to Add Subarea 7.3 Munger Mountain Residential AMD2019-0001/P19-043 to the May 6 Joint Information Meeting. The vote showed all in favor and the motion carried for the County.

Annual Indicator Report and Implementation Work Plan MSC2019-0010/P19-020. This item was not heard.

On behalf of the Town, a motion was made by Jim Stanford and seconded by Jonathan Schechter to continue Annual Indicator Report and Implementation Work Plan MSC2019-0010/P19-020 to the May 6 joint meeting. The vote showed 4-0 in favor and the motion carried for the Town.

On behalf of the County, a motion was made by Greg Epstein and seconded by Mark Newcomb to continue Annual Indicator Report and Implementation Work Plan MSC2019-0010/P19-020 to the May 6 joint meeting. The vote showed all in favor and the motion carried for the County.

Adjourn. On behalf of the Town, a motion was made by Jonathan Schechter and seconded by Arne Jorgensen to adjourn the meeting to executive session to discuss personnel matters in accordance with Wyoming Statute 16-4-405(a)(x). The vote showed 4-0 in favor and the motion carried for the Town.

On behalf of the County, a motion was made by Greg Epstein and seconded by Mark Newcomb to adjourn the meeting. The vote showed all in favor and the motion carried for the County. The meeting adjourned at 5:04 p.m. minutes:spb

Publish: 04/17/19

TOWN COUNCIL PROCEEDINGS - UNAPPROVED APRIL 8, 2019 JACKSON, WYOMING

The Jackson Town Council met in regular session in the Council Chambers of the Town Hall located at 150 East Pearl at 6:02 P.M. Upon roll call the following were found to be present:

MAYOR: Pete Muldoon. COUNCIL: Jim Stanford, Arne Jorgensen, and Jonathan Schechter. Hailey Morton Levinson was absent.

STAFF: Larry Pardee, Roxanne Robinson, Audrey Cohen-Davis, Lea Colasuonno, Todd Smith, Roger Schultz, Tyler Sinclair, Paul Anthony, Brendan Conboy, Floren Poliseo, Johnny Ziem, Kelly Thompson, Darren Brugmann, Nataly Espinoza, Carl Pelletier, and Sandy Birdyshaw.

The Mayor announced a Special Council Workshop on April 10th for the Downtown Mobility & Parking Management Plan. Three new Town employees were introduced by the Mayor, Jeff Deal the new Transit Operations Manager at START, Jeff Silliman, Associate Engineer in the Public Works department, and Jessica Poole the new Animal Shelter Manager and Community Service Officer.

The following proclamations were read: recognizing April 2nd as National Service Recognition Day, recognizing April as Sarcoidosis Awareness Month and Sexual Assault Awareness Month, and recognizing April 7 to 13 as National Crime Victims Week, and declaring May 6 to 13 as Community Spring Clean-Up Week and May 4 to 12 as Spring Burn Week. Public Comment. None.

Consent Calendar. A motion was made by Jim Stanford and seconded by Arne Jorgensen to approve the consent calendar including items A-H as presented with the following motions.

A. Meeting Minutes. To approve the meeting minutes as presented for the March 18, 2019 workshop and regular meeting.

B. Disbursements. To approve the disbursements as presented. Jackson Curbside \$1390.00, Carquest \$945.70, Cash \$175.94, Safety Supply \$740.72, CMI-Teco \$1982.29, Ace Hardware \$2042.83, Teton County Sheriff \$3096.00, Curran-Seeley \$12062.50, Thyssen Krupp Elevator \$822.00, Evans Construction \$19396.30, Airgas Intermountain \$393.43, High Country Linen \$1467.05, Interstate Battery \$964.55, Jackson Lumber \$314.50, Jackson Hole News & Guide \$3716.14, The Children's Learning Center \$25350.00, LVPL \$14516.67, Nelson Engineering \$3335.00, Michelle Weber \$633.50, Red's Auto Glass \$142.50, O'Ryan Cleaners \$153.61, Smith Power Products \$98.86, St. John's Hospital \$790.00, Napa \$3984.45, Teton Motors \$194.12, Teton Youth & Family Services \$40500.00, Weber Drilling \$1050.00, Post Register \$339.68, White Glove Cleaning \$292.50, Rendezvous Engineering

• Public Notices •

\$6719.48, Freedom Mailing \$797.50, Macy's Service \$1299.00, USA Blue Book \$445.67, Upper Case Printing \$481.55, Seaton Earthmover \$18513.00, Galls \$196.40, Jack's Tire & Oil \$2518.91, Energy Laboratories \$413.00, Grafix Shoppe \$697.87, Teton County Transfer Station \$167.00, Teton County Clerk \$44539.80, Spring Creek Animal Hospital \$187.14, Blue Spruce Cleaners \$379.06, Western States \$2632.16, AT&T \$92.55, Verizon Wireless \$82.72, Zep Sales \$895.98, Amerigas \$3500.74, Kenworth \$455.88, Jack's Truck & Equipment \$2100.01, Safety-Kleen \$486.98, Colorado/West Equipment \$70.34, yellow Iron Excavation \$124.00, LDA \$103.42, Valley West Engineering \$6990.00, Wyo Conference of Municipal Courts \$225.00, The Aftermark Parts \$1105.88, ER Office Express \$1324.93, Visa \$19144.09, UPS \$79.02, Amsoil \$8664.97, Elk Country Inn \$128.00, Advanced Glass & Trim \$300.00, Alex Ayling \$90.00, Joshua Rae \$5000.00, Miller Sanitation \$2646.00, Thomson West \$1240.21, Charter \$1886.95, Idaho Falls Peterbilt \$708.56, Respond First Aid \$109.98, Gillig \$14475.26, Grand Targhee Resort \$55493.00, Warner Truck Center \$14122.98, Mailfinance \$468.69, Long Building Technologies \$2069.10, Bliss Cargo \$58.00, C&A Cleaning \$8685.84, MSC Industrial Supply \$675.38, Carrie Geraci \$3500.00, Schow's Truck Center \$592.16, Snake River Roasting \$499.05, Gym Outfitters \$1786.17, Fleetpride \$1016.02, Big R \$202.83, Wamco \$1000.00, Control System Technology \$375.00, Stotz Equipment \$283.66, Jackson Animal Hospital \$794.95, Scott Schmillen \$2232.50, Flat Creek WID \$5605.63, Kellerstrass Enterprises \$65397.84, Taloe Piggot Gallery \$1563.50, Snake River MEP \$933.00, John Tighe \$446.70, Wyoming Business Council \$52552.08, Rich Broadcasting \$2520.00, Teton Tools \$201.24, Raftelis \$1760.00, Process Technology \$1908.00, Energy 1 \$1400.65, David Stubbs \$500.00, Outlaw Brothers Construction \$7578.27, Buckrail \$375.00, Wyoming Drywall \$2695.00, West Coast Consultants \$4295.00, Zuercher Technologies \$360.00, Kelly Sluder \$1334.35, Dr. Dara Rampersad \$923.70, Gail Miller \$75.00, Cassidy Kohlmoos \$1505.69, Markee Escrow Services \$52552.08, Christopher Saari \$100.00, Shaun Buss \$350.00, Northworks \$3055.00, Wendy Geary \$75.00, Rudolfo Jimenez \$90.00, Cues \$131999.00, Valley Blades Limited \$2300.00.

C. Temporary Sign Permit: People's Market (P19-058). To approve the temporary banner in conjunction with the Slow Food in the Tetons subject to three (3) conditions of approval.

D. Memorandum of Understanding with Friends of Pathways for START Bike. To approve the Memorandum of Understanding between Friends of Pathways and the Town of Jackson and direct the Mayor to execute the MOU.

E. AARP Community Challenge Grant for Center Street Mobility Demonstration Projects. To submit an application to the AARP Community Challenge 2019 program for up to \$20,000 to support the Center Street demonstration mobility and placemaking project.

F. Special Event: Elk Fest. To approve the ElkFest 2019 special event applications made by the Chamber of Commerce and the ElkFest Committee, subject to the conditions and restrictions listed in the staff report.

G. Special Event: People's Market. To approve the special event application made by Slow Foods of the Tetons for the People's Markets, subject to the conditions and restrictions listed in the staff report.

H. Special Event: Farmer's Market. To approve the application made by Jackson Hole Farmers Market on the Town Square for the Farmers Market on Town Square special event, subject to the conditions and restrictions listed in the staff report.

Mayor Muldoon called for the vote. The vote showed 4-0 in favor and the motion carried.

Council Priorities. Pete Muldoon commented that this agenda item was a reminder for Council comments related to their stated priorities. Larry Pardee made comment that staff was working on preparing the priority-based budget to bring to the Town Council.

Malt Beverage Permit Application – Snake River Brewing Company. Sandy Birdyshaw made staff comment.

A motion was made by Jonathan Schechter and seconded by Jim Stanford to approve the issuance of a malt beverage permit to Snake River Brewing Company for April 13, 2019 from 11:00 A.M. to 9:00 P.M., subject to the conditions and restrictions listed in the staff report.

1.The applicant shall take all measures necessary to comply with all applicable alcohol dispensing laws and regulations, including the prevention of sales to minors and the prohibition of consumption off of the authorized premises.

2.Every sale will include an age verification by checking IDs.

3.Beer may only be sold in plastic cups, no more than 16 oz.

4.No more than 2 beers may be sold to any one person in a transaction.

5.There will be no serving of alcohol to obviously intoxicated people.

6.Permit holder shall be responsible to be alert and report any instances of underage drinking to the Jackson Police by calling 733-2331.

Mayor Muldoon called for the vote. The vote showed 4-0 in favor and the motion carried.

Item P19-051: Remove Declaration of Restrictions at 617 East Hall Avenue. Brendan Conboy made staff comment on this request to release a Declaration of Restrictions (lot line setback waiver) which declares that Lots 12 and 13 BLK. 1, Hall 2, are considered one lot for the purposes of applying the Land Development Regulations. The applicant wishes to remove the restriction which runs with the property in order to develop the two underlying lots for which Building Permits have been issued and construction has commenced.

A motion was made by Arne Jorgensen and seconded by Jonathan Schechter to approve the applicant's request to release the Declaration of Restrictions associated with Lots 12 and 13, Block 1, John D. Hall Plat No. 2, and hereby direct Staff to prepare a final document consistent with this approval to be executed by the Town Council and the owner(s) of the property which shall thereafter be recorded with the County Clerk. Mayor Muldoon called for the vote. The vote showed 4-0 in favor and the motion carried.

Resolution 19-05: A Resolution adopting Design Standards for Wireless Telecommunication Facility Development. Paul Anthony and Lea Colasuonno made staff comment.

Public comment was given by Devra Davis, Dr. Borjesson, and Bob Culver. Jim Stanford made comment on requesting staff to draft a letter to our Congressional Delegation expressing support for HR 530 and preparing a companion resolution urging the protection of local control.

A motion was made by Arne Jorgensen and seconded by Jonathan Schechter to continue Resolution 19-05 to the

Council meeting on April 15, 2019, with any changes identified in this meeting. Mayor Muldoon called for the vote. The vote showed 4-0 in favor and the motion carried.

A motion was made by Jim Stanford and seconded by Arne Jorgensen to direct staff to bring back a companion resolution and a letter to our Congressional Delegation objecting to the FCC order and manner in which it is being thrust upon municipalities and local jurisdictions. Mayor Muldoon called for the vote. The vote showed 4-0 in favor and the motion carried.

Resolution 19-06: A Resolution Authorizing the Submission of an Application to the Community Foundation of Jackson Hole's Old Bill's Fun Run 2019 from Jackson-Teton County Animal Shelter. Resolution 19-07: A Resolution Authorizing the Submission of an Application to the Community Foundation of Jackson Hole's Old Bill's Fun Run 2019 from START. Resolution 19-08: A Resolution Authorizing the Submission of an Application to the Community Foundation of Jackson Hole's Old Bill's Fun Run 2019 from Victim Services. Sandy Birdyshaw made staff comment.

A motion was made by Jonathan Schechter and seconded by Jim Stanford to approve Resolutions 19-06, 19-07, and 19-08 authorizing the Jackson-Teton County Animal Shelter, START, and Jackson-Teton County Victim Services to apply to The Community Foundation of Jackson Hole's Old Bill's Fun Run 2019. Mayor Muldoon called for the vote. The vote showed 4-0 in favor and the motion carried.

Ordinances. A motion was made by Jonathan Schechter and seconded by Jim Stanford to read ordinances by short title. Mayor Muldoon called for the vote. The vote showed 4-0 in favor and the motion carried.

Ordinance T: An Ordinance Amending and Reenacting Chapters 12.04 and 12.08 of the Town of Jackson Municipal Code related to Right-of-Way Wireless Communication Facility Development.

AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF ORDINANCE NOS. 571 AND 971 OF THE TOWN OF JACKSON MUNICIPAL CODE, SECTIONS 12.04 AND 12.08 OF THE TOWN OF JACKSON MUNICIPAL CODE REGARDING RIGHT-OF-WAY WIRELESS COMMUNICATION FACILITY DEVELOPMENT; AND PROVIDING FOR AN EFFECTIVE DATE. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

A motion was made by Jonathan Schechter and seconded by Arne Jorgensen to approve Ordinance T on second reading. Mayor Muldoon called for the vote. The vote showed 3-1 in favor, with Stanford opposed. The motion carried.

Matters from Mayor and Council. Jim Stanford made comment on the Board of Health meeting. Council briefly discussed a request from the County Commissioners regarding START summer service to Teton Village.

A motion was made by Jonathan Schechter and seconded by Arne Jorgensen to approve the Teton County Board of County Commissioners' request to unilaterally fund START bus service to and from Teton Village from May 25 to June 30, with the understanding that all funds would be provided by Teton County, with the caveat that this service may not continue nor be funded. Jonathan Schechter withdrew the motion based on tonight's meeting originally being a regular meeting, but moved to a different date which therefore made it a special meeting and this item was not on the agenda. Pete Muldoon made comment on having a discussion on a SPET timeline on April 15, 2019.

Town Manager's Report. A motion was made by Jim Stanford and seconded by Arne Jorgensen to accept the Town Manager's Report. The Town Manager's Report contained an update on going paperless for monthly fleet billings and an invitation to attend the Park City Climate Summit. Mayor Muldoon called for the vote. The vote showed 4-0 in favor and the motion carried.

A motion was made by Jonathan Schechter and seconded by Arne Jorgensen to approve travel for staff and any Council members to attend the Park City Summit in October. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Adjourn. A motion was made by Jonathan Schechter and seconded by Jim Stanford to adjourn the meeting. Mayor Muldoon called for the vote. The vote showed 4-0 in favor and the motion carried. The meeting adjourned at 8:16 p.m. minutes:spb

Publish: 04/17/19

TOWN COUNCIL PROCEEDINGS - UNAPPROVED APRIL 10, 2019 JACKSON, WYOMING

The Jackson Town Council met in special session in the Town Council Chambers located at in Town Hall at 150 East Pearl Avenue at 10:00 A.M. Upon roll call the following were found to be present: MAYOR:Pete Muldoon.

COUNCIL:Arne Jorgensen, Jim Stanford, and Jonathan Schechter. Hailey Morton Levinson was absent. STAFF:Larry Pardee, Roxanne Robinson, Audrey Cohen-Davis, Michelle Weber, Todd Smith, Tyler Sinclair, Darren Brugmann, Paul Anthony, Roger Schultz, Floren Poliseo, and Carl Pelletier.

Consultant: Dennis Burns and William Reynolds, Kimley-Horn and Associates, Inc.

Downtown Parking and Mobility Management Plan. Tyler Sinclair and Paul Anthony made staff comment on this plan, which will be the final document in Phase 2 Downtown Parking, in the four phase community-wide parking study. The plan provides recommendations from consultant Kimley Horn to improve parking availability, reduce traffic congestion, and increase pedestrian and bike mobility in the Town Square and surrounding areas. The method of implementing parking management was an important consideration, as well as having infrastructure and alternative opportunities in place. The purpose of today was to hear from the consultants and allow an opportunity for the Council to ask questions. Staff discussed the challenges associated with shared parking for residential development and to focus on tactical efforts moving forward. The next step would be to take the information and synthesize it in order to make a resolution for action and in approximately thirty days at this point public comment will be accepted. Larry Pardee made comment that the 2008 estimated value of the parking stalls were \$100,000,000. There are other communities who have implemented paid parking systems that we could learn from such as Breckenridge and Steamboat. Parking dynamics is about human means and expectations. Todd Smith mentioned the challenges associated with ticking rental car parking violators and that the license

plate recognition software system has limitations, plus limitations of current staffing and parking enforcement operations. Dennis Burns and William Reynolds, consultants for Kimley-Horn and Associates, Inc., were introduced and they provided an overview of the draft Downtown Parking and Mobility Management Plan. The industry standard considers parking occupancy in excess of 85% as a "problem". In Jackson, the 85% occupancy has been exceeded during the day. Town parking was approaching its effective capacity and was estimated to become a crisis in two years. Currently, the only excess parking supply was the Parking-to-Fly stalls. A recommendation was made to implement tools which disincentives people to drive or park downtown (to reduce demand) and increase the amount of downtown parking with opportunities such as parking lids (increase supply). Other communities with similar issues included Hood River, Oregon, Estes Park, Colorado, and Leavenworth, Washington who have implemented different approaches. Another recommendation was to investigate adaptive use garages that could be converted over time to other uses, such as housing. Goals would be to manage the current resources more effectively and integrate parking into holistic mobility opportunities, to look at lease programs for paid parking equipment, and if short term parking stalls were implemented then land use should also be considered.

The Council made suggestions and held discussion on how big of a problem was parking, paid parking, 3-hour versus 2-hour allowance for parking, incremental and phased approach to parking management, enforcement, short-term recommendations, parking manager, Taxi-to-Fly program, the 85% threshold, the value of parking in downtown, reduce demand or increase supply, residential parking permit system, learning from other communities, fees charged for parking violations, time limits in the Home Ranch lot, Park-to-Fly program, parking and mobility manager with support staff, a downtown trolley service, congestion and traffic, increasing the number of handicap parking spaces in the downtown district, increasing the number of bike stalls and motorcycle parking in the downtown district, 15-minute parking spaces, alternate opportunities for visitors/residents, infrastructure, budgeting and timelines for implementation of recommendations, and encouraging a change in behavior.

Jim Elwood, Airport Director responded to Council's questions related to parking for airport patrons, parking structure, space available at the airport, and centralized parking with shuttle service.

Adjourn. A motion was made by Jonathan Schechter and seconded by Jim Stanford to adjourn. The vote showed 4-0 in favor and the motion carried. The meeting adjourned at 12:07 P.M. minutes:cp

Publish: 04/17/19

• REQUEST FOR BIDSS •

ADVERTISEMENT FOR BIDS

Town of Jackson, Wyoming
2019 Chip Seal Project
TOJ Bid No. 20-01

Notice is hereby given that the Town of Jackson, Wyoming is requesting Bids for the construction of 2019 Chip Seal.

Bids for the construction of the Project will be received at the Office of the Town Clerk, Town of Jackson, PO Box 1687, located at 150 East Pearl Avenue, Jackson, WY 83001, until Wednesday, May 1st, 2019 at 2:00 PM local time. At that time the Bids received will be publicly opened and read. Bids shall be sealed in an envelope plainly marked with the Bidder's name and the following title: "Bid No. 20-01, 2019 Chip Seal Project".

The Project includes furnishing of all necessary, labor, equipment, transportation, services, and materials required for the application of approximately 260,000 square feet of chip seal treatment in various location throughout Town.

Weather permitting, the Owner's desire is for the project to be completed between July 8th and August 16th, 2019.

The Issuing Office for the Bidding Documents is: Town of Jackson, www.townofjacksonplanroom.com

Prospective Bidders must purchase the Bidding Documents from Stinky Prints via the Town of Jackson online plan room, www.townofjacksonplanroom.com. The designated website will be updated periodically with addenda, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Owner will not be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

Contact the Town Engineering department at 307-733-3079 or PWBids@jacksonwy.gov for instructions and job key. Electronic copies can be purchased for a non-refundable fee of \$10.00 through the on-line plan room, and paper copies can be purchased for the cost of printing from Stinky Prints, Inc. 260 E. Broadway, Jackson, WY 83001 (Phone: 307-690-8892).

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. A bid security in the amount of 5% of the bid shall accompany each bid. All bids are to be prepared in accordance with the Bidding Documents. Responsible Wyoming bidders will be given a 5% preference.

The Town of Jackson reserves the right to reject any and all bids, and to waive all informalities. The Town of Jackson may accept any bid which in its opinion best serves its interests. **Publish: 04/17, 04/24/19**

• ORDINANCES •

TOWN ORDINANCE 1228

AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF ORDINANCE NO. 571 OF THE TOWN OF JACKSON AND SECTIONS 12.04 AND 12.08 OF THE TOWN OF JACKSON MUNICIPAL CODE REGARDING RIGHT-OF-WAY WIRELESS COMMUNICATION FACILITY DEVELOPMENT; AND PROVIDING FOR AN EFFECTIVE DATE.

Public Notices

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

SECTION I.
Section 1 of Town of Jackson Ordinance No. 571 are hereby amended to read as follows:

12.04.010 Standards

A. The standards utilized within the town of Jackson with respect to the construction of street improvements shall be those contained within the latest edition of the Wyoming Public Works Standard Specifications, as said specifications are periodically updated, and those standards specifically adopted by the Town to augment the Wyoming Public Works Standard Specifications. Should a conflict arise between the Wyoming Public Works Standard Specifications and those standards specifically adopted by the town, the town's standards shall take precedence.

B. The standards for Right-of-Way Telecommunications Wireless Facilities, as defined herein, in the Town of Jackson Right of Way are governed by, in addition to the standards in Section A, the Town of Jackson Wireless Telecommunication Facility Design Standards, as defined herein.
(Ord. _; Ord 571 § 1, 1996.)

12.08.020 Definitions.

I. "Public Works Director" is the public works director of the Town of Jackson or his/her designee for the purposes and intent of this chapter.

J. "Right-of-Way Wireless Telecommunication Facility" is a telecommunications facility in the Town of Jackson Right-of-Way. KJ. "Street" is any street, highway, sidewalk, alley, avenue, or other public way, easement, or public grounds in the town.

K. "Street" is any street, highway, sidewalk, alley, avenue, or other public way, easement, or public grounds in the town.

L. "Time-restricted parking space" is any parking space located within those portions of the streets identified in Sub-Sections A and B of Schedule 9 of Section 10.04.390 of the Municipal Code of the Town of Jackson.

M. "Town" is the Town of Jackson.

N. "Town Council" or "Council" is the Town Council of the Town of Jackson.

O. "Town Engineer" is the Town Engineer of the Town of Jackson or his/her designee for the purpose and intent of this chapter.

(Ord. _; Ord 571 § 1, 1996.)

12.08.025 Effect of an Encroachment Permit.

A. Not in Lieu of Other Required Permits or Authorizations. Any Encroachment Permit to work in the Public Right of Way ("ROW") issued under this Chapter authorizes construction at a location as proposed and as approved in the permit, with the permission of the Town. It is not in lieu of building permits, electrical permits, franchise agreements, licensing agreements, or any other permits or authorizations that may be required as a condition of construction or operation of the permanent facility or utility, and it does not excuse compliance with any other law, regulation, practice or other requirement under federal, state or local law.

B. Franchise, consent and/or license agreements required for access to public ROW: Prior to installing in the public ROW any telecommunications facility, or any pole built for the sole or primary purpose of supporting a communications facility, or any tower, a person shall enter into, including, but not only, a franchise agreement, a consent agreement and/or a license agreement with the Town expressly authorizing use of the public ROW for the telecommunications facility, pole or tower proposed to be installed.
(Ord. _)

12.08.040 Encroachment Permit - Required

A. An Encroachment Permit is required:

1. to construct public infrastructure improvements such as, but not limited to, sidewalk, boardwalk, curbs, gutters, telecommunication facilities, utilities and/or street paving within any street;

2. to dig up, break, excavate, tunnel, undermine, or in any manner break up any street;

3. to make or cause to be made any excavation in or under the surface of any street for any purpose;

4. to place, deposit, or leave upon any street any earth or other excavated material, construction supplies, equipment, dumpsters or materials obstructing or tending to interfere with the free use of the street;

5. to move an existing house, building, or structure on or over any street;

6. to occupy any street, sidewalk or any time-restricted parking space for the purposes of construction, excavation, tunneling, or storage of materials.
(Ord. _; Ord. 947 § 1, 2009; Ord. 571 § 1, 1996.)

12.08.055 Material Change Affects the Application and Permit Process.

Unless otherwise agreed to in writing by the Town, any material changes to an Encroachment Permit application, as determined by the Town in its sole discretion, shall be considered a new application and the prior application shall be deemed withdrawn.
(Ord. _; Ord 571 § 1, 1996.)

12.08.365 Application of Wireless Telecommunication Facility Design Standards.

A. The Wireless Telecommunication Facility Design Standards referred to herein are a part of this Title that may be amended from time to time by the Town Council by resolution of the Town Council without the necessity of amending this Chapter. Any amendments made by resolution of the Town Council shall become a part of this Chapter as fully as though written herein provided such resolution is duly published with the minutes of the Town of Jackson and a copy maintained in the office of the Town Clerk of Jackson.

B. Any Right-of-Way Wireless Telecommunications Facility Encroachment Permit application that does not meet the Wireless Telecommunication Facility Design Standards must comply with the Town of Jackson Land Development Regulations.
(Ord. _)

12.08.390 Map and As-Built Drawings.

A. Users of subsurface street space shall maintain accurate drawings, plans, and profiles showing the location and character of all underground structures including abandoned installations. Corrected maps shall be filed with the Town Engineer within sixty (60) days after new installations, changes or replacements are made. Maps shall be provided to the Town in both reproducible hardcopy format and also shall be provided to the Town in an electronic format compatible with the Town's geographic information system and acceptable to the Town Engineer.

B. Permittees must meet the standards set forth in

Section A for all aboveground structures associated with Communications Facilities, Poles built for the sole or primary purpose of supporting communications facilities, and/or Towers in the Public ROW.
(Ord. _; Ord 571 § 1, 1996.)

SECTION II.

All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION III.

If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance.

SECTION IV.

This Ordinance shall become effective after its passage, approval and publication.

PASSED 1ST READING THE 18TH DAY OF MARCH 2019.

PASSED 2ND READING THE 8TH DAY OF APRIL 2019.

PASSED AND APPROVED THE 15TH DAY OF APRIL 2019.

Dated this April 10, 2019

S. Birdyshaw, Town Clerk

Publish: 04/17/19

GENERAL PUBLIC NOTICES

• ESTATE PROBATE •

IN THE DISTRICT COURT OF THE STATE OF WYOMING
IN AND FOR THE COUNTY OF TETON
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:

MARY M. KIEHN,

Deceased.

Probate No.: 3262

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 27th day of March, 2019, the Last Will and Testament of the above-named decedent was admitted to probate by the above-named court, and that Ronald W. Kiehn was named personal representative thereof. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or to the decedent's estate are requested to make immediate payment to Ronald W. Kiehn in care of Geittmann Larson Swift LLP, P.O. Box 1226, Jackson, Wyoming 83001. Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 8th day of April, 2019.

Anne Kent Droppert
Attorney for Estate
Geittmann Larson Swift LLP
155 E Pearl Street, Suite 200
P.O. Box 1226
Jackson, WY 83001
(307) 733-3923 – voice
(307) 733-3947 – facsimile
akd@glsllp.com

Publish: 04/17, 04/24, 05/01/19

STATE OF WYOMING) IN THE DISTRICT
COURT)

COUNTY OF TETON) SS. NINTH JUDICIAL
DISTRICT)

IN THE MATTER OF THE ESTATE OF)

GERALD T. HALPIN) Probate No. 3211

Deceased)

)

NOTICE OF PROBATE OF WILL

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on April 1, 2019, the Last Will and Testament of said decedent was admitted to probate by the above named court, and that Laura Ladd was appointed personal representative thereof. Any action to set aside said Will must be filed in said Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to said decedent or to the estate are requested to make immediate payment to the undersigned care of Welborn Sullivan Meck & Tooley, P.C. c/o J. Kenneth Barbe, 159 North Wolcott Street, Suite 220, Casper, Wyoming, 82601.

Creditors having claims against said decedent or the estate are required to file them with the necessary vouchers, in the office of the Clerk of the District Court of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED April 17, 2019.

Laura Ladd,
Personal Representative,
By: J. KENNETH BARBE
The Attorney

Publish: 04/17, 04/24, 05/01/19

• REQUEST FOR BIDS •

Bid Request:

GE Johnson Construction Wyoming will be taking bids for the 100% Construction Document package for the Sage Living project located in Jackson, Wyoming. The scopes being award-

ed are listed in the bid documents.

Bid documents and instructions to bidders will be available electronically upon request. Bidder questions should be submitted by 3:00PM April 25th. For information about this project, please contact Brad Harms at Harmsb@gejohnson.com or Anthony Fasciano at Fascianoa@gejohnson.com. Bids are due by 3:00PM on 5/6/19. All bids must be delivered in a sealed envelope to:

St. John's Hospital Administration
ATTN: Shannon Stec
625 East Broadway Ave – PO Box 428
P.O Box 428
Jackson, WY 83001

A 5% bid preference for public works contracts will be implemented for Wyoming Contractors with responsible certified residency per state statute.

Public bid openings will be at 1:00 PM on 5/7/19 in Moose Wapiti Classroom at St. John's Hospital.

Publish: 04/17, 04/24, 05/01/19

• ABANDONED VEHICLES •

2009 Volkswagen Jetta
VIN: 3VWJZ71K39M179421
Fees Due: \$7000.00

Auction Date is May 1, 2019. Auction is held at 1175 S Hwy 89 Jackson, WY. If you have any questions, please call 307-733-1960 Megan or Shiela.

Publish: 04/17, 04/24/19

• PUBLIC NOTICE •

NOTICE OF CONTRACTOR'S SETTLEMENT

County of Teton

State of Wyoming

Notice is hereby given that on the 1st day of May, 2019, final settlement will be made by Jackson Hole Airport Board, for and on account of the contract of said: Wadman Corporation, a company organized under the laws of Utah, having an address of 2920 South 925 West, Ogden, UT 84401 for the furnishing and installation of improvements to the Jackson Hole Airport, JAC Landside Development – Fuel Farm Project, Phase I & II, and any person, co-partnership, association or corporation who has an unpaid lien against said Wadman Corporation for or on account of the furnishing of labor, materials, team hire, sustenance, provision, provender or other supplies used or consumed by such Contractor or any of the subcontractors in or about the performance of said work, may at any time up to and including said time of final settlement on said 1st day of May, 2019, file a verified statement in the amount due and unpaid on account of such claim with Jackson Hole Airport Board.

Failure on the part of the claimant to file such final statement will relieve said Owner from all and any liability for such claim.

Jackson Hole Airport Board
State of Wyoming

Publish: 04/17, 04/24/19

• FORECLOSURES •

IN THE DISTRICT COURT OF TETON COUNTY,
WYOMING

NINTH JUDICIAL DISTRICT

BLUEGRASS OWNERS ASSOCIATION,)
a Wyoming Nonprofit Corporation,)

)
Plaintiff,)

vs.) Civil Action No. 17950
)

DSP Consulting Services, LLC, a)
Pennsylvania Limited Liability)
Company, JAMES LEROY LEGER,)

KARL R. PEACOCK, DEBORAH W.)
PEACOCK, GRANT B. SCHROEDER,)

GEORGE A. WOODROW AND VIRGINIA W.)
WOODROW,)

)

)
Defendants.)

)

TO THE FOLLOWING NAMED DEFENDANTS:

DSP Consulting Services, LLC
278 Stone Ridge Drive
Jeffersonville, PA 19403

James Leroy Leger
Tropic Isle Travel Resort
15175 Stringfellow Road
Bokeelia FL 33922

Karl R. Peacock
10373 Pecos St.
Northglenn, CO 80260

Deborah W. Peacock
Address unknown

Grant B. Schroeder
3763 N. Knoll Wood Circle
Tucson, AZ 85715

George A. Woodrow
Virginia W. Woodrow
c/o Mull & Marsh, PLLC
Attorneys at Law
10421 West Coggins Drive
Sun City, AZ 85351

NOTICE IS HEREBY GIVEN that on the 8th day of April, 2019, a Complaint was filed against you in the above named

• Public Notices •

Court, the object of the prayer of which is to foreclose upon assessment liens filed by the Plaintiff against certain interests in real property located in Teton County, Wyoming in the Bluegrass Condominium Project together with interest accruing thereon, accruing assessments, costs of foreclosure and attorneys fees.

You are required to file an answer to said Complaint in the District Court for the County of Teton, Ninth Judicial District, P.O. Box 1727, Jackson, Wyoming, 83001 and upon the undersigned, attorney for the Plaintiff, by June 10, 2019 or default judgment may be taken against you for the relief requested therein if you fail to appear.

DATED this 8 day of April, 2019.

(Seal of District Court)

/s/
Clerk of Court

By: /s/
Deputy Clerk

LEA KUVINKA
W.S.B. #5-1730
Kuvinka & Kuvinka, P.C.
Attorney for Plaintiff
P.O. Box 3007
Jackson, WY 83001
(307) 733-6611
lea@kuvinka.com
Publish: 04/17, 04/24, 05/01, 05/08/19

• INTENT TO SUBDIVIDE •

NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that in accordance with Chapter 18.5-306 Wyoming Statutes, as amended, that Pine Canyon, LLC intends to apply for a permit to amend a recorded plat in the Town of Jackson, Teton County. The proposed plat amendment is a partial vacation of Lot H of the Pine Glades Townhomes Phase 1 Plat 1285 (Common Area), to vacate existing LCE-DR areas appurtenant to Townhome Lots 13 and 14. Also, new LCE-Garage Areas and LCE-Parking Areas will be created appurtenant to Townhome Lots 13 and 14. The project is located at 140 and 142 Pine Glades Drive, within the NE 1/4 SE 1/4 Section 33, T41N, R116W, 6th P.M.

Filing for said permit will occur at a regular meeting of the Jackson Town Council at the Jackson Town Hall. Please contact the Town of Jackson Planning Office at (307) 733-3932 for the scheduled meeting date and additional information.

Publish: 04/17, 04/24/19

• CONTINUED PUBLICATIONS •

LOWER VALLEY ENERGY, INC.
BOARD OF DIRECTORS NOMINATIONS

Nominations by petition for Directors to represent Districts 2 and 5 will be received by the Secretary of Lower Valley Energy, Inc., until 5:00 pm on April 26th, 2019. Petitions may be picked up at the Afton or Jackson office. (Any member interested in running for a board position should contact Lower Valley Energy to verify the district in which he/she resides.)

District # 2 comprises all areas north of Strawberry Creek Road to County Road 119 then west of Highway 89 to the Teton County boundary, including Wayan, Freedom areas and north Alpine.

District #5 comprises the town of Jackson, east of Cache Street and all areas north of Zenith Drive, excluding Jackson Hole Golf & Tennis Club.

Any ten (10) or more members of any district may make a nomination by petition. The names nominated will be placed on the printed ballot and voted upon by proxy or at the annual meeting of the members on June 27, 2019 in Jackson, WY.

Prospective candidates should be aware of the following established policy:

A board member:

1. Must be a member and a bona fide resident of a director district as provided for in the bylaws.
2. Must be willing to promote and safeguard the interests of the cooperative and represent the membership on an impartial basis for the good of the entire cooperative.
3. Must not, in any way, be employed by or financially interested in any enterprise primarily engaged in selling energy as described in the bylaws of the cooperative.
4. Must not be employed by the cooperative.
5. Must be willing to attend regularly scheduled and special meetings of the board of directors, plus meetings of national, state, and local organizations with associated interests. Directors must also be willing to attend training institutes or seminars that will aid in keeping him/her well informed on matters affecting the cooperative.
6. Is aware that members of the board of directors serve on a fee basis for time given to regularly scheduled and approved affairs of the cooperative. In addition, they will be reimbursed for all reasonable expenses in connection with such scheduled activities.
7. Must agree to serve the term of office for which elected until a successor has been appointed or elected.
8. Shall not use, or cause to be used, the position as director to further political ambitions.

Election will be for a three-year term for Districts 2 and 5.
Publish: 04/10, 04/17, 04/24/19

STATE OF WYOMING)
) ss.
COUNTY OF TETON)

IN RE NAME CHANGE OF)
LIDIA GUADALUPE CISNEROS GARCIA)
A Minor Child, By Next Friend,)
MADEL PILAR GARCIA)
Petitioner)

IN THE DISTRICT COURT)
NINTH JUDICIAL DISTRICT)

Civil Action No. 11948

PUBLIC NOTICE BY PUBLICATION

In accordance with Wyoming Statutes 1-25-103, notice is hereby given that a *Petition for Name Change of Minor Child*, Civil Action No. _____ has been filed in the Wyoming District Court for the Ninth Judicial District, whose address is 125 King Street, Jackson, Wyoming, seeking to change the name of the minor child LIDIA GUADALUPE CISNEROS GARCIA to LIDIA GARCIA GARCIA.

Unless an Answer or Response to the Petition referenced above is filed within 30 days following the last date of publication of this notice, an order may be entered granting the requested name change.

Dated: _____

Publish: 04/10, 04/17, 04/24, 05/01/19

IN THE DISTRICT COURT OF THE STATE OF WYOMING
IN AND FOR THE COUNTY OF TETON
NINTH JUDICIAL DISTRICT

In Re. the Matter of the Estate of:
Jeffrey J. Archer,
Deceased.

Probate No.: 3251
NOTICE OF ADMINISTRATION

You are hereby notified that the Petition for Letters of Administration was filed with the above-named court for purposes of having Hunter C. Christensen appointed as the Administrator of the estate of Jeffrey J. Archer, deceased. Any action to contest the appointment of Hunter C. Christensen as Administrator in the above captioned action must be filed with the above captioned court within fifteen (15) days from the filing of the Petition, or Hunter C. Christensen shall be appointed as the administrator in accordance with Wyo. Stat. § 2-4-209, as amended.

Notice is further given that all persons indebted to Jeffrey J. Archer or to his estate are requested to make immediate payment to the undersigned in care of Geittmann Larson Swift LLP, PO Box 1226, Jackson, Wyoming 83001. Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the Office of the Clerk of Court on or before three (3) months after the date of the first publication of this notice, with copies to the undersigned; and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this January ___4___, 2019.

Clay D. Geittmann, WYSB 6-3169
Geittmann Larson Swift LLP
155 East Pearl Street, Suite 200
PO Box 1226
Jackson, Wyoming 83001
(307) 733-3923 – voice
(307) 734-3947 – facsimile

Publish: 04/03, 04/10, 04/17/19

The Jackson Hole Airport Board will meet on Monday, April 22, 2019 at 9:00 am in the Jackson Hole Airport Board Room.
Publish: 04/10, 04/17/19



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