

# Public NOTICES

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

## March 25, 2020

### TETON COUNTY NOTICES Teton County Board of Commissioners

#### • MEETING NOTICES •

Teton County Board of Commissioners  
Meeting Notice

No meetings are scheduled for the week March 30 to April 3, 2020.

**Publish: 03/25/20**

#### • OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in regular session on March 2, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:06am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, and Luther Propst. Mark Barron and Mark Newcomb were absent.

#### ADOPT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to adopt the agenda with the following changes:

TO ADD: Executive Session for Real Estate

TO ADD: Outgoing Correspondence

Chair Macker called for a vote. The vote showed all in favor and the motion carried.

#### PUBLIC COMMENT

There was no public comment.

#### ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the March 2, 2020 county voucher run in the amount of \$239,503.21. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

2. Consideration of Administrative Items

a. 24-Hour Liquor Permits

i. Snow King Mountain Resort/Panorama House, March 20-22, 2020

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the catering permit submitted by the Snow King Mountain Resort for Panorama House Beer Sales for the 44th Annual World Championship Snowmobile Hill Climb to be held at Panorama House, Snow King Mountain Summit, 100 E. Snow King Avenue, Jackson, WY on March 20, 21, and 22, 2020. with the permit being valid for a 24-hour period. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

b. SLIB Drawdowns

c. Tax Corrections

d. Human Service/Community Development Contracts for Service

e. Special Events Permits – Applications Pending (for informational purposes, no action taken)

i. Jackson Hole Rendezvous Fest: Date – March 28, 2020;

Location – Teton Village Parking

Lot; Attendees – 9,000

ii. Teton Food Tour – July 12, 2020; Location - A bike ride along the 390 pathway from R Park to the Aspens, Snake River Ranch, and Teton Village – Bodega; Attendees - 350

3. Consideration of Proposed Outgoing Commissioner Correspondence

a. WYDOT Interim Topics Letter

b. WYDOT Disposal of the Surplus Right-of-Way Parcel

Public comment was made by Darren Brugmann, START Manager.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve a March 2, 2020 letter to Major General Luke Reimer, Director of Wyoming Department of Transportation as presented and I move to approve a March 2, 2020 letter to Harland Edmonds, Project Manager Wyoming Department of Transportation as presented. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

#### DISCUSSION ITEMS

1. Known Matters for Discussion

A. Identify Consent Agenda

The agenda for March 3, 2020 was reviewed and items for the consent agenda were pulled.

2. Other Matters for Discussion

A. Commissioner Propst brought up discussion regarding an email from Bob Budd, Wyoming Natural Resource and Wildlife Trust Fund, about matching funds for wildlife crossings or other migration issues.

#### MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendars.

2. BCC Administrator – Alyssa Watkins, Board of County Commissioners Administrator; had no updates.

3. Liaison reports / Commission updates

A. Natalia Macker had no updates.

B. Greg Epstein had no updates.

C. Luther Propst had no updates.

#### EXECUTIVE SESSION

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to enter executive session pursuant to W.S. §16-4-405(a)(vii) to consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price. Chair Macker called for the vote. The vote showed all in favor and the motion carried. They entered executive session at 9:16am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, and Luther Propst.

Staff: Keith Gingery, Alyssa Watkins, Shelley Fairbanks.

Sherry Daigle arrived at 9:23am.

Other: Brett McPeak – Realtor

At 9:39am, a motion was made by Commissioner Epstein and seconded by Commissioner Propst to adjourn from executive session. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

No action was taken.

A motion was made by Commissioner Epstein and seconded by Commissioner Epstein to proceed as directed in executive session regarding real estate. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

The meeting was recessed at 9:45am and reconvened at 10:00am.

#### WORKSHOPS

Bioengineering and Streambank Stabilization with Trout Unlimited

Leslie Steen, TU Snake River Headwaters Project Manager, began the workshop by stating to the Board the purpose of this workshop is to help advance our community's use of streambank stabilization methods that balance public and private infrastructure needs with our vision for ecological stewardship on local river systems.

Some background on the reason for the workshop. Trout Unlimited, Snake River Fund, Wyoming Game and Fish Department, and Teton Conservation District are hosting a concise workshop for the Teton County Board of County Commissioners geared towards the County's roles administering riverine projects. The workshop will be followed by a full day of technical presentations on bioengineering principals and streambank stabilization techniques at Teton County Public Library.

Four subject-matter experts will each provide a short (10 min.) presentation on the following topics:

1. Working with Rivers (Will Harmon – Stream Mechanics)

2. Where Infrastructure and Rivers Collide (Jenni Dykstra and Susan Kanzler – Washington Department of Transportation) \*Presentation will be via video conference

3. Balancing Natural Streams and Infrastructure (Louis Wasniewski – Caribou Targhee National Forest)

4. Working with Large Wood and Wild and Scenic River Designations (Shawn Higgins – Natural River Systems Design)

There is widespread recognition of the necessity, financial cost, and risk for infrastructure development and protection within the erosive, flood-prone areas, commonly found along Teton County, Wyoming waterways. Successful implementation of such projects is tied to both the initial project goals (i.e. protect a bridge or road corridor, stopping erosion, or meeting Wild and Scenic requirements), but also, success hinges on the ability to anticipate the approach that is best suited to meet the array of goals. This is especially true on our large, mobile, gravel-bed river systems.

This subject matter is always evolving, new challenges arise, new techniques are being developed, and therefore, sharing information among professionals in this field is essential. This workshop has the same purpose as the full day of seminars – help our community meet its shared vision of ecological stewardship, while meeting the community need for essential infrastructure maintenance and land management.

David Cernicek, Bridger-Teton National Forest, addressed the Board.

Heather Overholser, Director of Public Works, addressed the Board.

Anna Senecal, Wyoming Game and Fish, addressed the Board. The meeting was recessed at 11:04am and reconvened at 11:11am.

Snow King Mountain Resort – On Mountain Improvements Chris Neubecker, Director of Planning and Building, presented to the Board that the purpose of this meeting to allow the Board of County Commissioners to provide feedback on the proposed draft EIS for Snow King Mountain Resort Master Development Plan, with the intent that staff will prepare a letter for the Board's review. Sean McGinness, Mountain Resorts Coordinator with the Bridger-Teton National Forest was in attendance, as well as Ryan Stanley, General Manager of Snow King Mountain Resort to answer any questions.

Keith Gingery, Deputy County Attorney, addressed the Board.

The Snow King Mountain Resort has applied to the Bridger-Teton National Forest for expansion of their on-mountain improvements. As part of this application, a draft Environmental Impact Statement (EIS) has been prepared and is now available for public comment.

Teton County has been determined to be a Cooperating Agency in the Forest Service review process. A Cooperating agencies (i.e., agencies with jurisdiction by law or special expertise) and agencies that are authorized to develop or enforce environmental standards, must comment on environmental impact statements within their jurisdiction, expertise or authority. Sections 1503.2, 1508.5. If a cooperating agency is satisfied that its views are adequately reflected in the environmental impact

statement, it should simply comment accordingly. Conversely, if the cooperating agency determines that a draft EIS is incomplete, inadequate or inaccurate, or it has other comments, it should promptly make such comments, conforming to the requirements of specificity in section 1503.3. (Source: [https://www.fs.usda.gov/Internet/FSE\\_DOCUMENTS/fseprd535332.pdf](https://www.fs.usda.gov/Internet/FSE_DOCUMENTS/fseprd535332.pdf))

Sean McGinness Mountain Resorts Coordinator with the Bridger-Teton National Forest, addressed the Board.

Rob Hoelscher, District Ranger for Bridger-Teton National Park, addressed the Board.

Public comment was given by Frances Clark, Bill Briggs, Rod Newcomb, Patty Ewing, Brooke Sausser, and Ryan Stanley. If the Board of County Commissioners chooses to make comments on the draft EIS during the workshop, staff will prepare a letter for your review and return to the Board at the meeting of March 9, 2020.

The draft EIS comment period ends on March 16, 2020.

#### MATTERS FROM COMMISSIONERS

Commissioner Epstein brought up discussion regarding HB159.

#### ADJOURN

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:54am.

Respectively submitted: sdf

#### TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

ALBERTSONS/SAFEWAY 203.34 / ALPHAGRAPHICS 70.00 AMAZON CAPITAL SERVICES, INC. 1,657.04 / AT&T 2,214.17 / AT&T MOBILITY 1,399.90 BIOTA RESEARCH & CONSULTING, INC. 1,012.50 / BOUNDTREE MEDICAL 1,715.02 BRETON BOMMER 872.69 / C&A PROFESSIONAL CLEANING LLC 254.61 LLC CENTURYLINK COMMUNICATIONS 827.23 / CENTURYLINK 2,695.58 COUGAR FUND 510.00 / CODY HOSTETTER 290.00 / CONVERGEONE INC. 5,515.82 COPRO EFF LLC 1,260.00 / CURRAN SEELEY FOUNDATION 8,282.25 CUSHING TERRELL 150.08 / DANI BOETTCHER 12.90 D.D. TRACTOR & DIESEL LLC 2,931.00 / DELTA DENTAL 25,857.58 DELL MARKETING L.P. 14,472.35 / DIVERSIFIED METAL PRODUCTS INC. 1,050.00 DON WATKINS 130.41 / ECOLAB INC. 116.81 ELECTRICAL WHOLESALE SUPPLY CO, INC. 458.14 / ENTENMANN-ROVIN CO. 305.00 E.R. OFFICE EXPRESS INC. 68.50 / EVERBRIDGE INC. 4,738.00 FAIRBANKS SCALES, INC 5,109.00 / FC EXCAVATION LLC 1,390.70 / GLEN OWINGS 68.00 GLAXOSMITHKLINE PHARMACEUTICALS 2,000.96 / GLOBAL STAR USA 86.30 GOLDER ASSOCIATES INC 9,556.90 / GREAT AMERICA FINANCIAL SERVICES 256.00 GREENWAY PAINTING LLC 3,570.00 / HIGH COUNTRY LINEN SUPPLY LLC 173.28 IAOED 100.00 / JACKSON CURBSIDE, INC 848.00 / JACKSON DEVELOPMENT LLC 1,500.00 JH20 WATER CONDITIONING & FILTRATIO 228.95 JH COMMUNITY COUNSELING CENTER 1,272.75 / JH HIST.SOCIETY AND MUSEUM 260.00 KATHY CLAY 1,374.43 / KATIE SMITS 69.62 / LOOKOUT MOUNTAIN LOGOWEAR 373.97 LSE, INC. 2,192.00 / MAURENE GUSTAFSON 50.00 MCKESSON MEDICAL SURGICAL 1,132.87 / MD NURSERY & LANDSCAPING INC. 1,777.77 MOST WANTED PERFORMANCE LLC 307.24 / MEYRING & ASSOCIATES INC. 7,663.34 NATIONAL BUSINESS SYSTEMS INC. 588.58 / NINETY-EIGHT ELECTRIC, INC. 546.99 PARTSMASER 415.92 / PETTY CASH-SHERIFF'S OFFICE 286.54 PRIORITY HEALTHCARE DIST 1,955.10 / RE INVESTMENT COMPANY LLC 2,536.31 ROCKY MOUNTAIN BOILER INC. 8,600.00 / ROCKY MOUNTAIN COMPETITIVE SOLUTION 108.69 SANOFI PASTEUR INC. 163.50 / SELECT BLINDS 7,265.79 MAXWELL DESIGN INC. 2,140.00 / STERICYCLE, INC. 275.62 / ELIOR INC. 3,400.00 TAYLOR COOK 44.00 / TETON COUNTY CLERK'S OFFICE 12.00 TETON COUNTY TREASURER 59,721.43 / TETON MEDIA WORKS INC. 99.00 TRC INC. 380.00 / TETON TRASH REMOVAL INC. 320.00 THYSSEN-KRUPP ELEVATOR CORP. 648.00 / TRANSAMERICA EMPLOYEE BENEFITS 1,496.87 TROY GROUP, INC. 340.00 / USDA FOREST SERVICE 268.95 / VERIZON WIRELESS 40.01 VISA 1,742.49 / WARREN PENNICK 52.50 / WYO.COUNTY TREASURERS ASSOC. 200.00 WEST BANK SANITATION 16,293.09 / WISE SAFETY & ENVIRONMENTAL 1,881.97 WYOMING LODGING & RESTAURANT ASSOC 2,178.00 WY. DEPARTMENT OF TRANSPORTATION 2.00 WYOMING GUARDIAN AD LITEM PROGRAM 2,754.97 / WYOMING STARGAZING 290.00 XEROX FINANCIAL SERVICES 201.87 / XEROX CORPORATION 279.72 / YETI 1,365.30 YOURMEMBERSHIP.COM, INC. 175.00

**Publish: 03/25/20**

#### OFFICIAL SUMMARY PROCEEDINGS

OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular session on March 3, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:00am and the Pledge of Allegiance was recited.

#### ROLL CALL

County Commission: Greg Epstein Vice-Chair, Mark Barron, and Luther Propst were present. Natalia Macker and Mark Newcomb were absent.

#### ADOPTION OF AGENDA



# • Public Notices •

A motion was made by Commissioner Barron and seconded by Commissioner Propst to adopt the agenda as presented. Vice-Chair Epstein called for the vote. The vote showed all in favor and the motion carried.

## MINUTES

A motion was made by Commissioner Propst and seconded by Commissioner Barron to approve the 2/18/2020, 2/24/2020, and 2/25/2020 minutes. Vice-Chair Epstein called for the vote. The vote showed all in favor and the motion carried.

## CONSENT AGENDA

A motion was made by Commissioner Propst and seconded by Commissioner Barron to place the following Matters from Staff on a Consent Agenda:

1. Consideration of Approval of Contract for 2020 Fair Paint-ball
2. Consideration of Approval of Contract for 2020 Fair Reptile Exhibit
3. Consideration of Approval of Xerox Leases
4. Consideration of Approval of a Bid Award for Construction of Phase 3 Infrastructure of Grove Phase III
5. Consideration of Approval of Final Project Report for Benchmarking Historic Preservation in Jackson Hole Project
7. Consideration of Approval of the 2019 SPET Distribution Schedule

Chair Macker called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Barron and seconded by Commissioner Propst to approve the items on the Consent Agenda with the motion as stated in their respective staff report. Vice-Chair Epstein called for the vote. The vote showed all in favor and the motion carried.

## MATTERS FROM COMMISSION AND STAFF:

1. Consideration of Approval of Contract for 2020 Fair Paintball To approve the contract with Illusions Plus LLC in the amount of \$6,600, plus 5 nights of lodging for the 2020 Teton County Fair.

2. Consideration of Approval of Contract for 2020 Fair Reptile Exhibit

To approve the contract with Scales & Tails Utah in the amount of \$6,000, plus 5 nights of lodging for the 2020 Teton County Fair.

3. Consideration of Approval of Xerox Leases

To approve the lease agreements with Rocky Mountain Competitive Solutions for two copiers and service in the amount of \$193.55/month and \$245.35/month for 56 months.

4. Consideration of Approval of a Bid Award for Construction of Phase 3 Infrastructure of Grove Phase III to award the bid and enter into the proposed contract for the Grove Phase III – Teton Habitat Phase 3 Site Improvements including the paving, sidewalks, and curb/gutter in the amount of \$99,965.00 to FC Excavation.

5. Consideration of Approval of Final Project Report for Benchmarking Historic Preservation in Jackson Hole Project

To certify that the work contracted for through the grant funds received has been completed and all grant funds spent appropriately. I further move to direct the Chair to sign the certification of the Final Project Report for the Benchmarking Historic Preservation for Jackson Hole.

7. Consideration of Approval of the 2019 SPET Distribution Schedule

To approve the Resolution Approving Distribution of Revenues for Teton County, State of Wyoming 2019 Specific Purpose Excise Tax.

## DIRECT CORRESPONDENCE

1. Teneile Harris 2/12/2020 email regarding Infrastructure

2. Federal Aviation Administration 2/12/2020 email regarding Wind River Air LLC Letter of Authorization

3. Brooke Sausser, Jackson Hole Conservation Alliance 2/12/2020 email regarding Wind River Air's Letter of Authorization

4. Roxanne DeVries Robinson, Town of Jackson 2/13/2020 email regarding Requested Information Regarding START Validated Bus Passes, Bus Passes for Ski Pass Holders, and Budget Timing

5. Susan Johnson, SJ Planning Solutions 2/13/2020 email regarding Northern South Park

6. Russell Scott 2/15/2020 email regarding Housing Crisis

7. Bitsy Smith 2/16/2020 email regarding Tribal Trail Connector

8. Margot Weber 2/17/2020 email regarding Jackson Hole Tea Party - Resolution to Establish Teton County and Town of Jackson as Second Amendment Sanctuary Locations

9. Destin Peters 2/17/2020 email regarding Jackson Hole Tea Party - Resolution to Establish Teton County and Town of Jackson as Second Amendment Sanctuary Locations

10. Ed Krajsky 2/17/2020 email regarding Jackson Hole Tea Party - Resolution to Establish Teton County and Town of Jackson as Second Amendment Sanctuary Locations

11. Mary Moore, Bridger Teton National Forest 2/18/2020 email regarding Game Creek Road Easement

12. Marylee White 2/18/2020 email regarding Wilson to Snake River Pathway

13. Maggie Hunt, Habitat for Humanity 2/18/2020 email regarding Northern South Park

14. Katie Wilson 2/18/2020 email regarding Wilson to Snake River Pathway

15. Chris Neubecker, Planning & Development 2/18/2020 email regarding UPDATE: Snow King Mountain Resort On-Mountain Improvements Draft EIS - 1/27/2020

16. Maggie Gabruk 2/19/2020 letter regarding Northern South Park

17. County Clerk's Office 2/19/2020 email regarding Contested Case - Cody Creek LLC

18. Kathy Tompkins 2/19/2020 email regarding Tribal Trail Connector

19. Richard Aurelio 2/19/2020 email regarding Tribal Trail Connector

20. County Clerk's Office 2/19/2020 email regarding Contested Case - Cody Creek LLC

21. Jake Vosika 2/19/2020 email regarding Tribal Trail Connector

22. Allison Liljestrom 2/19/2020 email regarding Tribal Trail Connector

23. Rick Wieloh 2/20/2020 email regarding Tribal Trail Connector

24. Ted Van Holland, Engineering 2/21/2020 email regarding Draft Revision of Teton County Small Wastewater Facility

Regulations, Request for Review and Comment

25. Rich Ochs, Emergency Management Coordinator 2/21/2020 email regarding Mountain West VOAD Conference

26. Sandy Shuptrine 2/21/2020 email regarding public information re: carbon management next week

27. Patty Lummis 2/22/2020 email regarding Northern South Park

28. Paul Hansen 2/24/2020 email regarding TOJ Sewage Plant

29. Sally Humpherys, Facilities Management 2/24/2020 email regarding Ski Pass

30. Tim Young, Wyoming Pathways 2/25/2020 email regarding Fwd: 1500 Complete Streets policies nationwide, and counting

## PUBLIC COMMENT

Public comment was given by Bob Culver regarding Second Amendment Sanctuary.

Public comment was given by Maury Jones regarding Second Amendment Sanctuary.

Public comment was given by Cathy Culver regarding Second Amendment Sanctuary.

Public comment was given by Lindsay Love regarding NetZero 2030.

## MATTERS FROM COMMISSION AND STAFF

6. Consideration of Approval to Begin 45-Day Public Comment Period on Proposed Public Works Fees

Keith Gingery, Deputy County Attorney, presented to the Board for consideration of approval to proceed with public noticing for possible adoption of new 2020 schedule of fees for Septic Permits, Grading and Erosion Control Permits, Bridge Permits, Right of Way Permits, Driveway Access, and Floodplain Fees.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Propst to approve proceeding with the 45-day public comment period for the 2020 schedule of fees for Septic Permits, Grading and Erosion Control Permits, Bridge Permits, Right of Way Permits, Driveway Access, and Floodplain Fees. Vice-Chair Epstein called for the vote. The vote showed all in favor and the motion carried.

8. Consideration of Approval to Begin 45-Day Public Comment Period on Proposed ISWR Tip Fees

Keith Gingery, Deputy County Attorney, presented to the Board for consideration of approval to proceed with public noticing for possible adoption of new 2020 tip fees for the Teton County Trash Transfer Facility.

Heather Overholser, Director of Public Works, addressed the Board regarding the proposed fees.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Propst to approve proceeding with the 45-day public comment period for the 2020 Tip Fees for the Trash Transfer Facility. Vice-Chair Epstein called for the vote. The vote showed all in favor and the motion carried.

9. Consideration of Approval of Correspondence to the Army Corps of Engineers Regarding Operations and Maintenance on the Gros Ventre Levee System

John Graham, Deputy County Attorney, presented to the Board for consideration of approval correspondence to the Army Corps of Engineers regarding Operations and Maintenance responsibilities on the Gros Ventre levee system.

George Putnam, on behalf of the landowners, addressed the Board regarding the Lucas-Hansen Levee Project.

Brian Remlinger addressed the Board on behalf of the landowners.

Nicole Krieger, attorney for two landowners, addressed the Board.

Mike Overlock addressed the Board as one of the landowners.

Jon Wylie, attorney for one landowner, addressed the Board.

Mike Brennan, attorney for two landowners, addressed the Board.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Propst to approve the correspondence to the Army Corps of Engineers, as drafted by the landowner with the attachments. Vice-Chair Epstein called for the vote. The vote showed all in favor and the motion carried.

The meeting was recessed at 10:41am and reconvened at 10:49am.

**MATTERS FROM PLANNING & DEVELOPMENT:**

1. Findings of Fact and Conclusions of Law and Order VAR2019-0004 Cody Lane Development Corp.

John Graham, Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact, Conclusions of Law and Order for a Deviation (VAR2019-0004) for Cody Lane Development Corporation to deviate from the Dimensional Limitations of the Teton Village Master Plan, and Section 8.8.2 of the Teton County Land Development Regulations to allow .43% of the roof structure over the garage entrance of the complex to be 71.845' in height.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Propst to approve the Findings of Fact, Conclusions of Law and Order in a request for Deviation of Variance (VAR2019-0004). Vice-Chair Epstein called for the vote. The vote showed all in favor and the motion carried.

2. Findings of Fact and Conclusions of Law and Order VAR2019-0005 Cody Lane Development Corp.

John Graham, Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact, Conclusions of Law and Order for a Deviation (VAR2019-0005) for Cody Lane Development Corporation to deviate from the Dimensional Limitations of the Teton Village Master Plan, and Section 8.8.2 of the Teton County Land Development Regulations to allow 4.83 % of the roof structure on the northwestern portion of the complex to be 72.1' in height.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Propst to approve the Findings of Fact, Conclusions of Law and Order in a request for Deviation of Variance (VAR2019-0005). Vice-Chair Epstein called for the vote. The vote showed all in favor and the motion carried.

3. Findings of Fact and Conclusions of Law and Order VAR2019-0006 Cody Lane Development Corp.

John Graham, Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact, Conclusions of Law and Order for a Variance (VAR2019-0006) for Cody Lane Development Corporation to vary Division 9.5 (Basement) to increase floor height of basement to 12'.

There was no public comment.

A motion was made by Commissioner Barron and seconded by

Commissioner Propst to approve the Findings of Fact, Conclusions of Law and Order for a request for Variance (VAR2019-0006). Vice-Chair Epstein called for the vote. The vote showed all in favor and the motion carried.

4. Findings of Fact and Conclusions of Law and Order VAR2019-0007 Cody Lane Development Corp.

John Graham, Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact, Conclusions of Law and Order for a Variance (VAR2019-0007) for Cody Lane Development Corporation to vary Division 9.5 (Basement) to allow a basement without a finished floor above.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Propst to approve the Findings of Fact, Conclusions of Law and Order for a request for Variance (VAR2019-0007). Vice-Chair Epstein called for the vote. The vote showed all in favor and the motion carried.

5. Findings of Fact and Conclusions of Law and Order SKC2019-0001 Cody Lane Development Corp.

John Graham, Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact, Conclusions of Law and Order for a Sketch Plan (SKC2019-0001) for Cody Lane Development Corporation to construct a condominium complex on parcel H1 within Teton Village.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Propst to approve the Findings of Fact, Conclusions of Law and Order for a Sketch Plan (SKC2019-0001).

Vice-Chair Epstein called for the vote. The vote showed all in favor and the motion carried.

6. Applicant: WONSON, KATHERINE

Presenter: Andrew Bowen POSTPONED

TO THE MARCH 17, 2020 BCC HEARING

Permit No.: S/D2019-0008

Request: A Subdivision Plan pursuant to Teton County Land Development Regulations (LDRs) Section 8.5.3 for approval of a partial plat vacation of setbacks, building heights and land use district designation for the Adair Subdivision Lots 1-4 that will be reviewed and decided upon by the Board of County Commissioners.

Location: 4220-4232 Riada Lane, Wilson, WY 83014.

The property is zoned Rural-3 and is not within any zoning overlays.

Per the applicant's request, the application has been postponed until the March 17, 2020 BCC Meeting.

7. Applicant: MEAD, MARY LIMITED PART. ET AL

Presenter: Taylor Cook POSTPONED

TO THE APRIL 7, 2020 BCC HEARING

Permit No. MSC2019-0046

Request: Annual Monitoring Report Review as required by 6.1.11.K of the Teton County Land Development Regulations in effect on January 1, 2015, of the Mead Ranch Event Site-CUP2015-0004. The applicant is proposing amendments to two conditions associated with the Use Management Plan, that was approved as part of CUP2015-0004.

Location: 1200 Spring Gulch Road. Generally located on the west side of Spring Gulch Road, approximately 1 mile north of Highway 22. The property is zoned Rural-1 and is in the Natural and Scenic Resources Overlay.

Per Staff's request, the application has been postponed until the April 7, 2020 BCC Meeting.

**MATTERS FROM COMMISSION EXECUTIVE SESSION**

A motion was made by Commissioner Barron and seconded by Commissioner Propst to enter executive session pursuant to W.S. §16-4-405(a)(vii) to consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price.

Chair Macker called for the vote. The vote showed all in favor and the motion carried. They entered executive session at 10:55am.

Commission present: Greg Epstein Vice-Chair, Mark Barron, Luther Propst, and Natalia Macker (via phone)

Staff: Keith Gingery, Alyssa Watkins, Sherry Daigle

Other: Brett McPeak – Realtor

At 11:15am, a motion was made by Commissioner Propst and seconded by Commissioner Barron to adjourn from executive session. Vice-Chair Epstein called for a vote. The vote showed all in favor and the motion carried.

No action was taken.

A motion was made by Commissioner Propst and seconded by Commissioner Barron to direct staff as discussed during executive session. Vice-Chair Epstein called for a vote. The vote showed all in favor and the motion carried.

ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Propst to adjourn. Vice-Chair Epstein called for a vote. The vote showed all in favor and the motion carried.

The meeting adjourned at 11:16am.

Respectively submitted: sdf

**TETON COUNTY BOARD OF COMMISSIONERS**  
/s/ Natalia D. Macker, Chair  
ATTEST: /s/ Sherry L. Daigle, County Clerk  
**Publish: 03/25/20**

**OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING**

The Teton County Board of Commissioners met in regular session on March 9, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:03am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst.

**ADOPT AGENDA**

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adopt the agenda as presented. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

**PUBLIC COMMENT**

Public comment was given by Tim Young, Wyoming Pathways, regarding the Wyoming Department of Transportation's B.U.I.L.D. Grant.

Public comment was given by Mary Kate Buckley, JHMR, regarding the Wyoming Department of Transportation's B.U.I.L.D. Grant and START Bus pricing for next season.

Public comment was given by Doug Self, City of Driggs Community Development Coordinator, regarding the Wyoming Department of Transportation's B.U.I.L.D. Grant.



# • Public Notices •

Public comment was given by Marylee White, Wilson Advocacy, regarding the Wyoming Department of Transportation's B.U.I.L.D. Grant.

## **ACTION ITEMS**

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Barron to approve the March 9, 2020 county voucher run in the amount of \$828,119.99. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

## **EMPLOYEE RECOGNITION**

The County Commissioners recognized the following county employees who had reached milestones in their employment: Five Years

Brent Blue – Coroner

Mark Newcomb – County Commissioner

Maria Hayashida – Volunteer Coordinator – Library

Lisa Potzernitz – Compliance Specialist – Housing

Talon Stephens – IT Technician – Sheriff

Caleb Johnson – Deputy Sheriff – Sheriff

Ten Years

Liz Leosh – Detention Officer - Sheriff

Fifteen Years

Ben Arlotta – Customer Service Supervisor – Parks & Recreation

Isabel Zumel – Assistant Director of Library Services - Library

Kimmi Kussy, Recruiting and Outreach Assistant – Sheriff

Todd Stanyon – Sheriff Sergeant – Sheriff

Twenty-Five Years

Troy Sutton – Detention Officer – Sheriff

## **ACTION ITEMS (continued)**

2. Consideration of Administrative Items

a. 24-Hour Liquor Permits

b. SLIB Drawdowns

i. Horsethief Canyon Landfill Closure Project

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the drawdown request for the Horsethief Canyon Landfill Closure Project as presented. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

c. Tax Corrections

d. Human Service/Community Development Contracts for Service

i. Energy Conservation Works

Sherry Daigle, County Clerk, presented to the Board for There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Barron to approve the contract for service pursuant to the adopted FY2020 budget appropriations for Energy Conservation Works as presented. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

e. Special Events Permits – Applications Pending (for informational purposes, no action taken)

i. Jackson Hole Rendezvous Fest: Date – March 28, 2020;

Location – Teton Village Parking

Lot; Attendees – 9,000

ii. Teton Food Tour – July 12, 2020; Location - A bike ride along the 390 pathway from R Park to the Aspens, Snake River Ranch, and Teton Village – Bodega; Attendees – 350

iii. The Quarter Cookout – March 21, 2020; Location – Stilson parking lot; Attendees – 300

3. Consideration of Proposed Outgoing Commissioner Correspondence

There was no outgoing correspondence.

## **EXECUTIVE SESSION**

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to enter executive session pursuant to W.S. §16-4-405(a)(vii) to consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price. Chair Macker called for the vote. The vote showed all in favor and the motion carried. They entered executive session at 9:45am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst. Staff: Keith Gingery, Alyssa Watkins, Sherry Daigle.

Other: Brett McPeak – Realtor, Meagan Murtaugh

At 9:55am, a motion was made by Commissioner Epstein and seconded by Commissioner Propst to adjourn from executive session. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

No action was taken.

A motion was made by Commissioner Barron and seconded by Commissioner Newcomb to direct staff to move in the direction as discussed in executive session. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

## **DISCUSSION ITEMS**

1. Known Matters for Discussion

A. Snow King Mountain Resort On Mountain Improvements (to draft a letter of public comment as a Cooperating Agency) Chris Neubecker, Director of Planning and Building, addressed the Board regarding the open public comment period through March 14, 2020. There was discussion among the Board on comments to include in their letter of public comment.

2. Other Matters for Discussion

A. Commissioner Propst brought up discussion about the B.U.I.L.D. grant.

B. Commissioner Propst brought up discussion about Dispatcher compensation.

C. Commissioner Propst brought up discussion on the upcoming Special JIM regarding the 7th penny sales tax.

D. Commissioner Epstein brought up discussion about a meeting with JHMR regarding Stilson.

E. Commissioner Barron brought up discussion on Northern South Park Master Plan and the Comp Plan.

## **MATTERS FROM COMMISSIONERS**

1. Calendar review - The Board reviewed their weekly calendars.

2. BCC Administrator – Alyssa Watkins, Board of County Commissioners Administrator, had no updates.

3. Liaison reports / Commission updates

A. Natalia Macker had no updates.

B. Greg Epstein had no updates.

C. Mark Barron had no updates.

D. Mark Newcomb gave an update on the 2020 NACo Legislative Conference in Washington DC.

E. Luther Propst had no updates.

## **WORKSHOPS**

## **MATTERS FROM COMMISSIONERS**

## **ADJOURN**

A motion was made by Commissioner Barron and seconded by Commissioner Newcomb to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:02am.

Respectively submitted: sdf

## **TETON COUNTY BOARD OF COMMISSIONERS**

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

ACE HARDWARE 1,238.22 / ACM WYOMING LLC 82,826.52 / ADRIAN CROKE 559.94 ANNE SUTTON 499.10 / ARNOLD MACHINERY COMPANY 1,297.68 / ARLEEN WERMUTH 52.50 ASPEN AUTOMOTIVE/NAPA 695.28 / AT&T MOBILITY 3,377.37 / BEN THURSTON 20.00 BIOTA RESEARCH & CONSULTING, INC. 7,849.65 / BOB BARKER COMPANY, INC. 481.75 BONNEVILLE BLUE PRINT 110.00 / BOBBI CLAUSEN 141.45 BONNEVILLE CO. SHERIFF'S OFFICE 55.00 / BONNEVILLE COUNTY SOLID WASTE 87,018.75 BOUND TREE MEDICAL, LCC 2,403.03 / BRIDGET BOTTOMLEY 8.11 / BUCKRAIL 200.00 CANYON TRUCKING 897.50 / CENTURYLINK 400.26 / CHARTER COMMUNICATIONS 90.06 CLARKS' BROADWAY AUTO PARTS, LLC 643.29 COLORADO ASSOCIATION OF SKI TOWNS 630.00 / CONRAD AND BISCHOFF, INC. 1,088.69 COUGAR FUND 530.00 / CURRAN-SEELEY FOUNDATION 3,982.28 D.D. TRACTOR & DIESEL LLC 1,214.18 / DELCON, INC 383.55 DEAN'S PEST CONTROL LLC 60.00 / DEPARTMENT OF WORKFORCE SERVICES 40,540.54 DIGITAL APPLE SAUCE, INC. 137.00 / E1 HVAC LLC 105.00 ELIZABETH CHEROUTES, LCSW 1,920.00 / ELISABETH M. W. TREFO-NAS 2,480.00 ELECTRICAL WHOLESALE SUPPLY CO, INC. 302.42 / ENERGY 1 LLC 262.50 ENTENMANN-ROVIN CO. 128.75 / E.R. OFFICE EXPRESS INC. 547.44 / ESP 60.00 EXTRACTOR CORPORATION 1,195.00 / FALL RIVER RURAL ELEC.COOP, INC. 39.00 FC EXCAVATION LLC 856.50 / FEDERAL EXPRESS CORP. 275.45 FISH CREEK I.S.D. 152.00 / FORSGREN ASSOCIATES INC. 12,650.00 GOLDER ASSOCIATES INC 5,607.00 / GORDON GEOTECHNICAL ENG INC 1,017.00 GRAINGER 269.76 / GREENWOOD MAPPING, INC. 585.00 GREENWOOD MAPPING, INC 4,770.00 / HADLEY ADKINS 52.50 HAMPTON INN & SUITES-RIVERTON 768.00 / HEATHER OVERHOLSER 28.43 HIGH COUNTRY LINEN SUPPLY LLC 3,552.78 / IAED 1,506.00 IDAHO TRAFFIC SAFETY, INC. 106.00 / INSIDE OUT LANDSCAPE ARCHITECTURE 451.25 JEFFERSON COUNTY SOLID WASTE 310.39 / JENNIFER REDFIELD 52.50 JH20 WATER CONDITIONING & FILTRATIO 64.00 / JH AIRPORT 112.86 JH COMMUNITY COUNSELING CENTER 480.00 / JHESP 35,000.00 JH HIST.SOCIETY AND MUSEUM 280.00 / JH MOUNTAIN RESORT 300.00 JACKSON HOLE RADIO 600.00 / JOHN KIDWELL 1,200.00 / JOHN NIXON 16,630.00 JOANNA VAN OPPEN 21.00 / JOHNSON, ROBERTS & ASSOCIATES 15.00 KAREN MAROLF 21.00 / KELLY JO HATCH 320.00 / KEDRIC PUTNAM 52.50 KENNON C.TUBBS, MD LLC 16,516.00 / KIMBERLY ANN MELLICK 840.00 / KNO2 LLC 31.66 LA FAMILIA COUNSELING SERVICES 480.00 / LASER XPRESS 135.03 LEICA GEOSYSTEMS INC 310.50 / LINTON'S BIG R 31.98 LOWER VALLEY ENERGY 12,475.66 / LUTHER PROPS 224.00 / MARY FAULKNER 26.25 MARIO JIMENEZ 52.50 / MARREL CORPORATION 175.68 / MICHELLE ROBINSON 52.50 MORTON BUILDINGS INC 4,000.00 / MOUNTAIN X LLC 1,400.00 NATIONAL BUSINESS FURNITURE LLC 728.00 / NAVITUS HEALTH SOLUTIONS, LLC 12,392.30 NELSON ENGINEERING COMPANY 9,552.40 / NINETY-EIGHT ELECTRIC, INC. 6,006.52 OFFICE OF THE STATE PUBLIC DEFENDER 80,605.63 / PAUL COTE 38.41 PARTS-MASTER 182.83 / HAL JOHNSON JR-PROFESSIONAL EXPRESS 751.60 PRO FORCE LAW ENFORCEMENT 562.00 / PREMIER CLEANING SERVICES LLC 784.00 PROPAC 287.06 / QUADIEN LEASING USA INC 1,563.35 RAIN-MAKER COACHING LLC 2,600.00 / RAIN DROP PRODUCTS LLC 12,819.64 RACHEL GRIMES 224.53 / RED'S AUTO GLASS INC 452.68 RIVERWIND FOUNDATION 8,000.00 / ROCKY MOUNTAIN OILFIELD WAREHOUSE 3,612.16 SERVPRO OF IDAHO FALLS 1,600.00 / SHERWIN-WILLIAMS CO. 962.01 SILVER STAR COMMUNICATIONS 4,239.92 / SOUTH PARK NURSERY AND LANDSCAPING 159.00 STEPHANIE CROCKETT 52.50 / STINKY PRINTS, INC. 15.75 / ELIOR INC. 3,861.52 TARGHEE TOWNE WATER DISTRICT 230.01 / TETON COUNTY 4-H COUNCIL 1,507.92 TETON COUNTY CLERK'S OFFICE 15.00 / TETON COUNTY FAIR 150.00 TETON COUNTY TREASURER 9,202.95 / TETON COUNTY TREASURER 27,251.54 TERRA FIRMA ORGANICS, INC. 8,024.76 / TETON MEDIA WORKS INC. 9,646.26 TETON MOTORS 137.16 / TRC INC. 12.43 / TETON TRASH REMOVAL INC. 1,565.25 TETON YOUTH & FAMILY SERVICES 26,194.41 / THYSEN-KRUPP ELEVATOR CORP. 1,241.61 THOMAS QUINN 100.00 / TLC ELECTRIC INC. 153.97 / TOTAL FUNDS BY HASLER 3,000.00 TETON VALLEY TRAILS & PATHWAYS INC. 1,998.00 / TWO OCEAN BUILDERS, LLC 6,750.00 UNIFORMS 2 GEAR 10,105.24 / U.S.POSTMASTER 98.00 / VERIZON WIRELESS 40.01 VIRGINIAN RESTAURANT 525.00 / VISA 25,739.49 VOIANCE LANGUAGE SERVICES, LLC 182.28 / WATSABAUGH EXCAVATION, INC. 1,262.50 WEST BANK SANITATION 170.69 / WESTBANK SANITATION 108.70 WHITE GLOVE PROFESSIONAL CLEANING 28,893.78 WILDERNESS & MOUNTAIN MEDICINE PC 260.00 / WILSON SEWER DISTRICT 216.00 WILLIAM R. SMITH M.D. 1,550.00 / WYOMING DOT 16,216.65 WYOMING MACHINERY COMPANY 56.06 / WYOMING RETIREMENT SYSTEM 1,020.00 WYOMING RETIREMENT SYSTEM 750.00 / WYOMING RETIREMENT SYSTEM 30.00 WYOMING SECRETARY OF STATE 30.00 / WYOMING STARGAZING 360.00 XEROX FINANCIAL SERVICES 245.35 / XEROX CORPORATION 1,485.92 YELLOW IRON EXCAVATING, LLC 118,176.75 / YELLOW IRON EXCAVATING LLC 32.00 **Publish: 03/25/20**

# TETON COUNTY DIVISION OFFICES

## • REQUEST FOR BIDS •

Request for Proposal

Sheriff's Office IT AC Replacement Project  
Teton County Courthouse

180 S King Street  
Jackson, Wyoming

Teton County, Wyoming, is soliciting proposals on the Public Purchase website up to but not later than 1:30 pm MT on April 22, 2020 for the Sheriff's Office IT AC Replacement Project.

A Pre-bid conference and site walk-through will be held on April 10, 2020 at 1:30 pm MT. All prospective bidders are invited to attend this conference. The conference is mandatory at the current time but is subject to change depending upon potential corona virus conditions. Changes, if any, will be posted on the Public Purchase website.

## Request for Proposal

RFP/RFQ packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Vendors must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at Departments/General Services/Purchasing at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be opened upon release by Public Purchase immediately after closing at the Teton County Facilities Maintenance Division office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.

**Publish: 03/25, 04/01/20**

## Request for Proposal

Public Health Medication Storage Room AC Replacement Project  
Public Health Building  
460 E Pearl Avenue  
Jackson, Wyoming

Teton County, Wyoming, is soliciting proposals on the Public Purchase website up to but not later than 1:30 pm MT on April 22, 2020 for the Public Health Medication Storage Room AC Replacement Project.

A Pre-bid conference and site walk-through will be held on April 10, 2020 at 2:00 pm MT. All prospective bidders are invited to attend this conference. The conference is mandatory at the current time but is subject to change depending upon potential corona virus conditions. Changes, if any, will be posted on the Public Purchase website.

## Request for Proposal

RFP/RFQ packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Vendors must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at Departments/General Services/Purchasing at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be opened upon release by Public Purchase immediately after closing at the Teton County Facilities Maintenance Division office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.

**Publish: 03/25, 04/01/20**

## Request for Proposal

Emergency Operations Center  
Fan/Coil Replacement Project  
3240 S Adams Canyon Drive  
Jackson, Wyoming

Teton County, Wyoming, is soliciting proposals on the Public Purchase website up to but not later than 1:30 pm MT on April 22, 2020, for the Emergency Operations Center Fan/Coil Replacement Project.

A Pre-bid conference and site walk-through will be held on April 10, 2020, at 3:00 pm MT. All prospective bidders are invited to attend this conference. The conference is mandatory at this time but that may change depending upon coronavirus conditions at that time. Notice will be given in the form of an addendum on the Public Purchase website. RFP/RFQ packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Vendors must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at Departments/General Services/Purchasing at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be opened upon release by Public Purchase immediately after closing at the Teton County Facilities Maintenance Division office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.

**Publish: 03/25, 04/01/20**

Project name Building Commissioning Services for Recreation Center Expansion Project  
Request for Qualification

Teton County General Services is requesting qualifications for Building Commissioning for Recreation Center Expansion Project at 155 E. Gill Ave. Jackson, WY.

A pre-bid conference will be held on April 9, 2020 at 10:00 a.m. More information on the Pre-bid conference can be found in the proposal. Attendance is mandatory.

RFQ packages may be obtained online at the Public Purchase website.



# • Public Notices •

website, <http://www.publicpurchase.com>. The bid id is 124115. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained by emailing [pcote@tetoncountywv.gov](mailto:pcote@tetoncountywv.gov). Proposals are to be submitted on that same website. Proposals will be due on or before April 22, 2020 at noon and opened upon release by Public Purchase immediately thereafter at the Teton County Facilities Maintenance Division office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.  
**Publish: 03/25, 04/01/20**

## INVITATION TO BID TETON COUNTY FAIR 2020 FAIR RODEO STOCK CONTRACTOR CONTRACT Bid ID: 126316 Bid #: 2020-007

Invitation to Bid on the Fair Rodeo Stock Contractor contract for the 2020 Teton County Fair. The Rodeo Contract shall be for the Fair Rodeo event including a long go (slack) on Monday July 20, 2020 @ 5:00PM and the shootout (short go) on Saturday July 25, 2020 @ 7:00PM. This rodeo is sanctioned with the Intermountain Pro Rodeo Association (IMPRA). All stock contractors submitting a bid must be IMPRA-approved stock contractors at the time their bid is submitted. Proof of IMPRA approval must be attached to the bid.

Notice is hereby given that Teton County, Wyoming (Owner) will receive sealed bids for the Fair rodeo bid 2020-007 prior to 3:30 P.M. MDT on Wednesday April 8, 2020 at the Teton County Fair Office, 305 W. Snow King Avenue (mailing address PO Box 3075) Jackson, Wyoming 83001 for the Rodeo contract for the 2020 Teton County Fair.

The bid instructions and contract documents are available online at [www.publicpurchase.com](http://www.publicpurchase.com)

Preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by competitors outside of the state.  
W.S. §16-6-106.

The Owner reserves the right to reject any or all proposals and to waive informalities and irregularities in proposals.

Please pose any questions you may have regarding the project online at Public Purchase [www.publicpurchase.com](http://www.publicpurchase.com)

## END OF INVITATION **Publish: 03/25, 04/01/20**

### • PUBLIC NOTICE •

#### Teton County School District #1 Staff Salaries

Staff Assignments	Total Salary
Superintendent	\$209,314.00
<b>SUBTOTAL Superintendent</b>	<b>\$209,314.00</b>
Assistant Superintendent	\$170,184.00
<b>SUBTOTAL Assistant Superintendent</b>	<b>\$170,184.00</b>
Business Manager	\$90,000.00
<b>SUBTOTAL Business Manager</b>	<b>\$90,000.00</b>
Coordinator / Director	\$156,000.00
Coordinator / Director	\$148,200.00
Coordinator / Director	\$146,783.00
Coordinator / Director	\$135,718.00
Coordinator / Director	\$123,259.00
Coordinator / Director	\$119,223.00
Coordinator / Director	\$107,345.00
Coordinator / Director	\$101,225.00
Coordinator / Director	\$89,752.00
Coordinator / Director	\$84,540.00
<b>SUBTOTAL Coordinator / Director</b>	<b>\$1,212,045.00</b>
Principal, High School	\$145,826.00
Principal, High School	\$135,660.00
<b>SUBTOTAL Principal, High School</b>	<b>\$281,486.00</b>
Assistant Principal, High School	\$121,947.00
Assistant Principal, High School	\$104,152.00
<b>SUBTOTAL Assistant Principal, High School</b>	<b>\$226,099.00</b>
Principal, Middle / Jr. High	\$129,191.00
<b>SUBTOTAL Principal, Middle / Jr. High</b>	<b>\$129,191.00</b>
Assistant Principal, Middle / Jr. High	\$102,024.00
Assistant Principal, Middle / Jr. High	\$99,439.00
<b>SUBTOTAL Assistant Principal, Middle / Jr. High</b>	<b>\$201,463.00</b>
Principal, Elementary	\$138,935.00
Principal, Elementary	\$132,667.00
Principal, Elementary	\$128,211.00
Principal, Elementary	\$123,474.00
Principal, Elementary	\$37,071.00
Principal, Elementary	\$36,636.00
Principal, Elementary	\$6,000.00
<b>SUBTOTAL Principal, Elementary</b>	<b>\$602,994.00</b>
Assistant Principal, Elementary	\$107,596.00
Assistant Principal, Elementary	\$93,624.00
Assistant Principal, Elementary	\$3,000.00
Assistant Principal, Elementary	\$3,000.00
<b>SUBTOTAL Assistant Principal, Elementary</b>	<b>\$207,220.00</b>
Teacher: Elementary, Multiple Grades	\$101,940.00
Teacher: Elementary, Multiple Grades	\$97,981.00
Teacher: Elementary, Multiple Grades	\$93,930.00
Teacher: Elementary, Multiple Grades	\$92,723.00
Teacher: Elementary, Multiple Grades	\$90,026.00
Teacher: Elementary, Multiple Grades	\$89,971.00
Teacher: Elementary, Multiple Grades	\$88,816.00
Teacher: Elementary, Multiple Grades	\$88,776.00
Teacher: Elementary, Multiple Grades	\$87,676.00
Teacher: Elementary, Multiple Grades	\$87,637.00
Teacher: Elementary, Multiple Grades	\$86,512.00
Teacher: Elementary, Multiple Grades	\$86,401.00
Teacher: Elementary, Multiple Grades	\$85,808.00
Teacher: Elementary, Multiple Grades	\$85,401.00
Teacher: Elementary, Multiple Grades	\$85,401.00
Teacher: Elementary, Multiple Grades	\$85,401.00
Teacher: Elementary, Multiple Grades	\$85,219.00
Teacher: Elementary, Multiple Grades	\$84,931.00
Teacher: Elementary, Multiple Grades	\$84,313.00

Teacher: Elementary, Multiple Grades	\$83,313.00
Teacher: Elementary, Multiple Grades	\$83,224.00
Teacher: Elementary, Multiple Grades	\$82,192.00
Teacher: Elementary, Multiple Grades	\$82,155.00
Teacher: Elementary, Multiple Grades	\$82,155.00
Teacher: Elementary, Multiple Grades	\$80,061.00
Teacher: Elementary, Multiple Grades	\$80,061.00
Teacher: Elementary, Multiple Grades	\$80,061.00
Teacher: Elementary, Multiple Grades	\$80,033.00
Teacher: Elementary, Multiple Grades	\$79,033.00
Teacher: Elementary, Multiple Grades	\$79,033.00
Teacher: Elementary, Multiple Grades	\$79,033.00
Teacher: Elementary, Multiple Grades	\$79,033.00
Teacher: Elementary, Multiple Grades	\$79,033.00
Teacher: Elementary, Multiple Grades	\$79,033.00
Teacher: Elementary, Multiple Grades	\$78,158.00
Teacher: Elementary, Multiple Grades	\$78,019.00
Teacher: Elementary, Multiple Grades	\$77,279.00
Teacher: Elementary, Multiple Grades	\$77,037.00
Teacher: Elementary, Multiple Grades	\$77,029.00
Teacher: Elementary, Multiple Grades	\$77,018.00
Teacher: Elementary, Multiple Grades	\$77,018.00
Teacher: Elementary, Multiple Grades	\$76,985.00
Teacher: Elementary, Multiple Grades	\$76,053.00
Teacher: Elementary, Multiple Grades	\$75,286.00
Teacher: Elementary, Multiple Grades	\$75,134.00
Teacher: Elementary, Multiple Grades	\$75,090.00
Teacher: Elementary, Multiple Grades	\$75,090.00
Teacher: Elementary, Multiple Grades	\$75,090.00
Teacher: Elementary, Multiple Grades	\$75,072.00
Teacher: Elementary, Multiple Grades	\$75,053.00
Teacher: Elementary, Multiple Grades	\$75,040.00
Teacher: Elementary, Multiple Grades	\$74,090.00
Teacher: Elementary, Multiple Grades	\$74,090.00
Teacher: Elementary, Multiple Grades	\$74,090.00
Teacher: Elementary, Multiple Grades	\$74,090.00
Teacher: Elementary, Multiple Grades	\$73,139.00
Teacher: Elementary, Multiple Grades	\$73,139.00
Teacher: Elementary, Multiple Grades	\$73,139.00
Teacher: Elementary, Multiple Grades	\$73,139.00
Teacher: Elementary, Multiple Grades	\$73,139.00
Teacher: Elementary, Multiple Grades	\$73,139.00
Teacher: Elementary, Multiple Grades	\$72,826.00
Teacher: Elementary, Multiple Grades	\$72,201.00
Teacher: Elementary, Multiple Grades	\$72,201.00
Teacher: Elementary, Multiple Grades	\$71,900.00
Teacher: Elementary, Multiple Grades	\$71,360.00
Teacher: Elementary, Multiple Grades	\$71,275.00
Teacher: Elementary, Multiple Grades	\$71,275.00
Teacher: Elementary, Multiple Grades	\$71,275.00
Teacher: Elementary, Multiple Grades	\$71,203.00
Teacher: Elementary, Multiple Grades	\$71,200.00
Teacher: Elementary, Multiple Grades	\$71,200.00
Teacher: Elementary, Multiple Grades	\$70,933.00
Teacher: Elementary, Multiple Grades	\$70,360.00
Teacher: Elementary, Multiple Grades	\$70,333.00
Teacher: Elementary, Multiple Grades	\$70,200.00
Teacher: Elementary, Multiple Grades	\$70,200.00
Teacher: Elementary, Multiple Grades	\$70,200.00
Teacher: Elementary, Multiple Grades	\$69,405.00
Teacher: Elementary, Multiple Grades	\$69,294.00
Teacher: Elementary, Multiple Grades	\$68,527.00
Teacher: Elementary, Multiple Grades	\$67,880.00
Teacher: Elementary, Multiple Grades	\$67,703.00
Teacher: Elementary, Multiple Grades	\$67,527.00
Teacher: Elementary, Multiple Grades	\$67,527.00
Teacher: Elementary, Multiple Grades	\$67,373.00
Teacher: Elementary, Multiple Grades	\$66,579.00
Teacher: Elementary, Multiple Grades	\$65,806.00
Teacher: Elementary, Multiple Grades	\$65,806.00
Teacher: Elementary, Multiple Grades	\$65,806.00
Teacher: Elementary, Multiple Grades	\$65,127.00
Teacher: Elementary, Multiple Grades	\$64,877.00
Teacher: Elementary, Multiple Grades	\$64,597.00
Teacher: Elementary, Multiple Grades	\$64,304.00
Teacher: Elementary, Multiple Grades	\$64,127.00
Teacher: Elementary, Multiple Grades	\$64,127.00
Teacher: Elementary, Multiple Grades	\$63,349.00
Teacher: Elementary, Multiple Grades	\$63,242.00
Teacher: Elementary, Multiple Grades	\$63,099.00
Teacher: Elementary, Multiple Grades	\$62,492.00
Teacher: Elementary, Multiple Grades	\$62,349.00
<b>SUBTOTAL Teacher: Elementary, Multiple Grades</b>	<b>\$7,205,301.00</b>

Teacher: Elementary Keyboarding and Computer	\$106,463.00
Teacher: Elementary Keyboarding and Computer	\$85,443.00
<b>SUBTOTAL Teacher: Elementary Keyboarding and Computer</b>	<b>\$191,906.00</b>

Teacher: Music, Vocal	\$69,294.00
<b>SUBTOTAL Teacher: Music, Vocal</b>	<b>\$69,294.00</b>

Teacher: Music, Instrumental	\$84,306.00
Teacher: Music, Instrumental	\$72,219.00
Teacher: Music, Instrumental	\$68,405.00
<b>SUBTOTAL Teacher: Music, Instrumental</b>	<b>\$224,930.00</b>

Teacher: Music, Elementary	\$95,655.00
Teacher: Music, Elementary	\$83,224.00

Teacher: Music, Elementary	\$62,431.00
Teacher: Music, Elementary	\$55,835.00
<b>SUBTOTAL Teacher: Music, Elementary</b>	<b>\$297,145.00</b>

Teacher: Art, High School	\$87,731.00
Teacher: Art, High School	\$74,883.00
Teacher: Art, High School	\$73,139.00
<b>SUBTOTAL Teacher: Art, High School</b>	<b>\$235,753.00</b>

Teacher: Art, Middle / Jr. High	\$73,139.00
<b>SUBTOTAL Teacher: Art, Middle / Jr. High</b>	<b>\$73,139.00</b>

Teacher: Art, Elementary	\$70,360.00
Teacher: Art, Elementary	\$57,973.00
<b>SUBTOTAL Teacher: Art, Elementary</b>	<b>\$128,333.00</b>

Teacher: PE and Health, High School	\$95,973.00
Teacher: PE and Health, High School	\$71,275.00
Teacher: PE and Health, High School	\$62,349.00
<b>SUBTOTAL Teacher: PE and Health, High School</b>	<b>\$229,597.00</b>

Teacher: PE and Health, Middle / Jr. High	\$84,306.00
Teacher: PE and Health, Middle / Jr. High	\$78,038.00
Teacher: PE and Health, Middle / Jr. High	\$69,294.00
<b>SUBTOTAL Teacher: PE and Health, Middle / Jr. High</b>	<b>\$231,638.00</b>

Teacher: PE and Health, Elementary	\$79,147.00
Teacher: PE and Health, Elementary	\$78,110.00
Teacher: PE and Health, Elementary	\$63,304.00
Teacher: PE and Health, Elementary	\$48,037.00
<b>SUBTOTAL Teacher: PE and Health, Elementary</b>	<b>\$268,598.00</b>

Teacher: Foreign Language	\$90,027.00
Teacher: Foreign Language	\$88,776.00
Teacher: Foreign Language	\$84,306.00
Teacher: Foreign Language	\$78,054.00
Teacher: Foreign Language	\$77,018.00
Teacher: Foreign Language	\$72,201.00
Teacher: Foreign Language	\$71,275.00
Teacher: Foreign Language	\$71,275.00
Teacher: Foreign Language	\$70,360.00
Teacher: Foreign Language	\$70,200.00
Teacher: Foreign Language	\$62,636.00
<b>SUBTOTAL Teacher: Foreign Language</b>	<b>\$836,128.00</b>

Teacher: Science	\$93,825.00
Teacher: Science	\$91,197.00
Teacher: Science	\$90,027.00
Teacher: Science	\$83,692.00
Teacher: Science	\$82,244.00

Teacher: Science	\$82,155.00
Teacher: Science	\$80,061.00
Teacher: Science	\$78,103.00
Teacher: Science	\$78,038.00
Teacher: Science	\$75,884.00
Teacher: Science	\$75,134.00
Teacher: Science	\$74,840.00
Teacher: Science	\$73,530.00
Teacher: Science	\$73,139.00
Teacher: Science	\$72,219.00
Teacher: Science	\$72,037.00
<b>SUBTOTAL Teacher: Science</b>	<b>\$1,276,125.00</b>

Teacher: Social Studies	\$97,852.00
Teacher: Social Studies	\$94,741.00
Teacher: Social Studies	\$91,221.00
Teacher: Social Studies	\$88,776.00
Teacher: Social Studies	\$85,401.00
Teacher: Social Studies	\$84,063.00
Teacher: Social Studies	\$80,061.00
Teacher: Social Studies	\$78,038.00
Teacher: Social Studies	\$74,001.00
Teacher: Social Studies	\$72,973.00
Teacher: Social Studies	\$72,973.00
Teacher: Social Studies	\$71,112.00
Teacher: Social Studies	\$69,410.00
Teacher: Social Studies	\$69,294.00
<b>SUBTOTAL Teacher: Social Studies</b>	<b>\$1,129,916.00</b>

Teacher: Mathematics	\$83,261.00
Teacher: Mathematics	\$81,189.00
Teacher: Mathematics	\$80,061.00
Teacher: Mathematics	\$80,061.00
Teacher: Mathematics	\$80,103.00
Teacher: Mathematics	\$75,134.00
Teacher: Mathematics	\$74,883.00
Teacher: Mathematics	\$74,090.00
Teacher: Mathematics	\$72,201.00
Teacher: Mathematics	\$72,201.00
Teacher: Mathematics	\$70,044.00
Teacher: Mathematics	\$66,834.00
Teacher: Mathematics	\$62,492.00
Teacher: Mathematics	\$62,492.00
Teacher: Mathematics	\$62,349.00
Teacher: Mathematics	\$62,349.00
<b>SUBTOTAL Teacher: Mathematics</b>	<b>\$1,157,744.00</b>

Teacher: Language Arts	\$97,852.00
Teacher: Language Arts	\$90,877.00
Teacher: Language Arts	\$87,676.00
Teacher: Language Arts	\$87,676.00
Teacher: Language Arts	\$86,512.00
Teacher: Language Arts	\$86,512.00
Teacher: Language Arts	\$83,261.00
Teacher: Language Arts	\$80,926.00
Teacher: Language Arts	\$79,118.00
Teacher: Language Arts	\$78,054.00
Teacher: Language Arts	\$78,019.00
Teacher: Language Arts	\$74,090.00
Teacher: Language Arts	\$71,275.00
Teacher: Language Arts	\$69,475.00
Teacher: Language Arts	\$63,437.00
<b>SUBTOTAL Teacher: Language Arts</b>	<b>\$1,214,760.00</b>

Teacher: Business	\$71,275.00
<b>SUBTOTAL Teacher: Business</b>	<b>\$71,275.00</b>

Teacher: Career Technical Education	\$88,776.00
Teacher: Career Technical Education	\$86,512.00
Teacher: Career Technical Education	\$85,401.00
Teacher: Career Technical Education	\$84,396.00
Teacher: Career Technical Education	\$70,360.00
Teacher: Career Technical Education	\$70,360.00
Teacher: Career Technical Education	\$67,527.00
Teacher: Career Technical Education	\$65,257.00
Teacher: Career Technical Education	\$19,236.00
<b>SUBTOTAL Teacher: Career Technical Education</b>	<b>\$637,825.00</b>

Teacher: Other Secondary	\$77,984.00
<b>SUBTOTAL Teacher: Other Secondary</b>	<b>\$77,984.00</b>

Teacher: English Learner (ESL)	\$95,973.00
Teacher: English Learner (ESL)	\$88,776.00
Teacher: English Learner (ESL)	\$85,833.00
Teacher: English Learner (ESL)	\$83,308.00
Teacher: English Learner (ESL)	\$74,090.00
Teacher: English Learner (ESL)	\$73,530.00
Teacher: English Learner (ESL)	\$70,360.00
Teacher: English Learner (ESL)	\$62,349.00
Teacher: English Learner (ESL)	\$36,253.00
<b>SUBTOTAL Teacher: English Learner (ESL)</b>	<b>\$670,472.00</b>

Teacher: Special Education	\$115,197.00
Teacher: Special Education	\$97,776.00
Teacher: Special Education	\$95,973.00
Teacher: Special Education	\$93,584.00
Teacher: Special Education	\$93,526.00
Teacher: Special Education	\$92,325.00
Teacher: Special Education	\$83,224.00
Teacher: Special Education	\$82,244.00
Teacher: Special Education	\$81,969.00
Teacher: Special Education	\$81,618.00
Teacher: Special Education	\$81,101.00
Teacher: Special Education	\$81,101.00







# • Public Notices •

materials, labor and equipment to strip and dispose of existing roof, repair existing sheathing as necessary, furnish and install specified underlayment and roofing material, replace all vent pipe boots etc, and all other ancillary work required to deliver a turnkey project.

Bids will be received by the Teton County School District at the Maintenance Office located at 1230 South Park Loop Road, Building B, Jackson, WY 83001 until 3PM (Local Time), April 1, 2020 and then at said office opened and read aloud. A building walk will be held on March 30th at 3:30PM.

CONTRACT DOCUMENTS may be requested by contacting Deanna Harger at dharger@tcsd.org or Ralph Greene at rgreene@tcsd.org.

By providing a bid estimate for the above noted work the contractor is certifying that the work can be completed between the dates of June 15, 2020 and September 1, 2020. Work will be permitted at any time provided work is done in accordance with an approved traffic plan and approved working dates.

THE OWNER RESERVES THE RIGHT TO REFUSE ANY AND ALL BIDS

**Publish: 03/18, 03/25/20**

## ADVERTISEMENT FOR BIDS

Jackson, Wyoming  
Teton County Trash Transfer Station Water System Improvements (2020)

Notice is hereby given that the Teton County Integrated Solid Waste and Recycling (ISWR) is accepting Bids for a general contract for the construction of the Teton County Trash Transfer Station Water System Improvements (2020) project. Sealed Bids for the construction of the Project will be received at the Office of the TCISWR, PO Box 9088, located at 3270 S. Adams Canyon Road Jackson, WY 83002 until Thursday, April 16th, 2020 at 2:00 PM. At that time the Bids received will be publicly opened and read. Bids shall be sealed in an envelope plainly marked with the Bidder's name and the following title: "Teton County Trash Transfer Station Water System Improvements (2020)."

The Project generally consists of installation of 1670 LF of 3" and 4" HPDE water main; 850 LF of 4" HDPE water main via horizontal directional drilling; 8 gate valves; 2 water services; 3 blow-off hydrants; air vacuum/release and check valve manhole; well metering manhole; water service meter vault; 20,000 gallon fiberglass storage tank; well re-development; water system electrical and controls; composing operations electrical including 1740 LF of buried conduit, sectionalizing cabinet, transform(s) and panels; site reclamation of approximately 12-acres of disturbed area associated with water system construction and the landfill closure project; temporary drip irrigation system and incidentals.

The Issuing Office for the Bidding Documents is: Nelson Engineering, P.O. Box 1599, 430 S. Cache St., Jackson, WY 83001, 307-733-2087, cpape@nelsonengineering.net.

Prospective Bidders may obtain the Bidding Documents from the issuing office. All official notifications, addenda, and other Bidding Documents will be offered only through the issuing office. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated issuing office.

Questions regarding the Bidding Documents should be directed to Josh Kilpatrick, PE, Nelson Engineering, jkilpatrick@nelsonengineering.net (Ph: 307-733-2087, or Cell: 307-690-2086).

A MANDATORY Pre-bid Conference for the Project will be held on Tuesday, April 7, 2020 at 2:00 PM at the Recycling Center Offices, 3270 S. Adams Canyon Road Jackson, WY.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. A bid security in the amount of 5% of the bid shall accompany each bid. All bids are to be prepared in accordance with the Bidding Documents. Responsible Wyoming bidders will be given a 5% preference.

The Teton County ISWR reserves the right to reject any and all bids, and to waive all informalities. Further, the Teton County ISWR may accept any bid which in its opinion best serves its interests.

**Publish: 03/18, 03/25, 04/01/20**

## REQUEST FOR PROPOSALS

### REQUEST FOR PROPOSALS FOR TETON COUNTY LIBRARY YOUTH AUDITORIUM AUDIOVISUAL SYSTEM

The Teton County Library is seeking proposals from qualified audiovisual firms to design, install and maintain an upgraded audiovisual system in the library's Youth Auditorium located at 125 Virginian Lane, Jackson, WY 83001. Scheduled onsite visit with library staff required for all firms submitting proposals. Visits shall be scheduled upon the library's receipt of a Letter of Intent.

An information packet is available at the library or electronically by contacting:

Isabel Zumel, Assistant Director  
Teton County Library  
125 Virginian Lane  
PO Box 1629  
Jackson, WY 83001  
izumel@tclib.org  
1-307-733-2164, x3101

The deadline for proposal submissions is Thursday, April 23, 2019 by 3:00PM. Teton County Library reserves the right to enter into a contract with any entity based solely upon the initial response to the Request for Proposals.

**Publish: 03/18, 03/25, 04/01/20**

## NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR

### THE GROVE PHASE 3 GROVE PHASE 3 HABITAT PHASE 2 SITE IMPROVEMENTS PRELIMINARY

#### TETON COUNTY, WY

Pursuant to W.S. 16-6-116, notice is hereby given that the Jackson/Teton County Housing Authority, Jackson, WY (OWNER) has accepted the work as completed according to the plans, specifications, and rules set forth in the Contract March 19, 2019, between the OWNER and FC Excavation (CONTRACTOR), and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on March 31, 2020, said date being the forty - first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of this Contract, the party should contact Stacy Stoker / Jackson Teton County Affordable Housing Department at P. O. Box 714, Jackson, WY, 83001, sstoker@tetoncountywy.gov, or 307.732.0867 prior to March 31, 2020.  
**Publish: 02/19, 02/26, 03/04, 03/11, 03/18, 03/25/20**

## TOWN OF JACKSON NOTICES

### • OFFICIAL PROCEEDINGS •

#### SPECIAL TOWN COUNCIL PROCEEDINGS - UNAPPROVED

MARCH 14, 2020 JACKSON, WYOMING

The Jackson Town Council met in a special/emergency session with an eight hour notice, in the Council Chambers of the Town Hall located at 150 East Pearl at 11:00 A.M. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Pete Muldoon, Vice-Mayor Hailey Morton Levinson, Arne Jorgensen, Jim Stanford, and Jonathan Schechter. STAFF: Larry Pardee, Roxanne Robinson, Tyler Sinclair, Lea Colasuonno, Carl Pelletier, Todd Smith, Michelle Weber, and Roger Schultz. OTHERS: Dr. Travis Riddell, Teton County Health Officer, Jodie Pond, Director of Teton County Public Health, Rich Ochs Emergency Management Coordinator, and Teton County Commissioner Chair Natalia Macker. Dr. Paul Beaupre, Chief Executive Office of St. John's Health, joined the meeting by telephone.

Mayor Muldoon asked for a motion to start with. In order for the Town Council and the Town of Jackson to be able to conduct needed and immediate business during the evolving situation around COVID-19, Hailey Morton Levinson moved and Arne Jorgensen seconded a motion to suspend Section 3. Quorum in Chapter 2 of the Town Council's Rules and Procedures to temporarily allow Elected Officials to fully participate and vote; and to temporarily allow key staff members to fully participate in any regular, special, or emergency meetings through June 14, 2020. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried for the Town. COVID-19 and Local Government Measures. Mayor Muldoon stated this meeting was called to allow the Town Council an opportunity to discuss potential immediate actions, as well as, triggers for more stringent actions to further protect the health, safety, and welfare of the community. Larry Pardee made staff comment on limiting mass gatherings of more than 100 people on both public and private property, indoors and outdoors. Jodie Pond, Director of Teton County Public Health provided an update on confirmed cases in Wyoming, Idaho, Utah, and Colorado, and efforts underway by the health department. Dr. Paul Beaupre made comment on the use of the hospital's hotline. Rich Ochs provided a situational report, continuity of operation plans, and went over community plans that were in place. Teton County Commissioner Chair Natalia Macker made comment on volunteer opportunities being set up. The Council held discussion with Rich Ochs and Dr. Travis Riddell, Teton County Health Officer on schools, exposure, vulnerability, Governor Gordon's emergency declaration, disaster funding, emergency management coordination with other entities and partners, and benefits of reducing mass gatherings. Discussion turned to the process, need, and length of an emergency ordinance. Lea Colasuonno discussed points made in a draft ordinance. Todd Smith made staff comment. Public comment was given by: Gavin Fine, Colby Cox, and Jim Waldrop. The Council held further discussion on an ordinance, resolution, or proclamation related to limiting gatherings to preserve and protect the public health, safety, and welfare of the community. Mark Newcomb made public comment. Mayor Muldoon proposed an ordinance that limited occupancy at gatherings. Discussion was held on the general operation of Town government and council meetings.

A motion was made by Arne Jorgensen and seconded by Jim Stanford to direct the Town Manager to make the Community Development and Community Outreach positions available to Rich Ochs to assist as needed. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Lea Colasuonno presented a revised ordinance limiting gatherings as they relate to 50% of the building's capacity as determined by the Fire Marshal. A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to suspend the requirements for three (3) public reading of ordinances under W.S. § 15-1-115(c). Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to read the Emergency Ordinance in short title. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Emergency Ordinance 1247: AN EMERGENCY ORDINANCE TO LIMIT MASS GATHERINGS TO IMMEDIATELY PRE-SERVE AND PROTECT THE PUBLIC HEALTH, SAFETY AND WELFARE; DECLARING AN EMERGENCY, PROVIDING FOR AN EFFECTIVE DATE AND A TIME FOR TERMINATION. BE IT ORDAINED BY THE TOWN COUNCIL

## OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED, THAT:

A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to approve the Emergency Ordinance 1247 as amended today implementing a temporary moratorium on mass gatherings of as defined in the ordinance within the Town limits for the immediate preservation of the public peace, health, safety or welfare to: 1) to prevent and slow the potential spread of COVID-19; 2) significantly reduce likelihood of overwhelming the strain on the local health care and emergency service systems; and 3) declaring an emergency, and providing for an effective date and time for termination. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to direct the town attorney to review and prepare a motion that enables the Town Council to continue to meet in a closed meeting to the physical attendance of the public, but still accessible to public to view and participate. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Adjourn. A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to adjourn. The vote showed all in favor and the motion carried. The meeting adjourned at 3:00 p.m. minutes:spb

**Publish: 03/25/20**

#### SPECIAL JOINT INFORMATION PROCEEDINGS- UNAPPROVED. TOWN COUNCIL AND BOARD OF COUNTY COMMISSIONERS MEETING

MARCH 16, 2020 JACKSON, WYOMING

The Jackson Town Council met in conjunction with the Teton County Commission in a special joint information meeting (JIM) located in the Town Council Chambers located at 150 East Pearl Avenue at 12:30 P.M. Upon roll call the following were present:

TOWN COUNCIL: Mayor Pete Muldoon, Vice-Mayor Hailey Morton Levinson, Arne Jorgensen, Jim Stanford, and Jonathan Schechter. COUNTY COMMISSIONERS: Chair Natalia Macker, Mark Newcomb, Greg Epstein joined by WebEx. Luther Propst joined by telephone. Mark Barron arrived at 12:39 p.m. STAFF: Larry Pardee, Roxanne Robinson, Tyler Sinclair, Lea Colasuonno, Susan Scarlata, Carl Pelletier, Chief Todd Smith, Michelle Weber, Chief Brady Hansen, Alyssa Watkins, Erin Weisman, Sheriff Matt Carr, Keith Gingery, Rich Ochs, Darren Brugmann, and Sandy Birdyshaw. OTHERS: Teton District Health Officer Dr. Travis Riddell and Teton County Public Health Director Jodie Pond. St. John's Health Chief Executive Officer Dr. Paul Beaupre joined by telephone. START BUS SERVICE CHANGES IN RESPONSE TO COVID-19 AND GENERAL COVID-19 PREVENTION MEASURES. Since the Teton County Commissioners authorized the Town Manager and Transit Director to approve levels of bus service recommended by the START Board during the Coronavirus emergency at their 9:00 a.m. meeting this item was not heard during this meeting, nor acted upon by the Town Council.

Keith Gingery made comment on the County's action toward COVID-19 prevention measures, powers of the state and district health officers, Health Order 20-1 issued which prohibited gatherings over fifty people, orders issued by other jurisdictions, and a proposed order coming out soon. Mark Barron arrived at 12:39 p.m. Dr. Travis Riddell made comment on the status of Teton County and the region amid the COVID-19 pandemic, and Health Orders issued by local and state health officials. The Council and Commission held discussion with Dr. Riddell, Dr. Beaupre, and Rich Ochs on preventive steps to protect the health and welfare of the community, disaster relief response programs, volunteer programs, schools, coordinating with state messaging, and attempts of staying ahead of the virus's progression.

Adjourn. On behalf of the Town, a motion was made by Hailey Morton Levinson and seconded by Jim Stanford to adjourn. The vote showed all in favor and the motion carried for the Town. On behalf of the County, a motion was made by Mark Barron and seconded by Mark Newcomb to adjourn the meeting. The vote showed all in favor and the motion carried for the County. The meeting adjourned at 1:43 p.m. minutes:spb

**Publish: 03/25/20**

#### SPECIAL TOWN COUNCIL PROCEEDINGS - UNAPPROVED

MARCH 16, 2020 JACKSON, WYOMING

The Jackson Town Council met in a special session in the Council Chambers of the Town Hall located at 150 East Pearl at 1:53 P.M. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Pete Muldoon, Vice-Mayor Hailey Morton Levinson, Arne Jorgensen, Jim Stanford, and Jonathan Schechter. STAFF: Larry Pardee, Tyler Sinclair, Lea Colasuonno, Carl Pelletier, Todd Smith, Michelle Weber, and Darren Brugmann, and Sandy Birdyshaw

Consent Calendar. A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to approve the consent calendar including item A as presented with the following motion. There was no public comment on the Consent Calendar.

A. Disbursements. To approve the disbursements as presented. 107 West Design, LLC \$1,625.00; Ace Hardware \$858.90; Advanced Glass Trim, LLC \$725.00; Amazon Capital Services \$1,059.63; Amerigas \$952.81; AmSoil Inc, #774148 \$8,066.25; Antler Motel, Inc. \$6,960.00; Apex Sage Inc \$532.50; Architectural Building Supply \$9.00; AT&T \$1,574.24; Bestdrive Idaho Falls \$4,797.56; Big R Ranch & Home \$782.11; Blue Spruce Cleaners, nc \$51.14; Bristol, James \$45.00; Brooks, Angela \$200.00; Brower Psychological Services Inc \$650.00; C & A Professional Cleaning Serv LLC \$167.50; Carquest Auto Parts Inc. \$333.59; Caselle Inc. \$1,800.00; Cast \$630.00; Centurylink \$1,880.19; Centurylink \$306.63; Charter Communications \$1,653.89; Chitwood, Jessica \$591.00; CMI - Teco \$3,397.43; Commercial Tire-Id Falls \$1,907.68; Core & Main LP \$25,354.55; Cummins Rocky Mountain LLC \$1,903.94; Dean's Pest Control LLC \$145.00; Dell \$477.45; Delta Dental Plan Of Wyoming \$7,600.70; Doney, Tyson \$1,190.00; E.R. Office Express \$6,556.85; Electrical Wholesale Supply \$68.13; Emerg + A + Care \$205.00; Energy Laboratories Inc. \$708.00; Environments Systems Research, Inc \$8,324.00; Espinoza, Nataly \$705.39; Floyd's Truck Center \$409.32; Freedom Mailing Service Inc. \$1,778.81; Furber, Winslow \$198.00; Galls Inc. \$99.50; Gillig LLC \$1,416.90; High Country Linen \$1,742.81; Highline \$145.00; Idaho State Tax Commission \$3,400.00;



# • Public Notices •

Jackson Curbside Inc. \$1,825.00; Jackson Hole Childrens Museum \$3,750.00; Jackson Hole Law, Pc \$1,502.50; Jackson Hole News & Guide \$1,461.25; Jackson Hole Radio \$4,200.00; Johnson, Roberts & Associates \$55.00; Jorgensen, Arne Olaus \$616.00; Leitton, Peter \$1,240.00; Lepco \$246.00; Lincoln National Life \$1,225.59; Local Gov't Liability Pool \$1,000.00; Long Building Technologies Inc. \$236.00; Lower Valley Energy Inc \$30,940.84; Miller Sanitation \$2,352.00; Morillon-Arellano, Shellie \$591.00; Morton-Levinson, Hailey \$52.33; Motorola Inc. \$36,761.03; Nelson Engineering \$31,306.50; New West Building Company Inc. \$16,818.32; Normand, Jacob \$100.00; Northwest Parkway \$5.75; One Call Of Wyoming \$31.50; Operator 6 Executive Security LLC \$25,883.68; Raftelis \$23,924.66; Ranch Inn \$315.00; Roxanne Devries Robinson \$31.58; Scarlata, Susan \$71.00; Schechter, Jonathan \$748.26; Silver Creek Supply \$109.78; Silver Screen Advertising \$522.00; Silver Screen Advertising \$3.00; Silverstar \$2,313.27; Simon, Mardy \$390.00; Snake River MEP Complete, Inc \$3,848.48; Snake River Roasting \$195.80; Sosa, Nicoles \$2,000.00; Specialty Construction Supply \$1,888.00; Spectrum \$90.49; Spring Creek Animal Hospital \$1,391.83; St John's Hospital \$325.00; Stanard & Associates, Inc \$322.50; Stanford, James \$531.30; Starich, Patrick \$23,100.30; State Disbursement Unit \$25.05; Sullivan, Jack \$1,240.00; Swagit Productions, LLC \$1,775.00; Symbolarts, LLC \$1,331.00; Teton County Sheriff's-Jail \$2,376.00; Teton County Transfer Station \$121.00; Teton Trash Removal, Inc. \$45.50; Thyssen Krupp Elevator Corp. \$307.62; TMSC LLC \$1,710.00; Tony Matthews \$98.25; Trefonas Law, P.C. \$342.68; Ups \$47.29; Us Postal Service \$240.00; Visa ; Votruba, Ellare ; Watts Steam Store Rocky Mt. Inc ; West, Hodene \$500.00. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Ratification of Emergency Ordinance 1247. A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to ratify Emergency Ordinance 1247 AN EMERGENCY ORDINANCE TO LIMIT MASS GATHERINGS TO IMMEDIATELY PRESERVE AND PROTECT THE PUBLIC HEALTH, SAFETY AND WELFARE; DECLARING AN EMERGENCY, PROVIDING FOR AN EFFECTIVE DATE AND A TIME FOR TERMINATION. Lea Colasuonno stated this ordinance may be repealed if Health Order #2 is issued. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Town Council Meetings and Public Attendance. Tyler Sinclair, Lea Colasuonno, and Larry Pardee made staff comment and recommendations for reducing council meetings and limiting public attendance in council and board meetings related to the COVID-19 Pandemic. Discussion was held on the recommendations of adjusting agendas to only contain required and necessary items as were essential to town business, providing options for public participation through digital means, suspending some meeting rules, and putting prevention protocols into place such as social distancing and sanitation stations. Discussion was held on limiting public attendance, planning commission items, continuing to set meeting agendas for public business and not just essential items. A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to direct all Town of Jackson boards and bodies to adhere to the modifications to Open Meetings protocols as described in staff's recommendation and as discussed today until further notice, in order to prevent, and slow the potential spread of COVID-19 and therefore, to significantly reduce likelihood of placing overwhelming strain on the local health care and emergency service systems. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Consideration of an Emergency Ordinance Putting Mitigation Measures in Place for Private Establishments. Lea Colasuonno made comment on this proposed ordinance as it related to Dr. Riddell's Health Order. There was discussion on waiting for the state's direction and not getting in front of Dr. Riddell.

Consideration of an Emergency Declaration. Lea made staff comment. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to approve Resolution 20-02 Town of Jackson Emergency Declaration regarding the Coronavirus Pandemic.

RESOLUTION 20-02: TOWN OF JACKSON EMERGENCY DECLARATION REGARDING CORONAVIRUS PANDEMIC

WHEREAS, the World Health Organization declared the Coronavirus as a worldwide pandemic as of March 11, 2020; and WHEREAS, on March 13, 2020, the President of the United States declared a national emergency concerning the novel coronavirus disease (COVID-19) stating that in "December 2019 a novel (new) coronavirus known as SARS-CoV-2 ("the virus") was first detected in Wuhan, Hubei Province, People's Republic of China, causing outbreaks of the coronavirus disease (COVID-19) that has now spread globally. . . . The spread of COVID-19 within our Nation's communities threatens to strain our Nation's healthcare systems. . . . Additional measures . . . are needed to successfully contain and combat the virus in the United States." The National Emergency Declaration went on to declare that the COVID-19 outbreak in the United States constitutes a national emergency; and

WHEREAS, on March 13, 2020, Mark Gordon, the Governor of the State of Wyoming, declared a State of Emergency for the State of Wyoming, stating that on March 11, 2020, an individual within the State of Wyoming tested presumptive positive for COVID-19, and the State of Wyoming is experiencing a public health emergency in response to the evolving outbreak of the novel coronavirus as of March 11, 2020. The Declaration of a State of Emergency directs the Director of the Wyoming Department of Health to take all appropriate and necessary actions and in the Director's judgment any actions necessary to provide aid to those locations where there is a threat or danger to public health, safety and welfare; and

WHEREAS, since presently Wyoming has three confirmed cases of COVID-19, two in Sheridan, County, and one in Fremont County, Wyoming, and in Idaho, the bordering county of Teton County, Idaho, confirmed its first case of COVID-19 in Driggs, Idaho, at 7:30 p.m. on Saturday, March 14, 2020; and

WHEREAS, Teton County, Wyoming, enacted its Emergency Operations Plan and have activated the Teton County Emergency Operations Center on March 11, 2020; and

WHEREAS, on March 16, 2020, at 1:00 p.m., the Jackson Town Council, met in a public meeting of the Town Council of Jackson Wyoming at the Town Hall, located at 150 East Pearl Avenue, in Jackson, Wyoming, and considered declaring a state of emergency for Teton County, Wyoming; and

WHEREAS, for the reasons stated herein, the Jackson Town Council, desire to declare a state of emergency for Jackson, Wyoming; and

WHEREAS, upon a unanimous vote of the Jackson Town Council, the Jackson Town Council unanimously approved a declaration of a state of emergency for Jackson, Wyoming, to begin on or about 5:00 p.m. on March 11, 2020, and to be in place and existing until such time as the Jackson Town Council determines that the emergency no longer exists.

NOW THEREFORE BE IT RESOLVED, that having duly met on March 16, 2020, at a duly scheduled meeting, which was properly noticed and open to the public, and having fully considered the matter at hand, the action of the Jackson Town Council is hereby ratified, affirmed, and declared that a state of emergency exists for Teton County, Wyoming, and will continue until such time as the Jackson Town Council determines that the emergency no longer exists.

PASSED, APPROVED, AND ADOPTED this 16th day of March, 2020.

Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Scheduling Town Council Meetings and Communication Briefings. Tyler Sinclair and Rich Ochs made staff comment. Discussion was held on scheduling any special meetings, trigger points for calling special meetings, streaming, responsibilities of staff, and timing of communication briefings.

Matters from Staff Related to COVID 19. START Bus Service Changes in Response to COVID-19. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter that during the Coronavirus emergency, the START Board does not need to obtain approval from the Town Council to make service level changes resulting from the COVID-19 pandemic and affirm the actions of the START Board to delegate its authority to the Town Manager and Transit Director. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Matters from Town Council Related to COVID 19. Jim Stanford made comment on the nation's food supply and hoarding. Adjourn. A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to adjourn. The vote showed all in favor and the motion carried. The meeting adjourned at 3:06 p.m. minutes:spb

**Publish: 03/25/20**

SPECIAL TOWN COUNCIL PROCEEDINGS - UNAPPROVED

MARCH 17, 2020 JACKSON, WYOMING

The Jackson Town Council met in a special session in the Council Chambers of the Town Hall located at 150 East Pearl at 9:00 A.M. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Pete Muldoon, Arne Jorgensen, Jim Stanford, and Jonathan Schechter. Hailey Morton Levinson joined by telephone at 9:06 a.m. STAFF: Larry Pardee, Tyler Sinclair, Lea Colasuonno, Todd Smith, Michelle Weber, Zolo, Matt Redwine, and Sandy Birdyshaw.

Consideration of an Emergency Ordinance Putting Mitigation Measures in Place for Private Establishments. Mayor Muldoon made comment that Dr. Riddell had worked on a new County-wide Health Order that would accomplish much of the same of the town's proposed ordinance. The Health Order was in the Governor's office this morning under review. The Mayor said he would recess this meeting in order to wait and hear from Dr. Riddell on the new Health Order. Lea Colasuonno made comment on how the Town's proposed ordinance related to the Health Order. The Mayor moved to the next agenda item while waiting to hear on the Health Order.

Matters from Staff Related to COVID 19. Susan Scarlata provided an update on communication and information efforts in the community.

The Mayor meeting recessed at 9:28 a.m. and reconvened at 3:03 p.m. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Pete Muldoon, Arne Jorgensen, Jim Stanford, and Jonathan Schechter. Hailey Morton Levinson joined by WebEx. STAFF: Larry Pardee, Tyler Sinclair, Roxanne Robinson, Lea Colasuonno, Zolo, and Sandy Birdyshaw. OTHERS: Deputy Teton County Attorney Keith Gingery and Sheriff Matt Carr.

Consideration of an Emergency Ordinance Putting Mitigation Measures in Place for Private Establishments. This item was discussed further. Mayor Muldoon summarized the Teton District Health Officer's Health Order #20-2 just released a few minutes ago and encouraged community members to adhere to the precautions stated within. Deputy Teton County Attorney Keith Gingery made comment on the three Health Orders that had been issued. Health Order 20-1A prohibited gatherings of over 250 people (which was no longer in affect), Health Order 20-1B prohibited gatherings of over 50 people, and Health Order 20-2 closed certain public places and placed restrictions on restaurants.

A motion was made by Jonathan Schechter and seconded by Jim Stanford to suspend the requirements for three (3) public reading of ordinances under W.S. § 15-1-115(c). Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Jonathan Schechter and seconded by Jim Stanford to read the Emergency Ordinance in short title. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Emergency Ordinance 1248. AN EMERGENCY ORDINANCE REPEALING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 1247 REGARDING LIMITING MASS GATHERINGS TO IMMEDIATELY PRESERVE AND PROTECT THE PUBLIC HEALTH, SAFETY AND WELFARE; AND PROVIDING FOR AN EFFECTIVE DATE. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

Discussion followed regarding conducting business on the public right of way, lack of need for temporary loading zones, using discretion for winter snow tows, grocery store accommodations, local food help, the special 3:00 p.m. Council meeting on March 23rd, non-essential retail, additional special meeting for Thursday or Friday morning, traveling over spring break, financial stress, financial contributions, and resources available. Chief Smith made staff comment regarding parking issues, protocol across law enforcement agencies, appreciation for support, email suggestions,

Adjourn. A motion was made by Jim Stanford and seconded by Jonathan Schechter to adjourn. The vote showed all in favor and the motion carried. The meeting adjourned at 3:54 p.m. minutes:spb/rdr

**Publish: 03/25/20**

## • ORDINANCES •

TOWN EMERGENCY ORDINANCE 1247

AN EMERGENCY ORDINANCE TO LIMIT MASS GATHERINGS TO IMMEDIATELY PRESERVE AND PROTECT THE PUBLIC HEALTH, SAFETY AND WELFARE; DECLARING AN EMERGENCY, PROVIDING FOR AN EFFECTIVE DATE AND A TIME FOR TERMINATION. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED, THAT:

SECTION I:

WHEREAS, on or about December 31, 2019, a new and significant outbreak of pneumonia with an unknown source was detected in Wuhan City, Hubei Province China. The cause associated with these cases was linked to a novel corona virus disease later named COVID-19. Since the initial detection in China, COVID-19 has spread worldwide.

WHEREAS, on January 30, 2020, the World Health Organization declared the outbreak of COVID-19 a public health emergency of international concern; and

WHEREAS, on January 31, 2020, the United States Department of Health and Human Services declared a national public health emergency; and

WHEREAS, COVID-19 has rapidly spread around the globe. As of March 13, 2020 there are 137,445 confirmed cases of COVID-19 reported in 117 countries; and

WHEREAS, the United States has similarly experienced an increase in cases of COVID-19 with a total of 1,629 cases identified in at least 46 states; and

WHEREAS, on March 11, 2020 and March 13, 2020, two individuals within the State of Wyoming tested presumptive positive for COVID-19; and

WHEREAS, there is currently no vaccine or drug therapy available for COVID-19; and

WHEREAS, the State of Wyoming is experiencing a public health emergency in response to the evolving outbreak of the novel coronavirus as of March 11, 2020; and

WHEREAS, both travel-related cases and community spread transmission of COVID-19 have been documented in Utah; and

WHEREAS, Executive Order 2020-02 by Governor Mark Gordon proclaimed "this situation may become too large in scope to be handled by the normal county and local government services"; and

WHEREAS, Wyo. Stat. Ann. §15-1-103(a)(xviii) empowers "[t]he governing bodies of all cities and towns [to]: . . . [r]egulate, prevent or suppress riots, disturbances, disorderly assemblies or parades, or any other conduct which disturbs or jeopardizes the public health, safety, peace or morality, in any public or private place"; and Wyo. Stat. Ann. §15-1-103(a)(xli) empowers "[t]he governing bodies of all cities and towns [to]: . . . [a]dopt ordinances, resolutions and regulations, including regulations not in conflict with this act and necessary for the health, safety and welfare of the city or town, necessary to give effect to the powers conferred by this act . . . ."; and Wyo. Stat. Ann. §15-1-103(xix) empowers "[t]he governing bodies of all cities and towns [to]: . . . "declare and abate nuisances and impose fines upon parties who create, continue or permit nuisances to exist."

1. Effective upon proclamation and continuing until 11:59 p.m. on April, 21 2020, public and private gatherings, as defined below, are limited to whichever is greater: a) a maximum of no more than one hundred (100) persons or b) if applicable, fifty percent (50%) of the maximum occupancy capacity allowed by the local fire marshal, up to a maximum of 250 people.

2. Gatherings in numbers above those maximums set forth in paragraph 1 are not prohibited if hosts or sponsors implement each of the COVID-19 risk mitigation measures; however, the Town Council strongly urges hosts and sponsors to cancel all such gatherings.

3. This Ordinance is enacted on the advice of leading national health authorities that no locality, regardless of whether they have already identified COVID 19 cases, will be immune from the spread of the virus, particularly given the absence of reliable testing protocols in most jurisdictions; scientific evidence regarding the most effective approaches to slow the transmission of communicable diseases generally and COVID-19 specifically; as well as best practices as currently known and available to protect vulnerable members of the public from avoidable risk of serious illness or death resulting from exposure to COVID-19. The age, condition, and health of a portion of the population of the Town places it at risk for serious health complications, including death, from COVID-19. Although most individuals who contract COVID-19 do not become seriously ill, persons with mild symptoms and asymptomatic persons with COVID-19 may place other vulnerable members of the public at significant risk.

4. This Ordinance will reduce the likelihood that many individuals will be exposed to COVID- 19, and it will thereby slow the spread of COVID-19 in our community. By reducing the spread of COVID-19, this Ordinance will help preserve critical and limited healthcare capacity in the Town.

5. This Ordinance will reduce potential for new cases resulting from exposures at gatherings, whose origins and contacts are difficult to trace. Accordingly, the Ordinance will enhance the Town's ability to identify the source of new cases and contain further spread of COVID-19.

6. This Ordinance is issued in accordance with the March 13, 2020 Presidential Proclamation on Declaring a National Emergency Concerning the Novel Coronavirus Disease (COVID-19) Outbreak and Executive Order 2020-02 of the State of Wyoming, Declaration of a State of Emergency and a Public Health Emergency.

7. This Ordinance is issued in light of the existence of two (2) known cases of COVID-19 in the State of Wyoming, as of the morning of March 14, 2020, including a significant and increasing number of assumed cases of community transmission. As testing capacity increases, the known number of cases of COVID-19 is expected to further increase. This Ordinance is necessary to slow the rate of spread of COVID-19.

8. This Ordinance is enacted to prevent circumstances often present in gatherings that may exacerbate the spread of COVID-19, such as: (a) the increased likelihood that gatherings will attract people from a broad geographic area; (b) the prolonged time period in which significant numbers of people are in close proximity; (c) the difficulty in tracing exposure when many people attend a single event; and (d) the inability to ensure that attendees follow adequate hygienic practices for many gatherings.



# • Public Notices •

9. This Ordinance comes after the release of substantial guidance and orders from the Centers for Disease Control and Prevention and the State of Wyoming Department of Health, and other public health officials throughout the United States and around the world, including our neighbor state of Utah prohibiting gatherings of more than 100 people. The Town Council of the Town of Jackson, relying on local, national, and global health and emergency operations experts, has determined that additional, stricter measures are necessary given the increasing scope and severity of the threat that COVID-19 poses.

## 10. Definitions

a. For the purposes of this Ordinance, a “gathering” is any event or convening that brings together one hundred (100) or more persons in a single room at the same time, such as an auditorium, stadium, arena, conference room, meeting hall, cafeteria, theater, restaurant, bar, or any other confined indoor or confined outdoor space.

b. A “gathering” does not include normal operations at airports or spaces where persons may be in transit. It also does not include office environments; classrooms; medical offices, hospitals, or clinics; or retail, pharmacy, or grocery stores where large numbers of people may be present, but it is unusual for them to be within six (6) feet of one another.

c. For the purposes of this Ordinance, “COVID-19 risk mitigation measures” include all of the following:

i. The space in which the gathering is held must accommodate social distancing by allowing all attendees to stand or sit at least six (6) feet from any other attendee and;

ii. Proper hand hygiene and sanitation material must be readily available to all persons at all times, including soap and waste receptacles. If soap and water are not available, alcohol-based hand sanitizer can be used; and

iii. Persons hosting gatherings must clean surfaces with disinfecting wipes or other standard cleaners before, during, and after the event.

SECTION II. The provisions of this Ordinance are effective through April 21, 2020 unless sooner repealed, after which time they shall become null and void.

SECTION III. If any section, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance.

SECTION IV. Adoption of this Ordinance shall be by emergency ordinance provisions under suspension of rules and approved by not less than three quarters (3/4) of the qualified members of the governing body as required and set forth in Section § 15-1-115 of the Wyoming Statutes. This Ordinance shall take effect immediately upon proclamation by the Mayor. PASSED the 14th day of March 2020.

Dated this March 16, 2020

S. Birdyshaw, Town Clerk

**Publish: 03/25/20**

## TOWN EMERGENCY ORDINANCE 1248

AN EMERGENCY ORDINANCE REPEALING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 1247 REGARDING LIMITING MASS GATHERINGS TO IMMEDIATELY PRESERVE AND PROTECT THE PUBLIC HEALTH, SAFETY AND WELFARE; AND PROVIDING FOR AN EFFECTIVE DATE. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

SECTION I. Town of Jackson Emergency Ordinance No. 1247 Regarding Limiting Mass Gatherings To Immediately Preserve And Protect The Public Health, Safety And Welfare is hereby repealed in its entirety.

SECTION II. If any section, subsection, sentence, clauses, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate and distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinances.

SECTION III. Adoption of this Ordinance shall be by emergency ordinance provisions under suspension of rules and approved by not less than three quarters (3/4) of the qualified members of the governing body as required and set forth in Section § 15-1-115 of the Wyoming Statutes. This Ordinance shall take effect immediately upon proclamation by the Mayor. PASSED the 17th day of March 2020.

Dated this March 19, 2020

S. Birdyshaw, Town Clerk

**Publish: 03/25/20**

## TOWN ORDINANCE 1246

AN ORDINANCE GRANTING JACKSON CURBSIDE, INC., A FRANCHISE FOR THE COLLECTION AND DISPOSITION OF RECYCLABLE REFUSE AND COMPOSTABLE MATERIALS FOR THE PURPOSE OF REDUCING IMPACTS ON WASTE HAULING AND LANDFILL OPERATIONS AND SUPPORTING RECYCLING EFFORTS; PROVIDING THE RIGHTS AND LIABILITIES THEREUNDER; AND ESTABLISHING AN EFFECTIVE DATE. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION, DULY ASSEMBLED, THAT:

SECTION I. WHEREAS, the Town Council, having determined that Jackson Curbside Inc (“Grantee”) is willing to provide the services, facilities, and equipment necessary to meet the needs and interests of the Town of Jackson, Wyoming (“Franchising Authority” or “Town”), and is willing to be bound by conditions of applicable law, and by binding agreement to serve the public interest, does hereby ordain as follows:

### FINDINGS:

In the review of the request for renewal by Grantee and negotiations related thereto, and as a result of a public hearing, the Town makes the following findings:

1. Grantee’s technical ability, financial condition, legal qualifications, and character were considered and approved in a full public proceeding after due notice and a reasonable opportunity to be heard;

2. Grantee’s plans for operating the franchise were considered and found adequate and feasible in a full public proceeding after due notice and a reasonable opportunity to be heard;

3. The franchise granted to Grantee by the Town complies with the existing applicable laws and regulations;

4. Grantee has substantially complied with the material terms of the current Franchise under applicable laws; and

5. The Franchise granted to Grantee is nonexclusive.

Paragraph 1. Grant of Authority. There is hereby granted to Jackson Curbside Inc., hereinafter referred to as Grantee, the permission, right, privilege and non-exclusive franchise subject to the terms and conditions as set forth in this franchise agreement (“Franchise”) and the applicable laws of the State of Wyoming, to collect and dispose of recyclable refuse and compostable materials within the corporate limits of the Town of Jackson, as they now are or may hereafter be.

Paragraph 2. Term of Franchise. The Franchise and rights herein granted shall take effect from and after the final passage hereof and shall continue in force subject to the terms and conditions set forth herein for a period of five (5) years, provided that Grantee shall file its acceptance of the terms of this Franchise with the Town within thirty (30) days after final passage. At the end of the fourth year the parties shall review this agreement and make a determination with respect to an appropriate extension.

Paragraph 3. Collection and Disposition. Grantee promises and agrees with the said Town that it will for the period of five (5) years immediately from and after the passage of this Ordinance, collect recyclable refuse and compostable materials in the said Town and transport or cause the same to be transported in accordance with the law and the ordinances of said Town to a recycling facility and/or composting facility, to pay all costs and charges therefore, and to insure its proper storage in a manner which will not become a nuisance or offensive to surrounding properties. Service shall be provided to all businesses and residences within the corporate limits of the Town of Jackson with frequency of collection being sufficient to prevent accumulation and spread of recyclable refuse and compostable materials and with hours of collection being subject to the approval of Grantor.

Paragraph 4. Definitions. For the purposes of this Ordinance the following terms shall have the meaning given herein:

A. Recyclable Refuse. “Recyclable refuse” shall mean all recyclable materials accepted now, or as amended during the term of this Franchise, by the Teton County Integrated Solid Waste and Recycling Center.

B. Answering Service. “Answering service” shall mean a person or device to answer Grantee’s office phone during the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, for the purpose of taking messages for Grantee and relaying the messages to Grantee. Grantee shall check in with the answering service during business hours at intervals not to exceed four (4) hours.

C. Compostable Materials. “Compostable materials” shall mean all organic and non-organic waste which is accepted by the composting facility.

Paragraph 5. Franchise Fee. For and in consideration of the grant of the franchise and right to conduct business on the streets and alleys of the Town of Jackson as herein provided, Grantee agrees to pay a business license fee and a franchise fee of 2% (two percent) of gross revenues per year. This rate reflects the value of recycling to the Town of Jackson’s waste reduction efforts. Gross revenues shall include all sums received by Grantee from accounts situated within the corporate limits of the Town of Jackson, specifically including all charges, service fees, etc., deducting there from only any State of Wyoming sales tax which may be applicable to services rendered by Grantee. Grantee shall provide to the Town of Jackson, not later than April 30 of each year (based on a fiscal year ending December 31), financial statements prepared by an accountant upon which the franchise fee shall be determined. Concurrently with the delivery of the financial statements, Grantee shall pay to the Town of Jackson the difference between the estimated franchise fee paid as in this paragraph hereinafter set forth and the amount due based upon the financial statements. The franchise fee due and payable pursuant to this paragraph shall be payable quarterly in arrears within thirty (30) days of the close of the quarter. Each year, the estimated quarterly payments will be one –fourth (1/4) of the franchise fee due and payable for the previous year. In the event the estimated payment shall exceed the franchise fee due and payable for any year, then the excess payment shall be credited against the next succeeding year’s estimated quarterly payments. The franchise fee set forth herein may be modified by the Town Council of the Town of Jackson upon thirty (30) days’ notice to Grantee in the event that the cost of doing business shall increase substantially for other like franchisees.

Paragraph 6. Late Payments. In the event any payment is not received on the date due, Grantee shall pay interest on the amount due, at the prime rate charged by the bank the Franchising Authority uses as its main depository, on the date the payment was due plus three percent (3%), calculated from the date the payment was originally due until the date the Franchising Authority receives the payment. If Grantee fails to pay any sums herein specified within fifteen (15) days of being due, such failure to pay shall be treated as a default.

Paragraph 7. Books and Records. The Grantee agrees that the Franchising Authority upon reasonable notice to the Grantee may review and such of its books and records as are kept in the normal course of business at the Grantee’s business office, during normal business hours and on a non-disruptive basis, as is reasonably necessary to ensure compliance with the terms hereof. Provided that, if the business office is not in the Town, the record must be produced to the Franchising Authority at the Town Hall, unless the parties agree to production at some other locations. Notwithstanding anything to the contrary set forth herein, the Grantee shall not be required to publicly disclose information which it reasonably deems to be proprietary or confidential in nature, absent an appropriate order of a court or agency of competent jurisdiction. The Franchising Authority agrees to treat any information disclosed by the Grantee and marked as confidential as such pending a contrary determination, and only to disclose it to employees, representatives, agents or consultants that have a need to know and that have agreed to maintain the confidentiality of the materials in accordance with law.

Paragraph 8. Rights and Privileges. The said Town, in consideration of the foregoing promises and agreements on the part of the Grantee, hereby promises and agrees that Grantee shall have, and it is hereby given, the non-exclusive right and privilege to maintain a Recyclable Refuse and Compostable Materials collection service in the said Town for the term of this Franchise, and the right and privilege to collect, have and retain all charges and fees for such Recyclable Refuse and Compostable Materials collection specified in Section 15 below,

subject to any and all statutes or rules and regulations of the State of Wyoming.

Paragraph 9. Salvage Rights. It is further agreed that Grantee shall become the absolute owner of all Recyclable Refuse and Compostable Materials to be collected under this Franchise, and Grantee shall have the right to salvage such portions of the said Recyclable Refuse and Compostable Materials to be, and which is, collected as it may in its discretion deem advisable. All proceeds received from salvage operations shall be the property of Grantee without any obligation on the part of Grantee to account to the Town for such proceeds so recovered. Paragraph 10. Conduct of Work. Grantee, his employees or agents, engaged in the collection of- Recyclable Refuse and Compostable Materials shall immediately upon emptying receptacles replace the cover thereon and set such receptacles in an upright position. Grantee, his employees or agents, shall exercise reasonable care in the handling of Recyclable Refuse and Compostable Materials and the receptacles containing the same. Grantee may not burn any Recyclable Refuse and Compostable Materials but must haul all Recyclable Refuse and Compostable Materials, except that set forth in Section 8 of this Ordinance, to the nearest Teton County approved location or facility by the shortest possible route, taking into account traffic conditions, weather conditions and pedestrian traffic in determination of the route to be used. Grantee, his employees or agents, shall insure in the hauling of Recyclable Refuse and Compostable Materials that no spillage occurs and that the Recyclable Refuse and Compostable Materials be hauled in such a manner so as not to scatter enroute, covering any vehicle used for the hauling of Recyclable Refuse and Compostable Materials where necessary and practical to do so and shall see to its proper storage.

Paragraph 11. Indemnification. Except to the extent caused by the gross negligence or willful misconduct of Franchising Authority or its employees, Grantee agrees to indemnify, save, and hold harmless, and defend the Franchising Authority, its elected officials, employees, contractors, boards, commissions and agents, from and against any liability for damages and from any liability or claims (including judgments, decrees, court costs, and defense costs), arising out of or related in any manner to Grantee’s operations within the corporate limits of the Town, the exercise of the privileges granted herein by Franchising Authority, or the acts or omissions of the Grantee, its officers, employees, contractors, or agents, related in any way to the franchise granted herein. Provided, the Franchising Authority shall give the Grantee written notice of its obligation to indemnify the Franchising Authority within fifteen (15) days of service of a claim or action subject to this Section. If Grantee assumes the defense in a timely manner, and the Franchising Authority determines that it is necessary for it to employ separate counsel, the costs for such separate counsel shall be the responsibility of the Franchising Authority.

Paragraph 12. Liability for Expense. It is further agreed and expressly understood by both parties that in no case will the said Town, nor any officer thereof, be liable for any portion of the expense of the work aforesaid, or for any delinquency in the payment of said Recyclable Refuse and Compostable Materials collection fees or charges.

Paragraph 13. Termination; Right of Town to Carry on Work; Damages. It is further agreed that should Grantee fail or refuse to carry out the terms of this Franchise, the Town Council of the Town of Jackson may cancel the same thirty (30) days after receipt by Grantee of written notice of default delivered or mailed to the Grantee, unless within the said thirty (30) day period the Grantee cures the failure or refusal to comply.

Paragraph 14. Office Maintenance; Public Service. As further consideration for the execution of this Franchise, Grantee agrees that at all times during the term of this Franchise it will maintain an office and/or an answering service which shall be active during normal business hours and where a representative of Grantee may be contacted by persons desiring Recyclable Refuse and Compostable Materials collection services.

Paragraph 15. Assignment. It is further mutually agreed by the parties hereto that the Franchise herein granted may not be assigned without the prior written consent of the Town of Jackson.

Paragraph 16. Rates and Fees. It is further agreed that Grantee shall be and is hereby authorized to collect such rates or fees for collection of Recyclable Refuse and Compostable Materials as Grantee shall reasonably establish from time to time. The Town of Jackson, as Grantor, reserves the right to regulate the fees in the event the Town of Jackson shall determine in its sole discretion that a monopoly situation exists by virtue of the elimination of competition for such services within the corporate limits of the Town of Jackson, or in the event the Town shall determine, after public hearing, duly advertised with thirty (30) days’ advanced notice to all franchisees holding franchises for the collection and disposal of Recyclable Refuse and Compostable Materials within the corporate limits of the Town of Jackson, that existing competition is ineffective in regulating rates charged by franchisees and that the best interest of the people of the Town of Jackson require that either due to lack of competition or ineffective price competition, rates charged by such franchisees have risen to unreasonable or “monopolistic” levels.

Paragraph 17. Enforcement. In the event the Franchising Authority determines that the Grantee is in default of any provision of the Franchise, the Franchising Authority may:

A. Commence an action in court seeking any relief which may be available; and

B. In the case of a default of a material provision of the Franchise, declare the Franchise to be revoked.

Paragraph 18. Review of Terms and Conditions. It is further agreed that the terms and conditions of this Franchise may be reviewed upon thirty (30) days written notice by either party to the other and any adjustment will not affect the validity of this Franchise.

Paragraph 19. Annexation of the Town of Jackson. Grantee and Town agree that in the event of an annexation to the Town of an area already being served by the Grantee, the additional area so annexed shall become subject to this Franchise agreement.

Paragraph 20. Pick-Up Locations. Recyclable refuse and compostable materials pick-up shall be at the front property line, in the alley, or at the nearest possible point to the property being served, or as may otherwise be provided from time to time by Ordinance of the Town of Jackson.

Paragraph 21. Notice. Unless expressly otherwise agreed between the parties, every notice or response required by this Franchise to be served upon the Franchising Authority or the



# Public Notices

Grantee shall be in writing, and shall be deemed to have been duly given to the required party upon actual receipt when hand delivered, when sent by nationally recognized overnight courier, or sent by certified or registered mail, postage prepaid, return receipt requested.

The notices or responses to the Franchising Authority shall be addressed as follows:

Town of Jackson, Town Administrator  
P.O. Box 1689, 150 E. Pearl Avenue  
Jackson, WY 83001

The notices or responses to the Grantee shall be addressed as follows:

Jackson Curbside Inc., Attn: Kelly French  
P.O. Box 10645, Jackson, WY 83002

Paragraph 22 Miscellaneous Provisions.

A. Binding Effect. This Franchise shall be binding upon the heirs, administrators, successors, and assigns of Grantee.

B. Severability. If any Section, sentence, paragraph: term, or provision hereof is determined to be illegal, invalid, or unconstitutional, by any court of competent jurisdiction or by any state or federal regulatory authority having jurisdiction thereof, such determination shall have no effect on the validity of any other Section, sentence, paragraph, term or provision hereof, all of which will remain in full force and effect for the term of the Franchise, or any renewal or renewals thereof.

C. Sovereign Immunity. The Franchising Authority does not waive its sovereign immunity by entering into this Franchise Agreement, and fully retains all immunities and defenses provided by law with respect to any action based on or arising out of this Franchise.

D. Venue. In the event that suit shall be brought by either party, the parties agree that venue shall be exclusively vested in the state courts of the County of Teton, or, where otherwise appropriate, exclusively in the United States District Court for Wyoming.

E. Controlling law. This Franchise is to be governed by the law of the State of Wyoming, its conflict of laws provisions excepted.

F. Non-Waiver. Failure of Franchising Authority or Grantee to insist on strict performance of any of the conditions, covenants, terms or provisions of this Franchise or to exercise any of its rights hereunder shall not waive such rights, but either party shall have the rights to enforce such rights at any time and take such action as might be lawful or authorized hereunder, either in law or equity. The receipt of any sum paid by Grantee to Franchising Authority after a breach of this Agreement shall not be deemed a waiver of such breach unless expressly set forth in writing.

G. Effective Date. The effective date of this Franchise is upon the effective date as adopted by the Jackson Town Council pursuant to the provisions of applicable law.

H. Descriptive Headings. The captions to Sections contained herein are intended solely to facilitate the reading thereof. Such captions shall not affect the meaning or interpretation of the text herein.

## ACCEPTANCE OF FRANCHISE AGREEMENT

The undersigned hereby accept the terms and conditions set forth in the foregoing Franchise Ordinance.

JACKSON CURBSIDE, INC. TOWN OF JACKSON

Kelly L. French Pete Muldoon, Mayor

SECTION II. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION III. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate distinct and independent provision, and such holding shall not affect the validity of the remaining portions of the ordinance.

SECTION IV. This ordinance shall become effective after its passage, approval, and publication.

PASSED 1ST READING THE 18TH DAY OF FEBRUARY, 2020.

PASSED 2ND READING THE 2ND DAY OF MARCH, 2020.

PASSED 3RD READING AND APPROVED THE 23RD DAY OF MARCH, 2020.

Dated this March 19, 2020

S. Birdyshaw, Town Clerk

**Publish: 03/25/20**

# GENERAL PUBLIC NOTICES

## ABANDONED VEHICLES

2019 Chrysler 300  
VIN: 2C3CCAGG1KH586188  
Fees Due: \$15,240.00

Auction Date is April 1, 2020. Auction is held at 1175 S. Highway 89, Jackson WY 83002. If you have any questions, please call 307-733-8697 and ask for Megan or Sheila.

**Publish: 03/25, 04/01/20**

## STORAGE AUCTIONS

Notice is hereby given that on Wednesday, April 8th, 2020. The undersigned, Storage Stables, 3400 South US Hwy 89,

(307) 733-6876, in the city of Jackson, county of Teton, state of Wyoming, will sell by Competitive Online bidding at www.storageauctions.net (search auctions in zip code 83001) the personal property heretofore stored with the undersigned by:

John Weiner  
P.O. Box 13741  
Jackson, Wyoming 83002  
Storage Unit # 710B  
**Publish: 03/25, 04/01/20**

## CONTINUED PUBLICATIONS

1995 Karavan Flatbed Trailer  
VIN: 186K08104SH001006  
Fees Due: \$6,141.90

2006 Polaris Dragon RMK 900 Snowmachine  
VIN: SN1PM8DS66C619400  
Fees Due: \$6,141.90

2010 Skidoo 800 Snowmachine  
VIN: 2BPSCWAA0AV000170  
Fees Due: \$6,201.90

Auction Date is April 1, 2020. Auction is held at 1175 S. Highway 89, Jackson WY 83002. If you have any questions, please call 307-733-8697 and ask for Megan or Sheila.  
**Publish: 03/18, 03/25/20**

Notice is hereby given that on Wednesday, April 8th, 2020. The undersigned, Storage Stables, 3400 South US Hwy 89, (307) 733-6876, in the city of Jackson, county of Teton, state of Wyoming, will sell by Competitive Online bidding at www.storageauctions.net (search auctions in zip code 83001) the personal property heretofore stored with the undersigned by:

1. Anthony Saladino  
708 La Loma Lane  
Corona, California 92879  
Storage Unit # A39 (Old West location)

2. Cindy Desoto  
P.O. Box 8821  
Jackson, Wyoming 83002  
Storage Unit # A53 (old west location)

3. Nik Omarzu  
P.O. Box 55  
Moose, Wyoming 83012  
Alt address: 4231 Broadway, Unit 732  
Oakland, California 94611  
Storage Units 903 and 919 both 10X10's

4. Robert Johnson  
P.O. Box 9864  
Fountain Valley, California 92728  
Unit # 809

**Publish: 03/18, 03/25, 04/01/20**

## NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that, in accordance with Wyoming Statutes § 18-5-306, Teton Landing LLC intends to apply for a permit to subdivide in the Town of Jackson. A public hearing for said permit will occur at a regular meeting of the Town Council at the Jackson Town Hall. Please contact the Town of Jackson Planning Office at 733-0440 for scheduled meeting dates. The proposed subdivision will contain 7 lots. The property is approximately 1.29 acres, is comprised of 2 parcels (one of which has a street address of 115 Nelson Drive), and is generally described as being a portion of the NE1/4 NE1/4 of Section 34, Township 41N, Range 116W. The parcel identification numbers for the 2 parcels which comprise the property are 22-41-16-34-1-00-030 and 22-41-16-34-1-00-031. The name of the proposed subdivision is Teton Landing Addition to the Town of Jackson.

**Publish: 03/18, 03/25/20**


STATE OF WYOMING ) IN THE DISTRICT COURT  
 )  
 ) ss. )  
COUNTY OF Teton ) NINTH JUDICIAL DISTRICT  
 )  
IN THE MATTER OF THE ) Civil Action Case No. 19192  
CHANGE OF NAME OF )  
 )  
Amy D. Santo )  
Petitioner )

## NOTICE OF PUBLICATION

You are hereby notified that a *Petition For Change of Name*, Civil Action No. 18192, has been filed on behalf of (current full name) Amy Marlette Disanto in the Wyoming District Court for the NINTH Judicial District, whose address is (address of District Court) 180 S. King St, Jackson, WY 83001, the object and prayer of which is to change the name of the above-named person from Amy Marlette Disanto to Amy Lane  
(current full name) (desired full name)

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this 2<sup>nd</sup> day of MARCH, 2020.

BY CLERK OF COURT:  
  
Clerk of District Court / Deputy

**Publish: 03/11, 03/18, 03/25, 04/01/20**

## NOTICE OF CONTRACTOR'S SETTLEMENT

County of Teton  
State of Wyoming

Notice is hereby given that on or after the 21st day of April 2020, final settlement will be made by Jackson Hole Airport Board, for and on account of the contract of said:

Kodiak America LLC

for the furnishing and installation of the acquisition of equipment for the Jackson Hole Airport, Schedule I of WYDOT Project No. AJA-002A and any person, co-partnership, association or corporation who has an unpaid lien against said Kodiak America LLC for or on account of the furnishing of labor, materials, team hire, sustenance, provision, provender or other supplies used or consumed by such Contractor or any of the subcontractors in or about the performance of said work, may at any time up to and including said time of final settlement on said 21st day of April 2020, file a verified statement in the amount due and unpaid on account of such claim with Jackson Hole Airport Board.

Failure on the part of the claimant to file such final statement will relieve said Owner from all and any liability for such claim.

Jackson Hole Airport Board  
State of Wyoming  
**Publish: 03/11, 03/18, 03/25/20**

IN THE DISTRICT COURT OF TETON COUNTY, WYOMING

NINTH JUDICIAL DISTRICT

BLUEGRASS OWNERS ASSOCIATION, )  
a Wyoming Nonprofit Corporation, )  
 )  
Plaintiff, )  
 )  
vs. )  
Civil Action No. 17950 )  
VIRGINIA W. WOODROW )  
 )  
Defendant. )

TO: Virginia W. Woodrow c/o Mull & Marsh, PLLC, Attorneys at Law, 10421 West Coggins Drive, Sun City AZ 85351. NOTICE IS HEREBY GIVEN that on the 26th day of February, 2020, an Amended Complaint was filed against you in the above named Court, the object of the prayer of which is to foreclose upon assessment liens filed by the Plaintiff against certain interests in real property located in Teton County, Wyoming in the Bluegrass Condominium Project together with interest accruing thereon, accruing assessments, costs of foreclosure and attorney's fees. You are required to file an answer to said Amended Complaint in the District Court for the County of Teton, Ninth Judicial District, P.O. Box 1727, Jackson, Wyoming, 83001 and upon the undersigned, attorney for the Plaintiff, Lea Kuvinka, Kuvinka & Kuvinka PC, P.O. Box 3007, Jackson, WY 83001 no later than April 28, 2020 or default judgment may be taken against you for the relief requested therein if you fail to appear.

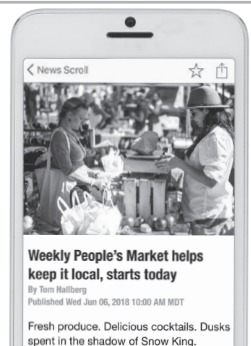
DATED this 26 day of February, 2020.

By: /s/  
Deputy Clerk of Court

**Publish: 03/04, 03/11, 03/18, 03/25/20**



# Hole Scroll



# Local News NOW

Available on the App Store Available on the App Store