

Rate: \$10.05 per column inch

Preferred Method of Submission is via Email in a Word/Text document to Legals@jhnewsandguide.com. Legals submitted via hard copy or PDF will be charged a typesetting fee of \$10.00 per typed page

LEGAL DEADLINE: THURSDAY AT 3:00 PM

Public NOTICES

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

OCTOBER 13, 2021

TETON COUNTY NOTICES Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, October 18, 2021, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.
Publish: 10/13/21

Teton County Board of Commissioners
Regular Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, October 19, 2021, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.
Publish: 10/13/21

• OFFICIAL PROCEEDINGS •

JOINT INFORMATION PROCEEDINGS
TOWN COUNCIL AND BOARD OF COUNTY COMMISSIONERS MEETING
SEPTEMBER 13, 2021 JACKSON, WYOMING
The Jackson Town Council met in conjunction with the Teton County Commission in a virtual joint information meeting (JIM) located in the County Commissioner's Chambers located at 200 S. Willow St. at 3:01 P.M.
ROLL CALL. Upon roll call the following were present via Zoom:

COUNTY COMMISSIONERS: Chairwoman Natalia Macker, Vice-Chairman Luther Propst, Greg Epstein, and Mark Barron. Mark Newcomb joined the meeting shortly after roll call.
TOWN COUNCIL: Mayor Hailey Morton Levinson, Vice-Mayor Arne Jorgensen, Jonathan Schechter and Jessica Sell Chambers. Councilmember Jim Rooks was absent.
STAFF: Darren Brugmann, Alyssa Watkins, Lynsey Lenamond, Maureen Murphy, Lea Colasuonno, Keith Gingery, Tyler Sinclair, Stacy Stoker, Brian Schilling, Larry Pardee, Kristi Malone, Michelle Weber, Kristen Waters, and Chalice Weichman.

I. PUBLIC COMMENT. Public comment was given by Anne Stalker regarding the Housing Preservation Pilot Program; by Rebecca Bextel regarding the Housing Preservation Pilot Program; and by John Fox regarding the Housing Preservation Pilot Program. This public comment is included under agenda item A. There was no public comment for items not on the agenda.
II. CONSENT CALENDAR.

A. Meeting Minutes. To approve the meeting minutes for the August 2, 2021 and meeting minutes as presented.
On behalf of the County, a motion was made by Commissioner Epstein and seconded by Commissioner Propst to approve the consent calendar for today's joint information meeting that includes the minutes for the August 2, 2021, JIM meeting. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried for the County.
On behalf of the Town, a motion was made by Councilmember Schechter and seconded by Councilmember Chambers to approve the consent calendar for today's joint information meeting that includes the minutes for the August 2, 2021, JIM meeting. Mayor Morton Levinson called for a vote. The vote showed all in favor and the motion carried for the Town.

III. MATTERS FOR DISCUSSION
A. Housing Rules and Regs Adoption. Stacy Stoker, Housing Manager, presented to the Council and Commission for consideration of approval adoption of the Housing Department Rules and Regulations document after its 45-day public comment period. The Council will consider adoption of the new Ordinances on Third Reading.

Key Changes:
1. Replace the exemption of employment requirements for individuals with disabilities with a Reasonable Accommodation Process.
2. Allow Deferred Action Childhood Arrivals (DACA) recipients to qualify to purchase restricted homes.
3. Change the calculation method for dorms to be based on 30% of the low end of the income range and base it on one person per bedroom to determine household size. Divide the amount evenly by number of bedrooms. Change the definition of Dormitory to a housing unit with more than two bedrooms that is designed to house unrelated individuals and meets the requirements for a dormitory in the Livability Standards. For three- or four-bedroom units, allow developers to choose whether they want to restrict the unit as a dormitory or a Single-Family Dwelling.
Public Comment for Agenda Items A and B. Public comment for items A and B was given during this meeting's open public comment period from Anne Stalker, Rebecca Bextel, and John

Fox; See agenda item I.
Additional public comment for items A and B was given by Isabel Zumel, Jordan Rich on behalf of Jose Rivas, Jimmy Bartz, Victor Hernandez, Wendy Martinez, and Andy Cavallaro.
On behalf of the County, a motion was made by Commissioner Barron to approve the amendments to the 2018 Jackson/Teton County Housing Department Rules and Regulations, with two exceptions:

1. That the nonresidential units which are voluntarily built are exempt from housing department rules.
2. That the Commission and Council commit in a future meeting that will occur within six months to address the minimum hours of work required of housing applicants to qualify as "full-time."

Commissioner Epstein proposed a friendly amendment to the motion: that the non-residential exemption proposed by Commissioner Barron in clause 1 of the motion be added to the discussion portion of the motion in clause 2 so that both issues may be discussed within six months.

Commissioner Barron accepted the amendment and Commissioner Epstein seconded the amended motion.
The Board discussed the motion and Commissioner Barron withdrew his motion.

On behalf of the County, a motion was made by Commissioner Barron and seconded by Commissioner Propst to approve the amendments to the 2018 Jackson/Teton County Housing Department Rules and Regulations. Chairwoman Macker called for the vote. The vote showed all in favor and the motion carried for the County.

On behalf of the Town, a motion was made by Councilmember Jorgensen and seconded by Councilmember Chambers to read ordinances in short title. Mayor Morton Levinson called for the vote. The vote showed all in favor and the motion carried for the Town.

B. Town Only Action: Housing Rules and Regs Adoption. Lea Colasuonno, Town of Jackson Attorney, read Ordinances D through M in short title:

i. Ordinance D: AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1259, 1242, AND 1195 AND SECTION 16.10.000(B) OF THE TOWN OF JACKSON MUNICIPAL CODE REGARDING HOUSING RULES AND REGULATIONS SUMMARY OF HOUSING PROGRAMS AND PROVIDING FOR AN EFFECTIVE DATE.

ii. Ordinance E: AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1259, 1242, AND 1195 AND SECTION 16.10.200(C)(4)(c)(ii)(d) OF THE TOWN OF JACKSON MUNICIPAL CODE REGARDING HOUSING RULES AND REGULATIONS ADDITIONAL STORAGE AND PROVIDING FOR AN EFFECTIVE DATE.

iii. Ordinance F: AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1260, 1242, AND 1195 AND SECTIONS 16.10.300(B), 16.10.300(C)(1)(b)(i) AND 16.10.300(C)(4) OF THE TOWN OF JACKSON MUNICIPAL CODE REGARDING HOUSING RULES AND REGULATIONS QUALIFICATION AND ELIGIBILITY AND PROVIDING FOR AN EFFECTIVE DATE.

iv. Ordinance G: AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1261, 1242, AND 1195 AND SECTIONS 16.10.400(B)(4) AND 16.10.400(C) OF THE TOWN OF JACKSON MUNICIPAL CODE REGARDING HOUSING RULES AND REGULATIONS WEIGHTED DRAWING AND PROVIDING FOR AN EFFECTIVE DATE.

v. Ordinance H: AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1262, 1242, AND 1195 AND SECTIONS 16.10.500(A)(3)(c), (A)(4)(k), (6)(d),(e) AND (f) OF THE TOWN OF JACKSON MUNICIPAL CODE REGARDING HOUSING RULES AND REGULATIONS SALE PROCEDURES AND PROVIDING FOR AN EFFECTIVE DATE.

vi. Ordinance I: AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1262, 1242, AND 1195 AND SECTION 16.10.500(C) OF THE TOWN OF JACKSON MUNICIPAL CODE REGARDING HOUSING RULES AND REGULATIONS PURCHASE PROCEDURES AND PROVIDING FOR AN EFFECTIVE DATE.

vii. Ordinance J: AN ORDINANCE REPEALING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1262, 1242, AND 1195 AND SECTION 16.10.500(D) AND ADDING SECTION 16.10.850 OF THE TOWN OF JACKSON MUNICIPAL CODE REGARDING HOUSING RULES AND REGULATIONS BUSINESS OPTION AND PROVIDING FOR AN EFFECTIVE DATE.

viii. Ordinance K: AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1263, 1242, AND 1195 AND SECTION 16.10.600(E) OF THE TOWN OF JACKSON MUNICIPAL CODE REGARDING HOUSING RULES AND REGULATIONS RENTAL STANDARDS AND PROCEDURES AND PROVIDING FOR AN EFFECTIVE DATE. Ordinance L: AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1264, 1242, AND 1195 AND SECTION 16.10.700(A) AND (B) OF THE TOWN OF JACKSON MUNICIPAL CODE REGARDING HOUSING RULES AND REGULATIONS COMPLIANCE AND PROVIDING FOR AN EFFECTIVE DATE.

ix. Ordinance M: AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1266, 1242, AND 1195 AND SECTION 16.10.800(A) OF THE TOWN OF JACKSON MUNICIPAL CODE REGARDING HOUSING RULES AND REGULATIONS DEFINITIONS AND PROVIDING FOR AN EFFECTIVE DATE.

On behalf of the Town, a motion was made by Councilmember Jorgensen and seconded by Councilmember Schechter to approve ordinances D through M on third reading, and designate them ordinances 1289 through 1298, respectively. Mayor Morton Levinson called for the vote. The vote showed all in favor and the motion carried for the Town.

C. START Update - Micro-Transit Selection and Winter Service. Darren Brugmann, START Director, presented to the Commission and Council an update on the status of introducing on-demand Microtransit service to the Town of Jackson and Winter Level of Service for 2021-22.

A major component of START's 2020-25 Route Plan is the introduction of on-demand Microtransit service to the Town of Jackson. START recently adopted a Route Plan that identified the need to implement Microtransit service connecting the eastern portion of Jackson with downtown and a new transit center. This strategy will allow fixed routes to operate more efficiently while also better serving the dispersed areas of east Jackson. The planned service area for the Microtransit service is shown in the Staff Report
No action was taken.

Commissioner Barron left the meeting at 4:10 p.m. Commissioner Newcomb left the meeting at 4:30 p.m. Chairwoman Macker suggested moving to agenda item E before hearing item D. Agenda Item D, an update on Northern South Park, was moved to the end of the agenda.

E. Year-End FAA Grant to Airport. A year-end FAA Grant to the Airport. The Federal fiscal year ends on September 30, 2021. It appears that FAA will have unencumbered FY 20-21 funds which it will offer to the Jackson Hole Airport, to fund infrastructure replacements and improvements which are identified in the Airport's currently approved Capital Improvement Plan. The amount of such year-end grant is expected to be in the neighborhood of \$5,500,000. However, FAA has informed the Airport that there is the possibility that additional unencumbered funds will be available, and because the Airport has several eligible projects currently identified on its FAA-approved Capital Improvement Plan (CIP), it would be a candidate for receipt of such funds. The Airport has therefore made application to FAA for a grant of \$20,000,000 for the purpose of Constructing Access Taxiway, Constructing Bypass, and/or Expanding the Deicing Pad at the Airport, which are all projects identified its CIP.

There was no public comment.
On behalf of the County, a motion was made by Commissioner Propst and seconded by Commissioner Epstein to adopt the proposed Resolution, and approve the FAA AIP Grant Agreement 3-56-0014-070-2021, for Constructing Access Taxiway, Constructing Bypass, and/or Expanding the Deicing Pad at the Jackson Hole Airport, with the FAA obligation under the grant being an amount not-to-exceed \$20,000,000. Chairwoman Macker called for the vote. The vote showed three in favor and the motion carried 3-0 for the County.

On behalf of the Town, a motion was made by Councilmember Schechter and seconded by Councilmember Chambers to adopt the Resolution authorizing the Jackson Hole Airport Board to accept FAA Grant No. 3-56-0014-070-2021. Mayor Morton Levinson called for the vote. The vote showed all in favor and the motion carried for the Town.

D. Northern South Park - Update Only. Chris Neubecker, Director of Planning and Building Services, presented to the Commission and the Council an update on the status and progress of the Northern South Park neighborhood plan project. The project is currently within the agreed upon budget but is behind schedule. The timeline will likely be extended through the end of the year. A letter from the consultant team explaining project timeline extensions was provided July 20, 2021. Currently, staff is working to coordinate meetings between the landowners of the project site and the consultant team to review questions on financial feasibility assumptions and modeling. The Board of County Commissioners briefly discussed this issue at their September 7, 2021 regular meeting. Any changes to the modeling data that result from landowner questions and comments, review by the Steering Committee, review by local technical/advisory contacts, or review by the public will be made public and incorporated into the proposed neighborhood plan in the next phase of this project.
No action was taken.

MATTERS FROM COMMISSION AND COUNCIL.
a. Open Position in the Housing Department. Chairwoman Macker brought to the attention of the Commission that the Town has funded a position in the Housing Department and is expecting to receive updates this week.

Adjourn. On behalf of the County, a motion was made by Commissioner Propst and seconded by Commissioner Epstein to adjourn. Chairwoman Macker called for a vote. The vote showed three in favor and the motion carried 3-0 for the County.

On behalf of the Town, a motion was made by Councilmember Schechter and seconded by Councilmember Chambers to adjourn. Mayor Morton Levinson called for a vote. The vote showed all in favor and the motion carried for the Town. The meeting adjourned at 4:48 p.m.

• Public Notices •

Respectively submitted: csw
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Natalia D. Macker, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
Publish: 10/13/21

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met virtually in regular meeting on September 13, 2021 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:01 a.m.

Commission present via Zoom: Luther Propst, Vice-Chairman, Mark Barron, Mark Newcomb and Greg Epstein were present. Natalia Macker, Chairwoman, was absent until the workshop at 1:30 p.m.

ADOPT AGENDA

A motion was made by Commissioner Barron and seconded by Commissioner Newcomb to adopt the agenda as presented. Vice-Chairman Propst called for a vote. The vote showed four in favor and the motion carried 4-0.

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the September 13, 2021 county voucher run in the amount of \$768,758.76. Vice-Chairman Propst called for a vote. The vote showed four in favor and the motion carried 4-0.

2. Consideration of Administrative Items

a. 24-Hour Liquor Permits

i. Hotel Terra: Senior Market Sales Event

A Request for approval of an application for a 24-Hour Catering Permit submitted by Westgroup Terra, LLC (Hotel Terra) for the Senior Market Sales Event to be held September 22, 2021.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the 24-hour catering permit submitted by Westgroup Terra, LLC (Hotel Terra) for the Senior Market Sales Event to be held on September 22, 2021 with the permit being valid for a 24- hour period. Vice-Chairman Propst called for a vote. The vote showed four in favor and the motion carried 4-0.

b. .SLIB Drawdowns

i. Horsethief Canyon Landfill Closure

A request to authorize signature on a progress payment, draw down request on a SLIB grants – Horsethief Canyon Landfill Closure Project.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the Draw Down Requests for the Horsethief Canyon Landfill Closure Project as presented. Vice-Chairman Propst called for a vote. The vote showed four in favor and the motion carried 4-0.

c. Tax Corrections

d. Human Service/Community Development Contracts for Service

Maureen Murphy, Teton County Clerk, presented to the Board for consideration of approval Human Service/Community Development Contracts for Service for the following organizations:

i. Curran Seeley Contract & Scope of Work

ii. Curran Seeley Title 25 Contract & Scope of Work

iii. Children’s Learning Center Contract & Scope of Work

iv. Senior Center Contract & Scope of Work

v. CLIMB Wyoming Contract & Scope of Work

vi. Community Entry Services Contract & Scope of Work

vii. One22 Contract & Scope of Work

viii. JH Air Contract & Scope of Works

ix. JH Historical Society & Museum Contract & Scope of Work
The Human Service/Community Development budget appropriations were approved at the June 29, 2021 Special Meeting in the final budget approval.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the contract for service pursuant to the adopted FY2022 budget appropriations for Curran Seeley, Children’s Learning Center, Senior Center, CLIMB Wyoming, Community Entry Services, One22, JH Air, and the JH Historical Society & Museum as presented. Vice-Chairman Propst called for a vote. The vote showed four in favor and the motion carried 4-0.

e. Special Events Permits – Applications Pending (for informational purposes, no action taken) - NONE

3. Consideration of Proposed Outgoing Commissioner Correspondence

a. Thank-You Letter to Outgoing Fair Board Member

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the letter to Gary Harde- man for his service on the Fair Board as presented. Vice-Chairman Propst called for a vote. The vote showed four in favor and the motion carried 4-0.

4. Consideration of Hoback Cabin 2 Asbestos Removal
Sarah Mann, Director of General Services Consideration of change order to contract for site restoration services of County owned property located at 11055 S. Hoback Junction South Road.

On September 7, 2021, the BCC approved a contract with Mack Mendenhall to purchase Cabin 2. According to the bid documents, before any work to Cabin 2 could begin, the County was responsible for asbestos testing and removal. Steve Harrington with Jorgensen Engineering completed the asbestos testing on both cabins and found that Cabin 2 would need to have the asbestos containing materials in the roofing removed prior to either demolition or moving of the structure. MD Landscaping has a subcontractor that they work with for these projects and submitted a change order for the work. In addition to the Asbestos removal, in order to get the cabins onto the highway, the current road leading to the cabins will need to be widened slightly to allow the cabins to pass through. MD Landscaping has provided a bid to add fill in the area and then remove the fill once the cabin has passed over the roadway. The change orders total \$14,640.00.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the change order to the site restoration contract for 11055 S. Hoback Junction South Road with MD Landscaping & Excavation Inc. in the amount of \$14,640.00. Vice-Chairman Propst called for a vote. The vote

showed four in favor and the motion carried 4-0.

5. Consideration of Approval of Findings of Fact and Conclusions of Law and Order for Tax Appeal Hearings

Approval of Assessor Appeal Findings of Facts and Conclusions of Law for the appeal made by DCP Trust.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the Findings of Fact and Conclusions of Law for appeals as presented. Vice-Chairman Propst called for a vote. The vote showed four in favor and the motion carried 4-0.

DISCUSSION ITEMS

1. Known Matters for Discussion – there were none.

2. Other Matters for Discussion – there were none.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

2. Liaison reports / Commission updates

A. Commissioner Macker had no updates.

B. Commissioner Epstein had no updates.

C. Commissioner Barron had no updates.

D. Commissioner Newcomb had no updates.

E. Commissioner Propst had no updates.

The meeting recessed at 9:12. A.m. and reconvened at 1:31 p.m. Chairwoman Macker joined the meeting at 1:31 p.m.

WORKSHOPS

A. Employee Engagement Workshop

Melissa Ortiz and Emily Killham, both of Activate Human Capital Group, led an ongoing workshop with the Board to discuss employee engagement.

ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 2:28 p.m.

Respectively submitted: csw

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

ABBY HAYDUK 336.32 / ACE HARDWARE 186.23 / ALBERTSONS/SAFEWAY 72.39 ALDER ENVIRONMENTAL LLC 5,007.75 / ALPHAGRAPHICS 56.60 AMAZON CAPITAL SERVICES, INC. 205.30 / AMERIGAS 91.00 AMERICAN RED CROSS 189.00 / ASPEN AUTOMOTIVE/NAPA 23.97 AXIS FORENSIC TOXICOLOGY INC. 2,205.00 BIOTA RESEARCH & CONSULTING, INC. 2,858.70 / BLUE SPRUCE CLEANERS, INC. 514.87 BONNEVILLE COUNTY SOLID WASTE 146,616.82 / BOUND TREE MEDICAL, LCC 781.90 TETON DIGITAL MEDIA LLC 550.00 / CENTURYLINK 243.72 / CENTRAL SQUARE TECH 360.00 CHARM-TEX INC. 70.90 / CHARTER COMMUNICATIONS 114.98 / CMC RESCUE INC. 3,888.00 CMI,INC 394.13 / CODY LARA 47.25 / COLORADO WILDLAND FIRE CONFERENCE 295.00 COMPUNET INC 13,110.00 / COPY WORKS LLC 16.00 / DBR, INC. 465.60 DELTA DENTAL 23,428.30 / DEAN’S PEST CONTROL LLC 1,050.00 DEPARTMENT OF WORKFORCE SERVICES 36,888.64 / DIGITAL APPLESAUCE, INC. 315.00 DUFFEL DONKEY LLC 720.00 / ECOLAB INC. 549.33 / ELIZABETH KOUTRELAKOS 360.00 ELECTRICAL WHOLESALE SUPPLY CO,INC. 70.90 / E.R. OFFICE EXPRESS INC. 487.76 FORSGREN ASSOCIATES INC. 15,000.00 / GLEN OWINGS 1,680.49 GOLDER ASSOCIATES INC 3,035.82 / GRAINGER 2,524.66 / GRAVITY GRAPHICS 163.80 GREENWOOD MAPPING,INC 4,956.00 / HIGH COUNTRY LINEN SUPPLY LLC 728.48 INTERSTATE BATTERY SYSTEM OF IDAHO 457.80 INSIDE OUT LANDSCAPE ARCHITECTURE 360.00 / JACKSON LUMBER 11,116.98 JH COMMUNITY COUNSELING CENTER 240.00 / JH MOUNTAIN RESORT 300.00 JH OUTDOOR LEADERSHIP INST INC 9,600.00 / JACKSON HOLE SECURITY LLC 600.00 JIM WARREN 237.50 / JORGENSEN ASSOCIATES PC 141,191.47 / JOEL GAYTON 78.97 JONES & BARTLETT LEARNING LLC 1,699.16 / JOHNSON, ROBERTS & ASSOCIATES 15.00 KELLY JO HATCH 320.00 / KENNON C.TUBBS, MD LLC 18,356.00 / KNO2 LLC 56.00 KRISTINE HAYDUK 100.00 / LABORATORY SUPPLY NETWORK INC 6,949.00 LASER XPRESS 205.90 / LEGACY PHILANTHROPY WORKS 5,620.00 / LILY SULLIVAN 127.61 LONG BUILDING TECHNOLOGIES, INC. 1,042.32 / LOWER VALLEY ENERGY 1,682.28 MARLENE MACKEY 100.00 / MATTHEW SCOTT 59.50 / MCKESSON MEDICAL SURGICAL 86.33 MERIDIAN ENGINEERING P.C. 5,697.00 / MEYRING & ASSOCIATES INC. 3,348.50 NATURESCAPE DESIGNS 140.00 / NELSON ENGINEERING COMPANY 1,618.50 NORCO INC LB 413124 46.14 / OFFICE ALLY 35.00 ON GRADE BLADE SERVICE, LLC 8,325.00 / ON SIGHT LAND SURVEYORS, INC. 3,497.09 PARK PLACE CONDOMINIUMS 520.00 / PLUMBING ANYTIME INC. 1,841.89 HAL JOHNSON JR-PROFESSIONAL EXPRESS 140.00 / QUADIENT FINANCE USA INC 15.67 RED’S AUTO GLASS INC 800.19 / ROCKY MOUNTAIN COMPETITIVE SOLUTION 82.87 ROTH ENTERPRISES 360.00 / R&S NORTHEAST 491.64 / RYAN BURKE 720.00 SANOFI PASTEUR INC. 8,877.61 / SENCOMMUNICATIONS INC. 604.00 SIMPLE DETAILS PHOTOGRAPHY 350.00 / SILVER STAR COMMUNICATIONS 4,449.02 STATIC PEAK 1,200.00 / STAPLES 133.42 / ST JOHN’S MEDICAL CENTER 330.00 STANDARD PLUMBING SUPPLY CO 100.64 / STINKY PRINTS, INC. 328.05 ELIOR INC. 7,739.42 / SUSAN PRIETO 400.00 / TETON COUNTY 4-H COUNCIL 900.00 TETON COUNTY CIRCUIT COURT 109.50 / TETON COUNTY TREASURER 14,538.01 TETON COUNTY TREASURER 29,735.93 / TETON COURIER 51.00 TETON PATHOLOGY PC 2,400.00 / TRC INC. 30.48 TETON SQUADRON CIVIL AIR PATROL 10,000.00 / TETON MEDIA WORKS, INC. 10,640.64 TETON TRASH REMOVAL INC. 335.00 / THOMSON REUTERS-WEST 1,219.09 THE SALT LAKE TRIBUNE 387.80 / TOWN OF JACKSON 5,729.11 / TREES INC. 3,062.50 TRANSMERICA EMPLOYEE BENEFITS 2,908.66 / TYLER WIGHT 303.75 VERIZON WIRELESS 840.88 / VICKI ROSENBERG, PHN 770.00 / VISA 18,936.00 WALKER MECHANICAL 345.00 / WESTWOOD CURTIS CONSTRUCTION INC 130,842.12 WESTERN LAND GROUP INC 982.36 / WESTERN RECORDS DESTRUCTION INC. 43.00 WEST BANK SANITATION 455.06 / WESTERN STATES EQUIPMENT 2,323.00 WHITE GLOVE PROFESSIONAL CLEANING 665.00 / WILSON HARDWARE 2,720.00 WYOMING ASSOCIATION OF FAIRS 125.00 / WYOMING PUBLIC HEALTH LABORATORY 2,347.00 XEROX FINANCIAL SERVICES 1,059.23 /

ZOLL MEDICAL CORPORATION 259.56

Publish: 10/13/21

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met virtually in regular meeting on September 20, 2021 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:01 a.m. and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Natalia Macker, Chairwoman, Luther Propst, Vice-Chairman, Mark Barron, Mark Newcomb and Greg Epstein were present via Zoom.

ADOPTION OF AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adopt today’s agenda with the addition of item #15. Chairwoman Macker called for the vote. The vote showed all in favor and the motion carried.

MINUTES

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the 8-30-21, 9-2-21, 9-7-21, and 9-7-21 (BOE) minutes. Chairwoman Macker called for the vote. The vote showed all in favor and the motion carried.

APPROVAL OF COUNTY VOUCHERS

A motion was made by Commissioner Barron and seconded by commissioner Epstein to approve the September 20, 2021 county voucher run in the amount of \$1,616,633.08. Chairwoman Macker called for the vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to place the following Matters from Staff on a Consent Agenda:

1. Consideration of Liquor License Transfer - Astoria Park Conservancy

2. Consideration of Grant Agreement and Contract for Cyber-security Software

3. Consideration of Employee Rental Lease for 380 S. Jackson St.

4. Consideration for the use of ARP Funds for Virtual Meeting Cameras

5. Consideration of Contract with Motorola

6. Consideration of a Grant Agreement with Wyoming Energy Authority

8. Consideration of State Trails Grant Agreement- Nordic Grooming

9. Consideration of Recreation Center Expansion Construction Manager at Risk Contract Agreement

12. Consideration of Health/Human Service and Community Development Contracts

13. Consideration of Approval of a Fiber Infrastructure Proposal

14. Consideration of Hoback Site Restoration Change Order #2

15. Consideration of Interim Human Services Director Agreement

Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the items on the Consent Agenda with the motion as stated in their respective staff report. Chairwoman Macker called for the vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF

1. Consideration of Liquor License Transfer - Astoria Park Conservancy

To approve the transfer of a County Malt Beverage Permit from Astoria, LLC to Astoria Park Conservancy for the time period of September 21, 2021 through January 6, 2022.

2. Consideration of Grant Agreement and Contract for Cyber-security Software

To approve the grant from the Wyoming Office of Homeland Security in the amount of \$17,251.20. I further move to approve the three-year contract with Coronet for cybersecurity software

3. Consideration of Employee Rental Lease for 380 S. Jackson St.

To approve the Lease Agreement for 380 Jackson Street, with County employee Rian Rooney.

4. Consideration for the use of ARP Funds for Virtual Meeting Cameras

To approve the purchase of live streaming cameras to be paid with American Rescue Plan (ARP) Funds in the amount of \$3,038 plus any additional minor fees.

5. Consideration of Contract with Motorola

To approve the contract with Motorola Solutions for radio support services in the amount of \$21,534.00

6. Consideration of a Grant Agreement with Wyoming Energy Authority

To approve the grant agreement with the Wyoming Energy Authority in the amount of \$18,756.00.

8. Consideration of State Trails Grant Agreement- Nordic Grooming

To approve Amendment Four to the Contract Between the State of Wyoming, Department of State Parks and Cultural Resources and Teton County Parks and Recreation for winter grooming in the amount of \$25,000.

9. Consideration of Recreation Center Expansion Construction Manager at Risk Contract Agreement

To approve the contract with GE Johnson Construction Wyoming for the completion of Construction Manager at Risk Services for the Recreation Center Renovation and Expansion Project.

12. Consideration of Health/Human Service and Community Development Contracts

To approve the contract for service pursuant to the adopted FY2022 budget appropriations for Teton Youth & Family Services & Teton Literacy Center as presented.

13. Consideration of Approval of a Fiber Infrastructure Proposal

To approve the contract proposal with SunRoc Corp. DBA Depatco for the installation of PVC Conduit and boxes along Simpson Street in the amount of \$5,210.65.

14. Consideration of Hoback Site Restoration Change Order #2

To approve Change Order #2 to the site restoration contract for 11055 S. Hoback Junction South Road with MD Landscaping & Excavation Inc. in the amount of \$14,440.00.

15. Consideration of an Agreement for Placement of an Interim

• Public Notices •

Human Resources Director

To approve the Director of Human Resources Interim Placement Approval and Verification.
DIRECT CORRESPONDENCE

1. Jesse Glick 8/31/2021 email regarding Mask Order Comments
2. Leonard Lucas 9/1/2021 email regarding Mask Order Comments
3. Beverly Boynton 9/1/2021 email regarding BLM Land Transfer
4. Josh Metten 9/2/2021 email regarding BLM Land Transfer
5. Josh Metten 9/2/2021 email regarding BLM Land Transfer
6. Timothy Vetter 9/1/2021 email regarding Mask Order Comments
7. Andrew Ellett 9/1/2021 email regarding Mask Order Comments
8. Crystal Ellett 9/1/2021 email regarding Mask Order Comments
9. Kollin Green 9/2/2021 email regarding Mask Order Comments
10. Tim Vetter 9/2/2021 email regarding Mask Order Comments
11. Kathi Vetter 9/2/2021 email regarding Mask Order Comments
12. Cindy Campbell 9/2/2021 email regarding Mask Order Comments
13. Gloria Courser 9/2/2021 email regarding Mask Order Comments
14. Ryan Burke 9/2/2021 email regarding Northern South Park
15. Susan Danford 9/2/2021 email regarding BLM Land Transfer
16. Patty Ewing 9/2/2021 email regarding Dog Park at May Park
17. John Wright 9/2/2021 email regarding Northern South Park
18. Jesse Glick 9/2/2021 email regarding Mask Mandate Comments
19. Kim Springer 9/3/2021 email regarding BLM Land Transfer
20. Clare Stumpf 9/3/2021 email regarding DACA/Affordable Housing
21. Maury Jones 9/3/2021 email regarding Mask Order Comments
22. Chris Peck 9/3/2021 letter regarding BLM Land Transfer
23. Faith May 9/3/2021 email regarding Housing Preservation Program
24. Erik Kramer 9/3/2021 email regarding BLM Land Transfer
25. Sam Petri 9/3/2021 email regarding Cattleman's Bridge
26. Friends of Pathways 9/3/2021 email regarding Wilson Boat Ramp
27. Jared Baecker 9/3/2021 email regarding BLM Land Transfer
28. Bob Paulson 9/3/2021 email regarding Water Quality Consultant
29. Josh Metten 9/3/2021 email regarding BLM Land Transfer
30. Becky Hawkins 9/3/2021 email regarding BLM Land Transfer
31. Frances Clark 9/3/2021 email regarding BLM Land Transfer
32. Helen Lewis 9/8/2021 email regarding DACA/Affordable Housing
33. Mike Nelson 9/3/2021 email regarding Mask Order Comments
34. Jordan Rich 9/6/2021 email regarding DACA/Affordable Housing
35. Karen Lunde 9/7/2021 email regarding Vaccine Passports and Mandates
36. Amberley Baker 9/7/2021 email regarding Northern South Park Model/Map
37. Robert Frodeman 9/7/2021 email regarding Truck Traffic on Hoback Jet Road
38. Robin Dubry 9/7/2021 email regarding Wildlife Protection
39. Shelby Read 9/7/2021 email regarding DACA/Affordable Housing
40. Camille Obering 9/7/2021 email regarding FY22 STIP
41. Elisabeth Trefonas 9/7/2021 email regarding DACA/Affordable Housing
42. Reilly Ward 9/8/2021 email regarding DACA/Affordable Housing
43. Carol Harkness 9/8/2021 email regarding DACA/Affordable Housing
44. Christine Walker 9/8/2021 email regarding Northern South Park Planning
45. Hans Flinch 9/8/2021 email regarding Northern South Park Comments
46. Office of the Wyoming State Public Defender 9/8/2021 email regarding Notice of Hire
47. Hank Robbins 9/8/2021 email regarding Grizzly Bears and BLM Responsibility
48. Mike Hardaker 9/8/2021 email regarding Mask Order
49. Jared Baecker 9/8/2021 email regarding Snake River Fund - Wilson Boat Ramp Comments
50. Gloria Courser 9/8/2021 email regarding COVID Complaint Link
51. Clare Stumpf 9/8/2021 email regarding Shelter JH Pilot Preservation Comment
52. Geneva Chong 9/9/2021 email regarding Plans for Testing/Vaccines
53. Nikki Gill 9/9/2021 email regarding NSP Neighborhood Plan Alternatives
54. Mary Gieck 9/9/2021 email regarding COVID Complaint Form
55. Ben Musser 9/9/2021 email regarding Transportation Projects Wilson/Jackson
56. Mark Houser 9/9/2021 email regarding DACA/Affordable Housing
57. Tim Young 9/10/2021 email regarding Wilson Boat Ramp Project
58. Brooke Bullinger 9/10/2021 email regarding Fireside Resort
59. Jayne Ottman 9/10/2021 email regarding Fireside Resort Complaints

60. Robert Frodeman 9/10/2021 email regarding Hoback Junction South Road
61. Kim Springer 9/10/2021 email regarding Fireside Resort Complaints
62. Ali Cohane 9/10/2021 email regarding DACA/Affordable Housing
63. Jenn Ford 9/10/2021 email regarding Northern South Park Planning Feedback
64. Lucas Necessary 9/10/2021 email regarding Mask Order Comments (Video Attachment not printable)
65. Lorie Hamilton Lupp 9/10/2021 email regarding Letter to Public Health Re: Rapid Tests
66. Tanya Anderson 9/13/2021 email regarding Wildlife Friendly Fencing
67. K.O. Strohhahn 9/13/2021 email regarding Wildlife Friendly Fencing
68. Sandra Zelasko 9/13/2021 email regarding Wildlife Friendly Fencing
69. Maury Jones 9/13/2021 email regarding Mask Order Comments
70. Terry McClellan 9/13/2021 email regarding Wildlife Friendly Fencing
71. Arne Jorgensen 9/13/2021 email regarding Wildlife Friendly Fencing
72. Lisa Lent 9/13/2021 email regarding Wildlife Friendly Fencing
73. Judith Buttala 9/13/2021 email regarding Wildlife Friendly Fencing
74. Mark Houser 9/13/2021 email regarding Hate Free Zone
75. Cynthia Dietzmann 9/13/2021 email regarding Wildlife Friendly Fencing
76. Aneleh Nosled 9/13/2021 email regarding Wildlife Friendly Fencing
77. Lura Matthews 9/13/2021 email regarding DACA / Affordable Housing
78. Georgie Stanley 9/13/2021 email regarding Wildlife Friendly Fencing
79. Thomas Hogan 9/13/2021 email regarding Mask Order Comments
80. Rebecca Bextel 9/13/2021 email regarding Public Comment Correction
81. William Best 9/13/2021 email regarding Wildlife Friendly Fencing
82. Travis Gay 9/14/2021 email regarding Tennis Courts in Alta, WY
83. County Elected Officials 9/14/2021 email regarding Engagement Request

PUBLIC COMMENT

Public comment was given by Tim Young regarding the upcoming WYDOT workshop and related opportunities. Public comment was given by Jessie Aufderheide regarding the mask order.

Public comment was given by Jared Baecker regarding Snake River Management and Wilson Boat Ramp Project. Public comment was given by Renee Seidler regarding County Code Compliance Enforcement/Compliance Officer.

MATTERS FROM COMMISSION AND STAFF
7. Consideration of the U.S. Forest Service Bridger Teton National Forest and Teton County Cooperative Forest Road Agreement/Schedule "A"
Dave Gustafson, Road & Levee Manager, presented to the Board for consideration of approval the U.S. Forest Service (USFS) Bridger Teton National Forest and Teton County Cooperative Forest Road Agreement/Schedule "A".

The Cooperative Forest Road Agreement/Schedule "A" is an agreement utilized by USFS to foster partnerships between USFS and local governments for construction, reconstruction, and maintenance of certain forest roads and roads on the local road system for public use benefit, primarily for accessing USFS public lands. The intent is for each agency to work cooperatively, utilizing available resources for specific projects. There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to continue this item to the regular BCC meeting on October 19th. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

10. Consideration of Buy/Sell Agreement with Bruce W. Dietz for Lots 5 and 6 of Block 9, Second Cache Addition
Keith Gingery, Deputy County Attorney, presented to the Board for Consideration of approval a Buy/Sell Agreement with Bruce W. Dietz for the county to purchase property located at 245 and 252 E. Simpson Ave.

Bruce Dietz presently owns property located adjacent to the Teton County Administration Building on Simpson Street in Jackson, Wyoming. Mr. Dietz is willing to sell his property to Teton County for \$3.8 million. The property is specifically Lot 5 and Lot 6 of Block 9 of the Second Cache Creek Addition to the Town of Jackson. There is no escrow. The purchase includes two trailers currently located on the property and all fixtures. It is anticipated that all current renters on the property will continue with their current leases with Teton County, since the county has no immediate plans for the property. Closing is November 8, 2021. There was no public comment.

A motion was made by Commissioner Newcomb and seconded by Commissioner Propst to approve the Agreement for purchase and Sale of Real Property for property located at 245 and 252 E. Simpson Ave for the amount of \$3.8 million. Chairwoman Macker called for a vote. The vote showed three in favor and the motion carried 3-2 with Commissioners Barron and Epstein opposed.

11. Consideration of Search and Rescue Helicopter Service Agreement – CONTINUED FROM SEPT. 7, 2021

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to continue this item to the September 27, 2021 Board of County Commissioner meeting. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

The meeting recessed at 9:40 a.m. and reconvened at 9:47 a.m.
MATTERS FROM PLANNING AND DEVELOPMENT

1. Permit: SD2021-0003
Applicant: PROLOGO, COREY & PACE, STEPHANIE
Presenter: Hamilton Smith

Request: A request pursuant to Land Development Regulation Section 8.5.3 and 8.2.13 for a Plat Amendment, partial vacation & re-plat of Lot 26, Hufsmith Hill Third Filing
Location: Lot 26, Hufsmith Hill Third Filing, located adjacent to South Park Loop Road, accessed by Matheson Hill Road.

The lot is zoned Rural-2 (R-2) and is in the Scenic Resources Overlay.

Hamilton Smith, Principal Planner, Planning and Building Services, presented to the Board for consideration of approval a Plat Amendment, pursuant to Section 8.2.13 of the Teton County Land Development Regulations (LDRs), to vacate a plat note pertinent to the maximum building elevation within a platted building envelope on Plat No. 908 and re plat with a more specific building height allowance based on site specific analysis (ZCV2021 0006), pursuant to Section 8.5.3 of the LDRs.

The applicant is requesting a plat amendment to vacate a general height restriction within the Lot 26 building envelope on Plat No. 908, the 3rd filing of Hufsmith Hill Subdivision. The Lot 26 plat note establishes the following restriction: "No part of any structure within the building envelope on Lot 26 shall exceed an elevation of 6158 (ft)." This height limit is more restrictive than the 30 ft height limitation for structures in the Rural 2 zone. The proposed amended plat will result in the vacated Lot 26 becoming Lot 29 of the 5th Filing of the Hufsmith Hill Subdivision.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve SD2021 0003, dated May 14, 2021, for the partial vacation of a plat note pertinent to the maximum building elevation within a platted building envelope on Plat No. 908 and re plat with a more specific building height allowance of the Hufsmith Hill Subdivision Third Filing, being able to make the four findings of Section 8.5.3. and the standards of Section 8.2.13.C., being able to make the finding pursuant to Wyoming Statute §34 12 108, that such partial vacation does not abridge or destroy any of the rights and privileges of other proprietors in Plat No. 908, with no conditions. A motion was made by Commissioner and seconded by Commissioner to Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

2. Permit: AMD2021-0003
Presenter: Ryan Hostetter

Request: Pursuant to Wyoming Statute §16-3-103 and §18-5-202(b) and (c) that Teton County is considering adoption of amendments to the Teton County Land Development Regulations (LDRs) to update the wildlife friendly fencing requirements. This amendment proposal is made by the Teton County Planning Division at the direction of the Teton County Board of County Commissioners to update the Natural Resource Land Development Regulations in phases beginning with the wildlife friendly fencing section. The proposed amendments would update and clarify certain standards outlined for when wildlife friendly fencing is required, how it shall be constructed, and certain exemptions from the standards for specific uses.

Location: Countywide
Ryan Hostetter, Principal Long-Range Planner, presented to the Board for consideration of approval a proposal to amend the Teton County Land Development Regulations (LDRs), pursuant to Section 8.7.1, to amend Section 5.1.2 related to Wildlife Friendly Fencing. This amendment is made by the Teton County Planning Division at the direction of the Teton County Board of County Commissioners to update the Natural Resource Land Development Regulations in phases. The proposed amendments to this chapter would update and clarify certain standards for when Wildlife Friendly Fencing is required, how it shall be constructed, and certain exemptions for specific uses.

This proposed project includes an update to the Wildlife Friendly Fencing regulations outlined in Section 5.1.2 of the LDRs. The update includes clarification and adds predictability to existing fence repair and replacement, additional exemptions for agricultural operations, and an update to the design requirements for Wildlife Friendly Fencing. The updates were a cooperative effort between Teton County, the Teton Conservation District, Wyoming Game and Fish, Teton Wildlife Foundation, and concerned members of the public. The updates also follow the guidance outlined in the State of Wyoming guide to Wildlife Friendly Fencing which is published by the Wyoming Wildlife Foundation in cooperation with agricultural operators throughout the state.

Christine Paige, Wildlife Biologist, commented on the proposal. Public comment was given by Stefan Fodor, Jim Maher, Kelly Stirn, Pete Feuz, Glenn Taylor, Chris McGee, Hunter Christensen, Roby Hurley, Renee Seidler, Matt Bowers, Lorna Miller, Chelsea Carson, and Morgan Graham. The meeting recessed at 11:23 a.m. and reconvened at 11:29 a.m.

The Board discussed the item. The Board decided to Recess the meeting for lunch and return to planning items after the scheduled 1:30 p.m. workshop with WYDOT. This item is continued after the workshop. The meeting recessed at 12:09 a.m. and reconvened at 1:30 p.m.

WORKSHOP
a. WYDOT STIP Presentation
The Wyoming Statewide Transportation Program (STIP) is a six-year, fiscally constrained program that is approved by the Transportation Commission. The current STIP is fiscally constrained for the years 2021-2026.

WYDOT representatives Peter Stinchcomb, Darren Kaufman, and Keith Compton gave a presentation regarding WYDOT funding needs, then answered questions from the Board regarding speed limits on state highways, and Highway 22 and 390 concerns.

Bob Hammond, District Engineer, gave updates on current Hoback, Jackson, Wilson, and Snake River projects.

Pete Hallston Randy Merrick, Lyle Lamb, and Michael Miller of District 5 spoke regarding the projects local to Basin, WY. The meeting recessed at 2:52 p.m. and reconvened at 2:58 p.m.
MATTERS FROM PLANNING AND DEVELOPMENT - CONTINUED

2. Permit: AMD2021-0003
The Board resumed consideration of AMD2021-0003 regarding Wildlife Friendly fencing.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to continue AMD2021-0003 to the November 2, 2021 BCC meeting. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

3. Permit: SD2021-0008
Applicant: T.O.T.P., LTD.
Presenter: Chandler Windom

• Public Notices •

TETON COUNTY DIVISION OFFICES

• REQUEST FOR BIDS •

TETON COUNTY DIVISION OFFICES *REQUEST FOR BIDS*

Project Name: Recycling Center Sort System
Request for Proposal

Teton County Integrated Solid Waste and Recycling is requesting proposals for the Recycling Center Sort System. Teton County Integrated Solid Waste and Recycling (Owner) is seeking a Contractor to provide and install a small sorting system with Eddy Current Separator and Magnetic Separator to recover nonferrous and ferrous metal at the Recycling Center. RFP packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. BID ID #148542. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be due on or before Friday, October 27 at 2:00PM MST and opened upon release by Public Purchase immediately thereafter via Zoom (Meeting ID: 882 2474 1846).

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 10/13, 10/20/21

445 East Kelly Avenue Owner's Representative
Request for Proposal

Jackson/Teton County Affordable Housing Department is requesting proposals for an Owner's Representative for the horizontal infrastructure and site planning and development at 445 East Kelly Avenue.

RFP packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. The bid id is 148605. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be due on or before October 21 at 4:00pm and opened upon release by Public Purchase immediately thereafter at the Jackson/Teton County Affordable Housing Department Office, 320 South King Street, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 10/13, 10/20/21

• PUBLIC NOTICE •

NOTICE OF INTENT TO ADOPT TETON COUNTY RULES AND REGULATIONS - Specifically Regarding Title 9 Small Wastewater Facility Regulations

Notice is hereby given pursuant to Wyoming Statute §16-3-103 that the TETON COUNTY BOARD OF COUNTY COMMISSIONERS intend to consider the adoption of RULES AND REGULATIONS REGARDING Small Wastewater Facilities. The proposed rules shall replace the 2010 Small Wastewater Facility Rules for Teton County. The Wyoming Department of Environmental Quality (WYDEQ) has delegated the authority to Teton County to promulgate these rules under Wyo. Stat. §35-11-304 and pursuant to the delegation, the WYDEQ has requested that Teton County update their Small Wastewater Facility Rules to more closely mirror the WYDEQ rules. The proposed rules exceed the state requirements in order to protect the unique water quality needs of Teton County. All interested parties may obtain a copy of the proposed rules at the office of the Teton County Sanitarian at 320 S. King St., Jackson, Wyoming or by contacting Ted VanHolland at tvanholland@tetoncountywy.gov. The proposed amendment is also posted on the county website at tetoncountywy.gov. Written comments may be submitted to the Teton County Sanitarian, P.O. Box 3594, Jackson, WY 83001 or at tvanholland@tetoncountywy.gov up until December 20, 2021. A hearing to take testimony on the proposed rules shall be held on December 21, 2021 at 9 a.m.. during the regular meeting of the Teton County Board of County Commissioners at the County Commissioner's Chambers located at 200 S. Willow St., Jackson, Wyoming. The Teton County Sanitarian has complied with the requirements of Wyoming Statute §9-5-304 and a copy of the assessment may be obtained from the Teton County Sanitarian.

Maureen E. Murphy
Teton County Clerk

Publish: 10/13/21

NOTICE OF PUBLIC REVIEW TETON COUNTY BOARD OF COUNTY COMMISSIONERS- MEETING Tuesday, November 02, 2021

Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday, November 02, 2021, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Development Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

Applicant: HANLON REVOCABLE TRUST
Permit No.: SD2021-0006

Request: Partial Vacation Without Replat, of Lot 26, Hi-Country Subdivision, Plat No. 181, pursuant to Section 8.2.13.C.5 of the Teton County Land Development Regulations, Amendment of Permits or Approvals, to vacate a "R/W Easement" note.

Location: Lot 26, Hi-Country Subdivision, Plat No. 181. The subject lot with a single-family dwelling is located north of South Park Loop Road and is accessed by Maddox Drive. The property is in the Rural-3 zone (R-3) and within the Scenic Resources Overlay and the Natural Resources Overlay.
Publish: 10/13/21

• CONTINUED PUBLICATIONS •

Project name: Emergency Operations Plan Development
Request for Proposal

Teton County Emergency Management is requesting proposals for development of an Emergency Operations Plan. Teton County is seeking to work with a team of creative personnel with experience in emergency management planning. This project is for the development of an all-hazards, all-threats Emergency Operations Plan for Teton County, WY and subsequent tabletop exercise.

RFP packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. The bid ID is 147833. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be due on or before October 29, 2021, at 4:00 p.m. MDT and opened upon release by Public Purchase immediately thereafter at the Teton County Emergency Operations Center at 3240 S Adams Canyon Dr., Jackson, WY 83001.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 10/06, 10/13/21

Request for Proposal for

Coroners Office HVAC Upgrades
3240 S Adams Canyon Drive
Jackson, Wyoming

Teton County, Wyoming, is soliciting proposals on the Public Purchase website up to but not later than 1:30 pm MT on October 25, 2021 for the Coroners Office HVAC Upgrade project.

A Pre-bid conference and site walk-through will be held on October 20, 2021, at 1:30 pm MT. All prospective bidders are invited to attend this conference. The conference is mandatory.

RFP/RFQ packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Vendors must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at Departments/General Services/Purchasing at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be opened upon release by Public Purchase immediately after closing at the Teton County Facilities Maintenance Division office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 10/06, 10/13/21

Request for Proposal

Ford Transit Van or equivalent
185 South Willow
Jackson, Wyoming 83001

Teton County, Wyoming, is soliciting proposals on the Public Purchase website up to but not later than 1:30 pm MT on October 22, 2021, for the purchase of a Ford Transit Van or equivalent.

RFP packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Vendors must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at Departments/General Services/Purchasing at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be opened upon release by Public Purchase immediately after closing at the Teton County Facilities Maintenance Division office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 10/06, 10/13/21

Request for Proposal

Chevrolet Silverado or equivalent
185 South Willow
Jackson, Wyoming 83001

Teton County, Wyoming, is soliciting proposals on the Public Purchase website up to but not later than 1:30 pm MT on October 22, 2021, for the purchase of a Chevrolet Silverado Truck or equivalent

RFP packages may be obtained online at the Public Pur-

Request: Plat Amendment, pursuant to Section 8.2.13 and 8.5.3 of the Teton County Land Development Regulations, to vacate the Lot 1 setback notes on Plat No. 991, without replat. Location: 1955 Fish Creek Road is 1/2 mile north of Downtown Wilson and is west of Fish Creek. It is Lot 1 of the Mortensen Subdivision, zoned Rural-3 and is not in any overlays. Chandler Windom, Senior Planner, Planning and Building Services, presented to the Board for consideration of approval a Plat Amendment, pursuant to Section 8.2.13 of the Teton County Land Development Regulations (LDRs), to vacate the Lot 1 setback notes on Plat No. 991, without replat pursuant to Section 8.5.3 and 8.2.13 of the LDRs.

The applicant is requesting a plat amendment to vacate the Lot 1 building setbacks note of the Mortensen Subdivision. This lot was created by a split of the parent parcel into Lot 1 and 2 of the Mortensen Subdivision. Subsequently, Lot 2 has already been partially vacated and re-platted as Lot 3 of the Mortensen Subdivision 2nd Filing. This partial vacation only affects the one remaining lot on Plat No. 991.

There was no public comment. A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve SD2021-0008, for the partial vacation of the Mortensen Subdivision, being able to make the findings of Section 8.5.3., the standards of Section 8.2.13.C., and being able to make the finding pursuant to Wyoming Statute §34-12-108, that such partial vacation does not abridge or destroy any of the rights and privileges of other proprietors in Plat No. 991, and request the Teton County Clerk to write "vacate" on the Building Setbacks- Lot 1 note on Plat No. 991 upon filing of the instrument. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION
a. Calendar Review – The Board reviewed their weekly calendar.
b. Forest Service Comments – Commisisoner Newcomb alerted the Board to an open public comment period for the upcoming Forest Revision.
c. Building Permits – Commissioner Barron discussed the possible need for additional staffing to handle the recently disproportionate amount of permit requests in the Planning and Building Department. Chris Neubecker, Director of Planning and Building Services, answered questions from the Board.
d. Northern South Park (NSP) Process – Chris Neubecker gave a brief update on the status of NSP planning.
e. JHMR and Stilson Lot – the Board discussed a possible workshop/retreat to discuss the Stilson Master Plan.

ADJOURN
A motion was made by Commissioner Barron and seconded by Commissioner Propst to adjourn. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 3:53 p.m.

Respectively submitted: csw
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Natalia D. Macker, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
AIRGAS USA LLC 2,017.42 / A.J. WHEELER M.D. 260.00
ALLEGIANCE BENEFIT PLAN MGMT 74,842.66 / AMAZON CAPITAL SERVICES, INC. 668.74 ARCHITECTURAL BUILDING SUPPLY 136.56 / BIG D SIGNATURE 200.00 BIG R RANCH & HOME 284.94 / BOB BARKER COMPANY, INC. 129.36 BOUND TREE MEDICAL, LCC 446.62 / TETON DIGITAL MEDIA LLC 400.00 CENTURYLINK 3,789.56 / CENTRAL SQUARE TECH 1,134.00 / CHRLOTTE BAPTISTE 200.00 CIVICPLUS INC 21,174.03 / CLARK'S BROADWAY AUTO PARTS, LLC 409.55 CONVERGEONE INC. 920.22 / CONNNOR PHILLIPS 189.29 / COPY WORKS LLC 168.00 COMMUNITY SAFETY NETWORK 5,583.33 / CULTIVATE ABILITY 2,250.00 DBR, INC. 377.50 / DEPARTMENT OF FAMILY SERVICES 30.00 DEPT.OF FAMILY SERVICES 210.00 / DIMENSIONS CONSTRUCTION 740.00 ENERGY 1 LLC 3,994.00 / EPI-USE AMERICA INC. 5,275.00 E.R. OFFICE EXPRESS INC. 716.84 / ERIN E. WEISMAN 24.52 EVANS CONSTRUCTION,INC. 700,382.05 / EVANS FAMILY HOLDINGS LP 3,996.00 FAO, USAED WALLA WALLA DISTRICT 92,089.87 / FERRILL & ELIZABETH ROLL 23,400.00 GLOCK PROFESSIONAL INC. 250.00 / HARRIS MOUNTAIN WEST-IDAHO 190.00 HESS D'AMOURS & KRIEGER LLC 90.00 / HM-HANSEN MEADOWS HOA 301.92 H. R. DIRECT 671.04 / INTERNATIONAL ASSOC OF FIRE CHIEFS 240.00 IDAHO TRAFFIC SAFETY, INC. 2,260.00 / JACKSON CURBSIDE, INC 1,923.00 JACKSON HOLE SECURITY LLC 132.20 / JORGENSEN ASSOCIATES PC 600.00 JOSEPH CHENAULT 233.19 / JOHNSON, ROBERTS & ASSOCIATES 15.00 JOANNA VAN OPPEN 52.50 / JUSTIN SIMOSON 200.00 / LILY PAD CREATIVE 47.50 LONG BUILDING TECHNOLOGIES, INC. 855.00 / LOWER VALLEY ENERGY 22,716.64 MARQUIS AWARDS 65.88 / MICHELLE ROBINSON 52.50 MOUNTAIN ALARM/WATCH-GUARD 921.30 / MUNICIPAL EMERGENCY SERVICES 4,347.00 NAVITUS HEALTH SOLUTIONS, LLC 28,208.22 / OLIVER GOSS 600.00 OWENS LAW OFFICE, PC 8,527.50 / PREMIER CLEANING SERVICES LLC 26,725.00 PRIORITY HEALTHCARE DIST 2,346.12 / QUICK MED CLAIMS LLC 4,036.13 ROTARY BREAKFAST CLUB OF JH 4,576.08 / ROBYN JONES 30.00 RON'S TOWING LLC 350.00 / SARA BUDGE 369.94 / SHERVIN'S INDEP. OIL 95.88 SILVER STAR COMMUNICATIONS 695.99 / STAPLES 305.87 / STAPLES CREDIT PLAN 467.00 ELIOR INC. 7,509.31 / TETON COUNTY CLERK 57.00 TETON COUNTY TREASURER 18,601.70 / TETON COUNTY TREASURER 25,200.88 TETON MEDIA WORKS, INC. 13,227.21 / TETON YOUTH & FAMILY SERVICES 34,582.00 THE MASTER'S TOUCH LLC 345.00 / THOMSON REUTERS-WEST 1,285.44 THOMSON REUTERS 28.00 / TOWN OF JACKSON 688.00 / TOWN OF JACKSON 5,221.68 TOWN OF JACKSON 3,673.15 / TOWN OF JACKSON 4,106.52 / TOWN OF JACKSON 23,798.78 TOWN OF JACKSON 4,755.41 / TOWN OF JACKSON 54.13 / TOWN OF JACKSON 17,349.32 TROY'S DIESEL & EQPT REPAIR INC 187.50 / TREES INC. 14,994.50 TRINITY REAL ESTATE DEVELOPMENT 16,000.00 / VERIZON WIRELESS 80.02 VISA 4,869.42 / VOIANCE LANGUAGE SERVICES, LLC 538.02 / WACERS 75.00 WAPITI CORPORATION 353,431.98 / WARREN PENNICK 52.50 WILLIAM R. SMITH M.D. 1,300.00 / WYOMING ASSOC OF COUNTY OFFICERS 1,000.00 WYOMING PUBLIC HEALTH LABORATORY 2,371.00 / WYOMING RETIREMENT SYSTEM 18.75 WYOMING RETIREMENT SYSTEM 918.75 / XEROX FINANCIAL SERVICES 144.49 XEROX CORPORATION 229.16
Publish: 10/13/21

• Public Notices •

chase website, <http://www.publicpurchase.com>. Vendors must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at Departments/General Services/Purchasing at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be opened upon release by Public Purchase immediately after closing at the Teton County Facilities Maintenance Division office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 10/06, 10/13/21

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
October 4, 2021 JACKSON, WYOMING

The Jackson Town Council met in a regular session at 6:00 P.M. This meeting was held virtually through the Zoom platform. Upon roll call the following were found to be present:
TOWN COUNCIL: In-person: None. Via Zoom: Vice Mayor Arne Jorgensen, Jonathan Schechter, Jim Rooks, and Jessica Sell Chambers. Mayor Hailey Morton Levinson was absent. Vice Mayor Jorgensen led those in attendance in the Pledge of Allegiance and introduced new employee Zackery Edwards. The Vice Mayor read a proclamation recognizing October 2021 as Domestic Violence Awareness Month. Public Comment. Tracey Trefren made public comment. Consent Calendar. A motion was made by Jim Rooks and seconded by Jessica Sell Chambers to approve the consent calendar including items A-H as presented with the following motions.

A. Meeting Minutes. To approve the meeting minutes as presented for the September 20, 2021 workshop, September 20, 2021 regular meeting and September 27, 2021 special meeting.
B. Disbursements. To approve disbursements as presented.
ACE HARDWARE \$1,705.37; ADVANCED NETWORK MANAGEMENT, INC. \$18,683.16; ADVANCED PUMP & EQUIPMENT, INC \$484.76; AMAZON \$2,147.18; ANDERSON, JACOB \$155.00; APEX SAGE INC \$6,259.43; APPLE INC \$58.00; AT&T \$1,729.80; BALIGAD, LINDSEY \$240.00; BESTDRIVE IDAHO FALLS \$2,857.38; BISON LUMBER \$14.16; BLUE SPRUCE CLEANERS, INC \$129.90; BMV LLC \$64.22; BRIGGS, ERIC L \$389.90; CARQUEST AUTO PARTS INC. \$926.03; CELLEBRITE USA \$3,850.00; CENTRAL-SQUARE \$1,508.26; CENTURYLINK \$2,194.80; CERTIFIED LABORATORIES \$1,800.20; COBAN TECHNOLOGIES, INC \$1,415.00; COMMUNITY SAFETY NETWORK \$200.00; CONTROL SYSTEM TECHNOLOGY, INC. \$5,641.25; CONVERGEONE, INC \$961.16; COPYWORKS, LLC \$69.90; CORE & MAIN LP \$2,866.58; DIVISION OF CHILD SUPPORT ENFORCEMENT \$509.23; E.R. OFFICE EXPRESS \$98.65; ECOR \$1,030.05; ELECTRICAL WHSLE SUPPLY CO INC \$118.23; ENERGY LABORATORIES INC. \$436.00; ENTERSECT \$1,003.00; EVANS CONSTRUCTION INC \$19,854.34; FIRE SERVICES OF IDAHO \$2,854.00; FLEETPRIDE \$287.40; FURBER, WINSLOW \$100.00; GE SOFTWARE \$145.00; GFOA \$170.00; GILLIG LLC \$3,420.79; GM SHEET METAL LLC \$214.00; GREAT DIVIDE EARTHWORKS LLC \$2,470.00; GREENWAY PAINTING LLC \$17,078.42; GYM OUTFITTERS INC \$135.00; HD FOWLER COMPANY \$440.13; HIGH COUNTRY LINEN \$1,252.82; HOLE FOOD RESCUE \$5,000.00; IDENTI-KIT SOLUTIONS \$408.00; IDENTISYS, INC \$2,014.26; IMMIGRANT HOPE \$1,406.25; INNOVYZE \$1,372.00; INTERSTATE BATTERY \$133.95; JACKSON CURBSIDE INC. \$2,047.50; JACKSON HOLE COMMUNITY COUNSEL \$1,912.50; JACKSON HOLE LAW, PC \$3,003.75; JACKSON HOLE NEWS & GUIDE \$6,785.92; JACKSON LUMBER INC \$75.77; JACKSON PAINT AND GLASS, INC. \$0.00; JH20 WATER CONDITIONING & FILTRATION \$76.50; JMAF SOFTWARE, LLC \$2,000.00; JORGENSEN ASSOCIATES, PC \$24,116.50; KENWORTH SALES COMPANY DEPT #1 \$592.38; KILMER'S BG DISTRIBUTING \$3,876.00; LANGUAGE TESTING INTERNATIONAL, INC \$281.00; LAWLESS, DON \$1,193.48; LENOVO (UNITED STATES) INC. \$1,249.95; LOCAL GOVT LIABILITY POOL \$2,000.00; LONG BUILDING TECHNOLOGIES INC. \$240.00; LSC TRANSPORTATION CONSULTANTS, INC \$5,195.00; MATEOSKY CONSTRUCTION \$2,221.00; MAVERICK DIESEL & EQUIPMENT \$3,250.00; MILLER SANITATION \$7,770.00; MOUNTAIN ELECTRICAL \$958.70; MSC INDUSTRIAL SUPPLY CO \$257.63; NAPA AUTO PARTS INC. -\$3,260.03; NELSON ENGINEERING \$4,190.10; ON SIGHT LAND SURVEYORS INC. \$300.00; PREMIER TRUCK- SALT LAKE CITY \$1,579.84; PREMIER VEHICLE INSTALLATION, INC \$130.00; PROCESS TECHNOLOGY, INC \$20,192.55; PROFORCE LAW ENFORCEMENT \$14,094.60; QUADIENT LEASING USA, INC. \$468.69; RON'S TOWING \$175.00; ROSS CONCRETE CONST LLC \$4,230.00; RUSCHILL, RUSSELL \$244.26; RUSH TRUCK CENTER, IDAHO FALLS \$1,440.49; SAFELITE FULFILLMENT INC \$381.90; SCHMILLEN, SCOTT \$3,780.00; SENIOR CENTER OF JACKSON HOLE \$29,126.25; SILVER CREEK SUPPLY \$248.46; SILVERSTAR \$869.73; SNAKE RIVER ROASTING \$293.70; SPRING CREEK ANIMAL HOSPITAL \$70.20; SWAGIT PRODUCTIONS, LLC \$1,775.00; TETON COUNTY CLERK \$24,361.03; TETON MOTORS INC \$2,874.82; TIMBERLINE CONCRETE \$638.25; TMS LC \$11,660.60; TWO OCEAN BUILDERS, LLC \$15,000.00; UPPER CASE PRINTING INK \$307.08; VALENTINE, TYLER \$155.00; VAZQUEZ, JORGE LOPEZ \$1,500.00; VISA \$27,378.75; VISTA ENGINEERING LLC \$1,800.00; WESTBANK SANITATION \$1,760.58; WESTWOOD CURTIS \$36,563.16; WHITE GLOVE CLEANING, INC. \$1,127.50; WRENCH IT PLUMBING & HEATING INC \$3,178.24; WY CHILD SUPPORT ENFORCEMENT \$146.76; WYOMING GARAGE DOOR, LLC \$2,823.20; WYOMING.COM INC \$5.00; WY-TEST \$1,120.00; XEROX CORPORATION \$304.12; YELLOW IRON EXCAVATION, LLC \$790.00.

C. August Municipal Court Report. To place the August 2021 Municipal Court Report into the record.
D. P21-216 Temporary Sign Permit Habitat. To approve the

temporary banner in conjunction with Habitat for Humanity of the Greater Teton Area subject to three (3) conditions of approval:

1. The use of site shall be granted by the property owner.
2. The sign shall not be located on the sidewalks or in the public right of way.
3. The sign is approved for the following locations: 105 Buffalo Way, Albertson's during: November 1 – November 15.
E. P21-226 Temporary Sign Permit TCSAR. To approve the temporary banner in conjunction with Teton County Search and Rescue Foundation subject to three (3) conditions of approval:
1. The use of sites shall be granted by the property owner.
2. The signs shall not be located on the sidewalks or in the public right of way.
3. The signs are approved for the following locations: 105 Buffalo Way, Albertson's during: October 10 – October 24, 100 E. Snow King, Phil Baux Park during: October 10 – October 24.
F. Relocation of TOJ Easement Across Snow King Mountain Resort. To approve the Roadway Access Easement Agreement and authorize the Mayor to execute it, subject to minor changes deemed necessary by the Town Attorney.
G. START Bus Surplus Disposal. To declare Bus #279 as surplus and direct staff to proceed with removal of the vehicle from Town Property.
H. Housing Trust Partial Waiver of First Rights for Specific Project. To:
1. Approve the Partial Waiver and Release of Rights of First Purchase or Rental Agreement, as presented, between the Town of Jackson and the Jackson Hole Community Housing Trust, based on the information provided in the letter and this staff report; and
2. Direct staff to work with the Jackson Hole Community Housing Trust to amend or replace, as appropriate, the agreement approved in No. 1 such that the waiver and release applies to the two specific projects being built with restricted funds, once said projects are identified, and bring back that subsequent agreement to Council for review and approval at a future Council meeting. The vote showed 4-0 in favor and the motion carried.
P21-156 Indian Springs Sewer Connection Request. Matt Kim-Miller made public comment. A motion was made by Jonathan Schechter and seconded by Jessica Sell Chambers to 1) approve the Indian Springs Ranch HOA, Inc. request for sewer collection and treatment services subject to the conditions of approval set forth in this staff report; 2) direct staff to draft an appropriate Sewer Service Connection and Use Agreement, as determined by the Town Attorney and recognizing said agreement may be between the Wilson Sewer District and the Town, providing sewer collection and treatment services for the Indian Springs Ranch HOA Community Lots; and 3) present the Agreement to Council for consideration at a future Council Meeting. Vice Mayor Jorgensen called for the vote. The vote showed 4-0 in favor and the motion carried. Contract Approval Wastewater Treatment Plant Technical Review. A motion was made by Jonathan Schechter and seconded by Jessica Sell Chambers to approve the contract with Trihydro, Inc. in the amount of \$159,674, allocate an additional \$60,000 in Sewer Enterprise funds to the project, and authorize the Mayor to execute all necessary contract documents, subject to review and minor changes by the Town Attorney. Vice Mayor Jorgensen called for the vote. The vote showed 4-0 in favor and the motion carried.
Rodeo Concession Agreement. Roxanne Robinson made staff comment. Audrey Cohen-Davis and Levi Wilson made public comment. A motion was made by Jonathan Schechter and seconded by Jim Rooks to approve the Rodeo Concession Agreement with a term of 2022 – 2026 as presented and authorize the Mayor to execute the Agreement on behalf of the Town subject to any minor corrections by staff. Vice Mayor Jorgensen called for the vote. The vote showed 4-0 in favor and the motion carried.
90 Day Stay of Demolition Permit 165 N. Glenwood. Tyler Sinclair and Lea Colasuonno made staff comment. S.R. Mills, Dwayne Meadows, Esther Judge, and Bridg Mander made public comment. Council held discussion with staff. A motion was made by Jessica Sell Chambers and seconded by Jim Rooks to grant a 58 day stay for Demolition Permit #B21-0617, during which time, prior to expiration and upon written request, one or both structures may be removed from the site, so long as such removal is for the purpose of preserving, not salvaging, the structure(s). Vice Mayor Jorgensen called for the vote. The vote showed 4-0 in favor and the motion carried.
Ordinances. A motion was made by Jessica Sell Chambers and seconded by Jonathan Schechter to read ordinances in short title. Vice Mayor Jorgensen called for the vote. The vote showed 4-0 in favor and the motion carried.
Ordinance O: AN ORDINANCE AMENDING AND RE-ENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1214 AND 1221 AND SECTIONS 2.2.6 AND 6.1.1 OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS REGARDING ALLOWED USES IN THE NEIGHBORHOOD LOW DENSITY-5 (NL-5) ZONING DISTRICT.
NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:
A motion was made by Jonathan Schechter and seconded by Jessica Sell Chambers to approve Ordinance O on second reading. Vice Mayor Jorgensen called for the vote. The vote showed 4-0 in favor and the motion carried. Matters from Mayor and Council. Council discussed bear safety, housing action items, Teton County School District, and transportation during the Jackson Hole Airport closure. Town Manager's Report. Larry Pardee and Roxanne Robinson made staff comment. Council held discussion with staff. A motion was made by Jessica Sell Chambers and seconded by Jonathan Schechter to accept the Town Manager's Report into the public record. The Town Manager's report included information on Council Rules and Procedures and the Interim Transit Director. Vice Mayor Jorgensen called for the vote. The vote showed 4-0 in favor and the motion carried. Adjourn. A motion was made by Jessica Sell Chambers and seconded by Jonathan Schechter to adjourn. Vice Mayor Jorgensen called for the vote. The vote showed 4-0 in favor and the motion carried. The meeting adjourned at 7:07 p.m. minutes:ll. Review complete and approved minutes at www.jacksonwy.gov/491.
Publish: 10/13/21

• CONTINUED PUBLICATIONS •

PUBLIC NOTICE: Notice of Application to Transfer Ownership of a Retail Liquor License.
Notice is hereby given that the applicant whose name is set forth below filed application to transfer the Ownership of a Re-

tail Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. The date of filing, name of the said applicant, and description of the place or premises which the applicant desires to use are as follows: Date Filed: September 30, 2021. Applicant: Movieworks LLC From Licensee: Teton Gables LLC To Licensee: Movieworks LLC. Location: 860 S. Hwy 89. Protest, if any there be, against the transfer of the above license will be heard at the hour of 6:00 pm or as soon thereafter as the matter can be heard, on the 18TH day of October 2021 before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl.
Dated this September 30, 2021. L. Lenamond, Town Clerk
Publish: 10/06, 10/13/21

GENERAL PUBLIC NOTICES

• ESTATE PROBATE •

IN THE DISTRICT COURT OF TETON COUNTY, WYOMING

NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF)
Probate No. 3398)

RICHARD MICHAEL CRUDEN)
Deceased.)
NOTICE OF PROBATE)

TO ALL PERSONS INTERESTED IN SAID ESTATE:
You are hereby notified that on the 30th day of August 2021, the estate of the above named testate decedent was admitted to probate by the above-named court and that Chrishawna Lynn Cruden was appointed personal representative thereof. The estate is the object of an application for a decree of summary distribution (W.S. § 2-1-205(d)).

Notice is further given that all persons indebted to the Decedent or to his estate are requested to make immediate payment to the undersigned, Leonard Carlman, 320 East Broadway, Suite 2A, P. O. Box 1172, Jackson, Wyoming 83001.

Creditors having claims against the decedent, or the estate are required to file them in duplicate with the necessary vouchers in the office of the Clerk of said Court on or before thirty days after the date of the first publication of this Notice; and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred (W.S. § 2-1-205(d)).
Dated this ____ day of October 2021.

Leonard R. Carlman, Esq.
Carlman Legal Services, LLC
320 East Broadway, Suite 2 A
P. O. Box 1172
Jackson, Wyoming 83001
Telephone: 307.733.1191
len@lencarlman.com

Publish: 10/13, 10/20/21

• ABANDONED VEHICLES •

2005 Honda Gold Wing
Vin# 1HFSC47045A406111
2015 Homemade Motor Cycle Trailer
Vin# 01599728878
Fees Due \$ 11,244.85

2011 Mitsubishi Outlander Sport
Vin# JA4AP3AU4BZ002166
Fees Due \$ 10,074.85

Auction date is October 22nd, 2021
Auction is held at 1190 High-way 89, Jackson WY 83002
Please call 307-733-8697 and ask for Shiela
Publish: 10/13, 10/20/21

• PUBLIC NOTICE •

OFFICIAL BALLOT FOR
BUFFALO VALLEY WATER DISTRICT
DIRECTORS ELECTION
NOVEMBER 2, 2021

The qualified elector shall indicate his/her choice for the positions by placing a cross (X) opposite their choice for the water district director OR by writing in the name of a person and placing a cross (X) next to their name. Vote for no more than three (3) candidates (including the write-ins) or your ballot will be over voted and will not be counted. A person's name may not appear on the ballot more than once so do not write in the same name for the three positions or it will invalidate your ballot.

Vote for no more than three (3) Four year terms

Jacob Schell ()

Phillip Fessler ()

Barry Bond ()

Write –in_____ ()

Write –in_____ ()

Write –in_____ ()

• CONTINUED PUBLICATIONS •

THIS BALLOT MUST BE RECEIVED NO LATER THAN NOVEMBER 2, 2021. PLEASE MAIL THIS BALLOT IN THE RETURN ENVELOPE AFTER COMPLETELY FOLLOWING THE INSTRUCTIONS ON THE BACK OF THE ENVELOPE AND SIGNING YOUR NAME ON THE ENVELOPE. Warning: THE CRIMINAL LAWS REGULATING THE CONDUCT OF ELECTIONS CONTAINED IN CHAPTER 26 OF THE WYOMING ELECTIONS CODE OF 1973 APPLY WITH EQUAL FORCE TO ELECTIONS CONDUCTED BY MAIL. WT STATUTE. 22-29-115(iii). **Publish: 10/13/21**

OFFICIAL ELECTORAL BALLOT FOR THE ELCTION OF DIRECTORS FOR THE GRAND TARGHEE RESORT DISTRICT TETON COUNTY, WYOMING November 2, 2021

Instructions: The qualified elector shall indicate his/her vote by placing a cross (x) opposite his/her selection. Special District Directors: (Vote for one (1) Director for a term of three (3) years) _____ Brian Pope (Write-in) _____ (Write-in)

THIS BALLOT SHOULD BE RECEIVED NOT LATER THAN NOVEMBER 2, 2021. PLEASE MAIL THE BALLOT IN THE RETURN ENVELOPE AFTER COMPELTLY FOLLOWING THE INSTRUCTION ON THE BACK OF THE ENVELOPE.

WARNING: THE CRIMINAL LAWS REGULATING THE CONDUCT OF ELECTIONS CONTAINED IN CHAPTER 26 OF THE WYOMING ELECTION CODE OF 1973, AS AMENDED, APPLY WITH EQUAL FORCE TO ELECTIONS CONDUCTED BY MAIL. WYOMING STATUTES §22-29-116(a)(iv) **Publish: 10/13/21**

The Jackson Hole Airport Board will hold its regularly scheduled Board meeting on October 20, 2021, commencing at 9:00 a.m. The location of the meeting is to be determined and will be posted on www.jacksonholeairport.com. The meeting can be viewed via live stream and public comment may be provided during the meeting through the WebEx link at www.jacksonholeairport.com. **Publish: 10/13/21**

IN THE DISTRICT COURT OF THE STATE OF WYOMING IN AND FOR THE COUNTY OF TETON NINTH JUDICIAL DISTRICT

In Re. the Matter of the Estate of: Geraldine W. Dellenback, Deceased.

Probate No.: 3401

NOTICE OF PROBATE

You are hereby notified that the Last Will and Testament of Geraldine W. Dellenback dated February 23, 2016, was filed with the above-named court. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this Notice or thereafter be forever barred. Notice is further given that all persons indebted to Geraldine W. Dellenback or to Geraldine W. Dellenback's estate are requested to make immediate payment to the undersigned in care of Geittmann Larson Swift LLP, P.O. Box 1226, Jackson, Wyoming 83001. Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the Office of the Clerk of Court on or before three (3) months after the date of the first publication of this notice; and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred. DATED this September 29, 2021.

Clay D. Geittmann, WYSB 6-3169 Geittmann Larson Swift LLP 155 East Pearl Avenue, Suite 200 P.O. Box 1226 Jackson, Wyoming 83001 (307) 733-5890 – voice

Publish: 10/06, 10/13, 10/20/21

PUBLIC NOTICE

PROCLAMATION OF DIRECTOR ELECTION

TETON VILLAGE ASSOCIATION ISD

TO WHOM IT MAY CONCERN

Pursuant to Wyoming Statute 22-29-112, notice is hereby given that an election for the office of Director of Teton Village Association ISD, a Wyoming statutory improvement service

district ("District"), will be held on November 2, 2021 by mail ballot election.

Jim Terry has filed to serve as a Director to serve for a four-year term from November 2, 2021 to November 4, 2025, until the next regular election.

All qualified electors within the District are entitled to vote.

DATED at Teton Village, Wyoming this 27th day of September 2021.

Publish: 10/06, 10/13/21

PUBLIC NOTICE

PROCLAMATION OF DIRECTOR ELECTION

TETON VILLAGE RESORT DISTRICT

TO WHOM IT MAY CONCERN

Pursuant to Wyoming Statute 22-29-112, notice is hereby given that an election for the office of Director of Teton Village Resort District, a Wyoming statutory resort district ("District"), will be held on November 2, 2021 by mail ballot election. Rob DesLauriers has filed to serve as a Director to serve for a three-year term from November 2, 2021 to November 5, 2024, until the next regular election. All qualified electors within the District are entitled to vote.

DATED at Teton Village, Wyoming this 27th day of September 2021.

Publish: 10/06, 10/13/21

NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that in accordance with Chapter 18-5-306 Wyoming Statutes, 1977, as amended, that Wyoming 770, LLC, owner of Lots 69 and 70 Ferrin 7th Addition to the Town of Jackson according to Plat No. 1199 intends to apply for a subdivision permit to adjust the boundary between the two lots. The project is generally located at 770 and 774 E. Kelly Ave., Jackson, Wyoming.

Filing for said permit will occur at a regular meeting of the Jackson Town Council. Please contact the Town of Jackson Planning Department at (307) 733-0440 for the scheduled meeting date and additional information.

Publish: 10/06, 10/13/21



RELIABILITY

We are Jackson Hole's most dependable news and information resource and valued marketing partner. Over the past six decades, we've demonstrated our commitment to this responsibility.

Subscriptions support **Value-Driven, Local Journalism.**
Sustain this Mission at jhnewsandguide.com/subscribe

Jackson Hole News & Guide