

TETON COUNTY NOTICES

Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners  
Voucher Meeting Notice  
200 S. Willow, Jackson, Wyoming  
Monday, March 17, 2025, 9:00 a.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available online.  
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.  
**Publish: 03/12/25**

Teton County Board of Commissioners  
Regular Meeting Notice  
200 S. Willow, Jackson, Wyoming  
Tuesday, March 18, 2025, 9:00 a.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available online.  
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.  
**Publish: 03/12/25**

Teton County Board of Commissioners  
Voucher Meeting Notice  
200 S. Willow, Jackson, Wyoming  
Friday, March 21, 2025, 9:00 a.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available online.  
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.  
**Publish: 03/12/25**

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in regular meeting on February 10, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:04 a.m.  
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.  
ADOPT AGENDA  
A motion was made by Commissioner Propst and seconded by Commissioner Macker to adopt the agenda as presented. The Board held discussion.  
A motion was made by Commissioner Carlman and seconded by Commissioner Propst to amend today’s agenda to add the Consideration of Outgoing Correspondence to Bridger-Teton National Forest regarding forest plan revisions and the draft plan assessment. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.  
The new motion reads: I move to adopt the agenda as presented, adding the Consideration of Outgoing Correspondence to Bridger-Teton National Forest regarding forest plan revisions and the draft plan assessment.  
Commissioner Gardner raised the issue as to whether the Known Matter for Discussion regarding the Park Exaction in Northern South Park should be removed from the agenda. Chris Neubecker, Director of Planning and Building Services, gave comment and answered a question from the Board regarding the Park Exaction in Northern South Park being on the agenda.  
The Board held discussion regarding whether the Park Exaction in Northern South Park should be on the agenda. Public comment was given by Amberley Baker attorney for the Northern South Park applicant, as to whether the Park Exaction in Northern South Park should be on the agenda. Chair Newcomb called for a vote. The vote showed three in favor and the motion carried 3-2, with Chair Newcomb and Commissioner Gardner opposed based on their opposition to including the Park Exaction in Northern South Park on the agenda.

PUBLIC COMMENT  
There was no public comment.  
ACTION ITEMS  
1. Consideration of Payment of County Vouchers  
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the February 10, 2025 county voucher run in the amount of \$1,045,597.57. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.  
2. Consent Agenda for Administrative Items – none.  
3. Consideration of Proposed Outgoing Commissioner Correspondence  
a. Letter to Bridger-Teton National Forest  
The Board discussed several edits.  
There was no public comment.  
A motion was made by Commissioner Macker and seconded by Commissioner Gardner to approve the letter to the Forest Service as amended in this morning’s meeting. Chair Newcomb called for a vote. The vote showed all in favor and the motion

carried.  
b. Draft Letter concerning the Federal Hiring Freeze  
The Board proposed drafting a letter related to concerns over federal hiring for the temporary workforce to the Wyoming Congressional Delegation.  
The Board held discussion.  
The Board directed staff to draft a letter to be presented at the regular meeting next Tuesday, February 18, 2025.  
4. Consideration of Lease of 270 E. Simpson  
Keith Gingery, Chief Deputy County Attorney, presented a lease for 270 E. Simpson, which will house the County Attorney’s Office and the Sheriff’s Office during the construction of the new Courthouse.  
There was no public comment.  
A motion was made by Commissioner Propst and seconded by Commissioner Macker to enter into the commercial lease agreement as presented.  
The Board gave comment.  
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.  
DISCUSSION ITEMS  
1. Known Matters for Discussion  
A. Quarterly Update  
1. Teton County Historic Preservation Board  
Susan Eriksen-Meier and Maggie Moore were present to answer questions regarding the update that was provided online to the Board prior to the meeting.  
Susan Eriksen-Meier answered questions from the Board.  
B. Parks Exaction in Northern South Park  
The Board held discussion.  
Keith Gingery, Chief Deputy County Attorney, gave the context of the current discussions, specifically that this was information to be conveyed to the Board in their “landowner” capacity rather than “regulatory” capacity, in order to understand the implications of the county accepting a park exaction in Northern South Park to be owned and managed by Teton County. There has been some discussions regarding the configuration of the Park Exaction.  
Chris Neubecker, Director of Planning and Building Services, gave the dates of the scheduled public hearings for the regulatory discussions regarding the Northern South Park application: Monday, February 24, 2025 for the Planning Commission, and Tuesday, March 18, 2025 for the Board of County Commissioners regular meeting.  
Keith Gingery answered questions from the Board.  
Chris Neubecker answered questions from the Board.  
Max Moran, Parks and Recreation Project Manager, answered a question from the Board.  
Susan Johnson, on behalf of the applicant, answered questions from the Board.  
The Board held discussion.  
The meeting recessed at 10:01 a.m. and reconvened at 10:08 a.m.  
C. Destination Management and Marketing Organization Framework (DMMO) Presentation  
Crista Valentino, Executive Director of the Travel & Tourism Board, gave a presentation regarding a proposed DMMO framework and answered questions from the Board.  
Keith Gingery, Chief Deputy County Attorney, answered questions from the Board.  
Crista Valentino answered questions from the Board.  
Keith Gingery gave comment.  
The Board gave comment.  
Crista Valentino answered questions from the Board.  
Keith Gingery gave comment.  
2. Other Matters for Discussion  
A. Town of Jackson Retreat  
For informational purposes: the Board discussed that the Town of Jackson will hold a retreat this week. Items of discussion will include housing construction costs and work plan. Depending on their discussion, there might be a future update from the Housing Department to the Board.  
B. Proposed Hoback Fire Suppression Update  
Staff will give an update to the Board soon.  
MATTERS FROM COMMISSIONERS  
1. Calendar review - The Board reviewed their weekly calendar.  
The Board discussed their availability for the Ex-officio Chamber of Commerce meetings and interagency breakfasts.  
2. Other Matters for Discussion (continued):  
C. Wyoming 250 Committee for the Semiquincentennial  
The Board will review the Resolution to create a Semiquincentennial Committee at the February 18, 2025 regular meeting.  
EXECUTIVE SESSION – none.  
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)  
• Songwriter Showcase – March 1st, 2025; Old Wilson Schoolhouse Community Center. Local songwriters are volunteering their time to put on a musical event for the community. Number of attendees – 100.  
• Quarter Cookout – March 15th, 2025; Cornerstone Church; Stilson Lot. Seeking to be a blessing to the community, selling burgers for \$0.25. Number of attendees – 100.  
ADJOURN  
A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:49 a.m.  
Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS  
/s/Mark Newcomb, Chair  
ATTEST: /s/ Maureen E. Murphy, County Clerk  
TETON COUNTY CLERK’S OFFICE  
02-10-2025 WARRANTS  
HALEE CONDER 360.00 / ACE HARDWARE 868.56 / AGO-PIAN ADVOCACY 9,000.00 ALBERTSONS/SAFEWAY 644.18 / ALLIED CONSULTING SERVICES 1,090.00 AMAZON CAPITAL SERVICES, INC. 1,482.19 ANDERSON MASON DALE ARCHITECTS 28,732.00 / ANNE SUTTON 604.80 ARLEEN WERMUTH 52.50 / ARBOR WORKS TREE SERVICE 31,714.73 ASPEN AUTOMOTIVE/NAPA 1,073.65 / ATS INLAND NW 7,987.50 AUTO SERVICE ELEVATED 1,273.35 / BEVERLY SHORE 77.66 / BIG R RANCH & HOME 411.94 BILLY NUNN 147.50 / BLUE SPRUCE CLEANERS, INC. 793.53 BOB BARKER COMPANY, INC. 556.90 / BONNEVILLE COUNTY SOLID WASTE 120,505.44 BOUND TREE MEDICAL, LCC 1,237.24 / BRODY WALLACE 176.46 TETON DIGITAL MEDIA LLC 695.00 / CENTURYLINK 1,122.95 / CENTURYLINK 67.25 CHEMSEARCHFE 921.99 / CHEMWEST LLC 8,646.00 / CHARLOTTE FREI 1,000.00 CHRISTINA MORAN KITCHEN 320.00 / CLARKS’ BROADWAY AUTO PARTS, LLC 133.65 CLEAR SKY RESTORATION 842.00 / COCA COLA BOTTLING COMPANY 10.00 DATA-SOURSE INC 88.65 / DBR, INC. 15.00 / DELTA DENTAL 27,308.15 DEX IMAGING 60.18 / DEAN’S PEST CONTROL LLC 70.00 DEPARTMENT OF WORKFORCE SERVICES 65,738.63 / ELISABETH M. W. TREFONAS 2,825.90 E.R. OFFICE EXPRESS INC. 221.68 / FALL RIEVR RURAL ELECTRIC 39.00 FERGUSON ENTERPRISES, INC. #3007 193.87 / FIRE SERVICES OF IDAHO INC. 480.00 GENERATION X, INC. 6,800.00 / GRAINGER 611.00 / GRAINGER 2,125.05 GREENWAY PAINTING LLC 1,800.00 / GRAVITY GRAPHICS 203.06 HIGH COUNTRY LINEN SUPPLY LLC 3,925.32 / HM-HANSEN MEADOWS HOA 437.66 IDAHO COMMUNICATIONS 217.50 / IML SECURITY SUPPLY 1,167.71 IT TAKES A VALLEY 3,000.00 / IVY OUTDOOR SERVICES LLC 369.00 / JAN CLEMONS 52.50 JACKSON LUMBER 182.82 / JESSE WILLCOX 146.44 / JH20 WATER LLC 205.00 JACKSON HOLE LAND TRUST 1,000.00 / JORGENSEN ASSOCIATES PC 21,357.58 KEDRIC PUTNAM 105.00 / KHOL 2,500.00 / KNO2 LLC 29.86 / LARRY HARTENSTEIN 27.57 LEN CARLMAN 60.00 / LESLIE A PRENDERGAST 42.00 / L.N. CURTIS & SONS 161.40 LONG BUILDING TECHNOLOGIES, INC. 2,996.50 / LOWER VALLEY ENERGY 40,892.45 LUTHER PROPT 60.00 / MARK NEWCOMB 60.00 / MARIANGELY RIVERA 259.90 MASTERCRAFT POOL & SPA 1,689.50 / MD NURSERY & LANDSCAPING INC. 577.50 MOMENTUM RECYCLING LLC 2,200.00 / MUNICIPAL EMERGENCY SVCS 2,021.16 NATALIA D. MACKER 60.00 / NELSON ENGINEERING COMPANY 8,883.50 NINJAONE, LLC 18,036.00 / NORCO, INC. 266.03 / PARK PLACE CONDOMINIUMS 375.00 PEOPLE SPREAD LOVE 1,000.00 / POLO GONZALEZ 1,000.00 HAL JOHNSON JR-PROFESSIONAL EXPRESS 1,074.00 PREMIER CLEANING SERVICES LLC 3,491.25 PREMIER VEHICLE INSTALLATION INC 1,320.00 / QUADIANT FINANCE USA INC 6,020.00 QUICK MED CLAIMS LLC 17,607.47 / RACHEL CAREY 50.00 RBT CONSULTANTS LLC 1,477.50 / SHANE FLUD 52.50 / SHERVIN’S INDEP. OIL 723.17 SILVER STAR COMMUNICATIONS 5,686.11 / SPRING BACK UTAH 2,783.00 START BUS 1,848.74 / ST JOHN’S HEALTH 90.94 STATE LANDS & INVESTMENTS BOARD 75,000.00 / ELIOR INC. 8,675.64 SVI MEDIA 734.75 / TETON COUNTY 4-H COUNCIL 235.67 / TETON COUNTY CLERK 12.00 TETON COUNTY CLERK 12.00 / TC INTEGRATED SOLID WASTE 354.00 TETON CO. PARKS & REC. DEPT. 145.00 / TETON CO. SHERIFF DEPT. 16,753.62 TETON COUNTY TRANSFER STATION 10.00 / TETON COUNTY TREASURER 50,657.31 TETON COUNTY TREASURER 18,193.22 / TETON COURIER 70.87 / TETON MOTORS 2,331.96 TETON MEDIA WORKS, INC. 6,731.64 / TETON TRASH REMOVAL INC. 460.00 TETON VILLAGE ASSOCIATION 1,765.52 / THYSSEN-KRUPP ELEVATOR CORP. 839.81 THOMSON REUTERS-WEST 2,983.82 / TOWN OF JACKSON 866.67 TOWN OF JACKSON 14,337.30 / TOWN OF JACKSON 109,769.00 TOWN OF JACKSON 17,647.16 / TOWN OF JACKSON 883.20 / TOWN OF JACKSON 174.18 TOWN OF JACKSON 14,118.54 / TRANSMERICA EMPLOYEE BENEFITS 1,117.12 VALLEY OF BERACAH LLC 1,750.00 / VERIZON WIRELESS 80.04 VIBRANT EVENTS OF JACKSON HOLE, LLC 4,500.00 / VISA 18,515.92 VWR INTERNATIONAL LLC 210.59 / WEST COAST CODE CONSULTANTS INC 4,150.59 WES GARDNER 60.00 / WESTERN RECORDS DESTRUCTION INC. 225.00 WESTERN STATES EQUIPMENT 12,564.95 / WILSON HARDWARE 9.69 WYOMING ASSOCIATION OF FAIRS 150.00 / WYOMING DEPARTMENT OF REVENUE 40.71 WYDOT-FINANCIAL SERVICES 10.48 / WYOMING PROPERTY MANAGEMENT 1,855.00 WYOMING RETIREMENT SYSTEM 1,387.50 / XEROX FINANCIAL SERVICES 25.18 XEROX CORPORATION 886.22 / YALE CREEK INC 16,800.00 YELLOW IRON EXCAVATING, LLC 4,432.50 / YELLOW IRON EXCAVATING LLC 144,344.48  
**Publish: 03/12/25**

OFFICIAL SUMMARY PROCEEDINGS  
OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in regular meeting on February 18, 2025 in the Commissioners Chambers



# • Public Notices •

located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:01 a.m. and the Pledge of Allegiance was recited.

**ROLL CALL**  
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.

**ADOPTION OF AGENDA**  
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

**APPROVAL OF COUNTY VOUCHER RUN**  
A motion was made by Commissioner Luther and seconded by Commissioner Macker to approve the County Voucher Run for February 18, 2025 in the amount of \$869,711.65, with Chair Newcomb noting a significant voucher for around \$60,000.00 for Jorgensen Engineering for all the work that they have been doing to design the BUILD Project projects. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

**MINUTES**  
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the minutes for meetings dated January 27th, January 28th, February 3rd, and February 4th, 2025. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

**CONSENT AGENDA**  
A motion was made by Commissioner Carlman and seconded by Commissioner Propst to place Items 2, 4, 5, 6, 8, and 12 on the Consent Agenda.  
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The Board commented that in the past, Legal preferred that each of the items on the Consent Agenda be read during the motion.

Keith Gingery, Chief Deputy County Attorney, responded in the affirmative to read each item.

A revised motion was made by Commissioner Carlman and seconded by Commissioner Macker to place the following Matters from Staff on a Consent Agenda:

2. Consideration of Letter of Support for GRTE PROTECT Grant  
4. Consideration of Contract Amendment #2 with Jackson Curbside Recycling for Post Office Recycling Collection  
5. Consideration of Amended and Restated Special Restrictions for Workforce and Affordable Housing for M&J Rentals, LLC  
6. Consideration of Acceptance of Volunteer Fire Assistance Grant  
8. Consideration of Contract for Elevator Electrical Work  
12. Consideration of Appointment of Special Prosecutor – Allred  
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to approve the items on consent with their motions in their respective staff report. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

**MATTERS FROM COMMISSION AND STAFF:**  
2. Consideration of Letter of Support for GRTE PROTECT Grant  
4. Consideration of Contract Amendment #2 with Jackson Curbside Recycling for Post Office Recycling Collection  
To approve Amendment #2 to the Contract with Jackson Curbside Recycling for Post Office Recycling Collection, with an additional cost for FY25 on the amount of \$5,136 and a total contract amount of \$30,351 for FY2025.  
5. Consideration of Amended and Restated Special Restrictions for Workforce and Affordable Housing for M&J Rentals, LLC  
To approve the Deed Restriction for Property Located at 3980 S Antelope Lane Unit #1 Workforce Rental and the Deed Restriction for Property Located at 3980 S Antelope Lane Unit #2 Affordable Rental.  
6. Consideration of Acceptance of Volunteer Fire Assistance Grant  
To approve the acceptance of the Volunteer Fire Assistance Grant from Wyoming State Forestry not to exceed \$10,000.  
8. Consideration of Contract for Elevator Electrical Work  
To approve the electrical contract for the General Services Building elevator with On Point Electric in the amount of \$19,298.  
12. Consideration of Appointment of Special Prosecutor – Allred  
To approve the multiple resolutions for the named Defendant listed in the staff report and appoint Spencer Allred, the Lincoln County and Prosecuting Attorney, as the Special Prosecutor in the named case.

**DIRECT CORRESPONDENCE**  
1. Heath Kuszak 1/29/2025 email regarding AMD2024-0004  
2. Allison Fleury 1/29/2025 email regarding AMD2024-0004  
3. Heidi Belloradio 1/29/2025 email regarding Clarification Request – AMD2024-0004  
4. Laura Bonich 1/30/2025 email regarding 90 Virginian Lane  
5. Hans Flinch 1/30/2025 email regarding New Setbacks  
6. Scott Pierson 1/31/2025 email regarding Teton county scenic preserve trust workshop Monday morning  
7. Scott Pierson 2/2/2025 email regarding TC Scenic Preserve Trust Workshop and Report  
8. Scott McNeill 2/2/2025 email regarding Revised LDRs, new 50' setback requirement for wetlands  
9. Carrie Kruse 2/3/2025 email regarding 90 Virginian Lane DA Draft Terms  
10. Marcy Perry 2/4/2025 email regarding Drainage on West Street backed up!  
11. Marcy Perry 2/4/2025 email regarding Severe drainage issues at West Street and parking lots in Wilson.  
12. Marcy Perry 2/4/2025 email regarding Drainage?  
13. Department of Revenue 2/4/2025 letter regarding List of Taxing Authorities in Teton County  
14. Sally Stevens 2/4/2025 email regarding FW: Wilson path-way system  
15. Rhett Rudnicki 2/4/2025 email regarding Bus Service  
16. Matt Faupel 2/5/2025 email regarding Virginian discussion - own vs rent  
17. Ross MacIntyre 2/6/2025 email regarding TCSPT Modernization Workshop  
18. Rachel Grimes, Fair Board 2/7/2025 email regarding 2/10/25 Fair Board Meeting & Budget Workshop  
19. Dr. Elizabeth Lynch 2/10/2025 email regarding TCSPT

management proposal  
20. Charles Lynch 2/10/2025 email regarding Preservation of the Stilson Conservation Easement

**PUBLIC COMMENT**  
There was no public comment.

**MATTERS FROM COMMISSION AND STAFF**  
1. Consideration of Resolution to Create a Semiquincentennial Committee  
Commissioner Macker explained the purpose of creating the Semiquincentennial Committee.  
There was no public comment.  
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the resolution creating the Teton County Semiquincentennial Committee. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

Commissioner Macker read the names of the proposed committee members, who have agreed to serve on the committee: Carrie Geraci with JH Public Art, John Morgan with History of Jackson Hole, Britney Magleby with the Travel and Tourism Board, Commissioner Natalia Macker, County Clerk Maureen Murphy, and Town Councilmember Alyson Sperry.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to appoint the following people to the Teton County Semiquincentennial Committee: Carrie Geraci, John Morgan, Britney Magleby, Maureen Murphy, Natalia Macker, and Alyson Sperry. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

3. Consideration of Letters to WY Congressional Delegation on Federal Hiring Freeze  
The Board held discussion.  
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to continue Item #3 on the agenda, which is the Letter to the WY Congressional Delegation on the Federal Hiring Freeze to a time later today. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

7. Consideration of Apparatus Broker Listing Agreements for Two Mini Attack Pumpers  
Brian Coe, Deputy Fire Chief, presented to the Board for consideration of approval of apparatus broker listing agreements for two Tactical CAFS fire engines (Mini Attack Pumpers) and for the approval to negotiate the resale of such trucks.  
The Board gave comment.  
There was no public comment.

A motion was made by Commissioner Gardner and seconded by Commissioner Macker to sign a listing agreement with Brindlee Mountain Fire Apparatus to list two Mini Attack Pumpers for \$474,000.00 each, with a 5% commission, and to also sign a listing agreement with Company Two Fire Apparatus to list two Mini Attack Pumpers for \$474,000.00 each, with a 5% commission. If necessary, an alternative sales price may be negotiated by Fire Chief Mike Moyer in conjunction with Deputy Teton County Attorney Keith Gingery, which would be presented to the Board of County Commissioners for final approval. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

9. Consideration of Change Order with CorrNice Architecture for GSB Conference Room  
(Items 9 and 10 were presented concurrently.)  
Sarah Mann, Director of General Services, presented to the Board for consideration of approval a change order for the GSB Addition project with CorrNice Architecture, LLC to include a conference room remodel in the original building.  
Sarah Mann answered questions from the Board.  
There was no public comment.

10. Consideration of Add Services with Cator Ruma for GSB Conference Room  
(Items 9 and 10 were presented concurrently.)  
Sarah Mann, Director of General Services, presented to the Board for consideration of approval Add Services to the GSB addition project with Cator Ruma to include a conference room remodel in the original building.  
For Item 10. Consideration of Add Services with Cator Ruma for GSB Conference Room:  
A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to approve the add services with Cator Ruma in the amount not to exceed \$12,500.00 for the GSB conference room project. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

For Item 9. Consideration of Change Order with CorrNice Architecture for GSB Conference Room:  
A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to approve the contract Change Order with CorrNice Architecture, LLC in the amount of \$3150.00. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

11. Consideration of Contract for Construction Manager at Risk for the Justice Center  
Sarah Mann, Director of General Services, presented to the Board for consideration of approval a contract with a Construction Manager at Risk (CMAR) for the Teton County Justice Center Project.  
Sarah Mann answered questions from the Board.  
Tom Farrens, Owners Representative with Wember, Inc. answered questions from Board.  
Keith Gingery, Chief Deputy County Attorney, explained the documents in addition to the staff report.  
Sarah Mann gave an explanation of the budgets for funding for the Justice Center.  
Keith Gingery explained that Maureen Murphy, County Clerk, formed a finance committee to review the overall Justice Center budget.  
There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the preconstruction contract with GE Johnson Construction for Construction Manager at Risk services in the amount of \$120,000.00 for the Teton County Justice Center. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

**MATTERS FROM PLANNING AND DEVELOPMENT**  
Findings of Fact, Conclusions of Law, and Order:  
1. DEV2024-0003 – Deer Drive, LLC  
Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval DEV2024-0003.  
There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Macker to approve the Findings of Fact, Conclusions of Law, and Order for Development Plan DEV2024-0003, a matter from Deer Drive, LLC, as presented. Chair Newcomb

called for a vote. The vote showed all in favor and the motion carried.

2. MSC2024-0040 – Teton Raptor Center  
Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval MSC2024-0040.  
There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve as presented the Findings of Fact, Conclusions of Law, and Order granting approval of Miscellaneous Planning Request in the matter of MSC2024-0040 for the Teton Raptor Center. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

3. DEV2024-0002 – MacGregor Realty, LP  
Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval DEV2024-0002.  
There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve as presented the Findings of Fact, Conclusions of Law, and Order granting approval of the Development Plan for Development Plan DEV2024-0002, in the matter from MacGregor Realty. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting recessed at 9:42 a.m. and reconvened at 9:57 a.m.

**MATTERS FROM COMMISSION AND STAFF (continued):**  
3. Consideration of Letters to WY Congressional Delegation on Federal Hiring Freeze (continued):  
The Board discussed edits to the letters to the WY Congressional Delegation regarding the Federal Hiring Freeze.  
The Board held discussion.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to the Board of County Commissioners of Teton County approve the mailing of three letters, one to each of our two senators and one to our United States representative, on the subject of the Federal Hiring Freeze and impacts to Teton County, the contents of the letter as edited and read aloud before this Board.  
The Board gave comment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

**MATTERS FROM PLANNING AND DEVELOPMENT (continued):**

New Business:	
1. Permit:	AMD2024-0004
Property Owner:	Teton County
Applicant:	Teton County
Presenter:	Ryan Hostetter
Request:	Teton County is considering adoption of amendments to the Teton County Land Development Regulations (LDRs) to update the Natural Resources Overlay and associated requirements in the LDRs. This amendment is made by the Teton County Planning and Building Services Department at the direction of the Teton County Board of County Commissioners. The proposed amendments would update the standards within the LDRs for Div. 5.1 for updated waterbody and wetland regulations (5.1.1 was approved on January 28, 2025 and will be effective May 1, 2025), 5.2 for tiered habitat protection standards along with habitat mitigation and restoration, and 8.2 related to process requirements.
Location:	County-wide

(AMD2024-0004 and ZMA2024-0001 were presented concurrently.)

2. Permit:	ZMA2024-0001
Property Owner:	Teton County
Applicant:	Teton County
Presenter:	Ryan Hostetter
Request:	Teton County is considering adoption of amendments to the Teton County official zoning map to update the Natural Resources Overlay (NRO). This amendment is made by the Teton County Planning and Building Services Department at the direction of the Teton County Board of County Commissioners. The proposed amendments would update the official map of the Natural Resources Overlay and create a new tiered map to replace the existing NRO.
Location:	County-wide

(AMD2024-0004 and ZMA2024-0001 were presented concurrently.)

Ryan Hostetter, Senior Long-Range Planner, presented to the Board the continued item: Natural Resource Overlay (NRO) Amendment AMD2024-0004 and ZMA2024-0001.

The project consists of two County initiated applications: AMD2024-0004 (LDR Text Amendment for new natural resource protection standards) and ZMA2024-0001 (Zoning Map Amendment for revision of the Natural Resources Overlay (NRO)). The project proposes to amend the Teton County Land Development Regulation (LDRs) involving Natural Resource Protections within portions of Section 5.1 related to Waterbody and Wetland Protection Standards (approved on January 28, 2025), Section 5.2 related to Environmental Standards, and Section 8.2 related to Common Procedural Standards.

Amending the referenced sections is intended to better protect natural resources through refinement of current regulations. Per Comprehensive Plan direction, these amendments revise the current NRO zoning map and introduce an updated three-tiered NRO zoning map (Base, Mid and High) that informs the application review process and level of analysis required for future development. The proposed Tiered NRO map will place all properties eligible for development within Teton County, WY within one of the Natural Resource Overlay tiers.

The staff report is intended to build upon and supplement the January 28, 2025, and the November 19, 2024 staff reports to the Board of County Commissioners. General background information, Planning Commission information, stakeholder analysis, and initial recommendations can all be found within the November 19, 2024, Staff Report. This report contains updated information based on most recent Board and public comments received, and updated recommendations from staff as a result. Amendments related to Section 5.1 were approved on January 28, 2025, and will be effective beginning May 1, 2025. The remaining Sections 5.2 and 8.2 are attached in draft form for review and/or approval.

Changes Since January 28, 2024: Attached to the staff report is a clean draft of the proposed LDRs which was recommended during the January 28, 2025, Board of County Commissioners meeting. Edits made since the last meeting have been for the purposes of formatting for ease of use and readability, but there were no changes to policy or specific requirements since the January 28th draft. The clean version dated February 2025 has been reviewed by community partners. In addition, staff have provided a copy with boxes showing the most recent edits for transparency purposes.



# • Public Notices •

The Board gave comment.  
The Board discussed additional edits.  
Ryan Hostetter and Megan Smith, EcoConnect Consulting, answered questions from the Board.  
The meeting recessed at 12:01 p.m.  
Commissioner Propst exited at 12:01 p.m.  
The meeting reconvened at 1:30 p.m.  
Ryan Hostetter continued the review and answered questions from the Board.  
Public comment was given in person by Amy Kuszak, Jackson Hole Conservation Alliance and Tom Segerstrom, and via Zoom by Renee Seidler of the Jackson Hole Wildlife Foundation.  
Ryan Hostetter gave comment.  
Keith Gingery, Chief Deputy County Attorney, gave a suggestion for the motions to add non substantive clerical corrections.  
The Board gave comment.  
Ryan Hostetter answered questions from the Board.  
The Board expressed appreciation for the work of staff and community members on the Comprehensive Plan and the NRO updates.

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to approve AMD2024-0004 as presented in the February 18th agenda with the following:

- Effective May 1, 2025
- Page 5-3 Section 2 capitalize “Protected Natural Resources”
- Page 5-2 and 5-3 Sec. C.1.a-c last sentence in all three edited for clarity “if undeveloped contain fewer habitat types.” (base) “or if undeveloped and only a few habitat types.” (mid) “or if undeveloped and have multiple habitat types.” (high)
- Page 5-5 Ordinal Rank a.i add reference to mitigation section
- Desktop Checklist – add dark sky section
- Desktop Checklist typo – section 2 “area” should be “are”
- Desktop Checklist typo – waterbodies present needs to say “wetlands” present, and other tweaks that need to be made should be:

- Non substantive clerical additions

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0, with Commissioner Propst absent.  
A motion was made by Commissioner Macker and seconded by Commissioner Gardner to approve ZMA2024-0001 to adopt the Tiered Natural Resources Overlay within the Teton County’s official Zoning Map beginning May 1, 2025. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0, with Commissioner Propst absent.

## MATTERS FROM COMMISSION

### A. Other Matters for Discussion

#### 1. Federal Transportation Impacts

The Board directed staff to draft a letter regarding impacts of lack of federal funding on the Wyoming transportation system.

#### 2. Interim Legislative Topics

The Board discussed the possibility of introducing any interim legislative topics.

### EXECUTIVE SESSION – none.

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- Songwriter Showcase – March 1st, 2025; Old Wilson Schoolhouse Community Center. Local songwriters are volunteering their time to put on a musical event for the community. Number of attendees – 100

- Quarter Cookout – March 15th, 2025; Cornerstone Church; Stilson Lot. Seeking to be a blessing to the community, selling burgers for \$0.25. Number of attendees – 100.

- 44th Annual Cache to Game Creek Trail Run – July 6th, 2025; Teton Mountaineering; West Cache Drive to Game Creek Trailhead. Upholding the tradition of Jackson’s oldest trail running race. Number of attendees – 100.

## ADJOURN

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0. The meeting adjourned at 2:10 p.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK’S OFFICE

02-18-2025 WARRANTS

ACE HARDWARE 2,687.17 / ACM WYOMING LLC 205,464.91 / ADP LEMCO, INC. 1,312.70 ALPHAGRAPH-ICS 135.83 / AMAZON CAPITAL SERVICES, INC. 200.81 / AMERIGAS 138.56 AMERICAN RED CROSS 578.00 / ANDA INC 547.70 ADVANCED NETWORK MANAGEMENT INC 29,958.69 / ASPEN AUTOMOTIVE/NAPA 99.99 AVFUEL CORPORATION 594.03 / AXIS FORENSIC TOXICOLOGY INC. 305.00 AYRES ASSOCIATES INC 2,355.00 / BEVERLY SHORE 177.28 / BIG R RANCH & HOME 757.87 CAM-BRIDGE SYSTEMATICS INC. 5,894.29 / CELLEBRITE, INC 22,078.80 CENTURYLINK 840.63 / CENTRAL OREGON TRUCK COMPANY INC 2,278.48 CLARKS’ BROADWAY AUTO PARTS, LLC 1,122.91 CLEARWATER OPERATIONS AND SERVICES 300.00 CLIMBING WALL ASSOCIATION, INC 450.00 / CORRNICE ARCHITECTURE, LLC 1,850.73 CONRAD AND BISCHOFF, INC. 3.11 / CREATIVE ENER-GIES LLC 652.00 DBR, INC. 2,070.65 / DEWBERRY EN-GINEERS INC 8,750.00 / DEX IMAGING 421.41 DEAN’S PEST CONTROL LLC 900.00 / EDUARDO JUAREZ ENCISO 1,200.00 ERIKSEN-MEIER CONSULTING LLC 4,700.00 / E.R. OFFICE EXPRESS INC. 1,987.90 ETC INSTITUTE 3,100.00 / FACTORY INFORMATION TECHNOLOGY 292.50 FC EXCAVATION LLC 3,073.75 / FIRECOM 2,872.07 / FIRED UP RESCUE 744.75 FLITNER STRATEGIES INC. 5,000.00 / GRAINGER 91.22 HANSEN EARTH WORKS LLC 487.50 / HIGH COUNTRY LINEN SUPPLY LLC 6,211.71 HISTORY JACKSON HOLE 630.00 / IACP 220.00 / IDAHO COMMUNICATIONS 1,595.00 INDEPENDENT SOFTWARE SOLUTIONS INC. 237.50 / JAMES L. RADDA 820.00 JENNI-FER ARNELL 52.50 / JENNIFER REDFIELD 52.50 / JH20 WATER LLC 109.95 JHAM, INC. 11,016.31 / JH MOUNTAIN RESORT 300.00 / JACKSON HOLE RADIO 800.00 JACK-SON HOLE SECURITY LLC 3,500.00 / JILL LEARNED 222.27 JORGENSEN ASSOCIATES PC 136,842.33 / KARCH-ER MUNICIPLAL N.A INC 2,450.29 KELLY CONDOMINI-UMS 495.00 / KENNON C.TUBBS, MD LLC 32,750.00 KIEFER AQUATICS 990.10 / KIMBERLY ANN MELLICK 2,440.00 LAURA RODRIGUEZ ESTEPE 1,679.71 / LOWER VALLEY ENERGY 6,109.78 L&W SUPPLY CORPORA-TION 35,264.19 / MATT EVANS 52.50 / MARTA IWASEC-ZKO 105.00 MCKESSON MEDICAL SURGICAL 1,131.02 / MERIDIAN ENGINEERING P.C. 7,938.22 MOTOROLA

SOLUTIONS, INC. 6,957.51 / NOMAD METALS LLC 1,200.00 OFFICE ALLY 44.95 / ONE-CALL OF WYOMING 1.05 ON SIGHT LAND SURVEYORS, INC 1,125.00 / PREMIER VE-HICLE INSTALLATION INC 242.90 RECREATION SUPPLY COMPANY 553.50 / RON’S TOWING LLC 250.00 SAFRAN HELICOPTER ENGINES USA 2,817.70 / SANOFI PASTEUR INC. 460.12 SENIORS WEST OF THE TETONS 20,000.00 / SHERWIN-WILLIAMS CO 288.21 SHERRY MALLEN 52.50 / SILVER STAR COMMUNICATIONS 171.28 SMITHS CUSTOMER CHARGES 957.08 / VCA SPRING CREEK ANIMAL HOSPITAL 79.99 S & S WORLDWIDE, INC. 820.00 / SUBLETTE COUNTY WASTE MANAGEMENT 139.23 SU-SAN ERIKSEN-MEIER 169.50 / TETON COUNTY CLERK 12.00 TETON COUNTY TREASURER 86,887.79 / TETON COUNTY TREASURER 10,246.54 TETON MOTORS 103.96 / TETON PATHOLOGY PC 6,000.00 TERRAIN JACKSON HOLE LLC 3,412.50 / TETON MEDIA WORKS, INC. 605.00 TETON TRASH REMOVAL INC. 434.00 / TETON YOUTH & FAMILY SERVICES 56,251.00 THE DOOR MAN 1,672.50 / THERMO FISHER SCIENTIFIC LLC 472.41 TLC ELEC-TRIC INC. 1,863.37 / TOWN OF JACKSON 43.49 / TOWN OF JACKSON 1,304.26 TOOLSON TELEPHONE 1,035.00 / TURN STONE RESEARCH 600.00 TETON VALLEY TRAILS & PATHWAYS INC. 2,268.00 VALLEY PROPERTY SERVICES LLC 100.00 / VERIZON WIRELESS 360.71 / VISA 4,436.01 VOIANCE LANGUAGE SERVICES 508.04 / WACERS 250.00 WEST COAST CODE CONSULTANTS INC 21,187.16 / WEMBER INC 27,661.10 WESTERN RECORDS DESTRUCTION INC. 47.00 / WEST BANK SANITATION 1,643.54 WESTERN STATES EQUIPMENT 2,891.80 / WEX BANK 1,738.96 WILLIAM R. SMITH M.D. 250.00 / WYDOT-FINANCIAL SERVICES 26,318.60 WYOMING DOT 15.00 / WYOMING FIRE ACADEMY 1,129.15 XEROX FINANCIAL SERVICES 1,140.12

**Publish: 03/12/25**

## TETON COUNTY DIVISION OFFICES

### • REQUEST FOR BIDS •

Invitation to Bid

C.P.H. Courthouse HVAC Design (FMD2025-017)

Teton County

Jackson, Wyoming

Teton County, Wyoming, is soliciting bids on the Public Purchase website up to but not later than 1:30 pm MT on 4/17/25 for the C.P.H. Courthouse HVAC Design project.

RFP/RFQ packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Vendors must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at Departments/General Services/Purchasing at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be opened upon release by Public Purchase immediately after closing at the Teton County Facilities Maintenance Division office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.

**Publish: 03/12, 03/19/25**

### • CONTINUED PUBLICATIONS •

Invitation to Bid

Administration Building Door Replacement

Teton County

Jackson, Wyoming

Teton County, Wyoming, is soliciting bids on the Public Purchase website up to but not later than 1:30 pm MT on 4/2/25 for the Administration Building Door Replacement project.

RFP/RFQ packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Vendors must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at Departments/General Services/Purchasing at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be opened upon release by Public Purchase immediately after closing at the Teton County Facilities Maintenance Division office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.

**Publish: 03/05, 03/12/25**

## INVITATION FOR BIDS

2025 TETON COUNTY ROADS AND PARKING LOTS

SWEEPING PROJECT

PROJECT NO. 11-25-M

TETON COUNTY, WYOMING

Invitation for Bids for sweeping of paved County roads and parking lots located in Teton County, Wyoming. The project generally consists of furnishing all labor, equipment, transportation, traffic control, dust control, and associated incidentals for sweeping of paved Teton County roads and parking lots.

Notice is hereby given that Teton County, Wyoming, herein-after referred to as the “Owner”, will be accepting sealed Bids for the 2025 Teton County Roads and Parking Lots Sweeping Project. The Bid Schedule and Wyoming Residency Certification (if applicable) will be received either in person at the Teton

County Road & Levee Department office located at 3190 South Adams Canyon Drive, Jackson, Wyoming, submitted electronically through Public Purchase, or can be emailed to Dave Gustafson, Teton County Road & Levee Manager, at [dgustafson@tetoncountywy.gov](mailto:dgustafson@tetoncountywy.gov), until 9:00 AM MDT on Wednesday, March 19, 2025, at which time the Bids received will be publicly opened and read aloud. For emailed Bids, Bidder shall phone Dave Gustafson at 307-732-8586 to confirm receipt of the emailed Bid. It is the responsibility of the Bidder to confirm the email was successfully received.

Any Bids received later than the time specified will be rejected and returned unopened to the Bidder.

Prospective Bidders may obtain the Bid Documents by email, [dgustafson@tetoncountywy.gov](mailto:dgustafson@tetoncountywy.gov), by contacting Teton County Road & Levee Department, 307-733-7190, or through Public Purchase, [www.publicpurchase.com](http://www.publicpurchase.com). No deposit will be required. Questions regarding obtaining a set of the Bid Documents shall be directed to the Teton County Road & Levee Department at 307-733-7190.

In accordance with Wyoming Statutes, a five percent (5%) bid preference will apply to bids from Wyoming Resident Contractors and all bidders shall comply with the “Preference for State Laborers / Wyoming Preference Act of 1971”.

The Owner reserves the right to reject any or all Proposals and to waive informalities and irregularities in Proposals.

## END OF INVITATION

**Publish: 02/26, 03/05, 03/12/25**

## TOWN OF JACKSON NOTICES

### • OFFICIAL PROCEEDINGS •

JOINT PROCEEDINGS – UNAPPROVED  
TOWN COUNCIL AND BOARD OF COUNTY COMMIS-SIONERS MEETING

MARCH 3, 2025

JACKSON, WYOMING

The Jackson Town Council and the Teton County Board of County Commissioners met in a regular joint meeting (JM) at 1:30 p.m. in the Town Council Chambers located at 150 East Pearl Avenue in Jackson. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Spery. COUNTY COMMISSIONERS: Chairman Mark Newcomb, Luther Propst, Natalia Macker, and Len Carlman. Via Zoom: Wes Gardner. Public Comment. There was no public comment. Consent Calendar. There was no public comment on the consent calendar. On behalf of the Town, a motion was made by Jonathan Schechter and seconded by Alyson Spery to approve the consent calendar including item A as presented with the following motions. On behalf of the County, a motion was made by Natalia Macker and seconded by Len Carlman to approve the consent calendar including item A as presented with the following motions.

A. Meeting Minutes. To approve meeting minutes from the February 3, 2025 Regular Joint Meeting. On behalf of the Town, Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town. On behalf of the County, Chairman Newcomb called for the vote. The vote showed all in favor. The motion carried for the County. Community Wildfire Protection Plan. Mike Moyer, Bobbi Clauson, Raymond Lane made staff comment. Council and Commission held discussion with staff. Leslie Williams Gomez, Bob Wise, Steve Markerson made public comment. On behalf of the Town, a motion was made by Devon Viehman and seconded by Jonathan Schechter to approve and sign the Teton County Community Wildfire Protection Plan. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town. On behalf of the County, a motion was made by Luther Propst and seconded by Len Carlman to approve and sign the Teton County Community Wildfire Protection Plan. Chairman Newcomb called for the vote. The vote showed all in favor. The motion carried for the County. Fire/EMS Joint Power Agreement Process Schedule. Jodie Pond, Tyler Sinclair, and Mike Moyer made staff comment. Council and Commission held discussion with staff. There was no public comment. On behalf of the Town, a motion was made by Jonathan Schechter and seconded by Devon Viehman to direct staff to:

- Work with Emergency Services Consulting International to adjust their scope of work and cost to include analysis and recommendations on funding, level of service, and governance for the Fire & EMS Department by July of 2025.
  - Identify alternatives and provide analysis on the three primary issues identified by July of 2025.
  - Draft an amendment to the JPA to extend the term of the JPA for one year and present the amendment at the April JM for approval and provide the approved amendment to the Attorney General for review.
- Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town. On behalf of the County, a motion was made by Len Carlman and seconded by Luther Propst to direct staff to:

- Work with Emergency Services Consulting International to adjust their scope of work and cost to include analysis and recommendations on funding, level of service, and governance for the Fire & EMS Department by July of 2025.
  - Identify alternatives and provide analysis on the three primary issues identified by July of 2025.
  - Draft an amendment to the JPA to extend the term of the JPA for one year and present the amendment at the April JM for approval and provide the approved amendment to the Attorney General for review.
- Chairman Newcomb called for the vote. The vote showed all in favor. The motion carried for the County. Council and Com-mission recessed at 3:13 p.m. and reconvened at 3:23 p.m. 90 Virginian Lane Development Agreement. April Norton, Paul Anthony, Jodie Pond, and Tyler Sinclair made staff comment. Council and Commission held discussion with staff. There was no public comment. No motion was made. Matters from Coun-cil, Commissioners and Staff. There was no discussion. Ad-



# • Public Notices •

journ. On behalf of the Town, a motion was made by Jonathan Schechter and seconded by Devon Viehman to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town. On behalf of the County, a motion was made by Natalia Macker and seconded by Len Carlman to adjourn. Chairman Newcomb called for the vote. The vote showed all in favor. The motion carried for the County. The meeting adjourned at 4:24 p.m.

Minutes: rh.  
**Publish: 03/12/25**

## TOWN COUNCIL PROCEEDINGS - UNAPPROVED MARCH 3, 2025

### JACKSON, WYOMING

The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 6:00 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Spery. Mayor Jorgensen announced that Consent Calendar item G. Bid Award for Gregory Lane Complete Street Project would be removed from the Consent Calendar and added to the Public Hearings, Discussion & Action Items section. The Pledge of Allegiance was led by Mayor Jorgensen. The Land Acknowledgement was read by Mayor Jorgensen. Public Comment. There was no public comment. Consent Calendar: A motion was made by Jonathan Schechter and seconded by Devon Viehman to approve the consent calendar including items A-F as presented with the following motions:

A. Meeting Minutes. To approve meeting minutes from the February 12-13 Special Town Council Meeting and February 18, 2025 Regular Town Council Meeting.  
B. Disbursements. To approve the disbursements as presented. 954 CONSULTANTS \$371.56; ACE EQUIPMENT & SUPPLY \$65,000.00; ACE HARDWARE \$897.25; ALLEGION ACCESS TECHNOLOGIES \$1,805.64; AMAZON \$1,063.88; ARISTORENAS, MARIA \$2,700.00; AT&T \$2,446.82; BAKER TILLY US, LLP \$1,200.00; BANICESCU, ALBERTO C. \$690.00; BIG R RANCH & HOME \$11.99; BLACK HAWK INDUSTRIAL \$2,323.86; BOLAND, ANITA \$191.40; BUDGE-KILMAIN BUSINESS PARK, LLC \$20,500.00; CARPETS PLUS COLORTILE \$16,256.00; CASELLE INC. \$1,973.00; CELLEBRITE USA \$4,277.50; CENTURYLINK \$60.00; CHARLIE'S PLUMBING OF JH \$1,650.00; CONTROL SYSTEM TECHNOLOGY, INC. \$2,250.00; DAN SHELLEY JEWELERS \$130.00; DAY, JEAN \$2,700.00; DEAN'S PEST CONTROL LLC \$170.00; DEX IMAGING \$96.72; DIVISION OF CHILD SUPPORT ENFORCEMENT \$509.23; E.R. OFFICE EXPRESS \$1,358.28; ELEMENT PLUMBING, INC. \$434.50; ENERGY LABORATORIES INC. \$399.00; EWERT, STEFANI \$2,100.00; FIRE SERVICES OF IDAHO \$223.00; FLEETPRIDE \$412.82; FLETCHER, NATHAN S. \$690.00; FLORES, JUANITA \$320.00; FREEDOM MAILING SERVICE INC. \$1,887.87; GILLIG LLC \$3,414.48; HALPIN, MICHAEL \$150.42; HARMONY DESIGN, INC \$450.00; HD FOWLER COMPANY \$4,154.09; HERNANDEZ, BRANDON \$2,100.00; HIGH COUNTRY LINEN \$1,037.57; HOLE FOOD RESCUE \$6,250.00; ICLEI- LOCAL GOV FOR SUSTAIN-ABLILITY \$1,200.00; INTERSTATE BATTERY \$231.90; JACKSON CURBSIDE INC. \$2,881.00; JACKSON DOWNTOWNER, LLC \$127,463.56; JACKSON GROUP LOCKBOX \$2,004.60; JACKSON HOLE NEWS & GUIDE \$3,833.00; JOHANSSONS LLC \$2,700.00; LEADERSHIP JACKSON HOLE \$4,500.00; LEGUIA-GASPAR, AUGUSTO \$155.00; LENOVO (UNITED STATES) INC. \$38,004.90; MICROSOFT \$2,287.40; MORILLON-ARELLANO, SHILA \$2,100.00; NAPA AUTO PARTS INC. \$193.06; OFFICE OF STATE LANDS & INVESTMENTS \$14,534.33; ONE CALL OF WYOMING \$90.10; PALAZZOLO, MICHAEL \$155.66; PEAK FACILITATION GROUP \$8,776.83; PLATT \$1,682.49; POINT S REXBURG \$940.00; PREMIER TRUCK- SALT LAKE CITY \$444.74; QUADIENT FINANCE USA, INV \$3,093.62; RUI INC. DBA VILLAGE GARDNER \$862.50; RUSCHILL, RUSSELL \$225.48; SALT CITY SALES \$1,966.20; SCHWARTZ, ANDY \$4,583.33; SHERWIN-WILLIAMS CO. \$103.38; SNAKE RIVER ROASTING \$29.94; SNOW KING MOUNTAIN RESORT LLC \$132,000.00; SPECTRUM \$99.99; SPRINGHILL SUITES \$8,096.71; STEPHENS, TALON \$77.83; SUSTAINABLE STRATEGIES DC, LLC \$24,512.72; TETON COUNTY CLERK -\$243,267.50; TETON COUNTY PUBLIC WORKS \$55,142.70; TETON COUNTY SHERIFF'S-JAIL \$1,400.00; TETON MOTORS INC \$190.40; THE AFTERMATH PARTS COMPANY, LLC \$356.50; TMSC LLC \$39,012.24; TOP TIER TOOLS LLC \$777.50; TREFONAS LAW, P.C. \$1,756.83; ULINE \$163.82; VELOCITY EHS \$3,859.35; VERIZON WIRELESS \$1,573.42; WAMCO LAB, INC. \$650.00; WESTERN STATE \$619.02; WSP USA INC. \$6,392.50; WYOMING DEPARTMENT OF TRANSPO \$10.00; WYOMING FIRST AID & SAFETY \$134.56  
C. Gregory Lane Stormwater Improvements Grant Agreement. To approve the Cooperative Agreement Between Wyoming Department of Environmental Quality and Town of Jackson, and, upon legal review and subject to minor changes by the Town Attorney, authorize the Mayor to execute all necessary contract documents.  
D. Requests for Proposals for Greenhouse Gas Inventory. To approve the release of the RFP for a Local Government Operations and Community-wide Greenhouse Gas Inventory.  
E. Subaward Agreements for DOT Charging and Fueling Infrastructure Grants. To approve the template Subaward Agreement between the Town of Jackson and our Department of Transportation Charging and Fueling Infrastructure grant partners and authorize the Mayor to execute the individual agreements, subject to minor changes by staff.  
F. Request for Bid for Bear Resistant Trash Containers. To approve the release of the Bid Request for Bear-Resistant Trash Cans.  
G. Bid Award for Gregory Lane Complete Street Project. To:

1. I move to award Bid # 25-04 to Evan's Construction of Jackson, Wyoming, in the amount of \$16,585,000 and authorize the Mayor to execute all necessary contract documents.  
2. I move to approve the total project cost for the Gregory Lane Complete Street Project in the amount of \$18,557,000, which includes the following budget amendments, which Council will formally approve in a future budget amendment, as follows:  
a. Increasing the amount of money from Water Fund by \$987,556; and

b. Increasing the amount of money from the Sewer Fund by \$1,028,782; and  
c. Increasing the amount of money from the 5th Cent Fund to \$2,411,798  
3. I move to direct staff to request of Teton County the allocation of \$2,130,588 of the 2022 Transportation Alternatives and Safe Routes to School SPET to the Gregory Lane Complete Street Project.  
There was no public comment on the consent calendar. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. February 18, 2025 Regular Town Council Workshop Meeting Minutes. A motion was made by Kevin Regan and seconded by Jonathan Schechter to amend the February 18, 2025 meeting minutes to reflect that Councilwoman Spery, Councilman Schechter, Councilwoman Viehman, Councilman Regan, and Mayor Jorgensen were present and to approve the February 18, 2025 meeting minutes as amended. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Thaw Well Easement Amendment. Lea Colasuonno and Johnny Ziem made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Alyson Spery and seconded by Jonthan Schechter to approve the First Amendment to Thaw Well Easement, with minor changes by staff. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Bid Award for Gregory Lane Complete Street Project. Johnny Ziem made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Jonathan Schechter and seconded by Devon Viehman to award Bid # 25-04 to Evan's Construction of Jackson, Wyoming, in the amount of \$16,585,000 and authorize the Mayor to execute all necessary contract documents. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. A motion was made by Jonathan Schechter and seconded by Devon Viehman I move to approve the total project cost for the Gregory Lane Complete Street Project in the amount of \$18,557,000, which includes the following budget amendments, which Council will formally approve in a future budget amendment, as follows:  
a. Increasing the amount of money from Water Fund by \$987,556; and  
b. Increasing the amount of money from the Sewer Fund by \$1,028,782; and  
c. Increasing the amount of money from the 5th Cent Fund to \$2,411,798

Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. A motion was made by Devon Viehman and seconded by Alyson Spery to direct staff to request of Teton County the allocation of \$2,130,588 of the 2022 Transportation Alternatives and Safe Routes to School SPET to the Gregory Lane Complete Street Project. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinances. A motion was made by Jonathan Schechter and seconded by Devon Viehman to read ordinances in short title. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance S. An Ordinance Granting a Franchise to Curbside Recycling. AN ORDINANCE GRANTING JACKSON CURBSIDE, INC., A FRANCHISE FOR THE COLLECTION AND DISPOSITION OF RECYCLABLE REFUSE AND COMPOSTABLE MATERIALS AND FOR CONSTRUCTION / DEMOLITION WASTE FOR THE PURPOSE OF REDUCING IMPACTS ON WASTE HAULING AND LANDFILL OPERATIONS AND SUPPORTING RECYCLING EFFORTS; PROVIDING THE RIGHTS AND LIABILITIES THEREUNDER; AND ESTABLISHING AN EFFECTIVE DATE. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION, DULY ASSEMBLED, THAT: Lea Colasuonno made staff comment. There was no public comment. A motion was made by Devon Viehman and seconded by Jonathan Schechter to approve Ordinance S, an ordinance granting a franchise agreement to Jackson Curbside Recycling, on second reading. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. Council commented on outcomes of the 2025 legislative session. Board and Commission Reports. There was no discussion. Town Manager's Report. Tyler made staff comment. The Town Manager's report contained updates on Council Liaisons and Temporary Sign Permits. A motion was made by Jonathan Schechter and seconded by Kevin Regan to approve the Town Manager's Report. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Adjourn. A motion was made by Jonathan Schechter and seconded by Devon Viehman to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 6:53 p.m.

Minutes: rh.  
**Publish: 03/12/25**

## • CONTINUED PUBLICATIONS •

Request for Proposals  
For  
Greenhouse Gas Inventory

Notice is hereby given that the Town of Jackson, Wyoming, hereinafter referred to as “Owner”, will receive electronic proposals up to, but not later than Monday, March 31st, 2025 at 5:00 PM MST for the Town of Jackson Local Government Operations and Community-wide Greenhouse Gas Inventory. Proposals may be submitted in PDF format and transmitted via e-mail to rhovorka@jacksonwy.gov. Hard copies may be delivered by hand or delivery service (Fed /Ex etc.) to Town of Jackson, C/O: Riley Hovorka, 150 Pearl Avenue, P.O. Box 1687, Jackson, WY 83001. Questions must be received by March 14, 2025, and will be answered by March 24, 2025.

The Town of Jackson has set a goal of achieving carbon neutrality by the year 2030. As the Town pursues this goal, it seeks to contract a business or organization to conduct a greenhouse gas inventory of local government operations for the Town of Jackson, as well as an inventory of community-wide emissions. The geographic area for the community-wide inventory is defined as all of Teton County, Wyoming, except for areas west of Teton Pass and north of the Southern boundary of Yellowstone National Park.

The applicant must have the experience and knowledge necessary to supply the work and perform services specified in this RFP, and the time capacity to complete the project in a timely

manner. The timeline will be mutually agreed upon and set within the contract. Any transportation and accommodation costs must be included within the proposal.

Please see full RFP on the Town of Jackson website for more information: <https://www.jacksonwy.gov/Bids.aspx>.

Owner reserves the right to reject any or all RFP's, and to waive any irregularities or formalities in the proposals.  
**Publish: 03/05, 03/12/25**

Bid request for Bear-Resistant Trash Containers

Notice is hereby given that the Town of Jackson, Wyoming, hereinafter referred to as “Owner”, will receive electronic bids up to, but not later than Friday, March 21st, 2025 at 5:00 PM MST for bear-resistant trash cans in the 32-gallon to 40-gallon size. The Town intends to purchase up to two (2) triple can series, seven (7) double can series, and forty-four (44) single can series. Bids may be submitted in PDF format and transmitted via e-mail to rhovorka@jacksonwy.gov. Hard copies may be delivered by hand or delivery service (Fed /Ex etc.) to Town of Jackson, C/O: Riley Hovorka, 150 Pearl Avenue, P.O. Box 1687, Jackson, WY 83001.

Bear-resistant trash containers must be certified by the Interagency Grizzly Bear Committee at the time of bidding. All bids must include delivery bids and a list of accessories offered, with pricing.

The applicant must have the experience and knowledge necessary to supply the work and perform services specified in this bid request and the time capacity to complete the project in a timely manner. The timeline will be mutually agreed upon and set within the contract. Any transportation and accommodation costs must be included within the proposal.

Please see full bid request on the Town of Jackson website for more information: <https://www.jacksonwy.gov/Bids.aspx>.

Owner reserves the right to reject any or all bids, to change the number of bins requested, and to waive any irregularities or formalities in the bids.  
**Publish: 03/05, 03/12/25**

# GENERAL PUBLIC NOTICES

## • ESTATE PROBATE •

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT

OF THE STATE OF WYOMING IN AND FOR TETON COUNTY

Docket No. 2025-CV-0019242

In the Matter of the Estate of	)
	)
STEPHEN P. ADAMSON, JR.	)
	)
Deceased.	)

NOTICE OF PROOF OF  
WILL WITHOUT ADMINISTRATION

TO ALL PERSONS INTERESTED IN SAID ESTATE:  
YOU ARE HEREBY NOTIFIED that on the 3rd day of March, 2025, the Last Will and Testament of Stephen P. Adamson, Jr. (the “Last Will”) was admitted to probate by the above-named Court, and that there will be no present administration of the estate. Any action to set aside the Last Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Sara S. Adamson  
PROPONENT

By: /s/ Thomas N. Long  
Thomas N. Long, #5-1550  
Long Reimer Winegar LLP  
2120 Carey Avenue, Suite 300 (82001)  
P.O. Box 87  
Cheyenne, WY 82003-0087  
(307) 635-0710  
(307) 635-0413 fax  
ATTORNEYS FOR PROPONENT

**Publish: 03/12, 03/19, 03/26/25**

## • REQUEST FOR BIDS •

ADVERTISEMENT FOR BIDS

Teton Village Association Improvement and Service District (TVAISD)  
MANGY MOOSE HEATED WALKS & BOILER ROOM

Notice is hereby given that the Teton Village Association Improvement and Service District (TVAISD) is accepting Bids for a general contract for the construction of the TVAISD Mangy Moose Heated Walks & Boiler Room.

Sealed Bids for the construction of the Project will be received at the TVAISD Office, Teton Village, PO Box 866, located at 7020 N. Rachel Way, Teton Village, WY 83025 until Tuesday, April 1st, 2025 at 2:00 PM. At that time the Bids received will be publicly opened and read. Bids shall be sealed in an envelope plainly marked with the Bidder's name and the following title: “TVAISD Mangy Moose Heated Walks & Boiler Room”.

The Project consists of construction of approximately 1870 s.f. of heated walks, manifold vault, 152 s.f. boiler room including electrical service, and all demolition, utility trenching, heating equipment, controls and incidentals required to complete the heating system.

The Issuing Office for the Bidding Documents is: Nelson Engi-



# • Public Notices •

neering, P.O. Box 1599, 430 S. Cache St., Jackson, WY 83001, 307-733-2087, jkilpatrick@nelsonengineering.net

Prospective Bidders may obtain the Bidding Documents from the issuing office. All official notifications, addenda, and other Bidding Documents will be offered only through the issuing office. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated issuing office.

Questions regarding the Bidding Documents should be directed to Josh Kilpatrick, PE, Nelson Engineering, jkilpatrick@nelsonengineering.net (Ph: 307-690-2086)

A Mandatory Pre-bid Conference for the Project will be held on Tuesday, March 25th, 2025 at 10:00 AM at the Project Site 3275 N Village Drive, Teton Village, WY 83025.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. A bid security in the amount of 5% of the bid shall accompany each bid. All bids are to be prepared in accordance with the Bidding Documents. Responsible Wyoming bidders will be given a 5% preference.

The TVAISD reserves the right to reject any and all bids, and to waive all informalities. Further, the TVAISD may accept any bid which in its opinion best serves its interests.  
**Publish: 03/12, 03/19, 03/26/25**

## • PUBLIC NOTICE •

Please take notice that a special meeting of the Jackson Hole Airport Board (the “Board”) will commence at 9:00 am on Monday, March 17th, 2025, at the Jackson Hole Airport, Administration Office, Board Room with Board members participating either in person or via WebEx. This meeting is in lieu of the regularly scheduled March Board Meeting. The meeting can be viewed via live stream and public comment may be provided through the link at [www.jacksonholeairport.com](http://www.jacksonholeairport.com). The final agenda will be published on the airport website 24 hours prior to the meeting.  
**Publish: 03/12/25**

CHAPTER 6, SECTION 2 CONSTRUCTION/MODIFICATION PERMIT - Department of Environmental Quality, Division of Air Quality PUBLIC NOTICE: In accordance with Chapter 6, Section 2(m) of the Wyoming Air Quality Standards and Regulations, notice is hereby given that the State of Wyoming, Department of Environmental Quality, Division of Air Quality, proposes to approve a request by Gravity Power & Rentals, LLC to install and operate one hundred and fifty (150) temporary portable rich burn natural gas-fired engines consisting of twenty (20) 199 hp LTR NG150 engines, forty (40) 168 hp LTR NG100 engines, forty (40) 362 hp LTR NG250 engines, twenty (20) 550 hp LTR NG400 engines, twenty (20) 272 hp LTR NG200 engines, and ten (10) 70 hp LTR NG45 engines to be operated at various oil and gas well sites in Albany, Big Horn, Campbell, Carbon, Converse, Crook, Fremont, Goshen, Hot Springs, Johnson, Laramie, Lincoln, Natrona, Niobrara, Park, Platte, Sheridan, Sweetwater, Teton, Uinta, Washakie and Weston Counties, Wyoming.

For the duration of the public comment period, the permit application, the agency’s analysis, and the public notice are available for public inspection online at <https://openair.wyo.gov>, utilizing facility ID F027449 and permit number P0039765 under permits. This material may also be viewed online, at the above URL, utilizing a public computer at the Albany County Library, Laramie, Wyoming; Big Horn County Library, Basin, Wyoming; Campbell County Library, Gillette, Wyoming; Carbon County Library, Rawlins, Wyoming; Converse County Library, Douglas, Wyoming; Crook County Library, Sundance, Wyoming; Fremont County Library, Lander, Wyoming; Goshen County Library, Torrington, Wyoming; Hot Springs County Library, Thermopolis, Wyoming; Johnson County Library, Buffalo, Wyoming; Laramie County Library, Cheyenne, Wyoming; Lincoln County Library, Kemmerer, Wyoming; Natrona County Library, Casper, Wyoming; Niobrara County Library, Lusk, Wyoming; Park County Library, Cody, Wyoming; Platte County Library, Wheatland, Wyoming; Sheridan County Library, Sheridan Wyoming; Sweetwater County Library, Green River, Wyoming; Teton County Library, Jackson, Wyoming; Uinta County Library, Evanston, Wyoming; Washakie County Library, Worland, Wyoming; Weston County Library, Newcastle, Wyoming. Additionally, for the duration of the public comment period a copy of this public notice is available for public inspection at the Albany County Clerk’s Office, Laramie, Wyoming; Big Horn County Clerk’s Office, Basin, Wyoming; Campbell County Clerk’s Office, Gillette, Wyoming; Carbon County Clerk’s Office, Rawlins, Wyoming; Converse County Clerk’s Office, Douglas, Wyoming; Crook County Clerk’s Office, Sundance, Wyoming; Fremont County Clerk’s Office, Lander, Wyoming; Goshen County Clerk’s Office, Torrington, Wyoming; Hot Springs County Clerk’s Office, Thermopolis, Wyoming; Johnson County Clerk’s Office, Buffalo, Wyoming; Laramie County Clerk’s Office, Cheyenne, Wyoming; Lincoln County Clerk’s Office, Kemmerer, Wyoming; Natrona County Clerk’s Office, Casper, Wyoming; Niobrara County Clerk’s Office, Lusk, Wyoming; Park County Clerk’s Office, Cody, Wyoming; Platte County Clerk’s Office, Wheatland, Wyoming; Sheridan County Clerk’s Office, Sheridan Wyoming; Sweetwater County Clerk’s Office, Green River, Wyoming; Teton County Clerk’s Office, Jackson, Wyoming; Uinta County Clerk’s Office, Evanston, Wyoming; Washakie County Clerk’s Office, Worland, Wyoming; Weston County Clerk’s Office, Newcastle, Wyoming. In accordance with the Americans with Disabilities Act, special assistance or alternate formats will be made available upon request for individuals with disabilities.

Written comments may be directed to Nancy Vehr, Administrator, Division of Air Quality, Department of Environmental Quality, 200 West 17th St., Cheyenne, Wyoming 82002 or by fax (307) 635-1784. Please reference A0017636 in your comment. Comments may also be submitted electronically through the Division’s website (<http://aq.wyomingdeq.com>mentinput.com). Comments submitted by email will not be included in the administrative record. All comments received by 5:00 p.m., Monday, April 14, 2025 will be considered in the final determination on this application. A public hearing will be conducted only if in the opinion of the administrator suffi-

cient interest is generated or if an aggrieved party so requests. Para español, visite [deq.wyoming.gov](http://deq.wyoming.gov).  
**Publish: 03/12/25**

## PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act, Wyo. Stat. § 37-1-101, et seq., and the Wyoming Public Service Commission’s (Commission) Rules, the Commission hereby gives notice that Lower Valley Energy (LVE or Company) filed an Application requesting a Certificate of Public Convenience and Necessity (CPCN) to construct a 50-mile underground transmission pipeline between Montpelier, Idaho and Afton, Wyoming.

1. LVE is a public utility subject to the Commission’s jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(D) and 37-2-112.

2. LVE filed its Application on February 25, 2025, seeking a CPCN to build an underground transmission pipeline between Montpelier, Idaho and Afton, Wyoming. The line is a 50-mile, 12-inch HDPE DR 13.5, high pressure transmission line. Once completed, it will increase reliability and dependability of natural gas to LVE customers, eliminate the need to truck in natural gas, reducing the risk of service disruptions due to poor road conditions. The Company anticipates that the line will be in service by December of 2025.

3. LVE estimates that the cost of the proposed project will be \$ 15 million. The Company states that it will improve customer reliability and result in positive impacts to the environment.

4. This is not a complete description of the Application. Interested persons may inspect the Application at LVE’s offices in Afton, Wyoming, and at the Commission’s offices in Cheyenne, Wyoming, located at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming, during regular business hours or online at <https://dms.wyo.gov/external/publicusers.aspx> (Enter Record No. 17763).

5. Anyone desiring to file a statement, public comment, protest, intervention petition, or request for a public hearing in this matter must file in writing with the Commission on or before April 4, 2025. A proposed intervention or request for hearing must set forth the grounds under which the request is made and the position and interest of the petitioner in this proceeding. Please mention Docket No. 30018-62-GN-25 (Record No. 17763) in all correspondence.

6. If you wish to participate in this proceeding and you require reasonable accommodation for a disability, call the Commission at (307) 777-7427 or write to the Public Service Commission, 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may contact the Commission through Wyoming Relay at 711.

Dated: March 4, 2025.  
**Publish: 03/12, 03/19/25**

OFFICIAL ELECTORAL BALLOT  
Fish Creek Improvement & Service District  
Director Election  
Teton County, Wyoming  
Tuesday, March 18, 2025

The qualified elector shall indicate his/her vote for a director by placing an “X” in the box next to the name for special district candidate or by writing in the name of a person.

Four-year Term:

Vote for up to one director.  
\_\_\_ Andy Schwertfeger  
\_\_\_ Write-in Candidate: \_\_\_\_\_

WARNING: The criminal laws regulating the conduct of elections contained in chapter 26 of the Wyoming Election Code of 1973, as amended, apply with equal force to elections conducted by mail.

INSTRUCTIONS

- Place an “X” in the box next to the candidate of your selection.
- To vote for a person(s) not on the ballot, print the name of the person in the blank space provided for that purpose, and place an “X” in the box next to the name.
- Place the ballot in the ballot envelope and seal.
- Complete the reverse side of the ballot envelope:
- Print your name on the first blank.
- Fill in the street address or unit number of your property.
- Date and sign the affidavit, using correct title if necessary.
- Attach postage and mail.
- Ballots must be received no later than March 18, 2025

**Publish: 03/12/25**

OFFICIAL ELECTORAL BALLOT  
Hoback Junction Water & Sewer District  
Director Election  
Teton County, Wyoming  
Tuesday, March 18, 2025

The qualified elector shall indicate his/her vote for a director by placing an “X” in the box next to the name for special district candidate or by writing in the name of a person.

Four-year Term:

Vote for up to two directors.  
Daniel Oas  
Marty Camino  
John Mickus  
\_\_\_ Write-in Candidate: \_\_\_\_\_  
\_\_\_ Write-in Candidate: \_\_\_\_\_

WARNING: The criminal laws regulating the conduct of elections contained in chapter 26 of the Wyoming Election Code of 1973, as amended, apply with equal force to elections conducted by mail.

INSTRUCTIONS

- Place an “X” in the box next to the candidate of your selection.
- To vote for a person(s) not on the ballot, print the name of the person in the blank space provided for that purpose, and place an “X” in the box next to the name.
- Place the ballot in the ballot envelope and seal.
- Complete the reverse side of the ballot envelope:
- Print your name on the first blank.
- Fill in the street address or unit number of your property.
- Date and sign the affidavit, using correct title if necessary.
- Attach postage and mail.
- Ballots must be received no later than March 18, 2025

**Publish: 03/12/25**

Teton Conservation District – Flat Creek Watershed Improvement District Quarterly Joint Meeting and March 2025 Teton Conservation District Board Meeting

The public is invited to join Teton Conservation District and Flat Creek Watershed Improvement District for our quarterly joint meeting at 12:00 p.m. on March 19, 2025. The meeting will be followed by Teton Conservation District’s monthly board meeting at 1:00 p.m. Attend both meetings in person at the Teton Conservation District office at 420 W. Pearl Ave. in Jackson or virtually by phone or video conference at [www.tetonconservation.org/events](http://www.tetonconservation.org/events). For more information, email [info@tetonconservation.org](mailto:info@tetonconservation.org) or call 307-733-2110. Learn more about your local conservation district at [www.tetonconservation.org](http://www.tetonconservation.org).  
**Publish: 03/12/25**

## • CONTINUED PUBLICATIONS •

IN THE DISTRICT COURT OF THE STATE OF WYOMING  
IN AND FOR THE COUNTY OF TETON  
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:  
VALERIE J. EHRICH,  
Deceased

Probate No.: 2025-CV-0019234

## NOTICE OF PROBATE

You are hereby notified that on February 20, 2025 the Last Will and Testament of Valerie J. Ehrich (the “Decedent”) was admitted to probate by the above named Court, and Susan Gibbs Natale was appointed personal representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to Valerie J. Ehrich or to Valerie J. Ehrich’s Estate, are requested to make immediate payment to the Estate of Valerie J. Ehrich, C/O the Majors Law Firm, P.C., P.O. Box 2922, 125 S. King Street, Suite 2A, Jackson WY 83001-2922. Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the Office of the Clerk of Court on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Dated February 24, 2025.

[signed]  
M. Jason Majors  
Majors Law Firm  
125 S. King Street, Ste 2A  
P.O. Box 2922  
Jackson, WY 83001-2922  
(307) 733-4117 Phone  
(307) 733-4117 Facsimile  
Wyoming Bar Registration # 6-3789  
Attorney for Personal Representative  
**Publish: 03/05, 03/12, 03/19/25**

Lance J. Schuster, WSB No. 6-4142  
BEARD ST. CLAIR GAFFNEY PA  
955 Pier View Dr.  
Idaho Falls, Idaho 83404  
Telephone: (208) 523-5171  
Facsimile: (208) 529-9732  
Email: [lance@beardstclair.com](mailto:lance@beardstclair.com)  
Counsel for Petitioner, Mary Reichman

IN THE DISTRICT COURT OF THE STATE OF WYOMING, IN AND FOR THE COUNTY OF TETON, NINTH JUDICIAL DISTRICT	
IN THE MATTER OF THE ESTATE OF:	Probate No.: 2025-CV-19240
JOHN B. REICHMAN,  Deceased.	<b>NOTICE FOR PUBLICATION</b>

Pursuant to Wyoming Statues Section 2-11-202, the following property owned by the deceased is scheduled to be sold:

Unit 30-1-4 for Jackson Hole Racquet Club Condominiums, Sarvisberry Building 30, Teton County, Wyoming, according to that plat recorded January 16, 1979 as Plat No. 365.

This Notice for Publication shall be published once per week for three (3) consecutive weeks.

DATED: \_\_\_\_\_

Clerk of the Court

**Publish: 03/05, 03/12, 03/19/25**

WYOMING DEPARTMENT OF TRANSPORTATION  
CHEYENNE, WYOMING  
NOTICE OF ACCEPTANCE OF  
AND  
FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the Wyoming Department of Transportation has accepted as completed according to plans, speci-





• Public Notices •

fications and rules governing the same work performed under that certain contract between the State of Wyoming and Avail Valley Construction, LLC, The Contractor, on Highway Project Number N301029 in Teton County, consisting of structure rehabilitation, milling, overlay, sign work and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on April 15, 2025.

The date of the first publication of this Notice is March 5, 2025.  
**Publish: 03/05, 03/12, 03/19/25**

NOTICE OF COMPLETION AND FINAL ACCEPTANCE

In accordance with the provisions of paragraph 16-6-116 Wyoming State Statutes, 1977 Republished Edition, Teton County Hospital District DBA St. John’s Health hereby gives notice that the work of GE Johnson Construction Company, Inc. dba GE Johnson Wyoming, whose address is 1110 Maple, Suite E, Jackson, WY 83001, as Contractor, has substantially completed the PET CT Project in accordance with Contract Documents.

Final acceptance having been made, final payment is now due the Contractor in accordance with the terms of the contract. Any disputed claims for material and labor performed under the contract should be made known, prior to the date of final payment to Sean Ryan, Director of Facilities, St. John’s Health, 625 E. Broadway, Jackson, WY 83001. Telephone (307) 739-7410.

Said final payment will be made on April 15, 2025, said date being the 41st day after the first publication of notice.

St. John’s Health  
Sean Ryan, Director of Facilities  
**Publish: 03/05, 03/12/25**

NOTICE OF FINAL PAYMENT

The Executive Director of Teton Conservation District, acting as agent for Teton Conservation District, has accepted all work as complete according to the written Agreement between Trout Unlimited and Teton Conservation District. Trout Unlimited (hereafter referred to as “the Contractor”) is entitled to final payment and therefore on the 15th day of April 2025, the 41st day after the first publication of this notice, final payment of the full amount due under the Agreement will be made. Nothing in this notice shall be construed as relieving the Contractor and the Sureties on its bond from any claim or claims for the work or labor done or materials or supplies furnished in the execution of the Agreement. All persons having claims for labor and materials furnished to the Contractor shall present a verified statement of the amount due and unpaid on account of the same to the Teton Conservation District prior to the day specified for final payment. Failure on the part of the claim-ant to file such statement will relieve the Teton Conservation District from any and all liability on such claim.  
Date this 27th day of February 2025  
Sponsor: Teton Conservation District  
By: Carlin Girard  
**Publish: 03/05, 03/12, 03/19/25**

NOTICE OF FORECLOSURE

NOTICE IS HEREBY GIVEN that Sweetwater Jackson Hole Condoshare Project I Owners Association, whose mailing address is 25510 Commercentre Drive, #100, Lake Forest, CA 92630, hereby intends to foreclose upon those certain liens as recorded in the Notice of Lien, dated February 11, 2025 and re-corded as Document No. 1098002 in the real property records of Teton County, Wyoming, upon certain timeshare units and interests in common areas owned and reputed to be owned by the parties identified on Exhibit A, attached hereto, and situated in Teton County, Wyoming, which is more particularly described as follows:

All Time Period Units and Weeks in the SWEETWATER JACKSON HOLE CONDOSHARE PROJECT, identified and created by that Declaration of Condominium recorded on the 27th day of August, 1980, as Entry No. 215288, in Book 102, at Pages 664-703; a First Amendment to said Declaration, recorded on the 1st day of October, 1980, as Entry No. 216713, in Book 104, as Pages 50-53; a First Addendum to Declaration dated December 9, 1980, and recorded December 16, 1980, as Entry No. 219468 in Book 106 of Photo, Page 675-678; and Second Amendment to said Declaration creating Phase A, dated February 17, 1982, recorded April 21, 1982, as Entry No. 233715 in Book 124 at Pages 646-657; and that Amended and Restated Declaration of Condominium, as recorded on the 19th day of September, 1984, as Entry No. 254459, in Book 158 of Photo, Pages 671-718; and that First Amendment to Amended and Restated Declaration of Condominium, recorded on January 21, 1997, as Entry No. 432909, in Book 330, Page 510-512; and that First Corrected Amendment to Amended and Restated Declaration of Condominium, recorded on April 30, 1997, as Entry No. 437838, in Book 333, Page 963-964; and a certain record of Survey Map, recorded on August 27, 1980, as Entry No. 215287, as Plat No. 419; and a Plat recorded on December 16, 1980, as Entry No. 219464, as Plat 432; and as replatted on that certain Record of Survey Map recorded on February 8, 1982, as Entry No. 232119, as Plat No. 507, and as replatted on that certain Record of Survey Map, recorded September 19, 1984, as Entry No. 254455, as Plat 575, of the official records of Teton County, State of Wyoming.

The purpose of the lien was to secure payment of maintenance, furniture, and special assessments in the total sums that are due and owing and described in Exhibit A, which services were rendered and owing to Sweetwater Jackson Hole Condoshare Project I Owners Association.

Said indebtedness accrued and the undersigned furnished services pursuant to the Declaration of Condominium and any amendments thereto filed by Sweetwater Jackson Hole Condoshare Project I Owners Association, which obligation was assumed by the parties described on Exhibit A as a condition of ownership in the aforesaid condominium for which said owner did by acceptance agree to pay the lien of such assessments as they became due in accordance with the aforesaid declaration.

No suit or proceeding has been instituted at law to recover the debt secured by the Declaration of Condominium and any amendments thereto, or any part thereof, nor has any suit or proceeding been instituted or and the same discontinued. Written notice of the intent to foreclose the lien by advertisement and sale has been served upon the record owner and the party in possession of the property as described on Exhibit A at least ten (10) days prior to the commencement of this publication. The property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale and any prospective purchaser should research the status of title before submitting a bid.

Therefore, said lien will be foreclosed by sale of the real property described above. The real property has an address of 325 W. Broadway, Jackson Hole, Wyoming 83001. Sweetwater Jackson Hole Condoshare Project I Owners Association, as the lienholder, will have the liens foreclosed as by law provided in the Declaration of Condominium and any amendments thereto and Wyoming Statutes Annotated by being sold at public venue by the Sheriff or Deputy Sheriff in and for Teton County, Wyoming to the highest bidder for cash at 10:00 a.m. MST on April 3, 2025 on the courthouse steps of the Teton County Courthouse located at 180 South King, Jackson, WY 83001. The sale will take place only if a representative of Sweetwater Jackson Hole Condoshare Project I Owners Association, or its agent, are present. Sweetwater Jackson Hole Condoshare Project I Owners Association shall have the exclusive right to rescind the foreclosure sale during the redemption period. In the event that the sale is rescinded or vacated for any reason, the successful purchaser shall only be entitled to a refund of their purchase price and/or statutory interest rate.

DATED February 21, 2025

Sweetwater Jackson Hole Condoshare Project I Owners Association  
By: Jason D. Wasserburger  
WSH Law Offices, LLC  
508 W. 27th Street  
Cheyenne, WY 82001  
307-637-2822  
jwasserburger@wshwyo.com

OWNER	UNIT-WEEK	AMOUNT DUE
Jose Gomez 1775 E. Palm Canyon Dr. Ste 110 P.O. Box 417 Palm Springs, CA 92263-0417	1-9	\$7,579.20
Edward A. Tisnado and Jacqueline A. Tisnado Paulo Tisnado and Rosario Tisnado 5806 W. Can Hill Drive Fayetteville, AR 72704	1-11	\$8,130.79
Gemini Investment Partners, Inc. P.O. Box 135309 Clearmont, FL 34713-5309	1-21	\$8,782.37
Debra K. Wood and Corrie Norman 2416 E. 3580 S. St. George, UT 84790	1-29	\$7,321.21
Ronald Frerichs and Diana Frerichs 12089 N. 145 <sup>th</sup> Drive Surprise, AZ 85379	1-38	\$7,479.21
Linda Sendyk 2804 Ave. Z Brooklyn, NY 11235	2-4	\$7,095.41
Angelo Callisto 18 Reddington Road, #137 Harlan, KY 40831	2-8	\$5,544.49
Kiernan L. Bergeron 9 Sunriver Irvine, CA 92614	2-11	\$9,196.43
Sage Forteen LLC P.O. Box 190 Waunakee, WI 53597	2-12	\$8,436.14
John Roberts and Valerie Neal 373 E. 9 <sup>th</sup> Ave. Roselle, NJ 07203	2-15	\$6,900.20
Larry L. Teel and Nancy C. Teel, Trustees of the Teel Trust, dated June 25, 1990 1528 Corona Ave. Norco, CA 92860	2-18	\$6,227.52
Gemini Investment Partners, Inc. P.O. Box 135309 Clearmont, FL 34713-5309	2-51	\$8,436.14
Gemini Investment Partners, Inc. P.O. Box 135309 Clearmont, FL 34713-5309	2-52	\$8,436.14
Daniel C. Bennis and Cindy K. Nelson 337 West Grove Road Hudson, WI 54016	4-6	\$8,436.14
David Bradley Gilbert and Arthur Robbins, Jr. c/o John A. Robbins, Jr. P.O. Box 1516 Huntington, NY 11743-3006	4-12	\$9,114.51
Larry R. Smith 77030 London Road Cottage Grove, OR 97424	4-22	\$5,176.19
Austin F. Cassidy 40 Timber Ridge Mount Kisco, NY 10549-3623	4-39	\$9,014.51
Nancy J. Chastain and Gina L. Pierson 38 Legacy Way Ranch Santa Margarita, CA 92688	4-40	\$6,227.52
Preston Kelley and Doris Kelley 10593 Lanigan Road Apple Valley, CA 92308	4-44	\$6,875.20
Evan Laird 409 E. 2 <sup>nd</sup> Street Long Beach, CA 90802	5-24	\$7,757.75
Kristina Marie Camacho, Trustee of the Charles and Karen Schott Family Trust, dated April 2, 2013 Charles Schott Rebecca Kristina Camacho 228 Richard Court Ridgecrest, CA 93555-3992	5-38	\$5,544.49
David Kinnard and Cynthia Kinnard 48 Mildred Place North Babylon, NY 11703	6-13	\$8,153.94
Scot W. Van Uitert and Karen D. Van Uitert 1327 North 850 East Pleasant Grove, UT 84062	6-40	\$8,285.15
Calman US Inc. 4490 Morongo Road Twentynine Palms, CA 92277	6-50	\$5,639.41
Stephen Thomas and Marjorie Thomas 418 E. Broughton Street Bainbridge, GA 39817	7-4	\$5,346.94

Warren R. Steinacker and Linda Dee Steinacker 9 Vernon Woods Glen Mills, PA 19342-3311	7-16	\$5,346.94
David Goodwin and Carol Goodwin 20153 C Street Omaha, NE 68130	7-48	\$5,454.16
BG ASUX, LLC P.O. Box 190 Waunakee, WI 53597	8-11	\$7,757.75
Glenda L. Gregg 3100 Santa Fe Street, A-1 Corpus Christi, TX 78404	8-36	\$8,436.14
Abel Castillo and Dolores Castillo 2438 E. Palm Ave. Orange, CA 92867	8-42	\$6,227.52
Sage Forteen LLC P.O. Box 190 Waunakee, WI 53597	8-45	\$8,436.14
Angelo Callisto 18 Reddington Road, #137 Harlan, KY 40831	9-8	\$5,644.49
The Van Uitert Group c/o Scot and Karen Van Uitert 1327 North 850 East Pleasant Grove, UT 84062-1922	9-18	\$7,095.41
Kristina Marie Camacho, Trustee of the Charles and Karen Schott Family Trust, dated April 2, 2013 c/o Charles Schott and Rebecca Kristina Camacho 228 Richard Court Ridgecrest, CA 93555-3992	9-27	\$5,544.49
Stanley Krol 10 Perley Road, #A Derby, NH 03038	9-50	\$8,436.14
Angelo Callisto 18 Reddington Road, #137 Harlan, KY 40831	10-10	\$5,644.49
Greg Wilson and Elaine Wilson Gordon Vaughn Forsyth 6600 Pleasant Place Little Rock, AR 72205	10-32	\$7,095.41
Vanessa Remsburg and Todd Remsburg 419 Archer Road Kearneysville, WV 25430-3766	11-16	\$8,436.14
Pamela Sue Bird P.O. Box 1200 Sagle, ID 83860	11-36	\$6,441.76
SWJAHCO, LLC c/o March, Olive & Pharris, LLC 1312 South College Fort Collins, CO 80524	11-40	\$7,757.75
SWJAHCO, LLC c/o Roger Prenzlow and Barbara Prenzlow 16514 Essex Road North Platteville, CO 80651		
Christopher S. Paquette and Brandi L. Paquette 47 Ridge Drive Douglas, WY 82633	11-48	\$8,076.80
Alene Taylor 519 E. Lakeview Lane Spokane, WA 99208	11-51	\$9,384.35
Carolyn Ericson 6012 South Columbine Way Centennial, CO 80121	12-33	\$6,649.25
Kevin Bolland 19414 125 <sup>th</sup> Steet East Bonny Lake, WA 98391	12-45	\$6,003.45
Wells B. Johnson and Daphney L. Johnson 729 West 900 North Pleasant Grove, UT 84062	12-51	\$8,682.37
Robert Margulski and Ursula Margulski 7396 Highway 6617 McLean, TX 79057	13-43	\$7,461.23
Leo W. Rowley and Annalee E. Rowley Longware Systems 19925 Stevens Creek Blvd. Cupertino, CA 95014	13-45	\$6,003.45
Dina Konya 801 E. Reservoir Ave. Penargyl, PA 18072	14-42	\$6,115.33
Larry G. Harrell and Pamla Sue Harrell 1202 LA Lane Gillette, WY 82716	15-4	\$8,212.40
Jackie Jamieson 5534 Route 115 St. Gregoire, New Brunswick E4V 2P9	15-13	\$10,278.39
Verna Nelson 2779 W. 8 <sup>th</sup> Street, Lot 403B Yuma, AZ 85364	15-15	\$14,332.91
Bruce Robles 1271 Coates Ave. Holbrook, NY 11741	15-18	\$10,113.94
Sage Forteen LLC P.O. Box 190 Waunakee, WI 53597	15-39	\$12,302.01
Carolyn Booth 230 Dogwood Drive SW Wise, VA 24293-4606	16-16	\$8,565.31
Jackie Jamieson 5534 Route 115 St. Gregoire, New Brunswick E4V 2P9	16-21	\$8,729.74
BG ASUX, LLC P.O. Box 190 Waunakee, WI 53597	16-39	\$8,729.74
Mark Nelson 2779 W. 8 <sup>th</sup> Street, Lot 403B Yuma, AZ 85364	16-50	\$12,110.97
Alfred Anderson 1850 Balboa Drive, Unit Q Idaho Falls, ID 83404	17-43	\$6,844.45
Timothy McDermott and Kelly McDermott 3712 N. Pittsburgh Ave. Chicago, IL 60634	17-48	\$5,500.40
Mark Atwood and Angela Atwood 1831 West 800 North Farmington, UT 84025-2788	18-12	\$7,191.02
Stanley Jeglum and Patsy Jeglum 1243 Maple Leaf Court Manteca, CA 95336-5122	18-22	\$6,227.52
Gail A. Cazier and Yvonne B. Cazier 582 Gemini Drive Rexburg, ID 833440	18-30	\$5,544.49
Mary Ellen Woodhouse, Trustee of the Mary Ellen Woodhouse Trust dated 4-23-86 79 Horton Plaza San Diego, CA 92101	20-5	\$5,346.94
Ada Moss P.O. Box 114 Garden City, UT 84028-0114	20-22	\$6,794.45



John H. Campbell and Mary L. Godfrey 7017 Long Ave. Shawnee, KS 66216	20-23	\$7,479.21
Craig Wexels and Ann Wexels 768 Crestview Drive Tooele, UT 84074	20-42	\$6,844.45
Alfred Anderson 1850 Balboa Drive, Unit Q Idaho Falls, ID 83404	20-43	\$8,130.79
Julia Newby 1160 Dorsey Place Planfield, NJ 07062	20-47	\$6,649.25
Ruth Nelson 7649 San Vicente Street San Diego, CA 92114	20-49	\$7,461.23
Bernadette I. Green 4994 W. Whitlock Road Casper, WY 82604	20-50	\$9,424.21
John Nealand and Kathlyn Ferguson-Nealand 204 Cutler Street Allegan, MI 49010	21-44	\$7,461.23
Simon Jackson and Brenda Jackson 248 Redwood Court Columbia, SC 29223	22-3	\$6,989.20
Mark W. Yokely and Linda Lee Yokely 1805 Fairfield Drive Springfield, IL 62702	22-11	\$7,757.75
Abel Castillo and Dolores Castiollo 2438 E. Palm Ave. Orange, CA 92867	22-42	\$6,227.52
Robert Riddle and Melanie Riddle 102 Stephenson Ave. Lookout Mountain, TN 37350	22-50	\$7,739.41
Debra K. Wood, Corrie Norman, and Darin Park 2416 E. 3580 S. St. George, UT 84790	23-34	\$7,347.23
Blowers Wholesale Products, LLC 4826 Lakewood Road Sebring, FL 33875	23-44	\$5,346.94
Otis Nelson 10426 Traders Pt. Fort Wayne, IN 46845	23-50	\$9,424.21
Wendy Josefina Gil Santos Edfecio Luz Maria 1 Apt. 7 Calle Duverge #1247 Capacito San Francisco de Macoris, Dominican Republic 31000	24-4	\$6,844.45
Joann Starks 48 Harrington Circle Willingboro, NJ 08046	24-14	\$6,003.45
Kathy Montgomery and Jerry Self 1840 Falcon Drive SE Cleveland, TN 37323	24-41	\$6,003.45
Vola Loya 7396 Highway 6617 McLean, TX 79057	24-47	\$6,304.95

**Publish: 03/05, 03/12, 03/19, 03/26/25**

NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that in accordance with Chapter 18.5-306 Wyoming Statutes, as amended, that Cottonwood House, LLC; Ellen Jane Raisbeck, Trustee of the Ellen Jane Raisbeck Revocable Living Trust; and Raisbeck, LP, a Minnesota limited partnership intend to apply for a permit to subdivide property in Teton County. The proposed subdivision is a re-platting of Lots 65, 66, and 67 of John Dodge Homestead Fifth Filing, Plat 664, to create two (2) single-family lots. The project is located on 14.16 acres within Government Lot 2, Section 7, T41N, R116W, 6th P.M.

Filing for said permit will occur at a regular meeting of the Board of County Commissioners at the Teton County Commission Chambers. Please contact the Teton County Planning Office at (307) 733-3959 for the scheduled meeting date and additional information.

**Publish: 03/05, 03/12/25**

Lance J. Schuster, WSB No. 6-4142  
BEARD ST. CLAIR GAFFNEY PA  
955 Pier View Dr.  
Idaho Falls, Idaho 83404  
Telephone: (208) 523-5171  
Facsimile: (208) 529-9732  
Email: lance@beardstclair.com  
Attorneys for Petitioner, Tom Wuthrich  
DISTRICT COURT NINTH JUDICIAL DISTRICT, TETON COUNTY WYOMING  
IN THE MATTER OF THE ESTATE OF  
Catherine Haynes Wuthrich;  
Deceased.

Case No.: 2024-CV-19193  
NOTICE OF PROBATE

You are hereby notified that on November 14, 2024, the estate of the above named decedent was admitted to probate by the above named court, and that Tom Wuthrich was appointed personal representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.  
Notice is further given that all persons indebted to the decedent or to her Estate are requested to make immediate payment to the undersigned at PO Box 8824, Jackson, WY 83002. Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of the Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.  
Dated: February 13, 2025.  
/s/ Tom Wuthrich  
Tom Wuthrich  
**Publish: 02/26, 03/05, 03/12/25**

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