

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

Public NOTICES

APRIL 1, 2026

TETON COUNTY NOTICES Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, April 6, 2026, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 04/01/26

Teton County Board of Commissioners
Regular Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, April 7, 2026 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 04/01/26

TETON COUNTY DIVISION OFFICES

• REQUEST FOR BIDS •

INVITATION FOR BIDS

TETON COUNTY ROAD & LEVEE DEPARTMENT
SPRING GULCH ROAD ASPHALT PATCHING PROJECT
PROJECT 17-26-M
TETON COUNTY, WYOMING

Invitation for Bids for application of furnishing all traffic control, labor, equipment, transportation, materials, and associated incidentals required to asphalt patch nine (9) locations on Spring Gulch Road, between milepost 1.08 and 4.28, which contains an approximate combined total area of 8,373 square feet. Start and final completion dates for construction are April 29, 2026, and May 8, 2026, respectively.

Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the "Owner", will be accepting Bids for a general contract for construction of the Spring Gulch Road Asphalt Patching Project. The Bid Form, and Wyoming Residency certification (if applicable), will be received electronically through Public Purchase, www.publicpurchase.com (Bid ID: 210785) until 9:00 AM MDT on Wednesday, April 8, 2026, at which time the Bids received will be publicly opened and read aloud. It is the responsibility of the Bidder to confirm the bid was successfully received.

No Bid will be opened unless submitted electronically through Public Purchase. Any Bids received later than the time specified will be rejected.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is the Teton County Road & Levee Office via the Public Purchase Website. Prospective Bidders must register (free) at www.publicpurchase.com (Bid ID: 210785) to access the bidding documents and submit responses.

Questions must be submitted through Public Purchase. Responses will be issued as and made available to all registered plan holders. Questions may be submitted via Public Purchase no later than Two (2) days prior to bid opening and answers are anticipated to be made available no later than One (1) day before bid opening.

In accordance with Wyoming Statutes, a five percent (5%) Bid preference will apply to Bids from Wyoming Resident Contractors and all Bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971". Resident contractor certification must be submitted with the bid.

The Owner reserves the right to reject any or all Bids, to waive informalities, irregularities and to accept the Bid deemed in the best interest of Teton County.
Publish: 04/01/26

• PUBLIC NOTICE •

NOTICE OF THE INTENT OF THE TETON DISTRICT BOARD OF HEALTH TO ADOPT CHANGES TO THE TETON COUNTY RULES FOR FOOD SAFETY

Public Hearing on May 19, 2026

Notice is hereby given that a Public Hearing will be held by the Teton District Board of Health for the purpose of considering changes to the Teton County Rules For Food Safety. The Public Hearing will be held at the Board Room in the Teton County Public Health Building located at 460 E. Pearl St. in Jackson, Wyoming, on May 19, 2026, in a regular meeting which begins at 9:00 a.m. Information regarding the Rules may be obtained from the Teton County Public Health Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-6401. A summary of the proposed changes and a draft copy of the proposed new document are available at: <https://www.teton-countywy.gov/168/Environmental>.

A member of the public can give oral testimony at the public hearing on May 19, 2026, or can submit a written comment by 5:00 p.m. on May 18, 2026, addressed to Teton County Public Health Department, P.O. Box 937, Jackson, WY 83001.

Pursuant to Wyoming Statute §35-7-123(c)(ii), the Teton District Board of Health shall promulgate rules for food safety and disease transmission requirements, including cooking temperatures, hot and cold holding temperatures, reheating times and temperatures, cooling times and temperatures, and such other requirements as determined by the Wyoming Department of Agriculture. Pursuant to Wyoming Statute §35-7-123(d) the Teton District Board of Health may operate a laboratory in support of drinking water inspection and accompanying monitoring activities. Pursuant to Wyoming Statute §35-1-303, the Teton District Board of Health may enact rules and regulations pertaining to the prevention of disease and the promotion of public health.

Maureen E. Murphy, Teton County Clerk
Publish: 04/01/26

NOTICE OF INTENT TO ADOPT TETON COUNTY/JACKSON PARKS AND RECREATION ADAPTIVE ACCESS PROGRAM POLICY

Notice is hereby given pursuant to Wyoming Statute §16-3-103 that the TETON COUNTY/JACKSON PARKS AND RECREATION BOARD intends to consider the adoption of Teton County/Jackson Parks and Recreation Adaptive Access Program Policy. All interested parties may obtain a copy of the proposed program policy at the administrative office of the Teton County/Jackson Parks and Recreation Department at the Recreation Center located at 220 N. King Street, Jackson, WY 83001, or online at www.tetoncountywy.gov/2843/Memberships-Fees. A hearing to take testimony on the proposed rules shall be held on May 19, 2026 at 5 p.m.. during the regular meeting of the Teton County/Jackson Parks and Recreation Board located at Teton County/Jackson Recreation Center at 220 N. King Street, Jackson, Wyoming. Pursuant to W.S. §9-5-304, the agency anticipates non-applicability to the Wyoming Regulatory Takings Act.

Maureen E. Murphy
Teton County Clerk

Publish: 04/01/26

NOTICE OF INTENT TO ADOPT TETON COUNTY/JACKSON PARKS AND RECREATION MASTER FEE SCHEDULE

Notice is hereby given pursuant to Wyoming Statute §16-3-103 that the TETON COUNTY/JACKSON PARKS AND RECREATION BOARD intends to consider the adoption of Teton County/Jackson Parks and Recreation Master Fee Schedule. All interested parties may obtain a copy of the proposed fee schedule at the administrative office of the Teton County/Jackson Parks and Recreation Department at the Recreation Center located at 220 N. King Street, Jackson, WY 83001, or online at www.tetoncountywy.gov/2843/Memberships-Fees. A hearing to take testimony on the proposed rules shall be held on May 19, 2026 at 5 p.m.. during the regular meeting of the Teton County/Jackson Parks and Recreation Board located at Teton County/Jackson Recreation Center at 220 N. King Street, Jackson, Wyoming. Pursuant to W.S. §9-5-304, the agency anticipates non-applicability to the Wyoming Regulatory Takings Act.

Maureen E. Murphy
Teton County Clerk

Publish: 04/01/26

TOWN OF JACKSON NOTICES

• CONTINUED PUBLICATIONS •

PUBLIC NOTICE: Notice of Application to Transfer Ownership of a Retail Liquor License.

Notice is hereby given that the applicant whose name is set forth below filed an application to transfer the Ownership of a Retail Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. The date of filing,

name of the said applicant, and description of the place or premises which the applicant desires to use are as follows:
Date Filed: February 16, 2026. Applicant: WFM CW LLC. From Licensee: Whole Foods Market Rocky Mountain/Southwest LP. To Licensee: WFM CW LLC dba Whole Foods Market: 1155 S. Hwy 89. Jackson, WY 83001. Protest, if any there be, against the transfer of the above license will be heard at the hour of 6:00 pm or as soon thereafter as the matter can be heard, on the 6th of April 2026 before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl.

Dated this February 24, 2026. L. Lenamond, Internal Services Specialist
Publish: 03/25, 04/01/26

GENERAL PUBLIC NOTICES

• ESTATE PROBATE •

Paul A. Zumberge, 8-7304
ZUMBERGE LAW, PLLC
PO Box 137
Swan Valley, ID 83204
Phone: (714) 408-0418
Email: paulzumberge@gmail.com

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT

IN AND FOR THE COUNTY OF TETON, STATE OF WYOMING

IN THE MATTER OF THE ESTATE OF)
)
) PROBATE NO. 2026-CV- 0019480
LETITIA MURRAY HICKOX)
)
)
)
) Deceased.)
_____)

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

YOU ARE HEREBY NOTIFIED that on the 12th day of March, 2026, the Last Will of Letitia Murray Cox was admitted to probate by the above-named Court, and that May Weiss was appointed Personal Representative thereof. Any action to set aside the Last Will shall be filed with the Clerk of the District Court within three (3) months from the date of the first publication of this notice, or thereafter such action shall be forever barred.

Notice is further given that all persons indebted to John Doe or to his estate are requested to make immediate payment to the Personal Representative in care of Paul Zumberge, Zumberge Law, PLLC, P.O. Box 137, Swan Valley, Idaho 83449.

Creditors having claims against Letitia Murray Cox or her estate are required to file them, with necessary vouchers in duplicate, in the Office of the Clerk of the District Court, 250 E. Simpson Ave., P.O. Box 4460 Jackson, Wyoming 83101, telephone number (307) 877-3320, within three (3) months from the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they shall be forever barred.

DATED this 23rd day of March, 2026.

/s/ Paul Zumberge
Paul Zumberge
Zumberge Law, PLLC
PO Box 137
Swan Valley, ID 83449
(7140 408-0418

Publish: 04/01, 04/08, 04/15/26

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT

OF THE STATE OF WYOMING IN AND FOR TETON COUNTY

Docket No. 2026-CV-0019485

In the Matter of the Estate of)
)
) HARLEY L. RANKIN, JR.,)

• Public Notices •

)
Deceased.)

NOTICE OF PROBATE OF ESTATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 25th day of March, 2026, the Will of Harley L. Rankin, Jr., was admitted to probate by the above-named Court, and that Lucy W. Rankin was appointed Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to said decedent or to said estate are requested to make immediate payment to the undersigned at the Law Offices of Long Reimer Winegar LLP, P.O. Box 3070, Jackson, Wyoming 83001.

Creditors having claims against said decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Dated: March 25, 2026

Lucy W. Rankin
PERSONAL REPRESENTATIVE

TIVE

ATTORNEY FOR ESTATE
Amy M. Staehr, Atty. No. 7-4874
Long Reimer Winegar LLP
270 West Pearl, Suite 103
P.O. Box 3070
Jackson, WY 83001
(307) 734-1908
Publish: 04/01, 04/08, 04/15/26

• REQUEST FOR BIDS •

ADVERTISEMENT FOR BIDS

TETON VILLAGE IMPROVEMENT AND SERVICE DISTRICT SNOW PLOWING CONTRACT

Separate sealed bids for furnishing snow removal maintenance services for roads within Teton Village, Wyoming, for the five (5) year period beginning in the fall of 2026 and concluding in the spring of 2031, will be received by the Teton Village Improvement and Service District located at 7020 North Rachel Way, P.O. Box 413, Teton Village, WY, 83025 until 2:00 P.M. (Local Time), Thursday, April 23rd, 2026, and then at said office opened and read aloud.

Digital copies of Bidding Documents may be obtained from the Issuing Office, Nelson Engineering, P.O. Box 1599, 430 S. Cache St., Jackson, WY 83001, 307-733-2087, slagerman@nelsonengineering.net.

Bids must be accompanied by a BID BOND or certified check in the amount of 5% of the maximum Bid Amount.

THE OWNER RESERVES THE RIGHT TO REFUSE ANY AND ALL BIDS.

Publish: 04/01, 04/08/26

• PUBLIC NOTICE •

Please take notice that a special meeting of the Jackson Hole Airport Board (the "Board") will commence at 9:00 am on Tuesday, April 7th, 2026, at the Jackson Hole Airport, Administration Office, Board Room with Board members participating either in person or via WebEx. The meeting can be viewed via live stream and public comment may be provided through the link at www.jacksonholeairport.com. The final agenda will be published on the airport website 24 hours prior to the meeting.
Publish: 04/01/26

BUDGET HEARING NOTICE

Notice is hereby given that a hearing on the amended budget for the Hoback Junction Water & Sewer District for the fiscal year ending June 30, 2026, which is now being considered by the Directors of the District, will be held on April 8, 2026 at 1:30 p.m. at 610 W Broadway, Suite 103 in Jackson, WY.
Publish: 04/01/26

PROPOSED DISCHARGE OF DREDGED OR FILL MATERIAL TO COTTONWOOD CREEK

The Wyoming Department of Environmental Quality (WDEQ) has received a request from the Nelson Engineering on behalf of the National Park Service for State certification of U.S. Army Corps of Engineers (USACE) Nationwide Permit #58, for the discharge of dredged or fill material to Cottonwood Creek in Grand Teton National Park, Wyoming. The purpose of the project is to construct a new water transmission pipe that crosses Cottonwood Creek. All waters within Grand Teton National Park are designated Outstanding Resource Waters where point source discharges are prohibited except for storm water and construction related discharges. This certification will require meeting the provisions in Chapter 1, Section 13 (a)(iii)(A) and (D), of the WDEQ Water Quality Rules and Regulations, which allows these discharges under certain circumstances. Proposed activities would result in trenching, installation of the new water transmission pipe and backfilling to restore existing grade and dimensions of Cottonwood Creek. To do this, approximately 1,960 cubic yards (CY) of native material will be excavated and redistributed as fill. No permanent impacts to wetlands are anticipated.

Requests for information about the proposed water quality

certification should be directed to James Tarzon by email (james.tarzon1@wyo.gov) or phone (307-777-6701). Written comments must be addressed to James Tarzon, Wyoming DEQ/WQD, 200 W. 17th Street – 4TH floor, Cheyenne, WY, 82002, and be postmarked on or before 5:00 p.m. on April 15, 2026 to be considered. Electronic comments may only be submitted through and accepted by the Wyoming DEQ comment portal provided at <http://wq.wyomingdeq.commentinput.com/>. Phone comments will not be accepted. Para español, visite deq.wyoming.gov. Americans with Disabilities Act: special assistance or alternative formats will be made available upon request for individuals with disabilities. Please provide at least fourteen (14) days before the close of public comment period for such requests.

Publish: 04/01/26

PUBLIC NOTICE

The Wyoming State Engineer will hold a public hearing regarding Snake River Headwaters Wild and Scenic River Flow 1 Application, Temporary Filing Number 38 5/202F, which seeks to quantify water rights created by Federal Public Law 111-11, Section 5002, also known as the Craig Thomas Snake Headwaters Legacy Act of 2008. The purpose of this hearing is to provide information and receive public input regarding the specific flow quantification proposed. The Craig Thomas Act requires that the proposed quantification not affect valid existing rights, including the 1949 Snake River Compact and existing water rights in the State of Wyoming.

The application seeks to quantify the combined flows of three segments designated under the Craig Thomas Act: that portion of the Lewis River designated Wild; that portion of the Lewis River designated Scenic; and that portion of the Snake River designated Wild. The three segments are located entirely on U.S. Forest Service or National Park Service lands. Details on specific segments designated under the Craig Thomas Act are available at: <https://rivers.gov/river/snake-river-headwaters>

The public hearing will convene at 10:00 am on Wednesday, April 29, 2026, in the Teton County Public Library at 125 Virginian Lane, Jackson, Wyoming. It will be recorded, and a transcript will be made available for anyone who is unable to attend. The State Engineer requests that anyone interested in attending and requiring auxiliary aids for disabilities contact the State Engineer's Office in advance by calling Rachael Reinhardt at 307-777-6143.

Comments regarding this application can be sent directly to Jed Rockweiler at jed.rockweiler@wyo.gov or mailed to: Wyoming State Engineer's Office, Attention: Jed Rockweiler, Herschler Building 2-W, Cheyenne, WY 82002. Comments must be received or postmarked by May 29, 2026.

For any questions about how to participate in this public hearing via video and/or teleconference, details of the applications, or for a transcript of the public hearing after April 29th, please contact Jed Rockweiler at 307-777-6202 or jed.rockweiler@wyo.gov.

Publish: 04/01/26

• CONTINUED PUBLICATIONS •

STATE OF WYOMING IN THE DISTRICT COURT
COUNTY OF TETON 9TH JUDICIAL DISTRICT

IN THE MATTER OF THE CHANGE OF NAME OF:

Margaret Mary Gibson,
Petitioner

Case Number 2026-CV-0019490

NOTICE BY PUBLICATION OF
PETITION FOR CHANGE OF NAME OF AN ADULT

Notice is hereby given that a Petition for Change of Name of an Adult, Case Number 2026-CV-0019490, has been filed in the 9th Judicial District of Wyoming District Court by a Petitioner whose current full name is Margaret Mary Gibson. The address of the District Court is 250 E. Simpson St. Jackson, Wyoming. The object and prayer of the Petition is to change the Petitioner's full name to Margaret Mary McGinn.

Any objection to this action must be filed with the District Court within 30 days following the final date of publication of this notice. If no objection is timely filed, an Order granting the name change may be issued without further notice.

DATED March 9, 2026.

[Signed]
CLERK or DEPUTY CLERK of District Court
Publish: 03/25, 04/01, 04/08, 04/15/26

STATE OF WYOMING IN THE DISTRICT COURT
COUNTY OF TETON 9TH JUDICIAL DISTRICT

IN THE MATTER OF THE CHANGE OF NAME OF:

Niloofar Razi Howe,
Petitioner

Case Number 2026-CV-0019496

NOTICE BY PUBLICATION OF
PETITION FOR CHANGE OF NAME OF AN ADULT

Notice is hereby given that a Petition for Change of Name of an Adult, Case Number 2026-CV-0019496, has been filed in the 9th Judicial District of Wyoming District Court by a Petitioner whose current full name is Niloofar Razi Howe. The address of the District Court is 250 E Simpson Wyoming. The object and prayer of the Petition is to change the Petitioner's full name to Niloofar Razi.

Any objection to this action must be filed with the District Court within 30 days following the final date of publication of this notice. If no objection is timely filed, an Order granting the name change may be issued without further notice.

DATED March 17, 2026.

[Signed]
DEPUTY CLERK of District Court
Publish: 03/25, 04/01, 04/08, 04/15/26

LOWER VALLEY ENERGY, INC. BOARD OF DIRECTORS NOMINATIONS

Nominations by petition for Directors to represent Districts 1, 2, 6 and 7 will be received by the Secretary of Lower Valley Energy, Inc., until 5:00 pm on April 24th, 2026. Petitions may be picked up at the Afton or Jackson office. (Any member interested in running for a board position should contact Lower Valley Energy to verify the district in which he/she resides as their primary residence.)

District #1 comprises the Upper Star Valley with the northern boundary being Strawberry Creek Road and White Tail Lane.

District #2 comprises all areas north of Strawberry Creek Road and White Tail Lane with the eastern boundary of Highway 89 to the Teton County boundary in the Snake River Canyon. This district includes the town of Alpine at the Federal boundary. The north boundary is Bonneville/Teton County line to ID31 then due West.

District #6 comprises on the northern boundary the intersection of Zenith Drive and Highway 89 marks the top of the eastern boundary, down to Jackson/Cache Street and south to the Forest Service Boundary. The southern boundary follows the intersection of Highway 89 and Highway 22 and further west to the Snake River at the Wilson Bridge. The western boundary is the Snake River from Wilson Bridge to Zenith Drive.

District #7 comprises on the western boundary all areas east of the Snake River from Highway 22 at the Wilson Bridge to Hoback Junction. The southern boundary from Hoback junction goes east on Highway 191 to the Sublette/Teton county line. Extending north on the Sublette/Teton County line marks the eastern boundary and turns west on the northerly boundary intercept at Squaw Creek. The eastern boundary continues up Highway 89 to the junction with Highway 22. Highway 22 then defines the northern boundary to the Snake River at the junction of the Wilson Bridge.

Ten (10) or more members of the open district may make a nomination by petition. The names nominated will be placed on the ballot and voted upon by proxy or at the annual meeting of the members on June 25, 2026, in Afton, WY. Only members from District 1, 2, 6 and 7 will be voting in this year's election.

Prospective candidates should be aware of the following established policy:

A board member:

1. Nominee must be a member and a bona fide resident of a director district as provided for in the Lower Valley Energy Bylaws.

2. Nominee may not run for the Board of Directors, or may become disqualified as a Director, if a near relative, as defined in Board Policy #505, Employment of Relatives, is or becomes an employee of Lower Valley Energy.

3. Nominee must not be employed by Lower Valley Energy or financially interested in any enterprise primarily engaged in selling electrical energy or natural gas to Lower Valley Energy.

4. Nominee must not have been employed by Lower Valley Energy during the preceding five (5) years of the annual meeting date.

5. Only one member of a joint membership may run for the Board.

Election will be for a three-year term for Districts 1, 6, and 7 District 2 is up for a two-year term – the normal rotation for this district will be in 2028.

Members with more than one service location need to verify their primary service location to confirm voting district. To confirm contact customer service at: 307-885-3175.
Publish: 03/25, 04/01, 04/08/26

IN THE MATTER OF:

THE AMY JANE RUPP REVOCABLE TRUST DATED FEBRUARY 4, 2011

NOTICE OF INTENT TO DISTRIBUTE PURSUANT TO W.S. § 4-10-507

TO ALL PERSONS INTERESTED IN SAID TRUST:

You are hereby notified that as of the 18th day of March, 2026, Robert R. Rupp, as Trustee of the Amy Jane Rupp Revocable Trust dated February 4, 2011, as amended (the "Trust"), intends to have the property of the Settlor of the Trust, Amy Jane Rupp, distributed as permitted under the terms of the Trust. Pursuant to W.S. § 4-10-507, creditors of Amy Jane Rupp or the Trust shall file claims against the assets of the Trust or commence judicial proceeding to contest the validity of the Trust within one hundred twenty (120) days from the first publication of this notice, or thereafter be forever barred.

DATED this 18th day of March, 2026.

Anne Kent Droppert
Geittmann Larson Swift LLP
155 E. Pearl Avenue, Suite 100
P.O. Box 1226
Jackson, WY 83001
(307) 733-3923 – voice
(307) 733-3947 – facsimile
akd@glslp.com

Publish: 03/25, 04/01/26

ADVERTISEMENT FOR BIDS

Skyline Ranch Improvement and Service District Phase I – Water System Improvements Project

Notice is hereby given that the Skyline Ranch Improvement and Service District (SRISD) is accepting Bids for a general contract for the Phase I – Water System Improvements Project.

Sealed Bids for the construction of the Project will be received at the Office of Nelson Engineering, P.O. Box 1599, Jackson, WY 83001, located at 430 S. Cache St., Jackson, WY 83001 until Tuesday, April 21st, 2026 at 2:00 PM. At that time the Bids received will be publicly opened and read per W.S. 16-6-1001(a) (iii). Bids shall be sealed in an envelope plainly marked with the Bidder's name and the following title: "Phase I – Water System Improvements Project".

The Project consists of completion and/or improvements to three public water supply wells; 175-LF of buried water main; installation of valve and metering manholes and vaults; a new 120 s.f. well house for water system electrical and process control equipment; 175 KW NG standby generator; implementation of a SCADA system for local and remote (web-based) monitoring and control; improvements to an existing tank building and associated water facilities including replacement of mechanical piping, valves, and water system monitoring and control equipment, reconditioning of a 5,000-gallon pressure tank, installation of a chlorine disinfection system, along with all associated demolition and all other incidentals required to complete the work.

The Issuing Office for Bidding Documents is: Nelson Engineering, P.O. Box 1599, 430 S. Cache St., Jackson, WY 83001, 307-733-2087, slagerman@nelsonengineering.net

Prospective Bidders may obtain Bidding Documents from the issuing office. All official notifications, addenda, and other Bidding Documents will be offered only through the issuing office. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated issuing office.

Questions regarding Bidding Documents should be directed to Josh Kilpatrick, PE, Nelson Engineering, jkilpatrick@nelsonengineering.net (Ph: 307-733-2087)

A Mandatory Pre-bid Conference for the Project will be held on Tuesday, April 7th, 2026 at 10:00 AM at the Teton County University of Wyoming Extension Office, 255 W Deloney Ave, Jackson, WY 83001, followed by a project site walk-through. Attendance is required in person or by remote invite sent to registered Bidders. All Bidders are encouraged to attend the site walk-through immediately following the in-office meeting.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to Instructions to Bidders, included in Bidding Documents. A Bid security in the amount of 5% of the bid shall accompany each Bid per W.S. 15-1-113(f). Bid security must be a Bid bond for bids greater than \$150,000. All Bids are to be prepared in accordance with Bidding Documents.

Pursuant to W.S. 16-6-102, if the contract is to be awarded, it "shall be let to the responsible certified resident making the lowest bid if the certified resident's bid is not more than five percent (5%) higher than that of the lowest responsible nonresident bidder." Performance and payment bonds (W.S. 15-1-113(d) and (f) and W.S. 16-6-112) shall be required of the Successful Bidder; refer to Instructions to Bidders, included in Bidding Documents. Contract Securities must each be in an amount of at least 100% of the Contract Price.

Pursuant to W.S. 16-6-106, "preference is hereby given to materials, supplies, agricultural products, equipment, machinery

and provisions produced, manufactured or grown in Wyoming, or supplied by a resident of the state, quality being equal to articles offered by the competitors outside of the state".

Bidders are advised that certain Federal Regulations apply including Davis-Bacon Prevailing Wage requirements (29CFR5.5). The Project is being funded, in part, by the SRF program and "Use of American Iron and Steel" requirements as contained in Section 436 of H.R. 3547, The Consolidated Appropriations Act, 2014 and as updated and revised in America's Water Infrastructure Act of 2018 (AIS) apply.

The SRISD reserves the right to reject any and all bids, and to waive all informalities and irregularities in the bidding packages

Publish: 03/18, 03/25, 04/01/26

FILED

2026-CV-0019463
03/09/2026

Karen Woodward
Clerk of District Court
Filed by: Karen Woodward

Neal R. Stelling, WY Bar # 6-4046
Isaiah R. Gross, WY Bar # 7-5365
STELLING & GROSS LLC
172 Center Street, Suite 200
P.O. Box 3159
Jackson, Wyoming 83001
(307) 201-5330 – telephone
(307) 201-5665 – fax
Attorneys for Plaintiff

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT
TETON COUNTY, WYOMING

GENE BORRE, individually, and derivatively on behalf of BULL CREEK RANCH, LLC, a Wyoming Limited Liability Company,)	
)	
Plaintiff,)	
v.)	Civil Action No. 2026-CV-0019463
)	
GV FIDUCIARY MANAGEMENT LLC, a Wyoming limited liability company, as trustee of the FAFO TLC Trust dated August 11, 2024, and TAYLOR LAMAR CAMP, individually, dba Elk Track Ranch,)	
)	
Defendants.)	

NOTICE OF SERVICE BY PUBLICATION

NOTICE is hereby given that on January 27, 2026, the Plaintiff, Gene Borre, individually, and derivatively on behalf of Bull Creek Ranch, LLC, filed Plaintiff's *Derivative Complaint, Complaint for Enforcement of Settlement Agreement, Complaint for Injunctive Relief, and Complaint for Dissociation of Member* ("Complaint") against the above-named Defendants. The Complaint was filed in the District Court of the Ninth Judicial District, Teton County, Wyoming. The objective and prayer of the Complaint is to: hold Defendants legally accountable for breaching certain agreements, enjoin Defendants from further breaching said agreements, eject Defendants from residing at Bull Creek Ranch's property, and dissociate Defendants from their ownership interest in Bull Creek Ranch, LLC.

Taylor Larmar Camp's last known address is 27820 E Elk Track Ranch Road, Kelly, Wyoming 83011. Taylor Larmar Camp must file his answer or response to the Complaint on or before May 8, 2026, or judgment by default may be rendered against him if he fails to answer or appear.

DATED this _____ day of _____, 2026.

ISSUED/SIGNED
2026-CV-0019463
03/09/2026
Karen Woodward
Clerk of District Court
Issued/Signed By: Karen Woodward

BY CLERK OF COURT

Clerk or Deputy of District Court

Publish: 03/18, 03/25, 04/01, 04/08/26

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MUD SEASON



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