





# • Public Notices •

Project Description: Please see Scope of Work.

Accessibility: The RFQ instructions and supplemental documents are available via hard copy at the Fair Office or online at [www.publicpurchase.com](http://www.publicpurchase.com) or [www.tetoncountyfair.com](http://www.tetoncountyfair.com)

Respondents may register (free) on Public Purchase to access the RFQ and respond to it. Questions regarding the RFQ may be posted on the Public Purchase website. Answers will be posted and both questions and answers will be available to all respondents.

Proposals may be submitted:  
-Online through Public Purchase  
-Mailed USPS to Teton County Fair PO Box 3075 Jackson, WY 83001  
-Delivered in-person at the Teton County Fair Office 305 W. Snow King Ave Jackson, WY 83001  
-Emailed to Rachel Grimes, Fair Manager, [rgrimes@teton-countywy.gov](mailto:rgrimes@teton-countywy.gov)

Responses will be presented publicly at 3:30PM MST on Monday February 3, 2025 at the Teton County Fair Office located at 305 W. Snow King Ave in Jackson, WY.

END OF INVITATION  
**Publish: 01/22, 01/29/25**

TETON COUNTY, WYOMING  
INTEGRATED SOLID WASTE AND RECYCLING  
JACKSON, WYOMING

TETON COUNTY POST OFFICE  
PAPER RECYCLABLES COLLECTION

Request for Proposals

Project Name: Teton County, Wyoming Post Office Paper Recyclables Collection

The Issuing Office for the Bidding Documents is Teton County Integrated Solid Waste and Recycling, 3270 S. Adams Canyon Road., Jackson, WY, 83001. The Request for Proposals is for the collection, all necessary equipment, labor and transportation required to remove all mail-related paper recyclables from four (4) Teton County Post Offices and transport said paper recyclables to the Teton County Recycling Center. The contract period for the Post Office paper recyclables collection Contract is two (2) years, with an option to renew for an additional two (2) years if agreeable to both parties. Bid documents are available for download through Public Purchase ([www.publicpurchase.com](http://www.publicpurchase.com); Bid ID: 196373).

Proposals will be accepted electronically through Public Purchase until 2:00 pm (MST), March 3, 2025. Instructions for submittals are available on the Teton County website at Departments/General Services/Purchasing: <http://www.teton-countywy.gov/1951/Purchasing>

Proposals will be opened at 2:00 pm (MST), March 3, 2025, after closing and upon release by Public Purchase in the office of the Superintendent of Integrated Solid Waste. The public and any interested parties are invited to attend via Zoom conference call (ID 812 2227 8079).

The Owner reserves the right to accept or reject any or all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.  
**Publish: 01/22, 01/29/25**

## TOWN OF JACKSON NOTICES

### • OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS – UNAPPROVED  
JANUARY 21, 2025 JACKSON, WYOMING  
The Jackson Town Council met in regular workshop in the Town Hall Council Chambers, located at 150 East Pearl in Jackson, at 1:30 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Kevin Regan and Devon Viehman. Councilmember Selection Process: Applicants to Interview Selection and interview Question Identification. Tyler Sinclair made staff comment. Council held discussion. Council recessed at 2:20pm and reconvened at 2:26pm. Discussion continued. A motion was made by Jonathan Schechter to recess or adjourn to executive session pursuant to Wyoming Statute §16-4-405(a)(ii) and Wyoming Statute 16-4-405(a)(vii). The motion died for lack of a second. Discussion continued. Council recessed at 2:48pm and reconvened at 2:56pm. A motion was made by Jonathan Schechter and seconded by Kevin Regan to recess or to executive session pursuant to Wyoming Statute §16-4-405(a)(ii) and Wyoming Statute 16-4-405(a)(vii). Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council entered executive session at 3:00pm and reconvened at 4:35pm. A motion was made by Jonathan Schechter and seconded by Devon Viehman to interview the following three applications: Alyson Sperry, Katie Wilson, and Shelby Read. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Discussion continued. A motion by Devon Viehman and seconded by Kevin Regan was made to add Frederic Gordon to the list of applicants to interview. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Discussion continued. A motion was made by Jonathan Schechter and seconded by Devon Viehman to add Scott Anderson to the list of applicants to interview. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. A motion was made by Jonathan Schechter and seconded by Kevin Regan to move the interview question identification discussion to the evening meeting. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. There was no discussion. Council Priorities and Upcoming Agendas. There was no discussion. Adjourn. A motion was made by Jonathan

Schechter and seconded by Devon Viehman to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The workshop adjourned at 4:52p.m.

Minutes: rt.  
**Publish: 01/29/25**

TOWN COUNCIL PROCEEDINGS - UNAPPROVED  
JANUARY 21, 2025 JACKSON, WYOMING  
The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 6:00 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, and Kevin Regan. The Pledge of Allegiance was led by Mayor Jorgensen. The Land Acknowledgement was read by Mayor Jorgensen. Mayor Jorgensen read the Kelly Parcel Proclamation. Mayor Jorgensen introduced James Kahlo, Transit Operator, Wanna Johansson, Public Information Officer, and Andrew Bowen, Senior Planner. Public Comment. Timothy Anderson and Rick Howe made public comment. Consent Calendar. A motion was made by Jonathan Schechter and seconded by Devon Viehman to approve the consent calendar including items A-F as presented with the following motions:  
A. Meeting Minutes. To approve meeting minutes from the January 6, 2025 Regular Town Council Meeting.  
B. Disbursements. To approve the disbursements as presented. 842-NCPERS GROUP WYOMING \$80.00; ACE EQUIPMENT & SUPPLY \$13,543.37; ACE HARDWARE \$1,849.20; AFLAC \$1,647.35; ALDER ENVIRONMENTAL LLC \$760.00; ALPHAGRAPHS \$1,478.16; AMAZON \$3,464.65; ANTLER MOTEL, INC. \$9,765.00; APPLE INC \$49.00; AT&T \$251.88; AXON ENTERPRISES, INC \$9,500.99; BADURA, KYLE \$100.00; BANK OF JACKSON HOLE \$45.00; BAUER, JAMISON \$55.80; BC VENTURES \$1,000.00; BEST BEST & KRIEGER \$1,928.50; BESTDRIVE IDAHO FALLS \$1,131.98; BIG R RANCH & HOME \$199.98; BISON LUMBER \$49.19; BLUE SPRUCE CLEANERS, INC \$219.08; BOLAND, ANITA \$2,200.00; BRIGGS, ERIC L \$194.35; BURKHOLDER, SHAWN \$2,039.63; CAMP ON INC \$13,300.00; CASELLE INC. \$1,973.00; CENTURYLINK \$107.63; CHARLIE'S PLUMBING OF JH \$1,920.00; CITY OF DRIGGS \$2,471.90; CLIMB WYOMING \$1,531.25; CMI - TECO \$468.88; CONRAD & BISCHOFF INC. \$56,638.17; CONTROL SYSTEM TECHNOLOGY, INC. \$18,784.50; CONWAY, LARS \$2,500.00; CORE & MAIN LP \$14,515.40; DEAN'S PEST CONTROL LLC \$270.00; DELTA DENTAL PLAN OF WYOMING \$9,693.30; DIRECT AUTOMOTIVE DIST \$171.21; DIVISION OF CHILD SUPPORT ENFORCEMENT \$509.23; DIVISION OF VICTIM SERVICES \$300.00; E.R. OFFICE EXPRESS \$514.11; ELAN ONE CARD \$17,200.03; ENERGY 1 \$750.00; ENERGY LABORATORIES INC. \$385.00; ETNA TRADE PARK LLC \$4,062.00; EVANS CONSTRUCTION INC \$25,083.64; EXPOSURE SIGNS INC \$651.00; FALL RIVER PROPANE \$1,459.32; FERGUSON ENTERPRISES, INC \$97.77; FIRE SERVICES OF IDAHO \$6,567.55; FLEET-PRIDE \$205.36; FSD INVESTMENTS, LLC \$14,975.00; GEMPLERS INC. \$289.97; GFOA \$460.00; GILLIG LLC \$21.56; GRIFFITH PARTNERSHIP LLC \$3,350.00; HAYES, BRANDY \$77.00; HERRING, JOHN \$175.00; HIGH COUNTRY LINEN \$2,177.13; HUB INTERNATIONAL \$3,281.00; IDAHO STATE TAX COMMISSION \$6,223.00; INTERMOUNTAIN SWEEPER CO. \$223.44; INTERSTATE BATTERY \$2,740.25; IVY OUTDOOR SERVICES LLC \$9,985.00; JACKSON GROUP LOCKBOX \$2,465.77; JACKSON HOLE NEWS & GUIDE \$13,141.65; JACKSON LUMBER INC \$1,554.90; JACKSON PAINT AND GLASS, INC. \$700.00; JONES SIMKINS \$23,740.00; JORGENSEN ASSOCIATES, PC \$18,722.10; KEENAN, PETER \$2,300.00; LENOVO (UNITED STATES) INC. \$36,788.92; LOCAL GOVT LIABILITY POOL \$1,000.00; LOWER VALLEY ENERGY INC \$53,746.99; MARKMAN, JASON \$2,835.00; MSC INDUSTRIAL SUPPLY CO \$680.41; NAPA AUTO PARTS INC. \$1,841.93; OMNI SECURITY SYSTEMS INC \$242.00; ONE CALL OF WYOMING \$90.00; PITTS, SAMANTHA \$77.83; PLAINSMAN PRINTING & SUPPLY \$734.73; PLATT \$4,768.36; PREMIER TRUCK-SALT LAKE CITY \$8,839.47; R & A SAFETY LLC \$633.50; RAMANATHAN, BRINDA \$2,500.00; RIDGELINE EXCAVATION INC \$105,307.85; RUI INC. DBA VILLAGE GARDNER \$198.00; SECOND MOUNTAIN LLC \$6,000.00; SERVPRO OF JACKSON HOLE \$12,914.36; SHORELINE CONSULTING \$2,272.72; SILLIMAN, JEFF \$90.00; SILVER CREEK SUPPLY \$117.39; SILVERSTAR \$3,363.33; SMITH POWER PRODUCTS, INC. \$480.08; SNAKE RIVER MEP COMPLETE, INC \$952.95; SPECIALTY CONSTRUCTION SUPPLY \$865.18; SPRING CREEK ANIMAL HOSPITAL \$736.45; SPSC POA - SOUTH PARK SERVICES CTR POA \$303.82; STANDARD INSURANCE COMPANY \$10,973.31; STUPHENS, TALON \$77.83; STONE, KIRK \$3,087.00; SUNRISE ENVIRONMENTAL \$182.82; SYMBOLARTS, LLC \$135.00; TAPCO \$46,041.00; TETON COUNTY CLERK \$570,414.66; TETON COUNTY SHERIFF'S OFFICE \$82,486.35; TETON COUNTY-FUND 10 \$82,903.03; TETON COUNTY-FUND 13 \$45,647.31; TETON COUNTY-FUND 19 \$69.92; TETON MOTORS INC \$438.28; TETON ROPE ACCESS AND SERVICES, LLC \$1,400.00; TETON TRASH REMOVAL, INC. \$114.00; THE AFTERMARKET PARTS COMPANY, LLC \$497.00; THERMO FLUIDS, INC. \$281.75; THOMSON WEST \$1,209.20; THYSSEN KRUPP ELEVATOR CORP. \$3,698.36; T-MOBILE \$31.15; TMSC LLC \$3,524.10; UCM DIGITAL HEALTH, INC \$864.50; US HOMES LLC \$1,700.00; VALLEY WEST ENGINEERING, PC \$675.00; VERIZON WIRELESS \$7,725.65; VISA \$11,643.34; VISION SERVICE PLAN - (WY) \$1,831.34; WAM \$265.00; WBC PROPERTIES \$8,600.00; WESTECH \$17,986.01; WESTERN CHARTERS AND TOURS, LLC \$78,740.00; WESTERN STATE \$1,380.15; WHITE GLOVE CLEANING, INC. \$10,860.22; WILSON, JOHN \$2,200.00; WILSON, JOSH \$100.00; WRIGHT, JASON \$155.66; WSP USA INC. \$25,388.75; WY WORKERS' SAFETY & COMP \$25,609.99; WYOMING BUSINESS ALLIANCE \$275.00; WYOMING FIRST AID & SAFETY \$748.49; WYOMING LAW ENFORCEMENT \$155.00; WYOMING RETIREMENT SYSTEM \$191,894.89; WYOMING WATER QUALITY & POLLUTION CONTR \$360.00; YELLOW IRON EXCAVATION, LLC \$3,235.00; ZORO TOOLS, INC. \$811.89  
C. December Municipal Court Report. To accept the December Municipal Court Report into record.  
D. First Amendment to Lease Agreement Approval for Snow King Radio Tower. To approve the First Amendment to Lease Agreement with American Towers LLC and authorize the

Mayor to execute all necessary documents, subject to minor changes by staff.  
E. Naming Official Depositories 2025. To designate Bank of Jackson Hole, a division of NBH Bank as the official depository for the Town of Jackson for 2025.  
F. Cooperative Agreement with WYDOT for Broadway Slab Replacements and Sidewalks. To approve and authorize the Mayor to execute the Cooperative Agreement Between the Wyoming Department of Transportation and the Town of Jackson, subject to minor changes by staff.  
There was no public comment on the consent calendar. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Public Art Allocation and Annual Plan. Susan Scarlata made staff comment. Council held discussion with staff. Carrie Gerraci answered questions on behalf of JH Public Art. There was no public comment. A motion was made by Jonathan Schechter and seconded by Devon Viehman to allocate \$244,377 into a Public Art Fund for art enrichment. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. A motion was made by Jonathan Schechter and seconded by Devon Viehman to approve \$107,500 for the FY25 Public Art Plan. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Pathway Safety Scoping Report. Brian Schilling made staff comment. Council held discussion with staff. Katherine Dowson made public comment. A motion was made by Jonathan Schechter and seconded by Devon Viehman to direct staff to participate in Friends of Pathways process to develop a community-wide plan to maximize pathway and bike safety. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Resolution 25-05: Fiscal Year 2025 Budget Amendment #2. Kelly Thompson made staff comment. A motion was made by Jonathan Schechter and seconded by Devon Viehman to approve Resolution 25-05 adopting amendments to the fiscal year 2025 budget as presented. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinances. A motion was made by Jonathan Schechter and seconded by Devon Viehman to read ordinances in short title. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance P. An Ordinance Extending the Term of the Franchise Granted to CenturyLink. AN ORDINANCE AMENDING ORDINANCE 1243 EXTENDING THE TERM OF THE FRANCHISE GRANTED TO QWEST CORPORATION D/B/A CENTURYLINK QC ON BEHALF OF ITSELF TO OPERATE AND MAINTAIN A TELECOMMUNICATIONS SYSTEM FOR THE PURPOSE OF SUPPLYING SERVICE TO THE TOWN OF JACKSON AND GRANTED ON DECEMBER 18, 2019. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING. There was no public comment. A motion was made by Jonathan Schechter and seconded by Devon Viehman to approve Ordinance P, an ordinance extending the term of the franchise granted to CenturyLink, at third reading and designate it Ordinance 1434. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance Q. An Ordinance Regarding Riding on Sidewalks and Motor-Assisted Devices. AN ORDINANCE AMENDING SECTIONS 10.14.010, DEFINITIONS, AND 10.14.040, RIDING ON SIDEWALKS, REGARDING MOTOR-ASSISTED DEVICES OF THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: There was no public comment. A motion was made by Jonathan Schechter and seconded by Devon Viehman to approve Ordinance Q on second reading. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance R. An Ordinance Amending Water Rates for the Commercial Filling Station. AN ORDINANCE AMENDING TITLE 13, UTILITIES, CHAPTER 13.04, WATER SYSTEM, SECTION 13.04.300, WATER RATES, OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: Floren Poliseo made staff comment. There was no public comment. Council held discussion. A motion was made by Jonathan Schechter and seconded by Devon Viehman to approve Ordinance R on first reading. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. Council discussed public comments regarding performers. Council discussed interview questions that will be asked of Council vacancy finalists. A motion was made by Jonathan Schechter as seconded by Devon Viehman to approve the interview questions as presented:  
1. What are the main skills or experience that you would bring to the Council?  
2. If appointed, what decisions or issues would you like to see the Council address?  
3. As you look out over the next 5-10 years, what kinds of changes, if any, do you see occurring to Jackson Hole? What role, if any, should the town government play in affecting those changes and their consequences?  
4. There have been many discussions about the challenges we face with the Town of Jackson budget. Please share your thoughts on the Town's budget in the context of process, revenues and expenses.  
5. The Town of Jackson is asked to provide a variety of services, whether directly (e.g., through police, public works, planning, and other town departments) or indirectly (e.g. through our funding of human services agencies). The costs of these services have been rising faster than town revenues, putting strains on the town's budget. How should we prioritize our expenditures?  
6. Stewardship is frequently used when discussing community goals. Please share your thoughts on stewardship relative to our landscape as well as community. Specific examples of where we are succeeding and where we are challenged would be helpful.  
7. Is there a limit on how many people can live in Jackson Hole? Regardless of your answer, how should we think about the consequences of further population growth?  
8. Can we build our way out of our affordable housing problem? If not, how should we go about building affordable housing units and prioritizing who lives in them?  
9. In relationship to community housing, what are your thoughts on opposition to creating deed-restricted housing within existing neighborhoods, and opposition to deed-restricted housing due to impacts on our environment, traffic, schools, or similar factors? Do you have any thoughts on the benefits of housing community members locally?  
10. (statement by Mayor to Council, inviting follow up on previous answers) Are there any questions that Council would like



# • Public Notices •

to ask relative to the responses to the application questions? 11. Do you have any other comments or points that you would like to add that you feel would help us in our deliberation? Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Town Manager’s Report. Tyler Sinclair made staff comment. The Town Manager’s report contained updates on Town of Jackson employee housing inventory, temporary sign permits, and Tree City USA application. A motion was made by Jonathan Schechter and seconded by Devon Viehman to approve the Town Manager’s Report. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Executive Session. A motion was made by Jonathan Schechter and seconded by Devon Viehman to adjourn to executive session pursuant to Wyoming Statute § 16-4-405(a)(vii). Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 7:39 p.m.

Minutes: rt.  
**Publish: 01/29/25**

## • PUBLIC HEARING •

### PUBLIC HEARING

The Town of Jackson Town Council will hold a public hearing to consider a request for a Conditional Use Permit for Outfitter/Tour Operator use for the property located at 1300 Carol Lane, legally known as LOT 6, M-B SUBDIVISION; PIDN: 22-40-16-06-1-03-002. Go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click on the meeting agenda for directions to view and participate in the meeting. The hearing is scheduled for Tuesday, February 18, 2025, beginning at 6:00 p.m. The application can be viewed at <https://www.jacksonwy.gov/467/Current-and-Archived-Applications>. For further information, contact the Planning Dept. at 307-734-3493. [Item P24-105 Page]  
**Publish: 01/29/25**

### PUBLIC HEARING

The Town of Jackson Planning Commission will hold a public hearing to consider a request for a Conditional Use Permit for Assembly use at the property addressed 410 S Cache Street, legally known as NO. 1/2 LOTS 7,8, BLK. 1, BRUNDAGE; PIDN: 22-41-16-34-2-30-006. Please go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click on the meeting agenda for directions to view and participate in the meeting. The hearing is scheduled for Wednesday, February 19, 2025, beginning at 5:30 p.m. The application can be viewed at <https://www.jacksonwy.gov/467/Current-and-Archived-Applications>. For more information, please contact the Planning Dept. at 307-734-3493 [Item P24-196 Page]  
**Publish: 01/29/25**

### PUBLIC HEARING

The Town of Jackson Planning Commission will hold a public hearing to consider a request for a Sketch Plan for a new +/-185,000 sf mixed-use hotel & condominium development within 5 buildings with underground parking located at the following 11 properties: 45 and 65 Mercill, 330, 350, 360, & 370 N Glenwood, and 325, 335, 345, 355, & 375 N Cache St. Go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click on meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Wednesday, February 19, 2025, beginning at 5:30 p.m. The application is found at <https://www.jacksonwy.gov/467/Current-and-Archived-Applications>. For further information, contact the Planning Dept. at 733-0440, Ext. 1305. [Item P24-170 Valentine]  
**Publish: 01/29/25**

## • ORDINANCES •

ORDINANCE 1434  
AN ORDINANCE AMENDING ORDINANCE 1243 EXTENDING THE TERM OF THE FRANCHISE GRANTED TO QWEST CORPORATION D/B/A CENTURYLINK QC ON BEHALF OF ITSELF TO OPERATE AND MAINTAIN A TELECOMMUNICATIONS SYSTEM FOR THE PURPOSE OF SUPPLYING SERVICE TO THE TOWN OF JACKSON AND GRANTED ON DECEMBER 18, 2019. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: SECTION I. WHEREAS, the Franchise previously granted to Qwest Corporation dba CenturyLink QC (“Grant-ee”) for the purpose of providing Telecommunication Services to the Town of Jackson, Wyoming (“Franchising Authority”), will expire on January 31, 2025. This Amendment extends the current Franchise Agreement for an additional four (4) months, extending the Franchise by its terms through May 31, 2025. The Parties are willing to be bound by the terms and conditions of this Amendment. WHEREAS, the extension will not constitute a waiver or compromise of any right or claim either party may have under the current Franchise or applicable law as of the effective date of this Amendment, and during the remaining Franchise term. SECTION II. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. SECTION III. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION IV. This ordinance shall become effective after its passage, approval, and publication. R. Taylor, Town Clerk.

**Publish: 01/29/25**

## • CONTINUED PUBLICATIONS •

### ADVERTISEMENT FOR BIDS

Town of Jackson, Wyoming  
Gregory Lane Infrasturcture Improvements TOJ Bid No. 25-04

Notice is hereby given that the Town of Jackson, Wyoming is requesting Bids for the construction of the Gregory Lane Infrastructure Improvements Project.

Sealed Bids will be received at the Office of the Town Clerk,

Town of Jackson, PO Box 1687, located at 150 East Pearl Avenue, Jackson, WY 83001 (Town Hall), emailed bids will be received at [Townclerk@jacksonwy.gov](mailto:Townclerk@jacksonwy.gov) until Thursday, February 20, 2025 at 2:00 PM Local Time. At that time the Bids received will be publicly opened and read at that location. Bids shall be delivered according to the Instructions to Bidders.

The Project generally includes the installation of new water, sewer, and stormwater main lines, service connections, cable utilities, street lights, concrete curb and gutter, sidewalks, adjacent property access driveways, and asphalt road surface. The project schedule generally runs from Spring 2025 to Fall 2026 as coordinated with the Owner.

A pre-bid conference for all contractors will be held at the Town of Jackson Public Works Department Office located at 450 W. Snow King Avenue on Thursday, February 6, 2025 at 2:00 PM MST. Bids from general contractors not present at the pre-bid conference will be accepted. Attendance may be In-person or virtual.

Complete digital bidding documents are available at [www.questcdn.com](http://www.questcdn.com). You may download the Digital documents for a fee by inputting QuestCDN project No. 9475853 or Owner Project No. 25-04 on the website’s projects tab search page. Please contact QuestCDN.com at (952) 233-1632 for assistance in membership registration, downloading plan sets, and working with this digital project information. Paper or Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Questions regarding the Bidding Documents should be directed to Town of Jackson Engineering, [townengineering@jacksonwy.gov](mailto:townengineering@jacksonwy.gov) (Phone: 307-733-3079).

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. A bid security in the amount of 5% of the bid shall accompany each bid. All bids are to be prepared in accordance with the Bidding Documents. Responsible Wyoming bidders will be given a 5% preference.

The Town of Jackson reserves the right to reject any and all bids, and to waive all informalities. The Town of Jackson may accept any bid which in its opinion best serves its interests.  
**Publish: 01/22, 01/29/25**

### ADVERTISEMENT FOR BIDS

Town of Jackson, Wyoming  
2025 Chip Seal Project: TOJ Bid No. 25-08  
Notice is hereby given that the Town of Jackson, Wyoming is requesting Bids for the construction of 2025 Chip Seal Project. Sealed Bids will be received at the Office of the Town Clerk, Town of Jackson, PO Box 1687, located at 150 East Pearl Avenue, Jackson, WY 83001 (Town Hall), emailed bids will be received at [Townclerk@jacksonwy.gov](mailto:Townclerk@jacksonwy.gov) until February 6, 2025 at 2:00pm local time. At that time the Bids received will be publicly opened and read. Bids shall be delivered according to the instructions to bidders. The project consists of approximately 250,000 square feet of chip seal treatment in various locations throughout Town. Construction timeline: July 14 - August 29, 2025. Issuing Office: Town of Jackson Engineering Division. Complete digital bidding documents available at [www.questcdn.com](http://www.questcdn.com). QuestCDN project No. 9499918 or Owner Project No. 25-08.

Questions: [TownEngineering@jacksonwy.gov](mailto:TownEngineering@jacksonwy.gov) (307-733-3079). Paper or Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. A bid security in the amount of 5% of the bid shall accompany each bid. All bids are to be prepared in accordance with the Bidding Documents. Responsible Wyoming bidders will be given a 5% preference. The Town of Jackson reserves the right to reject any and all bids, and to waive all informalities. The Town of Jackson may accept any bid which in its opinion best serves its interests.

**Publish: 01/22, 01/29/25**

## GENERAL PUBLIC NOTICES

## • ESTATE PROBATE •

### PUBLIC NOTICE

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT

IN AND FOR TETON COUNTY, WYOMING

IN THE MATTER OF THE ESTATE OF

MARK R. VARLEY, Deceased

Probate No. 2025-CV-0019223

### NOTICE OF APPLICATION FOR SUMMARY PROBATE

TO ALL PESONS INTERSTED IN SAID ESTATE: You are hereby notified that on the 17th day of January, 2025, an application for summary probate was filed for the estate of the above named decedent by Bret Varley, in the above named court.

Any action set aside the Will or summary distribution shall be filed in the Court within 3 months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or his estate are requested to make immediate payment to the undersigned at c/o King & King, LLC, P.O. Box 40,

Jackson, Wyoming 83001. Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of the said Court, on or before 30 days after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED: January 21, 2025

Executor: Bret Varley /s/  
**Publish: 01/29, 02/05/25**

## • NAME CHANGE •

STATE OF WYOMING ) IN THE DISTRICT COURT  
COUNTY OF TETON ) ss. NINTH JUDICIAL DISTRICT  
IN THE MATTER OF THE ) Civil Action Case No. 2025-CV-0019212  
CHANGE OF NAME OF )  
Ethan Guh-Siesel )  
Petitioner )

### NOTICE OF PUBLICATION

You are hereby notified that a *Petition For Change of Name*, Civil Action No. \_\_\_\_\_, has been filed on behalf of (current full name) Ethan Guh-Siesel in the Wyoming District Court for the 9TH Judicial District, whose address is (address of District Court) 855-B WHEATLEIGH WAY, JACKSON, WY 83001, the object and prayer of which is to change the name of the above-named person from Ethan Guh-Siesel to ETHAN GUH.

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this 1<sup>th</sup> day of January, 2025.



BY CLERK OF COURT:  
Woodward  
Clerk of District Court / Deputy

### Publish: 01/29, 02/05, 02/12, 02/19/25

STATE OF WYOMING ) IN THE DISTRICT COURT  
COUNTY OF TETON ) ss. NINTH JUDICIAL DISTRICT  
IN THE MATTER OF THE ) Civil Action Case No. 2025-CV-0019215  
CHANGE OF NAME OF )  
Lauren Guh-Siesel )  
Petitioner )

### NOTICE OF PUBLICATION

You are hereby notified that a *Petition For Change of Name*, Civil Action No. \_\_\_\_\_, has been filed on behalf of (current full name) Lauren Guh-Siesel in the Wyoming District Court for the 9TH Judicial District, whose address is (address of District Court) 855-B WHEATLEIGH WAY, JACKSON, WY 83001, the object and prayer of which is to change the name of the above-named person from Lauren Guh-Siesel to LAUREN GUH.

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this 1<sup>th</sup> day of January, 2025.



BY CLERK OF COURT:  
Woodward  
Clerk of District Court / Deputy

### Publish: 01/29, 02/05, 02/12, 02/19/25

STATE OF WYOMING ) IN THE DISTRICT COURT  
COUNTY OF TETON ) ss. NINTH JUDICIAL DISTRICT  
IN THE MATTER OF THE ) Civil Action Case No. \_\_\_\_\_  
CHANGE OF NAME OF )  
Alexander Guh-Siesel )  
Petitioner )

### NOTICE OF PUBLICATION

You are hereby notified that a *Petition For Change of Name*, Civil Action No. \_\_\_\_\_, has been filed on behalf of (current full name) Alexander Guh-Siesel in the Wyoming District Court for the 9TH Judicial District, whose address is (address of District Court) 855-B WHEATLEIGH WAY, JACKSON, WY 83001, the object and prayer of which is to change the name of the above-named person from Alexander Guh-Siesel to ALEXANDER GUH.

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this 1<sup>th</sup> day of January, 2025.



BY CLERK OF COURT:  
Woodward  
Clerk of District Court / Deputy

### Publish: 01/29, 02/05, 02/12, 02/19/25

## • REQUEST FOR BIDS •

### Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies which includes NEW BOCES, WY and its Member Users of WY, UT, & SD including but not limited to: Albany 1 Albany County Government Big Horn 1 Big Horn 2 Big Horn 3 Big Horn 4 Campbell 1 Campbell County Government Carbon 1 Carbon 2



# • Public Notices •

Carbon County Government Casper College Children's Res  
Cntr City of Cheyenne City of Cody City of Gillette City of  
Green River City of Laramie City of Riverton Converse 1  
Converse County Government Converse 1 Rec Board Converse  
2 Crook 1 Diocese of Cheyenne East Gate Baptist Torrington  
Fremont 1 Fremont 2 Fremont 6 Fremont 14 Fremont 21  
Fremont 24 Fremont 25 Fremont 38 Fremont CDC Fremont  
County Government Goshen 1 Hot Springs 1 Jackson Hole  
Airport Johnson 1 Johnson County VA Laramie 1 Laramie 2  
Laramie CCC Laramie County Government Lincoln 1 Lincoln  
2 Natrona 1 NEW BOCES Niobrara 1 NW BOCES NW Powell  
College NWCC Gillette College Park 1 Park 16 Park 6 Park  
County Sheriffs Dept Platte 1 Platte 2 Platte/Converse CDC  
Region V BOCES Sheridan 1 Sheridan 2 Sheridan 3 Sheridan  
CDC Sheridan  
College St. Stephens Sublette 1 Sublette 9 Sublette County  
Government Sweetwater 1 Sweetwater 2 Sweetwater CDC  
Teton County Government Teton 1 Trinity Lutheran Church  
Riverton Uinta 1 Uinta 4 Uinta 6 Uinta County Government  
University of WY Washakie 1 Washakie 2 Washakie Worland  
Youth Center Western WY College Rock Springs Weston 1  
Weston 7 Wyoming Dept of Transportation Wyoming Girls  
School SD Custer SD Harrisburg SD Meade SD Spearfish  
until:  
1:30 p.m. ET, February 13, 2025

Solicitations:  
IFB 025.5-A HVAC  
IFB 025.5-B Disaster Recovery Remediation Services-B Disas-  
ter Recovery Remediation Services  
IFB 025.5-C E-Rate Consulting Services  
IFB 025.5-D Mobile/Cellular Connectivity Solutions

All responses shall be submitted online via Bonfire by the due  
date and time listed above. Vendors are requested to visit AE-  
PA's website at <https://aepacoop.org/registration-solicitations/>  
for instructions on how to register at no cost with Bonfire.  
AEPa documents will be released on January 8, 2025.

Solicitations will be publicly opened after 1:30 p.m. ET, Feb-  
ruary 13, 2025, at Lakes Country Service Cooperative, 1001 E  
Mt Faith, Fergus Falls, MN 56537. An opening record will be  
posted to AEPACOOrg and newboces.org.

Contact Benny Leonard via email [bleonard@newboces.org](mailto:bleonard@newboces.org).  
**Publish: 01/29/25**

## • PUBLIC NOTICE •

Please take notice that a Special Meeting of the Jackson Hole  
Airport Board (the "Board") will commence at 9:00 am on Mon-  
day, February 3, 2025, at the Jackson Hole Airport, Adminis-  
tration Office, Board Room with Board members participating  
either in person or via WebEx. This meeting is in lieu of the  
regularly scheduled February Board meeting. The meeting can  
be viewed via live stream and public comment may be provided  
through the link at [www.jacksonholeairport.com](http://www.jacksonholeairport.com). The final  
agenda will be published on the airport website 24 hours prior  
to the meeting.  
**Publish: 01/29/25**

Teton Conservation District – Special Meeting Announcement

The Teton Conservation District Board of Supervisors will  
meet at 9:00 a.m. on Thursday, February 13, 2025 to observe  
Partners in Conservation (PIC) grant application presenta-  
tions. No decisions will be made at this meeting. The public  
may attend in person at our office at 420 W. Pearl Ave. in  
Jackson or virtually by phone or video conference at [www.tetonconservation.org/events](http://www.tetonconservation.org/events). Presentations will primarily be  
online. For more information, email [info@tetonconservation.org](mailto:info@tetonconservation.org)  
or call 307-733-2110. Learn more about your local conservation  
district at [www.tetonconservation.org](http://www.tetonconservation.org).  
**Publish: 01/29/25**

IN THE MATTER OF:

THE THOMAS O. MULLER, III 2002 TRUST DATED JULY  
23, 2002

NOTICE OF INTENT TO DISTRIBUTE PURSUANT TO W.S.  
§ 4-10-507

TO ALL PERSONS INTERESTED IN SAID TRUST:

You are hereby notified that as of the 16th day of January,  
2025, Karen Muller Fort, as Trustee of the Thomas O. Muller,  
III 2002 Trust dated July 23, 2002, and any amendments  
thereto (the "Trust"), intends to have the property of the Settlor  
of the Trust, Thomas O. Muller, III, distributed as permitted  
under the terms of the Trust. Pursuant to W.S. § 4-10-507,  
creditors of Thomas O. Muller, III or the Trust shall file claims  
against the assets of the Trust or commence judicial proceed-  
ing to contest the validity of the Trust within one hundred  
twenty (120) days from the first publication of this notice, or  
thereafter be forever barred.

DATED this 16th day of January, 2025.

[signed]  
Melissa J. Lin, #8-6694  
Geittmann Larson Swift LLP  
155 E. Pearl Avenue, Suite 100  
P.O. Box 1226  
Jackson, Wyoming 83001  
(307) 733-3923 – voice  
(307) 733-3947 – facsimile  
[mjl@gslslp.com](mailto:mjl@gslslp.com)

**Publish: 01/29, 02/05/25**

PROCLAMATION OF ELECTION FOR THE  
SNAKE RIVER SPORTING CLUB IMPROVEMENT AND  
SERVICE DISTRICT

NOTICE IS HEREBY GIVEN of an election to be conduct-  
ed on May 6, 2025 for the purpose of electing three (3) directors  
of the Snake River Sporting Club Improvement and Service  
District. The election will primarily be by mail ballot, although

the offices of Grand Teton Property Management located at  
610 West Broadway, Suite 203, Jackson, WY 83001 will be  
open as a polling place on the day of the election between 9:00  
a.m. and 5:00 p.m. Each elector entitled to vote shall be mailed  
a ballot with a return envelope. An elector entitled to vote at  
this election is a person who is a qualified elector under the  
Wyoming Special District Elections Act of 1994 or a landowner  
who has submitted a written authorization and request for a  
mail ballot not later than thirty (30) days prior to the elec-  
tion. Per Wyoming Statute, a landowner who is not otherwise  
a qualified elector must submit a written authorization and  
request a ballot in writing. If you believe you are entitled to  
vote and have not received a mail ballot ten (10) days before  
the election, please contact Grand Teton Property Management  
located at 610 West Broadway, Suite 203, Jackson, WY 83001,  
or by phone at (307) 733-0205 for ballots and information. All  
ballots must be returned in the return envelope provided to the  
District, care of Grand Teton Property Management, no later  
than 5 p.m. on May 6, 2025.

Two (2) directors will be elected to four-year terms and one  
(1) director will be elected to a two-year term. Candidates for  
the office of director of the Snake River Sporting Club Improve-  
ment and Service District shall file an application for election  
with the Secretary of the District, Joe Scott, at the offices  
Grand Teton Property Management, not more than ninety (90)  
days and not less than (70) days before the election. For this  
election, the filing period begins on February 5, 2025, and ends  
on February 25, 2025.

DATED this 23rd day of January, 2025

Joe Scott, Secretary  
Snake River Sporting Club Improvement &  
Service District

**Publish: 01/29/25**

## • CONTINUED PUBLICATIONS •

Public Notice:

Proclamation and Notice of Spring Creek Improvement and  
Service District Election

Public Notice is hereby given that a Special Election shall be  
held on Tuesday May 6th, 2025, for the purpose of electing  
one (1) director of the Spring Creek Improvement and Service  
District. The County Clerk and her staff will conduct the  
Special Election by mail ballot. The two names on the ballot  
will be Donna Falk and Marc Segal. The previous election was  
in November 2024, but it was declared null and void by the  
appointed canvassing board. The term of the elected position  
will be three- and one-half years (3.5); the term ending with  
the District's November 2028 election.

Pursuant to Wy Statute 22-16-123(b)(i), each qualified elector  
of the District is entitled to vote and shall be mailed a ballot  
with a return envelope between 25 days and 15 days before  
May 6, 2025. If you are a landowner, but not a registered  
voter, you may request a ballot to vote as a landowner from the  
County Clerk. Voting is also permitted at the Teton County  
Clerk's office on Election Day, May 6, 2025, from 8am to 5pm  
at 200 S Willow Street, Jackson WY. Ballots must be returned  
in the envelope, which is provided to the Election Official,  
The Teton County Clerk, no later than 5pm on May 6, 2025.  
Contact the Teton County Clerk's Office with questions. 307-  
733-4430  
**Publish: 01/22, 01/29/25**

LEGAL NOTICE

NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that, in accordance with §18-5-306  
Wyoming Statutes Glenwood  
JH, Inc. intends to apply for a permit to subdivide in the Town  
of Jackson. The proposed subdivision will contain 10 condo-  
minium units. The project is located on 0.32 acres, currently  
described as Lots 5-6, Blk 6, a portion of the SE1/4 SE1/4 of  
Section 28, Township 41N, Range 116W. The street address  
is 165 N Glenwood Street, Jackson, WY. The name of the  
proposed subdivision is The Glenwood Phase II Condominium  
Addition to the Town of Jackson. A public hearing for said  
permit will occur at a regular meeting of the Town Council at  
the Jackson Town Hall. Please contact the Town of Jackson  
Planning Office at 733-0440 for scheduled meeting dates.  
**Publish: 01/22, 01/29/25**



# LAST WEEK'S PAPER IS TODAY'S PAPER TOO

**25% OF THIS PAPER**  
is made from post consumer content

Jackson Hole News&Guide  
**Jackson Hole Daily**

## TETON REGION MARKETING EXPERT



*Print*  
**OUTREACH**

**ANNUAL**

*Campaigns*



*Digital*  
**OUTREACH**

**CUSTOM**

*Strategy*



**LET'S WORK  
Together!**

Jackson Hole News&Guide

**307.739.9540 - Tom@JHNewsAndGuide.com**

**TOM HALL**