

• Public Notices •

EXECUTIVE SESSION – REAL ESTATE – Pursuant to Wyoming Statute §16-4-405(a)

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(vii) to consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting entered Executive Session at 10:50 a.m.

The meeting recessed at 10:50 a.m. and reconvened at 10:56 a.m.

Commissioners present: Mark Newcomb, Wes Gardner, Natalia Macker, Luther Propst, and Len Carlman.

Others: Maureen Murphy, County Clerk, Jodie Pond, Commissioners Administrator, Katie Smits, County Treasurer, Keith Gingery, Chief Deputy County Attorney, Mack Mendenhall and Luna Wang of Compass Realty, and Rose Robertson, Deputy Clerk.

A motion was made by Commissioner Macker and seconded by Commissioner Propst to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting exited Executive Session at 11:54 a.m.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to direct staff to proceed as discussed in Executive Session. Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-1, with Commissioner Gardner opposed.

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- Jackson Hole Turkey Trot – November 27th, 2025; Jackson Hole Racing Company LLC; Start/Finish at the open side of Stilson Parking Lot, running towards Wilson on the new bike path and back on the centennial pathway. A free family fun 5k run on Thanksgiving morning. Number of attendees – 207.

ADJOURN

A motion was made by Commissioner Propst and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 9:42 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK'S OFFICE

11-03-2025 WARRANTS

ACE HARDWARE 1,694.57 / AGILITY RECOVERY SOLUTIONS INC 781.00 ALARMLLOGIX LLC 5,205.00 / ALBERTSONS/SAFEWAY 191.85 ALLEGIANCE BENEGIT PLAN MNGT INC. 61.75 / ALPHAGRAPHS 942.00 AMAZON CAPITAL SERVICES, INC. 297.23 / ASPEN AUTOMOTIVE/ NAPA 240.10 ASSOCIATED SUPPLY COMPANY INC. 1,164.89 / AT&T 2,641.79 / BECKY HAWKINS 500.00 BLACK FOX RESCUE INSTITUTE 640.00 / BOBBI CLAUSON 45.12 BOUND TREE MEDICAL, LCC 4,653.41 / CARDINAL HEALTH 110, INC. 1,123.50 CENTURYLINK 113.46 / CHARTER COMMUNICATIONS 219.99 / CHEMSEARCHFE 411.33 CHRISTINA MORAN KITCHEN 600.00 / COMMUNITY ENTRY SERVICES 36,666.66 COMMUNITY CENTER FOR THE ARTS 2,600.00 / CREATIVE ENERGIES LLC 1,979.00 C&W EXCAVATION INC. 3,502.00 / DBR, INC. 1,470.00 / DEX IMAGING 217.90 ECO COUNTER 330.00 / ELK'S CLUB OF JACKSON HOLE 17,097.92 ELK COUNTRY INN 10,675.00 / ERIK KIMBALL 81.35 / E.R. OFFICE EXPRESS INC. 208.69 ESCAPE CLIMBING, LLC 10,191.26 / FALL RIEVR RURAL ELECTRIC 77.71 FEUZ EXCAVATION LLC 8,107.50 / FIRE SERVICES OF IDAHO INC. 450.00 FRIENDS OF PATHWAYS 7,324.99 / GLAXOSMITH-KLINE PHARMACEUTICALS 3,168.28 GRAINGER 183.04 / GRAINGER 566.18 / GREENWAY PAINTING LLC 4,965.00 GRAVITY GRAPHICS 282.57 / HARMONY DESIGN, INC. 5,995.00 HOME DEPOT CREDIT SERVICES 764.30 / HEALTHSOURCE SOLUTIONS LLC 962.55 HOLE FOOD RESCUE 25,000.00 / HUNT CONSTRUCTION, INC. 2,985.00 INBERG-MILLER ENGINEERS 11,000.00 / JACKSON CURBSIDE, INC 330.00 JAMES L. RADDA 645.00 / JEDEDIAH CORPORATION 4,788.50 JACKSON HOLE SECURITY LLC 3,500.00 / JIRDON 579.90 / JUSTIN KAISER 52.50 KC BESS 67.30 / KIMBERLY ANN MELLICK 360.00 / KINSCO, LLC 8,370.00 KYRA HALLS 21.00 / LAWNGEVITY 300.00 / LONG BUILDING TECHNOLOGIES, INC. 3,368.91 LOPEZ PLUMBING AND HEATING LLC 495.24 / LOWER VALLEY ENERGY 75.96 MATTHEW BENDER & CO., INC. 250.86 / MADE IN IRON LLC 96.00 MASTERCRAFT POOL & SPA 4,863.96 / MD NURSERY & LANDSCAPING INC. 2,820.00 MELODY RANCH I&S DISTRICT 284.60 / MOUNTAIN ALARM 8,068.41 MEYRING & ASSOCIATES INC. 5,628.74 / MODERNA US INC 1,661.49 OLD FAITHFUL SPRINKLERS, INC. 4,675.00 / PAIGE EHLERS 52.50 MARLIN LEASING CORP 885.94 / PFIZER INC. 9,726.24 R&D SWEEPING & ASPHALT MAINT LC 110,888.10 / REAGAN CHAPPELL 500.00 SANOFI PASTEUR INC. 419.83 / SALT RIVER MOTORS INC. 459.90 / SHANE FLUD 52.50 SILVER STAR COMMUNICATIONS 5,680.22 / SMITHS CUSTOMER CHARGES 1,456.19 SNAKE RIVER MEP COMPLETE INC 4,250.00 / STERICYCLE, INC. 368.09 ST JOHN'S HEALTH 183.00 / SUMMIT RECREATION LLC 314.60 TETON COUNTY TRANSFER STATION 2,213.00 / TETON COUNTY TREASURER 39,301.64 TEGELER & ASSOC. 1,580.64 / TETON MOTORS 560.18 / TETON MOTORS 777.33 TETON MEDIA WORKS, INC. 5,331.96 / TETON WATER WORKS LLC 975.00 TETON YOUTH & FAMILY SERVICES 4,866.01 / THE JAMIE SMYTH GROUP, LLC 786.25 THOS Y. PICKETT & COMPANY, INC. 15,000.00 / TIM KNIPPEL 120.36 TOWN OF JACKSON 563.94 / TRANSAMERICA EMPLOYEE BENEFITS 1,117.12 TUFF SHED 4,817.28 / TETON VILLAGE W&S 9.90 / TWO OCEAN BUILDERS, LLC 24,000.00 ULINE 109.50 / UNIFIED FLEET SERVICES 81,376.74 VERA ICONICA ARCHITECTURE 1,700.00 / VISA 5,209.46 / VISA 4,861.41 WARD-BLAKE ARCHITECTS 4,780.00 / WEST COAST CODE CONSULTANTS INC 3,105.00 WESTERN & CENTRAL WYOMING 200.00 / WESTERN STATES EQUIPMENT 2,551.47 WILLIAM SMITH 250.00 / WYOMING FIRST AID & SAFETY SUPPLY 156.92 WYOMING OFFICE OF EMS 20.00 / WYOMING RETIREMENT SYSTEM 1,275.00 XCELL ENGINEERING, LLC 2,850.00 / YELLOW IRON EXCAVATING LLC 425.00 YOUNG FORD OGDEN 51,112.00 / ZOLL MEDICAL CORPORATION 1,029.88

Publish: 11/26/25

OFFICIAL SUMMARY PROCEEDINGS

OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on November 4, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:00 a.m. and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.

ADOPTION OF AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MINUTES

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to approve the minutes for meetings dated October 13th, October 20th, and October 21st, 2025 as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to place the following Matters from Staff on the Consent Agenda:

- Consideration of New Resort Liquor License - Hoback Club
- Consideration of Apparatus Broker Listing Agreements for the Sale of a 2002 Brush Truck
- Consideration of HealthSource Solutions Service Order Renewal

- Consideration of Contract Renewals for Nurse Practitioner Services

- Consideration of Service Agreement with Otis Elevator Company

- Consideration of Custodial Services Contract

- Consideration of Purchase of Two Replacement Vehicles for Parks & Recreation

- Consideration of Pathway Plowing Contract with Yellow Iron Excavation and Fish Creek Excavation

- Consideration of Pathway Plowing Contract with Bushong Property Services

- Consideration of Facilities Snow Shoveling Contract

- Consideration of Energy Mitigation Program Funds Request for Electrical Retrofit Projects

- Consideration of Energy Mitigation Program Funds for Benchmarking Service Subscription

- Consideration of Contract with MKO Genetics for Pig Wrestling Event at the 2026 Teton County Fair

- Consideration of Contract with All Aboard to Provide Entertainment at the 2026 Teton County Fair

- Consideration of 2026 Fair Concert Promoter Contract with Live Event Strategies

- Consideration of Contract with Frazer Shows Carnival for the 2027-2030 Teton County Fair

- Consideration of Amendment #2 to Compost Operations Contract Agreement

- Consideration of GMP Change Order 003 with GE Johnson for Modular Buildings

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the items on the Consent Agenda with the motions as stated in their respective staff report. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

- Consideration of New Resort Liquor License - Hoback Club

To approve the application for a Resort Liquor License for Hoback Club PMC, LLC dba Hoback Club for the period of November 5, 2025 – January 6, 2026.

- Consideration of Apparatus Broker Listing Agreements for the Sale of a 2002 Brush Truck

To sign a listing agreement with Company Two Fire Apparatus for a 2002 F-550 Type 6 Brush Truck for \$30,000.00, with a 10% commission.

- Consideration of HealthSource Solutions Service Order Renewal

To approve the service order between Teton County and HealthSource Solutions for services related to Teton County's wellness program (Wellright).

- Consideration of Contract Renewals for Nurse Practitioner Services

To approve the contracts between Teton County and independent contractors Adair Flynt, Nurse Practitioner, Kimberly Mellick, Nurse Practitioner, and Christina Kitchen, Nurse Practitioner for sexual and reproductive health services for the period January 1, 2026 – December 31, 2026.

- Consideration of Service Agreement with Otis Elevator Company

To approve the Elevator Maintenance Agreement with Otis Elevator Company in the amount of \$5,400 annually, with a total five-year agreement cost of \$27,000.00.

- Consideration of Custodial Services Contract

To approve the award of bid and contract for Custodial Cleaning Services to MasterCare Cleaning, LLC for the period of December 1, 2025, through November 30, 2027, in the amount of \$149,542.00.

- Consideration of Purchase of Two Replacement Vehicles for Parks & Recreation

To approve the award of bid and the purchase of one (1) 2026 Chevrolet Silverado EV in the amount of \$43,364.00 from Teton Motors and the purchase of one (1) 2026 Chevrolet Colorado in the amount of \$31,867.00 from Teton Motors. A further motion that the currently owned vehicles identified in the staff report may be traded in to Teton Motors with the proceeds to be applied toward the purchase price of the two vehicles being purchased.

- Consideration of Pathway Plowing Contract with Yellow Iron Excavation and Fish Creek Excavation

To approve the award of contract for East/West Bank Pathway Snow Plowing to Yellow Iron Excavation for an amount not to exceed \$33,000.00 for the 2025-2026 winter season.

To approve the award of contract for the South area Pathway Snow Plowing to Fish Creek Excavation for an amount not to exceed \$17,000.00 for the 2025-2026 winter season.

- Consideration of Pathway Plowing Contract with Bushong Property Services

To approve the award of the Cache Creek grooming contract to

Bushong Property Services for the 2025/2026 winter season, with costs not to exceed \$14,200.00, and find that sole sourcing is appropriate in this situation because there are unique equipment requirements that directly impact safety.

- Consideration of Facilities Snow Shoveling Contract

To approve the award of bid and contract for Snow Removal/Ice Melt Application to MD Nursery and Landscaping, Inc. for the 2025-2026 winter season in an amount not to exceed \$20,000.00.

- Consideration of Energy Mitigation Program Funds Request for Electrical Retrofit Projects

To approve the expenditure of Energy Mitigation Funds to provide funding for energy-saving electrical retrofits to County-owned & operated infrastructure, specifically the Teton County Alta Library, Fire Station #6, and the Fire Administration Building - in an amount not to exceed \$25,000.00.

- Consideration of Energy Mitigation Program Funds for Benchmarking Service Subscription

To approve the expenditure of Energy Mitigation Funds to purchase a subscription to EnergyCAP building benchmarking service in an amount not-to-exceed \$68,853.00.

- Consideration of Contract with MKO Genetics for Pig Wrestling Event at the 2026 Teton County Fair

To approve the contract with MKO Genetics, Mark Romriells, for \$5,500.00 to provide pigs and personnel for Pig Wrestling at the 2026 Teton County Fair.

- Consideration of Contract with All Aboard to Provide Entertainment at the 2026 Teton County Fair

To approve the contract with All Aboard, in the amount of \$6,000.00 to provide strolling entertainment at the 2026 Teton County Fair.

- Consideration of 2026 Fair Concert Promoter Contract with Live Event Strategies

To approve the Contract with Live Event Strategies – Shannon McCormick, in the amount of \$8,000.00, to provide promoter services for the 2026 Fair Concert.

- Consideration of Contract with Frazer Shows Carnival for the 2027-2030 Teton County Fair

To approve the contract between the Fair Board and Frazier Shows Carnival from 2027 to 2030 for the Teton County Fair.

- Consideration of Amendment #2 to Compost Operations Contract Agreement

To approve Amendment #2 to the Compost Operations Contract Agreement with Arbor Works Organics to include commercial food waste collection and hauling services effective January 1, 2026, with a minimum annual cost of \$69,600.00 beginning FY27 and a 3% annual escalator as outlined in Amendment #2.

- Consideration of GMP Change Order 003 with GE Johnson for Modular Buildings

To approve change order 003 to the GMP contract with GE Johnson Wyoming for the Modular Building phase of the Justice Center Project.

DIRECT CORRESPONDENCE

Will be available on the next BCC regular meeting agenda.

PUBLIC COMMENT

Public comment was given by Monay Olson.

MATTERS FROM COMMISSION

The Board marked the passing of former Vice President Dick Cheney with anecdotes and a moment of silence.

MATTERS FROM COMMISSION AND STAFF

- Consideration of Contract for Traffic Data Collection Services

Miles Contreras, Travel Demand Management Coordinator, presented to the Board for consideration of approval a contract with Quality Counts, LLC to provide traffic data collection services for Town of Jackson and Teton County traffic monitoring.

Jodie Pond, Commissioners Administrator, Charlotte Frei, Transportation Manager, and Miles Contreras answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the contract with Quality Counts, LLC for Traffic Data Collection Services in the not-to-exceed amount of \$26,005.00 for the period November 1, 2025 through October 31, 2026, with the option to renew for up to two additional one-year terms contingent upon satisfactory performance and budget availability.

The Board gave comment.

Miles Contreras answered a question from the Board.

The Board gave comment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

- Consideration of Contract Renewal for Septic System Permitting Management

Amy Ramage, County Engineer, presented to the Board for consideration of approval a contract renewal with SOSystems, Inc. for the SepOS Small Wastewater Facility (SWF) septic system permitting and management software for Public Works Engineering Department.

Amy Ramage answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to approve the contract renewal with SOSystems, Inc. for a septic permitting and management software system in the amount of \$90,000.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM PLANNING AND DEVELOPMENT

Old Business:

- Permit: MSC2025-0039

Postponement Memo

Property Owner: Indian Springs Ranch Homeowner Association

Applicant: Paula Fleck, Holland & Hart

Presenter: Torin Bjorklund

Request: A Miscellaneous Planning Request, pursuant to Section 8.2.15 of the Teton County Land Development Regulations, to amend the covenants, conditions, and restrictions for the Indian Springs Ranch Planned Unit Development. These amendments include the removal of the requirement for any future CCR amendments to be approved by the Board of County Commissioners. This application will result in the third amended and restated declaration of covenants, conditions, and restrictions for Indian Springs Ranch Subdivision.

Location: The Indian Springs Ranch Subdivision is shown and described on plats recorded in the land records of Teton County in Book of Maps 2 as Plat No. 757, Plat No. 944, Plat No. 1126, and Plat No. 1217. The subdivision is located South of West Highway 22 and just West of the Town of

• Public Notices •

Jackson limits and is surrounded by conservation easements owned by Teton Science Schools. Lots are zoned Planned Unit Residential Rural-1, Rural-2, and Rural-3, and are within both the High and Mid-Tier Natural Resource Overlay. MSC2025-0039 was continued from the October 21, 2025 BCC regular meeting. Staff recommends a continuation to a future date to provide sufficient time for staff to complete its review and prepare a final recommendation for Board action. Keith Gingery, Chief Deputy County Attorney, gave comment. A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to continue MSC2025-0039, Indian Springs Ranch CCR Amendment, to the meeting of December 2nd , 2025. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. MATTERS FROM COMMISSION – none. EXECUTIVE SESSION – none. ADJOURN A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 9:42 a.m. Respectfully submitted: rlr TETON COUNTY BOARD OF COMMISSIONERS /s/ Mark Newcomb, Chair ATTEST: /s/ Maureen E. Murphy, County Clerk **Publish: 11/26/25**

TETON COUNTY
DIVISION OFFICES

• LIQUOR LICENSES •

NOTICE OF APPLICATION FOR RENEWAL OF A CLUB LIQUOR LICENSE, BAR & GRILL LIQUOR LICENSE, WINERY PERMIT, MICROBREWERY and SATELLITE MANUFACTURING PERMIT

Notice is hereby given that on the 30th day of October, 2025, all applicants named below filed an application for renewal of the respective licenses or permits in the office of the Clerk of the County of Teton for the following described place:

- CLUB:
- 3 CREEK RANCH GOLF CLUB – 3 Creek Ranch Golf Club
- GRAND TETON MUSIC FESTIVAL – Grand Teton Music Festival, Inc
- THE SKI CLUB AT 3 CREEK – The Ski Club at 3 Creek
- SNAKE RIVER SPORTING CLUB – SRS Club, LLC
- BAR & GRILL LIQUOR LICENSE:
- NORA’S FISH CREEK INN – Iconic Wyoming Brands LLC
- TETON THAI JACKSON – S & S Johnson Enterprises Inc.

- WINERY PERMIT:
- JACKSON HOLE WINERY – Jackson Hole Winery LLC
- JACKSON HOLE WINERY – SATELLITE – Jackson Hole Winery LLC
- FARMSTEAD CIDER – Beartrap Ciderworks LLC
- SATELLITE MANUFACTURING PERMIT:

JACKSON HOLE STILL WORKS – Jackson Hole Distillery LLC

and protests, if any, against the renewal and issuance of the license will be heard at the hour of 9:00 am on the 2nd day of December, 2025, in the County Commissioners Chambers in the Teton County Administration Building, 200 S. Willow St., Jackson, WY **Publish: 11/26, 12/03/25**

NOTICE OF APPLICATION FOR RENEWAL OF A RETAIL MALT BEVERAGE PERMIT

Notice is hereby given that on the 30th day of October, 2025, all applicants named below filed an application for renewal of a County Retail Malt Beverage Permit in the office of the Clerk of the County of Teton for the following described place:

- ASTORIA HOT SPRINGS AND PARK – Astoria Park Conservancy
- COLTER BAY CONVENIENCE STORE – Colter Bay Convenience Store LLC
- JACKSON HOLE INDOOR SPORTS – Field House LLC
- FIRESIDE RESORT – Fireside Resort, Inc.
- HATCHET RESORT – David W. Meyers
- JENNY LAKE STORE – Jenny Lake Store LLC

- LEEKS MARINA RESTAURANT – Aramark Sports and Entertainment Services LLC
- SIGNAL MOUNTAIN LODGE – Aramark Sports and Entertainment Services LLC
- SNAKE RIVER PARK – Camp On Inc
- TOGWOTEE MOUNTAIN LODGE CONVENIENCE STORE – Aramark Sports & Entertainment Services LLC

and protests, if any, against the renewal and issuance of the

license will be heard at the hour of 9:00 am on the 2nd day of December, 2025, in the County Commissioners Chambers in the Teton County Administration Building, 200 S. Willow St., Jackson, WY **Publish: 11/26, 12/03/25**

NOTICE OF APPLICATION FOR RENEWAL OF A RESORT AND RESORT HOTEL LIQUOR LICENSE

Notice is hereby given that on the 30th day of October, 2025, all applicants named below filed an application for renewal of a Resort Liquor License in the office of the Clerk of the County of Teton for the following described place:

- RESORT:
- ALPENHOF LODGE – Alpenhof Lodge Inc.
- AMANGANI – Amangani Operator LLC
- GRAVITY HAUS JACKSON HOLE – Molokai Hospitality, LLC
- FOUR SEASONS RESORT JACKSON HOLE – Jackson Hole Hotel Tenant LLC

- HOBACK CLUB – Hoback Club PMC, LLC
- HOTEL TERRA – Terra Property Management Company, LLC

JACKSON HOLE MOUNTAIN RESORT – Jackson Hole Mountain Resort Corporation

SIGNAL MOUNTAIN LODGE – Aramark Sports and Entertainment Services LLC

SNAKE RIVER LODGE & SPA – Snake River Lodge Hotel Investors LLC

SNOW KING MOUNTAIN – Snow King Mountain Resort LLC

SPRING CREEK RANCH – Spring Creek Ranch Management Company LLC

TETON CLUB JACKSON HOLE – Raintree Resorts Management Company, LLC

TETON MOUNTAIN LODGE – Teton Mountain Lodge Property Management Co., LLC

TRAP BAR/BRANDING IRON – Grand Targhee Acquisition LLC

- RESORT HOTEL:
- HOTEL YELLOWSTONE AT JACKSON HOLE – JJ Mountain Top LLC

and protests, if any, against the renewal and issuance of the license will be heard at the hour of 9:00 am on the 2nd day of December, 2025, in the County Commissioners Chambers in the Teton County Administration Building, 200 S. Willow St., Jackson, WY **Publish: 11/26, 12/03/25**

NOTICE OF APPLICATION FOR RENEWAL OF A RESTAURANT LIQUOR LICENSE

Notice is hereby given that on the 30th day of October, 2025, all applicants named below filed an application for renewal of a Restaurant Liquor License in the office of the Clerk of the County of Teton for the following described place:

- GOOSEWING GUEST RANCH – Goosewing Guest Ranch, LLC
- HEART 6 RANCH – Heart 6 Ranch LLC
- JENNY LAKE LODGE – Jenny Lake Lodge Inc.
- LEEKS MARINA RESTAURANT – Aramark Sports and Entertainment Services LLC

- LOST CREEK RANCH – Lost Creek Ranch Inc.
- PALATE – Jackson Hole Hospitality Group LLC
- PERSEPHONE BAKERY – Persephone Bakery LLC
- RED ROCK RANCH – RRR LTD LLC
- SPOTTED HORSE RANCH – Spotted Horse Ranch, Inc.

- SUDACHI – Scarfish, LLC
- THE CHUCKWAGON RESTAURANT – Moose Enterprises Inc.

- TRIANGLE X RANCH – Triangle X Ranch
- TURPIN MEADOW RANCH – TMR, LLC

- WHETSTONE GRILL – Moran Mountain Resorts LLC
- WILSON’S CABIN – Cabin 22 LLC

and protests, if any, against the renewal and issuance of the license will be heard at the hour of 9:00 am on the 2nd day of December, 2025, in the County Commissioners Chambers in the Teton County Administration Building, 200 S. Willow St., Jackson, WY **Publish: 11/26, 12/03/25**

NOTICE OF APPLICATION FOR RENEWAL OF A RETAIL LIQUOR LICENSE

Notice is hereby given that on the 30th day of October, 2025, all applicants named below filed an application for renewal of a Retail Liquor License in the office of the Clerk of the County of Teton for the following described place:

- BASECAMP – Station 22 LLC
- BLUE HERON LOUNGE – Jackson Lake Lodge Corporation
- BODEGA – Blind Butcher LLC
- CALDERA HOUSE – Caldera Management LLC
- CALICO RESTAURANT – Pizza Lane LLC

COLTER BAY GENERAL STORE – Colter Bay General Store LLC

FIRESIDE RESORT BUFFALO VALLEY – Grand Teton Park LLC

FLAGG RANCH RESORT – Flagg Ranch Company

GENERAL STORE – Targhee Ski Acquisition LLC

HOBACK MARKET – Hoback Stores Inc.

HUNGRY JACKS GENERAL STORE – Hungry Jacks Company LLC

JACKSON HOLE GENERAL STORE – Tram Station LLC

JEDEDIAH’S AT THE AIRPORT – Jedediah Corporation

MANGY MOOSE SALOON – Left Bank Investments LTD

MILL IRON RANCH – Chancy & Kim Wheeldon

THE NORTH GRILLE – Jackson Hole Golf & Tennis Club, Inc.

PUB PLACE CENTER – Teton Assets LLC

SHOOTING STAR – Shooting Star JH LLC

SIDEWINDERS WEST BANK – Sidewinders WB LLC

SPUR RANCH BAR – Moose Enterprises Inc.

STAGECOACH BAR – Stagecoach Bar, Inc.

TARGHEE VILLAGE GOLF COURSE – Cedarcrest LLC

TETON PINES COUNTRY CLUB – Teton Pines Country Club

TOGWOTEE MOUNTAIN LODGE – Aramark Togwotee LLC

WESTSIDE WINE & SPIRITS – Kilmer & Co., Inc.

and protests, if any, against the renewal and issuance of the license will be heard at the hour of 9:00 am on the 2nd day of December, 2025, in the County Commissioners Chambers in the Teton County Administration Building, 200 S. Willow St., Jackson, WY **Publish: 11/26, 12/03/25**

• PUBLIC NOTICE •

NOTICE OF PUBLIC REVIEW
TETON COUNTY PLANNING COMMISSION MEETING
12/22/2025
Notice is hereby given that a Public Hearing will be held by the Teton County PLANNING COMMISSION for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Monday, 12/22/2025 in their regular meeting which begins at 6:00 PM. Information regarding the applications listed below may be obtained from the Teton County Planning and Building Services Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

Applicant: George Putnam, Cirque Consulting, LLC
Permit No.: DEV2025-0004
Request: A Development Plan pursuant to Section 8.3.2 of the Teton County Land Development Regulations for additions to the Condominium Units #3 & #4 of The Residence Club at Teton Pines Condominium.
Location: 3466 Clubhouse Drive, Units #3 & #4 of the Residence Club at Teton Pines Condominium, are located within the Teton Pines Commercial Area. These condos are adjacent to the Teton Pines Clubhouse and Golf Course. The zoning of the property is Planned Unit Development-Neighborhood Conservation (PUD-NC) and within the Mid-Tier of the Natural Resource Overlay (NRO). **Publish: 11/26/25**

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
NOVEMBER 17, 2025 JACKSON, WYOMING
The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 6:00 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Kevin Regan, and Alyson Spery. Devon Viehman was absent. The Pledge of Allegiance was led by Mayor Jorgensen. The Land Acknowledgement was read by Mayor

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Jorgensen. Mayor Jorgensen proclaimed November 29, 2025 as Small Business Saturday. Public Comment. Rick Howe made public comment. Consent Calendar. A motion was made by Jonathan Schechter and seconded by Alyson Spery to approve the consent calendar including items A-E as presented with the following motions:

A. Meeting Minutes. To approve minutes from the November 3, 2025 Regular Town Council Meeting.

B. Disbursements. To approve the disbursements as presented. A43 ARCHITECTURE \$1,072.50; ACE EQUIPMENT & SUPPLY \$1,540.00; ACE HARDWARE \$904.52; ALPHA-GRAPHICS \$632.14; AMAZON \$2,092.83; ARBOR WORKS TREE SERVICE, LLC \$2,000.00; BIG R RANCH & HOME \$8.99; BLACK WIDOW WELDING 2 LLC \$3,841.84; BLISS CARGO \$46.88; BOLAND, ANITA \$2,263.80; BURKHOLDER, SHAWN \$2,141.61; CARQUEST AUTO PARTS INC. \$126.09; CASELLE INC. \$2,388.00; CENTURYLINK \$2,434.18; CERTIFIED LABORATORIES \$2,669.40; CHARLIE’S PLUMBING OF JH \$670.00; COMMUNITY ENTRY SERVICES \$45,000.00; CONRAD & BISCHOFF INC. \$53,422.15; CONTROL SYSTEM TECHNOLOGY, INC. \$300.00; CONWAY, LARS \$2,500.00; CREATIVE ENERGIES, LLC \$18,072.00; DAWSON INFRASTRUCTURE SOLUTIONS \$1,326.15; DECKER GLASS \$288.86; DEX IMAGING \$415.69; DICK ANDERSON CONSTRUCTION \$40,777.93; DIVISION OF CHILD SUPPORT ENFORCEMENT \$509.23; DIVISION OF VICTIM SERVICES \$600.00; ELAN ONE CARD \$25,666.67; ELDER COMPANIES \$200.67; ENERGY LABORATORIES INC. \$577.00; ETNA TRADE PARK LLC \$4,062.00; EVANS CONSTRUCTION INC \$309,828.25; EVOLUTION CONSTRUCTION & SERVICES, LLC \$10,913.00; FERGUSON ENTERPRISES, INC \$3.70; FLOCK GROUP INC \$87,500.00; FLORES, JUANITA \$480.00; FRIENDS OF PATHWAYS \$1,408.12; FRONTIER PRECISION, INC \$3,285.00; GABLE, RUSSELL \$175.00; GILLIG LLC \$2,462.72; GRIFFITH PARTNERSHIP LLC \$1,760.00; HD FOWLER COMPANY \$3,620.43; HIGH COUNTRY LINEN \$1,381.60; HUNT CONSTRUCTION INC \$26,660.55; IDAHO STATE TAX COMMISSION \$11,002.00; IDAHO TRAFFIC SAFETY, INC. \$5,151.90; INTERMOUNTAIN SWEEPER CO. \$378.10; INTERSTATE BATTERY \$874.75; IVY OUTDOOR SERVICES LLC \$25,281.37; JACKSON CURBSIDE INC. \$203.13; JACKSON GROUP LOCKBOX -\$894.68; JACKSON HOLE AIR \$15,000.00; JACKSON HOLE HISTORICAL SOCIETY \$15,000.00; JACKSON HOLE NEWS & GUIDE \$2,702.80; JACKSON LUMBER INC \$19.80; JET LINE SALES & SERVICE, LLC \$2,499.59; JOE JOHNSON EQUIPMENT \$528.71; JONES SIMKINS \$9,236.00; JP COOKE CO \$224.97; KEENAN, PETER \$2,357.50; KJ’S SERVICES INVESTMENTS LLC \$2,975.00; LAWNGEVITY \$361.41; LONG BUILDING TECHNOLOGIES INC. \$4,012.00; LOWER VALLEY ENERGY INC \$48,009.88; M. NEILS ENGINEERING, INC \$1,439.38; MASON, TOM \$276.00; MASTERCARE CLEANING JH, LLC \$1,202.00; MID-AMERICA RESEARCH CHEMICAL -\$143.00; MSC INDUSTRIAL SUPPLY CO \$590.40; NAPA AUTO PARTS INC. \$1,768.34; NELSON ENGINEERING \$4,342.50; NEW WEST REMOVAL LLC \$170.00; NOBLE TREE INC \$21,784.00; ONTKO, BRYAN \$155.00; OPS STRATEGIES, LLC \$14,918.75; OUTBACK LANDSCAPE OF WYOMING, LLC \$1,586.25; PIC N STITCH \$144.00; PITTS, SAMANTHA \$77.83; PLATT -\$15,456.57; PREMIER CLEANING SERVICES LLC \$2,124.00; PREMIER TRUCK- SALT LAKE CITY \$1,568.60; QUADIANT LEASING USA, INC. \$541.68; QUALITY AIR SOLUTIONS LLC \$3,000.00; RAMANATHAN, BRINDA \$2,500.00; RICH, SAMUEL \$1,644.08; SAFETY SUPPLY & SIGN CO., INC. \$5,148.87; SAGE TRUCK DRIVING SCHOOLS \$2,564.00; SHERWIN-WILLIAMS CO. \$33.95; SILVER CREEK SUPPLY \$57.51; SILVERSTAR \$6,130.28; SMITH, HAZEN \$189.00; SNAKE RIVER TREE & SHRUB \$1,197.20; SOSA’S JANITORIAL SERVICE \$6,120.00; SOUTHERN TIRE MART LLC -\$880.00; SPACE EXPLORATION TECHNOLOGIES CORP \$660.00; SPECIALTY CONSTRUCTION SUPPLY \$163.96; SPSC POA - SOUTH PARK SERVICES CTR POA \$303.82; STATE FIRE IDAHO \$6,409.28; STINKY PRINTS, INC \$50.23; STONE, KIRK \$3,241.35; SUNRISE ENVIRONMENTAL \$124.02; TETON COUNTY PUBLIC HEALTH \$180.00; TETON COUNTY-FUND 10 \$6,146.00; TETON MOTORS INC \$73.16; TETON TRASH REMOVAL, INC. \$361.80; THE AFTERMARKET PARTS COMPANY, LLC \$101.64; THE TIRE RACK, INC. \$4,408.00; THOMSON WEST \$2,454.68; TK ELEVATOR CORP. \$814.14; T-MOBILE \$59.53; TMSC LLC \$2,042.00; TODAY CASH \$374.71; TRANSIT TALENT LLC \$135.00; TRANSPORTATION MANAGEMENT & DESIGN INC \$9,359.94; ULINE \$433.84; WBC PROPERTIES \$2,150.00; WESTERN STATE \$10,246.68; WILSON, JOHN \$2,200.00; WILSON, MICHELLE \$153.00; WYOMING BOARD OF CONTROL \$70.00; WYOMING DEPARTMENT OF TRANSPOR \$158.27; WYOMING LAW ENFORCEMENT ACADEMY \$65.00; WYOMING RETIREMENT SYSTEM \$321,892.98; WYOMING WATER DEVELOPMENT COMMISSION \$66,969.91; WYOMING WATER QUALITY & POLLUTION CONTR \$375.00; WYOMING.COM INC \$5.00; WYTRANS \$480.00.

C. October Municipal Court Report. To accept the October Municipal Court Report into record.

D. Contracts.

1. Thaw Well Agreement with the Lockhart Cattle Company. To approve the Thaw Well Agreement with the Lockhart Cattle Company, subject to minor changes by staff.

2. MOU with Partners for Public Good. To approve the MOU with Partners for Public Good, subject to minor changes by staff.

3. Contract with Path Point Merchant Services, LLC. To approve the Contract with Path Point Merchant Services, LLC, subject to minor changes by staff.

4. Release and Termination of Encroachment Agreements with Robert and Sandra Owens. To approve the Release and Termination of Encroachment Agreements with Robert and Sandra Owens, subject to minor changes by staff.

5. Contract with Eco Consulting LLC. To approve the Contract with Eco Consulting LLC, subject to minor changes by staff.

E. Award Bid 26-05 for the Procurement of a New Police Administration Truck. To approve Bid #26-05 for the purchase of a new truck for the Administration Division within the Police Department and award the bid to Fremont Motors of Riverton, Wyoming, in the amount of \$49,391.

There was no public comment on the consent calendar. Mayor Jorgensen called for the vote. The vote showed all in favor.

The motion carried. Jackson Hole Community Housing Trust - Nelson Drive Rental Housing Opportunity. A motion was made by Kevin Regan and seconded by Jonathan Schechter to continue this item to the December 1, 2025 meeting. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Water Quality Testing at Waste Water Treatment Plant Wetlands. Tanya Anderson and Johnny Ziem made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Alyson Spery and seconded by Kevin Regan to direct staff to continue collecting water quality data downstream of Wetland 4, to present results to Council in two years, and to share the data publicly through the Town’s website, social media, a published “Think Piece”, and a ‘Chat w/Council’. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Third Party Review of Virginian Development Project Scoping Staff Report. Tyler Sinclair made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Alyson Spery and seconded by Jonathan Schechter to direct the Town Manager to hire and work with Developer’s Research to undertake a third-party review of the 90 Virginian Lane Project, including Scope A & B in the amount of \$18,500, plus an additional contingency in the amount of \$7,500 for a total not to exceed of \$26,000. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Community Engagement. Susan Scarlata made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Alyson Spery and seconded by Jonathan Schechter to direct staff to work with Voices JH to establish a Working Group focused on the Town’s Sister City relationship with Hueyo in Tlaxcala, Mexico, and to include youth members. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. A motion was made by Alyson Spery and seconded by Jonathan Schechter to direct staff to work with Voices JH to help educate Voices JH’s Eastern European and Latine groups about local government, civic engagement, and Town services, policies, and initiatives and to bring members to Council meetings and/or ‘Chats’. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Application for Liquor License Transfer of Ownership to CP Teton Resort Property Owner LLC at 400 E. Snow King Ave. Mayor Jorgensen opened the public hearing. Roxanne Robinson made staff comment. Council held discussion with staff. Jacob Beckett commented on behalf of the applicant. There was no public comment. Having considered Wyoming Statute 12-4-104(b) statutory factors for this application, a motion was made by Jonathan Schechter and seconded by Alyson Spery to approve the application for a transfer of liquor license ownership from Benchmark Hospitality of Wyoming LLC to CP Teton Resort Property Owner LLC subject to the following conditions, and further direct the Town Clerk’s office to issue the license upon confirmation that the conditions of approval have been met within the timeframe set forth in Wyoming Statute 12-4-103(a)(iv):

1. The Clerk’s office shall not issue the license until all required Town licenses and permits have been obtained.
2. Any additional minor corrections deemed necessary by staff and the Wyoming Liquor Division.

Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Mayor Jorgensen closed the public hearing. Text Amendments Related to Nonconforming Development, Parking Standards, and Administrative Adjustments. Andrew Bowen and Paul Anthony made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Alyson Spery and seconded by Jonathan Schechter to approve six LDR text amendments (P25-176) to the following sections: 1.9.2.B.3.d, 1.9.2.B.3.e, 1.9.2.B.4, 1.9.2.B.4.c, 6.2.2, and 8.2.2 as presented in the staff report dated November 17, 2025, and direct staff to present appropriate ordinances for first reading at future Town Council meeting. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council recessed at 8:03pm and reconvened at 8:11pm. Resolution 25-23: Karns Meadow LWCF Grant Application. Tyler Florence made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Kevin Regan and seconded by Jonathan Schechter to approve Resolution 25-23 authorizing the submission of an LWCF grant application for Phase 1 of constructing Karns Meadow Park Phase 1 and, if the grant is awarded to the Town, the allocation of \$450,000 in matching funds from the Town Park Exaction Account. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinances. A motion was made by Jonathan Schechter and seconded by Kevin Regan to read ordinances in short title. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance D: An Ordinance Amending Title 12 Regarding Human Interment. AN ORDINANCE AMENDING CHAPTER 12.12, MUNICIPAL CEMETERY, OF TITLE 12, STREETS AND OTHER PUBLIC PLACES, OF THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: There was no public comment. A motion was made by Jonathan Schechter and seconded by Alyson Spery to approve Ordinance D on third reading, and designate it Ordinance 1449. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance E: An Ordinance Providing an Exemption to Workforce Housing Mitigation. AN ORDINANCE AMENDING DIVISION 6.3, AFFORDABLE WORKFORCE HOUSING STANDARDS, SECTION 6.3.2.C, APPLICABILITY, OF THE LAND DEVELOPMENT REGULATIONS, OF THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: There was no public comment. A motion was made by Jonathan Schechter and seconded by Kevin Regan to approve Ordinance E on first reading. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. Board and Commission Reports. There were no board or commission reports. Nelson Drive Annexation Public Hearing Date. Riley Hovorka made staff comment. Council held discussion with staff. Anne Creswell made public comment. A motion was made by Alyson Spery and seconded by Jonathan Schechter to set a date of January 20, 2026, for the public hearing of the United States Forest Service’s Nelson Drive annexation. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council discussed providing names during public comment. Riley Hovorka and Lea Colasuonno made staff comment. A motion was made by Alyson Spery and seconded by Jonathan Schechter to approve travel to WAM winter meeting as well as legislative session

by councilmembers. Tyler Sinclair made staff comment. The motion was withdrawn. Town Manager’s Report. Tyler Sinclair made staff comment. The Town Manager’s report contained updates on grant applications for Wyoming DEQ Volkswagon Settlement Funds, an update on potential changes to 2:1 Workforce Housing Bonus, and temporary sign permits for Skating Club of Jackson Hole and Tribe JH. A motion was made by Jonathan Schechter and seconded by Alyson Spery to approve the Town Manager’s Report. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Adjourn. A motion was made by Jonathan Schechter and seconded by Kevin Regan to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 8:36 p.m.

Publish: 11/26/25

TOWN COUNCIL PROCEEDINGS – UNAPPROVED NOVEMBER 17, 2025 JACKSON, WYOMING

The Jackson Town Council met in regular workshop in the Town Hall Council Chambers, located at 150 East Pearl in Jackson, at 1:30 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Kevin Regan, and Alyson Spery. Devon Viehman was absent. Fairgrounds Lease, Rodeo Grounds Management Agreement, and Rodeo Concession Agreement. Roxanne Robinson made staff comment. Council held discussion with staff. Phil Wilson and Brandon Wilson commented on behalf of the concessionaire. Hal Johnson, Half Jackson, Diane McGee public comment. No motion was made. Municipal Code Updates Regarding Public Property: Title 5, Business Licenses and Regulations and Title 9, Public Peace, Morals, and Welfare. Lea Colasuonno and Michelle Weber made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Jonathan Schechter and seconded by Kevin Regan to direct staff to place ordinances effectuating the policy decisions of the Council on a future Council agenda for first reading. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council recessed at 2:40pm and reconvened at 2:51pm. Natural Resource Overlay, Waterbody and Wetland Protection Standards, and Wildlife Friendly Fencing LDR Amendments. Ryan Hostetter made staff comment. Council held discussion with staff. Megan Smith commented on behalf of the consultant. Amberly Baker made public comment. No motion was made. Center Management Inc. (CMI) Funding Request for Capital Improvements. Tyler Sinclair made staff comment. Council held discussion with staff. Bob Karuth, Mac Monroe, and Andrew Brigham commented on behalf of CMI. There was no public comment. A motion was made by Jonathan Schechter and seconded by Alyson Spery to continue this item to December 15, 2025. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. There was no discussion. Council Priorities. There was no discussion. Adjourn to Executive Session. A motion was made by Kevin Regan and seconded by Alyson Spery to adjourn meeting to executive session to consider matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party in accordance with Wyoming Statute 16-4-405(a)(iii) and to consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price in accordance with Wyoming Statute 16-4-405(a)(vii). Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The workshop adjourned at 4:38 p.m.

Publish: 11/26/25

• REQUEST FOR BIDS •

Bid Request for Bid 26-02

Notice is hereby given that the Town of Jackson, Wyoming will receive bids up to, but not later than Thursday, December 4, 2025 at 3:00PM MST for one cab and chassis ¾ ton truck. Bids will be opened at 3:05pm in the Town Council Chambers located at 150 E. Pearl Avenue, Jackson, WY 83001. Bids may be hand delivered or mailed to Town of Jackson, Attn: Riley Hovorka, P.O. Box 1687, 150 E. Pearl Avenue, Jackson, WY 83001.

Please see full bid request on the Town of Jackson website for more information: <https://www.jacksonwy.gov/Bids.aspx>.

Publish: 11/26, 12/03/25

• PUBLIC HEARING •

The Town of Jackson Town Council will hold a public hearing to consider a Zoning Map Amendment for the properties located at 252 & 254 E Simpson Avenue from Office Residential to Public/Semi Public. Go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Monday, December 15, 2025, at 6:00 p.m. The application is at <https://www.jacksonwy.gov/467/Current-and-Archived-Ap-plications>. For further information, contact the Planning Dept: 307-733-0440 [Item P25-156 Valentine]

Publish: 11/26/25

PUBLIC HEARING

The Town of Jackson Planning Commission will hold a public hearing to consider requests for a Development Plan and Conditional Use Permit (Institutional and Office Uses) for a new three-story, approximately 77,740 SF Justice Center. The facility will house the District and Circuit Courts, Sheriff’s Office, County Attorney’s Office, Clerk of Court, 911 Dispatch Center, County Jail, and associated office and storage areas located at 180 S. King Street and 140 E. Simpson Avenue. Go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click on meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Wednesday, December 19, 2025, beginning at 5:30 p.m. The application is found at <https://www.jacksonwy.gov/467/Current-and-Archived-Ap-plications>. For further information, contact the Planning Dept. at 733-0440, Ext. 1305. [Item P25-179, -180 Valentine]

Publish: 11/26/25

• Public Notices •

• CONTINUED PUBLICATIONS •

ADVERTISEMENT FOR BIDS

Notice is hereby given that the Town of Jackson is accepting Bids for a general contract for the construction of the Vine Street Improvements Project. TOJ Bid No. 26-10

Sealed Bids will be received at the Office of the Town Clerk, Town of Jackson, PO Box 1687, located at 150 East Pearl Avenue, Jackson, WY 83001 (Town Hall), emailed bids will be received at townclerk@jacksonwy.gov , until December 18, 2025 at 3:00 PM Mountain Time. At that time the Bids received will be publicly opened and read at that location. Bids shall be delivered according to the Instructions to Bidders.

Includes installation of 8” sanitary sewer main and manholes, 12” water main, services, 18” storm sewer main and manholes, sidewalk, curb and gutter, street lighting, asphalt surface restoration, concrete surface restoration, and grass surface restoration. Located between Snow King Avenue and E Kelly Avenue on Vine Street in Jackson, Wyoming. Construction timeline: April through November, 2026.

Issuing Office: Nelson Engineering. mbowers@nelsonengineering.net (Phone: 307-733-2087). Digital bidding documents at www.questcdn.com QuestCDN No. 9947052. MANDATORY pre-bid conference on Wednesday December 10, 2025 at 1:00 PM at the office of Nelson Engineering, 430 S. Cache Street, Jackson Wyoming.
Publish: 11/19, 11/26/25

GENERAL PUBLIC NOTICES

• CIVIL ACTIONS •

IN THE DISTRICT COURT OF TETON COUNTY, STATE OF WYOMING
NINTH JUDICIAL DISTRICT

JEFFREY CHARLES BROWN, as Trustee of the FLYING JB TRUST,

Plaintiff,

vs.

JAY LEWIS, THERESE LEWIS, MARK WEYRICH, TINA WEYRICH, DON LARSON, LYNN LARSON, LIBERTY VENTURES XV, LLC, a Wyoming limited liability company, ALAN GARNER, ALICE CARTWRIGHT GARNER, CHENG-HUEI YEH, as Trustee of the Cheng-Huei Yeh Declaration of Trust dated April 9, 1991, OFER SHEPHER, SHERRI L. SAMUELS, as Trustee of the Sherri Samuels Revocable Trust under agreement dated February 26, 2012, and JACKSON HOLE GOLF AND TENNIS CLUB ESTATES 3RD FILING HOMEOWNERS ASSOCIATION, a Wyoming nonprofit corporation,

Defendants.

Case. No. 2025-CV-0019285

Notice of Service by Publication

This Notice of Service by Publication is made for the above captioned case currently pending in the District Court, 9th Judicial District, Teton County. This complaint seeks to establish a prescriptive easement for the Flying JB Trust across Sagebrush Drive from the Flying JB Trust parcel with Parcel Identification Number 22-42-16-28-3-00-005 to the intersection of Sagebrush Drive and Spring Gulch Road, across all named defendants’ properties. This notice is provided to Cheng-Huei Yeh, as Trustee of the Cheng-Huei Yeh Declaration of Trust dated April 9, 1991 after a failed service attempt at 15000 E Bluff Rd. Alpharetta, GA 30004, the address of record on both the Warranty Deed for the property and in the County Assessor Records. Cheng-Huei Yeh must answer within 30 days of the fourth publication of this notice, on or before January 9, 2026. Judgment by default may be rendered if Cheng-Huei Yeh fails to appear.
Publish: 11/26, 12/03, 12/10, 12/17/25

• PUBLIC NOTICE •

IN RE. THE MATTER OF THE:
PAUL GRANT GILROY

NOTICE OF INTENT TO DISTRIBUTE PURSUANT TO

W.S. § 4-10-507

To all persons interested in the Paul Grant Gilroy Trust under the 2022 Amendment to and Restatement thereof dated August 2, 2022 (hereinafter the “Trust”), you are hereby notified that Paul Grant Gilroy, the “settlor” of said Trust, did pass away on October 13, 2025, a resident of Teton County, Wyoming, and that as a result of the settlor’s passing, Phelps H. Swift, Jr. and Dave Hanna, as successor Trustees of the foregoing Trust, intend to administer and distribute the Trust property as set forth in the trust instrument for said Trust. Pursuant to Wyo. Stat. § 4-10-507(a)(ii), any creditor wishing to file a claim against the assets of the Trust or wishing to contest the validity of the Trust must file their claim or commence any related proceedings through service on undersigned counsel within one hundred twenty (120) days from the first publication of this notice, or the same shall be forever barred.

DATED this November 19, 2025.

Phelps H. Swift, Jr.
Geittmann Larson Swift LLP
155 East Pearl Avenue
PO Box 1226
Jackson, Wyoming 83001
(307) 733-3923 – voice
(307) 734-0544 – facsimile

Publish: 11/26, 12/03/25

• CONTINUED PUBLICATIONS •

2000 NISSAN XTERRA
Vin # 5N1ED28T7YC586027
Amount Owed \$8535.00

2017 NISSAN VERSA
VIN# 3N1CN7AP7HL834769
Amount Owed \$8545.00

2006 GMC YUKON
VIN # 3GKFK16Z36G108587
Amount Owed \$8045.00

Sale Date: November 28th 2025

Please contact Shiela @ 307-733-8697
With any questions.
Publish: 11/19, 11/26/25

ABANDONED VEHICLE: 2018 JEEP WRANGLER VIN # 1C4HJXDG1JW178224
Publish: 11/19, 11/26/25

ABANDONED VEHICLE: 2018 JEEP GRAND CHEROKEE VIN # 1C4RJFAG7JC103788
Publish: 11/19, 11/26/25

Public Hearing on the following project: Alpine Well #4 Transmission Pipeline 2026

When: December 10th, 2025 – 4:00 p.m.

Where: Alpine Town Hall
250 River Circle
Alpine, WY 83128

The Wyoming Water Development Commission will hold a public hearing to receive comments on the above listed project(s). The Commission will also be seeking information as to whether the proposed project functions and services can be served by any person, association or corporation engaged in private enterprise.

Representatives of the Water Development Commission, the project engineering team, and the project sponsor may be present to explain the proposed project and to record comments.

In accordance with the Americans with Disabilities Act, special assistance or alternate formats will be made available upon request for individuals with disabilities.

For more information contact:
Wyoming Water Development Office
6920 Yellowtail Road
Cheyenne, WY 82002
(307) 777-7626
Publish: 11/19, 11/26, 12/03/25

IN THE DISTRICT COURT OF THE STATE OF WYOMING,
IN AND FOR THE COUNTY OF TETON,
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:

ROBERT BOYD DAVIDSON,

Deceased.

2025-CV19411

NOTICE OF APPLICATION FOR DECREE OF SUMMARY DISTRIBUTION OF PROPERTY

You are hereby notified that Claiming Distributee, Jennifer Davidson, through her attorney Alec Lever, of Jackson Hole Law, PC, filed Application for Decree of Distribution of real property seeking an establishment of right, title, and interest to all of the decedent’s undivided interest in and to personal property located in Teton County, Wyoming.

Any objection to the application shall be filed with the Clerk of District Court of the Ninth Judicial District, Teton County, Wyoming, Teton County Courthouse, 180 South King Street, Jackson Wyoming 83001 within thirty (30) days from the date of the first publication of this notice, or thereafter be forever barred. If no objections are filed a decree will be sought.

Dated this 11th day of November, 2025.

/s/ Alec Lever

Alec Lever – 7-6072
Attorney for Claiming Distributees
Jackson Hole Law, PC
P.O. Box 322
Jackson, Wyoming 83001
(307) 264-1665 – voice
(307) 215-1218 – facsimile

Publish: 11/19, 11/26/25

STATE OF WYOMING
COUNTY OF TETON

IN THE DISTRICT COURT
NINTH JUDICIAL DISTRICT

Civil No. 2025-CV-0019407

THE STATE OF WYOMING,
Plaintiff,

vs.
U.S. CURRENCY TOTALING
\$3,189.00,

Defendant.

SERVICE BY PUBLICATION

To: Ignacio Vazquez Baez, whose address is unknown, and any other person who may have an interest in the above-described property

YOU ARE HEREBY NOTIFIED that the State of Wyoming has instituted an action against the above-described property in the District Court of Teton County, Wyoming, located in Jackson, Wyoming, wherein it seeks to forfeit Three Thousand One Hundred Eighty-Nine Dollars (\$3,189.00) in United States currency, which was seized on August 5, 2025, because the property was used in violation of the Wyoming Controlled Substances Act.

YOU ARE FURTHER NOTIFIED that unless you file an answer or otherwise plead as provided for by the laws of the State of Wyoming, within 30 days after the last day of publication of this notice, your default will be entered and a judgment and decree of Forfeiture will be entered terminating any interest you may have in Three Thousand One Hundred Eighty-Nine Dollars (\$3,189.00) in United States currency and forfeiting the property to the State of Wyoming.

Dated: November 3, 2025

/s/ANNE C. SUTTON
DISTRICT COURT CLERK

Publish: 11/12, 11/19, 11/26, 12/03/25

Obituaries due 9am Sunday obituaries@jhnewsandguide.com

Jackson Hole News & Guide