# Jackson Hole News&Guide **Public** NOTICES

# What is a **Public Notice?**

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

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LEGAL DEADLINE: THURSDAY AT 3:00 PM

# **AUGUST 14, 2024**

# **TETON COUNTY NOTICES Teton County Board** of Commissioners

#### • MEETING NOTICES •

Teton County Board of Commissioners Voucher Meeting Notice 200 S. Willow, Jackson, Wyoming Monday, August 19, 2024, 9:00 a.m. Meeting agenda is available on tetoncountywy.gov Meeting streaming is available online.

Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.

# Publish: 08/14/24

Teton County Board of Commissioners BOARD OF EQUALIZATION 200 S. Willow, Jackson, Wyoming Monday, Aug. 19, 2024, 1:30 p.m. Meeting agenda is available on tetoncountywy.gov

Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.

Publish: 08/14/24

Teton County Board of Commissioners BOARD OF EQUALIZATION 200 S. Willow, Jackson, Wyoming Wednesday, Aug. 21, 2024, 9:30 a.m. Meeting agenda is available on tetoncountywy.gov Be advised the online meeting agendas may be revised

up until 5:00pm the day before the meeting.

# Publish: 08/14/24

Teton County Board of Commissioners BOARD OF EQUALIZATION 200 S. Willow, Jackson, Wyoming Thursday, Aug 22, 2024, 8:30 a.m. Meeting agenda is available on tetoncountywy.gov Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.

Publish: 08/14/24

# • OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING The Teton County Board of Commissioners met in regular meeting on July 8, 2024 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:04 a.m.

Commission present: Luther Propst, Chair, Natalia Macker, Vice-Chair, Mark Newcomb, Greg Epstein, and Wes Gardner

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to adopt the agenda as presented. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

Public comment was given by Robert Frodeman and Dan Heilig regarding the postponement of Hoback Water District

workshop. ACTION ITEMS 1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the July 8, 2024 county voucher run in the amount of \$2,226,115.77, and an interfund transfer in the amount of \$2,063,101.16, noting that there were three significant vouchers that were on the order of \$300,000 -\$400,000 that were for the completion of the renovation of the Public Health facility. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

Consent Agenda for Administrative Items

24-Hour Liquor Permits

Provisions Jackson Hole / The Liquor Store - multiple events in July and August 2024

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the 24-hour catering permit submitted by Provisions Jackson Hole / The Liquor Store as presented. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

3. Consideration of Proposed Outgoing Commissioner Correspondence

a. Letter of Support of the Energizing Rural Communities

Prize Application

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to approve the letter as presented. Chair Propst called for a vote. The vote showed all in favor and

the motion carried. a. Letter to WYDOT expressing Gratitude for Work on Teton Pass and Proclamation

A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to approve the letter to WYDOT expressing gratitude for work on Teton Pass.

The Board issued a verbal acknowledgement to Evans Construction, a local contractor, for stepping up and providing

everything WYDOT needed to complete the project. Chair Propst called for a vote. The vote showed all in favor and

b. Declaration of Vacancy Letter regarding the County and Prosecuting Attorney to the Teton County Democratic Party Maureen Murphy, County Clerk, presented a declaration by the Board of County Commissioners of a vacancy in the Office of the County and Prosecuting Attorney and approval of the letter to the Chairwoman of the Teton County Democratic

Maureen Murphy answered questions from the Board. A motion was made by Commissioner Macker and seconded by Commissioner Epstein to declare the elected office of the Teton County and Prosecuting Attorney to be vacant as of August 5th, 2024, and further move for the Board of County Commissioners to send the notification letter attached to the Teton County Democratic Party Chairwoman tomorrow. Chair Propst called for a vote. The vote showed all in favor and the

Consideration of FY24 Budget Amendment

Maureen Murphy, County Clerk, presented to the Board for consideration of approval a FY24 Budget Amendment. A motion was made by Commissioner Macker and seconded by Commissioner Epstein to adopt the proposed end-of-year budget amendment for Fiscal Year 24 as noticed on the Teton County website and as presented today. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

Consideration of RLC Agreement for Wilson Boat Ramp

Steve Ashworth, Director of Parks & Recreation, presented to the Board for consideration of approval the RLC Agreement for Wilson Boat Ramp Maintenance.

A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to approve the signing of the Indemnification and Hold Harmless Agreement with Rendezvous Lands Conservancy to be effective July 1, 2024 through September 30, 2024. Chair Propst called for a vote. The vote showed all in favor and the motion carried. DISCUSSION ITEMS

Known Matters for Discussion

Quarterly Department Update

Lisa McGee, Chair of the Teton County Library Board, was available for questions. The update was provided online to the Board prior to the meeting.

B. Emergency Personnel Policies

Jodie Pond, Interim Commissioners Administrator, presented the current emergency personnel policies.

The subject was discussed at the July 1, 2024 voucher meeting, with the decision to discuss at today's meeting after a week of

The Board directed staff to return July 29, 2024 with new resolutions to end the emergency declarations.

C. Joint Revenue Ballot Initiatives

Jodie Pond, Interim Commissioners Administrator, presented a proposal for the 1% SPET joint resolution and Town and County joint department/division funding split for JPAs and all departments/divisions cooperatively funded.

Keith Gingery, Chief Deputy County Attorney, provided an overview of the JPAs and joint funding split proposed by the Town of Jackson and answered questions from the Board. A motion was made by Commissioner Macker and seconded by Commissioner Epstein to direct staff to prepare an MOU contingent on SPET passing using the a-f points shared by the Interim Administrator, changing it to 3% in year 1 and 3% in year 2, with a phasing-in to a 60/40 split over 2 years, during which time they would revise joint agreements, effective July

Commissioner Gardner proposed a friendly amendment to remove Item #e.

Commissioner Macker, as the motion maker, did not accept the friendly amendment. Chair Propst called for a vote. The vote showed four in favor

and the motion carried 4-1, with Commissioner Gardner A motion was made by Commissioner Macker and seconded

by Commissioner Newcomb to direct staff to initiate conversations with the Chamber of Commerce and other community partners about exploring a future lodging tax ballot item in a future vear.

The motion was withdrawn. The Board directed staff to initiate conversations with the

Chamber of Commerce and other community partners about exploring a future lodging tax ballot item in a future year. Other Matters for Discussion

START Board Meeting

Commissioner Gardner shared the discussions at the recent START Board meeting regarding TTB funding. MATTERS FROM COMMISSIONERS

Calendar review - The Board reviewed their weekly calen-

EXECUTIVE SESSION - none. SPECIAL EVENTS PERMITS – Applications Pending (for

informational purposes, no action taken)

Concerts on the Commons – July 3, 4, 7, 14, 21, 28 and August 4, 11, 18, 2024; Teton Village Association; Teton Village Commons. 14th year of free concert series in the Village Commons; number of attendees - 250; 2000-8000 over 9 concerts.

Mama Mimi's Birthday Party – July 7th, 2024; Jackson Hole Public Art event, produced by Table 307 Events, Rendezvous Park. To celebrate the anniversary/birthday of Jackson

Hole Public Art's Mama Mimi; number of attendees -250.

Alta Picnic - July 17th, 2024; Alta 4-H. Alta Community Picnic held for the last 20 years at the Park; number of attend-

- Community Potluck Dinner July 18th, 2024; Old Wilson Schoolhouse Community Center. The schoolhouse is hosting its third yearly community potluck dinner, welcoming everyone without any entry fees. Activities include a kids' chili cook-off, cake baking contest, silent auction, trivia game, and a dance party for children. Free hamburgers, hotdogs, and refreshments will be provided, along with a raffle; number of attend-
- Soiree at the Springs July 23rd, 2024; Astoria Park Conservancy; Astoria Park & Johnny Counts Cabin. This event is Astoria's 3rd annual fundraiser. This will be a ticketed event providing dinner, drinks, music, and a short presentation; number of attendees -100-150.
- Grand Targhee Bluegrass Festival August 9th-11th, 2024; Grand Targhee Resort. Three days of bluegrass music at Grand Targhee Resort, part of their summer business; number of attendees -4.000.
- 47th Annual Hoback FF Picnic August 17th, 2024; Hoback Volunteer Fire Fighters Association; 7675 S HWY 89, Jackson, WY 83001. Community Picnic and Hoback Volunteer FF Association fundraiser; number of attendees – 900.
- ${\bf LoToJa~Classic~Bike~Race-September~7th,~2024;Epic}$ Events. Cyclists enter Teton County via US-89 (Snake River Canyon), ride through the Jackson area via South Park Loop Road, and finish at the base of JHMR on SR390. The LoToJa Classic is a long distance one-day amateur bicycle road race from Logan, UT to Jackson, WY; number of attendees - 3,000.

A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to adjourn. Chair Propst called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned 10:37 a.m. Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS /s/ Luther Propst, Chair ATTEST: /s/ Maureen E. Murphy, County Clerk TETON COUNTY CLERK'S OFFICE

07-08-2024 WARRANTS HALEE CONDER 360.00 / ACE HARDWARE 1,811.08 / ACM WYOMING LLC 146,471.36 ACM WYOMING LLC 267,476.05 ACM WYOMING LLC 100,583.94 AGOPIAN ADVOCACY 9,000.00 / ALLEGIANCE BÉNEGIT PLAN MNGT INC. 104.50 ALPHAGRAPHICS 1,281.89 / AMAZON CAPITAL SERVICES, INC. 716.16 AMAZON CAPITAL SERVICES INC 965.98 / ANDA INC 269.50 ADVANCED NETWORK MAN-AGEMENT INC 774.24 / ARCHITECTURAL BUILDING SUPPLY 56.61 ARNOLD MACHINERY COMPANY 4,763.64 / ASPEN AUTOMOTIVE/NAPA 222.66 AT&T MOBILITY 150.99 / AT&T MOBILITY 7,750.54 / AT&T MOBILITY 322.94 AUTO SERVICE ELEVATED 2,978.70 / BENCHMARK ENGINEERING INC 4,937.50 BEVERLY SHORE 108.63 BLASTERS TOOL & SUPPLY CO. 2,477.77 BOUND TREE MEDICAL, LCC 431.98 / BRADFORD 2011 TRUST 215.76 TETON DÍGITAL MEDIA LLC 2,340.00 / BUCK FAIR-BANKS ELECTRIC INC 454.64 CATOR, RUMA & ASSO-CIATES 1,619.60 / CENTURYLINK 1,433.61 CENTRAL OREGON TRUCK COMPANY INC 2,228.32 / CHATTERLEY SCULPTURES, INC 600.00 CONVERGEONE INC. 22,944.17 COPY WORKS LLC 75.20 CUMMINS-ALLISON CORP. 1,554.64 / DATASOURSE INC 353.30 / DBR, INC. 295.00 DEX IMAGING 253.74 / DEAN'S PEST CONTROL LLC 320.00 DREW JACOBS 1,038.46 ELISSA GRAMLING 250.32 / ELECTRICAL WHOLESALE SUPPLY CO,INC. 4,307.55 ERIC LUSINS 125.00 / ERIKSEN-MEIER CONSULTING

LLC 4,700.00 E.R. OFFICE EXPRESS INC. 2,796.19 / EVANS CONSTRUCTION COMPANY 35.080.88 EXPOSURE SIGNS INC. 526.00 / FERGUSON ENTERPRISES, INC. #3007 587.42 FEHR & PEERS 3,740.00 / FIRE SERVICES OF IDAHO INC. 4.650.91 FLAT CREEK SADDLE SHOP 5.304.50 / FRIENDS OF PATHWAYS 12,527.50 GLOBAL STAR USA 101.54 / GRAINGER 232.43 / GRAINGER 1,011.45 GREEN-WOOD MAPPING, INC 3,300.00 / HARMONY DESIGN INC. 5,598.00 HOME DEPOT CREDIT SERVICES 3,576.68 / HIGH COUNTRY LINEN SUPPLY LLC 3,696.54 IDAHO TRAFFIC SAFETY, INC. 70,050.00 / INTERACTION ASSO-CIATES INC 2,649.93 ISLA ROSE CREATIVE 125.00 / JACK-SON CURBSIDE, INC 225.00 / JAYSON GERNHART 94.60 JACKSON TC HOUSING AUTHORITY 800.00 / JACKSON WHOLE FAMILY HEALTH 175.00 JENNIFER KELLEY

40.00 / JENNIFER REDFIELD 105.00 / JH20 WATER LLC 60.00 JH CHAMBERS OF COMMERCE 2,000.00 / JACKSON HOLE DRYWALL & CLEANING 9,523.00 JHALA FRENCH 279.18 / JILL BELL 1,500.00 / JORGENSEN ASSOCIATES

PC 6,746.95 KATIA RYAN 11.66 / K L & A INC. 4,137.37 / LAWNGEVITY 220.00 LENOVO INC. 2,561.00 / LINDSAY KISSEL 500.00 / LOWER VALLEY ENERGY 99.26 LUISA

EVANS 108.00 / MATTHEW BENDER & CO.,INC. 570.62 / MAURENE GUSTAFSON 157.50 MARTA IWASECZKO 105.00 / MD NURSERY & LANDSCAPING INC. 5,992.47

MEAD & HUNT, INC 73,225.50 / MENTAL HEALTH & RECOVERY SERVICES 7,617.00 MICHAEL BRUCK 250.00 / MOUNTAIN ALARM/WATCHGUARD 150.00 MEYRING

& ASSOCIATES INC. 2,419.22 / ONSOLVE LLC 9,116.30 OUTDOOR COOMBS 225.00 / PETZL AMERICA, INC 116.04

/ PETTY CASH 135.70 POLICE LEGAL SCIENCES INC. 1,200.00 / PROFESSIONAL DEV. ACADEMY, LLC 1,995.00 HAL JOHNSON JR-PROFESSIONAL EXPRESS 844.00

by Commissioner Gardner to approve an increase of the FY25

budget in the amount of \$15,589 in account 19-4-019-600 for

the completion of the Jackson Hole High School Tennis Court

The agenda for July 16, 2024 was reviewed and items for the

Calendar review - The Board reviewed their weekly calen-

The meeting recessed at 9:31 a.m. and reconvened at 9:35 a.m.

Charlotte Frei, Reginal Transportation Planning Administra-

tor, presented an update regarding transportation planning for West Jackson with the intent to direct staff to pursue data

collection and other activities to reduce peak period traffic in

the study area, and specifically on High School Road during

Sometime during this period, contact with Commissioner New-

A motion was made by Commissioner Gardner and seconded

by Commissioner Macker to direct staff to initiate a Travel

Demand Management program in partnership with schools

and employers, including the Teton County School District, and

sistent with the Comprehensive Plan. Chair Propst called for a

vote. The vote showed four in favor and the motion carried 4-0,

Alta Picnic – July 17th, 2024; Alta 4-H. Alta Community

Picnic held for the last 20 years at the Park; number of attend-

Community Potluck Dinner – July 18th, 2024; Old Wilson Schoolhouse Community Center. The schoolhouse is hosting its

third yearly community potluck dinner, welcoming everyone

without any entry fees. Activities include a kids' chili cook-off,

ments will be provided, along with a raffle; number of attend-– 100. Wilson Fire Annual Chicken Fry – July 21st, 2024; Wilson

Volunteer Fire Department Association; R Park Parking Lot. Annual fundraiser for the Wilson Fire Association which sup-

ports firefighters and EMS personnel in their role protecting

• Soiree at the Springs – July 23rd, 2024; Astoria Park Conservancy; Astoria Park & Johnny Counts Cabin. This event

is Astoria's 3rd annual fundraiser. This will be a ticketed event

Grand Targhee Bluegrass Festival - August 9th-11th,

2024; Grand Targhee Resort. Three days of bluegrass music at

Grand Targhee Resort, part of their summer business; number

47th Annual Hoback FF Picnic - August 17th, 2024

Hoback Volunteer Fire Fighters Association; 7675 S HWY 89,

Jackson, WY 83001. Community Picnic and Hoback Volunteer

providing dinner, drinks, music, and a short presentation;

our community; number of attendees -2500.

number of attendees – 100-150.

of attendees -4,000.

cake baking contest, silent auction, trivia game, and a dance

party for children. Free hamburgers, hotdogs, and refresh-

SPECIAL EVENTS PERMITS - Applications Pending (for

develop a traffic count program and nexus study process con-

West Jackson Subarea Transportation Plan

Charlotte Frei answered questions from the Board.

resurface project. Chair Propst called for a vote. The vote

showed all in favor and the motion carried.

potential consent agenda were identified.

Known Matters for Discussion

Other Matters for Discussion MATTERS FROM COMMISSIONERS

DISCUSSION ITEMS

the AM and PM peaks.

comb via Zoom was lost.

ees - 250.

with Commissioner Newcomb absent. EXECUTIVE SESSION – none.

informational purposes, no action taken)

A. Identify Consent Agenda

RIDGELINE EXCAVATION INC. 110,340.88 / ROTARY CLUB 300.00 RX BENEIFITS INC 910.60 / SENCOMMU-NICATIONS INC. 527.93 / SHANE YU 374.50 SHELLEY FAIRBANKS 68.30 / SHERVIN'S INDEP. OIL 56.42 SILVER CREEK SUPPLY 1,388.38 / SILVER STAR COMMUNICA-TIONS 6,047.08 SNAKE RIVER SUPPLY, LLC 14,875.00 SPECIÁL ELECTRONICS, INC 5,489.62 STERICYCLE, INC. 333.86 / SUBLETTE COUNTY WASTE MANAGE-MENT 10,512.18 TACTICAL ELECTRONICS 3,958.76 / TETON COUNTY 4-H COUNCIL 2,000.00 TC INTEGRATED SOLID WASTE 483.00 / TETON CO. SCHOOL DISTRICT #1 1,201.38 TETON COUNTY TREASURER 28,263.23 / TETON COUNTY TREASURER 31,511.45 TETON COURIER 75.00 TECTURE DESIGN + FABRICATION 600.00 TETON ME-DIA WORKS INC. 2,217.20 / TETON MOTORS 164.30 / TRC INC. 314.00 TETON MEDIA WORKS, INC. 5,202.32 / TETON TRASH REMOVAL INC. 1,290.18 THYSSEN-KRUPP ELE-VATOR CORP. 361.00 THE KUBALA WASHATKO ARCHI-TECTS, INC 5,777.50 / THOMAS QUINN 295.00 THE TRACK

DOCTOR INC 23,759.98 / TMSC LLC 3,474.24 / TOWN OF JACKSON 2,557.03 TOWN OF JACKSON 3,119.45 / TOWN

OF JACKSON 4,276.71 TURN STONE RESEARCH 4,150.00

/ ULINE 1,923.47 VERTICAL PHARMACEUTICALS LLC

529.55 / VISA 5,318.57 WALKER CONSULTANTS 4,999.00 /

WARREN PENNICK 105.00 W.A.R.M. PROPERTY INSUR-

ANCE POOL 440,486.63 WESTERN RECORDS DESTRUC-

WILDERNESS & MOUNTAIN MEDICINE PC 260.00 / WIL-

LIAM R. SMITH M.D. 1,300.00 WYOMING STATE FIRE AD-

VISORY BOARD 500.00 / WYDOT-FINANCIAL SERVICES

97,447.65 WYOMING LOCAL GOVERNMENT LIABILITY

259,183.00 WYOMING CHILD SUPPORT ASSOCIATION

TION INC. 1,140.00 / WEST BANK SANITATION 493.27

120.00 / WYOMING RETIREMENT SYSTEM 1,462.50 WY-OMING STATE FORESTRY DIVISION 80,083.39 / XEROX FINANCIAL SERVICES 201.87 XEROX CORPORATION

296.27 / YELLOW IRON EXCAVATING LLC 166,002.81

#### Publish: 08/14/24

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING The Teton County Board of Commissioners met in regular meeting on July 15, 2024 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was

called to order at 9:07 a.m. Commission present: Luther Propst, Chair, Natalia Macker, Vice-Chair, Greg Epstein, and Wes Gardner were present. Mark Newcomb was present via Zoom.

A motion was made by Commissioner Epstein and seconded by Commissioner Macker to adopt the agenda as presented. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

ADOPT AGENDA

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the July 15, 2024 county voucher run in the amount of \$1,911,421.32, a run in the

amount of \$22,644.00 for the Alta District Dissolution, and a run in the amount of \$413,414.98 for the Teton County Fair. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

2. Consent Agenda for Administrative Items

24-Hour Liquor Permits

The Liquor Store - St. John's Health Foundation Cultiva-

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the 24-hour catering permit submitted by The Liquor Store for the St. John's Health Foundation Cultivation Event taking place at 4300 Rockmore Road, Jackson, WY on July 15, 2024 with the permit being valid for a 24-hour period. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

3. Consideration of Proposed Outgoing Commissioner Correspondence

Thank You Letter - Erin Weisman

Keith Gingery, Chief Deputy County Attorney, read a personal letter of appreciation for Erin Weisman, outgoing County and Prosecuting Attorney.

Comment was given by Anne Sutton, Clerk of District Court, Brian Hultman, Deputy Prosecuting Attorney, and Andrew Hardenbrook, Deputy Prosecuting Attorney.

Erin Weisman, County and Prosecuting Attorney, expressed gratitude for her time working for Teton County.

Commissioner Macker gave comment.

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the thank you letter to Ms.

Chair Propst suggested a friendly amendment to the signature line, changing Luther Propst, Chairwoman to Luther Propst,

Commissioner Macker, as the motion maker, accepted the Chair Propst called for a vote. The vote showed all in favor and

the motion carried. 4. Consideration of Approval of Corrected Joint Resolution Approving Proposition for an Additional 1% Specific Purpose Excise Tax in Teton County, State of Wyoming, Said Proposi-

tion to be Placed on the General Election Ballot on November 5, 2024. A motion was made by Commissioner Epstein and seconded by Commissioner Macker to approve the amended SPET ballot language for the General Election Ballot on November 5th,

2024.Chair Propst called for a vote. The vote showed all in favor and

the motion carried. 5. Consideration for High School Tennis Court Resurfacing

b. Contract Approval Steve Ashworth, Director of Parks and Recreation, presented

to the Board for consideration of contract approval for High School Tennis Court resurfacing.

A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to approve the contract with Renner Sports for tennis court resurfacing and striping of the five (5) Teton County School District Tennis Courts in the amount of \$74,989. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

c. Budget Amendment A motion was made by Commissioner Epstein and seconded

FF Association fundraiser; number of attendees – 900. LoToJa Classic Bike Race – September 7th, 2024; Epic Events. Cyclists enter Teton County via US-89 (Snake River Canyon), ride through the Jackson area via South Park Loop Road, and finish at the base of JHMR on SR390. The LoToJa Classic is a long distance one-day bicycle road race from Logan, UT to Jackson, WY; number of attendees -3,000. ADJOURN A motion was made by Commissioner Epstein and seconded

by Commissioner Gardner to adjourn. Chair Propst called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 9:57 a.m. Respectfully submitted: rlr TETON COUNTY BOARD OF COMMISSIONERS

/s/ Luther Propst, Chair ATTEST: /s/ Maureen E. Murphy, County Clerk TETON COUNTY CLERK'S OFFICE

07-15-2024 WARRANTS ACE HARDWARE 145.77 / ALDER ENVIRONMENTAL LLC 6,000.00 ALPEN HIGH PERFORMANCE PRODUCTS 71,552.20 / AMAZON CAPITAL SERVICES, INC. 106.32 AMERICAN RED CROSS 225.00 / ANGELA AITKEN 300.00 / ANDA INC 292.86 ADVANCED NETWORK MANAGEMENT INC 7,881.74 / A.R. NELSON 765.14 ASPEN AUTOMOTIVE/ NAPA 271.32 / ASD HEALTHCARE 1,445.00 / AT&T MOBIL-ITY 2,394.21 ATLANTIS WORLDWIDE LLC 4,375.00 / BIG R RANCH & HOME 489.51 BOB BARKER COMPANY, INC. 840.00 / BOUND TREE MEDICAL, LCC 3,517.92 BRENT BLUE 722.95 / BRIGHTLY SOFTWARE INC 11,698.53 / BRITTANA SPENCER 215.76 BUCHKO STRUCTURAL EN GINEERING LLC 812.50 / CASSIE WILLIAMS 82.00 CAM-BRIDGE SYSTEMATICS INC. 40,338.73 / CENTURYLINK 793.60 / CENTURYLINK 746.11 CENTRAL SQUARE TECH 103,717.62 / CHARTER COMMUNICATIONS 129.98 CHAR-LOTTE FREI 540.00 / CHRIS MOONEY 1,073.93 / CITYZEN LAGE HOA 1,283.80 / DECKER'S AUTO CARE INC. 2,102.76

SOLUTIONS INC 18,247.00 CLARKS' BROADWAY AUTO PARTS, LLC 205.19 / CLIMB WYOMING 8.379.68 CORR-NICE ARCHITECTURE, LLC 679.00 / COBAN TECHNOL-OGIES INC. 3,815.00 COCA COLA BOTTLING COMPANY 10.00 / CONVERGEONE INC. 43,581.81 CREEKSIDE VIL-DELTA DENTAL 24,321.85 / DEPARTMENT OF FAMILY SERVICES 130.00 DEX IMAGING 516.57 / DEPARTMENT OF TREASURY 2,029.98 DEAN'S PEST CONTROL LLC 710.00 / ELISABETH M. W. TREFONAS 3,000.00 EMMETT HORVATH 1,721.13 / E.R. OFFICE EXPRESS INC. 2,348.25 / ERIC SNOW 309.11 EUGENE N GOSSELIN 147.50 / FAC-TORY INFORMATION TECHNOLOGY 92,356.91 FEDERAL SIGNAL CORPORATION 15.041.55 / FIRE SERVICES OF IDAHO INC. 2.373.85 FRANKLIN COUNTY SHERIFF'S OFFICE 15.00 / THE FUND FOR PUBLIC EDUCATION 12,000.00 GLAXOSMITHKLINE PHARMACEUTICALS 1,980.35 / GRAINGER 3,393.27 GREG EPSTEIN 60.00 / GRAVITY GRAPHICS 95.00 HIGH COUNTRY LINEN SUPPLY LLC 2,435.85 / HM-HANSEN MEADOWS HOA

437.66 HUNT CONSTRUCTION, INC. 24,775.50 / IDAHO TRAFFIC SAFETY, INC. 1,500.00 INNOVATIVE SERVICE LLC 10,499.02 / JACKSON LUMBER 1,797.95 JENNIFER ARNELL 52.50 / JENNIFER SIMMERS 83.25 / JH20 WATER LLC 25.00 JACKSON HOLE SECURITY LLC 1,000.00 / JORGENSEN ASSOCIATES PC 18,817.79 KEEGAN AD-COCK 2,057.00 / KENNON C.TUBBS, MD LLC 32,750.00 KIMBERLY ANN MELLICK 1,240.00 / KNO2 LLC 42.37 / KRISTEN WATERS 877.03 KZJH CLASSIC ROCK 1,008.00 / LABORATORY CORPORATION 366.16 / LANCE COHEN 56.00 LENOVO INC. 4,001.00 / LOWER VALLEY ENERGY 13,592.78 LUCEY ELECTRIC INC. 1,273.10 / LUTHER PROPST 60.00 / MARQUIS AWARDS 3,641.85 MATTHEW BENDER & CO.,INC. 138.61 / MARIO JIMENEZ 322.00 / MARK NEWCOMB 60.00 MCKESSON MEDICAL SUR-GICAL 1,366.91 / MD NURSERY & LANDSCAPING INC 7,188.12 MERIDIAN ENGINEERING P.C. 2,022.55 / MED TECH SWEDEN, INC 380.20 MEYRING & ASSOCIATES INC. 12,474.26 / MOTOROLA SOLUTIONS, INC. 40,416.42 NATALIA D. MACKER 60.00 / NELSON ENGINEERING COMPANY 14,486.42 OFFICE ALLY 49.95 / ONE-CALL OF WYOMING 17.25 / PARK PLACE CONDOMINIUMS 310.00 PRATT HOME INSPECTIONS 1,250.00 / QUICK MED CLAIMS LLC 4,722.63 RIDGELINE EXCAVATION INC 173,536.45 / RIPLEY'S VACUUM CENTER, INC. 2,048.00 ROTARY CLUB 300.00 / RX BENEIFITS INC 31,164.82 / SARA BUDGE 105.00 SAFEWARE INC. 567.10 / SARAH MANN 1,987.95 / SEAWESTERN 59,820.00 SHELLEY FAIR BANKS 157.50 / SHANE FLUD 105.00 / SHERVIN'S INDEP. OIL 64.74 VCA SPRING CREEK ANIMAL HOSPITAL 203.97 / ST JOHN'S MEDICAL CENTER 11,445.04 ST. JOHN'S MEDICAL CENTER 4,000.00 / ELIOR INC. 11,293.03 TC INTEGRATED SOLID WASTE 742.50 / TCSAR FOUNDA TION 103.45 TETON CO. SCHOOL DISTRICT #1 240,392.70 /TETON COUNTY TREASURER 10,187.80 TETON COUN-TY TREASURER 9,133.50 / TETON TRASH REMOVAL INC 1,604.00 TETON YOUTH & FAMILY SERVICES 73,642.00 / THYSSEN-KRUPP ELEVATOR CORP. 3,272.31 THOMSON REUTERS-WEST 1,243.92 / THERESA VASQUEZ 34.60 TIMILON CORPORATION 3,012.80 / TOWN OF JACKSON 955.00 / TOWN OF JACKSON 2,970.00 TOWN OF JACK-SON 1,523.58 / TRANSMERICA EMPLOYEE BENEFITS 1,117.12 TYRELL J WOOD 2,100.00 / VERIZON WIRELESS 440.72 / VISA 42,053.66 V I S A 400.28 / WEST COAST CODE CONSULTANTS INC 13,834.53 WEST BANK SANITATION 2,499.42 / WESTERN STATES EQUIPMENT 4,070.18 WILSON HARDWARE 364.54 / WYDOT-FINANCIAL SERVICES 486,917.71 XEROX FINANCIAL SERVICES 2,023.01 Publish: 08/14/24 OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

OFFICIAL SUMMARY PROCEEDINGS

The Teton County Board of Commissioners met in regular meeting on July 16, 2024 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:03 a.m. and the Pledge of Allegiance was recited.

County Commission: Luther Propst, Chair, Natalia Macker, Vice-Chair, Greg Epstein, and Wes Gardner were present. Mark Newcomb entered at 10:01 a.m. ADOPTION OF AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Macker to adopt today's agenda as presented. Chair Propst called for a vote. The vote showed four in favor and the motion carried 4-0.

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the minutes for meetings dated June 24th, June 25th, July 1st, and July 2, 2024. Chair Propst called for a vote. The vote showed four in favor and the motion carried 4-0.

CONSENT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to place the following Matters from Staff on a Consent Agenda: 4. Consideration of a Lease for Employee Housing at Mercill

Condos Unit 215 5. Consideration of Subleases for Employee Housing at 400

West Snow King Avenue 6. Consideration of Memorandum of Understanding (MOU)

to provide Public Health Nursing Services and Maternal and Child Health Services 7. Consideration of Change Order for Health Remodel Project

10. Consideration of Contract for the 2024-29 Buffalo Valley County Roads Snow Removal Project 11. Consideration of Contract for the 2024-29 Teton County

Parking Lots Snow Removal Project 15. Consideration of Civil Design Contract Amendment No.

5 for Wilson to Snake River Pathway - Phase 4 HHR Ranch Road/WY22 Underpass Chair Propst called for a vote. The vote showed four in favor

and the motion carried 4-0.

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the items on the Consent Agenda with their motions as stated in their respective staff reports. Chair Propst called for a vote. The vote showed four in favor and the motion carried 4-0.

MATTERS FROM COMMISSION AND STAFF:

4. Consideration of a Lease for Employee Housing at Mercill Condos Unit 215

To approve the Lease Agreement for 130 East Kelly Unit 16. 5. Consideration of Subleases for Employee Housing at 400 West Snow King Avenue

To approve the Sublease Agreements for 400 West Snow King between Teton County and the tenants for units 1, 2, 3, 6, 11, 16, 19, 22 and 26 as presented by staff.

6. Consideration of Memorandum of Understanding (MOU) to provide Public Health Nursing Services and Maternal and Child Health Services

To approve of the Memorandum of Understanding (MOU) to provide Public Health Nursing Services and Maternal and Child Health Services from July 1, 2024, through June 30,

7. Consideration of Change Order for Health Remodel Project To approve the Change Order with ACM WYOMING, LLC in the amount of \$47,568.15.

10. Consideration of Contract for the 2024-29 Buffalo Valley County Roads Snow Removal Project

Public Notices

To approve the 2024-2029 Buffalo Valley County Roads Snow Removal Project contract to Fir Creek Ranch-ANK Corporation in the amount of \$172,000.00 for the first-year snow

11. Consideration of Contract for the 2024-29 Teton County

To approve the 2024-2029 Teton County Parking Lots Snow Removal Project contract to Ridgeline Excavation, Inc. in the amount of \$216,348.00 for the first-year snow removal season.

15. Consideration of Civil Design Contract Amendment No. for Wilson to Snake River Pathway - Phase 4 HHR Ranch To approve Amendment No. 5 to the Wilson to Snake River

Pathway Connector Project Professional Services agreement between Teton County and Jorgensen Associates in an amount not to exceed \$27,500.

DIRECT CORRESPONDENCE

Parking Lots Snow Removal Project

removal season.

1. Joseph Morin 6/26/2024 email re: Harassment

2. Kari Cooper, JH Air 6/26/2024 email re: 20th Annual Airline Rendezvous Invitation

3. Rich Ochs, Teton County Emergency Management Coordinator 6/26/2024 email re: Teton WY EOC - Teton Pass Closure/ Wort Ditch Incidents SitRep 03 4. Paige Johnston 6/26/2024 email re: Voting Records

5. Mark Newcomb 6/26/2024 email re: Interior Department Announces \$621.2 Million in Payments to Support Vital Services in Communities

Federal Emergency Management Agency 6/27/2024 letter re: Case No. 23-08-655P

7. Nick Prevot, JH Snow Removal 6/27/2024 email re: Urgent Information Re: Bids - Project No. 5-25-M 8. Dan Baker 6/28/2024 email re: Malt Beverage License Appli-

cation: Basecamp Hospitality LLC

9. Bruce Bowen 6/28/2024 email re: Hogg Island Jeness Saxton, Sublette County Administrator 6/28/2024

email re: Congressional Tour Dinner Invitation 11. Alexander Muromcew 6/29/2024 email re: Basecamp Malt

12. Phil Leeds 6/30/2024 email re: BaseCamp Application

13. Erin E. Weisman 7/1/2024 email re: Weisman Resignation 14. Wes Gardner 7/1/2024 email re: Proposed Revenue Sharing Matrix

15. Cheyenne Stewart, Wyoming Game & Fish Department 7/1/2024 email re: Wyoming Game and Fish Migration Corridor Public Meeting

16. Nick Dobric, The Wilderness Society 7/2/2024 email re:

Munger Mt Conservation Group Letter 17. Holly Shuss, Teton Conservation District 7/2/2024 email re: Teton Conservation District Final FY25 Budget Submittal 18. Keith Benefiel 7/5/2024 email re: Jackson Hole Teton Pass

19. Margaret Creel 7/5/2024 email re: Water Under the Bridge 20. Beverly Boynton 7/7/2024 email re: Stilson

21. Matt Faupel 7/8/2024 email re: Snake River Sporting Club

22. Kevin Krasnow, JH Conservation Alliance 7/8/2024 email

re: Stilson Transit Center CUP Public Comments PUBLIC COMMENT

There was no public comment.

MATTERS FROM COMMISSION AND STAFF

. Consideration of Copper Bar Non-Operational Status Shelley Fairbanks, Deputy County Clerk, presented to the Board for consideration of approval a request from the applicant to continue the non-operational status of a Bar & Grill Liquor License issued to 3535 Alpine Cuisine and Liquor LLC dba Copper Bar for up to an additional one-year period. Shelley Fairbanks and Keith Gingery, Chief Deputy County

Attorney, answered questions from the Board. There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the request to extend non-operational status of the Bar & Grill liquor license issued to 3535 Alpine Cuisine and Liquor LLC dba Copper Bar for up to one year until July 18, 2025. Chair Propst called for a vote. The vote showed none in favor and the motion failed 0-4.

2. Consideration of JJ Mountain Top LLC Non-Operational Shelley Fairbanks, Deputy County Clerk, presented to the

Board an update from the applicant regarding the non-operational status of a Bar & Grill Liquor License issued to JJ Mountain Top LLC dba Hotel Yellowstone at Jackson Hole. Shelley Fairbanks answered questions from the Board. There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Macker to approve the request to extend non-operational status of the Bar & Grill liquor license issued to JJ Mountain Top LLC dba Hotel Yellowstone at Jackson Hole for up to two months until September 18, 2024. Chair Propst called for a vote. The vote showed four in favor and the motion carried 4-0.

3. Consideration of an Amended and Restated Special Restriction for 4154 S. Mustang Drive Unit 105

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval an amended and restated Special Restriction for 4154 S. Mustang Drive. This restriction uses the template restriction approved by the Board in Febru-

There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the Complete Amendment and Restatement Deed Restriction for Affordable Housing Located at 4154 S Mustang Drive, Teton County, Wyoming. Chair Propst called for a vote. The vote showed four in favor and the motion carried 4-0.

8. Consideration of Contract for the 2024-29 Alta Ski Hill Road Snow Removal Project

David Gustafson, Road and Levee Division Manager, presented to the Board for consideration of an award of the 2024-2029 Alta Ski Hill Road Snow Removal Project contract. Keith Gingery, Chief Deputy County Attorney, provided an ex-

planation of relative points of discussion regarding the contract and answered questions from the Board. Dave Gustafson answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Epstein and seconded

by Commissioner Macker to approve the 2024-2029 Alta Ski Hill Road Snow Removal Project contract to Action Excavation, LLC in the amount of \$390,450.00 for the first-year snow removal season. Chair Propst called for a vote. The vote showed four in favor and the motion carried 4-0.

9. Consideration of Contract for the 2024-29 Alta County Roads Snow Removal Project David Gustafson, Road and Levee Division Manager, presented to the Board for consideration of an award of the 2024-2029

Alta County Roads Snow Removal Project contract. A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the 2024-2029 Alta County Roads Snow Removal Project contract to Action Excavation, LLC in the amount of \$49,500.00 for the first-year snow removal season. Chair Propst called for a vote. The vote showed

four in favor and the motion carried 4-0. Consideration of Contract for the TCSAR Infrastructure

David Gustafson, Road and Levee Division Manager, presented to the Board for consideration of approval of the Teton County Search and Rescue Infrastructure Improvements Project

Heather Overholser, Director of Public Works, answered questions from the Board.

The Board directed staff to clarify the budget before approving the budget amendment.

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the Teton County Search and Rescue Infrastructure Improvements Project contract to Ridgeline Excavation, Inc. in the amount of \$501,989.80. Chair Propst called for a vote. The vote showed four in favor and the motion carried 4-0. 13. Consideration of a Resolution in support of a Federal

Highways Wildlife Crossing Pilot Program Grant Application for N Hwv 89 Chris Colligan, Public Works Project Manager, presented to the Board for consideration of approval a resolution in support of a Wildlife Crossing Pilot Program (WCPP) application by Teton County Public Works for improvements along the US Highway 89 north of Jackson priority segment, between the Town of

Jackson and Grand Teton National Park. Comment was given in person by Frank Durbian representing the National Elk Refuge, Kevin Krasnow, Jackson Hole Conservation Alliance, Jared Baecker, Greater Yellowstone Coalition, and Renee Seidler, Jackson Hole Wildlife Founda-

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the resolution "Authorizing Submission of a Grant Application to the Wildlife Crossing Pilot Program," and further move and authorize Teton County to use up to \$4,913,770 from the Wildlife Crossing SPET measure approved by voters in 2019, in support of the North HWY 89 wildlife crossings and fencing project if the WCPP grant is awarded. Chair Propst called for a vote. The vote showed four in favor and the motion carried 4-0. 14. Consideration of MOU with Conservation District

Hamilton Smith, Principal Planner, presented to the Board for consideration of approval a Memorandum of Understanding (MOU) with the Teton Conservation District to memorialize the terms of the parties' agreement regarding an update to the Teton County Vegetation and Non-Vegetation Cover Type dataset (TCCT) with new data and to quantify changes that have occurred since the original dataset.

A motion was made by Commissioner Epstein and seconded by Commissioner Macker to approve the Memorandum of Understanding with the Teton Conservation District regarding an update to the Teton County Vegetation and Non-Vegetation Cover Type dataset. Chair Propst called for a vote. The vote showed four in favor and the motion carried 4-0. MATTERS FROM PLANNING AND DEVELOPMENT

Grace Kelley

 Permit: SD2024-0002 Property Owner: Moose Path West LLC Flaherty, Rob Applicant:

Resource Overlay.

Plat Amendment, pursuant to Section 8.2.13 of the Teton County Land Development Regulations (LDRs), to vacate Lot 87 and 88 of the Gros Ventre North Subdivision, Plat No. 1443 and re-plat with new lot numbers 94 and 95, pursuant to Section 8.5.3 of the LDRs Location: Lot 87 and Lot 88, Gros Ventre North Subdivision, is located at 2275 N Pratt Road and 1900 W. Bannock Road in Jackson, WY. These lots are 2.46 miles north of Highway 22. These lots are in the Rural 3 zone and are within the Scenic

Grace Kelley, Associate Planner, presented to the Board for consideration of approval a partial vacation and replat, pursuant to Section 8.2.13 of the Teton County Land Development Regulations (LDRs), to vacate Lot 87 and Lot 88 as written on Plat No. 1443 and rename them as Lot 94 and Lot 95, respectively, pursuant to Section 8.5.3 of the LDRs.

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve SD2024-0002, for the partial vacation and replat of Lot 87 and Lot 88, Gros Ventre North Subdivision Fourth Filing Plat No. 1443, being able to make the findings of Section 8.5.3., the standards of Section 8.2.13.C. and being able to make the finding pursuant to Wyoming Statute §34-12-108, that such partial vacation does not abridge or destroy any of the rights and privileges of other proprietors in Plat No. 1443. Chair Propst called for a vote. The vote showed four in favor and the motion carried 4-0.

The meeting recessed at 9:53 a.m. and reconvened at 10:00

CUP2024-0001 Permit: Property Owner: **Teton County** 

Applicant: Dunbar-Irwin, Mila Chandler Windom Presenter: A Conditional Use Permit request pursuant Request: to Section 8.4.2 of the Teton County Land Development Reg-

ulations for a new Transit Center (Transportation/Infrastructure Use). Location: Lot 7 of Stilson Park Subdivision Amended is located adjacent to 1455 N Beckley Park Way, at the NW corner of the

intersection of State Hwy 22 and Moose-Wilson Road (State Hwy 390). The lot is zoned Public/Semi-Public, is in the Scenic & Natural Resources Overlays. Chandler Windom, Senior Planner, presented to the Board for

consideration of approval a Conditional Use Permit, pursuant to Section 8.4.2 of the Teton County Land Development Regulations (LDRs) for a new Transportation/Infrastructure use. the Stilson Transit Center and Park-n-Ride. Teton County is proposing to construct a new Transit Center/

Park-n-Ride at the Stilson parking lot. This new facility is an element of the Federal BUILD Grant that was obtained to

assist Teton County with implementing the Teton Mobility

Corridor Improvements (TMCI) being funded by the grant.

The Stilson Transit Center/Park-n-Ride is the largest of the 13 component projects in the TMCI. The Transit Center will serve as a hub for START (Southern Teton Area Regional Transit) in attempts to reduce the number of single-occupancy vehicles on the roads and improve local and regional connectivity. Stilson had historically been used as an off-site parking area for the Jackson Hole Mountain Resort and was previously permitted through CUP1996-0010/DEV1996-0047. Parking at Stilson is a mitigation element of Transportation Demand Management in the Teton Village Area I Master Plan. More

to facilitate a land transfer from the Jackson Hole Mountain Resort (JHMR) to Teton County, WY. This land transfer was a necessary part of securing the \$25 million Federal BUILD Grant funds as a local match requirement. The Transit Center is proposed at 2,900 sf and will include restrooms, six bus bays, covered bicycle parking, bike share, public e-bike charging, electric vehicle charging, and will be served by a paved parking lot with approximately 385 spaces.

recently, an Exempt Land Division and a Boundary Adjust-

ment (EXD2023-0003/BDJ2023-0001) were completed in order

Part of the proposal also includes rerouting Beckly Park Way around the northwest side of the new Transit Center lot to facilitate better traffic flow through the overall site. Mark Newcomb entered at 10:01 a.m. Heather Overholser, Director of Public Works, presented the

project in the context of the BUILD Grant.

Bill Jones, via Zoom, and Jaclyn Knori, in person, representing Jorgensen and Associates, gave a presentation outlining the historical background and proposed design, and answered questions from the Board. Ĉomment was given by Anne Ferrazzi, Bruce Abel, Ross

MacIntyre, Meghan Quinn, Paul Hansen, A.F. "Cap" Haney, Mary Kate Buckley, Elizabeth Lynch, Sam Petri, Bill Schreiber, David Hardie, Kevin Krasnow, Jared Baecker, and Lauren

The meeting recessed at 11:42 a.m. and reconvened at 1:38 Public comment was given by Nick Prevot regarding a previ-

ously discussed item, which will be addressed after completion of this matter. Comment was given by Kevin Krasnow in person, and Renee Seidler, Floren Poliseo, Tim Young, and Baird Garrett via Zoom

Jaclyn Knori answered a question from the Board. Chris Colligan, Public Works Project Manager, answered questions from the Board.

A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to approve CUP2024-0001, for the Teton County Transit Center and Park-n-Ride, with four recommended conditions, based on the findings recommended by the Planning Director.

1. Construction management and timing for the Transit Center shall consider wildlife permeability, such as phasing work across the site with smaller areas of construction barriers to prevent wildlife entrapment while also maintaining pathways for wildlife movement around the construction areas. Construction equipment and material staging locations should be located the farthest distances possible from the wildlife

October through March and 7 AM-7 PM April through September, to reduce impacts to wildlife and neighbors. 3. Landscaping within the parking lot shall be plant species that are less palatable to ungulates. If trees are to be planted, regular removal of limbs at least 10 feet above the ground is required. Temporary fencing around individual trees is

Outdoor Construction shall be limited to 8 AM-6 PM from

permitted. Prior to construction the applicant shall demonstrate to the Planning Director that all new light poles are designed in a manner (e.g. location and/or height) to fully avoid sky lining as viewed from State Highways. Chandler Windom and Hamilton Smith, principal planner,

answered questions from the Board.

The Board discussed having the mitigation discussion as part of the broader discussion of the Scenic Preserve Trust. Heather Overholser clarified the scope of work at Stilson covered by the BUILD Grant versus additional scope of work

requested by the Board that would not be reimbursable by the BUILD Grant. The Board directed public works staff, as a matter to be under taken outside of the CUP review and approval occurring before the Board today, to return at a later date with a written analysis of options for future wildlife monitoring, analysis of land and water conservation, a restoration plan not limited to what

is required by mitigation and other regulatory requirements for a CUP, and an annual update for the Board to review. Abigail Moore, Deputy County Attorney, commented regarding the lighting options and answered questions from the Board. Heather Overholser commented regarding the lighting options Chair Propst called for a vote. The vote showed all in favor and the motion carried. Staff will return July 29, 2024 with a written proposal of the

items directed. MATTERS FROM COMMISSION AND STAFF (continued):

Nick Prevot of JH Snow Removal asked the Board to reconsider their earlier approval on the Consent Agenda of Item 11 - Consideration of Contract for the 2024-29 Teton County Parking Lots Snow Removal Project.

Abigail Moore, Deputy County Attorney, answered a procedural question from the Board. Per procedure, this item may be reconsidered at the next BCC

voucher meeting on July 22, 2024. MATTERS FROM COMMISSION EXECUTIVE SESSION - none.

**ADJOURN** A motion was made by Commissioner Epstein and seconded

by Commissioner Macker to adjourn. Chair Propst called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 2:53 p.m. Respectfully submitted: rlr TETON COUNTY BOARD OF COMMISSIONERS

/s/ Luther Propst, Chair ATTEST: /s/ Maureen E. Murphy, County Clerk Publish: 08/14/24

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING The Teton County Board of Commissioners met in regular meeting on July 22, 2024 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:07 a.m.

Commission present: Luther Propst, Chair, Natalia Macker, Vice-Chair, and Wes Gardner were present in person. Mark Newcomb was present via Zoom. Greg Epstein was absent. ADOPT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to adopt the agenda as presented. Chair Propst called for a vote. The vote showed four in favor and the motion carried 4-0.

PUBLIC COMMENT

Public comment was given by Nick Prevot of JH Snowplowing and Kirk Hogan of Ridgeline Excavation regarding the recent 2024-29 Teton County Parking Lots Snow Removal Project

1. Consideration of Payment of County Vouchers A motion was made by Commissioner Macker and seconded by Commissioner Gardner to approve the July 22nd, 2024 county voucher run in the amount of \$1,385,291.80. Chair Propst called for a vote. The vote showed four in favor and the motion

Consent Agenda for Administrative Items

24-Hour Liquor Permits

Spur Catering/Westgroup Terra LLC - events in July and

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to approve the 24-hour catering permits submitted by Provisions Jackson Hole / The Liquor Store for the AOGC Conference Dinner and Reception at Teton Village Commons on July 28th, 2024; the Southern Pipe & Supply Dinner and Reception at Bar J Ranch on August 1st, 2024; and the Southern Pipe & Supply Dinner and Reception at the Teton Village Commons on August 3rd, 2024 with each permit being valid for a 24-hour period. Chair Propst called for a vote. The vote showed four in favor and the motion carried 4-0. Consideration of Proposed Outgoing Commissioner Corre-

Letter of Support for Bridger-Teton National Forest A motion was made by Commissioner Macker and seconded by Commissioner Gardner to approve the letter to Forest Supervisor Chad Hudson as presented. Chair Propst called for a vote. The vote showed four in favor and the motion carried 4-0. b. Thank You Letter – Regulatory Reduction Task Force The Chairman expressed that the letter needs to be updated to reflect information from the meeting of the Task Force last week. A motion was made by Commissioner Macker and

seconded by Commissioner Gardner to continue the Thank You Letter to the Regulatory Reduction Task Force. Chair Propst called for a vote. The vote showed four in favor and the motion

Letter to Friends of Gros Ventre Fire Station

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to approve the letter to Friends of Gros Ventre Fire Station as presented. Chair Propst called for a vote. The vote showed four in favor and the motion carried 4-0. 4. Consideration of a Sole Source Emergency Design Contract for Trash Transfer Station Sewer Connection

Becky Keifer, Superintendent of Integrated Solid Waste and Recycling, presented to the Board for consideration of approval a sole source contract with Meridian Engineering for the emergency design of the Teton County Trash Transfer Station sewer connection.

There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to approve a sole source contract with Meridian Engineering for the emergency design of the Transfer Station sewer connection in an amount not to exceed \$30,000. Chair Propst called for a vote. The vote showed four in favor and the motion carried 4-0.

Consideration of Appointment of County Fire Warden Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval an Appointment of County

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to approve the Resolution designating Mike Moyer as the County Fire Warden. Chair Propst called for a vote. The vote showed four in favor and the motion carried 4-0.

DISCUSSION ITEMS

Known Matters for Discussion - none.

Other Matters for Discussion

Extensions of Emergency Resolutions The Board will not be extending any emergency resolutions, with the resolutions requiring withdrawal being presented at

the next voucher meeting on July 29, 2024. B. 2024-29 Teton County Parking Lots Snow Removal Project

Contract

Keith Gingery, Chief Deputy County Clerk, explained to the Board the process for determining the eligibility of a Wyoming State contractor which was used during the recent approval of the 2024-29 Teton County Parking Lots Snow Removal Project

Contract. The Board did not reconsider the contract, which was approved at the July 16, 2024 BCC regular meeting.

MATTERS FROM COMMISSIONERS Calendar review - The Board reviewed their weekly calen-

Maureen Murphy, County Clerk, gave an update regarding the schedule for the upcoming Board of Equalization Hearings. The meeting recessed at 9:22 a.m. and reconvened at 9:31 a.m. WORKSHOP

Hoback Water Supply

Chris Peltz, Water Resources Coordinator, Carlin Girard, Teton Conservation District Director, Ty Ross of Nelson Engineering, Robert Frodeman of Hoback Junction Water & Sewer District, and Heather Overholser, Director of Public Works, gave a presentation about the Hoback Water and Sewer District's progress towards identifying a preferred water supply alternative and the various water supply system design alternatives and their associated costs as outlined in the Level II study report prepared by Nelson Engineering. Carlin Girard answered questions from the Board.

Comment was given by Dan Heilig, Protect Our Water Jackson Hole, Anne Cresswell, Jackson Hole Community Housing Trust, Wyoming Senator Dan Dockstader, and Mike Moyer, Interim Fire/EMS Chief. Chief Mike Moyer, Heather Overholser, Ty Ross, Robert Frode-

man, and Raymond Lane, Fire Marshall, answered questions from the Board.

The Board directed staff to return on July 29, 2024 with a written report outlining the recommendations discussed.

EXECUTIVE SESSION - none. SPECIAL EVENTS PERMITS - Applications Pending (for informational purposes, no action taken)

Wilson Fire Annual Chicken Fry – July 21st, 2024; Wilson Volunteer Fire Department Association; R Park Parking Lot. Annual fundraiser for the Wilson Fire Association which supports firefighters and EMS personnel in their role protecting our community; number of attendees – 2500.

• Soiree at the Springs – July 23rd, 2024; Astoria Park

Conservancy; Astoria Park & Johnny Counts Cabin. This event is Astoria's 3rd annual fundraiser. This will be a ticketed event providing dinner, drinks, music, and a short presentation; number of attendees -100-150.

Grand Targhee Bluegrass Festival - August 9th-11th, 2024; Grand Targhee Resort. Three days of bluegrass music at Grand Targhee Resort, part of their summer business; number of attendees -4,000.

47th Annual Hoback FF Picnic - August 17th, 2024; Hoback Volunteer Fire Fighters Association; 7675 S HWY 89, Jackson, WY 83001. Community Picnic and Hoback Volunteer FF Association fundraiser; number of attendees – 900.

 LoToJa Classic Bike Race – September 7th, 2024; Epic Events. Cyclists enter Teton County via US-89 (Snake River Canyon), ride through the Jackson area via South Park Loop Road, and finish at the base of JHMR on SR390. The LoToJa Classic is a long distance one-day bicycle road race from Logan, UT to Jackson, WY; number of attendees -3,000.

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to adjourn. Chair Propst called for a vote. The vote showed four in favor and the motion carried 4-0. The meeting adjourned at 11:29 a.m. Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Luther Propst, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk TETON COUNTY CLERK'S OFFICE

07-22-2024 WARRANTS HALEE CONDER 360.00 / ACTION ENTERTAINMENT LLP 3,000.00 ALLEGIANCE BENEFIT PLAN MGMT 118,541.04 ALISON TOLER 1,000.00 AMAZON CAPITAL SERVICES, INC. 452.77 / AMERICAN RED CROSS 877.00 ANDA INC 341.18 / ANGELINA MORLA 74.19 / ARLEEN WERMUTH 52.50 ASPEN AUTOMOTIVE/NAPA 17.89 / ASPEN PINES WATER & SEWER DISTRICT 129.74 AT&T MOBILITY 744.19 / AT&T MOBILITY 406.74 ATLAS TECHNICAL CON-SULTANTS, LLC 2,774.60 BLANKENSHIP EQUIPMENT REPAIR INC 3,003.55 / BLUE SPRUCE CLEANERS, INC. 514.22 BOB BARKER COMPANY, INC. 250.50 / BONNE-VILLE COUNTY SOLID WASTE 136,275.75 BOBCAT OF ROCK SPRINGS 160.31 / BRIAN SIMS 49.88 / BRODY WALLACE 43.19 TETON DIGITAL MEDIA LLC 1,217.00 / CALEIGH SMITH 994.53 BUEHLER ENTERPRISES 18,695.60 / CAROLINA SOFTWARE INC 1,000.00 CENTU-

RYLINK 136.33 / CENTURYLINK 239.38 / CENTURYLINK 1,155.36 CHARLOTTE FREI 250.00 / CHRISTINA RAMOS  $37.01\,/\,\mathrm{CITY}$  OF DRIGGS 3,844.00 BLAKE CIULLA 700.00 / CIVICPLUS INC 2,057.36 / COLE L. DEINES 1,186.90  $\,$ COMMUNITY PLANNING STATEGIES, LLC 820.25 / COPRO EFP LLC 963.00 DBR, INC. 12.00 / DEXA BODY INC 3,026.00 / DEX IMAGING 660.46 DEPARTMENT OF WORKFORCE SERVICES 43,439.91 / DIANA MILLER 250.00 DIAMOND H RODEO 22,500.00 / EP CLIMBING INC 267,887.79 E.R. OFFICE EXPRESS INC. 1,871.68 / ETHAN ROSENBERGER 94.19 EVANS CONSTRUCTION COM-

PANY 8,309.50 / EXPOSURE SIGNS INC. 2,692.00 FALL RIEVR RURAL ELECTRIC 335.13 / FIVE COUNTY JOINT POWERS BOARD 29,380.00 FIRE SERVICES OF IDAHO INC. 55.00 / FORESTRY SUPPLIERS, INC. 593.28 GEO-TEC INDUSTRIAL SUPPLY 2,743.50 / GILLIDSYSTEMS 980.00 / GLEN OWINGS 93.13 GNAWHOG MUSIC GROUP LLC 3,000.00 / GRAINGER 223.55 / GRAINGER 759.95 GRAINGER 710.62 / GREENWAY PAINTING LLC 4,500.00 / GRAVITY GRAPHICS 1,563.93 GRAND TETON FLOOR & WINDOW COVERING 9,715.10 HIGH COUNTRY LINEN SUPPLY LLC 725.69 / TIMOTHY I HOFLAND 800.00 H. R. DIRECT 478.82 / ISWR - PETTY CASH 3.50 / JACKSON CURBSIDE, INC 2,040.00 JADE'S HEATING & PLUMBING

2,415.54 / J.D. POWER 389.00 / JH20 WATER LLC 124.95 JORGENSEN ASSOCIATES PC 9,534.30 / KHOL 2,912.00 / K L & A INC. 3,500.00 KNIGHTS OF VALOUR LLC 11,500.00 / MARK E MCCLAIN 4,929.22 / LASER XPRESS 277.00 LAR-RY H. MILLER CHEVROLET 93,863.00 / LONG BUILDING TECHNOLOGIES, INC. 8,727.14 LOWER VALLEY ENER-GY 1,485.61 / LOWER VALLEY ENERGY 20,159.38 L&W SUPPLY CORPORATION 18,181.70 / MCKESSON MEDI-CAL SURGICAL 290.18 MOMENTUM RECYCLING LLC 2,200.00 / NAMETAGECOUNTRY.COM 33.30 NORTH PARK TRANSPORTATION 887.10 / NORCO, INC. 25.20 / NRPA 900.00 PFIZER INC. 2,461.20 / PORTERS OFFICE PROD-UCTS 47.84 HAL JOHNSON JR-PROFESSIONAL EXPRESS 342.00 PREMIER CLEANING SERVICES LLC 1,225.00 / PRUDENTIAL GROUP INSURANCE 184.68 PRUDENTIAL

GROUP INSURANCE 1,852.24 / RIPLEY'S VACUUM CENTER, INC. 173.50 RAFTER J IMPROVEMENT & SERVICE DIST 878.58 / ROCKY MOUNTAIN GLOVE COMPANY 86.40 ROTARY CLUB 325.00 / SAUL FERNANDEZ 150.00 / SANOFI PASTEUR INC. 894.74 SHUPE FABRICATION LLC 15,565.48 / SHERVIN'S INDEP. OIL 142.96 SILVER STAR COMMUNICATIONS 171.28 / SPRING BACK UTAH 1,935.00 VCA SPRING CREEK ANIMAL HOSPITAL 87.99 / STAPLES 53.64 STACIA GOODMAN MOSAICS, LLC 20,000.00 / STINKY PRINTS LLC 76.83 TETON COUNTY 4-H COUNCIL 2,655.94 / TETON COUNTY IDAHO 1,680.00 TETON CO. SHERIFF DEPT. 45,263.88 / TETON COUNTY TREASURER 47,500.00 TETON COUNTY TREASURER 2,621.63 / TETON COUNTY TREASURER 9,325.00 TER-RA FIRMA ORGANICS, INC. 95,356.56 / TRC INC. 162.00

TETON MEDIA WORKS, INC. 5,135.75 / TETON TRASH REMOVAL INC. 150.00 THYSSEN-KRUPP ELEVATOR CORP. 49,810.87 / TOWN OF JACKSON 1,777.94 TOWN OF JACKSON 11,244.03 / TOWN OF JACKSON 18,301.08 TOWN OF JACKSON 24,208.00 / TOWN OF JACKSON 14.221.00 TOWN OF JACKSON 10.293.85 / TOOLSON TELEPHONE 3,856.75 / TREES INC. 845.00 TRANSMERICA

EMPLOYEE BENEFITS 1,542.64 / TRIHYDRO 3,627.69 TSI INCORPORATED 1,270.44 / UNICAD INC. 11,500.00 U.S. TESTING EQUIPMENT LTD. 4,989.60 / VAUGHN DISTRIB-UTING 199.99 VALLEY PROPERTY SERVICES LLC 326.66

/ VISA 558.41 VOIANCE LANGUAGE SERVICES 590.85 /

WEMBER INC 32,768.00 WESTERN STATES EQUIPMENT 5,731.54 / WHITE GLOVE PROFESSIONAL CLEANING 31,321.80 WILSON HARDWARE 720.00 / WYOMING OF-FICE OF GUARDIAN AD LITEM 550.11 WYOMING PUB-LIC HEALTH LABORATORY 2,914.00 / XEROX FINANCIAL **SERVICES 1,471.12** 

Publish: 08/14/24

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING The Teton County Board of Commissioners met in special meeting on July 23, 2024 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:11 a.m. Commission present: Luther Propst, Chair, Natalia Macker,

Vice-Chair, Mark Newcomb, Greg Epstein, and Wes Gardner were present. COUNTY AND PROSECUTING ATTORNEY INTERVIEWS The Board interviewed in public the following applicants for

the County and Prosecuting Attorney:

Zane Aukee

Andrew Hardenbrook

iii. Dick Stout

EXECUTIVE SESSION  $\neg \!\!\! - \!\!\!\! \text{PERSONNEL} \neg \!\!\!\! - \!\!\!\! \text{Pursuant to}$ Wyoming Statute §16-4-405(a)

At the conclusion of the interviews a motion was made by Commissioner Epstein and seconded by Commissioner Gardner to enter Executive Session pursuant to Wyoming Statute §16-4-405(a(ii) to consider the appointment of a public officer. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

The meeting entered Executive Session at 10:56 a.m. The meeting recessed at 10:56 a.m. and reconvened at 11:02

Commissioners present: Luther Propst, Natalia Macker, Grep Epstein, Mark Newcomb, and Wes Gardner. Others: Sheriff Matt Carr, Maureen Murphy, County Clerk, and Rose Robertson, Deputy Clerk.

Sheriff Carr exited at 11:09 a.m. A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to exit the Executive Session. Chair Propst called for a vote. The vote showed all in favor and the

motion carried. The meeting exited Executive Session at 11:46 a.m. The meeting recessed at 11:46 a.m. and reconvened at 11:58

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to appoint Richard Stout as the new County and Prosecuting Attorney replacing Erin Weisman, who recently announced her resignation effective on August 4, 2024, since she has been appointed as the new Circuit Court Judge for Teton County.

The Board thanked the other two applicants for their willingness to step forward and put themselves out there and represent our community. They appreciate their ongoing work in their individual respective roles. The Board stated that there were three very qualified candidates and they very much appreciate them stepping up to do a job that likely will pay them less than what they are doing now but is incredibly important for the community. They look forward to seeing Mr. Stout step into the role and hopefully continue on what has been a great tradition of very fine county attorneys for our community. Chair Propst called for a vote. The vote showed all in favor and the motion carried. **ADJOURN** 

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to adjourn. Chair Propst called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 12:00 p.m.

Respectfully submitted: rlr TETON COUNTY BOARD OF COMMISSIONERS /s/ Luther Propst, Chair ATTEST: /s/ Maureen E. Murphy, County Clerk

# TETON COUNTY DIVISION OFFICES

# • REQUEST FOR BIDS •

Project name REAL ESTATE AGENT Request for Qualifications

Teton County is requesting Qualifications for a County Real

Bid documents may be obtained online at the Public Purchase website, http://www.publicpurchase.com. The bid id is 190873. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at http://www.tetoncountywy.gov/1951/Purchasing. Proposals will be due on or before 2:00 PM MST on August 23, 2024.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.

Publish: 08/14, 08/21/24

# • PUBLIC NOTICE •

The Teton County Floodplain Administrator, in accordance with National Flood Insurance Program regulation 65.7(b) (1), hereby gives notice of the County's intent to revise the flood hazard information, generally located within the Rafter J Ranch Subdivision. Specifically, the flood hazard information shall be revised along Flat Creek between Cross Sections X and AC shown on Panels 2908E and 2916E of the effective Flood Insurance Rate Map. Cross Section X is located approximately 3,540 feet downstream of the Big Trail Drive Bridge and Cross Section AC is located approximately 3,890 feet upstream of the Big Trail Drive Bridge when measured along the profile baseline.

As a result of the revision, the floodway shall widen and narrow, the 1% annual chance water-surface elevations shall increase and decrease, and the 1% annual chance floodplain shall widen and narrow within the area of revision.

Maps and detailed analysis of the revision can be reviewed at the Teton County Public Works Department at 320 South King Street and on the County website at http://www.tetoncountywy. gov/531/Floodplain-Management. Interested persons may call Kurt Stout, Teton County Floodplain Administrator, at the Teton County Public Works Department at 307-733-3317 for additional information from Monday to Friday, 8:00 a.m. to 5:00 p.m.

Publish: 08/14/24

NOTICE OF PUBLIC REVIEW TETON COUNTY BOARD OF COUNTY COMMISSIONERS

Tuesday,09/03/2024

Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday,09/03/2024, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Building Services Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-

Applicant: Jorgensen Associates, Louise Shiverick Permit No.: SD2024-0004

Request: A request for partial vacation of plat pursuant to Sections 8.5.3 and 8.2.13.C of the Teton County Land Development Regulations, for a vacation of a portion of a water and sewer utility easement on Plat 1445, in the Teton Pines

Location: 3450 Clubhouse Drive, also Lot 11 of the Jackson Hole Racquet Club Resort Commercial Area, 3rd Amendment, 2nd Filing. The Lot is zoned Planned Unit Development-Neighborhood Conservation (PUD-NC) and partially in the Natural Resources Overlay (NRO).

Publish: 08/14/24

# NOTICE OF PUBLIC REVIEW

TETON COUNTY PLANNING COMMISSION MEETING 09/09/2024

Notice is hereby given that a Public Hearing will be held by the Teton County PLANNING COMMISSION for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Monday, 09/09/2024 in their regular meeting which begins at 6:00 PM. Information regarding the applications listed below may be obtained from the Teton County Planning and Building Services Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

Applicant: Cook, Taylor

Permit No.: DEV2024-0001

Request: A Development Plan request pursuant to Section 8.3.2 the Land Development Regulations for 22 Accessory Residential Units. Location: 1040 E Evans Road is located 7 miles south of the

Town of Jackson in Hog Island. It is zoned Public/Semi-Public (P/SP) and is partially in the Scenic Resources Overlay (SRO). Publish: 08/14/24

2024 GENERAL ELECTION PROCLAMATION

TETON COUNTY

OFFICE OF THE COUNTY CLERK

IN COMPLIANCE WITH SECTION 22-2-109 STATUTES, STATE OF WYOMING ELECTIONS LAWS, IT IS HEREBY PROCLAIMED THAT A GENERAL ELECTION WILL BE HELD THROUGH THE 17 ELECTION DISTRICTS AND PRECINCTS OF SAID TETON COUNTY ON TUBEDAY, NOVEMBER 5<sup>117</sup>, 2024. THE NAMES OF ALL OFFICES TO BE FILLED AT SAID ELECTION AND THE NUMBER OF PERSONS REQUIRED BY LAW TO FILL SUCH OFFICES ARE AS FOLLOWS:

# PARTISAN OFFICES TO BE ELECTED AT THE GENERAL:

NO.	TITLE:	TERM:
1	PRESIDENT & VICE PRESIDENT	4 YEARS
1	UNITED STATES REPRESENTATIVE	2 YEARS
1	UNITED STATES SENATOR	6 YEARS
1	STATE SENATOR, DISTRICT 16*	4 YEARS
1	STATE REPRESENTATIVE, HOUSE DISTRICT 16**	2 YEARS
1	STATE REPRESENTATIVE, HOUSE DISTRICT 22***	2 YEARS
1	STATE REPRESENTATIVE, HOUSE DISTRICT 23****	2 YEARS
2	COUNTY COMMISSIONERS	4 YEARS

\*SENATE DISTRICT 16 INCLUDES DISTRICT AND PRECINCT 1-1 SOUTH OF JACKSON; 1-12 SOUTHERN TETON COUNTY/HOBACK JUNCTION; 4-1 WILSON SOUTH; 4-3 WILSON NORTH.

\*\*\*HOUSE DISTRICT 22 INCLUDES DISTRICT AND PRECINCT 1-1 SOUTH OF JACKSON; 1-12 SOUTHERN TETON COUNTY/HOBACK JUNCTION; 4-1 WILSON SOUTH; 4-3 WILSON NORTH IN TETON COUNTY, AND PARTS OF LINCOLN COUNTY AND SUBJETTE COUNTY.

\*\*\*\*HOUSE DISTRICT 23 INCLUDES DISTRICT AND PRECINCT 1-3 SKYLINE/HI COUNTRY/GROS VENTRE BUTTE/ELK REFUGE; 1-4 NORTH JACKSON; 1-5-2 MID JACKSON HILLSIDE; 1-7 RAFTER J; 1-10 SOUTHEAST OF JACKSON/EAST HOBACK; 1-11 JINIAN TRAILS; 2-1 KELLY/TETON VALLEY HIGHANDS/MOOSE/AIRPORT; 3-1 MORAN/YNP; 4-2 MOOSE/WILSON ROAD WEST; 4-4 TETON VILLAGE/MOOSE-WILSON RD; 5-1 ALTA.

# NON-PARTISAN OFFICES TO BE <u>ELECTED</u> AT THE GENERAL

NO.	TITLE:	TERM:
1	MAYOR OF THE TOWN OF JACKSON	4 YEARS
2	COUNCIL MEMBERS FOR THE TOWN OF JACKSON	4 YEARS
4	TETON COUNTY SCHOOL DISTRICT #1 TRUSTEE	4 YEARS
3	ST. JOHN'S HOSPITAL DISTRICT TRUSTEE	4 YEARS
1	TETON CONSERVATION DISTRICT SUPERVISOR AT LARGE	4 YEARS
1	TETON CONSERVATION DISTRICT SUPERVISOR URBAN	4 YEARS

# **OUESTIONS TO BE VOTED UPON AT THE GENERAL:**

STATE OF WYOMING CONSTITUTIONAL AMENDMENT A

this amendment would separate residential real property into its own class of property for purpose essments. The amendment would authorize the legislature to create a subclass of owner occupied

JUSTICE(S) OF THE SUPREME COURT

JUDGE(S) OF THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT
6 Year term- Shall Judge Melissa M. Owens be retained in office? YES NO

Publish: 08/14, 08/21/24

# • CONTINUED PUBLICATIONS •

NOTICE IS HEREBY GIVEN that the Teton County/Jackson Parks and Recreation Department is soliciting proposals for the purchase and delivery of an electric articulated boom lift meeting the specifications and storage dimensions of a Genie Z30/20N.

Bid packages are available by contacting Max Moran at mmoran@tetoncountywy.gov or 307-733-5056

Emailed proposals must be received on or before August 16th 2024, 4:00 p.m., MDT

Hard Copies of the proposal may be delivered to Max Moran fi Parks Project Manager, at 155 East Gill Avenue, Jackson WY 83001.

Publish: 08/07, 08/14/24

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR

MD Nursery and Landscaping

TETON COUNTY, WY

Pursuant to W.S. 16-6-116, notice is hereby given that Teton County, WY (OWNER) has accepted the work, or designated portion thereof as substantially complete according to the contract and associated documents between the OWNER and MD Nursery and Landscaping , (CONTRACTOR) for the Wilson Boat Ramp Project, and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on Tuesday, September 17, 2024 said date being the forty - first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of these Contracts, the party should contact Max Moran / Teton County Parks and Recreation at mmoran@tetoncountywy.gov or 307.733.5056 prior to September 17, 2024.

Publish: 08/07, 08/14/24

# TOWN OF JACKSON NOTICES

# • OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS - UNAPPROVED AUGUST 5, 2024

JACKSON, WYOMING

The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 6:00 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Hailey Morton Levinson, Arne Jorgensen, Jonathan Schechter, and Jim Rooks. Via Zoom: Jessica Sell Chambers. The Pledge of Allegiance was led by Mayor Morton Levinson. The Land Acknowledgement was read by Mayor Morton Levinson. Public Comment. Kathryn Dawson made public comment. Consent Calendar. A motion was made by Arne Jorgensen and seconded by Jonathan Schechter to approve the consent calendar including items A-E as presented with the following motions:

Meeting Minutes. To approve meeting minutes from the July 15, 2024 Regular Town Council Workshop and July 15, 2024 Regular Town Council Meeting. B. Disbursements. To approve the disbursements as presented. ACE HARDWARE \$3,993.08; AMAZON \$1,273.13; AMERICAN TOWER CORPORATION \$8,880.00; AMERI-WEST WATER SERVICES \$19,159.83; APPLE INC \$2,148.00; AVAIL VALLEY CONTRUCTION-IDAHO, LLC \$340,081.00; BECKER ARENA PRODUCTS INC \$128,772.30; BIG R RANCH & HOME \$99.98; BISON LUMBER \$46.84; BLUE SPRUCE CLEANERS,INC \$259.31; BLUE360 MEDIA, LLC \$742.56; BRIGGS, ERIC L \$290.00; CARQUEST AUTO PARTS INC. \$17.06; CASPER COLLEGE \$369.00; CENTU-RYLINK \$2,085.80; CHAPA STRIPES OF IDAHO \$15,350.00; CHARLIE'S PLUMBING OF JH \$837.00; CITY OF DRIGGS \$1,749.60; CLIMB WYOMING \$1,531.25; CNA SURETY \$1,047.50; CONRAD & BISCHOFF INC. \$31,112.63; CON-TROL SYSTEM TECHNOLOGY, INC. \$7,517.50; CORE & MAIN LP \$73,131.94; CREATIVE ENERGIES, LLC \$2,175.00; DARKTRACE HOLDINGS LIMITED \$34,074.00; DAWSON INFRASTRUCTURE SOLUTIONS \$495.00; DEAN'S PEST CONTROL LLC \$880.00; DEX IMAGING \$98.50; DICK AN DERSON CONSTRUCTION \$7,543.55; DIVISION OF CHILD SUPPORT ENFORCEMENT \$1,018.46; DLT SOLUTIONS INC. \$8,393.74; DYNAMIC CONTROLS, LLC \$149,947.00; E.R. OFFICE EXPRESS \$568.37; EKOS, INC \$80.00; ELAN ONE CARD \$13,622.99; ENERGY LABORATORIES INC. \$1,263.00; EQUALITY STATE STRATEGIES \$2,500.00; EVOLUTION CONCRETE CUTTING \$2,130.00; EXPO SURE SIGNS INC \$327.50; FALL RIVER RURAL ELECTIC \$57.08; FEUZ EXCAVATION & TRUCKING LLC \$7,243.25; FLAT CREEK \$9,000.00; FREEDOM MAILING SERVICE INC. \$1,809.92; FRONTIER PRECISION, INC \$3,285.00; GARCIA, ISRAEL \$120.00; GARDEN CAPITAL \$39,379.06; GEDDES, GLENN \$51.69; GFOA \$170.00; GILLIG LLC \$428.61; HARMONY DESIGN, INC \$2,248.00; HARRISON HOSPITALITY PROPERTIES \$363,215.00; HIGH COUNTRY LINEN \$50.63; HIGH COUNTRY LINEN \$2,722.47; HUNT CONSTRUCTION INC \$2,045.00; IDAHO CHILD SUPPORT RECEIPTING \$1,128.40; IDAHO TRAFFIC SAFETY, INC. \$27,200.00; INTERACTION ASSOCIATES INC \$23,612.06; INTERNAL REVENUE SERVICE \$891.94: INTERSTATE BATTERY \$633.75; JACKSON CURBSIDE INC. \$2,340.00; JACKSON DOWNTOWNER, LLC \$110,330.55; JACKSON GROUP LOCKBOX \$494.59; JACKSON HOLE NEWS & GUIDE \$5,103.90; JACKSON LUMBER INC \$229.14; JAMF SOFTWARE, LLC \$4,333.80; JH20 WATER CONDITIONING & FILTRATION \$160.00; JORGENSEN ASSOCIATES, PC \$4,580.50; KEN GARFF FORD CHEYENNE \$601,414.00; LÉPCO \$228.80; LOPEZ, CHRYSTAL \$100.00; MÁCY'S SERVICES \$144.00; MALLORY SAFETY & SUPPLY \$2,430.00; MAPCHHAN, DHIRAN \$1,958.77; MATEOSKY CONSTRUCTION \$3,000.00; MATTERHACKERS \$3,234.00; MATTHEW BENDER & CO., INC. \$138.61; MIDCO DIV-ING & MARINE SERVICES, INC \$14,462.00; MOBILITY FOREFRONT LLC \$140,000.00; MOUNTAIN MODERN JH \$2,003.00; MSC INDUSTRIAL SUPPLY CO \$500.85; MUR-DOCH MEMORIALS \$1,000.00; NAPA AUTO PARTS INC.

\$1,297.43; NELSON ENGINEERING \$3,339.00; ONE CALL

OF WYOMING \$423.75; ONTKO, BRYAN \$59.00; OTIS ELE-

VATOR COMPANY \$6,825.00; PACIFIC CREEK HOLDINGS LLC \$5,000.00; PEAK WATER SERVICES, LLC \$9,000.00; PHOENIX CARS LLC \$1,256.83; PLATT \$11.16; PREMIER TRUCK- SALT LAKE CITY \$309.76; RAFTER J IMPROV/ SERV DIST \$146.43; RAMANATHAN, BRINDA \$2,500.00; RIMU CONSTRUCTION \$1,187.58; RIPLEYS VACUUM CENTER, INC \$1,421.00; RON'S TOWING LLC \$375.00; ROTARY CLUB OF JACKSON HOLE \$275.00; RUSH IN-TERNATIONAL TRUCK CENTER \$1,760.57; S4 FLATS LLC \$32,312.23; SEASONS HANDYWORKS AND PROPERTY SERVICES \$710.00; SENECA COMPANIES, INC \$2,825.18; SERENITY INC. \$100,000.00; SERVPRO OF JACKSON HOLE \$3,822.53; SETCOM CORPORATION \$2,324.21; SHERWIN-WILLIAMS CO. \$1,800.00; SHORELINE CON-SULTING \$6,250.00; SIGN IT NOW INC \$192.50; SILVER CREEK SUPPLY \$17.27; SMITH PSYCHOLOGICAL SER-VICES \$400.00; SOSA'S JANITORIAL SERVICE \$9,000.00; SPECTRUM \$99.99; SPRING CREEK ANIMAL HOSPITAL \$362.45; ST JOHN'S HOSPITAL \$65.00; STINKY PRINTS, INC \$120.80; SUAREZ, GABRIEL \$250.00; SUNRISE ENVI RONMENTAL \$712.18; SUSTAINABLE STRATEGIES DC, LLC \$7,500.00; TEAM LABORATORY CHEMICAL CORP \$2,061.00; TETON COUNTY \$24,010.32; TETON COUNTY ALTERNATIVE TO INCARCERATIO \$6,584.50; TETON COUNTY FAIR \$80,000.00; TETON COUNTY INTEGRATED SOLID WASTE/RECY \$451.45; TETON COUNTY PUBLIC WORKS \$57,146.17; TETON COUNTY SHERIFF-DISPATCH \$85,323.68; TETON COUNTY SHERIFF'S-JAIL \$576.00; TETON MOTORS INC -\$338.82; TETON VIEW LANDSCAPE CONTRACTORS \$4,000.00; TETON YOUTH & FAMILY SERVICES \$204,452.00; THE AFTERMARKET PARTS COMPANY, LLC \$458.19; THOMSON WEST \$930.14; TMSC LLC \$18,366.34; TODAY CASH \$340.56; TOP TIER TOOLS LLC \$663.45; TRAFFIC SAFETY STORE \$15,096.05; ULINE \$3,076.53; USA BLUE BOOK \$253.90; VERIZON WIRELESS \$9,851.32; VISA \$27,898.42; W.A.R.M. PROPERTY INSUR-ANCE \$19,848.06; WAM \$13,362.17; WATKINS, MARK \$72.05; WEST COAST CODE CONSULTANTS \$2,975.00 WESTBANK SANITATION \$1,132.12; WESTERN STATE \$350,450.20; WHITE GLOVE CLEANING, INC. \$2,627.91; WORT HOTEL \$10,000.00; WYOMING CONF OF BLDG OFFICIALS \$100.00. C. Teton County Search and Rescue Sewer and Water

Connection and Use Agreements (E24-00031 & E24-0032) To: 1. approve the Water Connection Agreement between the Town and Teton County, subject to final approval by the Town Engineer and Town Attorney; and 2. approve the Wastewater Connection and Use Agreement between the Town and Teton County, subject to final approval by the Town Engineer and

D. Memorandum of Understanding with Travel and Tourism Board for Mountain Towns 2030. To approve the Memorandum of Understanding with the Jackson Hole Travel and Tourism Board for up to \$150,000 in funding to host the Mountain Towns 2030 Climate Solutions Summit.

E. Corrective Access Easement Approval for 155 Center Street (E24-0134). To approve the Corrective Easement for Public Access and Sidewalk with SUGA Properties of 155 Center Street, subject to any minor staff modifications. There was no public comment on the consent calendar. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Sagebrush Estoppel Certificate and Termination Notice. Lea Colasuonno made staff comment. Council held discussion with staff. A motion was made by Jonathan Schechter and seconded by Jim Rooks to authorize the mayor to execute the Estoppel Certificate and Termination Notice. Parking Ticket Procedure: Updating Procedure and Process. Lea Colasuonno made staff comment. Council held discussion with staff. There was no public comment. No motion was made. Temporary Emergency Building Moratorium (PM24-004). Paul Anthony and Tyler Sinclair made staff comment. Council held discussion with staff. Council recessed at 6:59 p.m. and reconvened at 7:06 p.m. Paul Anthony and Ty ler Sinclair made staff comment. Council held discussion with staff. Council did not take public comment. A motion was made by Jonathan Schechter and seconded by Jim Rooks to move the Temporary Emergency Building Moratorium item forward to August 19th as discussed tonight. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Jessica Sell Chambers left the meeting at 8:33pm. Ordinances. A motion was made by Jonathan Schechter and seconded by Arne Jorgensen to read ordinances in short title. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Ordinance A. An Ordinance Regarding Flood Damage Prevention. AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS.392, 970, AND 1091; SEC-TION 2 OF JACKSON ORDINANCE NO. 830; AND SEC TIONS 15.30.020, 15.30.040, 15.30.060, 15.30.110, 15.30.120, 15.30.130, 15.30.140, AND 15.30.160 OF THE TOWN OF JACKSON MUNICIPAL CODE REGARDING FLOOD DAMAGE PREVENTION AND PROVIDING FOR AN EF-FECTIVE DATE. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT: Ordinance B. An Ordinance Regarding Capital Con-

Contractor Licensing.
AN ORDINANCE AMENDING AND REENACTING SEC-TION 1 OF TOWN OF JACKSON ORDINANCE NOS. 701, 1089, 1090, AND 1142; AND SECTION 8 OF JACKSON ORDINANCE NO. 1280; AND CHAPTER 15.36 OF THE TOWN OF JACKSON MUNICIPAL CODE REGARDING CONTRACTOR LICENSING AND PROVIDING FOR AN EFFECTIVE DATE. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON. WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT: Ordinance D. An Ordinance Regarding Building Demolition. AN ORDINANCE AMENDING AND REENACT-

ING SECTION 1 OF TOWN OF JACKSON ORDINANCE

ORDINANCE NO. 1280; AND CHAPTER 15.38 OF THE

NOS. 888 AND 1279; SECTION 8 OF TOWN OF JACKSON

struction Projects. AN ORDINANCE REPEALING SECTION

SECTIONS 15.32.010 THROUGH 15.32.050 OF THE TOWN

OF JACKSON MUNICIPAL CODE REGARDING MUNICI-

PAL CAPITAL CONSTRUCTION PROJECTS AND PROVID

ING FOR AN EFFECTIVE DATE. NOW, THEREFORE, BE

IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN

OF JACKSON, WYOMING, IN REGULAR SESSION DULY

ASSEMBLED THAT: Ordinance C. An Ordinance Regarding

1 OF TOWN OF JACKSON ORDINANCE NO. 627; AND

TOWN OF JACKSON MUNICIPAL CODE REGARDING BUILDING DEMOLITION AND PROVIDING FOR AN EFFECTIVE DATE. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT: Ordinance E. An Ordinance Regarding Enforcement of Title 15. AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 843; AND SECTION 15.50.010 OF THE TOWN OF JACKSON MUNICIPAL CODE REGARDING ENFORCEMENT OF TITLE 15 AND PROVIDING FOR AN EFFECTIVE DATE. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT: Ordinance F. An Ordinance Regarding Licensing Construction Contractors. AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF ORDINANCE NO. 1281; AND CHAPTER 5.04.022 OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON REGARDING LICENSING CONSTRUCTION CONTRACTORS AND PROVIDING FOR AN EFFECTIVE DATE. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYO-MING, IN REGULAR SESSION DULY ASSEMBLED THAT: Lea Colasuonno made staff comment. Council held discussion with staff. Jesse Rauch made public comment. A motion was made by Arne Jorgensen and seconded by Jonathan Schechter to approve Ordinances A, B, C, D, E, and F at first reading. Mayor Morton Levinson called for the vote. The vote showed 3-1 with Mayor Morton Levinson, Arne Jorgensen, and Jonathan Schechter in favor and Jim Rooks opposed. The motion carried. Ordinance G. An Ordinance Regarding Civil Parking Authority. AN ORDINANCE AMENDING AND REENACT ING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1287, 1181, 1180, 1054, 870, 798, 527, 526, 300, 179, AND 18; SECTION 2 OF JACKSON ORDINANCE NOS. 871 AND 18; AND SECTION 34 OF JACKSON ORDINANCE NO. 162; AND SECTIONS 1.16.010, 1.16.020, 1.18.010 AND 1.18.080 OF THE TOWN OF JACKSON MUNICIPAL CODE REGARDING CIVIL PARKING AUTHORITY AND PROVID-ING FOR AN EFFECTIVE DATE. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT: Ordinance H. An Ordinance Regarding Community Service Unit. AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1337, 1186, AND 842; AND SECTION 2.23.051 OF THE TOWN OF JACKSON MUNICIPAL CODE REGARDING COMMUNITY SERVICE UNIT AND PROVID-ING FOR AN EFFECTIVE DATE. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT: Ordinance I. An Ordinance Regarding Parking Regulations. AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1311, 1194, 661, 610, 214, 161, AND 131; AND SECTIONs 10.04.205, 10.04.210, 10.04.285, 10.04.117, AND 10.04.227; AND ADDING CHAPTER 10.05 OF THE TOWN OF JACKSON MUNICIPAL CODE REGARDING PARKING REGUALTIONS AND PROVIDING FOR AN EFFECTIVE DATE. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT: There was no public comment. A motion was made by Jim Rooks and seconded by Jim Rooks to approve Ordinances G, H, and I on first reading. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried Ordinance J. An Ordinance Amending the LDRs Regarding the Community Development Director (P24-042). AN ORDI-NANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1196, 1257, AND 1258; SECTION 2 OF TOWN OF JACKSON ORDINANCE NOS. 1074 (PART) AND 1165; SECTION 3 OF TOWN OF JACKSON ORDINANCE NO. 1161; SECTIONS 10, 11, 15, AND 16 OF TOWN OF JACKSON ORDINANCE NO. 1165; AND SECTIONS 4.3.1, 8.2.4, 8.6.3, 8.7.4, 8.9.2, 8.9.4,

8.10.1, 8.10.2, AND 8.10.3 OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS REGARDING THE COMMUNITY DEVELOPMENT DIRECTOR. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT: Ordinance K. An Ordinance Amending the LDRs Regarding Noise (P24-043). AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1094, 1110, 1136, 1149, 1152, 1159, 1160, 1161, 1170, 1196, 1197, 1198,1210 THROUGH 1222, 1273, 1278, 1299, 1313, 1314, 1316, 1324, 1338, AND 1343; SECTION 2 OF TOWN OF JACKSON ORDÍNANCE NOS. 1074 (PART), 1122, 1139, AND 1161; SECTIONS 3 THROUGH 13 OF TOWN OF JACKSON OR-DINANCE NO. 1348; SECTION 4 OF TOWN OF JACKSON ORDINANCE NO. 1125; SECTION 8 OF TOWN OF JACK-SON ORDINANCE NO. 1163; SECTION 11 OF TOWN OF JACKSON ORDINANCE NOS. 1111 AND 1159; SECTION 14 OF TOWN OF JACKSON ORDINANCE NO. 1111; SECTION 18 THROUGH 20 OF TOWN OF JACKSON ORDINANCE NO. 1111; AND SECTIONS 2.2.2 THROUGH 2.2.17, 2.3.10, 2.3.13, 3.3.1, 4.2.1, 4.2.2, 6.1.10, AND 6.4.3 OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS RE-GARDING NOISE. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT: Ordinance L. An Ordinance Amending the LDRs Regarding Findings of Consistency (P24-044). AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1196, 1257, 1258, AND 1273; SECTION 2 OF TOWN OF JACKSON ORDINANCE NO. 1074 (PART); SECTION 3 OF TOWN OF JACKSON ORDI-NANCE NO. 1161: AND SECTIONS 4.3.1, 8.3.2, 8.3.3, 8.4.3. 8.5.3, 8.7.2, 8.7.3, AND 8.8.2 OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS REGARDING FINDINGS OF CONSISTENCY WITH THE PURPOSES AND ORGANIZATION OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT: There was no staff comment. There was no public comment. A motion was made by Jonathan Schechter and seconded by Jim Rooks to approve Ordinances J through L on first reading. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Planning Commission/Board of Adjustment (PC/BOA) Reappointment. Mayor Morton Levinson nominated Thomas Smits to the Planning Commission/Board of Adjustment for a three-year term, expiring July 31, 2027. A motion was made by Jim Rooks and seconded by Arne Jorgensen to consent to the reappointment of Thomas Smits to the Planning Commission/Board of Adjustment for a three-year term, expiring July 31, 2027. Mayor Morton Levinson reappointed Thomas Smits to the Planning Commission/Board of Adjustment for a three-year term, expiring July 31, 2027, Matters from Mayor and Council, Council discussed Pathways safety and the 50-year fairgrounds lease extension previously proposed to Teton County. Town Manager's Report. Tyler Sinclair added an item to the report regarding the vacancy of the Alternate Municipal Judge position, and that application and interview process. The Town Manager's report contained updates on Snow King Resort Master Association's (SHRMA) Annual Report, Memorandum of Agreement with the Teton Conservation District, and a temporary sign permit for PCJH's Annual Rummage Sale. A motion was made by Arne Jorgensen and seconded by Jonathan Schechter to approve the Town Manager's Report. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Adjourn. A motion was made by Jonathan Schechter and seconded by Jim Rooks to adjourn. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 9:01 p.m.

Minutes: rt. Publish: 08/14/24

# GENERAL PUBLIC NOTICES

• PUBLIC NOTICE •

PROCLAMATION OF DIRECTOR ELECTION FOR THE RIVERMEADOWS WATER DISTRICT

NOTICE IS HEREBY GIVEN of an election to be conducted on November 5, 2024 for the purpose of electing two (2) directors of the Rivermeadows Water District. The election will primarily be by mail ballot, although the offices of Grand Teton Property Management located at 610 West Broadway, Suite 203, Jackson, WY 83001 will be open as a polling place on the day of the election between 9:00 a.m. and 5:00 p.m. Each qualified elector entitled to vote shall be mailed a ballot with a return envelope. An elector qualified to vote at this election is a person who is a qualified elector under the Wyoming Special District Elections Act of 1994. Per Wyoming Statue, a landowner who is not otherwise a qualified elector must request a ballot in writing. All landowners who have filed a written authorization and request for a mail ballot shall be mailed a ballot with a return envelope. If you have not received a mail ballot ten (10) days before the election and believe you are entitled to vote, please contact Grand Teton Property Management located at 610 West Broadway, Suite 203, Jackson, WY 83001, or by phone at (307) 733-0205 for ballots and information. All ballots must be returned in the return envelope to the District, care of Grand Teton Property Management, no later than 5 p.m. on the November 5, 2024.

Two directors will be elected for four-year terms. Candidates for the office of director of the Rivermeadows Water District shall file an application for election with the Secretary of the District, Diane Guslander, at the offices Grand Teton Property Management, not more than ninety (90) days and not less than (70) days before the election. For this election, the filing period begins on August 7, 2024, and ends on August 27, 2024.

DATED this 15th day of July, 2024

Julie Hamby, Secretary Rivermeadows Water District **Publish: 08/14/24** 

August 2024 Teton Conservation District Board Meeting

The public is invited to join Teton Conservation District for our monthly board meeting at 1:00 p.m. on August 21, 2024. Attend in person at our office at 420 W. Pearl Ave. in Jackson or virtually by phone or video conference at www.tetonconservation.org/events. For more information, email info@tetonconservation.org or call 307-733-2110. Learn more about your local conservation district at www.tetonconservation.org.

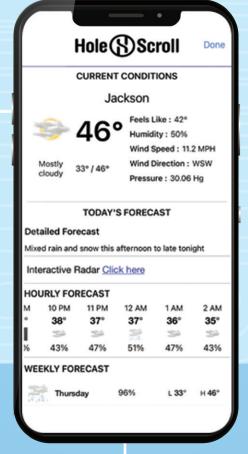
Publish: 08/14/24

# • CONTINUED PUBLICATIONS •

Please take notice that the regular meeting of the Jackson Hole Airport Board (the "Board,) will commence at 9:00 am on Wednesday, August 21st, 2024, at the Jackson Hole Airport, Administration Office, Board Room with Board members participating either in person or via WebEx. The meeting can be viewed via live stream and public comment may be provided through the link at www.jacksonholeairport.com. The final agenda will be published on the airport website 24 hours prior to the meeting.

to the meeting. **Publish: 08/07, 08/14/24** 





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