

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

# Public NOTICES

OCTOBER 28, 2020

## TETON COUNTY NOTICES Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners  
Voucher Meeting Notice  
200 S. Willow, Jackson, Wyoming  
Monday, November 2, 2020, 9:00 a.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available online.  
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.  
**Publish: 10/28/20**

Teton County Board of Commissioners  
In conjunction with the Town of Jackson  
Joint Information Meeting Notice  
200 S. Willow St., Jackson, Wyoming  
Monday, November 02, 2020, 2:00 p.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available online.  
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.  
**Publish: 10/28/20**

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in regular session on October 5, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:02 a.m.  
Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb and Luther Propst were present.  
ADOPT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adopt the agenda with the addition of Action item #4: a revised agreement for Rich Och's Deployment. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers  
A motion was made by Commissioner Propst and seconded by Commissioner Barron to approve the October 5, 2020 county voucher run in the amount of \$346,702.90, and an interfund transfer in the amount of \$440,276.22. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

2. Consideration of Administrative Items

a. 24-Hour Liquor Permits

i. Hotel Terra Catering Permit

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the catering permit submitted by Hotel Terra for the Waterland/Johnson Wedding to be held at 24340 Diamond Cross Road, Moran, WY on October 8, 2020 with the permit being valid for a 24-hour period. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

b. SLIB Drawdowns

c. Tax Corrections

d. Human Service/Community Development Contracts for Service

i. Community Safety Network & Scope of Work

ii. Teton Literacy Program Contract & Scope of work

iii. CLIMB Wyoming contract & Scope of Work

iv. Jackson Hole Public Art Contract & Scope of Work

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the contract for service pursuant to the adopted FY2021 budget appropriations for the Community Safety Network, Teton Literacy Program, CLIMB Wyoming, and Jackson Hole Public Art as presented. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

e. Special Events Permits – Applications Pending (for informational purposes, no action taken)

3. Consideration of Proposed Outgoing Commissioner Correspondence

a. Letter to Caribou-Targhee National Forest regarding Grand Targhee Expansion plans

Andrew Bowen, Senior Planner, Planning and Building Services, presented to the Board for consideration of approval a letter to Mel Bolling, Forest Supervisor for Caribou-Targhee National Forest regarding plans for the Grand Targhee Expansion project.  
A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the outgoing correspondence to Mel Bolling, Forest Supervisor of Caribou-Targhee National Forest, regarding Grand Targhee Master Plan Amendments. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

4. Consideration of Revised EMAC Deployment to Oregon  
Keith Gingery, Deputy County Attorney, presented to the

Board for consideration of approval a revised Intergovernmental Agreement (IGA) with the State of Wyoming to deploy the Teton County Emergency Management Coordinator to Oregon. On September 28, 2020 the Board of County Commissioners approved the IGA with the State of Wyoming under the Emergency Management Assistance Compact. After the BCC approved, the State of Wyoming had changes to the document. The changes were minimal but were more than just clerical corrections.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the revised IGA with the State of Wyoming for deployment under the EMAC Compact. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS

1. Known Matters for Discussion

a. Identify Consent Agenda

The agenda for October 6, 2020 was reviewed and items for the consent agenda were pulled.

b. Natural Resource LDR Updates

Hamilton Smith, Principal Planner, Planning Services, addressed the Board with a review of Land Development Regulation (LDR) updates.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

DISCUSSION ITEMS (CONTINUED)

2. Other Matters for Discussion

a. BLM Land Transfer: Alyssa Watkins, Board of County Commissioner's Administrator, answered questions from the Board regarding BLM Land Transfer project and findings on the parcels.

b. Engineering/Public Works Department Updates: Heather Overholser, Director of Public Works, answered questions from the Board regarding management of the BUILD Grant, the Army Corps on the Levee Flood Protection Project.

c. Chris Neubecker, Director of Planning and Building Services, answered questions from the Board regarding a timeline for recruiting and appointing a steering committee for Northern South Park.

MATTERS FROM COMMISSIONERS (CONTINUED)

2. BCC Administrator – Alyssa Watkins, Board of County Commissioners Administrator, gave updates via email on Water Quality, Housing, Transportation, Culture of Leadership, LDRs, and Areas of Focus.

3. Liaison reports / Commission updates

A. Commissioner Macker had no updates.

B. Commissioner Epstein had no updates.

C. Commissioner Barron gave updates on the Airport Board.

D. Commissioner Newcomb gave updates on the Historical Society & Museum Board.

E. Commissioner Propst gave updates on START Board events.

WORKSHOPS

There were none.

ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 9:59 a.m.

Respectively submitted: csw

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

3T PRODUCTS LLC 1,476.52 / ADVANCED SIGN LLC

570.00 AMAZON CAPITAL SERVICES, INC. 3,760.17 / ANA

GONZALEZ 52.50 APPRIVER, LLC 1,863.52 / ASCENTIS

CORPORATION 2,062.50 / ASD HEALTHCARE 2,490.00

AT&T 2,597.75 / AUTOMATION WERX LLC 4,872.84 /

BEVERLY SHORE 91.56 BISON LUMBER 1,071.86 / BLU-

PAZ LLC 1,000.00 / BOB BARKER COMPANY, INC. 35.31

BOUND TREE MEDICAL, LCC 431.51 / HARKEN INC

324.00 / CENTURYLINK 250.77 CENTRAL WY COMMU-

NITY COLLEGE 1,000.00 / CHANCE ABEL 195.85 CHAR-

TER COMMUNICATIONS 93.18 / COMMUNITY ENTRY

SERVICES 4,167.00 COPY WORKS LLC 95.50 / CURRAN-

SEELEY FOUNDATION 31,984.50 DESERT MOUNTAIN

COPORATION 8,703.90 DEPARTMENT OF WORKFORCE

SERVICES 25,488.88 DEPARTMENT OF WORKFORCE

SERVICES 90.30 / DIAMOND QUALITY TRAILERS INC

259.96 ELECTION SYSTEMS & SOFTWARE LLC 2,327.87

/ ERC WIPING PRODUCTS INC 316.46 ERIKSEN-MEIER

CONSULTING LLC 3,600.00 / E.R. OFFICE EXPRESS INC.

1,253.98 EVANS CONSTRUCTION COMPANY 2,589.56 /

FLAT CREEK AUTOMOTIVE, INC. 1,086.50 FRIENDS OF

PATHWAYS 2,259.17 / GLOBAL STAR USA 88.82 GOLDER

ASSOCIATES INC 6,072.09 / GREENWOOD MAPPING, INC

3,735.00 GREEN WORKS, INC. 888.00 / HIGH COUNTRY

LINEN SUPPLY LLC 490.20 IDAHO TRAFFIC SAFETY,

INC. 262.00 / JACKSON PEDIATRICS, P.C. 2,532.50 JH20

WATER CONDITIONING & FILTRATION 39.95 JH COMMU-

NITY COUNSELING CENTER 33.25 / JACKSON HOLE

LAW, PC 475.00 JORGENSEN ASSOCIATES PC 20,743.15 /

KEDRIC PUTNAM 52.50 / KNO2 LLC 76.32 LASER XPRESS

249.92 / LILY SULLIVAN 246.64 LONG BUILDING TECH-

NOLOGIES, INC. 2,328.90 / LODGES AT FISH CREEK

LLC 8,844.00 LOWER VALLEY ENERGY 100.45 / MARK

ARONOWITZ 400.00 MATTHEW BENDER & CO., INC.

164.10 / MARY FAULKNER 50.00 / MARY HURST 52.50

MCKESSON MEDICAL SURGICAL 263.19 / MD NURSERY

& LANDSCAPING INC. 4,950.00 MICHAEL R. CROOK

104.34 / NAVITUS HEALTH SOLUTIONS, LLC 18,937.90  
NELSON ENGINEERING COMPANY 1,680.00 / O'RYAN  
CLEANERS 43.02 OWENS LAW OFFICE, PC 315.00 / PETE  
WILSON 300.00 PONY EXPRESS BROCHURE SERVICE  
INC. 640.64 / RICHARD WARREN PRATT JR 600.00 RE-  
SPOND FIRST AID SYSTEM 447.93 / ROCKY MOUNTAIN  
COMPETITIVE SOLUTION 76.74 SALLY HUMPHREYS  
42.00 / SAFETY-KLEEN SYSTEMS, INC. 2,552.50 SANOFI  
PASTEUR INC. 5,884.43 / SCHOW'S TRUCK CENTER  
407.42 SHELLEY FAIRBANKS 52.50 / SHERIFF OFFICE  
PETTY CASH 468.14 SHERWIN-WILLIAMS CO. 2,150.00  
/ SILVER STAR COMMUNICATIONS 165.98 SLEEPING  
INDIAN DESIGNS INC. 9,100.00 / SMITHS CUSTOMER  
CHARGES 288.77 PVH CORP. 73.14 / STRYKER SALES  
CORPORATION 105.40 / ELIOR INC. 2,208.05 TETON  
COUNTY TREASURER 52,790.00 / TETON MEDIA WORKS  
INC. 12,170.42 R&L HOLDING'S INC. 840.00 / TOWN OF  
JACKSON 144.95 / TOWN OF JACKSON 50,435.66 TREES  
INC. 5,550.00 / TRANSAMERICA EMPLOYEE BENEFITS  
3,141.72 TETON VILLAGE W&S 1.98 / LOCAHAN LLC dba  
VALLEY OFFICE SYST 192.83 VERIZON WIRELESS 40.01 /  
VISA 8,937.91 WHITE GLOVE PROFESSIONAL CLEANING  
500.00 WYOMING CLERK'S OF DIST CRT ASSOC 150.00  
/ WYOMING DOT 5.00 WYOMING EMS ASSOCIATION  
500.00 / XEROX FINANCIAL SERVICES 289.37 XEROX  
CORPORATION 902.25 / YELLOW IRON EXCAVATING,  
LLC 465.00 ZOLL MEDICAL CORPORATION 1,200.00  
**Publish: 10/28/20**

OFFICIAL SUMMARY PROCEEDINGS  
OF THE BOARD OF COUNTY COMMISSIONERS, TETON  
COUNTY, WYOMING

The Teton County Board of Commissioners met in regular session on October 6, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:01 a.m. and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb and Luther Propst were present.

ADOPTION OF AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adopt today's agenda as presented. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

MINUTES

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the minutes for meetings dated 09/08/2020 BOE, 09/08/2020 V, 09/14/2020, 09/15/2020, 09/21/2020, 09/28/2020, and 09/29/2020. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to place the following Matters from Staff on a Consent Agenda:

1. Consideration of a Data Agreement for Sara Alert Software

2. Consideration of a revised CenturyLink Contract

3. Consideration of Grant Award from the Teton Conservation District for Household Hazardous Waste Disposal, E-

Waste Disposal, and Food Waste Composing

4. Consideration of Power Agreement and Easement with Lower Valley Energy

5. Transfer of Ownership of Retail Liquor License

6. Consideration of Lease for Treasurer's Office Copier

7. Consideration of a Bid Award and Contract for a Media and Communications Agency for COVID-19 Related Educational Materials

8. Consideration of Amendment #3 to Contract with Nelson Engineering for the Trash Transfer Station Water

System Improvement Project

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the items on the Consent Agenda with the motion as stated in their respective staff report. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of a Data Agreement for Sara Alert Software To approve the Sara Alert Data Use Agreement between MITRE Corporation and the Association of Public Health Laboratories and Teton County, Wyoming.

2. Consideration of a revised CenturyLink Contract To approve the SIP phone contract with CenturyLink for 36 months.

3. Consideration of Grant Award from the Teton Conservation District for Household Hazardous Waste

Disposal, E-Waste Disposal, and Food Waste Composing To approve Teton Conservation District grant award to ISWR in the amount of \$23,000 for fiscal year 2021.

4. Consideration of Power Agreement and Easement with Lower Valley Energy

To approve the Agreement with Lower Valley Energy for the Installation of Electric Service at the Horsethief Canyon Trash Transfer Station site, at a cost of \$24,252.54, to be paid out of Fund 34.

5. Transfer of Ownership of Retail Liquor License To approve the transfer of a retail liquor license from TGR Resorts and Services, LLC to WYVAN VRT 2550 Moose Wilson Liquor Co, LLC for time period of October 7, 2020 through January 6, 2021.

6. Consideration of Lease for Treasurer's Office Copier



# • Public Notices •

To approve the lease agreement with Rocky Mountain Competitive Solutions for one copier and service in the amount of \$262.88 per month plus per print charges.

7. Consideration of a Bid Award and Contract for a Media and Communications Agency for COVID-19 Related Educational Materials

To award and approve the contract for media and communication services for COVID-19 educational materials to Lum Studios in the amount of \$60,000.

8. Consideration of Amendment #3 to Contract with Nelson Engineering for the Trash Transfer Station Water System Improvement Project

To approve Amendment #3 to the County's Contract with Nelson Engineering in time and materials costs not-to-exceed \$19,000, for a total not-to-exceed contract amount of \$138,700.

## DIRECT CORRESPONDENCE

1. Sam Pope 9/9/2020 email regarding Northern South Park

2. Jayne Ottman 9/9/2020 email regarding HWY 390

## Rezone

3. Teton County Historic Preservation Board 9/9/2020

email regarding Café Genevive Historic Easement PR

4. Brooke Sausser 9/9/2020 email regarding Comp Plan

## Update

5. Nancy Shea 9/10/2020 email regarding Northern South Park

6. Peter Moyer 9/10/2020 email regarding Village

## Road/390

7. Brooke Sausser 9/10/2020 email regarding Water-

Focused Comments on the Comp Plan Update

8. Anne Marie Wells 9/10/2020 email regarding Northern

South Park

9. Paul O'Brien 9/10/2020 email regarding Northern South

## Park

10. Kirstin Robbe 9/11/2020 email regarding Grand Tar-

ghee Expanzion

11. Amberley Baker 9/11/2020 email regarding September

14 JIM Meeting Public Comment

12. Leslie Steen 9/11/2020 email regarding Comp Plan

Update/River Management

13. Anna Barker 9/11/2020 email regarding Northern

South Park

14. Dan Baker 9/11/2020 email regarding Northern South

## Park

15. Jared Baecker 9/11/2020 email regarding BLM Land

Transfer & State Lands Proposal

16. Burke Baler 9/11/2020 email regarding Moulton Coop

Road Paving Request

17. Howie Garber 9/11/2020 email regarding Grand Tar-

ghee Resort Proposal

18. David Hardie 9/11/2020 email regarding Northern

South Park

19. Carla Watsabaugh 9/11/2020 email regarding Wildlife

## Deaths

20. Geoff Gottlieb 9/12/2020 email regarding Northern

South Park

21. Doreen Ward 9/12/2020 email regarding Northern

South Park

22. Robert Caspar 9/12/2020 email regarding Northern

South Park

23. Thyeresa Lundquist 9/12/2020 email regarding North-

ern South Park

24. Richard Aurelio 9/12/2020 email regarding Northern

South Park

25. Fred Reimers 9/12/2020 email regarding Northern

South Park

26. Roger Dotson 9/12/2020 email regarding Northern

South Park

27. George Ford 9/12/2020 email regarding Paving of

Moulton Loop Road

28. David Stout 9/14/2020 email regarding Northern South

## Park

29. Sophia Schwartz 9/14/2020 email regarding Northern

South Park

30. Stan Morgan 9/14/2020 email regarding Northern

South Park

31. Mary Lampton 9/14/2020 email regarding Northern

South Park

32. Raz Reinecke 9/14/2020 email regarding Northern

South Park

33. Mary Wendell 9/14/2020 email regarding Northern

South Park

34. Rich Bloom 9/14/2020 email regarding Draft Jackson/

Teton County Comprehensive Plan

35. Jean Ferguson 9/14/2020 email regarding Northern

South Park

36. Marvin Heilesen 9/14/2020 email regarding Northern

South Park

37. Julia Weston 9/14/2020 email regarding Northern

South Park

38. Susan Imhoff 9/14/2020 email regarding Northern

South Park

39. Chris Colligan 9/14/2020 email regarding WWNRT

Agreement for Wildlife Crossings

40. Dana Ankeny 9/14/2020 email regarding Wildlife on the

Gill Property

41. Steve Farrell 9/14/2020 email regarding moulton Loop

Paving

42. Bill Reinecke 9/14/2020 email regarding Northern

South Park

43. Ivan Jimenez 9/14/2020 email regarding Northern

South Park

44. Frances Clark 9/14/2020 email regarding BLM Land

Transfer

45. Frances H. Clark 9/14/2020 email regarding Northern

South Park

46. Bill Schwartz 9/14/2020 email regarding Northern

South Park

47. John Hummel 9/14/2020 email regarding Northern

South Park

48. Adele ZiemanSmith 9/14/2020 email regarding North-

ern South Park

49. Emy Farrow-German 9/14/2020 email regarding North-

ern South Park

50. Christine Walker 9/14/2020 email regarding Northern

South Park

51. Reilly Dillon 9/14/2020 email regarding Northern South

Park

52. Emily Coleman 9/14/2020 email regarding Northern

South Park

53. Ivan Jimenez 9/14/2020 email regarding Northern

South Park

54. Pete Pedersen 9/14/2020 email regarding Subarea 12.2

390 Rezone

55. Zahan Billimoria 9/14/2020 email regarding Northern

South Park

56. Mollie Braley 9/14/2020 email regarding Northern

South Park

57. Snake River Fund 9/14/2020 email regarding Snake

River Comp Plan Updates

58. Kevin Cochary 9/14/2020 email regarding Northern

South Park

59. JH Climate Action Collective 9/14/2020 email regarding

Northern South Park

60. Hannah Habermann 9/14/2020 email regarding North-

ern South Park

61. Isaac Hayden 9/14/2020 email regarding Northern

South Park

62. Joey Sackett 9/14/2020 email regarding Northern South

Park

63. Reverend Jimmy Bartz 9/14/2020 email regarding

Northern South Park

64. Christina Feuz 9/14/2020 email regarding Northern

South Park

65. Christi Yannelli 9/14/2020 email regarding Moulton

Loop Paving Request

66. Bayless Sword 9/14/2020 email regarding Northern

South Park

67. Lorie Cahn 9/14/2020 email regarding Northern South

Park

68. Shane Rothman 9/14/2020 email regarding Northern

South Park

69. Miles Yazzolino 9/15/2020 email regarding Northern

South Park

70. Julien Hass 9/15/2020 email regarding Northern South

Park

71. Peter Long 9/15/2020 email regarding Northern South

Park

72. Max Ludington 9/15/2020 email regarding NEPA Alter-

native Analysis for the Highway 22 Corridor

73. Oliver Tripp 9/15/2020 email regarding Northern South

Park

74. Lee Rust 9/15/2020 email regarding Northern South

Park

75. Carol Linton 9/15/2020 email regarding Northern

South Park

76. Vicki L. Garnick 9/15/2020 email regarding Northern

South Park

77. Vicki Garnick 9/15/2020 email regarding Northern

South Park

78. Mark Dalby 9/15/2020 email regarding Northern South

Park

79. Kris Greenville 9/15/2020 email regarding Northern

South Park

80. Paul Beaupre, MD 9/15/2020 email regarding St. John's

Housing Challenge

81. Stefan Merriam 9/15/2020 email regarding Northern

South Park

82. Rachael Zimmerman 9/15/2020 email regarding North-

ern South Park

83. Shelby Mulrennan 9/15/2020 email regarding Northern

South Park

84. Jessica Chambers 9/15/2020 email regarding Northern

South Park

85. Mary Whitney 9/15/2020 email regarding Northern

South Park

86. Mike Dukart 9/15/2020 email regarding Northern

South Park

87. Ali Milburn 9/15/2020 email regarding Northern South

Park

88. Mckenzie Myers 9/15/2020 email regarding Northern

South Park

89. Nikki Kaufman 9/15/2020 email regarding Northern

South Park

90. Kathy Golden 9/16/2020 email regarding County CO-

VID Directives

91. Whitney Oppenhuizen 9/16/2020 email regarding

Northern South Park

92. Renee Glick 9/16/2020 email regarding Wildlife Deaths

on the HWY

93. Patty Lummis 9/16/2020 email regarding Transporta-

tion Grant

94. Carla Watsabaugh 9/16/2020 email regarding Wildlife-

Caused Traffic Jams

95. Larry W. 9/16/2020 email regarding Vehicle Registra-

tions

96. Tonya Eslami 9/16/2020 email regarding Northern

South Park

97. Housing Supply Board 9/4/2020 email regarding North-

ern South Park Public Comment

98. Jake Condon 9/17/2020 email regarding Wildlife Cross-

ings

99. Chris Neubecker 9/17/2020 email regarding Grand

Targhee Resort Expansion

100. Gloria Courser 9/18/2020 email regarding No audio

in the Swagit stream

101. Forest Dramis 9/18/2020 email regarding In-Town

Trail System

102. Hannah Trask 9/19/2020 email regarding Northern

South Park

103. Act Now JH 9/19/2020 email regarding RFP Com-

mittee Member

104. Susan Marsh 9/20/2020 email regarding BLM Lands

in Teton County

105. Kathy Tompkins 9/21/2020 email regarding North-

ern South Park

106. Rich Bloom 9/21/2020 email regarding Northern

South Park

107. Jay Pence 9/21/2020 email regarding Teton Pass

FLAP Workshop

108. Reed Armijo 9/22/2020 email regarding Northern

South Park Water/Sewer Request

109. Brooke Sausser 9/22/2020 email regarding Clean

Drinking Water

110. Gloria Courser 9/22/2020 email regarding Weston

County Commissioners as an Example

111. Sale Rhodes 9/22/2020 email regarding Rule for the

protection of Public Water Systems

112. Christian Beckwith 9/23/2020 email regarding Pro-

posed Expansion of Grand Targhee Resort Permit Boundaries

113. Jackson Hole Chamber of Commerce 9/23/2020

email regarding Annual Chamber Report

114. Larry Pardee 9/23/2020 email regarding Northern

South Park Water+Sewer

115. Hal Hutchinson 9/23/2020 email regarding Northern

South Park

116. Gigi Halloran 9/24/2020 email regarding Northern

South Park

117. Kristi Malone 9/24/2020 email regarding Prep for

10/5 JIM Comp Plan Item

118. Nancy Henderson 9/24/2020 email regarding North-

ern South Park

119. Kelly Stirn 9/25/2020 email regarding Northern

South Park

120. Cynthia Dahlin 9/25/2020 email regarding Afford-

able Housing

121. William Gale 9/25/2020 email regarding BLM Land

Acquisition

122. Burger Family 9/25/2020 email regarding Northern

South Park

123. Kristi Malone 9/28/2020 email regarding Compiled

Public Comment from T.C. Planning Staff Regarding Northern

South Park

124. Mary Whitney 9/28/2020 email regarding Water

Protection

125. Joy Sawyer-Mulligan 9/28/2020 email regarding

Cooperating Agency Discussion

126. Robert Paulson 9/28/2020 email regarding Water

Quality

127. Beverly Boynton 9/28/2020 email regarding Pro-

posed Boundary Expansion of Grand Targhee

128. Phil Leeds 9/28/2020 email regarding Water Quality

129. Fiorella Lazarte Beal 9/28/2020 email regarding

Northern South Park

130. Clair Bates 9/28/2020 email regarding Northern

South Park

131. Jean Barash 9/28/2020 email regarding Northern

South Park

132. Anton Wahlman 9/28/2020 email regarding Teton

County Mask Order False Signage

133. Brad Nielson 9/28/2020 email regarding Northern

South Park

134. Nick Hines 9/28/2020 email regarding Jackson-

Wilson Snake River Bridge Project

135. Reynolds Pomeroy 9/29/2020 email regarding Water

Quality

136. Brooke Sausser 9/29/2020 email regarding Northern

South Park

137. Kevin Gross 9/29/2020 email regarding Northern

South Park

138. Georgie Stanley 9/29/2020 email regarding Northern



# • Public Notices •

RESOLUTION # \_\_\_\_\_  
(Domestic Violence Awareness Month)

WHEREAS, every person in America has the right to live free from violence in their homes, neighborhoods, and communities, and domestic violence is a serious crime that affects all individuals—adults and children—disrupts communities, destroys relationships and families; and

WHEREAS, violence against predominantly women and children continues to become more prevalent as a social problem, the problems of domestic violence are not confined to any one group of people but crosses all gender identities, economic, racial, and societal barriers; and violates an individual's dignity, security, and humanity, due to systematic use of physical, emotional, sexual, psychological, and economic control and / or abuse; and

WHEREAS, the U.S. Department of Justice estimates that one million women are victimized by domestic violence each year, with less than half of all such crimes actually thought to be reported; and

WHEREAS, in Wyoming, this past year, there were 2,055 reported incidents of domestic violence; and 56 cases were reported in Teton County. Whereas, 57 victims of Domestic Violence were served in 2019 by Teton County Victim Services. We as service providers know that this is severely underreported and under-recognized as a serious problem, and,

WHEREAS, in Wyoming on a given day, almost 300 victims were served; over 100 adult and child victims found refuge in emergency shelters or transitional housing; almost 150 adult and child victims received non-residential assistance and services, including counseling, legal advocacy and children's support groups; and

WHEREAS, Teton County Victim Services, The Community Safety Network, the Wyoming Division of Victim Services and the Wyoming Coalition Against Domestic Violence & Sexual Assault encourages community leaders, co-workers, friends and loved ones to take a personal pledge to end domestic violence.

NOW, THEREFORE, having duly met at a regular meeting and considered the matter, the Teton County Board of County Commissioners, do hereby encourages all of us to be part of the solution by pledging to never commit, condone, or remain silent about violence and do hereby proclaim October as

Adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

TETON COUNTY BOARD OF COUNTY COMMISSIONERS

Natalia Macker, Chair  
(Seal)

Attest:

Maureen E. Murphy, Teton County Clerk

10. Consideration of Contract with Golder Associates, Inc. for Animal Pit Closure Design, Bidding

Documents, and construction Quality Assurance

Brenda Ashworth, Superintendent, Solid Waste and Recycling, presented to the Board for consideration of approval a sole-source contract with Golder Associates, INC. for animal pit closure design, bidding documents and construction quality assurance.

As a final part of the overall landfill capping and closure, Teton County is required to cap and close the dead animal pit at the Horsethief Canyon Landfill by Dec. 31, 2021. Golder Associates submitted a proposal to Teton County for the Dead Animal Pit capping and closure design, bidding documents and construction quality assurance. Golder Associates has been under contract for the overall landfill capping/closure, groundwater remediation, and trash transfer facility improvements since 2012. Golder Associates' cost estimate for the proposed Scope of Work is \$53,530. The proposed Scope of Work items are as follows:

- Engineering design of the capping and closure and work plan for submission to Wyoming Department of Environmental Quality for approval;
- Preparation of the construction bid package and procurement support;
- Construction Quality Assurance (CQA) oversight; and,
- Preparation of CQA certification report for submission to Wyoming Department of Environmental Quality.

Golder Associates, Inc. has proven to be a professional firm that provides high quality engineering, guidance, expertise, and recommendations for the overall success of the project. Due to their extensive work on the landfill closure project, design, engineering and construction management work on the scale house, interim transfer station, fire suppression system and new transfer facility, Golder Associates, Inc. has the necessary background and expertise to complete this work in the most efficient and cost-effective manner. Sufficient funds are available in the amount of \$53,530 for this project in Fund 34 (2012 SPET for Landfill Closure and Transfer Station). Dead Animal Pit closure design, bidding documents and construction management/quality assurance costs are eligible for reimbursement to Teton County by the SLIB grant at 50% of project costs.

Time is of the essence in order to close the animal pit prior to winter of 2021 and to meet the WDEQ-required closure date of December 31, 2021. Staff estimates that it will take approximately ten months to complete closure design and bid documents, procure construction services, and complete the closure construction work. In order to accommodate this timeline and leverage the existing familiarity with the site, staff recommends approval of the sole-source contract with Golder Associates, Inc. for Dead Animal Pit closure design, bidding documents and construction quality assurance.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve a sole-source contract with Golder Associates for the Teton County Dead Animal Pit closure design, bidding documents and construction quality assurance in an amount not to exceed \$53,530. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

11. Consideration of Changes to the Employee Housing Program Policies

Alyssa Watkins, Board of County Commissioners Administrator, presented to the Board for consideration of approval changes to the Employee Housing Program Policies. A new Human Resources Policy Manual was presented to the Board of County Commissioners (BCC) and adopted on March 1, 2020. The Housing Policies had previously been adopted through a Resolution but were incorporated into the HR Policy Manual to provide one source of policy information for employees. Changes to policy regarding the terms of employee housing

leases were approved by the BCC on June 16, 2020.

The BCC met on August 31, 2020 to conclude discussions regarding the County's Adams Canyon housing unit. The proposed changes below memorialize the discussion and direction given at that meeting. Specifically, the changes allow for law enforcement priority and a reduced rental rate for the Adams Canyon unit.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the changes to the Teton County Human Resources Policy Manual, policy 4-17 Employee Housing Program Policies, as presented. Chair Macker called for a vote. The vote showed three in favor with Commissioners Propst and Epstein opposed, and the motion carried. The meeting adjourned at 9:28 a.m. and reconvened at 9:36 a.m.

MATTERS FROM PLANNING & DEVELOPMENT:

1. Permit No.: DEV2016-0002

Applicant: AJL DUERSCH, LLC

Presenter: Chandler Windom CONTINUED FROM AUGUST 25, 2020

Request: Request for a 4-unit Subdivision Planned Residential Development pursuant to Section

2320 of the 4th Printing of the

1994 LDRs.

Location: The subject property is located east of N State Line Road in Alta. The land is zoned Rural and is not within any overlays.

Chandler Windom, Planning Staff, Planning and Building Services, presented to the Board for Consideration of approval a revised Development Permit pursuant to Section 2320 of the 2015 Teton County Land Development Regulations (LDRs) for a 4-unit Subdivision Planned Residential Development. The applicant, Y2 Consultants, on behalf of the property owners, AJL Duersch, LLC and PWD Duersch, LLC, are requesting a Development Permit to subdivide a 48.03-acre parcel into 4 lots using the Planned Residential Development (PRD) option. This original application was submitted in March of 2016. It was put on hold in February of 2017 in order for the applicant to work on outstanding requirements and to collaborate with neighbors to address their concerns. It was deemed that the applicant was not unresponsive, and instead was actively working on resubmittal requirements. The applicant waived the timeline for review of the application as outlined in the LDRs. Since this application was deemed sufficient on March 26, 2016 the project is to be reviewed under the PRD standards effective at that time. This was prior to the adoption of the most recent Teton County Land Development Regulations on April 1st, 2016.

The applicant is proposing 4 lots, three of which will be 13 acres and a fourth lot of 9.05 acres. The open space proposed is a majority of each lot, totaling 35.2 acres or 74.59% of the base site area. The applicant has requested a new conservation easement from the Teton County Scenic Preserve Trust, EAS2019-0002, which will be brought before the Board of County Commissioners concurrent with this application. The open space is valued for its agricultural activities and scenic views.

Comments were made by Hal Hutchinson, for the applicant, Allen Lynch, applicant.

Public comment was given by Earle Layser, Gigi Hendricks, Richard Weinbrandt, Greg Such, and via Zoom: Bart Birch.

A motion was made by Commissioner Propst and seconded by Commissioner Barron to continue the application, DEV2016-0002, and to direct staff and council to work with the applicant and the neighbors to investigate options for county assumption of sections of Table Rock Road West.

Commissioner Propst amended his motion to continue the application and direct staff and council to investigate options for county assumptions of sections of Table Rock West. Commissioner Barron accepted the amendment for the sake of discussion.

Commissioner Propst then amended his motion to provide a date certain of October 20, 2020. Commissioner Barron accepted the amendment.

Chris Neubecker, Director, Planning and Building Services, recommended continuing the item to a date later than October 20, 2020.

The amended motion that had been made by Commissioner Propst and seconded by Commissioner Barron was amended to extend the continuation date to November 10, 2020. It read as follows: to continue Application DEV2016-0002 to November 10, 2020, and to direct staff and council to investigate options for county assumptions of sections of Table Rock West. Chair Macker called for a vote. The vote showed four opposed with Propst in favor. The motion failed.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve DEV2016-0002, revised June 29, 2018 and updated September 24, 2020, for a 4-unit Planned Residential Development, with the following conditions, being able to make the five (5) findings for a Development Plan pursuant to Section 5100.

1. Prior to recording of the subdivision plat, per the independent calculation, the applicant shall pay to Teton County an affordable housing fee in the amount of \$111,389.
2. Prior to the recording of the subdivision plat, the applicant shall pay to Teton County a Development Exaction fee in the amount of \$18,249.45.
3. The county pursue an adoption of that section of the spur of Table Rock Road from Targhee Town Road providing access to the applicant's subdivision.

Commissioner Barron amended his motion to specify an eight or ten-foot easement for a pathway.

The meeting recessed at 11:34 a.m. and reconvened at 11:46 a.m.

Commissioner Epstein withdrew his second to the motion. The motion failed for the lack of a second.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to continue DEV2016-0002 to November 10, 2020. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to direct staff to pursue conveyance of West Table Rock Road, a 200-foot spur, to the county, for access for application DEV106-0002. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

2. Permit No.: EAS2019-0002 - CONTINUED FROM AUGUST 25, 2020

Applicant: AJL DUERSCH, LLC & PWD DUERSCH, LLC

Presenter: Chandler Windom

Request: Request to accept a new easement to the Teton County Scenic Preserve Trust to allow approval of a Planned Residential Development

Location: The subject property is located east of N State Line Road in Alta. The land is zoned Rural and is not within any overlays.

A motion was made by Commissioner Barron and seconded by Commissioner Newcomb to continue EAS2019-0002 to November 10, 2020. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

The meeting adjourned at 12:01 p.m. and reconvened at 1:31 p.m.

3. Permit No.: PUD2019-0001

Applicant: JACKSON HOLE MOUNTAIN RESORT CORP.

Presenter: Andrew Bowen

Request: Request for text amendment pursuant to Div. 8.7.1 of the Teton County LDR's, to amend Section VII.

A: Provision of Employee Housing of the Teton Village PUD Master Plan., to enable the use of dormitory style dwellings in order to satisfy employee housing requirements.

Location: Applies to Teton Village Area One; zoned Planned Unit Development-Planned Resort with no overlay.

Andrew Bowen, Senior Planner, Planning and Building Services, presented to the Board for consideration of approval an amendment to the Teton Village Master Plan (TVMP) pursuant to Sections 8.7.3 and 4.3.1.D of the Teton County Land Development Regulations (LDRs), to allow dormitories to partially satisfy housing mitigation requirements.

Proposed Amendment:

A. Provision of Employee Housing. Employee Housing shall be provided in conjunction with all non-residential development in at Teton Village Area 1 in accordance with the all applicable Teton County Land Development Regulations and the Jackson/Teton County Affordable Housing Department's Rules and Regulations, consistent with the following modifications and conditions: Article IV, Section 49600, Employee Housing Standards for Planned Unit Development (PUD) District for Planned Resort.

1. Unit Types Allowed. A required affordable or workforce housing unit shall be a detached single-family unit (LDR 6.1.4.B.), attached single-family unit (LDR 6.1.4.C.), apartment (LDR 6.1.4.D.), accessory residential unit (LDR 6.1.11.B.), or dormitory meeting the requirements mandated below:

A. Each lavatory shall be shared between a maximum of four bedrooms.

B. Each bedroom shall have individual lock off ability and be occupied by one individual.

C. Each dwelling shall have access to a kitchen area located on the same floor as the dwelling.

D. Dorm units shall not be fractioned (an entire dorm unit must be used to meet a housing requirement that is a fraction of a unit).

2. No more than 60% of the total required Housing Mitigation created by development in Teton Village Area may be satisfied through the use of dormitory units.

3. Dormitory units, including those serving as Housing Mitigation units, may be occupied by individuals who are not a "qualified household" as defined by the Jackson / Teton County Housing Authority Rules and Regulations.

As seen in the language above, JHMR is requesting that up to 60% of all mitigation requirements generated in Teton Village Area One can be offset with dormitory style housing. Staff is recommending that this allowance be limited to 25% of any new housing mitigation requirements. Staff is recommending this condition for two reasons.

First, while the Board has legislative discretion to allow either 25% or 60% mitigation, setting the amount of allowed dormitory mitigation at 60% would be inconsistent with prior LDR text amendments that removed dormitories as acceptable mitigation units. Second, a 60% mitigation allowance exceeds the recently approved amendments to the Snow King Resort Master Plan. Snow King was recently granted the ability to mitigate 25% of their housing requirements with dormitories, and the Board has previously expressed a desire to treat Planned Resort Developments similarly across the town and county. This change would be an amendment Teton Village Master Plan Section VII. A: Provision of Employee Housing. This amendment will only alter the mitigation requirements of employee housing projects required by physical development within Teton Village Area One. Per the TVMP, 20% of all housing mitigation must occur within Area One, but the other 80% of required mitigation can occur throughout Teton County and the Town of Jackson. There are no proposed LDR changes as part of this amendment.

Andrew Bowen answered questions from the Board.

Bill Shreiber, Engineer/Planner Jackson Hole Mountain Resort, applicant, made comments and answered questions from the Board.

Bill Collins, representing Jackson Hole Mountain Resort, made comments and answered questions from the Board. There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve PUD2019-0001 for an amendment to the Teton Village Master Plan (Area One) dated July 19, 2019, to allow for the usage of dormitories to satisfy housing mitigation requirements, being able to make all nine (9) findings of Section 8.7.3 of the Teton County Land Development Regulations with the following (three) 3 conditions:

1. Section VII.A.2 of the applicants proposed amendment shall be replaced with the following: "No more than 40% of the total required Housing Mitigation created by future development in Teton Village Area may be satisfied through the use of dormitory units"

2. A Section VII.A.3 shall be added to applicant's proposed amendment stating "Dormitory units, including those serving as Housing Mitigation units, may be occupied by individuals who are not a 'qualified household' as defined by the Jackson / Teton County Housing Authority Rules and Regulations."

3. Dormitory units serving as Housing Mitigation units shall not be used for short-term rental.

Chair Macker called for a vote. The vote showed four in favor with Commissioner Newcomb opposed, and the motion carried. The meeting recessed at 3:01 p.m. and reconvened at 3:08 p.m. A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to convey the Scenic Preserve Trust. Chair Macker called for a vote. The vote showed all in favor and the motion carried.



# • Public Notices •

4. Permit No.: EAS2020-0001  
Applicant: TURNER, JOHN ET AL & 4TWYO, LLC  
Presenter: Andrew Bowen  
Request: Request to amend an existing Teton County Scenic Preserve Trust easement to allow approval of a Boundary Adjustment (BDJ2020-0005).  
Location: 3955 & 3975 Matheson Hill Rd., Lots 22 and 25 of the Hufsmith Hill Subdivision. The properties are west of South Park Loop Road. Both properties are zoned Rural-2 (R2) and are partially within the Scenic Resource Overlay (SRO). Andrew Bowen, Senior Planner, Planning and Building Services, presented to the Board for consideration of approval of a Request to amend an existing Teton County Scenic Preserve Trust (TCSPT) easement to allow approval of a Boundary Adjustment (BDJ2020-0005). A Zoning Compliance Verification (ZCV2019-0031) was issued on February 19th, 2020 for this Easement Amendment proposal. Said ZCV may be reviewed as attached.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve EAS2020-0001 to amend the current Teton County Scenic Preserve Easement present on Lot 28 (existing Lot 25) of the Hufsmith Hill Subdivision dated June 10, 2020 with one condition stated below and based upon the findings within this application's supporting staff report dated September 15, 2020:

1. The Teton County Board of County Commissioners must approve BDJ2020-0005 prior to the Teton County Scenic Preserve Trust accepting and recording the easement.

Chair Macker called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adjourn as the Scenic Preserve Trust. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

5. Permit No.: BDJ2020-0005  
Applicant: TURNER, JOHN ET AL & 4TWYO, LLC  
Presenter: Andrew Bowen  
Request: A Boundary Adjustment, pursuant to Section 8.5.5 of the Teton County Land Development Regulations to re-configure Lots 22 and 25 of the Hufsmith Hill Subdivision 2nd Filing and 25 of the Hufsmith Hill Subdivision 3rd Filing.  
Location: 3955 & 3975 Matheson Hill Rd., Lots 22 and 25 of the Hufsmith Hill Subdivision. The properties are west of South Park Loop Road. Both properties are zoned Rural-2 (R2) and are partially within the Scenic Resource Overlay (SRO).

Andrew Bowen, Senior Planner, Planning and Building Services, presented to the Board for consideration of approval of a Boundary Adjustment, pursuant to Section 8.5.5 of the Teton County Land Development Regulations to re-configure Lot 22 of the Hufsmith Hill Subdivision 2nd Filing, and Lot 25 of the Hufsmith Hill Subdivision 3rd Filing.  
A Zoning Compliance Verification (ZCV2019-0031) was issued on February 19th, 2020 for this boundary adjustment proposal. Said ZCV may be reviewed as attached. The proposed adjustment to the boundary between the two neighboring lots (22 and 25) seeks to achieve two primary outcomes. First to reconfigure the platted building envelope on Lot 22 and second to dedicate additional open space to Lot 25. Lot 22 is currently 14.50 acres. In reallocating land to Lot 25, Lot 22 will be decreased in size from 14.50 acres to 11.53 acres. This reallocation will result in a new Lot 28 (Former Lot 22). Lot 25 is currently 9.05 acres. By receiving the reallocated acreage from Lot 22, Lot 25 will increase in size from 9.05 acres to 12.02 acres. This reallocation will result in a new Lot 27 (Former Lot 25). In addition, the existing 2.38-acre building envelope on the current Lot 25 and 0.96 acres of land conveyed to 4TWYO, LLC will be placed under conservation easement. A Teton County Scenic Preserve Trust (TCSPT) Easement Amendment application (EAS2020-0001) has been submitted to fulfill this proposal.

There was no public comment.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve BDJ2020-0005, based upon the application dated June 10, 2020, to re-configure Lot 22 of the Hufsmith Hill Subdivision 2nd Filing and Lot 25 of the Hufsmith Hill Subdivision 3rd Filing being able to make all five (5) findings of Section 8.7.3 and all three (3) findings of Section 1.9.4.C of the Teton County Land Development Regulations with 1 required condition:

1. Applicant shall provide to the Teton County Planning Department a release of the mortgage held by JP Morgan Chase on lot 27, prior to recording the final plat.

Chair Macker called for a vote. The vote showed all in favor and the motion carried.

The meeting recessed at 3:23 p.m. and reconvened at 3:24 p.m.

6. Permit No.: AMD2019-0005 - POSTPONED TO THE OCTOBER 20, 2020 BCC HEARING

Applicant: TETON COUNTY  
Presenter: Rian Rooney  
Request: LDR Text Amendment to Update Section 6.1.10.D. Wireless Communication Facilities.  
Location: County-wide

MATTERS FROM COMMISSION ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Newcomb to adjourn. Chair Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 3:25 p.m.

Respectively submitted: csw  
TETON COUNTY BOARD OF COMMISSIONERS  
/s/ Natalia D. Macker, Chair  
ATTEST: /s/ Maureen E. Murphy, County Clerk  
**Publish: 10/28/20**

Notice is hereby given pursuant to Wyoming Statute §16-3-103 that Teton County is considering adoption of amendments to the Teton County Land Development Regulations (LDRs) to reduce the housing mitigation requirements for non-residential uses by fifty percent (50%) of existing rates. This amendment proposal is made by the Teton County Planning Division at the direction of the Teton County Board of County Commissioners. The proposed amendment updates the equations for required affordable workforce housing units by use, which are described in Section 6.3.3. of the Teton County Land Development Regulations. The amendment also updates examples of required mitigation calculations in the text to reflect the reduction.

These are new Land Development Regulations which are authorized pursuant to Wyoming Statute §18-5-201. The Teton County Planning Division has complied with the requirements of Wyoming Statute §9-5-304 and a copy of the assessment may be obtained from the Teton County Planning and Building Services Department.

Pursuant to Wyoming Statute §18-5-202(b) the Teton County Board of Commissioners shall hold a public hearing at which a decision will be made on the proposed Teton County LDR amendments. The Teton County Board of Commissioners public hearing will take place December 15, 2020 at 9:00 a.m. in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow St. in Jackson, Wyoming.

All interested parties may obtain a hard copy of the proposed new LDRs at the Teton County Planning Division office at 200 S. Willow St., Jackson, WY or may view a copy of the proposed new LDRs online at <http://jacksontetonplan.com/>. Written comments may also be submitted to the Teton County Planning Director, P.O. Box 1727, Jackson, WY 83001 or at [rooney@tetoncountywy.gov](mailto:rooney@tetoncountywy.gov).

Maureen E. Murphy  
Teton County Clerk  
**Publish: 10/28/20**

NOTICE OF INTENT TO ADOPT AMENDMENTS TO THE TETON COUNTY PLANNING & BUILDING SERVICES DEPARTMENT SCHEDULE OF FEES

Notice is hereby given pursuant to Wyoming Statute §16-3-103 that Teton County is considering adoption of amendments to the Teton County Planning & Building Services Department Schedule of Fees to reflect current procedures and administrative processes. This amendment proposal is made by the Teton County Planning and Building Services Department. The proposed amendment adds the following fees to the schedule: Teton County Scenic Preserve Trust Stewardship Fee, Teton County Scenic Preserve Trust Amendment Fee, Basic Use Permit Fee for Small Wireless Communications Facilities, Planning Review of Building Permit Fee, Exaction for Residential Subdivision Fee-in-Lieu, Physical Address Change Fee, and Assignment of Physical Address (no charge). The proposed amendment also removes the fee for Renaming of a Road. In addition to adding these fees, the proposed changes also include cleanup items including updating the Planning and Building Services Department title, the County website address, adding a reference to the affordable housing calculator, rewording text for clarity, and specifying when fees are due.

The Teton County Planning and Building Services Department has complied with the requirements of Wyoming Statute §9-5-304 and a copy of the assessment may be obtained from the Teton County Planning and Building Services Department.

Teton County Board of Commissioners shall hold a public hearing at which a decision will be made on the proposed Schedule of Fees. The Teton County Board of Commissioners public hearing will take place December 15, 2020 at 9:00 a.m. in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow St. in Jackson, Wyoming.

All interested parties may obtain a hard copy of the proposed Schedule of Fees at the Teton County Planning Division office at 200 S. Willow St., Jackson, WY or may view a copy of the proposed new LDRs online at <http://jacksontetonplan.com/>. Written comments may also be submitted to the Teton County Planning Director, P.O. Box 1727, Jackson, WY 83001 or at [rooney@tetoncountywy.gov](mailto:rooney@tetoncountywy.gov).

Maureen E. Murphy  
Teton County Clerk  
**Publish: 10/28/20**

NOTICE OF PUBLIC REVIEW  
TETON COUNTY BOARD OF COUNTY COMMISSIONERS MEETING  
Tuesday, November 17, 2020

Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday, November 17, 2020, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Development Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

1. Applicant: FOUR SHADOWS LLC  
Permit No.: SD2020-0006  
Request: Final Plat Review, pursuant to Section 8.5.3 of the Teton County Land Development Regulations, Subdivision Plat, to subdivide a 5.58-acre parcel from its larger parent parcel.  
Location: The subject property is located at 7715

Granite Loop Road (southernmost portion). The area to be subdivided is located on the corner of Four Pines Road and Crystal Springs Road. It is zoned PR and is within the Scenic Resource Overlay.

2. Applicant: GARNER, ALAN L. & ALICE CART- WRIGHT  
ACG TRUST

Permit No.: BDJ2020-0008

Request: A request pursuant to Section 8.5.5 of the Teton County Land Development Regulations to adjust the boundary between platted Lot 3 and 8 of the Fairway Estates at Jackson Hole Subdivision

Location: 45 Huckleberry Drive (Lot 8) and 150 Sagebrush Drive (Lot 3) are in the Fairway Estates of Jackson Hole. The lots are east of Spring Gulch Road and the Jackson Hole Golf & Tennis Club Resort. Both lots are zoned Rural-3 and are not in any overlays.  
**Publish: 10/28/20**

## • CONTINUED PUBLICATIONS •

Teton County is selling surplus property on [www.publicsurplus.com](http://www.publicsurplus.com). Information on the items for sale may be found online at the Public Surplus website, <http://www.publicsurplus.com>. The auction ID numbers are: 2652959 for a 1999 Dodge Durango and 2656074 for a 2005 Chevrolet Malibu. Any member of the public may bid on these items. Buyers must complete the free registration on the Public Surplus site. The winner bidder must make payment online on the Public Surplus website.

**Publish: 10/21, 10/28/20**

## TOWN OF JACKSON NOTICES

### • OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS - UNAPPROVED  
OCTOBER 19, 2020 JACKSON, WYOMING

The Jackson Town Council met in special session in the Council Chambers of the Town Hall located at 150 East Pearl at 1:00 P.M. Upon roll call the following were found to be present: TOWN COUNCIL: In-person: None. via Webex: Mayor Pete Muldoon, Vice-Mayor Hailey Morton Levinson, Jim Stanford, Arne Jorgensen, and Jonathan Schechter. Town Square and Historic Preservation Land Development Regulations (LDR) Update. Michael Stern made comment on behalf of the Jackson Hole Historic Preservation Board. Nore Winter of Winter and Company made comment as the consultant. Public comment was given by John Holland, Michael Kudar, Ryan Neuray, George Putnam, Robbin Levy Momson, Anna Olson, and Nicole Gill. Item A – Zoning Map Amendment (P20-167). Based upon the findings for an amendment to the Official Zoning Map as presented by the applicant for Item P20-167 related to 1) consistency with the purposes and organization of the LDRs; 2) improved implementation of the desired future character in the Comprehensive Plan; 3) need to address changing conditions or a public necessity; and 4) consistency with other adopted Town Ordinances, a motion was made by Arne Jorgensen and seconded by Hailey Morton Levinson to approve replacing the existing Town Square (TS), Urban Commercial (UC), and Downtown Core (DC) zones with the Town Square-1 (TS-1), Town Square-2 (TS-2), and Downtown Core-2 (DC-2) zones for properties located in Character District 1 and surrounding areas, and adopting a new Town Center Design Overlay, as shown in the proposed revised Official Zoning Map attached to this staff report dated October 19, 2020, subject to this same staff report and the direction provided by the Council at this meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Item B: Amendment to LDR Text (P19-095). Based upon the findings pursuant to Section 8.7.1.C for an amendment to the text of the Land Development Regulations, as presented by the applicant for Item P19-095, the application: 1) Is consistent with the purposes and organization of the LDRs; 2) Improves the consistency of the LDRs with other provisions of the LDRs; 3) Provides flexibility for landowners within standards that clearly define desired character; 4) Is necessary to address changing conditions, public necessity, and/or state or federal legislation; 5) Improves implementation of the Comprehensive Plan; and 6) Is consistent with other adopted Town Ordinances, a motion was made by Arne Jorgensen and seconded by Jim Stanford to approve the proposed text amendments to LDR Sections. 1.9.2; 2.1; 2.2; 5.8.1; 5.9. 6.3.2.C.3; 8.2.6.C; 8.5.6; 8.5.7; 8.5.8; 8.8.1; 8.10.4; and 9.5, and any other associated sections for consistency, as shown attached to this staff report, dated October 19, 2020, subject to this same staff report and the direction provided by the Council at this meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Item C: Amendment to Demolition Permit (P20-168). A motion was made by Arne Jorgensen and seconded by Hailey Morton Levinson to approve the proposed amendments to Division 15.38 Demolition Standards in the Town of Jackson Municipal Code, including Sections 15.38.020.A, 15.38.020.D and any associated sections for consistency, as shown attached to this staff report, dated October 19, 2020, subject to this same staff report and the direction provided by the Council at this meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Adjourn. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to adjourn the meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 3:28 p.m. minutes:spb. Review complete & approved minutes at [www.jacksonwy.gov/491](http://www.jacksonwy.gov/491)  
**Publish: 10/28/20**

TOWN COUNCIL PROCEEDINGS - UNAPPROVED  
OCTOBER 19, 2020 JACKSON, WYOMING

The Jackson Town Council met in regular workshop session in the Council Chambers of the Town Hall at 150 East Pearl at 3:35 P.M. Upon roll call the following were found to be present: TOWN COUNCIL: In-person: none. via Webex: Mayor Pete Muldoon, Vice-Mayor Hailey Morton Levinson, Arne Jorgensen, Jim Stanford, and Jonathan Schechter. Updates to Water and Sewer System Rates. Johnny Ziemer made staff comment on the purpose of today's discussion was to provide Council with the Draft Citizen Review Committee Recom-

## TETON COUNTY DIVISION OFFICES

### • PUBLIC NOTICE •

NOTICE OF INTENT TO ADOPT AMENDMENTS TO THE TETON COUNTY LAND DEVELOPMENT REGULATIONS (LDRs) REGARDING REDUCTION OF HOUSING MITIGATION REQUIREMENTS FOR NON-RESIDENTIAL USES (AMD2020-0003)



# Public Notices

mendation Report for establishing future water and sewer rates for all customer classes and seek to Council direction on alternative structures for one-time sewer and water capacity fees, alternative fee structures for both sewer and water rates, and to determine a commencement date when an updated ordinance governing rates will take effect. Andrew Rheem of Raftelis made comment. The Council held discussion. A motion was made by Arne Jorgensen and seconded by Hailey Morton Levinson to continue this item to the next available meeting or the November 2, 2020 regular council meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Budget Update. Larry Pardee made comment. A motion was made by Arne Jorgensen and seconded by Hailey Morton Levinson to continue this item to the next available meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Adjourn. A motion was made by Jonathan Schechter and seconded by Hailey Morton Levinson to adjourn. The vote showed all in favor and the motion carried. The meeting adjourned at 5:00 P.M. minutes:spb. Review complete & approved minutes at www.jacksonwy.gov/491

**Publish: 10/28/20**

## TOWN COUNCIL PROCEEDINGS - UNAPPROVED OCTOBER 19, 2020 JACKSON, WYOMING

The Jackson Town Council met in regular session in the Council Chambers of the Town Hall located at 150 East Pearl at 6:01 P.M. Upon roll call the following were found to be present: TOWN COUNCIL: In-person: None. via Webex: Mayor Pete Muldoon Vice-Mayor Hailey Morton Levinson, Jim Stanford, Arne Jorgensen, and Jonathan Schechter. Mayor Muldoon read a proclamation declaring November 1st as Extra Mile Day and recognized Dr. Travis Riddell, Dr. Paul Beaupre, and Jodie Pond for working to keep our community safe during the 2020 COVID-19 pandemic. Public Comment. None. Consent Calendar. A motion was made by Jonathan Schechter and seconded by Jim Stanford to approve the consent calendar including items A-D as presented with the following motions:

A. Meeting Minutes. To approve the meeting minutes as presented for the October 5, 2020 regular meeting.  
 B. Disbursements. To approve the disbursements as presented. Ace Hardware \$986.73; Advanced Glass Trim, LLC \$290.00; AmeriWest Water Services \$9,501.47; Bison Lumber \$408.23; Blue Spruce Cleaners, Inc \$296.35; Bluepaz, LLC \$4,000.00; BMV LLC \$59.05; Briggs, Eric L \$296.85; Bristol, James \$295.00; C & A Professional Cleaning Serv LLC \$3,735.00; Cafe G LLC \$1,650.50; Carquest Auto Parts Inc. \$99.86; Caselle Inc. \$1,868.00; CDW-Government \$31,280.20; City Of Driggs \$1,714.45; Climb Wyoming \$1,250.00; Commercial Tire-Id Falls \$928.26; Control System Technology, Inc. \$6,400.00; Core & Main LP \$25,925.86; Cummins Rocky Mountain LLC \$6,506.14; Curran-Seeley Foundation \$13,268.75; D & R Drywall, LLC \$3,202.28; Dana Safety Supply, Inc \$539.00; Dean's Pest Control LLC \$350.00; Delta Dental Plan Of Wyoming \$7,166.60; DPC Industries, Inc. \$2,077.28; E.R. Office Express \$140.08; Emerg + A + Care \$376.00; Energy Laboratories Inc. \$587.00; Evans Construction Inc \$308,225.16; Freedom Mailing Service Inc. \$1,894.27; Friends Of Pathways \$7,816.00; Gillig LLC \$7,175.48; Gm Sheet Metal LLC \$311.88; Guheen, Tom \$155.00; Hach Chemical Co. \$705.90; Haywire Industries Inc. \$5,429.27; HD Fowler Company \$2,146.39; High Country Linen \$903.19; Hirst Applegate, LLP \$2,845.13; Holdings, Ean \$70.00; Hole Food Rescue \$5,000.00; Huff House \$25,237.00; Hunt Construction Inc \$1,255.00; Idexx Distribution, Inc. \$335.79; Jackson Animal Hospital \$457.53; Jackson Hole Community Counsel \$25,750.00; Jackson Hole News & Guide \$2,186.34; Jackson Lumber Inc \$3,584.34; Jorgensen Associates, Pc \$19,004.40; KellerStrass Enterprises, Inc \$17,951.84; Kynett, Jessika \$511.76; Lower Valley Energy Inc \$31,564.65; Miller Sanitation \$315.00; MSC Industrial Supply Co -\$63.73; Napa Auto Parts Inc. \$538.81; Nelson Engineering \$12,836.75; Nova Collective \$9,000.00; On Board Innovations, LLC \$2,500.00; One Call Of Wyoming \$471.00; O'Ryan Cleaners \$57.40; Partsmaster \$47.68; Poliseo, Floren \$8.00; Power Engineering Co, Inc \$1,342.58; Prazma Paint & Auto Body \$1,734.15; Premier Truck- Salt Lake City -\$1,142.81; Proterra \$2,488,396.00; Quadiant, Inc Dept 3689 \$1,000.00; Rae, Joshua \$4,068.00; Raftelis \$5,066.25; Rafter J Improv/ Serv Dist \$146.43; Ross Concrete Const LLC \$1,620.00; Rush Truck Center, Idaho Falls \$889.00; Seven Generations Construction \$15,000.00; Sherwin-Williams Co. \$360.50; Sign It Now Inc \$329.99; Silver Creek Supply \$34.50; Sinclair, Tyler \$76.11; Smith Power Products, Inc. \$3,494.16; Snake River MEP Complete, Inc \$6,588.00; Snake River Roasting \$102.45; St John's Hospital \$455.00; Standard Drywall, Inc \$384.00; Teton County Integrated Solid Waste/Recy \$404.12; Teton County Sheriff's-Jail \$216.00; Teton County Transfer Station \$211.00; Teton Literacy Center \$5,500.00; Teton Motors Inc \$414.85; Teton Trash Removal, Inc. \$47.00; Teton Youth & Family Services \$45,320.00; The Aftermarket Parts Company, LLC \$789.84; Thomson West \$893.85; Title 22 Consultants \$506.80; Upper Case Printing Ink \$593.94; Vinci Law Office LLC \$252.13; Virginian Village Condo HOA \$1,080.00; Visa \$11,559.89; Weller Truck Parts \$8,356.51; Westbank Sanitation \$734.60; Western State \$1,115.18; Westwood Curtis \$112,281.01; White Glove Cleaning, Inc. \$5,465.39; Wy Child Support Enforcement \$146.76; Wyoming Business Alliance \$400.00; Wyoming First Aid & Safety \$137.43; Wy-Test \$560.00; Yellow Iron Excavation, LLC \$1,362.00.

C. SLIB Grant Agreements for Reallocated County Wide Consensus Funding. To approve the County Wide Consensus Grant Agreements 15454 and 15455 (Budge Drive Landslide to the Cache Creek Tube Improvement Project and the Rancher Street Complete Street Project) between the Office of State Lands and Investments and the Town of Jackson and authorize the Mayor to execute all necessary documents.

D. Encroachment Agreement at 135 N Cache for Hotel Jackson Canopies P19-150. To approve the Encroachment Agreement between the Town of Jackson and Stage Stop, Inc. to allow an encroachment into the Town rights-of-way of a new canopy at 135 N Cache St subject to the recommended conditions therein, and upon approval by the Town Engineer and Town Attorney authorize the Mayor to execute all necessary contract Agreements. There was not any public comment on the Consent Calendar. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Temporary Sign Permit: Becoming Jackson Whole P20-176. Paul A motion was made by Jim Stanford and seconded by Arne Jorgensen to approve the sign permit from Becoming Jackson Whole

as presented. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. 2021 Rodeo Dates. A motion was made by Jim Stanford and seconded by Hailey Morton Levinson to approve the rodeo schedule for 2021 as agreed upon by the Administrative Authority and the Concessionaire that includes the removal of the September 3 date and accept the 2020 Rodeo Season Report as presented. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Remote Meeting Attendance. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to suspend Chapter II, Section 3, Quorum, and portions of Chapter II, Section 7.a, Addressing the Town Council, of the Town Council's Rules and Procedures to continue to temporarily allow Elected Officials to attend, participate, and vote remotely and by so doing extend that allowance to members of staff, and to continue to temporarily allow members of the public to participate remotely in any regular, special, or emergency meetings through January 31, 2021. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. P20-140: Subdivision Plat at 115 Nelson Drive. Based upon the findings as presented in the staff report and as made by the applicant for Item P20-140, a motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to make findings 1-4 as set forth in Section 8.5.3.C (Subdivision Plat) of the Land Development Regulations relating to 1) Conformance with Development Plan or Development Option Plan; 2) Complies with standards of Section 8.5.3. Subdivision Plat; 3) Complies with standards of Division 7.2. Subdivision Standards; 4) Complies with other relevant standards of these LDRs, to approve a Subdivision Plat for a 7-lot subdivision at the property addressed at 115 Nelson Drive (Parcel 1) and adjacent parcel (Parcel 2) subject to the departmental reviews attached hereto, this staff report dated October 19, 2020, and the following conditions: 1. Within thirty (30) calendar days from the date of Town Council approval, the applicant shall satisfactorily address all comments made by the Town of Jackson and other reviewing entities in the Departmental Reviews and submit the corrections to the Planning Department. The Planning Director shall review and approve all required changes prior to recording the plat with the County Clerk. 2. Park and School Exactions shall be paid at the time of plat recording. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. P20-161: Subdivision Plat at 505 East Simpson. Based upon the findings as presented in the staff report and as made by the applicant for Item P20-161, a motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to make findings 1-4 as set forth in Section 8.5.3.C (Subdivision Plat) of the Land Development Regulations relating to 1) Conformance with Development Plan or Development Option Plan; 2) Complies with standards of Section 8.5.3. Subdivision Plat; 3) Complies with standards of Division 7.2. Subdivision Standards; 4) Complies with other relevant standards of these LDRs, to approve a Subdivision Plat for a 3-lot subdivision at the property addressed at 475 and 505 East Simpson Avenue subject to the departmental reviews attached hereto, this staff report dated October 5, 2020, and the following 4 conditions: 1. Within thirty (30) calendar days from the date of Town Council approval, the applicant shall satisfactorily address all comments made by the Town of Jackson and other reviewing entities in the Departmental Reviews and submit the corrections to the Planning Department. The Planning Director shall review and approve all required changes prior to recording the plat with the County Clerk. 2. Park and School Exactions shall be paid at the time of plat recording. 3. The applicant shall remove the existing detached single-family home from the property addressed as 505 East Simpson prior to recording a plat with the County Clerk. 4. The applicant shall provide a bond in the amount of 125% of the cost of sidewalk improvements, the cost of which to be determined by the Town Engineer, prior to recording a plat with the County Clerk. The Town shall hold the bond until such time that sidewalk improvements are made on East Simpson Avenue or for a period of no more than 5 years unless extended by Town Council. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. P20-162: Landscape Plan Amendment to CUP at 170 N Glenwood Street. Item A. Based upon the findings as presented in the staff report and as made by the applicant for Item P20-162, a motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to make findings 1-8 as set forth in Section 8.4.2.C (Conditional Use Permit Standards) of the Land Development Regulations relating to 1) Compatibility with Future Character; 2) Use Standards; 3) Visual Impacts; 4) Minimizes adverse environmental impact; 5) Minimizes adverse impacts from nuisances; 6) Impact on Public Facilities; 7) Other Relevant Standards/LDRs; and 8) Previous Approvals for a Conditional Use Permit, and move to approve an amendment to a condition of approval from a previously approved Conditional Use Permit to modify the landscape plan at the property located at 170 N. Glenwood Street, subject to the department reviews within the staff report dated October 19, 2020, and the following conditions: 1. Upon removal of the eleven Cottonwoods, the applicant shall plant the two Spruce trees, three Maple trees and shrubs/bushes by no later than June 1, 2021. The applicant shall replace the two Willows with three Ash trees no later than five years from the date of this approval. 2. Prior to removing any trees, the applicant shall provide a bond by this Friday, October 23rd to the Planning Department in the amount of 125% of the costs of the new trees and shrubs. Paul Anthony made staff comment. Mayor Muldoon called for the vote. The vote showed 4-0 in favor with Stanford opposed. The motion carried. Resolution 20-23: Amendment #1 (three month) to Fiscal Year 2021 Budget. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to approve Resolution 20-23 Amendment #1 to the Town of Jackson Fiscal Year 2021 Budget. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Resolution 20-24: Authorization to Submit a State Coronavirus Relief Grant Application. A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to approve Resolution 20-24 authorizing grant submission and the related Certification Statement as presented, and including the \$20,000 for the Community Counseling Center workstation remodel, subject to any corrections and authorize staff to submit a grant application to the Office of State Lands and Investment for Coronavirus Relief and authorize the Mayor and/or staff to execute and submit any and all future documents or agreements associated with this grant application. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Matters

from Mayor and Council. Jim Stanford made comment on the Historical Society's property acquisition and fall clean-up. Hailey Morton Levinson made comment on the new Park and Recreation facility. Town Manager's Report. A motion was made by Jonathan Schechter and seconded by Hailey Morton Levinson to accept the Town Manager's Report into the record. The Town Manager's Report contained an update on open positions for a street operator, associate planner, and commuter bus driver, and the October Sales and Lodging Tax. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. A motion was made by Pete Muldoon and seconded by Arne Jorgensen to direct staff to bring back a list of positions that were frozen so the cost of filling the positions may be reviewed. The Council held discussion. Larry Pardee made staff comment. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Adjourn. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to adjourn the meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 8:03 p.m. minutes:spb. Review complete & approved minutes at www.jacksonwy.gov/491

**Publish: 10/28/20**

## • PUBLIC HEARINGS •

### PUBLIC HEARING

The Town of Jackson Town Council will hold a public hearing to consider a request to amend Section 6.3.3 Amount of Affordable Workforce Housing Required of the Town of Jackson Land Development Regulations (LDRs) to reduce the housing mitigation requirements for non-residential uses by fifty percent (50%) of existing rates. The hearing is scheduled for Monday, November 16, 2020, beginning at 6:00 p.m. at the Town Hall, 150 East Pearl Avenue, Jackson, WY. For further information, please contact the Planning Dept. at 733-0440, Ext. 1301. [Item P20-171 Sinclair]

**Publish: 10/28/20**

## GENERAL PUBLIC NOTICES

## • PUBLIC NOTICE •

### OFFICIAL ELECTORAL BALLOT

Aspens Pines Water and Sewer District  
 Director Election  
 Teton County, Wyoming  
 Tuesday, November 3, 2020

The qualified elector shall indicate his/her vote for a director by placing an "X" in the box next to the name for special district candidate or by writing in the name of a person.

Four-year Term:

Each elector may vote for up to two directors.

- Gary Trauner
- Rick Knori
- Write-in Candidate: \_\_\_\_\_
- Write-in Candidate: \_\_\_\_\_
- Write-in Candidate: \_\_\_\_\_

**WARNING:** The criminal laws regulating the conduct of elections contained in chapter 26 of the Wyoming Election Code of 1973, as amended, apply with equal force to elections conducted by mail.

### INSTRUCTIONS

- Place an "X" in the box next to the candidate of your selection.
- To vote for a person(s) not on the ballot, print the name of the person in the blank space provided for that purpose, and place an "X" in the box next to the name.
- Place the ballot in the ballot envelope and seal.
- Complete the reverse side of the ballot envelope:
- Print your name on the first blank.
- Fill in the street address or unit number of your property.
- Date and sign the affidavit, using correct title if necessary.
- Attach postage and mail.
- Ballots must be received no later than November 3, 2020

**Publish: 10/28/20**

### OFFICIAL BALLOT

### BOARD OF DIRECTORS ELECTION

### MELODY RANCH IMPROVEMENT AND SERVICE DISTRICT TETON COUNTY, WYOMING

TUESDAY, NOVEMBER 3, 2020

.....  
 To vote for a person whose name is printed on the ballot, mark the square immediately to the right of the name of the person for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write or paste his or her name in the blank space provided for that purpose, and mark the square immediately to the right of the name of the person. Vote for no more than two.

Four-Year Term	Vote for Two
Bob Hammond	_____
Matt Hare	_____
_____	_____
_____	_____

Return ballot in the ballot envelope and seal. Complete all requested information on the reverse side of the ballot envelope. Date and sign the affidavit, using correct title if necessary. At-



# Public Notices

tach postage and mail. The ballot must be received by no later than Tuesday, November 3, 2020 at 5:00 p.m.

Warning: The criminal law regulating the conduct of elections contained in chapter 26 of the Wyoming Election Code of 1973 apply with equal force to elections conducted by mail.

## About the Candidates:

**Bob Hammond**  
I have lived in Melody since having my house built in 2006. I was on the HOA board for many years and when the ISD was formed I agreed to be on that board instead of the HOA board. I am a civil engineer by trade and understand the issues of the infrastructure owned, operated and maintained by the ISD. I feel it's important to all of the owner members to have a solid financial position and quality infrastructure as this is a huge asset and responsibility for the owners in the neighborhood. I am happy to continue my efforts if elected to be on the board once again.

**Matt Hare**  
After completing nearly a year on the Board of the Melody Ranch Improvement and Service District I have come to fully appreciate the effort necessary to keep our subdivision running smoothly. The fact that this is accomplished solely through volunteer effort is what motivates me to run for this position. After completing a MS in Geology at Utah State University in 1980 my working background began in Casper, Wyoming as a Petroleum Geologist with Gulf Oil and later with Chevron. After surviving several boom and bust cycles I changed careers and formed a sales organization specializing in Home Furnishings which lasted 25 years. A move back to Wyoming in 2017, with my working career behind me, has allowed for the time to pursue local volunteer opportunities with Habitat for Humanity and as a JH Mountain Host. I have the time and am willing to put in the effort to ensure that our neighborhood continues to enjoy the basic amenities of clean water, plowed roads and sewage removal, through our community ISD.  
**Publish: 10/28/20**

## OFFICIAL BALLOT

### BOARD OF DIRECTORS ELECTION

SOUTH PARK SERVICE CENTER  
IMPROVEMENT AND SERVICE DISTRICT  
TETON COUNTY, WYOMING

TUESDAY, NOVEMBER 3, 2020

To vote for a person whose name is printed on the ballot, mark the square immediately to the right of the name of the person for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write or paste his or her name in the blank space provided for that purpose, and mark the square immediately to the right of the name of the person. Vote for no more than two.

Four-Year Term	Vote for Two
Mark Barron	___
Joe Rice	___
_____	___

Return ballot in the ballot envelope and seal. Complete all requested information on the reverse side of the ballot envelope. Date and sign the affidavit, using correct title if necessary. At-

tach postage and mail. The ballot must be received by no later than Tuesday, November 3, 2020 at 5:00 p.m.

Warning: The criminal law regulating the conduct of elections contained in chapter 26 of the Wyoming Election Code of 1973 apply with equal force to elections conducted by mail.  
**Publish: 10/28/20**

**NOTICE OF INTENT TO APPLY FOR TAX DEED**  
Pursuant to Wyoming Statute Section 39-13-108, The Estate of Ronald Baxter, shall make application for Treasurer's Tax Deed on or after January 14, 2021. Ronald Baxter purchased that certain Certificate of Purchase of Real Estate for Taxes, Individual Certificate No. I 3050, on August 8, 2012 at the Teton County Tax Sale for failure to redeem delinquent taxes for tax year 2001, assessed in the name of Robert Knight, 1955 Willow Lane, Wilson, Wyoming 83014, with a legal description of Lot 1, Willow Flats Subdivision, Teton County, Wyoming. Said Application for Tax Deed shall be made no earlier than three (3) months from the final publication, February 11, 2021, and no later than five (5) months after the final publication of this notice, April 11, 2021. The redemption period to apply for a Treasurer's Tax Deed expired August 8, 2018. The best knowledge of the applicant, there have been no special assessments or public improvements for the above said property.  
**Publish: 10/28, 11/04, 11/11/20**

## NOTICE OF SPECIAL MEETING

**JACKSON HOLE AIRPORT BOARD**  
9:00 AM, November 4th, 2020  
Airport Board Meeting Room  
Jackson Hole Airport  
1250 East Airport Road  
Jackson, Wyoming 83001

Please take notice that a special meeting of the Jackson Hole Airport Board (the "Board") will commence at 9:00 a.m. on Wednesday, November 4th, 2020 in the Airport Board Room at the Jackson Hole Airport, with Board members participating either in person or via WebEx. The meeting can be viewed via live stream and public comment may be provided through the link at [www.jacksonholeairport.com](http://www.jacksonholeairport.com).

At 9:00 am the Board will take up the following agenda items:

- I. Call to Order
- II. Action Items
  - A. Jviation Amendment 9 - Runway Soils and Materials Analysis
- III. Discussion Items – Capital Plan Update
  - A. Runway Project
  - B. Checkpoint Redesign & Expansion
  - C. Restaurant Redesign & Expansion
  - D. Hangar 3
- IV. Adjourn

Those who attend the meeting in person are asked to wear masks indoors and observe social distancing protocols.  
**Publish: 10/28/20**

## CONTINUED PUBLICATIONS

**NOTICE OF ACCEPTANCE AND PAYMENT TO CONTRACTOR FOR 2020 McCOLLISTER DRIVE WATER MAIN REPLACEMENT PROJECT**

Notice is hereby given that the Teton Village Water and Sewer District has accepted, as substantially complete according to the plans, specifications and rules governing the same, the work performed under that contract dated August 18, 2020 between the Teton Village Water and Sewer District and Westwood Curtis Construction, Inc., the Contractor; that work

under said contract, known as the 2020 McCollister Drive Water Main Replacement Project, is substantially complete and the Contractor is entitled to payment of retainage. Notice is further given that subsequent to the forty-first (41st) day after the first publication of this notice, to wit, December 1, 2020 the Teton Village Water and Sewer District will pay to said Contractor the amount due under the contract less any amount withheld for the portion of the public work that is incomplete or not completed in accordance with the contract and associated documents.  
**Publish: 10/21, 10/28/20**

STATE OF WYOMING ) IN THE DISTRICT COURT  
COUNTY OF Teton ) ss. 9th JUDICIAL DISTRICT  
IN RE NAME CHANGE OF ) Civil Action Case No. 18105  
Violet Mae Marsden )  
(minor child's current full name) )  
Minor Child, By Next Friend, )  
Spencer Marsden )  
(Petitioner's full name) )

**PUBLIC NOTICE BY PUBLICATION**

In accordance with Wyoming Statutes 1-25-103, notice is hereby given that a Petition for Name Change of Minor Child, Civil Action No. 18105 has been filed in the Wyoming District Court for the 9th Judicial District, whose address is PO Box 4460 Jackson, WY 83001, seeking to change the name of the minor child Violet Mae Marsden to Violet Star Marsden.

Unless an Answer or Response to the Petition referenced above is filed within 30 days following the last date of publication of this notice, an order may be entered granting the requested name change.

Dated: September 3, 2020

*[Signature]*  
Clerk of District Court/ Deputy

**Publish: 10/07, 10/14, 10/21, 10/28/20**

1997 Nissan Altima  
Vin # 1N4BU31D4VC252555  
Fees Due: 4275.00

2002 BMW 325XI  
Vin # WBAEP33482PF00564  
Fees Due: 7923.70

2004 Toyota 4Runner  
Vin # JTEBU14R740029265  
Fees Due: 3658.40

Auction date is November 6th, 2020  
Auction is held at 1190 High-way 89, Jackson WY 83002  
Please call 307-733-8697 and ask for Shiela  
**Publish: 10/21, 10/28/20**

2007 Ford Expedition  
Vin # 1FMFK16587LA31689  
Fees Due: 5332.00

Auction date is November 6th, 2020  
Auction is held at 1190 High-way 89, Jackson WY 83002  
Please call 307-733-8697 and ask for Shiela  
**Publish: 10/21, 10/28/20**

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