

• Public Notices •

T. Ritson Ferguson Family Trust	U.W. 214267	Enl. Loucks #1 Well	April 6, 2021	13	41N	117W	0.00	35	Misc.
T. Ritson Ferguson Family Trust	U.W. 219963	Lot 9 Tucker Ranch No. 1 Well	February 13, 2024	13	41N	117W	0.00	50	Misc.
Teton County School District No. 1	U.W. 219814	Jackson Thaw Well No 4	December 6, 2023	6	40N	116W	0.00	260	Misc.
Katherine M. Mannen Revocable Trust	U.W. 216552	Barn Well	March 24, 2022	17	40N	116W	0.00	35	Misc.
Mark W. Walters	U.W. 217331	Teton Cascades Lot 12 Well 1	June 6, 2022	28	42N	116W	0.00	550	Misc.
CLAIMANT	U.W. PERMIT/W.R./OR S.C. NO.	NAME OF WELL	PRIORITY DATE	WELL LOCATION Sec. Twp. Range			ACREAGE AMOUNT	GALLONS PER MIN.	USE(S)
Mark W. Walters	U.W. 222149	Enl. Teton Cascades Lot 12 Well 1	June 2, 2025	28	42N	116W	0.00	0	Misc.
Mark W. Walters	U.W. 217538	Teton Cascades Lot 12 Well 2	August 8, 2022	28	42N	116W	0.00	100	Misc.
Christopher Paul Wollerman and Andrea Lynn Wollerman	U.W. 216686	Wollerman No. 1 Well	April 13, 2022	10	42N	116W	0.00	60	Misc.
Wyoming Game and Fish Commission	U.W. 214749	Wyoming Game and Fish Housing Well	April 19, 2021	28	40N	116W	0.00	90	Misc.

KEVIN PAYNE, SUPERINTENDENT
WATER DIVISION IV
115 PARK STREET
P.O. BOX 277
COKEVILLE, WY 83114
(307) 279-3441
Publish: 04/08/26

NOTICE OF PUBLIC REVIEW TETON COUNTY BOARD OF COUNTY COMMISSIONERS MEETING Tuesday, 05/05/2026

Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday, 05/05/2026, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Building Services Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

Applicant: Hunter Bakus, Y2 Consultants
Permit No.: BDJ2026-0002

Request: A Boundary Adjustment request, pursuant to Section 8.5.5 of the Teton County Land Development Regulations, to adjust the internal boundaries between Lots 21-N and 21-S (655 Ponderosa Drive) with no external boundary change. This Boundary Adjustment will result in a replat of Lots 21-N and 21-S within The Grand Teton Meadow Subdivision, which will rename the Lots to 21A and 21B.

Location: Both parcels are in the Grand Teton Meadow Subdivision on Ponderosa Drive near the airport. The boundary adjustment will not result in any net change in acreage for either parcel. The location of the boundary adjustment is entirely within the Mid-Tier of the Tiered Natural Resources Overlay.

Applicant: Scott Scherbel
Permit No.: SD2026-0001

Request: A Plat Amendment request, pursuant to Section 8.2.13 of the Teton County Land Development Regulations (LDRs), to vacate the Altamont Lot 9 platted building envelope on Plat No. 852 and re-plat an amended building envelope pursuant to Section 8.5.3 of the LDRs.

Location: 150 Altamont Road, also Lot 9 of the Altamont Subdivision, is located northwest of the Alta Community Park, in Alta, WY. The lot is zoned Rural-County and is in the Base-tier of the Natural Resources Overlay.

Publish: 04/08/26

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice

200 S. Willow, Jackson, Wyoming
Monday, April 13, 2026, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 04/08/26

TOWN OF JACKSON NOTICES

• REQUEST FOR BIDS •

Request for Proposals

RFP 26-16 On-Demand Microtransit Services

Southern Teton Area Rapid Transit (START) is soliciting proposals from qualified firms to continue and expand its existing on-demand microtransit service with the Town of Jackson, WY.

Proposals will be received until April 27, 2026, at 2:00 PM MT. Proposals should be delivered by sealed envelope. Please contact Tate Coleman, Transit Service Planner & Marketing Coordinator, with questions by April 7, 2026, at 2:00 PM MT.

Please see full RFP #26-16 on the Town of Jackson website for more information: <https://www.jacksonwy.gov/Bids.aspx>
Publish: 04/08, 04/15, 04/22/26

• ORDINANCES •

ORDINANCE 1455
AN ORDINANCE AMENDING SECTION 2.08.010 OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON REGARDING COMPENSATION FOR MAYOR AND COUNCIL. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: SECTION I. Section 2.08.010 Compensation for Mayor and Council of the Municipal Code of the Town of Jackson is hereby amended and reenacted to read as follows:
2.08.010 Mayor and Council.

A. Commencing with the Mayor and Councilors sworn into office on or after January 1, 2027, the compensation for the Mayor of the Town shall be fifty-three thousand dollars (\$53,000.00) per year, payable in twelve equal monthly installments. The salary for each member of Council shall be forty-four thousand dollars (\$44,000.00), payable in twelve equal monthly installments.

B. Elected officials sworn into office before January 1, 2027 shall continue to receive their respective salary set forth in Ordinance 1371.

C. Compensation of the Mayor and members of Council shall be reviewed no later than February 28 of each general election year.
(Ord. 1455 § 1, 2026; Ord. 1371 § 1, 2024; Ord. 1315 § 1, 2022; Ord. 1252 § 1, 2020; Ord. 787 § 1, 2004; Ord. 717 § 1, 2002; Ord.

326 § 1, 1984; Ord. 226 § 1, 1977; Ord. 1 §§ 1—3, 1926.)
SECTION II. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. SECTION III. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION IV. This Ordinance shall become effective after its passage, approval, and publication. R. Hovorka, Town Clerk. J
Publish: 04/08/26

GENERAL PUBLIC NOTICES

• NAME CHANGE •

STATE OF WYOMING IN THE DISTRICT COURT
COUNTY OF TETON Ninth JUDICIAL DISTRICT

IN THE MATTER of the CHANGE OF NAME OF:

Amy Lin Jenkins,
Petitioner

Case Number 2026-CV-0019498

NOTICE BY PUBLICATION OF PETITION FOR CHANGE OF NAME OF AN ADULT

Notice is hereby given that a Petition for Change of Name of an Adult, Case Number 2026-CV-0019498, has been filed in the Ninth Judicial District of Wyoming District Court by a Petitioner whose current full name is Amy Lin Jenkins. The address of the District Court is 250 E Simpson Street Jackson, Wyoming. The object and prayer of the Petition is to change the Petitioner's full name to Amy Lin Glasgow.

Any objection to this action must be filed with the District Court within 30 days following the final date of publication of this notice. If no objection is timely filed, an Order granting the name change may be issued without further notice.

DATED March 23, 2026.

[Signed]
CLERK or DEPUTY CLERK of District Court
Publish: 04/08, 04/15, 04/22, 04/29/26

• REQUEST FOR BIDS •

ADVERTISEMENT FOR BIDS

ST. JOHNS HEALTH ED/OPS RENOVATION (FLOORING) PROJECT

Sealed proposals with the name of the Bidder and Title of the Work will be received for and on behalf of St. Johns Health at 625 E Broadway Ave, Jackson, WY 83001 until 3:00pm on 4/15/2026. Bids will be opened, and the selected team notified of selection by letter on or before 5/1/2026. No bid may be withdrawn for a period of 30 days after the date of the bid opening.

Proposals shall be prepared in accordance with plans and specifications which may be obtained from Eric Johnson. Digital packages may be acquired via e-mail requests to ejohnson@stjohns.health.

A Performance and Payment Bond shall be furnished by the successful Bidder in the amount of 100% of the contract amount. Such Performance and Payment Bond shall be accompanied by a certified copy of Power of Attorney and shall be signed or countersigned by a Wyoming resident agent of the bonding company.

Preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured or grown in Wyoming, or supplied by a resident of the state, quality being equal to articles offered by the competitors outside of the state. The Owner reserves the right to reject any and all bids or to waive any irregularities in any bid, and to award the bid as will best serve the Owner's interests.
Publish: 04/08, 04/15/26

• PUBLIC NOTICE •

Please take notice that the regular meeting of the Jackson Hole Airport Board (the "Board") will commence at 9:00 am on Wednesday, April 15th, 2026, at the Jackson Hole Airport, Administration Office, Board Room with Board members participating either in person or via WebEx. The meeting can be viewed via live stream and public comment may be provided through the link at www.jacksonholeairport.com. The final agenda will be published on the airport website 24 hours prior to the meeting.
Publish: 04/08/26

April 2026 Teton Conservation District Board Meeting

The public is invited to join Teton Conservation District for our monthly board meeting at 1:00 p.m. on April 15, 2026. Attend in person at our office at 420 W. Pearl Ave. in Jackson or virtually by phone or video conference at www.tetonconservation.org/events. For more information, email info@tetonconservation.org or call 307-733-2110. Learn more about your local conservation district at www.tetonconservation.org.
Publish: 04/08/26

PUBLIC NOTICE

The Wyoming State Engineer will hold a public hearing regarding Snake River Headwaters Wild and Scenic River Flow 1 Application, Temporary Filing Number 38 5/202F, which seeks to quantify water rights created by Federal Public Law 111-11, Section 5002, also known as the Craig Thomas Snake Headwaters Legacy Act of 2008. The purpose of this hearing is to provide information and receive public input regarding the specific flow quantification proposed. The Craig Thomas Act requires that the proposed quantification not affect valid existing rights, including the 1949 Snake River Compact and existing water rights in the State of Wyoming.

The application seeks to quantify the combined flows of three segments designated under the Craig Thomas Act: that portion of the Lewis River designated Wild; that portion of the Lewis River designated Scenic; and that portion of the Snake River designated Wild. The three segments are located entirely on U.S. Forest Service or National Park Service lands. Details on specific segments designated under the Craig Thomas Act are available at: <https://rivers.gov/river/snake-river-headwaters>

The public hearing will convene at 10:00 am on Wednesday, April 29, 2026, in the Teton County Public Library at 125 Virginian Lane, Jackson, Wyoming. It will be recorded, and a transcript will be made available for anyone who is unable to attend. The State Engineer requests that anyone interested in attending and requiring auxiliary aids for disabilities contact the State Engineer's Office in advance by calling Rachael Reinhardt at 307-777-6143.

Comments regarding this application can be sent directly to Jed Rockweiler at jed.rockweiler@wyo.gov or mailed to: Wyoming State Engineer's Office, Attention: Jed Rockweiler, Herschler Building 2-W, Cheyenne, WY 82002. Comments must be received or postmarked by May 29, 2026.

For any questions about how to participate in this public hearing via video and/or teleconference, details of the applications, or for a transcript of the public hearing after April 29th, please contact Jed Rockweiler at 307-777-6202 or jed.rockweiler@wyo.gov.
Publish: 04/08/26

• CONTINUED PUBLICATIONS •

Paul A. Zumberge, 8-7304
ZUMBERGE LAW, PLLC
PO Box 137
Swan Valley, ID 83204
Phone: (714) 408-0418
Email: paulzumberge@gmail.com

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT

IN AND FOR THE COUNTY OF TETON, STATE OF WYOMING

Public Notices

IN THE MATTER OF THE ESTATE OF)
)
) PROBATE NO. 2026-CV- 0019480
 LETITIA MURRAY HICKOX)
)
)
)
 Deceased.)
 _____)

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

YOU ARE HEREBY NOTIFIED that on the 12th day of March, 2026, the Last Will of Letitia Murray Cox was admitted to probate by the above-named Court, and that May Weiss was appointed Personal Representative thereof. Any action to set aside the Last Will shall be filed with the Clerk of the District Court within three (3) months from the date of the first publication of this notice, or thereafter such action shall be forever barred.

Notice is further given that all persons indebted to John Doe or to his estate are requested to make immediate payment to the Personal Representative in care of Paul Zumberge, Zumberge Law, PLLC, P.O. Box 137, Swan Valley, Idaho 83449.

Creditors having claims against Letitia Murray Cox or her estate are required to file them, with necessary vouchers in duplicate, in the Office of the Clerk of the District Court, 250 E. Simpson Ave., P.O. Box 4460 Jackson, Wyoming 83101, telephone number (307) 877-3320, within three (3) months from the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they shall be forever barred.

DATED this 23rd day of March, 2026.

/s/ Paul Zumberge
 Paul Zumberge
 Zumberge Law, PLLC
 PO Box 137
 Swan Valley, ID 83449
 (7140 408-0418

Publish: 04/01, 04/08, 04/15/26

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT

OF THE STATE OF WYOMING IN AND FOR TETON COUNTY

Docket No. 2026-CV-0019485

In the Matter of the Estate of)
)
 HARLEY L. RANKIN, JR.,)
)
 Deceased.)

NOTICE OF PROBATE OF ESTATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 25th day of March, 2026, the Will of Harley L. Rankin, Jr., was admitted to probate by the above-named Court, and that Lucy W. Rankin was appointed Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to said decedent or to said estate are requested to make immediate payment to the undersigned at the Law Offices of Long Reimer Winegar LLP, P.O. Box 3070, Jackson, Wyoming 83001.

Creditors having claims against said decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Dated: March 25, 2026

Lucy W. Rankin
 PERSONAL REPRESENTATIVE

TIVE

ATTORNEY FOR ESTATE
 Amy M. Staehr, Atty. No. 7-4874
 Long Reimer Winegar LLP
 270 West Pearl, Suite 103
 P.O. Box 3070
 Jackson, WY 83001
 (307) 734-1908
Publish: 04/01, 04/08, 04/15/26

ADVERTISEMENT FOR BIDS

TETON VILLAGE IMPROVEMENT AND SERVICE DISTRICT
 SNOW PLOWING CONTRACT

Separate sealed bids for furnishing snow removal maintenance services for roads within Teton Village, Wyoming, for the five (5) year period beginning in the fall of 2026 and concluding in the spring of 2031, will be received by the Teton Village

Improvement and Service District located at 7020 North Rachel Way, P.O. Box 413, Teton Village, WY, 83025 until 2:00 P.M. (Local Time), Thursday, April 23rd, 2026, and then at said office opened and read aloud.

Digital copies of Bidding Documents may be obtained from the Issuing Office, Nelson Engineering, P.O. Box 1599, 430 S. Cache St., Jackson, WY 83001, 307-733-2087, slagerman@nelsonengineering.net.

Bids must be accompanied by a BID BOND or certified check in the amount of 5% of the maximum Bid Amount.

THE OWNER RESERVES THE RIGHT TO REFUSE ANY AND ALL BIDS.
Publish: 04/01, 04/08/26

STATE OF WYOMING IN THE DISTRICT COURT
 COUNTY OF TETON 9TH JUDICIAL DISTRICT

IN THE MATTER OF the CHANGE OF NAME OF:

Niloofar Razi Howe,
 Petitioner

Case Number 2026-CV-0019496

NOTICE BY PUBLICATION OF
 PETITION FOR CHANGE OF NAME OF AN ADULT

Notice is hereby given that a Petition for Change of Name of an Adult, Case Number 2026-CV-0019496, has been filed in the 9th Judicial District of Wyoming District Court by a Petitioner whose current full name is Niloofar Razi Howe. The address of the District Court is 250 E Simpson Wyoming. The object and prayer of the Petition is to change the Petitioner's full name to Niloofar Razi.

Any objection to this action must be filed with the District Court within 30 days following the final date of publication of this notice. If no objection is timely filed, an Order granting the name change may be issued without further notice.

DATED March 17, 2026.

[Signed]
 DEPUTY CLERK of District Court
Publish: 03/25, 04/01, 04/08, 04/15/26

LOWER VALLEY ENERGY, INC.
 BOARD OF DIRECTORS NOMINATIONS

Nominations by petition for Directors to represent Districts 1, 2, 6 and 7 will be received by the Secretary of Lower Valley Energy, Inc., until 5:00 pm on April 24th, 2026. Petitions may be picked up at the Afton or Jackson office. (Any member interested in running for a board position should contact Lower Valley Energy to verify the district in which he/she resides as their primary residence.)

District #1 comprises the Upper Star Valley with the northern boundary being Strawberry Creek Road and White Tail Lane.

District #2 comprises all areas north of Strawberry Creek Road and White Tail Lane with the eastern boundary of Highway 89 to the Teton County boundary in the Snake River Canyon. This district includes the town of Alpine at the Federal boundary. The north boundary is Bonneville/Teton County line to ID31 then due West.

District #6 comprises on the northern boundary the intersection of the Snake River and Zenith Drive. At the intersection of Zenith Drive and Highway 89 marks the top of the eastern boundary, down to Jackson/Cache Street and south to the Forest Service Boundary. The southern boundary follows the intersection of Highway 89 and Highway 22 and further west to the Snake River at the Wilson Bridge. The western boundary is the Snake River from Wilson Bridge to Zenith Drive.

District #7 comprises on the western boundary all areas east of the Snake River from Highway 22 at the Wilson Bridge to Hoback Junction. The southern boundary from Hoback junction goes east on Highway 191 to the Sublette/Teton county line. Extending north on the Sublette/Teton County line marks the eastern boundary and turns west on the northerly boundary intercept at Squaw Creek. The eastern boundary continues up Highway 89 to the junction with Highway 22. Highway 22 then defines the northern boundary to the Snake River at the junction of the Wilson Bridge.

Ten (10) or more members of the open district may make a nomination by petition. The names nominated will be placed on the ballot and voted upon by proxy or at the annual meeting of the members on June 25, 2026, in Afton, WY. Only members from District 1,2, 6 and 7 will be voting in this year's election.


Prospective candidates should be aware of the following established policy:

A board member:

1. Nominee must be a member and a bona fide resident of a director district as provided for in the Lower Valley Energy Bylaws.
2. Nominee may not run for the Board of Directors, or may become disqualified as a Director, if a near relative, as defined in Board Policy #505, Employment of Relatives, is or becomes an employee of Lower Valley Energy.
3. Nominee must not be employed by Lower Valley Energy or financially interested in any enterprise primarily engaged in selling electrical energy or natural gas to Lower Valley Energy.
4. Nominee must not have been employed by Lower Valley Energy during the preceding five (5) years of the annual meeting date.
5. Only one member of a joint membership may run for the Board.

Election will be for a three-year term for Districts 1, 6, and 7. District 2 is up for a two-year term – the normal rotation for this district will be in 2028.

Members with more than one service location need to verify their primary service location to confirm voting district. To confirm contact customer service at: 307-885-3175.
Publish: 03/25, 04/01, 04/08/26

FILED
 2026-CV-0019463
 03/09/2026

 Clerk of District Court
 Filed by: Karen Woodward

Neal R. Stelling, WY Bar # 6-4046
 Isaiah R. Gross, WY Bar # 7-5365
 STELING & GROSS LLC
 172 Center Street, Suite 200
 P.O. Box 3159
 Jackson, Wyoming 83001
 (307) 201-5330 – telephone
 (307) 201-5665 – fax
 Attorneys for Plaintiff

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT
 TETON COUNTY, WYOMING

GENE BORRE, individually, and
 derivatively on behalf of)
 BULL CREEK RANCH, LLC, a Wyoming)
 Limited Liability Company,)

Plaintiff,

v.

GV FIDUCIARY MANAGEMENT LLC, a)
 Wyoming limited liability company, as trustee)
 of the FAFO_TLC Trust dated August 11, 2024,)
 and TAYLOR LAMAR CAMP, individually,)
 dba Elk Track Ranch,)

Defendants.)

Civil Action No. 2026-CV-0019463

NOTICE OF SERVICE BY PUBLICATION

NOTICE is hereby given that on January 27, 2026, the Plaintiff, Gene Borre, individually, and derivatively on behalf of Bull Creek Ranch, LLC, filed Plaintiff's *Derivative Complaint, Complaint for Enforcement of Settlement Agreement, Complaint for Injunctive Relief, and Complaint for Dissociation of Member* ("Complaint") against the above-named Defendants. The Complaint was filed in the District Court of the Ninth Judicial District, Teton County, Wyoming. The objective and prayer of the Complaint is to: hold Defendants legally accountable for breaching certain agreements, enjoin Defendants from further breaching said agreements, eject Defendants from residing at Bull Creek Ranch's property, and dissociate Defendants from their ownership interest in Bull Creek Ranch, LLC.

Taylor Larmar Camp's last known address is 27820 E Elk Track Ranch Road, Kelly, Wyoming 83011. Taylor Lamar Camp must file his answer or response to the Complaint on or before May 8, 2026, or judgment by default may be rendered against him if he fails to answer or appear.

DATED this _____ day of _____, 2026.

ISSUED/SIGNED
 2026-CV-0019463
 03/09/2026

 Clerk of District Court
 Issued/Signed By: Karen Woodward

BY CLERK OF COURT

Clerk or Deputy of District Court

Publish: 03/18, 03/25, 04/01, 04/08/26

TOM HEATH

TETON REGION

MARKETING EXPERT



Print



Digital



Campaigns



Strategy



LET'S WORK Together!



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 Tom@JHNewsAndGuide.com