

Jackson Hole News&Guide

PublicNOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

NOVEMBER 20, 2024

TETON COUNTY NOTICES
Teton County Board
of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, November 25, 2024, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised
until 5:00pm the day before the meeting.
Publish: 11/20/24

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on September 30, 2024 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:06 a.m.
Commission present: Luther Propst, Chair, Natalia Macker, Vice-Chair, Mark Newcomb, and Greg Epstein were present.
Wes Gardner was present via Zoom.
ADOPT AGENDA
A motion was made by Commissioner Macker and seconded by Commissioner Epstein to adopt the agenda as presented.
Commissioner Newcomb proposed a friendly amendment with one change: to move Item C under Matters for Discussion up to just under Item A, to discuss C. Possibility of Scheduling a Workshop in Early 2025 to discuss Proposed Fire Protection Resolution for New Subdivisions, prior to hearing the Monthly Updates.
Commissioner Macker, as the motion maker, and Commissioner Epstein, as the motion second, accepted the friendly amendment.
Chair Propst called for a vote. The vote showed all in favor and the motion carried.
PUBLIC COMMENT
There was no public comment.
ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the September 30, 2024 county voucher run in the amount of \$584,014.71. Chair Propst called for a vote. The vote showed all in favor and the motion carried.
2. Consent Agenda for Administrative Items – none.
3. Consideration of Proposed Outgoing Commissioner Correspondence – none.
4. Consideration of Findings of Facts, Conclusions of Law and Order for Board of Equalization Hearings
a. Harol Koyama & Penny Nakamura
A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the Findings of Fact and Conclusions of Law for the Harol Koyama & Penny Nakamura decision of the Teton County Assessor. Chair Propst called for a vote. The vote showed all in favor and the motion carried 3-0, with Commissioner Epstein, Commissioner Newcomb, and Commissioner Gardner voting, and Chair Propst and Commissioner Macker abstaining.
b. RDS Investment LLC
A motion was made by Commissioner Newcomb and seconded by Commissioner Gardner to approve the Findings of Fact and Conclusions of Law in the matter of the appeal of RDS Investment LLC. Chair Propst called for a vote. The vote showed all in favor and the motion carried 3-0, with Commissioner Newcomb, Chair Propst, and Commissioner Gardner voting, and Commissioner Epstein and Commissioner Macker abstaining.
Maureen Murphy, County Clerk, confirmed the 2024 Board of Equalization Hearings are concluded.
5. Consideration of Appointment of Special Prosecutor – Allred
Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the consideration of the appointment of a special prosecutor. Richard D. Stout was recently appointed as the new County and Prosecuting Attorney for Teton County. Cases that he had been handling as defense counsel need to be sent to an outside prosecutor to handle those cases.
There was no public comment.
A motion was made by Commissioner Macker and seconded by Commissioner Epstein to appoint the special prosecutor in the State of Wyoming vs. K.L. Chair Propst called for a vote. The vote showed all in favor and the motion carried.
DISCUSSION ITEMS
1. Known Matters for Discussion
A. Identify Consent Agenda
The agenda for October 1, 2024 was reviewed and items for the potential consent agenda were identified.
C. Possibility of Scheduling a Workshop in Early 2025

to discuss Proposed Fire Protection Resolution for New Subdivisions (AMD2024-0002) and Potential Overlap or Coordination with an Application for an LDR Text Amendment submitted by Jared Smith et al. related to Environmental Protections, Driveways and Retaining Walls (AMD2023-0002); and whether to Postpone a Public Hearing Scheduled for November 12 on the AMD2023-0002 Application.
The Board discussed the possibility of scheduling a workshop to discuss various aspects of the Natural Resource Overlays (NROs).
Keith Gingery, Chief Deputy County Attorney, answered questions from the Board.
Chris Neubecker, Director of Planning and Building Services, commented regarding NROs and answered questions from the Board.
Ryan Hostetter, Joint Long Range Planner, answered a question from the Board.
Public comment was given by Jared Smith and Bill Collins. Chris Neubecker commented regarding processes.
The Board directed staff to (1) move forward with AMD 2024-0004 and ZMA 2024-0001, the NRO LDR Amendments as scheduled on November 19th; (2) schedule a workshop on AMD2023-0002 Environmental LDR Text Amendments, as well as the proposed LDR text amendment regarding the Subdivision Fire/Road regulations and related matters to make sure that there is no overlap and discuss process; and (3) push back the hearing on the AMD 2023-0002 Environmental LDR Text Amendments that's currently scheduled for November 12th. The BCC will vote on November 12 on whether to continue the item, but the commissioners informally agreed with the applicants (Smith/Collins) that this matter should be continued until at least January 2024 along with the Subdivision Fire/Road regulations.
Chris Neubecker answered questions from the Board.
Keith Gingery answered a question from the Board.
The meeting recessed at 9:34 a.m. and reconvened at 9:40 a.m.
WORKSHOP
1. Downtown Wilson Multimodal Transportation Improvements Project Update
Brian Schilling, Pathways & Trails Program Coordinator, presented an update on the Wilson Active Transportation Improvements (Downtown Wilson) project.
The Wilson Active Transportation Improvements project (also called the Downtown Wilson Multimodal Improvements project) has been in development since April 2019 when Teton County, the Wyoming Department of Transportation (WYDOT), and the Project Steering Committee initiated the planning process for the Wilson Multimodal Transportation Study. Following several years of planning, community outreach, and public review, the Wilson Multimodal Transportation Plan (the Plan) was adopted by the Board of County Commissioners (BCC), with concurrence by WYDOT, in February 2022. The Plan identified numerous strategies to improve safety for motorists and non-motorists on, and adjacent to, Highway 22 in the Wilson area in a manner that fits the desired character of the community. The improvements proposed in the Plan included a 3-lane roadway cross section, pathways on both sides of WY22, additional and enhanced street crossings, access for transit, better definition of parking and accesses along WY22, gateway enhancements, and other items. The Downtown Wilson project is the final major improvement planned for the larger Wilson-area multimodal network. The proposed project will extend the recently completed Wilson-Stilson Pathway (Tim's Trail) through downtown Wilson and link to the pathway going up Teton Pass along WY 22.
Heather Overholser, Director of Public Works, commented regarding various aspects of the project overview and answered questions from the Board.
Brian Schilling answered questions from the Board.
Public comment was given by Mike Overcast, Tom Fauntleroy, Tim Young, Jared Smith, Roby Hurley, Sam Petri, Len Carlman, Ginny Kanengietz, and Marcy Perry in person, and Jerry Bosch via Zoom.
The Board discussed possible traffic mitigation efforts.
Brian Schilling and Heather Overholser answered questions from the Board.
Reed Armijo of Jorgensen Associates answered questions from the Board.
Brian Schilling answered questions from the Board.
Staff will draft a summary and send it to the BCC for review.
DISCUSSION ITEMS (continued)
B. Monthly Updates – Rescheduled to Tuesday, October 1, 2024.
MATTERS FROM COMMISSIONERS
1. Calendar review - The Board reviewed their weekly calendar.
2. Other Matters for Discussion
A. Proposed Outgoing Commissioner Correspondence
The Board discussed the possibility of writing a letter to someone regarding the Federal Budget and if there are impacts to the Forest Service budget in regard to removing temporary positions that impact the local community. Possible recipients would be the Wyoming delegation and the Department of Agriculture. The Board could check in with other counties for the possibility of joint or tandem letters.
EXECUTIVE SESSION – none.
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

How to place a Public Notice
Jackson Hole News&Guide • PO Box 7445
Jackson, WY 83002 • (307) 733-2047

Rate: \$23.00 per column inch
Preferred Method of Submission is via Email in a Word/Text document to Legals@jhnewsandguide.com. Legals submitted via hard copy or PDF will be charged a typesetting fee of \$50.00 per typed page

LEGAL DEADLINE: THURSDAY AT 3:00 PM

• Fall Harvest Fest – October 10th, 2024; Old Wilson Schoolhouse Community Center. An annual community celebration to celebrate fall offering free pumpkin carving, drinks, food, a craft and cupcake walk. Number of attendees – 100.
ADJOURN
A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adjourn. Chair Propst called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:47 a.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Luther Propst, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK'S OFFICE
09-30-2024 WARRANTS
HALEE CONDER 360.00 / ACTION EXCAVATION LLC 1,706.48 / ACE HARDWARE 1,756.47 ACM WYOMING LLC 63,030.95 / ALADTEC, INC. 3,121.00 / ALPHAGRAPHS 155.09 ALTA PLANNING & DESIGN INC. 26,204.06 / AMAZON CAPITAL SERVICES, INC. 525.09 AMERICAN FLOOR MATS 1,534.33 / AMERICAN HEART ASSOCIATION, INC 4,536.00 AMERICAN RED CROSS 230.00 / ASCAP 443.92 / AT&T MOBILITY 740.41 AT&T MOBILITY 314.54 / AVFUEL CORPORATION 2,973.87 AVALIED TECHNOLOGIES 12,565.80 / BADGER DAYLIGHTING CORP. 3,193.43 BIG O TIRES 85.00 / BISON LUMBER 53.85 / BOBCAT OF ROCK SPRINGS 1,760.42 BOUND TREE MEDICAL, LCC 3,321.17 / BS&R DESIGN & SUPPLIES 2,987.91 TETON DIGITAL MEDIA LLC 8,000.00 / BUCHKO STRUCTURAL ENGINEERING LLC 910.00 CARDINAL HEALTH 110, INC. 538.49 / CASEY LEWIS 500.00 / CASSIE WILLIAMS 506.57 CENTURYLINK 143.69 / CENTURYLINK 796.87 / CHELSEY PETERS 52.50 CHARLOTTE FREI 661.04 / CIVICPLUS INC 2,492.57 CORRNICE ARCHITECTURE, LLC 2,187.50 / CREATIVE ENERGIES LLC 1,508.00 CSU PRODUCER RESOURCES INC 825.40 / DBR, INC. 1,547.71 DEWBERRY ENGINEERS INC 20,120.00 / DEX IMAGING 13.38 / MEGAN A SMITH 4,605.00 EDELRID NORTH AMERICA 387.64 / ELISSA GRAMLING 16.45 ELECTION SYSTEMS & SOFTWARE 1,993.75 ELECTRICAL WHOLESALE SUPPLY CO, INC 145.00 EMILY BOESPFLUG DBA EMILY BOESPFLUG 323.00 / E.R. OFFICE EXPRESS INC. 1,395.30 FALL RIEVR RURAL ELECTRIC 213.40 / FEDEX 19.19 FIRE SERVICES OF IDAHO INC. 653.96 / GARY BRINK INC. 621.25 / GRAINGER 163.25 GRAINGER 2,588.43 / GRANCUS 20,300.66 / GRAPHIC PRODUCTS INC 635.55 HARMONY DESIGN , INC. 7,808.09 / HIGH COUNTRY LINEN SUPPLY LLC 136.50 IAN JOHNSTON 172.66 / JACKSON CURBSIDE, INC 270.00 / JAMES L. RADD 10,695.00 JB APPLIANCE 6,621.00 / JHALA FRENCH 325.55 / JILL LANTUONO 47.91 JOHNSON, ROBERTS & ASSOCIATES 19.50 / JONES SIMKINS LLC 34,440.00 JULIE SCHARNHORST 250.00 / K LAZY M RANCH 250.00 / KRISTEN WATERS 1,862.75 LAWNGEVITY 282.36 / LEADERSHIP JACKSON HOLE 400.00 / LILY SULLIVAN 178.08 LUCEY ELECTRIC INC. 2,160.66 / MD NURSERY & LANDSCAPING INC. 15,271.65 NATURESCAPE DESIGNS 2,585.00 / NORTH PARK TRANSPORTATION 658.15 OLIVIA GRAYKOWSKI 10.32 / OLD TOWN EMBROIDERY CO. INC 963.75 PIONEER ATHLETICS & MTP 2,032.45 / POWDER PROJECT, LLC 3,436.00 PREMIER CLEANING SERVICES LLC 735.00 / RAYMOND LANE 645.94 RACHAEL WHEELER 310.05 / RECREATION SUPPLY COMPANY 800.60 RIDGELINE EXCAVATION INC. 22,346.37 / SENIOR CENTER OF JH 53,801.00 SHERVIN'S INDEP. OIL 20.00 / ST JOHN'S MEDICAL CENTER 952.01 SUSAN UPTON 250.00 / TETON COUNTY HEALTH DEPARTMENT 210.00 TETON CO. SCHOOL DISTRICT #1 11,373.40 / TETON COUNTY TREASURER 53,242.40 TETON MOTORS 67.37 / TETON MEDIA WORKS, INC. 4,913.08 / THE DOOR MAN 361.70 TIANNA STANTON 332.89 / TIM MARTEL 500.00 / TOWN OF JACKSON 1,180.16 TOWN OF JACKSON 5,271.75 / TOWN OF JACKSON 15,302.58 / TOWN OF JACKSON 4,436.78 TOWN OF JACKSON 247.00 / TRIHYDRO 12,221.13 / VALLEY OF BERACAH LLC 450.00 VAUGHN DISTRIBUTING 320.20 / VENTURA PUBLISHING & RESEARCH 1,000.00 VIBRANT EVENTS OF JACKSON HOLE, LLC 3,200.00 / VISA 3,466.15 WEST COAST CODE CONSULTANTS INC 55,612.48 / WEMBER INC 17,429.20 WESTERN STATES EQUIPMENT 3,036.24 / WIMACTEL, INC 115.50 WILDERNESS & MOUNTAIN MEDICINE PC 260.00 / WILLIAM R. SMITH M.D. 1,300.00 XEROX FINANCIAL SERVICES 201.87 / YELLOW IRON EXCAVATING, LLC 10,359.14 YELLOW IRON EXCAVATING LLC 400.00
Publish: 11/20/24

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on October 7, 2024 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:00 a.m.
Commission present: Luther Propst, Chair, Natalia Macker, Vice-Chair, Mark Newcomb, Greg Epstein, and Wes Gardner were present.
ADOPT AGENDA
A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adopt the agenda as presented.

• Public Notices •

Chair Propst called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the October 7, 2024 county voucher run in the amount of \$2,084,870.35, one interfund transfer in the amount of \$2,382,448.35, and a second interfund transfer in the amount of \$2,109,730.96. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

2. Consent Agenda for Administrative Items
 - a. 24-Hour Liquor Permits
 - b. SLIB Drawdowns
 - c. Tax Corrections
 - d. Human Service/Community Development Contracts for Service
 - i. JH Historical Society & Museum
 - ii. Children's Learning Center
 - iii. Community Entry Services
 - iv. JH Air
 - v. JH Children's Museum
 - vi. Senior Center
 - vii. JH Public Art
 - viii. Teton Literacy

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the contracts for service pursuant to the adopted FY2025 budget appropriations for the JH Historical Society & Museum, Children's Learning Center, Community Entry Services, JH Air, JH Children's Museum, Senior Center, JH Public Art, and Teton Literacy as presented. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

3. Consideration of Proposed Outgoing Commissioner Correspondence

- a. Letter to USDA Secretary on Hiring Freeze

The Board discussed changes to and additional recipients of the letter.

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the letter as amended. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS

1. Known Matters for Discussion

- A. Wember Update

Jason Berning of Berning Project Management, and Tom Farrens of Wember Inc., presented updates on current projects, and answered questions from the Board.

2. Other Matters for Discussion

- A. Fairgrounds Community Building

Sarah Mann, Director of General Services, answered questions from the Board regarding the current policies of the Fairgrounds Community Building. There is a scheduled meeting to discuss possible amendments to the policies.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

EXECUTIVE SESSION – none.

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- Jackson Hole Turkey Trot – November 28th, 2024; Jackson Hole Racing Company; Stilson Parking Lot. The 2024 Jackson Hole Turkey Trot 5K, Family Fun Run and Ugly Sweater Contest is bringing the community together Thanksgiving morning for some fun and exercise. Number of attendees – 100.

ADJOURN

A motion was made by Commissioner Macker and seconded by Commissioner Newcomb to adjourn. Chair Propst called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 9:29 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Luther Propst, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK'S OFFICE

10-07-2024 WARRANTS

49ER INN AND SUITES 21,227.00 / ABIGAIL KARIN 991.47 / ACE HARDWARE 1,651.73 ADALID LOAEZA 750.00 / AGOPIAN ADVOCACY 9,000.00 / ALBERTSONS/SAFEWAY 958.64 ALDER ENVIRONMENTAL LLC 2,177.75 / ALLEGIANCE BENEFIT PLAN MANAGEMENT 199.50 AMAZON CAPITAL SERVICES, INC. 301.90 / AMY ORTIZ 21.00 AMERICAN RED CROSS 2,248.50 / ANNE SUTTON 255.88 / ASPEN AUTOMOTIVE/NAPA 402.27 ASSOCIATED SUPPLY COMPANY INC. 745.45 / AT&T MOBILITY 2,303.44 AUTO SERVICE ELEVATED 3,111.05 / BIG O TIRES OF JACKSON 1,421.59 BIG O TIRES 115.54 / BOB BARKER COMPANY, INC. 395.86 BONNEVILLE COUNTY SOLID WASTE 160,652.16 / BRAUN NW, INC. 229.68 TETON DIGITAL MEDIA LLC 1,217.00 / CARMENS DISTRIBUTION SYSTEMS 2,172.63 CENTRAL OREGON TRUCK COMPANY INC 2,397.04 / CHARTER COMMUNICATIONS 129.98 CHEMSEARCHFE 386.86 / CHILDREN'S LEARNING CENTER 72,507.50 CLEARWATER OPERATIONS AND SERVICES 300.00 / COBAN TECHNOLOGIES INC. 140.00 COCA COLA BOTTLING COMPANY 10.00 / COMMUNITY ENTRY SERVICES 18,333.33 DELTA DENTAL 26,680.40 / DEX IMAGING 886.11 DEPARTMENT OF WORKFORCE SERVICES 43,939.40 / ELISSA GRAMLING 37.09 ELECTRIC MOTOR SERVICE CO. 506.00 / ELECTION SYSTEMS & SOFTWARE 14,893.30 ELISABETH M. W. TREFONAS 2,825.90 / E.R. OFFICE EXPRESS INC. 560.25 GLADSTONE, INC 513.80 / GRAND CANYON UNIVERSITY 6,250.60 / GREG EPSTEIN 60.00 GREENWOOD MAPPING, INC 600.00 / HIGH COUNTRY LINEN SUPPLY LLC 12,291.57 HI-TECH COLOR, LLC 532.00 / HUNT CONSTRUCTION, INC. 15,518.90 IVY OUTDOOR SERVICES LLC 11,510.00 / JACKSON LUMBER 149.10 JACKSON PAINT & GLASS, INC. 95.40 / JD CONSTRUCTION INC. 8,077.49 JH20 WATER LLC 179.95 / JH HIST.SOCIETY AND MUSEUM 69,037.50 JACKSON HOLE SECURITY LLC 1,000.00 / JACKSON HOLE YOUTH BASEBALL 3,195.00 JILL LANTUONO 96.48 / JIRDON 4,077.96 / JIM'S TROPHY ROOM 38.76 JORGENSEN ASSOCIATES PC 1,293.75 / KATIE SMITS 789.62 / KELLIE DICKERSON 178.56 KEITH GINGERY 237.18 / KENNON

C.TUBBS, MD LLC 32,750.00 / LILY SULLIVAN 579.60 L.N. CURTIS & SONS 2,216.57 / LONG BUILDING TECHNOLOGIES, INC. 9,217.65 LSE, INC. 17,993.86 / LUTHER PROPST 60.00 / MATTHEW BENDER & CO., INC. 278.31 MARTA IWASECZKO 76.24 / MATT MCGEE 201.00 / MAX MORAN 159.00 MARK NEWCOMB 60.00 / MCKESSON MEDICAL SURGICAL 13,927.12 MERIDIAN ENGINEERING P.C. 6,069.38 / MELODY RANCH I&S DISTRICT 29.95 MENTAL HEALTH & RECOVERY SERVICES 160,636.50 / MICHAEL EAST 450.00 MIHAELA GROSU 300.00 / MOMENTUM RECYCLING LLC 3,300.00 NATALIA D. MACKER 299.86 / NAMETAGECOUNTRY.COM 33.30 / NEAL LARSEN 611.04 NINETY-EIGHT ELECTRIC, INC. 751.25 / NORTH PARK TRANSPORTATION 279.16 ONSITE ELECTRONICS RECYCLING LLC 5,113.72 / PORTERS OFFICE PRODUCTS 68.97 HAL JOHNSON JR-PROFESSIONAL EXPRESS 1,590.00 PREMIER CLEANING SERVICES LLC 1,225.00 / RACHEL CAREY 134.91 RACHEL GRIMES 498.48 / RCX SPORTS LLC 5,085.00 / RICHARD STOUT 237.18 ROCKY MOUNTAIN YETI 215.00 / ROTARY CLUB 300.00 / RON'S TOWING LLC 975.00 SANOFI PASTEUR INC. 25,355.05 / SHUPE FABRICATION LLC 5,300.00 SILVER CREEK SUPPLY 3,536.45 / SILVER STAR COMMUNICATIONS 1,654.37 SMITHS CUSTOMER CHARGES 910.16 / S & S WORLDWIDE, INC. 2,059.13 STERICYCLE, INC. 350.56 / STANDARD PLUMBING SUPPLY CO 72.83 SUBLETTE COUNTY WASTE MANAGEMENT 59.22 / ELIOR INC. 8,156.38 TC FIRE PROTECTION DISTRICT 540,000.00 / TETON COUNTY TRANSFER STATION 2,662.00 TETON COUNTY TREASURER 73,420.93 / TETON COUNTY TREASURER 164,946.86 TEGELER & ASSOC. 2,758.00 / TERRA FIRMA ORGANICS, INC. 69,204.99 TETON MOTORS 1,334.05 / TRC INC. 255.35 / TETON MEDIA WORKS, INC. 4,811.04 TETON TRASH REMOVAL INC. 150.00 / THE KUBALA WASHATKO ARCHITECTS, INC 7,607.50 TOWN OF JACKSON 126.40 / TOWN OF JACKSON 109,769.00 / TOWN OF JACKSON 8,907.95 TOWN OF JACKSON 24,705.88 / TREES INC. 7,420.00 / TETON VILLAGE W&S 15.84 VISA 7,801.16 / WARREN PENNICK 24.95 / WABASH VALLEY MANUFACTURING 5,060.00 WHITE GLOVE PROFESSIONAL CLEANING 22,494.87 / WILLIAM R. SMITH M.D. 250.00 WYOMING DOT 1,940.00 / WYOMING FIRST AID & SAFETY SUPPLY 67.32 WYOMING RETIREMENT SYSTEM 731.25 / WYOMING RETIREMENT SYSTEM 1,462.50 XEROX FINANCIAL SERVICES 1,380.64 / XEROX CORPORATION 274.60 YELLOW IRON EXCAVATING LLC 179,303.25

Publish: 11/20/24

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on October 14, 2024 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:05 a.m.

Commission present: Luther Propst, Chair, Natalia Macker, Vice-Chair, Mark Newcomb, Greg Epstein, and Wes Gardner were present.

ADOPT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to adopt the agenda as presented. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

Public comment was given by Amberley Baker regarding the Northern South Park master site plan.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Newcomb and seconded by Commissioner Macker to approve the October 14, 2024 county voucher run in the amount of \$716,690.09, and a second run in the amount of \$2,863.93. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

2. Consent Agenda for Administrative Items
 - a. 24-Hour Liquor Permits
 - b. SLIB Drawdowns
 - c. Tax Corrections
 - d. Human Service/Community Development Contracts for Service

- i. Climb WY Contract for Services & Scope of Work
- ii. Mental Health Services & Recovery of JH Contract for Services & Scope of Work
- iii. Voices JH Contract for Services & Scope of Work
- iv. Central Wyoming College Contract for Services & Scope of Work

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the contracts for service pursuant to the adopted FY2025 budget appropriations for the Climb WY, Mental Health Services & Recovery of JH, Voices JH, and Central Wyoming College as presented. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

3. Consideration of Proposed Outgoing Commissioner Correspondence

- a. Letter of Support for Wyoming Stargazing for Teton County's Intent to be a Certified Dark Sky Community

The Board discussed the proposed letter of support for Wyoming Stargazing for Teton County's Intent to be a Certified Dark Sky Community.

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the letter to the DarkSky International DarkSky Places Committee as presented. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS

1. Known Matters for Discussion

- A. Identify Consent Agenda

The agenda for October 15, 2024 was reviewed and items for the potential consent agenda were identified.

2. Other Matters for Discussion

- A. Absentee Voting - Election Room

Maureen Murphy, County Clerk, gave an update on the current absentee voting count in the Election Room, which opened on Tuesday, October 8, 2024.

- B. BCC Administrator Position

Jodie Pond, Interim Commissioners Administrator, answered questions from the Board.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

The Board discussed advising their availability during the holidays.

EXECUTIVE SESSION – none.

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- Jackson Hole Turkey Trot – November 28th, 2024; Jackson Hole Racing Company; Stilson Parking Lot. The 2024 Jackson Hole Turkey Trot 5K, Family Fun Run and Ugly Sweater Contest is bringing the community together Thanksgiving morning for some fun and exercise. Number of attendees – 100.

- Food for the Community – Every Thursday November 14, 2024 – November 13, 2025; Hole Food Rescue; Melody Ranch Trailhead Lot. Food for the Community (FFC) is a no-cost grocery program featuring rescued food. The purpose is to reduce food waste & cultivate food security. Number of attendees – 30.

ADJOURN

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to adjourn. Chair Propst called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 9:17 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Luther Propst, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK'S OFFICE

10-14-2024 WARRANTS

AARON COOK 150.00 / ALEX EVERETT 150.00 / ALEXANDRA MACDONALD 150.00 ALEXANDRA MACPHIE 30.00 / AMY HINDMAN 39.38 / ANASSE BEDALLOUI IDRISSE 150.00 ANNALIESE HASSE 150.00 / ANNE SAMPSON 193.55 / BENNETT TIMMERMAN 203.60 BRANDON BARKLEY 30.00 / CHARLES MIXTER 41.39 / CLARA RHICHMOND 30.00 COLLEEN G. DUBBE 30.00 / DAVID BREW 30.00 / DANA WOODS 30.00 GARY EDINGTON 30.00 / JACQUELINE MACKIN 52.11 / JOHNNY BONILLA 30.00 JONATHAN PRUSS 30.00 / KRISTEN OMLAR 30.00 / KRISTIN PETERSEN 38.71 LARRY WARREN 30.00 / LOREN WENGERD 30.00 / MAYA FULTON 30.00 MEGAN CALLAHAN 30.00 / NATALIE RAINES 30.00 / ODALIS AVILA RAMIREZ 206.95 OLIVER GOSS 150.00 / REBECCA EIDEMILLER 150.00 / SORINA JUNANARU 30.00 STANISLAW GWIAZDOWSKI 150.00 / STEVEN LOHMAN 150.00 / STEPHANIE WALKER 30.00 SUSAN RIESCH 41.39 / VERONICA PREASCA 186.85 / HALEE CONDER 360.00 ACE HARDWARE 303.33 / AFFINITY TRANSLATION 1,199.30 / ALBERTSONS/SAFEWAY 198.08 AMAZON CAPITAL SERVICES, INC. 49.95 / ANDA INC 383.47 ADVANCED NETWORK MANAGEMENT INC 59,099.08 ARCHITECTURAL BUILDING SUPPLY 4,156.73 / ARNOLD MACHINERY COMPANY 2,231.73 ARLEEN WERMUTH 52.50 / ASD HEALTHCARE 2,890.00 / AT&T MOBILITY 4,694.37 BACKROADS TRAVEL 50.00 / BEVERLY SHORE 725.30 / BIG R RANCH & HOME 336.71 BLACK FOX RESCUE INSTITUTE 1,125.00 / BLUE SPRUCE CLEANERS, INC. 247.96 BLUE TO GOLD, LLC 225.00 / BOUND TREE MEDICAL, LCC 5,857.63 CAROLINA SOFTWARE INC 1,000.00 / CASSIE WILLIAMS 21.00 / CENTURYLINK 2,511.07 CHRISTIAN BECKWITH 200.00 / CHEMSEARCHFE 921.99 / CHEMWEST LLC 3,780.00 CIVICPLUS INC 3,814.98 / CLARKS' BROADWAY AUTO PARTS, LLC 9.47 CLIMB WYOMING 3,543.77 / CREEKSIDE VILLAGE HOA 1,323.90 / DBR, INC. 311.76 DEX IMAGING 127.34 / DEAN'S PEST CONTROL LLC 1,035.00 / THOMAS W. EASTMAN 930.33 E.R. OFFICE EXPRESS INC. 1,992.97 / ERIKA VOORHEES 101.50 EUGENE N GOSSELIN 105.00 / FALL RIEVR RURAL ELECTRIC 108.21 FAMILY SAFETY NETWORK 8,250.00 / FISH CREEK I.S.D. 328.66 FRIENDS OF PATHWAYS 13,107.28 / GLOBALSTAR USA 206.20 / GRAVITY GRAPHICS 89.60 GRANITE MOTOR WORKS LLC 1,801.20 / HIGH COUNTRY LINEN SUPPLY LLC 2,032.73 HM-HANSEN MEADOWS HOA 437.66 / INTERSTATE BATTERY OF SNAKE RIVER 214.90 IVY OUTDOOR SERVICES LLC 14,106.25 / JAN CLEMONS 52.50 JACKSON CURBSIDE, INC 255.00 / JACKSON WHOLE FAMILY HEALTH 175.00 JENNIFER ARNELL 26.25 / JEFFERSON COUNTY SOLID WASTE 3,014.00 JENNIFER REDFIELD 52.50 / JENNIFER SIMMERS 83.25 / JH20 WATER LLC 125.00 JACKSON HOLE AIR 30,000.00 / JHAM, INC. 8,651.67 JACKSON HOLE DRYWALL & CLEANING 9,100.00 / JH MOUNTAIN RESORT 300.00 JORGENSEN ASSOCIATES PC 67,185.51 / JOHN BAKER 310.88 JOHNSON, ROBERTS & ASSOCIATES 58.50 / JONES SIMKINS LLC 35,255.00 KEITH GINGERY 50.31 / KIMBERLY ANN MELICK 2,340.00 / KINSCO, LLC 3,544.63 KNO2 LLC 41.15 / LAWNGEVITY 815.00 / LASER XPRESS 224.18 LINCOLN COUNTY TREASURER 4,603.66 / L.N. CURTIS & SONS 352.79 LONG BUILDING TECHNOLOGIES, INC. 3,257.81 / LOWER VALLEY ENERGY 3,370.33 LOWER VALLEY ENERGY 1,987.66 / LUCEY ELECTRIC INC. 180.00 / MATT EVANS 52.50 MARIO JIMENEZ 52.50 / MARK LOVETT 400.00 MADE IN THE SHADE JACKSON HOLE 6,761.62 / NICOLE DAVIS 150.00 OFFICE ALLY 49.95 / PARK PLACE CONDOMINIUMS 310.00 PRIORITY HEALTHCARE DIST 2,617.38 / QUICK MED CLAIMS LLC 4,776.40 RECREATION SUPPLY COMPANY 1,980.71 / RHINO LAUNDRY & DRY CLEANING 530.91 RICK MARTIN 220.00 / RICKY'S TRUCK & EQUIPMENT REPAIR 270.00 RAFTER J IMPROVEMENT & SERVICE DIST 878.58 / ROTARY CLUB 300.00 ROTH ENTERPRISES 150.00 / RON'S TOWING LLC 1,556.25 / SARA BUDGE 134.85 SAFRAN HELICOPTER ENGINES USA 7,817.36 / SHELLEY FAIRBANKS 26.25 SILVER CREEK SUPPLY 153.84 / SILVER STAR COMMUNICATIONS 171.28 SOUTH PARK NURSERY AND LANDSCAPING 380.00 / ELIOR INC. 8,555.53 SUZANNE WATTS 750.00 / TETON COUNTY 4-H COUNCIL 2,015.89 TC INTEGRATED SOLID WASTE 870.00 / TETON COUNTY TRANSFER STATION 32.00 TETON COUNTY TREASURER 50,836.71 / TETON COURIER 59.10 TETON LITERACY CENTER 15,715.00 / TRC INC. 46.12 / TERRA GIS 1,908.00 TETON MEDIA WORKS, INC. 8,086.70 / TETON TRASH REMOVAL INC. 2,064.00 TETON WATER WORKS LLC 1,312.50 / TETON YOUTH & FAMILY SERVICES 61,150.03 THYSEN-KRUPP ELEVATOR CORP. 6,947.64 / THE MASTER'S TOUCH LLC 4,630.87 THOMSON REUTERS-WEST 2,983.82 / TOWN OF JACKSON 9,084.89 TOWN OF JACKSON 4,145.87 / TOOLSON TELEPHONE

• Public Notices •

INC 3,556.40 / TREES INC. 6,049.00 TRANSMERICA
EMPLOYEE BENEFITS 1,117.12 / T&T REPORTING LLC
369.26 UNITED SERVICES INC 36,498.00 / VALLEY PROP-
ERTY SERVICES LLC 100.00 VERIZON WIRELESS 441.66 /
VISA 26,038.77 WESTERN RECORDS DESTRUCTION INC.
105.00 / WEST BANK SANITATION 1,587.87 WESTERN
STATES EQUIPMENT 14,605.87 / WHITE GLOVE PROFES-
SIONAL CLEANING 29,354.74 WILSON SEWER DISTRICT
34,847.32 / WOUNDED BEAR MEDICINE LLC 2,280.00 WY-
DOT-FINANCIAL SERVICES 13,755.08 / WYOMING LAW
ENFORCEMENT ACADEMY 1,907.45 WYOMING STAR-
GAZING 750.00 / XEROX FINANCIAL SERVICES 913.75
YALE CREEK INC 6,895.86 / YELLOW IRON EXCAVATING,
LLC 124.67 YELLOW IRON EXCAVATING LLC 940.00 /
ZACH WILSON 133.41 ZOLL MEDICAL CORPORATION
1,372.32 / ACE HARDWARE 117.42 AMAZON CAPITAL SER-
VICES, INC. 627.63 / BRIGGS ROOFING COMPANY 6,919.00
BZ SERVICES 908.00 / CAYLA BROSEUS 242.25 / CHASE
CARDMEMBER SERVICE 11,228.31 DEX IMAGING 262.96
/ DEPARTMENT OF WORKFORCE SERVICES 2,870.11
E.R. OFFICE EXPRESS INC. 249.56 / ESTELLA TERRAZAS
375.00 / EUA INC 20,844.91 FIRST COMMUNICATIONS
LLC 36.08 / FIRE SERVICES OF IDAHO INC. 55.00 HANDY
PLUMBING 1,325.75 / HIGH COUNTRY LINEN SUPPLY
LLC 1,072.74 JERRY BILEK 242.25 / KANOPY, INC 673.00
LONG BUILDING TECHNOLOGIES, INC. 4,961.75 / LOW-
ER VALLEY ENERGY 1,877.41 MASTERCARD 5,937.65
/ MARLIN LEASING CORP 1,475.76 PITNEY BOWES
BANK INC 861.75 / HAL JOHNSON JR-PROFESSIONAL
EXPRESS 224.00 PREMIER CLEANING SERVICES LLC
11,329.33 / SUBLETTE COUNTY LIBRARY 19.00 TC INTE-
GRATED SOLID WASTE 761.00 / TETON COUNTY TRANS-
FER STATION 27.00 TETON MEDIA WORKS, INC. 4,089.00
/ TOWN OF JACKSON 696.42 WEST BANK SANITATION
422.79 / XEROX FINANCIAL SERVICES 2,231.57
Publish: 11/20/24

OFFICIAL SUMMARY PROCEEDINGS
OF THE BOARD OF COUNTY COMMISSIONERS, TETON
COUNTY, WYOMING
The Teton County Board of Commissioners met in regular
meeting on October 15, 2024 in the Commissioners Chambers
located at 200 S. Willow in Jackson, Wyoming. The meeting
was called to order at 9:00 a.m. and the Pledge of Allegiance
was recited.
ROLL CALL
County Commission: Luther Propst, Chair, Natalia Macker,
Vice-Chair, Mark Newcomb, Greg Epstein, and Wes Gardner
were present.
ADOPTION OF AGENDA

A motion was made by Commissioner Epstein and seconded by
Commissioner Macker to adopt today’s agenda as presented.
Chair Propst called for a vote. The vote showed all in favor and
the motion carried.
MINUTES

A motion was made by Commissioner Macker and seconded
by Commissioner Epstein to approve the minutes for meetings
dated September 23rd and October 1st, 2024. Chair Propst
called for a vote. The vote showed all in favor and the motion
carried.

CONSENT AGENDA

A motion was made by Commissioner Macker and seconded
by Commissioner Epstein to place the following Matters from
Staff on a Consent Agenda:

1. Consideration of Contract for Boiler Replacement at Fire
Station 7
 2. Consideration of Change Order for GSB Addition
 3. Consideration of Contract for Heritage Arena Camera
Replacement
 4. Consideration to proceed with 45-day Public Comment
Period for Fairgrounds Facility Fees and Community Building
Rules
- Chair Propst called for a vote. The vote showed all in favor and
the motion carried.

A motion was made by Commissioner Macker and seconded
by Commissioner Epstein to approve the items on the Consent
Agenda with their motions included in their respective staff
report. Chair Propst called for a vote. The vote showed all in
favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of Contract for Boiler Replacement at Fire
Station 7
To approve the contract for boiler replacement with Long
Building Technologies in the amount of \$34,294.00.
2. Consideration of Change Order for GSB Addition
To approve the contract Change Order #3 with ACM Wyoming
in the amount of \$41,458.50.
3. Consideration of Contract for Heritage Arena Camera
Replacement
To approve the contract with ANM in the amount of \$16,550.27
to replace and upgrade the security camera system in the Heri-
tage Arena.
4. Consideration to proceed with 45-day Public Comment
Period for Fairgrounds Facility Fees and Community Building
Rules

To approve proceeding with the 45-day public comment period
for the updated 2024/25 Fairgrounds Facility Fees & Commu-
nity Building Rules.
DIRECT CORRESPONDENCE

1. Brian Schilling 9/24/2024 email regarding Link to arti-
cle on oversized vehicles
2. KC Bess 9/24/2024 email regarding Hot road mess
3. Jonathan Schechter 9/25/2024 email regarding An
interesting read
4. Bobby Thomson 9/25/2024 email regarding Re: Paving
Situation
5. Jim Lewis 9/25/2024 email regarding Article in Sept.25
weekly- Re Commissioner Epstein
6. Bobby Thomson 9/27/2024 email regarding Employees
Losing Hours
7. Tim Young 9/29/2024 email regarding Downtown Wil-
son BUILD Improvements 90 percent Plan Comments
8. Judy Fauntleroy 9/29/2024 email regarding Fwd: Mon-
day morning “workshop”
9. Susan Hedden 9/30/2024 email regarding Night lights
10. Jerry Bosch 9/30/2024 email regarding Wilson Project
11. Greg Epstein 10/1/2024 email regarding Response to

- “Epstein fails to disclose potential biz conflict”
12. Ian Johnston 10/2/2024 email regarding Need for Road-
way Redundancy
 13. Jim Lewis 10/2/2024 email regarding Fwd: Your letter
to the editor in today’s weekly- Critical Providers
 14. Miles Yazzolino 10/2/2024 email regarding 90 Virginia
Lane
 15. Juliann Whelan 10/3/2024 email regarding Fwd: Virgin-
ian
 16. Zach Vosika 10/3/2024 email regarding Teton County
Fair Board
 17. Ariel Kazunas 10/3/2024 email regarding I Support 90
Virginian Lane
 18. WYDOT 10/3/2024 email regarding Letter from
WYDOT in response to recent questions about projects and
planning
 19. Mark Sullivan 10/3/2024 email regarding Spring Creek
HOA Opposition to Plat Vacation
 20. Bill Rode 10/3/2024 email regarding Tractor trailer...no
guide car...again
 21. Alex Alimanestianu and Sally Maca 10/4/2024 email
regarding 90 Virginian Lane
 22. Wyoming Wildlife Advocates 10/4/2024 email regarding
Letter Opposing High Density Development
 23. Nick Wheeler 10/4/2024 email regarding Fwd: Phase
transitions and Progressive Fever Dreams
 24. Perri Stern 10/6/2024 email regarding October 7 JIM
Meeting
 25. Sonya Solano 10/6/2024 email regarding 90 Virginian
Way
 26. Jim Genzer 10/6/2024 email regarding FW: Teton Coun-
ty Fairgrounds
 27. Susan Centrella 10/7/2024 email regarding Fwd: Trees
and Squeeze
 28. Chris Peck 10/7/2024 letter regarding Spring Creek
Road
 29. Laura Bonich 10/7/2024 email regarding 90 Virginian
land Bonich Comments
 30. Kim Paulson 10/7/2024 email regarding Hoback Bike
Path
 31. Susan Eriksen-Meier 10/7/2024 email regarding Wild-
fires
 32. Emma Leither 10/7/2024 email regarding Support for
90 Virginian Lane

PUBLIC COMMENT

There was no public comment.
MATTERS FROM COMMISSION AND STAFF
MATTERS FROM PLANNING AND DEVELOPMENT

Findings of Fact, Conclusions of Law, and Order:
1. DEV2024-0001 – WYDOT Workforce Housing – Taylor
Cook, Nelson Engineering
Keith Gingery, Chief Deputy County Attorney, presented to the
Board for consideration of approval the Findings of Fact and
Conclusions of Law for DEV2024-0001.
A motion was made by Commissioner Epstein and seconded
by Commissioner Macker to approve the Findings of Fact and
Conclusions of Law and Order granting approval of DEV2024-
0001. Chair Propst called for a vote. The vote showed all in
favor and the motion carried.

New Business:

1. Permit: SD2024-0005
Property Owner: Spring Creek Ranch Management Co., LLC
Applicant: Cook, Taylor, Nelson Engineering
Presenter: Hamilton Smith
Request: A request for Partial Vacation Without
Replat, pursuant to Sections 8.5.3 and 8.2.13.C of the Teton
County Land Development Regulations, for a vacation of plat
notes (i) “(Contains Project Common Area)”, “Core Facilities
Lot” and “Commercial Use” on Lot 6 of Plat 1380 and (ii) as
relates to Lot 6 only, “Project Common Area and Commercial
Use; Encompassing Previously Approved Commercial Ele-
ments,” and “Project Common Area” from Spring Creek Ranch
Core 2nd Filing, Plat 1380, without replat.

Location: 1600 N East Butte Road, the 10.84-acre
Lot 6 Spring Creek ranch Core 2nd Filing, of the Spring Creek
Ranch Planned Unit Development. The property is zoned
Planned Unit Development – Neighborhood Conservation
(PUD-NC) and is within the Scenic Resources Overlay.
A motion was made by Commissioner Epstein and second-
ed by Commissioner Macker to postpone the Lot 6, Spring
Creek Ranch Core 2nd Filing Partial Vacation Without Replat
application, SD2024-0005, to a date certain, being November
12, 2024. Chair Propst called for a vote. The vote showed all in
favor and the motion carried.

MATTERS FROM COMMISSION

A. Planning Commission
The Board expressed gratitude to the Planning Commission
and Planning Department for their cooperation with WYDOT.
EXECUTIVE SESSION – none.

ADJOURN
A motion was made by Commissioner Epstein and seconded
by Commissioner Macker to adjourn. Chair Propst called for a
vote. The vote showed all in favor and the motion carried. The
meeting adjourned at 9:06 a.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Luther Propst, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
Publish: 11/20/24

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF
COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular
meeting on October 21, 2024 in the Commissioners Chambers
located at 200 S. Willow in Jackson, Wyoming. The meeting
was called to order at 9:03 a.m.
Commission present: Natalia Macker, Vice-Chair, Mark New-
comb, Greg Epstein, and Wes Gardner were present. Luther
Propst was absent.
ADOPT AGENDA
A motion was made by Commissioner Epstein and seconded
by Commissioner Newcomb to adopt the agenda as presented.
Vice-Chair Macker called for a vote. The vote showed all in
favor and the motion carried 4-0.
PUBLIC COMMENT
There was no public comment.
ACTION ITEMS

1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Newcomb and seconded
by Commissioner Epstein to approve the October 21, 2024
county voucher run in the amount of \$931,249.23. Vice-Chair
Macker called for a vote. The vote showed all in favor and the
motion carried 4-0.
 2. Consent Agenda for Administrative Items
 - a. 24-Hour Liquor Permits
 - b. SLIB Drawdowns
 - c. Tax Corrections
 - d. Human Service/Community Development Contracts for
Service
 - i. Community Safety Network
 - ii. CRC Idaho
 - iii. Grand Targhee
 - iv. Immigrant Hope
- A motion was made by Commissioner Epstein and seconded by
Commissioner Newcomb to approve the contracts for service
pursuant to the adopted FY2025 budget appropriations for
the Community Safety Network, Community Resource Center
of Idaho, Grand Targhee and Immigrant Hope contracts for
services as presented. Vice-Chair Macker called for a vote. The
vote showed all in favor and the motion carried 4-0.
3. Consideration of Proposed Outgoing Commissioner Corre-
spondence
 - a. Letter of Support for Friends of Pathways Opportunities
Grant Application

Keith Gingery, Chief Deputy County Attorney, explained to
the Board that this grant would help to fund a process to work
on pathway regulations primarily within the City of Jackson.
And that the final outcome of the process will most likely be
different for the county and the city since the city has certain
regulatory powers that the county does not have and because
most of the pathways in the unincorporated area of Teton
County are within WYDOT right of ways.
The Board discussed the proposed letter.

A motion was made by Commissioner Newcomb and seconded
by Commissioner Epstein to approve the letter to the Commu-
nity Foundation of Jackson Hole in support of an opportunity
for Friends of Pathways. Vice-Chair Macker called for a vote.
The vote showed all in favor and the motion carried 4-0.

4. Consideration of Contract with TY Pickett & Co
A motion was made by Commissioner Epstein and seconded
by Commissioner Gardner to approve the two-year Appraisal
Consulting Contract with TY Pickett & Co. Inc. in the amount
of \$150,000.00 for appraisal services on properties listed in Ex-
hibit “A”. Vice-Chair Macker called for a vote. The vote showed
all in favor and the motion carried 4-0.
5. Consideration of Employee Sub Lease Agreement for 400
W. Snow King Avenue Unit 19

A motion was made by Commissioner Newcomb and seconded
by Commissioner Epstein to approve the Sub Lease Agreement
for 400 West Snow King Unit 19. Vice-Chair Macker called for
a vote. The vote showed all in favor and the motion carried 4-0.

6. Consideration of Employee Sub Lease Agreement for 400
W. Snow King Avenue Unit 22
A motion was made by Commissioner Newcomb and seconded
by Commissioner Epstein to approve the Sub Lease Agreement
for 400 West Snow King Unit 22. Vice-Chair Macker called for
a vote. The vote showed all in favor and the motion carried 4-0.
7. Consideration of Employee Lease for 105 Mercill Avenue
Unit 215

A motion was made by Commissioner Newcomb and seconded
by Commissioner Epstein to approve the employee lease for
105 Mercill Avenue Unit #215. Vice-Chair Macker called for a
vote. The vote showed all in favor and the motion carried 4-0.

DISCUSSION ITEMS

1. Known Matters for Discussion
2. Other Matters for Discussion

A. NEPA Training

The Board discussed the recent attendance at NEPA training
and potential involvement with specific issues.

B. Mountain Towns 2030

The Board expressed gratitude for the efforts of Erik Kimball,
Sustainability Coordinator, during the Mountain Towns 2030
Climate Solutions Summit, and discussed topics addressed.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calen-
dar.
Chris Neubecker, Director of Planning and Building Services,
answered a question from the Board.
- EXECUTIVE SESSION – none.
SPECIAL EVENTS PERMITS – Applications Pending (for
informational purposes, no action taken)

- Jackson Hole Turkey Trot – November 28th, 2024; Jackson
Hole Racing Company; Stilson Parking Lot. The 2024 Jackson
Hole Turkey Trot 5K, Family Fun Run and Ugly Sweater Con-
test is bringing the community together Thanksgiving morning
for some fun and exercise. Number of attendees – 100.
 - Food for the Community – Every Thursday November 14,
2024 – November 13, 2025; Hole Food Rescue; Melody Ranch
Trailhead Lot. Food for the Community (FFC) is a no-cost gro-
cery program featuring rescued food. The purpose is to reduce
food waste & cultivate food security. Number of attendees – 30.
- ADJOURN

A motion was made by Commissioner Epstein and seconded by
Commissioner Gardner to adjourn. Vice-Chair Macker called
for a vote. The vote showed all in favor and the motion carried
4-0. The meeting adjourned at 9:19 a.m.
Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS
/s/ Luther Propst, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK’S OFFICE
10-21-2024 WARRANTS
4IMPRINT, INC 513.14 / HALEE CONDER 400.00 / ACM WY-
OMING LLC 317,702.08 AFFINITY TRANSLATION 95.00 /
ALLEGIANCE BENEFIT PLAN MGMT 119,561.75 ALPHA-
GRAPHICS 1,034.53 / AMAZON CAPITAL SERVICES, INC.
19,695.97 ARCHITECTURAL BUILDING SUPPLY 7,160.56
ASPEN PINES WATER & SEWER DISTRICT 135.66 / AT&T
MOBILITY 1,535.95 BEVERLY SHORE 790.56 / BILL J
KILLON 1,195.80 BIOTA RESEARCH & CONSULTING INC.
5,295.00 / BLUE SPRUCE CLEANERS, INC. 23.74 BLUE
360 MEDIA LLC 464.10 / BOUND TREE MEDICAL, LCC
2,008.39 BRODY WALLACE 9.99 / CALL2RECYCLE, INC
1,970.00 CARMENS DISTRIBUTION SYSTEMS 201.72 /

• Public Notices •

CENTURYLINK 137.70 / CENTURYLINK 1,904.40 CHEM-SEARCHFE 386.86 / CHRISTINA MORAN KITCHEN 320.00 CLARKS' BROADWAY AUTO PARTS, LLC 80.84 / COLE L. DEINES 67.98 COMMUNITY RESOURCE CENTER OF TETON 20,000.00 COMMUNITY SAFETY NETWORK 33,333.34 / DBR, INC. 1,404.60 DEPARTMENT OF FAMILY SERVICES 80.00 / DEX IMAGING 411.24 DIGITAL INSURANCE LLC 766.25 / DUBOIS FRONTIER 86.20 / ECO COUNTER 740.00 ELIZA DUNN 139.51 / ELECTION SYSTEMS & SOFTWARE 1,928.02 ELECTRICAL WHOLESALE SUPPLY CO,INC. 130.72 / EP CLIMBING INC 4,406.25 ERIKSEN-MEIER CONSULTING LLC 3,960.00 / E.R. OFFICE EXPRESS INC. 1,121.89 ETHAN MORRIS 125.24 / EVANS CONSTRUCTION COMPANY 1,222.40 FACTORY INFORMATION TECHNOLOGY 14,700.00 FERGUSON ENTERPRISES, INC. #3007 1,540.45 / G.E. PICKERING INC. 1,940.00 GRAINGER 5,465.81 / GSB'S ARCHITECTS 11,949.37 / HANDY PLUMBING 340.50 HARMONY DESIGN , INC. 892.50 / HIGH COUNTRY LINEN SUPPLY LLC 380.74 INDUSTRIAL/ORGANIZATIONAL 40.00 / JACKSON CURBSIDE, INC 2,085.00 JACKSON LUMBER 781.98 / JACKSON PAINT & GLASS, INC. 200.00 JENKINS LUMBER AND HARDWARE 4,264.26 / JUSTIN KAISER 52.50 / KASEY NEIL 97.51 KMTN THE MOUNTAIN 200.00 / KNOX ASSOCIATES INC. 24,982.00 LABORATORY CORPORATION 401.85 / LAWSON PRODUCTS 11.22 / LENOVO INC. 2,242.00 LONG BUILDING TECHNOLOGIES, INC. 7,433.75 / LOWER VALLEY ENERGY 27,464.90 MARCO HUERTA 750.00 / MCKESSON MEDICAL SURGICAL 21,153.76 MELODY RANCH I&S DISTRICT 8.99 / MER-SIVE TECHNOLOGIES INC 4,904.40 MOUNTAIN ALARM/WATCHGUARD 1,053.86 / MUNICIPAL EMERGENCY SVCS 811.86 NORCO, INC. 936.61 / NU LOCATING 1,528.00 / ONE-CALL OF WYOMING 27.75 OPEN CREATIVE & CO 537.50 / PREMIER VEHICLE INSTALLATION INC 4,324.24 QUADIENT INC 34.63 / QUADIENT FINANCE USA INC 302.52 / QUINN STOTT 52.50 RON'S TOWING LLC 375.00 / SERVICE GRINDING & SHARPENING INC. 516.00 SHERVIN'S INDEP. OIL 159.00 / SILVER STAR COMMUNICATIONS 5,314.63 SNAKE RIVER SUPPLY, LLC 9,970.00 / SOCORRO QIROZ 1,000.00 VCA SPRING CREEK ANIMAL HOSPITAL 260.97 / ST JOHN'S MEDICAL CENTER 465.74 ST. JOHN'S MEDICAL CENTER 13,900.00 / SUSAN UPTON 104.00 TETON COUNTY 4-H COUNCIL 5,298.00 / TETON CO. SCHOOL DISTRICT #1 5,148.03 TETON COUNTY TREASURER 59,658.21 / TETON COUNTY TREASURER 48,200.00 TETON COUNTY TREASURER 1,922.53 / TETON COUNTY TREASURER 9,615.00 TETON CO.WEED & PEST 6,735.17 / TETON MOTORS 103.96 TETON PATHOLOGY PC 3,000.00 / TETON MEDIA WORKS, INC. 11,741.25 THE EMBLEM AUTHORITY 1,269.00 / THOMAS QUINN 100.00 / TOWN OF JACKSON 68.83 TOWN OF JACKSON 476.83 / TOWN OF JACKSON 14,821.00 / TOWN OF JACKSON 9,626.48 TOPCON SOLUTIONS INC 264.01 / TURN STONE RESEARCH 1,500.00 VERMEER MOUNTAIN WEST, INC 260.97 / VISA 1,069.99 VOIANCE LANGUAGE SERVICES 614.14 / WEST COAST CODE CONSULTANTS INC 9,062.58 WESTWOOD CURTIS CONSTRUCTION INC 1,802.45 / WEST BANK SANITATION 3,271.93 WESTERN STATES EQUIPMENT 16.69 / WEX BANK 2,495.82 WILSON SEWER DISTRICT 230.00 / WESTERN WYOMING BEVERAGES INC. 342.70 WYOMING FIRST AID & SAFETY SUPPLY 84.59 WYOMING OFFICE OF GUARDIAN AD LITEM 737.68 WYOMING PUBLIC HEALTH LABORATORY 2,735.00 / XEROX FINANCIAL SERVICES 470.71
Publish: 11/20/24

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on October 28, 2024 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:03 a.m.
Commission present: Luther Propst, Chair, Natalia Macker, Vice-Chair, and Greg Epstein were present. Mark Newcomb was absent. Wes Gardner entered at 9:13 a.m.
ADOPT AGENDA
A motion was made by Commissioner Macker and seconded by Commissioner Epstein to adopt the agenda as presented. Chair Propst called for a vote. The vote showed three in favor and the motion carried 3-0.
PUBLIC COMMENT
There was no public comment.
ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the October 28, 2024 county voucher run in the amount of \$677,155.66. Chair Propst called for a vote. The vote showed three in favor and the motion carried 3-0.
2. Consent Agenda for Administrative Items
a. 24-Hour Liquor Permits
b. SLIB Drawdowns
c. Tax Corrections
i. 2024 Tax Roll Corrections
A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the nine Tax Roll Corrections as issued by the County Assessor in the amount of \$27,434.06. Chair Propst called for a vote. The vote showed all in favor and the motion carried 3-0.
d. Human Service/Community Development Contracts for Service
3. Consideration of Proposed Outgoing Commissioner Correspondence
4. Consideration of Grant Acceptance and Purchase Approval for New Snow Grooming Machine
A motion was made by Commissioner Epstein and seconded by Commissioner Macker to approve grant acceptance for the Agreement between the Wyoming Department of Environmental Quality and Teton County in the amount of \$271,000.00 for the purchase of a Pisten Bully 100 snow groomer. Chair Propst called for a vote. The vote showed all in favor and the motion carried 3-0.
Andy Erskine, Parks Superintendent, answered questions from the Board.
A motion was made by Commissioner Epstein and seconded by Commissioner Macker to approve the purchase of a 2024

Pisten Bully 100 from Peterson Equipment in the amount of \$248,000.00. Chair Propst called for a vote. The vote showed all in favor and the motion carried 3-0.
5. Consideration of State of Wyoming State and Local Cybersecurity Grant Program
Eliza Dunn, IT Manager, presented to the Board for consideration of approval the State of Wyoming and Local Cybersecurity Grant Program Local Consent Agreement.
Eliza Dunn answered questions from the Board.
A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the State of Wyoming and Local Cybersecurity Grant Program Local Consent Agreement and authorize Eliza Dunn, Enterprise IT Manager to sign the consent agreement. Chair Propst called for a vote. The vote showed two in favor and the motion carried 2-1, with Commissioner Epstein opposed.
DISCUSSION ITEMS
1. Known Matters for Discussion
A. Library Quarterly Update
Lisa McGee, Chair of the Teton County Library Board, answered questions from the Board. The update was provided online to the Board prior to the meeting.
Commissioner Gardner entered at 9:13 a.m.
2. Other Matters for Discussion
A. General Election Early Voting Updates
Maureen Murphy, County Clerk, gave updates on the early voting for the General Election and answered questions from the Board.
MATTERS FROM COMMISSIONERS
1. Calendar review - The Board reviewed their weekly calendar.
A. WCCA Meeting
The Board discussed potential attendance at the WCCA meeting in December 2024.
The meeting recessed at 9:17 a.m.
Commissioner Epstein exited at 9:21 a.m.
The meeting reconvened at 9:29 a.m.
WORKSHOP
1. Capital Improvement Projects (CIP) Presentation
Updates on Capital Improvement Projects were given by the following directors and representatives:
i. CIP Introduction and Overview – Jodie Pond, Interim Commissioners Administrator
ii. Health Department – Rachael Wheeler, Interim Health Director
iii. Planning – Chris Neubecker, Director of Planning and Building Services
iv. Sheriff's Office – Matt Carr, Sheriff
v. Parks & Recreation – Steve Ashworth, Parks and Recreation Director
The meeting recessed at 10:45 a.m. and reconvened at 10:51 a.m.
vi. Fire/EMS (Fund 13) – Mike Moyer, Interim Fire/EMS Chief
vii. Fire/EMS (Emergency Management) – Rich Ochs, Emergency Management Coordinator
viii. Facilities – Sarah Mann, Director of General Services
ix. Fairgrounds – Rachel Grimes, Fair and Fairgrounds Manager
x. IT – Eliza Dunn, Information Technology Manager
EXECUTIVE SESSION – SECURITY – Pursuant to Wyoming Statute §16-4-405(a)
A motion was made by Commissioner Macker and seconded by Commissioner Gardner to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(xii) to consider, discuss, and conduct safety and security planning that, if disclosed, would pose a threat to the safety of life and property. Chair Propst called for a vote. The vote showed three in favor and the motion carried 3-0.
The meeting entered Executive Session at 11:25 a.m.
Commissioners present: Luther Propst, Natalia Macker, and Wes Gardner.
Others: Maureen Murphy, County Clerk, Jodie Pond, Interim Commissioners Administrator, Sarah Mann, Director of General Services, Eliza Dunn, Information Technology Manager, and Rose Robertson, Deputy Clerk.
A motion was made by Commissioner Macker and seconded by Commissioner Gardner to exit the Executive Session. Chair Propst called for a vote. The vote showed three in favor and the motion carried 3-0.
The meeting exited Executive Session at 11:40 a.m.
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)
• Jackson Hole Turkey Trot – November 28th, 2024; Jackson Hole Racing Company; Stilson Parking Lot. The 2024 Jackson Hole Turkey Trot 5K, Family Fun Run and Ugly Sweater Contest is bringing the community together Thanksgiving morning for some fun and exercise. Number of attendees – 100.
• Food for the Community – Every Thursday November 14, 2024 – November 13, 2025; Hole Food Rescue; Melody Ranch Trailhead Lot. Food for the Community (FFC) is a no-cost grocery program featuring rescued food. The purpose is to reduce food waste & cultivate food security. Number of attendees – 30.
ADJOURN
A motion was made by Commissioner Macker and seconded by Commissioner Gardner to adjourn. Chair Propst called for a vote. The vote showed three in favor and the motion carried 3-0. The meeting adjourned at 11:40 a.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Luther Propst, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK'S OFFICE
10-28-2024 WARRANTS
ACTION EXCAVATION LLC 73,325.00 / ACE HARDWARE 469.77 A.G. ADJUSTMENTS LTD 98.63 / AMAZON CAPITAL SERVICES, INC. 6,552.66 AMAZON CAPITAL SERVICES INC. 766.53 / ANK CORPORATION 28,666.67 ANTLER INN 188.10 / ASHLEE NADER 24.60 / AT&T MOBILITY 4,066.50 AT&T MOBILITY 322.05 / AUTO SERVICE ELEVATED 347.32 AVFUEL CORPORATION 2,549.60 / BACKROADS TRAVEL 200.00 BERNING PROJECT MANAGEMENT 8,355.00 / CARDINAL HEALTH 110, INC. 538.49 CENTURYLINK 798.77 / COLE L. DEINES 32.22 / DEX IMAGING 155.85 E.R. OFFICE EXPRESS INC. 875.26 / GRAINGER 4,635.61 / GRAVITY GRAPHICS 1,114.37 HARMONY DESIGN , INC. 639.25 / IDAHO COMMUNICATIONS 5,952.26

JACKSON CURBSIDE, INC 2,040.00 / JH20 WATER LLC 55.00 KALEN MARKETING SOLUTIONS 300.00 / KELLY CONDOMINIUMS 1,005.00 LEGACY PHILANTHROPY WORKS 25,057.50 / LONGMONT CLIMBING COLLECTIVE, LLC 7,250.00 MARQUIS AWARDS 156.00 / MCKESSON MEDICAL SURGICAL 108.52 MD NURSERY & LANDSCAPING INC. 22,735.67 / MOUNTAIN ALARM/WATCHGUARD 165.00 MOUNTAIN MODERN 200.00 / MOTOROLA SOLUTIONS INC. 88,618.65 NATIONAL ASSOC OF COURT MANAGEMENT 150.00 NATIONAL ASSOC OF COURT MANAGEMENT 240.00 / NAMETAGECOUNTRY.COM 95.95 NEAFCS 110.00 / OPEN CREATIVE & CO 8,078.03 / PORTERS OFFICE PRODUCTS 341.07 RIDGELINE EXCAVATION INC. 36,058.00 / R&S NORTHEAST 283.69 / SARAH GLAWE 95.00 SAFE KIDS WORLDWIDE 190.00 / SAFETY SUPPLY & SIGNS CO. INC. 1,509.57 SHANNON DOOLEY 119.26 / SMITHS CUSTOMER CHARGES 280.41 SPRING BACK UTAH 3,105.00 / SPORTSGRAPHICS INC 857.00 S & S WORLDWIDE, INC. 351.29 / STRYKER SALES LLC 3,140.00 / ELIOR INC. 4,069.83 TETON COUNTY 4-H COUNCIL 552.00 / TETON CO. SCHOOL DISTRICT #1 260.00 TETON COUNTY TREASURER 690.00 / TETON COUNTY TREASURER 186,772.95 TETON COUNTY TREASURER 15,733.57 / TETON MOTORS 1,013.92 TETON MEDIA WORKS, INC. 5,003.44 / THE MASTER'S TOUCH LLC 3,435.20 TOWN OF JACKSON 2,978.98 / TOWN OF JACKSON 39,959.73 / TOWN OF JACKSON 320.13 TOWN OF JACKSON 5,753.30 / TOWN OF JACKSON 2,185.11 / TREES INC. 1,800.00 TRANSMERICA EMPLOYEE BENEFITS 1,456.39 / UNIVERSITY OF WY EXTENSION 35,032.75 UTAH SAFETY COUNCIL 250.00 / VISA 5,663.06 / WARREN PENNICK 52.50 WEMBER INC 19,973.00 / WIMACTEL INC 115.50 WY CONFERENCE OF BUILDING OFFICIALS 175.00 / WYOMING DEPARTMENT OF REVENUE 55.26 WYOMING FIRST AID & SAFETY SUPPLY 215.99 / XEROX FINANCIAL SERVICES 267.93
Publish: 11/20/24

TETON COUNTY DIVISION OFFICES

• REQUEST FOR BIDS •

REQUEST FOR PROPOSALS

Jackson, Wyoming
Teton County Trash Transfer Station: One-time Scrap Metal Cleanup
Teton County Recycling Center: Tin Can Bundle Recycling, Aluminum Foil Bale Recycling, and Lead Acid Battery Recycling

Notice is hereby given that Teton County Integrated Solid Waste and Recycling (ISWR) is accepting Bids for scrap metal clean-up, tin can bundle (TCBs) recycling, aluminum foil bale recycling, and lead acid battery recycling.

Teton County is seeking a Contractor to process/bale, remove and recycle stockpiled scrap metal at the Teton County Trash Transfer Station. The facility is located approximately six miles south of the Town of Jackson, Wyoming at the County's Horsethief Canyon Trash Transfer Station site. The proposed price shall include processing, hauling, and post-processing cleanup of the site with a magnet and be provided in net tons.

Teton County ISWR is also seeking a Contractor to pick up and recycle tin can bundles (TCBs), aluminum foil bales, and lead acid batteries located at the recycling center at 3270 S. Adams Canyon Road, Jackson, WY.

Bid details and forms can be accessed on the Public Purchase website (<https://www.publicpurchase.com> bid id: 194241) and are due by 9:00 am MST on Monday, December 16, 2024. Each proposal will be evaluated based on price and schedule availability. Teton County ISWR reserves the right to reject any or all proposals and to accept one, all, or no bids.
Publish: 11/20, 11/27/24

Project name: Jackson Hole Fire/EMS High-Pressure Breathing Air Compressor with SCBA Fill Station
Request for Bids

Teton County is requesting bids for a Breathing Air Compressor with SCBA Fill Station. The bid id is 194429. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be due on or before December 5, 2024 at 5:00 PM MDT and opened on December 6, 2024 at 9:00 AM MDT at 40 E Pearl St., Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 11/20, 11/27/24

• LIQUOR LICENSES •

NOTICE OF APPLICATION FOR RENEWAL OF A CLUB LIQUOR LICENSE, BAR & GRILL LIQUOR LICENSE, WINERY PERMIT, MICROBREWERY and SATELLITE MANUFACTURING PERMIT

Notice is hereby given that on the 23rd day of October, 2024, all applicants named below filed an application for renewal of the respective licenses or permits in the office of the Clerk of the County of Teton for the following described place:

CLUB:

3 CREEK RANCH GOLF CLUB – 3 Creek Ranch Golf Club

• Public Notices •

GRAND TETON MUSIC FESTIVAL – Grand Teton Music Festival, Inc

THE SKI CLUB AT 3 CREEK – The Ski Club at 3 Creek

SNAKE RIVER SPORTING CLUB – SRS Club, LLC

BAR & GRILL LIQUOR LICENSE:

NORA’S FISH CREEK INN – Iconic Wyoming Brands LLC

HOTEL YELLOWSTONE AT JACKSON HOLE – JJ Mountain Top LLC

TETON THAI JACKSON – S & S Johnson Enterprises Inc.

WINERY PERMIT:

JACKSON HOLE WINERY – Jackson Hole Winery LLC

JACKSON HOLE WINERY – SATELLITE – Jackson Hole Winery LLC

FARMSTEAD CIDER – Beartrap Ciderworks LLC

SATELLITE MANUFACTURING PERMIT:

JACKSON HOLE STILL WORKS – Jackson Hole Distillery LLC

and protests, if any, against the renewal and issuance of the license will be heard at the hour of 9:00 am on the 3rd day of December, 2024, in the County Commissioners Chambers in the Teton County Administration Building, 200 S. Willow St., Jackson, WY
Publish: 11/20, 11/27/24

NOTICE OF APPLICATION FOR RENEWAL OF A RETAIL MALT BEVERAGE PERMIT

Notice is hereby given that on the 23rd day of October, 2024, all applicants named below filed an application for renewal of a County Retail Malt Beverage Permit in the office of the Clerk of the County of Teton for the following described place:

ASTORIA HOT SPRINGS AND PARK – Astoria Park Conservancy

COLTER BAY CONVENIENCE STORE – Colter Bay Convenience Store LLC

JACKSON HOLE INDOOR SPORTS – Field House LLC

FIRESIDE RESORT – Fireside Resort, Inc.

HATCHET RESORT – David W. Meyers

JENNY LAKE STORE – Jenny Lake Store LLC

LEEKS MARINA RESTAURANT – Aramark Sports and Entertainment Services LLC

SIGNAL MOUNTAIN LODGE – Aramark Sports and Entertainment Services LLC

SNAKE RIVER PARK – Camp On Inc

TOGWOTEE MOUNTAIN LODGE CONVENIENCE STORE – Aramark Sports & Entertainment Services LLC

and protests, if any, against the renewal and issuance of the license will be heard at the hour of 9:00 am on the 3rd day of December, 2024, in the County Commissioners Chambers in the Teton County Administration Building, 200 S. Willow St., Jackson, WY
Publish: 11/20, 11/27/24

NOTICE OF APPLICATION FOR RENEWAL OF A RESORT LIQUOR LICENSE

Notice is hereby given that on the 23rd day of October, 2024, all applicants named below filed an application for renewal of a Resort Liquor License in the office of the Clerk of the County of Teton for the following described place:

ALPENHOF LODGE – Alpenhof Lodge Inc.

AMANGANI – Amangani Operator LLC (in case of transfer to) SAND POINT ROAD – Sand Point Manager LLC

GRAVITY HAUS JACKSON HOLE – Molokai Hospitality, LLC

FOUR SEASONS RESORT JACKSON HOLE – Jackson Hole Hotel Tenant LLC

HOTEL TERRA – Terra Property Management Company, LLC

JACKSON HOLE MOUNTAIN RESORT – Jackson Hole Mountain Resort Corporation

SIGNAL MOUNTAIN LODGE – Aramark Sports and Entertainment Services LLC

SNAKE RIVER LODGE & SPA – ABF Snake River Hotel Tenant LLC

SNOW KING MOUNTAIN – Snow King Mountain Resort LLC

SPRING CREEK RANCH – Spring Creek Ranch Management Company LLC

TETON CLUB JACKSON HOLE – Raintree Resorts Management Company, LLC

TETON MOUNTAIN LODGE – Teton Mountain Lodge Property Management Co., LLC

TRAP BAR/BRANDING IRON – Grand Targhee Acquisition LLC

and protests, if any, against the renewal and issuance of the license will be heard at the hour of 9:00 am on the 3rd day of December, 2024, in the County Commissioners Chambers in the Teton County Administration Building, 200 S. Willow St., Jackson, WY
Publish: 11/20, 11/27/24

NOTICE OF APPLICATION FOR RENEWAL OF A RESTAURANT LIQUOR LICENSE

Notice is hereby given that on the 23rd day of October, 2024, all applicants named below filed an application for renewal of a Restaurant Liquor License in the office of the Clerk of the County of Teton for the following described place:

GOOSEWING GUEST RANCH – Goosewing Guest Ranch, LLC

HEART 6 RANCH – Heart 6 Ranch LLC

JENNY LAKE LODGE – Jenny Lake Lodge Inc.

LEEKS MARINA RESTAURANT – Aramark Sports and Entertainment Services LLC

LOST CREEK RANCH – Lost Creek Ranch Inc.

PALATE – Jackson Hole Hospitality Group LLC

PERSEPHONE BAKERY – Persephone Bakery LLC

RED ROCK RANCH – RRR LTD LLC

SPOTTED HORSE RANCH – Spotted Horse Ranch, Inc.

SUDACHI – Scarfish, LLC

THE CHUCKWAGON RESTAURANT – Moose Enterprises Inc.

TRIANGLE X RANCH – Triangle X Ranch

TURPIN MEADOW RANCH – TMR, LLC

WHETSTONE GRILL – Moran Mountain Resorts LLC

WILSON’S CABIN – Cabin 22 LLC

and protests, if any, against the renewal and issuance of the license will be heard at the hour of 9:00 am on the 3rd day of December, 2024, in the County Commissioners Chambers in the Teton County Administration Building, 200 S. Willow St., Jackson, WY
Publish: 11/20, 11/27/24

NOTICE OF APPLICATION FOR RENEWAL OF A RETAIL LIQUOR LICENSE

Notice is hereby given that on the 23rd day of October, 2024, all applicants named below filed an application for renewal of a Retail Liquor License in the office of the Clerk of the County of Teton for the following described place:

BASECAMP – Station 22 LLC

BLUE HERON LOUNGE – Jackson Lake Lodge Corporation

BODEGA – Blind Butcher LLC

CALDERA HOUSE – Caldera Management LLC

CALICO RESTAURANT – Pizza Lane LLC

COLTER BAY GENERAL STORE – Colter Bay General Store LLC

FIRESIDE RESORT BUFFALO VALLEY – Grand Teton Park LLC

FLAGG RANCH RESORT – Flagg Ranch Company

GENERAL STORE – Targhee Ski Acquisition LLC

HOBACK MARKET – Hoback Stores Inc.

HUNGRY JACKS GENERAL STORE – Hungry Jacks Company LLC

JACKSON HOLE GENERAL STORE – Tram Station LLC

JEDEDIAH’S AT THE AIRPORT – Jedediah Corporation

MANGY MOOSE SALOON – Left Bank Investments LTD

MILL IRON RANCH – Chancy & Kim Wheeldon

THE NORTH GRILLE – Jackson Hole Golf & Tennis Club, Inc.

PUB PLACE CENTER – Teton Assets LLC

SHOOTING STAR – Shooting Star JH LLC

SIDEWINDERS WEST BANK – Sidewinders WB LLC

SPUR RANCH BAR – Moose Enterprises Inc.

STAGECOACH BAR – Stagecoach Bar, Inc.

TARGHEE VILLAGE GOLF COURSE – Cedarcrest LLC

TETON PINES COUNTRY CLUB – Teton Pines Country Club

TOGWOTEE MOUNTAIN LODGE – Aramark Togwotee LLC

WESTSIDE WINE & SPIRITS – Kilmer & Co., Inc.

and protests, if any, against the renewal and issuance of the license will be heard at the hour of 9:00 am on the 3rd day of December, 2024, in the County Commissioners Chambers in the Teton County Administration Building, 200 S. Willow St., Jackson, WY
Publish: 11/20, 11/27/24

NOTICE OF APPLICATION FOR A TRANSFER OF OWNERSHIP OF A RESORT LIQUOR LICENSE

Notice is hereby given that on the 12th day of November 2024, Sand Point Manager, LLC filed an application for the transfer of ownership of a resort liquor license from Amangani Operator, LLC and, in the office of the Clerk of the County of Teton for the following described place:

Sand Point Manager LLC, dba Sand Point Road, 1535 E. Butte Road, Jackson, WY 83001

And protests, if any there be, against the issuance of the license will be heard at the hour of 9:00 A.M., on the 3rd day of December 2024, in the County Commissioners Chambers in the Teton County Administration Building.
Publish: 11/20, 11/27/24

• PUBLIC NOTICE •

NOTICE OF INTENT TO ADOPT THE 2024 INTERNATIONAL BUILDING CODE, 2024 INTERNATIONAL RESIDENTIAL CODE, 2024 INTERNATIONAL EXISTING BUILDING CODE, 2024 INTERNATIONAL MECHANICAL CODE, 2024 INTERNATIONAL FUEL GAS CODE, 2024 INTERNATIONAL FIRE CODE, 2024 INTERNATIONAL PROPERTY MAINTENANCE CODE, 2024 INTERNATIONAL PLUMBING CODE, 2024 INTERNATIONAL WILD LAND URBAN INTERFACE CODE, and 2021 INTERNATIONAL ENERGY CONSERVATION CODE WITH NEW AMENDMENTS

Notice is hereby given pursuant to Wyoming Statute §16-3-103 that TETON COUNTY, WYOMING intends to consider the adoption of the

2024 INTERNATIONAL BUILDING CODE (including Appendix C, Group U-Ag building; Appendix I, Patio Covers)

2024 INTERNATIONAL RESIDENTIAL CODE (including Appendix BB, Tiny Homes and Appendix BE, Radon Control Methods)

2024 INTERNATIONAL EXISTING BUILDING CODE,(including Appendix A, Guidelines for the Seismic Retrofit of Existing Buildings)

2024 INTERNATIONAL MECHANICAL CODE (including Appendix A, Combustion Air Openings and Chimney Connector Pass-Throughs)

2024 INTERNATIONAL FUEL GAS CODE (specifically excluding all appendices)

2024 INTERNATIONAL FIRE CODE (including Appendices B, C, D, F, H, I, N and O)

2024 INTERNATIONAL PROPERTY MAINTENANCE CODE (as such code is referenced in the IBC, IFC, IMC, and the IFGC, but only to the extent that the referenced provisions apply to fire and life safety)

2024 INTERNATIONAL PLUMBING CODE (including Appendix E, Sizing of Water Piping System)

2024 INTERNATIONAL WILD-LAND URBAN INTERFACE CODE (including all of the appendices and inclusion of new map that includes all of the unincorporated area of Teton County, Wyoming)

that shall apply throughout the unincorporated area of Teton County, Wyoming. Teton County intends at this time to remain operating under the 2021 International Energy Conservation Code, however with new amendments thereto. Each of the above-listed codes is then amended by local changes that can be seen by reviewing the proposed local amendments. All interested parties may obtain a copy of the proposed rules at the Jackson Hole Fire/EMS Department located at 40 East Pearl Ave., Jackson, Wyoming, specifically Raymond Lane, Fire Marshal or from Billy Nunn, County Building Official, located at 200 S. Willow St., Jackson, Wyoming. The proposed rules are also posted on the county website at tetonwyo.org. A hearing to take testimony on the proposed rules shall be held on January 7, 2025, at 9:00 a.m. during the regular meeting of the Teton County Board of County Commissioners Meeting at the County Commissioner’s Chambers located at 200 S. Willow St., Jackson, Wyoming. Pursuant to W.S. §9-5-304, the agency anticipates non-applicability to the Wyoming Regulatory Takings Act.

Maureen E. Murphy
Teton County Clerk

Publish: 11/20/24

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR

GE JOHNSON, INC.
Jackson, WY

• Public Notices •

Pursuant to W.S. 16-6-116, notice is hereby given that Teton County, WY (OWNER) has accepted the work as completed according to the plans, specifications, and rules set forth in the Contract between the OWNER and GE Johnson, Inc., (CONTRACTOR), and that the CONTRACTOR is entitled to Partial Settlement thereof.

Notice is further given that on December 30, 2024 said date being the forty - first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of these Contracts, the party should contact Steve Ashworth / Teton County Jackson Parks and Recreation Department at P. O. Box 811, Jackson, WY, 83001, sashworth@tetoncountywy.gov or 307.732.5752 prior to November 27, 2024.

Publish: 11/20, 11/27/24

• CONTINUED PUBLICATIONS •

Project name: Jackson Hole Fire/EMS Type 1 Ambulance Request for Bids

Teton County is requesting bids for a Type 1 Ambulance. The bid id is 194185. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be due on or before December 5, 2024 at 5:00 PM MDT and opened on December 6, 2024 at 8:00 AM MDT at 40 E Pearl St., Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.

Publish: 11/13, 11/20/24

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

SPECIAL JOINT PROCEEDINGS – UNAPPROVED TOWN COUNCIL AND BOARD OF COUNTY COMMISSIONERS MEETING
NOVEMBER 4, 2024 JACKSON, WYOMING
The Jackson Town Council and the Teton County Board of County Commissioners met in a special joint meeting (JM) at 1:30 p.m. in the Town Council Chambers located at 150 East Pearl Avenue in Jackson. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Hailey Morton Levinson, Arne Jorgensen, Jonathan Schechter, Jim Rooks, and Jessica Sell Chambers. COUNTY COMMISSIONERS: Chairman Luther Propst, Natalia Macker, Mark Newcomb, Greg Epstein, and Wes Gardner. Executive Session. On behalf of the Town, a motion was made by Jonathan Schechter and seconded by Arne Jorgensen to recess to executive session to consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price in accordance with Wyoming Statute 16-4-405(a)(vii). Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried for the Town. On behalf of the County, a motion was made by Mark Newcomb and seconded by Greg Epstein to recess to executive session to consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price in accordance with Wyoming Statute 16-4-405(a)(vii). Chairman Propst called for the vote. The vote showed all in favor. The motion carried for the County. Council and Commission entered into executive session at 4:04 p.m. and reconvened at 4:12 p.m. On behalf of the Town, a motion was made by Jonathan Schechter and seconded by Arne Jorgensen to direct and authorize the Jackson / Teton County Housing Authority to act based on the direction provided in executive session. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried for the Town. On behalf of the County, a motion was made by Mark Newcomb and seconded by Greg Epstein to direct and authorize the Jackson / Teton County Housing Authority to act based on the direction provided in executive session. Chairman Propst called for the vote. The vote showed all in favor. The motion carried for the County. Adjourn. On behalf of the Town, a motion was made by Jonathan Schechter and seconded by Arne Jorgensen to adjourn. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried for the Town. On behalf of the County, a motion was made by Mark Newcomb and seconded by Greg Epstein to adjourn. Chairman Propst called for the vote. The vote showed all in favor. The motion carried for the County. The meeting adjourned at 4:14 p.m.

Minutes: rt.
Publish: 11/20/24

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
NOVEMBER 4, 2024 JACKSON, WYOMING
The Jackson Town Council met in a special session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 4:30 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Hailey Morton Levinson, Arne Jorgensen, Jonathan Schechter, Jim Rooks, and Jessica Sell Chambers. Consent Calendar. A motion was made by Jonathan Schechter and seconded by Arne Jorgensen to approve the consent calendar including item A as presented with the following motion:

A. Disbursements. To approve the disbursements as presented. A43 ARCHITECTURE \$7,200.00; ACE HARDWARE \$805.18; ADVANCED NETWORK MANAGEMENT, INC. \$997.82; AFLAC \$1,811.28; AMAZON \$2,681.35; BESTDRIVE

IDAHO FALLS \$826.85; BILLER PRESS & MFG., INC \$886.50; BISON LUMBER \$0.00; BLUE SPRUCE CLEAN-ERS, INC \$788.25; BOLAND, ANITA \$2,200.00; BREAK-FAST ROTARY OF JH \$175.00; BRIGGS, ERIC L \$127.39; BROWNELL, HALEY \$962.07; BUILD 22 \$3,000.00; BUR-KHOLDER, SHAWN \$2,039.63; CASELLE INC. \$1,973.00; CDW-GOVERNMENT \$1,051.11; CENTURYLINK \$168.56; CITY OF DRIGGS \$1,481.67; CONRAD & BISCHOFF INC. \$1,679.32; CONTROL SYSTEM TECHNOLOGY, INC. \$4,050.00; CONWAY, LARS \$2,500.00; CORE & MAIN LP \$9,303.40; DEAN'S PEST CONTROL LLC \$170.00; DEX IM-AGING \$89.84; DIVISION OF CHILD SUPPORT ENFORCE-MENT \$509.23; DIVISION OF VICTIM SERVICES \$450.00; E.R. OFFICE EXPRESS \$124.43; ELEMENT PLUMBING, INC. \$572.00; ENERGY LABORATORIES INC. \$1,105.00; ER-ICKSON, CHRIS & LORI \$245.22; ETNA TRADE PARK LLC \$4,062.00; EVIDENT \$1,053.30; EVOLUTION CONSTRUC-TION, LLC \$23,266.00; FOSTER, KYLE \$285.30; FOXTREE COUNTERTOPS \$825.00; FREEDOM MAILING SERVICE INC. \$1,916.68; FROG CREEK PARTNERS, LLC \$1,546.00; GRIFFITH PARTNERSHIP LLC \$8,300.00; GRIZZLY CAR-PENTRY & CONST LLC \$121.00; H & R ENTERPRISES, LLC \$977.35; HARMONY DESIGN, INC \$462.50; HAWLEY, FLAVIANNA \$155.00; HD FOWLER COMPANY \$7,933.28; HIGH COUNTRY LINEN \$491.48; HUNT CONSTRUCTION INC \$9,825.00; IDAHO CHILD SUPPORT RECEIPTING \$564.20; INTERSTATE BATTERY \$1,152.65; IVY OUTDOOR SERVICES LLC \$18,822.00; JACKSON GROUP LOCKBOX \$6,182.67; JACKSON HOLE COMMUNITY HOUSING \$5,000.00; JACKSON HOLE LAW, PC \$3,505.00; JACKSON HOLE NEWS & GUIDE \$1,102.00; JACKSON LUMBER INC \$120.41; JACKSON PAINT AND GLASS, INC. \$1,120.00; JH20 WATER CONDITIONING & FILTRATION \$72.50; JONES SIMKINS \$42,260.00; JORGENSEN ASSOCIATES, PC \$3,863.72; KEENAN, PETER \$2,300.00; LADD, BRIAN \$155.00; LANGUAGE TESTING INTERNATIONAL, INC \$177.00; LEADSONLINE LLC \$3,886.00; LOCKHART CATTLE COMPANY LLC \$17,980.00; LOWER VALLEY ENERGY INC \$41,556.12; MAGNET FORENSICS, LLC \$11,820.00; MARKMAN, JASON \$2,835.00; MOGUL HOSPI-TALITY PARTNERS \$19,260.00; NAPA AUTO PARTS INC. \$910.61; OLMSTEAD, NICOLE \$1,330.98; ONE CALL OF WYOMING \$552.75; PARKSON CORPORATION \$2,096.33; PITTS, SAMANTHA \$77.83; POINT S DRIGGS \$5,856.16; PREMIER TRUCK- SALT LAKE CITY \$1,381.46; PREMIER VEHICLE INSTALLATION, INC \$1,800.00; QUALITY AIR SOLUTIONS LLC \$485.00; R & A SAFETY LLC \$3,464.00; RAE, JOSHUA \$49,280.00; RAMANATHAN, BRINDA \$2,500.00; RON'S TOWING LLC \$981.25; ROTARY CLUB OF JACKSON HOLE \$375.00; SCHOW'S TRUCK CENTER \$637.76; SILVERSTAR \$3,850.33; SNAKE RIVER ROASTING \$345.00; SPACESAVER INTERNATIONAL, LLC \$550.00; SPRING CREEK ANIMAL HOSPITAL \$3,455.98; SPRING-WATER DEVELOPMENT CORP \$32,250.00; SPSC POA - SOUTH PARK SERVICES CTR POA \$303.82; STEPHENS, TALON \$77.83; STEWART, DANIEL \$2,511.50; STONE, KIRK \$3,087.00; STOTZ EQUIPMENT \$539.15; SUBLETTE COUNTY SHERIFF'S OFFICE \$1,072.50; SYMBOLARTS, LLC \$630.00; TETON COUNTY CLERK \$574,341.16; TETON COUNTY INTEGRATED SOLID WASTE/RECY \$29,191.55; TETON COUNTY PUBLIC WORKS \$36,128.00; TETON COUNTY SHERIFF'S-JAIL \$3,325.00; TETON COUNTY TREASURER \$79,111.08; TETON COUNTY-FUND 10 \$102,637.36; TETON COUNTY-FUND 19 \$45,958.86; TETON MOTORS INC \$1,861.64; TETON MOUNTAIN RANCH \$2,750.00; TETON TRASH REMOVAL, INC. \$114.00; THE AFTERMARKET PARTS COMPANY, LLC \$7,308.12; T-MO-BILE \$31.15; TODAY CASH \$113.54; TOP TIER TOOLS LLC \$65.50; ULINE \$728.54; US HOMES LLC \$1,638.00; UTAH PEACH OFFICER STANDARDS & TRAINING \$2,175.00; WAM \$105.00; WAMCO LAB, INC. \$180.00; WARREN, JOE \$2,460.98; WEBER, MICHELLE \$1,266.00; WEST COAST CODE CONSULTANTS \$6,160.00; WHITE GLOVE CLEAN-ING, INC. \$5,133.13; WILSON, JOHN \$2,200.00; WIND RIVER COMMUNITY ALLIANCE \$5,000.00; WIXOM, JEFF \$92.00; WSP USA ENVIRONMENT & INFRASTRUCTURE INC \$18,729.08; WYOMING LAW ENFORCEMENT \$200.00; WYOMING LAW ENFORCEMENT ACADEMY \$3,497.90; WYOMING.COM INC \$5.00; YELLOW IRON EXCAVATION, LLC \$892.67ACE HARDWARE \$758.91; ALDER ENVI-RONMENTAL LLC \$1,575.75; ALPHAGRAPHS \$182.05; AMAZON \$2,611.15; AMSOIL INC #774148 \$20,538.02; ANT-LER MOTEL, INC. \$15,750.00; APPLE INC \$7,827.00; AT&T \$1,156.62; AVAIL VALLEY CONTRUCTION-IDAHO, LLC \$17,469.04; AYLING, ALEX \$82.13; BIG R RANCH & HOME \$295.92; BISON LUMBER \$343.87; BRIGGS, ERIC L \$321.52; CANVAS UNLIMITED \$25,290.72; CARQUEST AUTO PARTS INC. \$14.06; CENTURYLINK \$4,933.05; CLIMB WYOMING \$1,531.25; COMMERCIAL TIRE-ID FALLS \$10,447.20; COMMUNITY ENTRY SERVICES \$45,000.00; CONRAD & BISCHOFF INC. \$28,419.13; DAWSON INFRA-STRUCTURE SOLUTIONS \$728.59; DEAN'S PEST CON-TROL LLC \$100.00; DETAIL DRIVEN LLC \$125.00; DEX IMAGING \$109.86; DICK ANDERSON CONSTRUCTION \$978,208.84; DIVISION OF CHILD SUPPORT ENFORCE-MENT \$509.23; EKOS, INC \$880.00; ELAN ONE CARD \$9,694.33; EMERALD SERVICES, INC \$150.00; ENERGY CONSERVATION WORKS \$8,750.00; ENERGY LABORA-TORIES INC. \$1,105.00; FALL RIVER RURAL ELECTIC \$85.47; FERGUSON ENTERPRISES, INC \$32.89; FIRE SERVICES OF IDAHO \$1,237.52; FLAT CREEK APARTMENTS, LLC \$34,418.75; FLEETPRIDE \$2,080.86; FRONTIER FENCE INC \$9,440.00; GEDDES, GLENN \$22.40; GELCO SUPPLY INC. \$2,312.00; GILLIG LLC \$1,266.43; GRANICUS, LLC \$19,881.67; GRAY BUILDERS \$2,000.00; HACH CHEMI-CAL CO. \$985.19; HARMONY DESIGN, INC \$627.50; HD FOWLER COMPANY \$8,369.19; HIDDEN HOLLOW LLC \$9,500.00; HIGH COUNTRY LINEN \$1,806.63; HIRST AP-LEGATE, LLP \$3,211.50; HOLE FOOD RESCUE \$6,250.00; HOT SPOTS LLC \$2,363.00; IDAHO CHILD SUPPORT RECEIPTING \$564.20; IDAHO TRAFFIC SAFETY, INC. \$750.00; IDENTISYS, INC \$671.00; INTERSTATE BATTERY \$863.75; JACKSON DOWNTOWNER, LLC \$98,711.99; JACKSON GROUP LOCKBOX \$1,472.61; JACKSON HOLE AIR \$15,000.00; JACKSON HOLE CHILDRENS MUSEUM \$5,000.00; JACKSON HOLE COMMUNITY HOUSING \$12,500.00; JACKSON HOLE NEWS & GUIDE \$7,945.69;

J-B MECHANICAL \$654.60; JORGENSEN ASSOCIATES, PC \$20,051.25; JORGENSEN, ARNE OLAUS \$2,010.00; KEENAN PROPERTIES, LLC \$126.00; KEENAN, PETER \$2,187.50; KOIS BROTHERS EQUIPMENT COMPANY \$1,380.69; LEPCO \$228.80; MARSHALL, JONATHAN \$155.00; MD NURSERY & LANDSCAPING INC \$319.72; MENTAL HEALTH & RECOVERY SERVICES \$90,500.00; MSC INDUSTRIAL SUPPLY CO \$645.10; NAPA AUTO PARTS INC. \$913.11; NELSON ENGINEERING \$31,921.15; OLDCASTLE PRECAST INC \$2,100.00; ON SIGHT LAND SURVEYORS INC. \$450.00; OWENS EQUIPMENT \$12,224.01; PALAZZOLO, MICHAEL \$77.83; PEAK WATER SERVICES, LLC \$86.92; PHILLIPS, JAMES \$42.39; PITTS, SAMANTHA \$77.83; POCO LLC \$360.41; POINT S DRIGGS \$8,851.37; PREMIER TRUCK- SALT LAKE CITY \$662.96; PREMIER VEHICLE INSTALLATION, INC \$964.62; RAF-TER J IMPROV/SERV DIST \$146.43; RODAC, LLC \$7,662.80; RUI INC. DBA VILLAGE GARDNER \$525.56; RUSH IN-TERNATIONAL TRUCK CENTER \$8,629.61; SCHWARTZ, ANDY \$4,583.33; SENIOR CENTER OF JACKSON HOLE \$35,505.00; SHERVIN'S INDEPENDENT OIL \$90.10; SHER-WIN-WILLIAMS CO. \$70.53; SOSA'S JANITORIAL SER-VICE \$7,200.00; SPECTRUM \$99.99; STEPHENS, TALON \$77.83; TALISMAN CIVIL CONSULTANTS, LLS \$11,465.00; TETON COUNTY HISTORIC \$40,275.00; TETON COUNTY INTEGRATED SOLID WASTE/RECY \$43.00; TETON COUN-TY PUBLIC HEALTH \$200.00; TETON COUNTY PUBLIC WORKS \$7,752.94; TETON COUNTY SHERIFF-DISPATCH \$342,448.74; TETON LUNCH COUNTER \$5,304.00; TETON MOTORS INC \$147.99; TETON RENTAL CENTER \$209.50; TETON YOUTH & FAMILY SERVICES \$102,226.00; THE CHILDREN'S LEARNING CENTER \$75,645.50; THE TIRE RACK, INC. \$2,076.40; THYSSEN KRUPP ELEVATOR CORP. \$361.00; TMSC LLC \$3,344.66; USA BLUE BOOK \$775.83; VERIZON WIRELESS \$10,348.38; VISA \$10,802.72; VOICES. JACKSON HOLE \$3,750.00; WEST COAST CODE CONSUL-TANTS \$1,170.00; WESTBANK SANITATION \$1,118.15; WESTERN STATE \$120,577.97; WSP USA ENVIRONMENT & INFRASTRUCTURE INC \$6,155.46; WYOMING FIRST AID & SAFETY \$499.32; WYOMING IMMIGRANT ADVOCA-CY \$3,750.00; YELLOW IRON EXCAVATION, LLC \$1,707.00

There was no public comment on the consent calendar. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Ordinances. A motion was made by Jim Rooks and seconded by Jonathan Schechter to read ordinances in short title. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Ordinance O: An Ordinance Annexing Russ Garaman Park into the Town of Jackson. AN ORDINANCE ANNEXING RUSS GARAMAN PARK TO THE TOWN OF JACKSON, TETON COUNTY, WYOMING; AMENDING THE ZONING DISTRICT MAP TO INCLUDE THE ANNEXED PROPER-TY AND CLASSIFYING IT AS A PART OF THE PUBLIC / SEMI-PUBLIC ZONING DISTRICT; AND PROVIDING FOR AN EFFECTIVE DATE. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED, THAT: There was no public comment. A motion was made by Arne Jorgensen and seconded by Jonathan Schechter to approve Ordinance O on third reading and designate it Ordinance 1393. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Ordinance P: An Ordinance Regarding Maximum Facade Width in the Downtown. AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REG-ULATIONS, AMENDING SECTION 2.2.11.B.2, 2.2.12.B.2, 2.2.13.B.2, 2.2.14.B.2, 2.2.15.B.2 REGARDING MAXIMUM FAÇADE WIDTH IN THE DOWNTOWN. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: Ordinance Q: An Ordinance Regarding Maximum Building Size. AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, AMEND-ING SECTIONS 2.2.11.B.2, 2.2.12.B.2, 2.2.13.B.2, 2.2.14.B.2, 2.2.15.B.2 REGARDING MAXIMUM BUILDING SIZE. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: Ordinance R: An Ordinance Re-garding the Term Individual Building. AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, ADDING SECTIONS 2.2.11.E.4, 2.2.12.E.4, 2.2.13.E.8, 2.2.14.E.4, 2.2.15.E.4 RE-GARDING THE DEFINITION OF THE TERM INDIVIDU-AL BUILDING. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: Ordinance S: An Ordinance Regarding the Definition of Floor Area for Maximum Building Size. AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, ADDING SECTIONS 2.2.11.E.5, 2.2.12.E.5, 2.2.13.E.8, 2.2.14.E.5, 2.2.15.E.5 REGARDING THE DEFINITION OF FLOOR AREA FOR MAXIMUM BUILDING SIZE. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: Ordinance T: An Ordinance Regarding the Definition of Hotel and Deed-Restricted Houses for Maximum Building Size. AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, ADDING SECTIONS 2.2.11.E.6, 2.2.12.E.6, 2.2.14.E.6, 2.2.15.E.6 REGARDING THE DEFINITION OF HOTEL AND DEED RESTRICTED HOUSING USES FOR MAXIMUM BUILDING SIZE. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: Ordinance U: An Ordinance Regarding the Definition of Street Facade Width. AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGUALTIONS, ADDING SEC-TIONS 2.2.11.E.7, 2.2.12.E.7, 2.2.13.E.10, 2.2.14.E.7, 2.2.15.E.7 REGARDING THE DEFINITION OF STREET FAÇADE WIDTH. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: Ordinance V: An Ordinance Regarding Requiring a Conditional Use Permit for All Projects that Require a Sketch Plan. AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, ADDING SECTION 2.2.11.E.8, 2.2.12.E.8, 2.2.13.E.11, 2.2.14.E.8, 2.2.15.E.8 RE-GARDING REQUIRING A CONDITIONAL USE PERMIT FOR SITES OVER 30,000 SQUARE FEET IN CERTAIN ZONES. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: Ordinance W: An Ordinance Regarding the Maximum Unit/Room Size for Hotel Rooms. AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, AMENDING

• Public Notices •

SECTION 6.1.5.B.1 REGARDING THE MAXIMUM UNIT/ROOM SIZE FOR HOTEL ROOMS. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: Ordinance X: An Ordinance Regarding the Maximum Unit/Room Size for Short-Term Rental Units. AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, AMENDING SECTION 6.1.5.C.2 REGARDING THE MAXIMUM UNIT/ROOM SIZE FOR SHORT-TERM RENTAL UNITS. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: Ordinance Y: An Ordinance Regarding Exemptions from Workforce Housing Bonus. AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, AMENDING SECTION 7.8.4 REGARDING EXEMPTIONS FROM WORKFORCE HOUSING BONUS. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: Ordinance Z: An Ordinance Adding Appendix B, Town Design Guidelines, to the Land Development Regulations. AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS AMENDING SECTION 5.8.2, DESIGN GUIDELINES, AND ADDING APPENDIX B, TOWN DESIGN GUIDELINES, TO THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS.BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: Council held discussion. Lea Colasuonno, Paul Anthony, and Tyler Sinclair made staff comment. Matthew Kim-Miller made public comment. A motion was made by Arne Jorgensen and seconded by Jonathan Schechter to approve Ordinances P, Q, R, S, T, U, V, W, X, Y, and Z on second reading. Mayor Morton Levinson called for the vote. The vote showed 3-2 with Mayor Morton Levinson, Jonathan Schechter, and Arne Jorgensen in favor and Jessica Sell Chambers and Jim Rooks opposed. The motion carried. Ordinance A: An Ordinance Amending the Applicability and Amount of Affordable Workforce Housing Required. AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, AMENDING SECTIONS 6.3.2, APPLICABILITY, AND 6.3.3, AMOUNT OF AFFORDABLE WORKFORCE HOUSING REQUIRED, OF DIVISION 6.3, AFFORDABLE WORKFORCE HOUSING STANDARDS. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: There was no public comment. A motion was made by Arne Jorgensen and seconded by Jonathan Schechter to approve Ordinance A on second reading. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Ordinance B: An Ordinance Amending Pathway Speed Limits. AN ORDINANCE AMENDING SECTION 12.32.030, REGARDING PATHWAY SPEED LIMITS, OF CHAPTER 12.32, PATHWAYS, OF TITLE 12, STREETS AND OTHER PUBLIC PLACES, OF THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: There was no public comment. A motion was made by Arne Jorgensen and seconded by Jonathan Schechter to approve Ordinance B on second reading. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Adjourn. A motion was made by Jonathan Schechter and seconded by Jessica Sell Chambers to adjourn. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 5:09 p.m.

Minutes: rt.
Publish: 11/20/24

• ORDINANCES •

ORDINANCE 1394
AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, AMENDING SECTION 2.2.11.B.2, 2.2.12.B.2, 2.2.13.B.2, 2.2.14.B.2, 2.2.15.B.2 REGARDING MAXIMUM FAÇADE WIDTH IN THE DOWNTOWN. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: SECTION I. Sections 2.2.11.B.2, 2.2.12.B.2, 2.2.14.B.2, 2.2.15.B.2 of the Land Development Regulations of the Town of Jackson are hereby amended to read as follows:

Street Façade	Sec. 9.4.11.
Width of ground and 2nd story in primary street setback range	Ⓐ
% of lot width (min)	
Length from street corner (min)	
Width of ground and 2nd story in secondary street setback range	Ⓑ
% of lot width (min)	
Length from street corner (min)	
Maximum street façade width	200'
Maximum combined street façade width (corner lot)	300'

...
SECTION II. Section 2.2.13.B.2 of the Land Development Regulations of the Town of Jackson is hereby amended to read as follows:

Street Façade	Sec. 9.4.11.
Width of ground and 2nd story in primary street setback range	Ⓐ
% of lot width (min)	
Length from street corner (min)	
Width of ground and 2nd story in secondary street setback range	Ⓑ
% of lot width (min)	
Length from street corner (min)	
Maximum street façade width (applies to buildings with any portion of façade within 100' of ROW of Hwy 89 or South Park Loop Road.	250'
Maximum combined street façade width (corner lot)	400'

...
SECTION III. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. SECTION IV. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION V. This Ordinance shall become effective after its passage, approval, and publication. R. Taylor, Town Clerk.
Publish: 11/20/24

ORDINANCE 1395
AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, AMENDING SECTIONS 2.2.11.B.2, 2.2.12.B.2, 2.2.13.B.2, 2.2.14.B.2, 2.2.15.B.2 REGARDING MAXIMUM BUILDING SIZE. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: SECTION I. Sections 2.2.11.B.2, 2.2.12.B.2, 2.2.14.B.2, 2.2.15.B.2 of the Land Development Regulations of the Town of Jackson are hereby amended to read as follows:

Scale of Development	
Floor area ratio (FAR max) (E.4)	0.65
Additional FAR for lodging use	0.15
Deed restricted housing exemption	Sec. 7.8.3.
Workforce housing floor area bonus	Sec. 7.8.4.
Maximum individual building size (general) (E.4 & E.5))	40,000 sf
Maximum individual building size (hotel and deed-restricted housing) (E.6)	50,000 sf

... SECTION II. Section 2.2.13.B.2 of the Land Development Regulations of the Town of Jackson is hereby amended to read as follows:

Scale of Development	
Floor area ratio (FAR max) (E.4)	0.40
Deed restricted housing exemption	Sec. 7.8.3.
Workforce housing floor area bonus	Sec. 7.8.4.
Maximum individual building size (E.8 & E.9)	50,000 sf

... SECTION III. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. SECTION IV. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION V. This Ordinance shall become effective after its passage, approval, and publication. R. Taylor, Town Clerk.
Publish: 11/20/24

ORDINANCE 1396
AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, ADDING SECTIONS 2.2.11.E.4, 2.2.12.E.4, 2.2.13.E.8, 2.2.14.E.4, 2.2.15.E.4 REGARDING THE DEFINITION OF THE TERM INDIVIDUAL BUILDING. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: SECTION I. Sections 2.2.11.E.4, 2.2.12.E.4, 2.2.13.E.8, 2.2.14.E.4, 2.2.15.E.4 of the Land Development Regulations of the Town of Jackson are hereby added to read as follows:

4. Definition of Individual Building: For the purposes of enforcing the maximum building size limits in this zone, an individual building is one that is physically separate from any other building and does not share any above-ground internal physical connections (e.g., hallways, elevators). Shared underground parking garages and shared underground pedestrian connections are permitted. Shared mechanical systems, whether underground or above- ground, are permitted. Individual buildings may be attached by a shared fire wall, such as in the case of zero-lot line development.

...
SECTION II. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. SECTION III. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION IV. This Ordinance shall become effective after its passage, approval, and publication. R. Taylor, Town Clerk.
Publish: 11/20/24

ORDINANCE 1397
AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, ADDING SECTIONS 2.2.11.E.5, 2.2.12.E.5, 2.2.13.E.8, 2.2.14.E.5, 2.2.15.E.5 REGARDING THE DEFINITION OF FLOOR AREA FOR MAXIMUM BUILDING SIZE. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: SECTION I. Sections 2.2.11.E.5, 2.2.12.E.5, 2.2.13.E.8, 2.2.14.E.5, 2.2.15.E.5 of the Land Development Regulations of the Town of Jackson are hereby added to read as follows:

...
5. Floor area defined for maximum individual building size. All above-ground habitable floor area shall count against the maximum individual building sizes in this zone. All floor area dedicated to a day care facility or that meets the LDR definition of a basement shall not count against the maximum individual building size limits in this zone.

...
SECTION II. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. SECTION III. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION IV. This Ordinance shall become effective after its passage, approval, and publication. R. Taylor, Town Clerk.
Publish: 11/20/24

ORDINANCE 1398
AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, ADDING SECTIONS 2.2.11.E.6, 2.2.12.E.6, 2.2.14.E.6, 2.2.15.E.6 REGARDING THE DEFINITION OF HOTEL AND DEED-RESTRICTED HOUSING USES FOR MAXIMUM BUILDING SIZE. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: SECTION I. Sections 2.2.11.E.6,

2.2.12.E.6, 2.2.14.E.6, 2.2.15.E.6 of the Land Development Regulations of the Town of Jackson are hereby added to read as follows:

...
Definition of Hotel and Deed-restricted Housing Uses for Maximum Building Size. To qualify for the 50,000 sf maximum individual building size limits in this zone, the following definitions apply:
Hotel: A hotel use includes all floor area dedicated to hotel rooms (no short-term rental units allowed), lobby, conference facilities, circulation, and related uses intended primarily for on- site guests. It may also include up to 10% of the total above-ground habitable floor area for amenity uses, such as restaurant/bar, spa, gym, and similar uses, that serve both guests and the public.
Deed-restricted housing: All units in a deed-restricted housing use shall be permanently restricted with a deed restriction acceptable to the Jackson/Teton County Housing Department, Jackson Hole Community Housing Trust, or Habitat for Humanity. It may also include up to 20% of the total above-ground habitable floor area for ground-level nonresidential uses (e.g., retail, office, and similar uses) as allowed by the LDRs.

...
SECTION II. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. SECTION III. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION IV. This Ordinance shall become effective after its passage, approval, and publication. R. Taylor, Town Clerk.
Publish: 11/20/24

ORDINANCE 1399
AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGUALTIONS, ADDING SECTIONS 2.2.11.E.7, 2.2.12.E.7, 2.2.13.E.10, 2.2.14.E.7, 2.2.15.E.7 REGARDING THE DEFINITION OF STREET FAÇADE WIDTH. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: SECTION I. Sections 2.2.11.E.7, 2.2.12.E.7, 2.2.13.E.10, 2.2.14.E.7, 2.2.15.E.7 of the Land Development Regulations of the Town of Jackson are hereby added to read as follows:

...
7. Street Façade Width Defined. The street façade width is the linear width of an individual building's street-facing façade. It is measured as a straight line and does not include architectural variations in the individual building façade, including larger features such as courtyards. It is measured to a building depth of 75 feet, except on a corner lot where no additional depth limit applies.

...
SECTION II. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. SECTION III. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION IV. This Ordinance shall become effective after its passage, approval, and publication. R. Taylor, Town Clerk.
Publish: 11/20/24

ORDINANCE 1400
AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, ADDING SECTION 2.2.11.E.8, 2.2.12.E.8, 2.2.13.E.11, 2.2.14.E.8, 2.2.15.E.8 REGARDING REQUIRING A CONDITIONAL USE PERMIT FOR PROJECTS REQUIRING A SKETCH PLAN IN CERTAIN ZONES. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: SECTION I. Sections 2.2.11.E.8, 2.2.12.E.8, 2.2.13.E.11, 2.2.14.E.8, 2.2.15.E.8 of the Land Development Regulations of the Town of Jackson are hereby added to read as follows:

...
Conditional Use Permit (CUP) Required. A CUP is required for all projects that require a Sketch Plan in this zone. Purpose. The purpose of the CUP is to provide public and site-specific analysis of the on- site and off-site impacts of the proposed use on traffic, environmental resources, historic resources, water quality, and other important Town resources. Submittal Requirements: Applicant shall submit studies of sufficient detail, as identified by staff at the preapplication meeting, to address anticipated impacts on traffic generation, environmental resources (e.g., wildlife permeability), historic resources, water quality (e.g., stormwater runoff, groundwater quality), and other important Town resources. Mitigation measures shall be included as part of any required study. Procedure. The project shall follow all of the procedures and finding required in Section 8.4.3. Conditions. Conditions may be required to off-set identified adverse impacts of the proposed use(s) on resources protected under this CUP process, which may include on- site or off-site improvements.

...
SECTION II. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. SECTION III. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION IV. This Ordinance shall become effective after its passage, approval, and publication. R. Taylor, Town Clerk.
Publish: 11/20/24

ORDINANCE 1401
AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, AMENDING SECTION 6.1.5.B.1 REGARDING THE MAXIMUM UNIT/ROOM SIZE FOR HOTEL ROOMS. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING:

• Public Notices •

SECTION I. Sections 6.1.5.B.1 of the Land Development Regulations of the Town of Jackson are hereby amended to read as follows:

...
Conventional Lodging.
Definition. Conventional lodging is any lodging use other than those specifically defined elsewhere in this Section. A conventional lodging unit shall not exceed 500 sf in habitable floor area but up to 10% of total habitable floor area of project may be composed of rooms that exceed 500 sf.
...

SECTION II. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. SECTION III. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION IV. This Ordinance shall become effective after its passage, approval, and publication. R. Taylor, Town Clerk.
Publish: 11/20/24

ORDINANCE 1402
AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, AMENDING SECTION 6.1.5.C.2 REGARDING THE MAXIMUM UNIT/ROOM SIZE FOR SHORT-TERM RENTAL UNITS. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: SECTION I. Sections 6.1.5.C.2 of the Land Development Regulations of the Town of Jackson are hereby amended to read as follows:

...
C. Short-term Rental Unit.
1. Definition. Short-term rental means the rental of all or a portion of a residential unit such that occupancy is limited to fewer than 30 consecutive days.
2. Standards.
...
g. All BUPs for short-term rental use in a residential zone expire on December 31 annually.
h. A property found to be in violation of any requirement in Section 6.1.5.C shall not be issued a BUP for a short-term rental unit for a minimum of five years.
i. An individual short-term rental unit located in the Lodging Overlay shall not exceed 1,500 sf in habitable floor area. Two or more short-term rental units may not be connected in a way that results in a combined floor area that exceeds 1,500 square feet.
...

SECTION II. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. SECTION III. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION IV. This Ordinance shall become effective after its passage, approval, and publication. R. Taylor, Town Clerk.
Publish: 11/20/24

ORDINANCE 1403
AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, AMENDING SECTION 7.8.4 REGARDING EXEMPTIONS FROM WORKFORCE HOUSING BONUS. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: SECTION I. Section 7.8.4 of the Land Development Regulations of the Town of Jackson is hereby amended to read as follows:

...
C. ...
D. Location. All restricted and unrestricted floor area shall be located on the same, primary site.
...

SECTION II. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. SECTION III. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION IV. This Ordinance shall become effective after its passage, approval, and publication. R. Taylor, Town Clerk.
Publish: 11/20/24

ORDINANCE 1404
AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS AMENDING SECTION 5.8.2, DESIGN GUIDELINES, AND ADDING APPENDIX B, TOWN DESIGN GUIDELINES, TO THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: SECTION I. Section 5.8.2 of the Town of Jackson Land Development Regulations are hereby amended to read as follows: 5.8.2. Design Guidelines. The Town's Downtown Design Guidelines and Historic Preservation Design Guidelines are hereby established, and adopted, and incorporated into The Town of Jackson Land Development Regulations as Appendix B. (Ord. 1404 § 1, 2024; Ord. 1273 § 1, 2021; Ord. 1151 § 4, 2016) SECTION II. The heading of Appendix B to the Town of Jackson Land Development Regulations is hereby added to read as follows: APPENDIX B – Town Design Guidelines SECTION III. Town of Jackson Design Guidelines of Appendix B are hereby added to read as set forth on the following pages, as Exhibit A to this Ordinance, copies of which are on file in the office of the Town Clerk and on the Town of Jackson website and available for inspection: Jackson Downtown Design Overlay of Appendix B to the Town of Jackson Land Development Regulations are hereby added to read as set forth on the following pages: Historic Preservation Design Guidelines of Appendix B to the Town of Jackson Land Development Regulations are hereby added to read as set forth on the following pages: Glossary of Terms of Appendix B to the Town of Jackson Land Development Regulations are hereby added to read as set forth on the following pages: All ordinanc-

es and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. SECTION VIII. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION IX. This Ordinance shall become effective after its passage, approval, and publication. R. Taylor, Town Clerk.

Publish: 11/20/24

ORDINANCE 1405
AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, AMENDING SECTIONS 6.3.2, APPLICABILITY, AND 6.3.3, AMOUNT OF AFFORDABLE WORKFORCE HOUSING REQUIRED, OF DIVISION 6.3, AFFORDABLE WORKFORCE HOUSING STANDARDS. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: SECTION I. Sections 6.3.2, Applicability, and 6.3.3, Amount Of Affordable Workforce Housing Required, of Division 6.3, Affordable Workforce Housing Standards, of the Land Development Regulations of the Town Jackson, Wyoming, are hereby amended top read as follows:

6.3.2. Applicability.
A. Employee Generating Development. Employee generating development is a new building or use not currently in existence, as further defined below.
1. Existence. For the purpose of this standard existence shall mean a building or use existing on December 18, 1995, or the building or use legally established since that date with the highest affordable workforce housing requirement. A use established after December 18, 1995, that is exempt under Section 6.3.2 from housing mitigation requirements shall not be considered to be in existence. The burden of identifying the existing building or use shall be the responsibility of the landowner. The landowner shall provide the Planning Director photos, permits, licenses, records, or other documentation that establishes the existing building or use.
EXAMPLE: On December 18, 1995 the use of a property was a restaurant/bar. In 2000 the use of the property changed to retail. In 2010 the use of the property changed to office. The exiting use for the purpose of this standard is restaurant/bar because restaurant/bar use has the highest affordable workforce housing requirement of the legal uses since December 18, 1995.

EXAMPLE: An office space built as permitted in 2004 is considered existing for the purpose of this standard, regardless of the employee mitigation provided in 2004.
EXAMPLE: On December 18, 1995, the use of a property was retail. Subsequently, the use of the property changed to restaurant/bar but was exempt at the time from an affordable workforce housing requirement for the change of use. The highest affordable workforce housing requirement provided remains as retail use because no mitigation fee was required for the change of use to restaurant/bar.

...
B. ...
C. Exemptions. ...
...
7. Reserved. Nonresidential Changes of Use. Changes of use between all nonresidential uses that occur two (2) or more years after the existing building received initial Certificate of Occupancy.
8. Small Residential Additions. A one-time addition of up to 500 sf of habitable floor area to existing dwelling units that have 2,500 sf or less of habitable floor area. Further additions are required to comply with the requirements of this Division.
9. ...
10. ...
11. ...
12. ...
13. ...
14. ...
15. ...
(Ord. 1405 § I, 2024; Ord. 1275 § I, 2021; Ord. 1313 § I, 2022; Ord. 1348 § XIV, 2023)

6.3.3. Amount of Affordable Workforce Housing Required.
A. ...
4. Change of Use. In the case of a change of use from a residential use to a nonresidential use, or between all nonresidential uses in buildings for which the initial Certificate of Occupancy was issued within the past 2 years, the amount of affordable workforce housing required shall be the difference between the requirement for the proposed use and the requirement for the existing use (6.3.2.A.1). Where a change in use includes additional square feet, the additional square feet shall be mitigated at the mitigation rate for the proposed use.
EXAMPLE 1: A 2,000 sf amusement space was built in 2020. In 2021, only one year after the Certificate of Occupancy was issued, a proposal to use the 2,000 sf amusement space as a restaurant would be required to include 0.766 affordable workforce housing units (0.000599*2000 – 0.000216*2000 =0.766)
EXAMPLE 2: A 2,000 sf amusement space was built in 2020. In 2023, three years after the Certificate of Occupancy was issued, a proposal to use the 2,000 sf amusement space as a restaurant and to add 1,000 sf of space is submitted. No mitigation is required for the change of use from amusement to restaurant because CO was issued over 2 years ago. For the 1,000 sf addition of space to use as a restaurant, 0.599 affordable workforce housing units (0.000599*1000=0.599)
...
(Ord. 1405 § I, 2024; Ord. 1270 § 1, 2020; Ord. 1313 § 1, 2022; Ord. No. 1364, § 1, 2024)

SECTION III. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. SECTION VI. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION V. This Ordinance shall become effective after its passage, approval, and publication. R. Taylor, Town Clerk.
Publish: 11/20/24

ORDINANCE 1406
AN ORDINANCE AMENDING SECTION 12.32.030, REGARDING PATHWAY SPEED LIMITS, OF CHAPTER 12.32, PATHWAYS, OF TITLE 12, STREETS AND OTHER PUBLIC PLACES, OF THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: SECTION I. Section 12.32.030(C), Speed Limits, of Chapter 12.32, Pathways, of Title 12, Streets and Other Public Places, of the Code of the Town of Jackson, Wyoming, is hereby created as set out in this ordinance. 12.32.030 - Speed limits. A. No person shall operate a device on a pathway at a greater speed than is reasonable and prudent under the conditions and having regard to the actual and potential hazards then existing. B. Except when a special hazard exists that requires lower speed for compliance with subsection A above, the speed limit on the pathway shall be established by the Town and indicated and posted on appropriate signs. C. Except when a special hazard exists that requires lower speed for compliance with subsection A above, no person shall operate a device on a pathway at a greater speed than the posted limit. (Ord. 1406, § 1, 2024; Ord. 1349, § 1, 2023; Ord. 1192, § 1, 2018). SECTION III. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. SECTION VI. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION V. This Ordinance shall become effective after its passage, approval, and publication. R. Taylor, Town Clerk.
Publish: 11/20/24

• CONTINUED PUBLICATIONS •

Notice of Final Payment

Notice is hereby given that the Town of Jackson has accepted the work for the 2024 Chip Seal Project as complete according to the plans and specifications and rules set forth in the Agreement between the Town of Jackson, Wyoming and Evans Construction of Jackson, Wyoming. Evans Construction is entitled to final payment on Monday, December 23, 2024. Claims for labor and materials furnished to the Contractor must be submitted to the Town of Jackson (Attn: Jeff Silliman – Associate Engineer), PO Box 1687, Jackson, WY, 83001 prior to the specified date of final payment.
Publish: 11/13, 11/20/24

GENERAL PUBLIC NOTICES

• PUBLIC NOTICE •

NOTICE OF SUBSTANTIAL COMPLETION & ACCEPTANCE

County of Teton
State of Wyoming

Notice is hereby given that the Jackson Hole Airport Board has accepted the WYDOT Project No. AJA012A Jackson Hole Airport ARFF Vehicle Acquisition, Schedule I: ARFF Vehicle Acquisition (Class 5 – 3,000 gallon) as Substantially Complete according to the contract and associated documents. On or after the 31st day of December 2024, the Jackson Hole Airport Board will pay to Rosenbauer Minnesota, LLC the Contractor, any payment retained by the Jackson Hole Airport Board together with any other amounts due under the Contract. This Notice is published in compliance with Wyoming Statute Section 16-6-116(a).

Jackson Hole Airport Board
State of Wyoming
Publish: 11/20, 11/27, 12/04/24

PROPOSED TEMPORARY TURBIDITY INCREASE IN FLAT CREEK

The Wyoming Department of Environmental Quality (WDEQ) has received a request from Alder Environmental LLC, for a temporary increase in turbidity in Flat Creek in Jackson, Wyoming. The temporary increase in turbidity is associated with proposed bank stabilization. Activity in cold water streams like Flat Creek is normally limited to a ten (10) NTU increase over background. Approval of this request would allow an exceedance of this limit for up to twenty-one (21) total working days, subject to monitoring and reporting. This activity will follow the procedures in Chapter 1, Section 23(c)(ii), of the WDEQ Water Quality Rules, which allow for temporary elevated levels of turbidity in certain circumstances. The applicant has applied for a U.S. Army Corps of Engineer 404 permit for the project. Requests for information about the proposed temporary turbidity increase should be directed to Eric Hargett by email (eric.hargett@wyo.gov) or phone (307-777-6701). Written comments must be addressed to Eric Hargett, Wyoming DEQ/ WQD, 200 W. 17th Street – 4TH floor, Cheyenne, WY, 82002, and be postmarked on or before 5:00 p.m. on December 4, 2024, to be considered. Electronic comments may only be submitted through and accepted by the Wyoming DEQ comment portal provided at <http://wq.wyomingdeq.commentinput.com/>. Phone comments will not be accepted. Para español, visite deq.wyoming.gov. Americans with Disabilities Act: special assistance or alternative formats will be made available upon request for individuals with disabilities. Please provide at least fourteen (14) days before the close of the public comment period for such requests.

Publish: 11/20/24

• Public Notices •

• CONTINUED PUBLICATIONS •

Request for Qualifications (RFQ)
Owner’s Representative for the new CWC Jackson Center

Fremont County Community College District dba Central Wyoming College (CWC) is soliciting proposals for a qualified professional and experienced Project Manager for the purpose of providing the services of an Owner’s Representative to the College for the construction of the new CWC Jackson Center.

Project Description:
• The construction of the new Central Wyoming College Jackson Center including site development. The new center will be approximately 20,356 sq. ft. and contains spaces for general education, faculty offices, and specialized spaces including a culinary arts kitchen, dedicated science laboratories, simulation nursing labs, and flexible lab space.
• Overall construction of the building includes concrete foundations, concrete flatwork, steel-framed structure, cold-formed metal wall framing, aluminum doors and windows, hollow metal frames with wood doors, painting, flooring, membrane roofing, cementitious and wood wall panels, division 10 items, mechanical, electrical, plumbing, delegated design fire sprinkler system, IT/Communication/Security infrastructure including cabling and certified terminations, access control.

Interested individuals or firms may access the full RFQ by contacting Willie Noseep, Vice President for Administrative Services at 307-855-2149 or wnoseep@cwcc.edu. All proposals must be submitted by email and received by Mr. Noseep via wnoseep@cwcc.edu by 5:00 PM (MDT) Monday, December 2, 2024. The email subject line should read “2024 CWC Jackson Center Project RFQ.” Late submissions will not be accepted.

Interviews will be conducted during the week of December 9, 2024 and the Award date will follow soon after.
Publish: 11/13, 11/20/24

IN THE CIRCUIT COURT OF ETOWAH COUNTY, ALA-BAMA

WIGGINS BRIDGETTE D'YONE,)
Plaintiff,)
)
V.) Case No.: DR-2024-900273.00
)
WALKER TYLER LEE,)
Defendant.)

ORDER FOR SERVICE BY PUBLICATION

The Plaintiff, having made a Motion to serve the Defendant by publication with the attached Affidavit and after due consideration thereof, it is hereby ORDERED, ADJUDGED and DECREED as follows:

That the Defendant must answer the Complaint of the Plaintiff by the 12th day of December, 2024 or thereafter, a judgment by default may be rendered against the Defendant. It further ORDERED that this Order and Notice be published once a week for four (4) consecutive weeks in the Jackson Hole Daily, a newspaper of general publication in Jackson Hole, Teton County, Wyoming.

DONE this 7th day of November, 2024.

/s/ SONNY J. STEEN
CIRCUIT JUDGE
Publish: 11/13, 11/20, 11/27, 12/04/24

DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY

Proposed Flood Hazard Determinations for Unincorporated Areas of Teton County, Wyoming, Case No. 23-08-0662P
The Department of Homeland Security’s Federal Emergency Management Agency (FEMA) solicits technical information or comments on proposed flood hazard determinations for the Flood Insurance Rate Map (FIRM), and where applicable, the Flood Insurance Study (FIS) report for your community. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. The FIRM and, if applicable, the FIS report have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations. These determinations are the basis for the floodplain management measures that your community is required to adopt or show evidence of having in effect to qualify or remain qualified for participation in the National Flood Insurance Program. For more information on the proposed flood hazard determinations and information on the statutory 90-day period provided for appeals, please visit FEMA’s website at https://www.floodmaps.fema.gov/fhm/BFE_Status/bfe_main.asp, or call the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-FEMA MAP (1-877-336-2627).
Publish: 11/13, 11/20/24

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission’s (Commission) Rules and Regulations, the Commission hereby gives notice of Lower Valley Energy, Inc.’s (LVE or the Company) Application for authority to revise language in its residential service, small commercial, and large commercial tariffs, and remove its Prepaid Power Annual Billing tariff, as more fully described below.

1. LVE is a public utility subject to the Commission’s jurisdic-

tion. Wyo. Stat. §§ 37-1-101(a)(vi)(C) and 37-2-112.

2. On November 4, 2024, LVE submitted its Application seeking Commission approval to revise language in its Summary Rate Sheet, and the NG-1 and NG-2 rate sheets. LVE states the consumer rates are not changing though the non-commodity costs are increasing, as they are offset by a larger discount in the Commodity Balancing Account (CBA). LVE also removed its Prepaid Power Annual Billing tariff language as the annual billing feature is no longer available.

3. This is not a complete description of LVE’s Application. You may review the Application at the Commission’s office in Cheyenne, Wyoming, or online at: <https://dms.wyo.gov/external/publicusers.aspx> (enter Record No. 17716).

4. Anyone desiring to file a statement, intervention petition, protest or request for a public hearing in this matter must do so, in writing, on or before December 6, 2024. Petitions shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please mention Docket No. 30018-61-GT-24 in your communications.

5. If you wish to participate in this matter and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002 to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay at 711.

Dated: November 7, 2024.
Publish: 11/13, 11/20/24

LEGAL NOTICE

NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that, in accordance with §18-5-306 Wyoming Statutes Glenwood JH, Inc. intends to apply for a Boundary Adjustment in the Town of Jackson. The proposed boundary adjustment is of the common line between Lots 5-6, Block 6, Original Town of Jackson, Plat 100, and the area shown as General Common Element on the Glenwood Condominium Addition to the Town of Jackson, Plat 1441. The project is located in a portion of the SE1/4 SE1/4 of Section 28, Township 41N, Range 116W. The street address is 165 and 185 N Glenwood Street, Jackson, WY. The name of the proposed subdivision is The Glenwood Subdivision Addition to the Town of Jackson. A public hearing for said permit will occur at a regular meeting of the Town Council at the Jackson Town Hall. Please contact the Town of Jackson Planning Office at 733-0440 for scheduled meeting dates.
Publish: 11/13, 11/20/24

LEGAL NOTICE

NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that, in accordance with §18-5-306 Wyoming Statutes Glenwood JH, Inc. intends to apply for a permit to subdivide in the Town of Jackson. The proposed subdivision will contain 10 condominium units. The project is located on 0.32 acres, currently described as Lots 5-6, Blk 6, a portion of the SE1/4 SE1/4 of Section 28, Township 41N, Range 116W. The street address is 165 N Glenwood Street, Jackson, WY. The name of the proposed subdivision is The Glenwood Phase II Condominium Addition to the Town of Jackson. A public hearing for said permit will occur at a regular meeting of the Town Council at the Jackson Town Hall. Please contact the Town of Jackson Planning Office at 733-0440 for scheduled meeting dates.
Publish: 11/13, 11/20/24

WY Teton County District Court
9th JD
Oct 24 2024 11:50AM
Unassigned
74963840

FILED
10/24/2024
2024-CV-0019170
Filed By: Karen Woodward

STATE OF WYOMING)
COUNTY OF TETON) ss. NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE)
CHANGE OF NAME OF)
Olivia Ana Olvera)
Petitioner)

NOTICE OF PUBLICATION

You are hereby notified that a *Petition For Change of Name*, Civil Action No. _____, has been filed on behalf of (current full name) Olivia Ana Olvera in the Wyoming District Court for the Ninth Judicial District, whose address is (address of District Court) 180 S. King Street, Jackson, WY 83001 _____, the object and prayer of which is to change the name of the above-named person from Olivia Ana Olvera to Anushka Olivia Botur.

(current full name) (desired full name)

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this ____ day of _____, 20____.

ISSUED
10/24/2024
2024-CV-0019170
Clerk of District Court: *Karen Woodward*
Issued By: Karen Woodward

BY CLERK OF COURT: _____
Clerk of District Court / Deputy

Publish: 11/06, 11/13, 11/20, 11/27/24

WY Teton County District Court
9th JD
Oct 24 2024 04:02PM
Unassigned
74964074

FILED
10/24/2024
2024-CV-0019172
Filed By: Karen Woodward

STATE OF WYOMING)
COUNTY OF TETON) ss. NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE)
CHANGE OF NAME OF)
Andreas Vratislav Olvera)
Petitioner)

NOTICE OF PUBLICATION

You are hereby notified that a *Petition For Change of Name*, Civil Action No. _____, has been filed on behalf of (current full name) Andreas Vratislav Olvera in the Wyoming District Court for the Ninth Judicial District, whose address is (address of District Court) 180 S. King Street, Jackson, WY 83001 _____, the object and prayer of which is to change the name of the above-named person from Andreas Vratislav Olvera to Andreas Vratislav Botur.

(current full name) (desired full name)

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this ____ day of _____, 20____.

ISSUED
10/24/2024
2024-CV-0019172
Clerk of District Court: *Karen Woodward*
Issued By: Karen Woodward

BY CLERK OF COURT: _____
Clerk of District Court / Deputy

Publish: 11/06, 11/13, 11/20, 11/27/24

WY Teton County District Court
9th JD
Oct 24 2024 03:50PM
Unassigned
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FILED
10/24/2024
2024-CV-0019171
Filed By: Karen Woodward

STATE OF WYOMING)
COUNTY OF TETON) ss. NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE)
CHANGE OF NAME OF)
Armando Kailas Olvera)
Petitioner)

NOTICE OF PUBLICATION

You are hereby notified that a *Petition For Change of Name*, Civil Action No. _____, has been filed on behalf of (current full name) Armando Kailas Olvera in the Wyoming District Court for the Ninth Judicial District, whose address is (address of District Court) 180 S. King Street, Jackson, WY 83001 _____, the object and prayer of which is to change the name of the above-named person from Armando Kailas Olvera to Kailas Armando Botur.

(current full name) (desired full name)

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this ____ day of _____, 20____.

ISSUED
10/24/2024
2024-CV-0019171
Clerk of District Court: *Karen Woodward*
Issued By: Karen Woodward

BY CLERK OF COURT: _____
Clerk of District Court / Deputy

Publish: 11/06, 11/13, 11/20, 11/27/24

WYOMING DEPARTMENT OF TRANSPORTATION CHEYENNE, WYOMING NOTICE OF ACCEPTANCE OF AND FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the Wyoming Department of Transportation has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming and Streamline Markings, Inc., The Contractor, on Highway Project Number B233028 in Sublette, Sweetwater, and Teton Counties, consisting of epoxy striping, traffic control, and miscellaneous work and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on December 17, 2024.

The date of the first publication of this Notice is November 6, 2024.
Publish: 11/06, 11/13, 11/20/24

WYOMING DEPARTMENT OF TRANSPORTATION CHEYENNE, WYOMING NOTICE OF ACCEPTANCE OF AND FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the Wyoming Department of Transportation has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming and Streamline Markings, Inc., The Contractor, on Highway Project Number B243030 in Sublette, Sweetwater, Lincoln, Uinta and Teton Counties, consisting of epoxy striping and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on December 17, 2024.

The date of the first publication of this Notice is November 6, 2024.
Publish: 11/06, 11/13, 11/20/24

WYOMING DEPARTMENT OF TRANSPORTATION CHEYENNE, WYOMING NOTICE OF ACCEPTANCE OF AND FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the Wyoming Department of Transportation has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming and Coldwater Group, Inc., The Contractor, on Highway Project Number B223006 and B223A01 in Sublette and Sweetwater Counties consisting of grading, bituminous pavement surfac-

• Public Notices •

ing, rigid concrete overlay, removal of concrete, bridge rehabilitation, temporary concrete barrier, MGS guardrail, A + B bidding and miscellaneous work and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on December 17, 2024.

The date of the first publication of this Notice is November 6, 2024.

Publish: 11/06, 11/13, 11/20/24

WYOMING DEPARTMENT OF TRANSPORTATION
CHEYENNE, WYOMING
NOTICE OF ACCEPTANCE OF
AND
FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the Wyoming Department of Transportation has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming and S & L Industrial, The Contractor, on Highway Project Number

B223030 in Various Counties, consisting of epoxy strips and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on December 17, 2024.

The date of the first publication of this Notice is November 6, 2024.

Publish: 11/06, 11/13, 11/20/24

Designed By Him EMILY & AARON

“ Then, in June of 2023, I asked Aaron what he wanted for his birthday coming up on July 20. He told me he just wanted to marry me. I had opened a new business on June 1 and was incredibly busy and stressed trying to run a new office, so I told him that if that’s what he wanted for his birthday, he would have to do all the planning. And he did! I bought my dress, and *he took care of every other detail, including the location, the venue, and all the things that made our day perfect.* ”



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