

# Public NOTICES

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

MARCH 25, 2026

## TETON COUNTY NOTICES Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners Meeting Notice  
No meetings are scheduled for the weeks March 23 to March 27, 2026 or March 30 to April 3, 2026.  
**Publish: 03/25/26**

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in regular meeting on February 23, 2026 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:01 a.m.

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Luther Propst, and Len Carlman were present. Natalia Macker entered at 10:02 a.m.

ADOPT AGENDA

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to adopt the agenda for the Teton County Commissioner Meeting for vouchers, etc., for Monday, February 23rd, 2026. Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-0, with Commissioner Macker absent.

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the February 23, 2026 county voucher run in the amount of \$827,149.73.

The Board gave comment.

Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-0.

ITEM OF NOTE

1. 2026 Winter Olympics

The Board gave comment.

ACTION ITEMS (continued):

2. Consent Agenda for Administrative Items – none.

3. Consideration of Proposed Outgoing Commissioner Correspondence – none.

4. Consideration of Order for Hearing Officer – Radda  
Maureen Murphy, County Clerk, presented to the Board for consideration of approval of an order appointing James Radda as Hearing Officer for the contested case Docket No. 2026-001. There was no public comment.

A motion was made by Commissioner Gardner and seconded by Commissioner Propst to approve the order appointing Hearing Officer Radda for the Docket No. 2026-001, involving Willowbrook Owners Association vs. Teton County Planning Director. Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-0.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Feedback to WYDOT on their STIP Presentation

The Board gave comment.

Charlotte Frei, Transportation Manager, answered questions from the Board.

Catherine Hughes, Jackson Hole Conservation Alliance Director, answered questions from the Board.

Amy Ramage, County Engineer, answered a question from the Board.

The Board gave comment.

WORKSHOPS

1. Rural LDRs Amendment: PRD Tools & Rural Zoning  
Erin Monroe, Associate Long Range Planner, presented a workshop to provide analysis and recommendations related to the Planned Residential Development (PRD) tools and Rural Area Character Zoning standards in the Land Development Regulations (LDRs).

Commissioner Macker entered at 10:02 a.m.

Erin Monroe, Amy Ramage, County Engineer, and Chris Neubecker, Director of Planning and Building Services, provided staff comment and answered questions from the Board.

The Board held discussion and provided direction to staff.

The meeting recessed at 10:49 a.m. and reconvened at 10:58 a.m.

2. Parks and Recreation JPA

Jodie Pond, Commissioners Administrator, Tyler Florence, Director of Parks and Recreation, and Andy Erksine, Parks Superintendent, presented a workshop for the JPA funding splits for Parks and Recreation.

Andy Erskine, Tyler Florence, and Maureen Murphy, County Clerk, provided staff comment and answered questions from the Board.

The Board held discussion and provided direction to staff.

3. Wildfire and Insurance

Fire Chief Mike Moyer, Fire Marshal Ray Lane, and Bobbi Clauson, Wildland Prevention Specialist, presented a workshop to provide a briefing on the growing challenges related to

wildfire risk and homeowner insurance.

Present: Austin O'Bryhim of State Farm, Patrick Brownfield and Evan Molyneaux of Hub International

Austin O'Bryhim, Patrick Brownfield, Evan Molyneaux, and Katie Murphy provided comment and answered questions from the Board.

Jodie Pond, Commissioners Administrator, Bobbi Clauson, Raymond Lane, Chief Moyer, and Dave Wilkins, North Zone Fuels Management Officer for the Bridger-Teton National Forest, provided additional information and answered questions from the Board.

The Board held discussion and provided direction to staff.

DISCUSSION ITEMS (continued):

1. Known Matters for Discussion

B. Feedback to WYDOT on their STIP Presentation (continued):

The Board gave comment.

The Board gave direction to staff.

2. Other Matters for Discussion

A. Disney's The Little Mermaid  
Commissioner Macker facilitated the Off Square Theatre production of "The Little Mermaid" on February 21, 2026.

Maureen Murphy, County Clerk, gave comment.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

EXECUTIVE SESSION – none.

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- Jackson Hole Rendezvous Music Festival – March 28th, 2026; G7 Entertainment Marketing obo JHMR; JHMR parking lot. Concert to celebrate the unique character of Jackson Hole, enhance the visitor experience and encourage tourism/economic development. Number of attendees – 4,500.

- Teton Adaptive Run, Roll, & Ride (A Race for everybody) – June 13th, 2026; Teton Adaptive; Stagecoach Bar – 5755 W WY 22, Wilson, WY 83014. An inclusive community event to raise money and awareness for Teton Adaptive, while building community among our athletes. Number of attendees – 125.

- Quarter Cookout – March 14th, 2026; Cornerstone Church; Stilson Lot. Seeking to serve their community and selling tacos for a quarter. Number of attendees – 100.

ADJOURN

A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 12:33 p.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK'S OFFICE

02-23-2026 WARRANTS

ACE HARDWARE 503.34 / AIRBUS HELICOPTERS INC 3,688.11 ALLIANCE FOR HISTORIC WYOMING 500.00 ALLEGIANCE BENEFIT PLAN MANAGEMENT 119,271.87 ALL TERRAIN MEDICAL & MOBILITY LLC 11,735.00 AMAZON CAPITAL SERVICES, INC. 303.56 / AMERIGAS 138.56 / ANDA INC 1,224.24 ADVANCED NETWORK MANAGEMENT INC 89,499.69 ASPEN PINES WATER & SEWER DISTRICT 114.34 / AT&T MOBILITY 842.72 AT&T MOBILITY 601.09 / AT&T MOBILITY 269.70 / BOBCAT OF ROCK SPRINGS 4,380.49 BOUND TREE MEDICAL, LCC 1,569.63 / CASSIE WILLIAMS 105.00 CDW GOVERNMENT, INC. 2,997.09 / CENTURYLINK 905.27 / CENTURYLINK 80.70 CHARTER COMMUNICATIONS 285.00 / CHEMSEARCHFE 411.33 CHILDREN'S LEARNING CENTER 79,142.50 / DBR, INC. 15.00 DEPARTMENT OF WORKFORCE SERVICES 65,201.18 / ECO COUNTER 7,020.00 E.R. OFFICE EXPRESS INC. 1,048.35 / FC EXCAVATION LLC 3,927.50 GENEVIEVE CATERING 1,930.00 / HARMONY DESIGN , INC. 225.00 HOBACK JUNCTION WATER & SEWER 57,162.34 / IDAHO TRAFFIC SAFETY, INC. 80.00 IML SECURITY SUPPLY 2,041.02 / JACKSON CURBSIDE, INC 3,343.00 JACKSON LUMBER 106.50 / JACKSON HOLE PUBLIC ART 10,000.00 KARN'S STREET CONDO ASSOC 950.00 / KENNON C.TUBBS, MD LLC 33,732.00 KIEFER AQUATICS 109.50 / KMTN THE MOUNTAIN 900.00 / LEN CARLMAN 44.76 LHM SUPER FORD SALT LAKE CITY 5,184.61 / LILY PAD CREATIVE 315.00 L.N. CURTIS & SONS 1,729.53 / LOWER VALLEY ENERGY 29,470.12 LUTHER PROPST 627.85 / MID-AMERICAN RESEARCH CHEMICAL 273.04 MCKESON MEDICAL SURGICAL 398.84 / MELODY RANCH I&S DISTRICT 5.00 MELISSA SHINKLE 626.84 / MEYRING & ASSOCIATES INC. 321.09 NATALIA D. MACKER 39.96 / NORCO, INC. 26.66 ONSITE ELECTRONICS RECYCLING LLC 6,466.19 ON SIGHT LAND SURVEYORS, INC. 2,100.00 / MARLIN LEASING CORP 885.94 QUADIEN'T INC 62.70 / REBECCA KIEFER 450.00 / RECREATION SUPPLY COMPANY 3,157.18 ROTARY CLUB 350.00 / ROCKY MOUNTAIN BOILER, INC. 1,673.00 RX BENEFITS INC 13,891.95 / SAMUEL WASSERMAN 360.73 / SEAWESTERN 1,747.76 SHERWIN-WILLIAMS CO 48.44 / VCA SPRING CREEK ANIMAL HOSPITAL 74.39 STATE FIRE IDAHO 2,639.39 / ST JOHN'S MEDICAL CENTER 21,574.02 TETON COUNTY TREASURER 65,671.19 / TETON COUNTY TREASURER 47,700.00 TETON COUNTY TREASURER 10,220.00 / TETON COUNTY TREASURER 20,871.01 TETON MEDIA WORKS, INC. 444.00 / TETON TRASH REMOVAL INC. 798.00 THE DOOR MAN 1,001.61 / THE JAMIE SMYTH GROUP, LLC 1,156.25 THYSEN-KRUPP ELEVATOR CORP. 898.59 / THE MAS-

TERS TOUCH LLC 955.91 THOS Y. PICKETT & COMPANY, INC. 15,000.00 / THE SALT LAKE TRIBUNE 451.40 TMSC LLC 2,100.00 / TOWN OF JACKSON 4,416.16 / TOWN OF JACKSON 9,384.27 TOWN OF JACKSON 1,124.52 / UNIFORMS 2 GEAR 417.94 / VERIZON WIRELESS 80.02 VISA 1,804.47 / WYOMING ASSOC. OF FIRE MARSHALS 105.00 WEST COAST CODE CONSULTANTS INC 28,124.76 / WES GARDNER 627.85 WESTERN RECORDS DESTRUCTION INC. 1,350.00 / WEST BANK SANITATION 7,853.45 WESTERN STATES EQUIPMENT 479.44 / WYOMING DOT 14.00 WYOMING FIRST AID & SAFETY SUPPLY 69.28 WYOMING PUBLIC HEALTH LABORATORY 2,625.00 / WYOMING TITLE & ESCROW INC. 500.00

**Publish: 03/25/26**

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in regular meeting on March 2, 2026 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:00 a.m.

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.

ADOPT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

Public comment was given by Tim Young regarding a possible application for a highway safety grant.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the March 2, 2026 county voucher run in the amount of \$1,846,301.59.

The Board gave comment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

2. Consent Agenda for Administrative Items

a. 24-Hour Liquor Permits

i. G7 Entertainment Marketing & Event Hospitality Solutions / Jackson Hole Mountain Resort Rendezvous Festival – March 28, 2026

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the 24-hour catering permit submitted by G7 Entertainment Marketing & Event Hospitality Solutions / Jackson Hole Mountain Resort for the Rendezvous Festival to take place at the Jackson Hole Mountain Resort, 3395 Cody Lane, Teton Village, WY on March 28, 2026 with the permit being valid for a 24-hour period. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

b. SLIB Drawdowns – none.

c. Tax Corrections – none.

d. Human Service/Community Development Contracts for Service – none.

3. Consideration of Proposed Outgoing Commissioner Correspondence – none.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Wember Updates

Jason Berning of Berning Project Management, and Tom Farnens of Wember, Inc., gave updates on the Justice Center and related projects, and answered questions from the Board.

B. Monthly Updates

i. Planning & Building – Chris Neubecker, Director of Planning and Building Services, gave verbal updates and answered questions from the Board. Jodie Pond, Commissioners Administrator, gave comment.

ii. Health Department – Travis Riddell, Director of the Health Department, provided a written update prior to the meeting. He gave verbal highlights and answered questions from the Board.

iii. Human Resources – Justin Kaiser, Director of Human Resources, gave verbal updates.

iv. Public Works – Heather Overholser, Director of Public Works, provided a written update prior to the meeting. She gave verbal highlights.

v. General Services – Patrick McGaugh, Director of General Services, provided a written update prior to the meeting. He gave verbal highlights and answered questions from the Board.

C. Identify Consent Agenda

The agenda for March 3, 2026 was reviewed and items for the potential consent agenda were identified.

D. BCC Administrator Recruitment Outline  
Justin Kaiser, Director of Human Resources, provided an outline of the BCC Administrator Recruitment plan and answered questions from the Board.

WORKSHOP

1. Water Quality SPET Funding Proposals

Heather Overholser, Director of Public Works, and Chris Peltz, Water Resources Coordinator, presented a workshop to provide information to the Board of County Commissioners (BCC) regarding the Water Quality Advisory Board and staff's recommended allocations of the remaining Water Quality Specific Purpose Excise Tax (WQ SPET) funds; to provide an opportunity for project sponsors to advocate their request for funding to the BCC; and for the BCC to provide direction on funding

# • Public Notices •

amounts and additional considerations.

Chris Peltz and Heather Overholser answered questions from the Board.

The following project sponsors provided comment and answered questions from the Board: Leslie Steen, Wyoming State Director for Trout Unlimited; Thomas Kirsten of Jorgensen Associates and Monay Olson for the Elk Refuge Sewer District; Johnny Ziem, Director of Public Works for the Town of Jackson; and Suzanne Logerman of Nelson Engineering and Josh Kilpatrick, District Engineer, for the Wilson Sewer District. Keith Gingery, Chief Deputy County Attorney, and Amy Ramage, County Engineer, provided additional information and answered questions from the Board.

The Board held discussion regarding the proposed projects and funding allocations.

Heather Overholser provided a recap of the proposed funding amounts for the projects.

EXECUTIVE SESSION – LITIGATION – Pursuant to Wyoming Statute §16-4-405(a)

A motion was made by Commissioner Macker and seconded by Commissioner Propst to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(iii) in matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting entered Executive Session at 11:17 a.m.

The meeting recessed at 11:17 a.m. and reconvened at 11:20 a.m.

Commissioners present: Mark Newcomb, Wes Gardner, Natalia Macker, and Luther Propst. Len Carlman entered at 11:21 a.m. Others: Richard Stout, County and Prosecuting Attorney, Keith Gingery, Chief Deputy County Attorney, Maureen Murphy, County Clerk, Jodie Pond, Commissioners Administrator, and Rose Robertson, Deputy County Clerk.

Tim Stubson of Crowley Fleck was present via phone call.

Tim Stubson exited the phone call at 11:45 a.m.

Tom Thompson, Litigation Counsel at the Wyoming Local Government Liability Pool, entered via phone call at 11:47 a.m.

Tom Thompson exited the phone call at 11:57 a.m.

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting exited Executive Session at 11:57 a.m.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to direct staff to proceed as discussed in Executive Session on both matters. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS (continued):

2. Other Matters for Discussion – none.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board will review their weekly calendar online.

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- Jackson Hole Rendezvous Music Festival – March 28th, 2026; G7 Entertainment Marketing obo JHMR; JHMR parking lot. Concert to celebrate the unique character of Jackson Hole, enhance the visitor experience and encourage tourism/economic development. Number of attendees – 4,500.

- Teton Adaptive Run, Roll, & Ride (A Race for everybody) – June 13th, 2026; Teton Adaptive; Stagecoach Bar – 5755 W WY 22, Wilson, WY 83014. An inclusive community event to raise money and awareness for Teton Adaptive, while building community among our athletes. Number of attendees – 125.
- Quarter Cookout – March 14th, 2026; Cornerstone Church; Stilson Lot. Seeking to serve their community and selling tacos for a quarter. Number of attendees – 100.
- Songwriter Showcase – March 13th, 2026; Old Wilson Schoolhouse Community Center. The Songwriter Showcase is a free community event that highlights the original music of four local songwriters. Number of attendees – 120.

ADJOURN

A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting adjourned at 11:59 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK'S OFFICE

03-02-2026 WARRANTS

SOFYA GIMON 5,000.00 / ABSOLUTE AUDIO VISUAL OF UTAH, LLC 5,083.82 ACTION EXCAVATION LLC 76,258.00 / AIRBUS HELICOPTERS INC 312.50 ALDER ENVIRONMENTAL LLC 3,676.86 / AMAZON CAPITAL SERVICES, INC. 393.65 ANK CORPORATION 29,813.33 / ANDERSON MASON DALE ARCHITECTS 747,186.09 ASPEN AUTOMOTIVE/NAPA 243.94 / AT&T MOBILITY 4,440.30 / AT&T MOBILITY 482.61 AUTO SERVICE ELEVATED 6,473.22 / BIOBAG AMERICAS INC 517.35 BOUND TREE MEDICAL, LCC 1,511.93 / BRAUN NW, INC. 608.28 BUSHONG EQUIPMENT INC 1,715.70 / CENTURYLINK 3,904.25 / CENTURYLINK 41.10 CHARTER COMMUNICATIONS

100.35 / CHRISTOPHER MOUANOUTOUA 39.00 CLARION ASSOCIATES, LLC 5,260.00 / CORRNIC ARCHITECTURE, LLC 1,709.00 D'AMOURS & KRIEGER LLC 438.75 / DFPES 1,059.83 / DUFFEL DONKEY LLC 3,980.00 PATRICK KEARNEY 575.00 / ELAINA OLIVER 60.20 / ELEMENT PLUMBING INC 3,300.10 ERC WIPING PRODUCTS INC 365.32 / E.R. OFFICE EXPRESS INC. 2,074.13 FACTORY INFORMATION TECHNOLOGY 15,981.23 / FALL RIVER RURAL ELECTRIC 157.29 FRIENDS OF PATHWAYS 9,548.50 / GRAINGER 153.40 / GRAVITY GRAPHICS 1,378.09 HDR ENGINEERING INC 7,972.50 / HIGH COUNTRY LINEN SUPPLY LLC 1,151.57 JACKSON CURBSIDE, INC 1,620.00 / JACKSON POLICE DEPT. 1,169.78 JH20 WATER LLC 110.00 / JH CHAMBERS OF COMMERCE 1,250.00 JIM & GREG "THE LOCKSMITHS" 1,325.00 / JORGENSEN ASSOCIATES PC 98,153.71 KELLY LUPO 160.00 / KINSCO, LLC 55.00 / LOOKING GLASS MEDIA LLC 1,556.00 LOWER VALLEY ENERGY 557.70 / LUM STUDIO 4,000.00 / MAUREEN MURPHY 1,268.40 MCKESSON MEDICAL SURGICAL 166.42 / MOUNTAIN ALARM 350.00 MEYRING & ASSOCIATES INC. 1,162.76 / MOTOROLA SOLUTIONS CREDIT CO. 400,000.00 NORTH PARK TRANSPORTATION 864.00 / ONE22 COMMUNITY RESOURCE CENTER 54,240.00 PREMIER CLEANING SERVICES LLC 240.00 /

QUILL 42.99 QUADIEN LEASING USA INC 1,728.93 / RESOURCE RECYCLING SYSTEMS INC 9,439.50 RIDGELINE EXCAVATION INC. 86,025.89 / SNAKE RIVER SUPPLY, LLC 42,454.78 STAPLES 881.18 / SUNRISE ENVIRONMENTAL SCIENTIFIC 1,883.59 ELIOR INC. 12,614.54 / TETON COUNTY TREASURER 97,526.67 TETON GEOLOGICAL SERVICES 300.00 / TETON MOTORS 507.90 / TETON MOVERS 2,187.00 TETON MEDIA WORKS, INC. 4,859.60 / THE DOOR MAN 503.75 / THISGEN, INC 5,000.00 THE JAMIE SMYTH GROUP, LLC 1,942.50 / TOWN OF JACKSON 205.44 TOWN OF JACKSON 1,496.77 / TOWN OF JACKSON 14,021.16 U.S. TESTING EQUIPMENT LTD. 4,989.60 / VISA 731.38 WESTERN RECORDS DESTRUCTION INC. 110.00 / WEX BANK 3,528.07 WILLIAM MORRIS ENDEAVOR 17,500.00 / WILDERNESS & MOUNTAIN MEDICINE PC 260.00 WILLIAM R. SMITH M.D. 1,666.67 / WRIGHT COUNTY SHERIFF'S OFFICE 95.00 WYOMING FIRST AID & SAFETY SUPPLY 87.65 / YELLOW IRON EXCAVATING, LLC 8,258.59 YELLOW IRON EXCAVATING, LLC 14,236.48  
**Publish: 03/25/26**

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on March 3, 2026 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:00 a.m. and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.

ADOPTION OF AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve today's agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MINUTES

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to approve the minutes from February 9th and February 17th. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to place the following Matters from Staff on a Consent Agenda:

2. Consideration of Fire Safety Reporting System
3. Consideration of IAFC Wildfire Mitigation Grant Application
4. Consideration of Ambulance Gurney System Purchase
5. Consideration of Easement and Monitoring Well Abandonment Agreement - Justice Center
9. Consideration of Y2 Consultants Work Change Order #1– Public Water Supply Well for RV Dump Station, and
12. Consideration of Temporary Access Easement for Presbyterian Church of Jackson Hole

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the items on the Consent Agenda with the motions as stated in their respective staff reports. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

2. Consideration of Fire Safety Reporting System To approve the agreement between Brycer LLC and Teton County for a web-based Fire Safety reporting and management system for the period March 3, 2026, through March 3, 2028.

3. Consideration of IAFC Wildfire Mitigation Grant Application To direct staff to apply for the IAFC Ready Set Go Fuels Reduction Funding not to exceed \$15,000.00.

4. Consideration of Ambulance Gurney System Purchase To approve the purchase of a Stryker Power Pro 2 gurney and a Stryker MTS Power Loader in the amount of \$68,144.31 from the approved FY26 CIP budget.

5. Consideration of Easement and Monitoring Well Abandonment Agreement - Justice Center

To approve the agreement with Jorgensen Associates, Inc. for a not-to-exceed amount of \$28,000.00 for easement adjustments and abandonment of monitoring wells related to the Justice Center project.

9. Consideration of Y2 Consultants Work Change Order #1– Public Water Supply Well for RV Dump Station

To approve Work Change Order #1 with Y2 Consultants to complete the design, drilling, permitting, and testing of a public water supply well at South Park Landing West Park (BLM Parcel 26) for the future Teton County RV Dump Station, in the amount of \$27,500.00.

12. Consideration of Temporary Access Easement for Presbyterian Church of Jackson Hole

To approve the Temporary Easement to the Presbyterian Church of Jackson Hole.

DIRECT CORRESPONDENCE

1. Lee Barlow 2/10/2026 email re: Wilson Multimodal Plan
2. Paul Rivers 2/10/2026 email re: Property insurance
3. Alexander Muromcew 2/10/2026 email re: Breckenridge tightens rules to keep housing local
4. Tammy Christel 2/11/2026 email re: Tardy comment on proposed addition to National Museum of Wildlife Art
5. Will Roscoe 2/11/2026 email re: Public Comment Re: Commissioners to Approve \$14,975 for Temporary Courtroom Furniture
6. Office of Governor Mark Gordon 2/12/2026 letter re: Appointment - Appellate Counsel for Appellate Division
7. Scott Guenther 2/13/2026 email re: JH Airport Aviation Safety Facility comments
8. Shelter JH 2/13/2026 email re: Last day to fill out Shelter JH's survey!
9. Paul Rivers 2/13/2026 email re: Property value and taxation
10. Frances Clark 2/13/2026 email re: Remarkably terrible GIS
11. Whitney Caskey, Jackson Hole Conservation Alliance 2/14/2026 email re: Request for Letter of Support
12. Jared Smith 2/14/2026 email re: Teton Village TDM Program Cost Transparency and Review
13. Kathy Tompkins 2/15/2026 email re: Public Comment re: Infrastructure Requirements for Northern South Park
14. Tim Young 2/15/2026 email re: Support for CMAR Award to Whitaker Construction for Teton Pass Trail pre-construction

services

15. Bob Weiss 2/15/2026 email re: 021720-Northern-South-Park-East-West-Connector-Road-Right-of-Way-Easement-Agreement

16. Scott Pierson 2/16/2026 email re: Science School Proposal support

17. Gary Kofinas, Teton Backcountry Alliance 2/17/2026 email re: BCC letter to WYDOT

18. John B. Eddins, District Engineer, WYDOT 2/17/2026 email re: District Does Not Have Discretionary Funds for Coal Creek

19. Office of Governor Mark Gordon 2/17/2026 email re: Appointment of Appellate Counsel - Appellate Division

20. Office of Governor Mark Gordon 2/17/2026 email re: Appointment of Appellate Counsel - Appellate Division

21. Lee Barlow 2/17/2026 email re: Pathway Rules and regulations What are they?

22. Steve Feldman 2/18/2026 email re: LDR Unlimited Non-Profits

23. Scott Guenther 2/18/2026 email re: Airport Aviation Safety Facility possible within the development subzone

24. Chris Peck 2/19/2026 email re: Dump Station

25. Jeff Klein 2/19/2026 email re: Formal Protest Letter - Altamont 12th Filing (Replat of Lot 9 Building Envelope)

26. Susan Johnson 2/20/2026 email re: Rural Development Options Workshop

27. Sandy Strout 2/21/2026 email re: Comments on proposed airport ARFF and operations buildings

28. Hunter Singleton 2/21/2026 email re: Justice Center Detention Policy: Due Process in ICE Detainer Cases

29. Margi Barrie 2/22/2026 email re: Proposed ARFF and Operations Facility

30. Leslie Reese 2/22/2026 email re: Please reconsider options for proposed ARFF and operations facility

31. Roger Stewart 2/23/2026 email re: Proposed Airport ARFF Facility

32. Gary Kofinas 2/23/2026 email re: Teton Backcountry Alliance comment on WYDOT letter

33. Marcy Perry 2/23/2026 email re: Teton Science School, Indian Springs Ranch plan for tunnel to ease left turns onto Highway 22 | Local | jhnewsandguide.com

34. Tanya Anderson, Town of Jackson 2/24/2026 email re: Invitation to community engagement session on voluntary stretch codes

35. Mark Macedonio 2/24/2026 email re: Proposal for Consideration Alternative Sites for new ARFF Building Sites at JAC

36. Rebecca McKay Singer 2/24/2026 email re: BCC Public Comment re: National Museum of Wildlife Art PUD

PUBLIC COMMENT

There was no public comment.

MATTERS FROM COMMISSION AND STAFF

1. Consideration of Resolution proclaiming March as American Red Cross Month

Dee Buckstaff, Community Leader for the Red Cross in Teton County, read the resolution proclaiming March as American Red Cross Month.

There was no public comment.

The Board gave comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the resolution recognizing March 2026 as American Red Cross Month. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

6. Consideration of Justice Center Resolution

Patrick McGaugh, Director of General Services, presented to the Board for consideration of approval the Justice Center Change Order Resolution.

The Board gave comment.

Keith Gingery, Chief Deputy County Attorney, gave comment. Patrick McGaugh answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to approve the resolution granting certain authorities and powers to the Director of General Services regarding construction of the Teton County Justice Center. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

7. Consideration of Justice Center Change Order 006

Patrick McGaugh, Director of General Services, presented to the Board for consideration of approval for the change order 006 by DPR/GE Johnson on temporary offices for Justice Center Construction Project.

Patrick McGaugh answered questions from the Board.

Tom Farrens, Members Owner Representative, answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve Change Order 006 with DPR/GE Johnson Wyoming in the amount of \$23,713.99 for the Justice Center temporary offices. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

8. Consideration of Coroner Office Design

Patrick McGaugh, Director of General Services, presented to the Board for consideration of approval a contract with Plan One Architects for architectural design of the Teton County Coroner's Facility.

Patrick McGaugh answered questions from the Board.

Jodie Pond, Commissioners Administrator, answered questions from the Board.

Tom Farrens, Members Owner Representative, answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the contract with Plan One/Architects for design of the Teton County Coroner's Facility in the amount of \$326,248.00. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

10. Consideration of Teton Pass Trail Construction Manager at Risk Contract Agreement

Heather Overholser, Director of Public Works, presented to the Board for consideration of approval a contract agreement for a Construction Manager at Risk for the BUILD grant Teton Pass Trail Segment 2 project.

Heather Overholser answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the Contract Agreement with Whitaker Construction Company for Construction Manager at Risk for pre-construction services for the Teton Pass Trail project in the amount of \$58,200.00. Chair Newcomb

# • Public Notices •

called for a vote. The vote showed all in favor and the motion carried.

11. Consideration of Sewer Easement on Montana Road for Presbyterian Church of Jackson Hole  
Amy Ramage, County Engineer, presented to the Board for consideration of approval a request for a sewer easement across a Teton County-owned parcel encompassing Montana Road to provide sewer service to an employee housing development proposed by the Presbyterian Church of Jackson Hole (PCJH).

Amy Ramage answered questions from the Board.

Brendan Schulte of Jorgensen Associates, representing the applicant, gave comment.

Amy Ramage answered questions from the Board.

Keith Gingery, Chief Deputy County Attorney, answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Propst to approve an easement request to allow the Presbyterian Church of Jackson Hole to install sewer to cross Montana Road, a county-owned parcel, as described in the attached legal description and map exhibits, as modified by the sentence stated by our County Engineer in this meeting.

The Board gave comment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

13. Consideration of Guaranteed Ride Home Pilot Program  
Charlotte Frei, Transportation Manager, presented to the Board for consideration of allocation of existing budgeted funds to pilot a Guaranteed Ride Home (GRH) Program for Teton County employees and workers who use alternative transportation to commute to work. If approved, staff will create rules that govern the program and will seek approval from the BCC at a future meeting to begin the 45-day public comment period on the draft rules.

Charlotte Frei answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Gardner and seconded by Commissioner Propst to approve the Guaranteed Ride Home pilot program for Teton County workers who commute via alternative transportation, allocating \$6,500.00 from existing Transportation Division budgeted funds for FY2026 to this program. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

14. Consideration of Agreement for Alta Area Fire & EMS Services

Mike Moyer, Fire Chief, presented to the Board for consideration of approval of an agreement for the provision of Fire and Emergency Medical Services for Teton County, Wyoming lands adjacent to Idaho on the West side of the Tetons.

Chief Moyer answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the Wyoming Fire Protection, Emergency Medical Services, and Ambulance Services contract with the Teton County, Idaho Fire Protection District, with an initial payment of \$580,000.00 to be made on October 1, 2026. Each subsequent year shall increase by \$20,000.00 culminating in a final payment of \$660,000.00 on October 1, 2030. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting recessed at 9:46 a.m. and reconvened at 9:54 a.m.

## MATTERS FROM PLANNING AND DEVELOPMENT

Findings of Fact, Conclusions of Law, and Order:

1. DEV2025-0004 – TRC Development Corp. et al

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact, Conclusions of Law, and Order for DEV2025-0004.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the Findings of Fact, Conclusions of Law, and Order granting approval of a development plan in the matter of Development Plan DEV2025-0004. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

2. MSC2025-0052 – Snake River Associates, LLC

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact, Conclusions of Law, and Order for MSC2025-0052.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the Findings of Fact, Conclusions of Law, and Order granting approval of a miscellaneous planning request in the matter of Miscellaneous Planning Request MSC2025-0052. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

New Business:

1. Permit: BDJ2025-0006

Property Owner: GTR Real Estate I, LLC & Grand Targhee Resort, LLC

Applicant: Isaac Boettcher, Jorgensen Engineering

Presenter: Hamilton Smith

Request: A Boundary Adjustment pursuant to Section 8.5.5 of the Teton County Land Development Regulations, to adjust the Lot 1 Common Area boundary of The Cabins at Grand Targhee Phase I, a 13-Lot Subdivision of 14.38 acres within the Grand Targhee Resort Planned Resort zone.

Location: 3300 East Alta Ski Hill Road, Grand Targhee Resort, southwest of the Resort Center in the Residential and Accommodation Plan Area (RAPA West). The property is zoned Planned Resort (PR) and is not within any County Zoning Overlays.

Hamilton Smith, Principal Planner, presented to the Board for consideration of approval a postponement memo for BDJ2025-0006.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to postpone BDJ2025-0006 to the March 17, 2026, regular meeting. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

2. Permit: PUD2025-0002

Property Owner: Wildlife of the American West

Applicant: Susan Johnson, SJ Planning Solutions

Presenter: Hamilton Smith

Request: A PUD amendment, pursuant to Land Development Regulation Section 8.7.3. and 8.2.13.D.2., to amend the National Museum of Wildlife Art Planned Unit De-

velopment permit, to allow construction of a 23,100 square-foot addition.

Location: The subject property is located approximately 2 miles north of the Town of Jackson on North Highway 89 on the east side of East Gros Ventre Butte. The 69-acre parcel is zoned Planned Unit Development-Rural 1 (PUD-R1) and is within the Scenic Resources Overlay (SRO) and the mid and high tier of the Natural Resources Overlay (NRO).

Hamilton Smith, Principal Planner, presented to the Board for consideration of approval a Master Plan Amendment pursuant to Section 8.7.3. of the Teton County Land Development Regulations to amend the Wildlife of the American West Art Museum Planned Unit Development (PUD), to permit a 34,513 square foot expansion, which includes a 11,270 square foot basement that does not count toward the overall floor area. The facility has since been renamed the National Museum of Wildlife Art and will be referred to as such for the presentation.

Hamilton Smith and Amy Ramage, County Engineer, answered questions from the Board.

Susan Johnson, representing the applicant, provided a presentation and answered questions from the Board. Steve Seamons, Director of the National Museum of Wildlife Art, also provided comment.

Public comment was received from Karen Rockey, Lucretia Finley, Phil Powers, Amy Kuszak, and Dave Dafoe. Phil Powers and Dave Dafoe answered questions from the Board.

The Board held discussion.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve PUD2025-0002, the application dated November 12, 2025, to amend the National Museum of Wildlife Art Planned Unit Development, having fully considered and being able to make the five (5) findings for approval under Section 8.7.3.D. including the findings pursuant to Section 8.2.13.D.

The Board gave comment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting recessed at 11:20 a.m. and reconvened at 11:28 a.m.

## MATTERS FROM COMMISSION

1. Water Quality SPET Funding Proposals Workshop – Elk Refuge Sewer District/RV Dump Station Status  
Heather Overholser, Director of Public Works, and Monay Olson, owner of the Shine Group and President of the Elk Refuge Sewer District, provided an update regarding water quality SPET funding proposals and the status of the Elk Refuge Sewer District and the proposed RV Dump Station.

Heather Overholser summarized direction previously provided by the Board during the prior day's workshop and discussed potential next steps.

The Board asked questions and held discussion with staff and Ms. Olson regarding project status, potential funding considerations, and coordination between entities.

No formal action was taken.

2. Parcel 9/10

The Board held discussion.

The matter will be discussed as a Known Matter for Discussion during the March 16, 2026 BCC voucher meeting.

EXECUTIVE SESSION – LITIGATION – Pursuant to Wyoming Statute §16-4-405(a)

A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(iii) in matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting entered Executive Session at 11:54 a.m.

Commissioners present: Mark Newcomb, Wes Gardner, Natalia Macker, Luther Propst, and Len Carlman.

Others: Keith Gingery, Chief Deputy County Attorney, Maureen Murphy, County Clerk, Jodie Pond, Commissioners Administrator, Chris Neubecker, Director of Planning and Building Services, and Rose Robertson, Deputy County Clerk.

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting exited Executive Session at 12:02 p.m.

The meeting recessed at 12:02 p.m. and reconvened at 1:30 p.m.

## WORKSHOP

1. Community and Employee Housing

• Consideration of County Funding for 90 Virginian Lane  
Jodie Pond, Commissioners Administrator, presented to the Board a request for \$4.05 million in employee housing SPET funding in exchange for six first rights to rent via the Jackson Hole Community Housing Trust at Nelson Drive.  
Jodie Pond, April Norton, Housing Director, and Keith Gingery, Chief Deputy County Attorney, answered questions from the Board.

The Board held discussion.

A motion was made by Commissioner Gardner and seconded by Commissioner Macker to proceed with a split of the \$10 million committed to the 90 Virginian Lane Project on a 50/50 split between the Town and County.

The Board held discussion.

Jodie Pond answered a question from the Board.

The Board gave comment.

Commissioner Gardner, as the motion maker, withdrew the motion.

A motion was made by Commissioner Macker and seconded by Chair Newcomb to proceed with a commitment of \$4.25 million towards the \$10 million committed to the 90 Virginian Lane project.

The Board held discussion.

Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-1, with Commissioner Propst opposed.

• Employee Housing Opportunities at 90 Virginian Lane  
Jodie Pond, Commissioners Administrator, presented to the Board employee housing opportunities at 90 Virginian Lane. These opportunities include rights of first rental and Workforce condominium prepurchase options.

The Board gave comment.

Jodie Pond answered questions from the Board.

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to approve \$5 million in Teton County's employee housing SPET funds towards the purchase of condo

units with a guarantee of mix of unit bedroom numbers at a minimum one of each and the remaining spread determined at a later date.

The Board gave comment.

Keith Gingery, Chief Deputy County Attorney, gave comment. Commissioner Propst suggested a friendly amendment to change the language of the motion from approve to express our intention to commit.

Commissioner Macker, as the motion maker, and Commissioner Gardner, as the motion second, accepted the friendly amendment.

The motion now reads:

I move to express our intention to commit \$5 million in Teton County's employee housing SPET funds towards the purchase of condo units with a guarantee of mix of unit bedroom numbers at a minimum one of each and the remaining spread determined at a later date.

The Board gave comment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting recessed at 2:44 p.m. and reconvened at 2:50 p.m.

• Consideration of Rights of First Rental – Nelson Drive  
Jodie Pond, Commissioners Administrator, presented to the Board for consideration of approval a request for \$4.05 million in employee housing SPET funding in exchange for six first rights to rent via the Jackson Hole Community Housing Trust at Nelson Drive.

Keith Gingery, Chief Deputy County Attorney, and April Norton, Housing Director, answered questions from the Board.

The Board held discussion.

Anne Cresswell, Executive Director of the Jackson Hole Community Housing Trust, gave comment and answered questions from the Board.

A motion was made by Commissioner Carlman and seconded by Commissioner Macker that Teton County commit to \$4,050,000.00 for the purchase of 6 rights of first rental at the Jackson Hole Community Housing Trust project on Nelson Drive. Chair Newcomb called for a vote. The vote showed none in favor and the motion failed, 0-5, with all opposed.

The Board gave comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner that we reconsider the motion that was passed five minutes ago. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The motion to be reconsidered following public comment is the following:

I move that Teton County commit to \$4,050,000.00 for the purchase of 6 rights of first rental at the Jackson Hole Community Housing Trust project on Nelson Drive.

There was no public comment.

Chair Newcomb called for a vote for the reconsidered motion. The vote showed none in favor and the motion failed, 0-5, with all opposed.

The Board gave comment.

EXECUTIVE SESSION – LITIGATION – Pursuant to Wyoming Statute §16-4-405(a)

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(iii) in matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting entered Executive Session at 3:48 p.m.

Commissioners present: Mark Newcomb, Wes Gardner, Natalia Macker, Luther Propst, and Len Carlman.

Others: Keith Gingery, Chief Deputy County Attorney, Jodie Pond, Commissioners Administrator, and Rose Robertson, Deputy County Clerk.

A motion was made by Commissioner Propst and seconded by Commissioner Macker to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting exited Executive Session at 3:54 p.m.

A motion was made by Commissioner Carlman and seconded by Commissioner Macker that we proceed as discussed in Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

## ADJOURN

A motion was made by Commissioner Macker and seconded by Commissioner Propst to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 3:55 p.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

**Publish: 03/25/26**

## • PUBLIC NOTICE •

### NOTICE OF PUBLIC REVIEW

TETON COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

Tuesday, 04/21/2026

Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday, 04/21/2026, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Building Services Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

Applicant: Jake Gardner, Y2 Consultants on behalf of Owner Mabel Morgan Legacy LLC

Permit No.: SWF2026-0005

Request: Pursuant to section 9-2-16 of the Title 9 Small Waste-water Facility (SWF) Regulations, the applicant Y2 Consultants is seeking a variance to the regulatory standard section 9-3-4-d to allow an on-site absorption system on a property less than 2 acres in area. The subject property, 4473 Lower Gros Ventre Rd., was created via a family division with the property to the south, 4472 Lower Gros Ventre Rd. 4473 Lower Gros Ventre is approximately 0.25 acres and 4472 Lower Gros

# • Public Notices •

Ventre is approximately 0.50 acres.

Location: 4472 Lower Gros Ventre Road, PIDN 22-42-15-10-1-00-010, PT NE1/4NE1/4, SEC 10, TWP 42, RNG 115.  
**Publish: 03/25/26**

## NOTICE OF PUBLIC REVIEW TETON COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

Tuesday, 04/21/2026

Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday, 04/21/2026, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Building Services Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

Applicant: Isaac Boettcher, Jorgensen Engineering  
 Permit No.: BDJ2026-0001

Request: A Boundary Adjustment request, pursuant to Section 8.5.5 of the Teton County Land Development Regulations, to adjust the boundaries between the Shooting Star JH, LLC property (Lot 19, The North Cabins and The Lodges at Shooting Star- East Park) and the New Moraine, LLC Tract (6765 N Crystal Springs Road). This Boundary Adjustment will result in a replat of Lot 19 within The North Cabins and The Lodges at Shooting Star Subdivision, which will become Lot 21.

Location: Both parcels are within the Shooting Star Development area in Teton Village, Area II, and are accessed from N. Crystal Springs Road, just West of State Highway 390. The Shooting Star JH, LLC parcel (No Situs Address) is referred to as East Park and hosts two tennis courts in the Planned Resort (PR) zone. This adjustment will allow room for two additional pickleball courts on this parcel. The New Moraine, LLC tract (6765 N Crystal Springs Road) is home to the Shooting Star Golf Course and is zoned R1. The boundary adjustment will not result in any net change in acreage for either parcel. The location of the boundary adjustment is entirely within the Mid-Tier of the Tiered Natural Resources Overlay.

**Publish: 03/25/26**

# TETON COUNTY DIVISION OFFICES

## • PUBLIC NOTICE •

### WDE602 Newspaper Report data from 2025/10/01 Teton #1

Newspaper Description	Staff Assignments in Category	Total Salary
Superintendent		\$240,456.00
SUBTOTAL Superintendent		\$240,456.00
Business Manager		\$194,753.00
Business Manager		\$117,561.00
SUBTOTAL Business Manager		\$312,314.00
Coordinator / Director		\$177,974.00
Coordinator / Director		\$175,699.00
Coordinator / Director		\$147,660.00
Coordinator / Director		\$147,578.00
Coordinator / Director		\$133,229.00
Coordinator / Director		\$131,972.00
Coordinator / Director		\$131,859.00
Coordinator / Director		\$124,883.00
Coordinator / Director		\$123,343.00
Coordinator / Director		\$111,675.00
Coordinator / Director		\$97,828.00
SUBTOTAL Coordinator / Director		\$1,503,700.00
Principal, High School		\$177,243.00
Principal, High School		\$149,288.00
Principal, High School		\$78,773.00
SUBTOTAL Principal, High School		\$405,304.00
Assistant Principal, High School		\$145,866.00
Assistant Principal, High School		\$138,465.00
SUBTOTAL Assistant Principal, High School		\$284,331.00
Principal, Middle / Jr. High		\$153,855.00
SUBTOTAL Principal, Middle / Jr. High		\$153,855.00
Assistant Principal, Middle / Jr. High		\$121,945.00
Assistant Principal, Middle / Jr. High		\$110,998.00
SUBTOTAL Assistant Principal, Middle / Jr. High		\$232,943.00
Principal, Elementary		\$167,891.00
Principal, Elementary		\$145,046.00
Principal, Elementary		\$139,558.00
Principal, Elementary		\$134,279.00
Principal, Elementary		\$68,888.00
Principal, Elementary		\$53,639.00
Principal, Elementary		\$52,515.00
SUBTOTAL Principal, Elementary		\$761,816.00
Assistant Principal, Elementary		\$110,998.00
Assistant Principal, Elementary		\$3,000.00
Assistant Principal, Elementary		\$3,000.00
Assistant Principal, Elementary		\$3,000.00
SUBTOTAL Assistant Principal, Elementary		\$119,998.00
Teacher: Elementary, Multiple Grades		\$114,935.00
Teacher: Elementary, Multiple Grades		\$112,004.00
Teacher: Elementary, Multiple Grades		\$110,567.00
Teacher: Elementary, Multiple Grades		\$109,222.00
Teacher: Elementary, Multiple Grades		\$109,148.00
Teacher: Elementary, Multiple Grades		\$108,297.00
Teacher: Elementary, Multiple Grades		\$106,365.00
Teacher: Elementary, Multiple Grades		\$105,550.00
Teacher: Elementary, Multiple Grades		\$103,322.00
Teacher: Elementary, Multiple Grades		\$102,322.00
Teacher: Elementary, Multiple Grades		\$102,322.00
Teacher: Elementary, Multiple Grades		\$101,663.00
Teacher: Elementary, Multiple Grades		\$99,473.00
Teacher: Elementary, Multiple Grades		\$98,433.00
Teacher: Elementary, Multiple Grades		\$98,388.00
Teacher: Elementary, Multiple Grades		\$97,780.00
Teacher: Elementary, Multiple Grades		\$97,474.00
Teacher: Elementary, Multiple Grades		\$97,170.00
Teacher: Elementary, Multiple Grades		\$97,125.00
Teacher: Elementary, Multiple Grades		\$94,750.00
Teacher: Elementary, Multiple Grades		\$94,649.00
Teacher: Elementary, Multiple Grades		\$94,434.00
Teacher: Elementary, Multiple Grades		\$93,477.00
Teacher: Elementary, Multiple Grades		\$93,434.00
Teacher: Elementary, Multiple Grades		\$93,434.00
Teacher: Elementary, Multiple Grades		\$93,277.00
Teacher: Elementary, Multiple Grades		\$92,193.00
Teacher: Elementary, Multiple Grades		\$91,729.00
Teacher: Elementary, Multiple Grades		\$91,191.00
Teacher: Elementary, Multiple Grades		\$91,158.00
Teacher: Elementary, Multiple Grades		\$91,051.00
Teacher: Elementary, Multiple Grades		\$89,883.00
Teacher: Elementary, Multiple Grades		\$89,829.00
Teacher: Elementary, Multiple Grades		\$89,049.00
Teacher: Elementary, Multiple Grades		\$88,181.00
Teacher: Elementary, Multiple Grades		\$87,769.00
Teacher: Elementary, Multiple Grades		\$87,591.00
Teacher: Elementary, Multiple Grades		\$87,591.00
Teacher: Elementary, Multiple Grades		\$87,458.00
Teacher: Elementary, Multiple Grades		\$87,110.00
Teacher: Elementary, Multiple Grades		\$86,742.00

Teacher: Elementary, Multiple Grades	\$86,489.00
Teacher: Elementary, Multiple Grades	\$86,489.00
Teacher: Elementary, Multiple Grades	\$85,632.00
Teacher: Elementary, Multiple Grades	\$85,449.00
Teacher: Elementary, Multiple Grades	\$85,357.00
Teacher: Elementary, Multiple Grades	\$85,357.00
Teacher: Elementary, Multiple Grades	\$84,730.00
Teacher: Elementary, Multiple Grades	\$84,558.00
Teacher: Elementary, Multiple Grades	\$84,262.00
Teacher: Elementary, Multiple Grades	\$84,163.00
Teacher: Elementary, Multiple Grades	\$84,130.00
Teacher: Elementary, Multiple Grades	\$82,597.00
Teacher: Elementary, Multiple Grades	\$82,134.00
Teacher: Elementary, Multiple Grades	\$82,113.00
Teacher: Elementary, Multiple Grades	\$81,296.00
Teacher: Elementary, Multiple Grades	\$80,019.00
Teacher: Elementary, Multiple Grades	\$80,019.00
Teacher: Elementary, Multiple Grades	\$79,861.00
Teacher: Elementary, Multiple Grades	\$79,130.00
Teacher: Elementary, Multiple Grades	\$78,992.00
Teacher: Elementary, Multiple Grades	\$77,978.00
Teacher: Elementary, Multiple Grades	\$77,896.00
Teacher: Elementary, Multiple Grades	\$77,338.00
Teacher: Elementary, Multiple Grades	\$76,934.00
Teacher: Elementary, Multiple Grades	\$76,796.00
Teacher: Elementary, Multiple Grades	\$76,796.00
Teacher: Elementary, Multiple Grades	\$75,811.00
Teacher: Elementary, Multiple Grades	\$74,016.00
Teacher: Elementary, Multiple Grades	\$73,120.00
Teacher: Elementary, Multiple Grades	\$72,930.00
Teacher: Elementary, Multiple Grades	\$71,994.00
Teacher: Elementary, Multiple Grades	\$71,620.00
Teacher: Elementary, Multiple Grades	\$71,620.00
Teacher: Elementary, Multiple Grades	\$71,620.00
Teacher: Elementary, Multiple Grades	\$71,205.00
Teacher: Elementary, Multiple Grades	\$70,708.00
Teacher: Elementary, Multiple Grades	\$69,671.00
Teacher: Elementary, Multiple Grades	\$69,121.00
Teacher: Elementary, Multiple Grades	\$19,684.00
Teacher: Elementary, Multiple Grades	\$5,275.00
Teacher: Elementary, Multiple Grades	\$1,650.00
Teacher: Elementary, Multiple Grades	\$1,100.00
Teacher: Elementary, Multiple Grades	\$275.00
Teacher: Elementary, Multiple Grades	\$275.00
SUBTOTAL Teacher: Elementary, Multiple Grades	\$7,262,234.00
Teacher: Elementary Keyboarding and Computer	\$105,652.00
Teacher: Elementary Keyboarding and Computer	\$75,661.00
Teacher: Elementary Keyboarding and Computer	\$75,230.00
Teacher: Elementary Keyboarding and Computer	\$19,686.00
SUBTOTAL Teacher: Elementary Keyboarding and Computer	\$276,229.00
Teacher: Music, Vocal	\$85,357.00
Teacher: Music, Vocal	\$72,930.00
SUBTOTAL Teacher: Music, Vocal	\$158,287.00
Teacher: Music, Instrumental	\$98,388.00
Teacher: Music, Instrumental	\$86,489.00
SUBTOTAL Teacher: Music, Instrumental	\$184,877.00
Teacher: Music, Elementary	\$95,879.00
Teacher: Music, Elementary	\$90,830.00
Teacher: Music, Elementary	\$76,796.00
Teacher: Music, Elementary	\$76,114.00
SUBTOTAL Teacher: Music, Elementary	\$339,619.00
Teacher: Art, High School	\$110,547.00
Teacher: Art, High School	\$96,242.00
Teacher: Art, High School	\$92,785.00
SUBTOTAL Teacher: Art, High School	\$299,574.00
Teacher: Art, Middle / Jr. High	\$104,652.00
Teacher: Art, Middle / Jr. High	\$99,933.00
SUBTOTAL Teacher: Art, Middle / Jr. High	\$204,585.00
Teacher: Art, Elementary	\$108,601.00
Teacher: Art, Elementary	\$91,093.00
Teacher: Art, Elementary	\$89,883.00
Teacher: Art, Elementary	\$78,746.00
SUBTOTAL Teacher: Art, Elementary	\$368,323.00
Teacher: PE and Health, High School	\$113,460.00
Teacher: PE and Health, High School	\$98,388.00
Teacher: PE and Health, High School	\$90,325.00
Teacher: PE and Health, High School	\$86,489.00
SUBTOTAL Teacher: PE and Health, High School	\$388,662.00
Teacher: PE and Health, Middle / Jr. High	\$101,009.00
Teacher: PE and Health, Middle / Jr. High	\$76,796.00
Teacher: PE and Health, Middle / Jr. High	\$73,878.00
SUBTOTAL Teacher: PE and Health, Middle / Jr. High	\$251,683.00
Teacher: PE and Health, Elementary	\$99,115.00
Teacher: PE and Health, Elementary	\$91,051.00
Teacher: PE and Health, Elementary	\$74,838.00
Teacher: PE and Health, Elementary	\$59,456.00
Teacher: PE and Health, Elementary	\$54,656.00
Teacher: PE and Health, Elementary	\$14,405.00
SUBTOTAL Teacher: PE and Health, Elementary	\$393,521.00
Teacher: Foreign Language	\$102,559.00
Teacher: Foreign Language	\$101,763.00
Teacher: Foreign Language	\$98,983.00
Teacher: Foreign Language	\$98,433.00
Teacher: Foreign Language	\$91,643.00
Teacher: Foreign Language	\$89,924.00
Teacher: Foreign Language	\$83,799.00
Teacher: Foreign Language	\$83,109.00
Teacher: Foreign Language	\$82,255.00
Teacher: Foreign Language	\$81,340.00
Teacher: Foreign Language	\$77,824.00
Teacher: Foreign Language	\$74,838.00
Teacher: Foreign Language	\$69,257.00
SUBTOTAL Teacher: Foreign Language	\$1,135,727.00
Teacher: Science	\$114,054.00
Teacher: Science	\$106,365.00
Teacher: Science	\$103,716.00
Teacher: Science	\$97,720.00
Teacher: Science	\$96,923.00
Teacher: Science	\$96,699.00
Teacher: Science	\$95,923.00
Teacher: Science	\$95,242.00
Teacher: Science	\$94,027.00
Teacher: Science	\$89,520.00
Teacher: Science	\$89,375.00
Teacher: Science	\$88,489.00
Teacher: Science	\$85,379.00
Teacher: Science	\$84,812.00
Teacher: Science	\$83,180.00
Teacher: Science	\$80,861.00
Teacher: Science	\$77,824.00
Teacher: Science	\$73,924.00
Teacher: Science	\$72,544.00
SUBTOTAL Teacher: Science	\$1,726,577.00
Teacher: Social Studies	\$115,210.00
Teacher: Social Studies	\$112,004.00
Teacher: Social Studies	\$106,365.00
Teacher: Social Studies	\$104,652.00
Teacher: Social Studies	\$98,945.00
Teacher: Social Studies	\$98,938.00
Teacher: Social Studies	\$98,663.00
Teacher: Social Studies	\$93,434.00
Teacher: Social Studies	\$87,967.00
Teacher: Social Studies	\$87,039.00
Teacher: Social Studies	\$86,742.00
Teacher: Social Studies	\$85,762.00
Teacher: Social Studies	\$81,059.00
Teacher: Social Studies	\$71,994.00
Teacher: Social Studies	\$70,019.00
Teacher: Social Studies	\$69,532.00
Teacher: Social Studies	\$58,275.00
SUBTOTAL Teacher: Social Studies	\$1,526,600.00
Teacher: Mathematics	\$111,842.00
Teacher: Mathematics	\$109,747.00
Teacher: Mathematics	\$109,148.00
Teacher: Mathematics	\$98,388.00
Teacher: Mathematics	\$97,023.00
Teacher: Mathematics	\$96,467.00
Teacher: Mathematics	\$95,977.00
Teacher: Mathematics	\$95,569.00
Teacher: Mathematics	\$94,835.00
Teacher: Mathematics	\$92,277.00
Teacher: Mathematics	\$92,235.00
Teacher: Mathematics	\$89,870.00
Teacher: Mathematics	\$89,160.00
Teacher: Mathematics	\$84,184.00
Teacher: Mathematics	\$80,899.00

Teacher: Mathematics	\$80,590.00
Teacher: Mathematics	\$76,796.00
Teacher: Mathematics	\$70,908.00
Teacher: Mathematics	\$69,257.00
Teacher: Mathematics	\$550.00
SUBTOTAL Teacher: Mathematics	\$1,735,722.00
Teacher: Language Arts	\$120,546.00
Teacher: Language Arts	\$112,004.00
Teacher: Language Arts	\$108,157.00
Teacher: Language Arts	\$102,109.00
Teacher: Language Arts	\$100,008.00
Teacher: Language Arts	\$98,663.00
Teacher: Language Arts	\$98,649.00
Teacher: Language Arts	\$98,388.00
Teacher: Language Arts	\$97,780.00
Teacher: Language Arts	\$95,923.00
Teacher: Language Arts	\$93,377.00
Teacher: Language Arts	\$93,292.00
Teacher: Language Arts	\$87,017.00
Teacher: Language Arts	\$85,907.00
Teacher: Language Arts	\$85,907.00
Teacher: Language Arts	\$80,498.00
Teacher: Language Arts	\$70,019.00
Teacher: Language Arts	\$69,807.00
Teacher: Language Arts	\$2,189.00
SUBTOTAL Teacher: Language Arts	\$1,700,240.00
Teacher: Career Technical Education	\$109,698.00
Teacher: Career Technical Education	\$106,915.00
Teacher: Career Technical Education	\$88,117.00
Teacher: Career Technical Education	\$86,657.00
Teacher: Career Technical Education	\$79,861.00
Teacher: Career Technical Education	\$78,528.00
Teacher: Career Technical Education	\$70,158.00
SUBTOTAL Teacher: Career Technical Education	\$619,934.00
Teacher: Other Secondary	\$81,951.00
SUBTOTAL Teacher: Other Secondary	\$81,951.00
Teacher: English Learner (ESL)	\$113,460.00
Teacher: English Learner (ESL)	\$112,352.00
Teacher: English Learner (ESL)	\$108,297.00
Teacher: English Learner (ESL)	\$107,325.00
Teacher: English Learner (ESL)	\$106,365.00
Teacher: English Learner (ESL)	\$105,266.00
Teacher: English Learner (ESL)	\$103,059.00
Teacher: English Learner (ESL)	\$98,433.00
Teacher: English Learner (ESL)	\$97,125.00
Teacher: English Learner (ESL)	\$90,552.00
Teacher: English Learner (ESL)	\$89,279.00
Teacher: English Learner (ESL)	\$88,591.00
Teacher: English Learner (ESL)	\$87,591.00
Teacher: English Learner (ESL)	\$86,560.00
Teacher: English Learner (ESL)	\$85,087.00
Teacher: English Learner (ESL)	\$71,895.00
Teacher: English Learner (ESL)	\$1,100.00
SUBTOTAL Teacher: English Learner (ESL)	\$1,552,337.00
Teacher: Special Education	\$126,636.00
Teacher: Special Education	\$118,192.00
Teacher: Special Education	\$111,667.00
Teacher: Special Education	\$110,592.00
Teacher: Special Education	\$109,397.00
Teacher: Special Education	\$108,747.00
Teacher: Special Education	\$104,759.00
Teacher: Special Education	\$102,433.00
Teacher: Special Education	\$101,559.00
Teacher: Special Education	\$101,071.00
Teacher: Special Education	\$98,527.00
Teacher: Special Education	\$98,388.00
Teacher: Special Education	\$96,623.00
Teacher: Special Education	\$95,879.00
Teacher: Special Education	\$92,802.00
Teacher: Special Education	\$89,883.00
Teacher: Special Education	\$89,883.00
Teacher: Special Education	\$89,091.00
Teacher: Special Education	\$88,002.00
Teacher: Special Education	\$87,589.00
Teacher: Special Education	\$86,549.00
Teacher: Special Education	\$84,262.00
Teacher: Special Education	\$83,213.00
Teacher: Special Education	\$83,180.00
Teacher: Special Education	\$82,448.00
Teacher: Special Education	\$81,869.00
Teacher: Special Education	\$79,628.00
Teacher: Special Education	\$79,078.00
Teacher: Special Education	\$78,411.00
Teacher: Special Education	\$77,978.00
Teacher: Special Education	\$77,978.00
Teacher: Special Education	\$70,621.00
Teacher: Special Education	\$69,257.00
Teacher: Special Education	\$57,749.00
Teacher: Special Education	\$52,830.00
SUBTOTAL Teacher: Special Education	\$3,166,771.00
Instructional Facilitator	\$122,527.00
Instructional Facilitator	\$106,573.00
Instructional Facilitator	\$94,692.00
SUBTOTAL Instructional Facilitator	\$323,792.00
Tutor	\$112,217.00
Tutor	\$107,671.00
Tutor	\$105,596.00
Tutor	\$104,202.00
Tutor	\$103,213.00
Tutor	\$100,874.00
Tutor	\$98,993.00
Tutor	\$98,420.00
Tutor	\$98,388.00
Tutor	\$92,884.00
Tutor	\$87,007.00
Tutor	\$86,467.00
Tutor	\$86,187.00
Tutor	\$1,100.00
SUBTOTAL Tutor	\$1,283,219.00
Librarian, High School	\$275.00
SUBTOTAL Librarian, High School	\$275.00
Librarian, Middle / Jr. High	\$94,750.00
SUBTOTAL Librarian, Middle / Jr. High	\$94,750.00
Librarian, Elementary	\$115,485.00
Librarian, Elementary	\$101,559.00
Librarian, Elementary	\$90,965.00
Librarian, Elementary	\$87,591.00
Librarian, Elementary	\$20,950.00
SUBTOTAL Librarian, Elementary	\$416,550.00
Computer/Network, Library-Media Technician	\$111,015.00
Computer/Network, Library-Media Technician	\$103,791.00
Computer/Network, Library-Media Technician	\$102,073.00
Computer/Network, Library-Media Technician	\$81,028.00



# • Public Notices •

timeline in the Ground Lease Option Agreement to May 4, 2026, and I direct staff to prepare the suite of documents for the 90 Virginian Lane Affordable Workforce Housing Development for review and consideration at the May Monthly Joint Meeting. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town. On behalf of the County, a motion was made by Natalia Macker and seconded by Len Carlman to direct and authorize the Jackson Teton County Housing authority to extend the Development Agreement timeline in the Ground Lease Option Agreement to May 4, 2026, and I direct staff to prepare the suite of documents for the 90 Virginian Lane Affordable Workforce Housing Development for review and consideration at the May Monthly Joint Meeting. Chair Newcomb called for the vote. The vote showed all in favor. The motion carried for the County. Council discussed plans to operate the Virginian RV Park during the 2026 summer season. Kieth Gingery made staff comment. John Graham from Geittmann Larson Swift (GLS) commented on behalf of the Virginian RV Park. Adjourn. On behalf of the Town, a motion was made by Jonathan Schechter and seconded by Kevin Regan to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town. On behalf of the County, a motion was made by Luther Propst and seconded by Wed Gardner to adjourn. Chair Newcomb called for the vote. The vote showed all in favor. The motion carried for the County. The meeting adjourned at 5:03 p.m.

**Publish: 03/25/26**

## TOWN COUNCIL PROCEEDINGS - UNAPPROVED MARCH 16, 2026 JACKSON, WYOMING

The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 6:00 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Sperry. The Pledge of Allegiance was led by Mayor Jorgensen. The Land Acknowledgement was read by Mayor Jorgensen. Mayor Jorgensen read a proclamation recognizing local Olympians. Mayor Jorgensen introduced Bear Prairie. Public Comment. Jake Hutton, Sarah, Alexander Perry, and Nick Bocchichio made public comment. Consent Calendar. A motion was made by Jonathan Schechter and seconded by Devon Viehman to approve the consent calendar including items A-D as presented with the following motions:

- A. Meeting Minutes. To approve minutes from the March 2, 2026 Regular Town Council Meeting.
- B. February Municipal Court Report. To accept the February Municipal Court Report into record.
- C. Contracts.

1. Contract with 954 Consultants, LLC. To approve the Contract with 954 Consultants, LLC, subject to minor changes by staff.
2. Commercial Lease Agreement with Slow Food in the Tetons. To approve the Commercial Lease Agreement with Slow Food in the Tetons, subject to minor changes by staff.
3. Amendment and Restatement Workforce Ownership Deed Restriction for 105 Mercill Avenue Unit 209. To approve the Amendment and Restatement Workforce Ownership Deed Restriction for 105 Mercill Avenue Unit 209, subject to minor changes by staff.
4. Amendment and Restatement Workforce Ownership Deed Restriction for 1257 W. Highway 22 Unit 403. To approve the Amendment and Restatement Workforce Rental Deed Restriction for 1257 W. Highway 22 Unit 403, subject to minor changes by staff.
5. Commercial Lease Agreement with Vertical Harvest L3C. To approve the Commercial Lease Agreement with Vertical Harvest L3C, subject to minor changes by staff.
- D. Axon Enterprise, Inc. Contract Amendment. To approve the First Amendment to Master Services and Purchasing Agreement with Axon Enterprises, Incorporated.

There was no public comment on the consent calendar. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Encroachment Agreement with The Episcopal Church in Jackson Hole, a Wyoming Corporation. Mayor Jorgensen recused himself from discussion and action on this item. A motion was made by Jonathan Schechter and seconded by Alyson Sperry to approve the Encroachment Agreement with The Episcopal Church in Jackson Hole, Wyoming subject to minor changes by staff. Mayor Pro Tempore Viehman called for the vote on the item. The vote showed 4-0 with Mayor Pro Tempore Viehman, Jonathan Schechter, Alyson Sperry and Kevin Regan in favor. The motion carried. Karns Meadow Ecological Monitoring Plan. Tanya Anderson made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Jonathan Schechter and seconded by Devon Viehman to direct staff to: 1) Reject all proposals, 2) Work with nonprofit and agency partners to, as needed, draft agreements to monitor recreational use, the spread of invasive species, and acoustics in Karns Meadow Park, and to develop an adaptive management plan. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Parklet Check-In. Susan Scarlata, Johnny Ziem, and Paul Anthony made staff comment. Council held discussion with staff. Graeme Swain, Gabe Korber, Leah Dow-Sanchez, Thomas Ito, Vikki Garnick, Nicole Gill, Ryan Haworth, and Joe Rice made public comment. A motion was made by Jonathan Schechter and seconded by Devon Viehman to maintain the Town's Parklet Program subject to the following: change payment of fees to be annual, charge \$2000 per parking place, limit number of spaces per parklet to a maximum of 3, limit the total number of spaces in the Town to 24 spaces, first come first serve. Devon Viehman requested to remove the limit of 24 spaces. Jonathan Schechter consented to the friendly amendment. A request was made to remove the maximum number of spaces per parklet. Jonathan Schechter and Devon Viehman consented to the friendly amendment. Mayor Jorgensen called for the vote. The vote showed 3-2 with Mayor Jorgensen, Jonathan Schechter and Kevin Regan in favor and Devon Viehman and Alyson Sperry opposed. Council recessed at 8:12pm and reconvened at 8:19pm. Garaman Pathway Safety Improvements Project Notice of Award and Contract Approval. Brian Schilling made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Devon Viehman and seconded by Kevin Regan to approve the Notice of Award and Contract by Aardvark Excavating, Inc. for the Garaman Pathway Safety Improvement Projects in

the amount not-to-exceed \$213,696.00. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Request for 15-Minute Parking Signage and Curb Markings at 105 Mercill Ave. (PM26-010). Katelyn Page and Johnny Ziem made staff comment. Council held discussion with staff. Ethan Lobdow made public comment. A motion was made by Devon Viehman and seconded by Kevin Regan to direct the Town Manager to install two 15-minute parking spaces, on Mercill Avenue, restricted to weekdays from 8:00 AM to 6:00 PM, consistent with the staff recommendation in the report dated March 16, 2026. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinances. A motion was made by Jonathan Schechter and seconded by Devon Viehman to read ordinances in short title. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance E: An Ordinance Updating Council Salaries. AN ORDINANCE AMENDING SECTION 2.08.010 OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON REGARDING COMPENSATION FOR MAYOR AND COUNCIL. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: There was no public comment. A motion was made by Alyson Sperry and seconded by Jonathan Schechter to approve Ordinance E on second reading as presented. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. Meeting Check-In. Town Application to the Wyoming Office of State Lands and Investments' Unmet Housing Needs Grant Program for S4 Flats located at 910 Smith Lane and 915 Simon Lane. Tyler Sinclair made staff comment. Council held discussion with staff. Council recessed at 8:47pm and reconvened at 8:50pm. A motion was made by Devon Viehman and seconded by Jonathan Schechter to authorize travel to the State Land and Investment Board meeting for the Unmet Housing Needs application and authorize the Town representative to revise and/or withdraw the application as deemed appropriate. Council designated Mayor Jorgensen as the representative. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Town Manager's Report. Tyler Sinclair made staff comment. The Town Manager's report contained updates on the WYDOT Safety Evaluation Working Group, temporary sign permits for Teton Science School, Jackson Hole Half Marathon, Teton County Health Department, and Jackson Hole Therapeutic Riding, and remaining Mayor and Council training, travel, and meetings budget. A motion was made by Alyson Sperry and seconded by Devon Viehman to approve the Town Manager's Report and include appointment of Mayor Jorgensen and Councilor Sperry to the WYDOT Safety Evaluation Working Group. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Adjourn. A motion was made by Jonathan Schechter and seconded by Alyson Sperry to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 9:00p.m.

**Publish: 03/25/26**

## TOWN COUNCIL PROCEEDINGS – UNAPPROVED MARCH 16, 2026 JACKSON, WYOMING

The Jackson Town Council met in regular workshop in the Town Hall Council Chambers, located at 150 East Pearl in Jackson, at 1:30 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Devon Viehman, and Alyson Sperry. Kevin Regan joined the meeting at 1:31pm. Jonathan Schechter joined the meeting at 1:32pm. Utility Rate Amendment & Water Efficiency (Irrigation) Ordinance. Johnny Ziem, Tyler Sinclair, and Lea Colasuonno made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Jonathan Schechter and seconded by Devon Viehman to approve amending the Town of Jackson Municipal Code Title 13, as presented in the staff report dated March 16, 2026, with an effective date of June 1, 2026, and direct staff to bring draft ordinances back for first reading, as follows:

1. Amend water and sewer rates & fees as presented.
2. Add a new water utility master meter rate structure as presented.
3. Add a water efficiency ordinance as presented.

Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Recess 2:47pm and reconvene at 2:54pm. Visioning Changes to LDRs to Address Development Impacts. Paul Anthony and Ryan Hostetter made staff comment. Council held discussion with staff. Amy Kuzak made public comment. No motions were made. Review FY26 Sales & Lodging Tax Projections To Date, FY27 Sales & Lodging Tax Projections, and Property Tax Mills to be Assessed. Tyler Sinclair made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Devon Viehman and seconded by Jonathan Schechter to approve an increase of 3% sales tax and 1% lodging tax as revenue projections for the development of the draft FY2027 Budget. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. A motion was made by Devon Viehman and seconded by Kevin Regan to set the property tax assessment at 0.5 mills for development of the draft FY2027 Budget. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. Board and Commission Reports & Meeting Check-In. The Mayor provide an update on Breakfasts with the Mayor at the Senior Center. Alyson Sperry provided an update from the Public Art Taskforce. Council Priorities. Tyler Sinclair reviewed Council's Working Calendar. Council held discussion with staff. Adjourn. A motion was made by Kevin Regan and seconded by Devon Viehman to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The workshop adjourned at 4:42 p.m.

**Publish: 03/25/26**

## TOWN COUNCIL PROCEEDINGS – UNAPPROVED MARCH 18, 2026 JACKSON, WYOMING

The Jackson Town Council met in a special workshop session in the Town Hall Council Chambers, located at 150 East Pearl in Jackson, at 1:31 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Sperry. Consent Calendar. A motion was made by Kevin Regan and seconded by Devon Viehman to approve the consent calendar including item A as presented with the following motions: A. Disbursements. To approve the disbursements as presented. Ace Hardware 6704.52; Advanced Network Management

3708.00; Alder Environmental LLC 203.75; All Data 1500.00; Amazon 2084.96; Amsoil 2795.24; Antler Motel 9292.50; Arbor Works tree service 2800.00; AT&T 319.22; Atelier 43 LLC 373.75; Big R Ranch 269.93; Bison Lumber 369.20; Blue Spruce Cleaners 264.78; Bobcat of Rock Springs 321.89; Anita Boland 2328.85; Brinkman Consulting 2250.00; David Brown 550.00; Shawn Burkholder 2141.61; Carpet Brothers 10671.93; Carquest Auto Parts .12.75; Caselle 2388.00; Petty cash 178.25; Century Link 79.58; Certified Laboratories 1113.95; Civic plus 10059.78; Allyson Cogburn 156.48; Conrad & Bischoff Inc. 26173.40; Control Systems Technology 6705.50; Core & Main 56598.14; Carlos Cosindad 155.00; Abe Czarnecki 155.00; Dell 6915.40; Dex Imaging 451.23; Division of Child Support 509.23; Division of Victim Services 300.00; E.R. Office Express 609.48; E-Force 14103.95; Energy Laboratories 688.00; Etna Trade Park 4062.00; Fabric Labs Inc. 1173.00; Fall River Propane 2340.20; Ferguson Enterprises Inc. 497.19; Gillig LLC 826.54; Gravity Graphics 2376.23; Griffith Partnership LLC 1760.00; HD Fowler Company 4920.08; High Country Linen 1621.42; Eric Hiltbrunner 230.00; Hole Food Rescue 6250.00; Idaho state tax commission 7975.00; Interstate Battery -124.00; Ivy Outdoor Services LLC 11286.00; Jackson Group Lockbox 3450.97; Jackson Hole Community Housing 12500.00; Jackson Hole Ford 235.00; Jackson Hole Law PC 3505.00; Jackson Hole News & Guide 2156.80; Arne Jorgensen 657.56; KJ Services Investments 2975.00; Leonard Petroleum 10148.12; Crystal Lopez-Morgan 68.00; Lower Valley Energy 3000.00; Master care Cleaning JH 546.36; Metroquip Inc. -15.44; Motor Coach Industries 24321.03; Napa Auto Parts, Inc 1043.14; Nelson Engineering 143028.88; Office of State Lands 14970.36; Omni Security Systems 242.00; One 22 Inc 45000.00; OPS Strategies LLC; 10631.25; Outback Landscape of WY 488.00; Sam Potts 77.83; Power Engineering Co Inc 1414.85; Premier Truck-Salt Lake City 370.66; Quadrant Leasing USA 248.90; R & A safety LLC 412.00; Brinda Ramanathan 2500.00; Rams Head Escrow Solutions 52552.08; Rons Towing LLC 2525.00; Rush International Truck 270.00; Safety Supply & Sign 751.49; Andy Swartz 5000.00; Sherwin-Williams Co 126.03; Silverstar 2755.27; Harkiran Singh 740.00; Sosa Janitorial Services 6120.00; Space Exploration Tech 660.00; Specialty Construction 845.00; Springhill Suites 3385.00; SPSC POA 303.82; Standard & Associates Inc 612.50; Step Back Leadership 24500.00; Talisman Civil Consultants 779.20; Teton County Integrated 72.00; Teton County Library 4900.00; Teton County Parks & rec 3542.04; Teton County Public Works 4900.16; Teton County Sheriffs 1750.00; Teton County Fund 10 589971.62; Teton Motors Inc 295.02; Teton Rope Access 7180.00; The Aftermarket Parts 2058.34; Thomson West 1245.48; Tintometer Inc 2533.99; TK Elevator Corp 895.56; T-Mobile 62.70; TMSC LLC 15350.00; Tracy Trefren 44.47; USA Blue Book 195.99; Joel Varner 740.00; Vision Services 1983.17; Voices Jackson Hole 4962.50; WBS Properties 2150.00; West Coast Code Consultant 8330.00; West Fork Construction 292420.12; Western State 1514.85; John Wilson 2600.00; Windcave Inc 60.82; Wy Child Support Enforcement 452.30; Wyo Conference of Muni 450.00; Wyoming Department of Transportation 88.41; Wyoming Law Enforcement 190.00; Wyoming Retirement System 217911.30; Wyoming.com 5.00; Yellow Iron Waste LLC 2535.00

Strategic Budgeting. Tyler Sinclair and Lea Colasuonno made staff comment. Council held discussion with staff. Council recessed at 3:16p.m. and reconvened at 3:23p.m. Discussion continued. Tyler Sinclair, Kelly Thompson, Lea Colasuonno, and Susan Scarlata made staff comment. No motion was made. Adjourn. A motion was made by Kevin Regan and seconded by Devon Viehman to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The workshop adjourned at 4:32 p.m.

**Publish: 03/25/26**

## • LIQUOR LICENSES •

PUBLIC NOTICE: Notice of Application to Transfer Ownership of a Retail Liquor License. Notice is hereby given that the applicant whose name is set forth below filed an application to transfer the Ownership of a Retail Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. The date of filing, name of the said applicant, and description of the place or premises which the applicant desires to use are as follows: Date Filed: February 16, 2026. Applicant: WFM CW LLC. From Licensee: Whole Foods Market Rocky Mountain/Southwest LP. To Licensee: WFM CW LLC dba Whole Foods Market: 1155 S. Hwy 89, Jackson, WY 83001. Protest, if any there be, against the transfer of the above license will be heard at the hour of 6:00 pm or as soon thereafter as the matter can be heard, on the 6th of April 2026 before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl. Dated this February 24, 2026. L. Lenamond, Internal Services Specialist

**Publish: 03/25, 04/01/26**

## • PUBLIC HEARING •

### PUBLIC HEARING

The Town of Jackson Town Council will hold a public hearing to consider a request for a Conditional Use Permit for Day-care/Education Use and Fee Waiver at the properties located at 1735 High School Road, Units 410, 420, 425, 430, & 440. Go to: <https://www.jacksonwy.gov/491/Agendas-Minutes> and click meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Monday, April 20, 2026, at 6:00 p.m. The application is at <https://www.jacksonwy.gov/467/Current-and-Archived-Applications>. For further information, contact the Planning Dept. at 307-734-3493 [Items P26-013 and P26-014 Page]

**Publish: 03/25/26**

## • CONTINUED PUBLICATIONS •

### ADVERTISEMENT FOR BIDS

Notice is hereby given that the Town of Jackson, Wyoming is requesting Bids for the construction of the Snow King Sports Event Center Bleacher & Lockers, ToJ Bid No. 26-15.

Paper bids will be received at the Office of the Town Clerk, Town of Jackson, PO Box 1687, located at 150 East Pearl Avenue, Jackson, WY 83001 or digital submittals through

# Public Notices

PublicPurchase.com until Thursday, April 9, 2026, at 2:30 PM local time. At that time the Bids received will be publicly opened and read aloud. Bids shall be sealed in an envelope plainly marked with the Bidder's name and the following title: "Bid No. 26-15, Snow King Sports Event Center Bleacher & Lockers"

Includes alterations to the existing building: removal of existing bleacher & replace with new fixed bleacher and construction of two new locker rooms with mezzanine level above.

The Issuing Office for the Bidding Documents is: Town of Jackson Public Works Department via digital bidding documents at PublicPurchase.com, Bid ID #210392. Questions regarding the bid should be directed to the Public Works Director, Johnny Ziem [jiem@jacksonwy.gov](mailto:jiem@jacksonwy.gov).

A bid security in the amount of 5% of the bid shall accompany each bid. Performance and Maintenance bonds shall be furnished at the time of contract. Certified Wyoming resident contractors will be given a 5% preference. The Town reserves the right to reject any and all bids, to waive all informalities, and may accept any bid which in its opinion is the lowest responsible bid.  
**Publish: 03/18, 03/25/26**

## GENERAL PUBLIC NOTICES

### • NAME CHANGE •

STATE OF WYOMING IN THE DISTRICT COURT  
COUNTY OF TETON 9TH JUDICIAL DISTRICT

IN THE MATTER of the CHANGE OF NAME OF:

Margaret Mary Gibson,  
Petitioner

Case Number 2026-CV-0019490

NOTICE BY PUBLICATION OF  
PETITION FOR CHANGE OF NAME OF AN ADULT

Notice is hereby given that a Petition for Change of Name of an Adult, Case Number 2026-CV-0019490, has been filed in the 9th Judicial District of Wyoming District Court by a Petitioner whose current full name is Margaret Mary Gibson. The address of the District Court is 250 E. Simpson St. Jackson, Wyoming.

The object and prayer of the Petition is to change the Petitioner's full name to Margaret Mary McGinn.

Any objection to this action must be filed with the District Court within 30 days following the final date of publication of this notice. If no objection is timely filed, an Order granting the name change may be issued without further notice.

DATED March 9, 2026.

[ Signed ]  
CLERK or DEPUTY CLERK of District Court  
**Publish: 03/25, 04/01, 04/08, 04/15/26**

STATE OF WYOMING IN THE DISTRICT COURT  
COUNTY OF TETON 9TH JUDICIAL DISTRICT

IN THE MATTER of the CHANGE OF NAME OF:

Niloofar Razi Howe,  
Petitioner

Case Number 2026-CV-0019496

NOTICE BY PUBLICATION OF  
PETITION FOR CHANGE OF NAME OF AN ADULT

Notice is hereby given that a Petition for Change of Name of an Adult, Case Number 2026-CV-0019496, has been filed in the 9th Judicial District of Wyoming District Court by a Petitioner whose current full name is Niloofar Razi Howe. The address of the District Court is 250 E Simpson Wyoming.

The object and prayer of the Petition is to change the Petitioner's full name to Niloofar Razi.

Any objection to this action must be filed with the District Court within 30 days following the final date of publication of this notice. If no objection is timely filed, an Order granting the name change may be issued without further notice.

DATED March 17, 2026.

[ Signed ]  
DEPUTY CLERK of District Court  
**Publish: 03/25, 04/01, 04/08, 04/15/26**

### • CIVIL ACTIONS •

**FILED**

2025-DR-0000295  
03/12/2026

*Annalisa Johnson*  
Clerk of District Court  
Filed by: Annalisa Johnson

STATE OF WYOMING )  
COUNTY OF TETON )  
IN THE DISTRICT COURT  
NINTH JUDICIAL DISTRICT

Sorina Maria Juganaru )  
Petitioner )  
Case Number: 2025-DR-0000295

vs. )  
DeShawn Joynel Porter )  
Respondent )

## NOTICE OF PUBLICATION

NOTICE TO THE RESPONDENT:

DeShawn Joynel Porter

RESPONDENT'S CURRENT ADDRESS:

Unknown

You are notified that a case, Case Number 2025-DR-0000295 has been filed in the Wyoming District Court for the Ninth Judicial District located at: 250 E. Simpson Street, Jackson, WY 83001.

The nature of the case is:

- Complaint for Divorce.
- Petition for Modification of Child Support and Judgment Arrears (If Any).
- Petition to Modify Custody and Support.
- Petition to Establish Custody, Visitation, and Support.

The Plaintiff is seeking:

- A Divorce and a Decree of Divorce.
- Modification of child support and an Order Modifying Child Support and Judgment for Arrears (If Any).
- Modification of custody and child support and Order Modifying Custody and Support.
- Establishment of custody, visitation, and child support and Order Establishing Custody, Visitation and Support.

Unless you file an Answer or Response or otherwise respond to the Complaint or Petition referenced above within 30 days following the last day of publication of this notice, a default judgment may be taken against you and the Court may grant to the Petitioner:

- A Decree of Divorce.
- An Order Modifying Child Support and Judgment for Arrears (If Any).
- An Order Modifying Custody and Support.
- An Order Establishing Custody, Visitation and Support.

DATED this \_\_\_\_\_ day of March, 2026.

BY CLERK OF COURT:



ISSUED/SIGNED

2025-DR-0000295  
03/12/2026

*Annalisa Johnson*  
Clerk of District Court  
Issued/Signed By: Annalisa Johnson

**Publish: 03/25, 04/01, 04/08, 04/15/26**

### • PUBLIC NOTICE •

LOWER VALLEY ENERGY, INC.  
BOARD OF DIRECTORS NOMINATIONS

Nominations by petition for Directors to represent Districts 1, 2, 6 and 7 will be received by the Secretary of Lower Valley Energy, Inc., until 5:00 pm on April 24th, 2026. Petitions may be picked up at the Afton or Jackson office. (Any member interested in running for a board position should contact Lower Valley Energy to verify the district in which he/she resides as their primary residence.)

District #1 comprises the Upper Star Valley with the northern boundary being Strawberry Creek Road and White Tail Lane.

District #2 comprises all areas north of Strawberry Creek Road and White Tail Lane with the eastern boundary of Highway 89 to the Teton County boundary in the Snake River Canyon. This district includes the town of Alpine at the Federal boundary. The north boundary is Bonneville/Teton County line to ID31 then due West.

District #6 comprises on the northern boundary the intersection of the Snake River and Zenith Drive. At the intersection of Zenith Drive and Highway 89 marks the top of the eastern boundary, down to Jackson/Cache Street and south to the Forest Service Boundary. The southern boundary follows the intersection of Highway 89 and Highway 22 and further west to the Snake River at the Wilson Bridge. The western boundary is the Snake River from Wilson Bridge to Zenith Drive.

District #7 comprises on the western boundary all areas east of the Snake River from Highway 22 at the Wilson Bridge to Hoback Junction. The southern boundary from Hoback junction goes east on Highway 191 to the Sublette/Teton county line. Extending north on the Sublette/Teton County line marks the eastern boundary and turns west on the northerly boundary intercept at Squaw Creek. The eastern boundary continues up Highway 89 to the junction with Highway 22. Highway 22 then defines the northern boundary to the Snake River at the junction of the Wilson Bridge.

Ten (10) or more members of the open district may make a nomination by petition. The names nominated will be placed on the ballot and voted upon by proxy or at the annual meeting of the members on June 25, 2026, in Afton, WY. Only members from District 1,2, 6 and 7 will be voting in this year's election.

Prospective candidates should be aware of the following established policy:

A board member:

1. Nominee must be a member and a bona fide resident of a director district as provided for in the Lower Valley Energy Bylaws.

2. Nominee may not run for the Board of Directors, or may become disqualified as a Director, if a near relative, as defined in Board Policy #505, Employment of Relatives, is or becomes an employee of Lower Valley Energy.

3. Nominee must not be employed by Lower Valley Energy or financially interested in any enterprise primarily engaged in selling electrical energy or natural gas to Lower Valley Energy.

4. Nominee must not have been employed by Lower Valley Energy during the preceding five (5) years of the annual meeting date.

5. Only one member of a joint membership may run for the Board.

Election will be for a three-year term for Districts 1, 6, and 7. District 2 is up for a two-year term – the normal rotation for this district will be in 2028.

Members with more than one service location need to verify their primary service location to confirm voting district. To confirm contact customer service at: 307-885-3175.

**Publish: 03/25, 04/01, 04/08/26**

NOTICE OF INTENT TO ADOPT  
STATEMENT OF INVESTMENT POLICY FOR  
SNAKE RIVER SPORTING CLUB IMPROVEMENT AND  
SERVICE DISTRICT

Notice is hereby given that the Snake River Sporting Club Improvement and Service District (the "District") intends to adopt a Statement of Investment Policy, which will specify the types of investments in which the District is authorized to invest its funds.

The proposed policy will be available for public comment beginning March 25, 2026 through May 20, 2026. Copies of the proposed policy can be obtained by request from Grand Teton Property Management at (307) 733-0205 or via email to [dedington@gtpmjhm.com](mailto:dedington@gtpmjhm.com).

A public hearing will be held on the proposed policy at a regular meeting of the Board of Directors of the District to be held via videoconference on May 20, 2026, at 2:00 p.m. Mountain Time. Interested persons are invited to provide written or oral comments prior to or at the hearing. Anyone wishing to attend the hearing via videoconference should contact Grand Teton Property Management for a link to the meeting. The policy is being adopted pursuant to Wyoming Statute sections 18-12-114(b), 16-3-103 and 8-4-831(h).

Snake River Sporting Club Improvement and Service District  
Christopher Swann, Chairman  
**Publish: 03/25/26**

IN THE MATTER OF:

THE AMY JANE RUPP REVOCABLE TRUST DATED FEBRUARY 4, 2011

NOTICE OF INTENT TO DISTRIBUTE PURSUANT TO W.S. § 4-10-507

TO ALL PERSONS INTERESTED IN SAID TRUST:

You are hereby notified that as of the 18th day of March, 2026, Robert R. Rupp, as Trustee of the Amy Jane Rupp Revocable Trust dated February 4, 2011, as amended (the "Trust"), intends to have the property of the Settlor of the Trust, Amy Jane Rupp, distributed as permitted under the terms of the Trust. Pursuant to W.S. § 4-10-507, creditors of Amy Jane Rupp or the Trust shall file claims against the assets of the Trust or commence judicial proceeding to contest the validity of the Trust within one hundred twenty (120) days from the first publication of this notice, or thereafter be forever barred.  
DATED this 18th day of March, 2026.

Anne Kent Droppert  
Geittmann Larson Swift LLP  
155 E. Pearl Avenue, Suite 100  
P.O. Box 1226  
Jackson, WY 83001  
(307) 733-3923 – voice  
(307) 733-3947 – facsimile  
[akd@glslp.com](mailto:akd@glslp.com)

**Publish: 03/25, 04/01/26**

### • CONTINUED PUBLICATIONS •

ADVERTISEMENT FOR BIDS

Skyline Ranch Improvement and Service District  
Phase I – Water System Improvements Project

Notice is hereby given that the Skyline Ranch Improvement and Service District (SRISD) is accepting Bids for a general contract for the Phase I – Water System Improvements Project.

Sealed Bids for the construction of the Project will be received at the Office of Nelson Engineering, P.O. Box 1599, Jackson, WY 83001, located at 430 S. Cache St., Jackson, WY 83001 until Tuesday, April 21st, 2026 at 2:00 PM. At that time the Bids received will be publicly opened and read per W.S. 16-6-1001(a) (iii). Bids shall be sealed in an envelope plainly marked with the Bidder's name and the following title: "Phase I – Water System Improvements Project".

The Project consists of completion and/or improvements to three public water supply wells; 175-LF of buried water main; installation of valve and metering manholes and vaults; a new 120 s.f. well house for water system electrical and process control equipment; 175 KW NG standby generator; implementation of a SCADA system for local and remote (web-based) monitoring and control; improvements to an existing tank building and associated water facilities including replacement of mechanical piping, valves, and water system monitoring and control equipment, reconditioning of a 5,000-gallon pressure tank, installation of a chlorine disinfection system, along with all associated demolition and all other incidentals required to complete the work.

The Issuing Office for Bidding Documents is: Nelson Engineering, P.O. Box 1599, 430 S. Cache St., Jackson, WY 83001, 307-733-2087, [slagerman@nelsonengineering.net](mailto:slagerman@nelsonengineering.net)

Prospective Bidders may obtain Bidding Documents from the issuing office. All official notifications, addenda, and other Bidding Documents will be offered only through the issuing office. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated issuing office.

Questions regarding Bidding Documents should be directed to Josh Kilpatrick, PE, Nelson Engineering, jkilpatrick@nelsonengineering.net (Ph: 307-733-2087)

A Mandatory Pre-bid Conference for the Project will be held on Tuesday, April 7th, 2026 at 10:00 AM at the Teton County University of Wyoming Extension Office, 255 W Deloney Ave, Jackson, WY 83001, followed by a project site walk-through. Attendance is required in person or by remote invite sent to registered Bidders. All Bidders are encouraged to attend the site walk-through immediately following the in-office meeting.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to Instructions to Bidders, included in Bidding Documents. A Bid security in the amount of 5% of the bid shall accompany each Bid per W.S. 15-1-113(f). Bid security must be a Bid bond for bids greater than \$150,000. All Bids are to be prepared in accordance with Bidding Documents.

Pursuant to W.S. 16-6-102, if the contract is to be awarded, it "shall be let to the responsible certified resident making the lowest bid if the certified resident's bid is not more than five percent (5%) higher than that of the lowest responsible nonresident bidder." Performance and payment bonds (W.S. 15-1-113(d) and (f) and W.S. 16-6-112) shall be required of the Successful Bidder; refer to Instructions to Bidders, included in Bidding Documents. Contract Securities must each be in an amount of at least 100% of the Contract Price.

Pursuant to W.S. 16-6-106, "preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured or grown in Wyoming, or supplied by a resident of the state, quality being equal to articles offered by the competitors outside of the state".

Bidders are advised that certain Federal Regulations apply including Davis-Bacon Prevailing Wage requirements (29CFR5.5). The Project is being funded, in part, by the SRF program and "Use of American Iron and Steel" requirements as contained in Section 436 of H.R. 3547, The Consolidated Appropriations Act, 2014 and as updated and revised in America's Water Infrastructure Act of 2018 (AIS) apply.

The SRISD reserves the right to reject any and all bids, and to waive all informalities and irregularities in the bidding packages

**Publish: 03/18, 03/25, 04/01/26**

**FILED**  
2026-CV-0019463  
03/09/2026  
*Karen Woodward*  
Clerk of District Court  
Filed by: Karen Woodward

IN THE NINTH JUDICIAL DISTRICT COURT

IN AND FOR TETON COUNTY

In the Matter of the Wrongful Death of )  
PETER WUERSLIN, )  
)  
Deceased. ) Civil Action No. 2026-CV-0019482 )  
)

NOTICE OF PUBLICATION

NOTICE TO: All Potential Beneficiaries

Cynthia Wuerslin, the widow of Peter Wuerslin, Deceased, filed a Petition for Appointment of Wrongful Death Representative in the Matter of the Wrongful Death of Peter Wuerslin, in the 9th Judicial District Court in and for Teton County, 180 South King Street, Jackson Wyoming 83001, Civil Action No: 2026-CV-0019482 to appoint her the personal representative for Peter Wuerslin, pursuant to W.S. § 1-38-103 through W.S. § 1-38-105, inclusive, and states as follows:

Decedent Peter Wuerslin (hereinafter "Decedent") died on April 17, 2024, at Eastern Idaho Regional Medical Center in Idaho Falls, Idaho, as a result of a skiing collision caused by Michael Shell on April 14, 2024 in Teton County, Wyoming. Petitioner, Cynthia Wuerslin, is the widow of the Decedent, and is investigating whether to bring by and in her name a wrongful death action as the Decedent's wrongful death representative.

Petitioner is and was a resident of Teton County, Wyoming at the time of the death of Decedent.

Decedent was born on July 24, 1952, and was a resident of Teton County, Wyoming at the time of his death. Petitioner Cynthia Wuerslin seeks to be appointed as the Personal Representative of Decedent pursuant to Wyo. Stat. Ann. §§ 1-38-101 to 105 in order to investigate and potentially pursue and prosecute a wrongful death claim on behalf of the wrongful death beneficiaries.

Petitioner Cynthia Wuerslin, the surviving spouse, qualifies at the highest level as Petitioner, as the widow of the Decedent and is the person best able to represent the interests of all potential wrongful death beneficiaries in a wrongful death action. Petitioner verifies that she is financially and physically able to act as personal representative. Petitioner consents to be appointed as Personal Representative and to perform the duties of that position according to law.

Pursuant to W.S. § 1-38-105, Ms. Wuerslin will cause this Notice to be published once a week for three consecutive weeks in a daily or weekly newspaper of general circulation in the County of Teton, where the deceased resided at the time of his death, that an action to appoint the wrongful death representative has been instituted and that any person claiming to qualify under W.S. § 1-38-104 may intervene as matter of right. **Publish: 03/11, 03/18, 03/25/26**

NOTICE TO SERGIO SALAZAR  
CURRENT ADDRESS: Unknown

You are notified that a Complaint for Divorce, Civil Action No. 2025-DR-0000296, has been filed in the Wyoming District Court for the Ninth Judicial District in Teton County in the State of Wyoming, whose address is: Teton County Courthouse, 180 South King St., Jackson, WY 83001, seeking a divorce in the Plaintiff's favor. Unless you file an Answer or otherwise respond to this Complaint within 30 days following the last date of publication of this notice, a Default Judgement will be taken against you and the relief sought in the Complaint will be granted. **Publish: 03/04, 03/11, 03/18, 03/25/26**

Neal R. Stelling, WY Bar # 6-4046  
Isaiah R. Gross, WY Bar # 7-5365  
STELLING & GROSS LLC  
172 Center Street, Suite 200  
P.O. Box 3159  
Jackson, Wyoming 83001  
(307) 201-5330 – telephone  
(307) 201-5665 – fax  
*Attorneys for Plaintiff*

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT  
TETON COUNTY, WYOMING

GENE BORRE, individually, and )  
derivatively on behalf of )  
BULL CREEK RANCH, LLC, a Wyoming )  
Limited Liability Company, )  
)  
Plaintiff, )  
v. ) Civil Action No. 2026-CV-0019463  
)  
GV FIDUCIARY MANAGEMENT LLC, a )  
Wyoming limited liability company, as trustee )  
of the FAFO\_TLC Trust dated August 11, 2024, )  
and TAYLOR LAMAR CAMP, individually, )  
*dba Elk Track Ranch,* )  
)  
Defendants. )

NOTICE OF SERVICE BY PUBLICATION

NOTICE is hereby given that on January 27, 2026, the Plaintiff, Gene Borre, individually, and derivatively on behalf of Bull Creek Ranch, LLC, filed Plaintiff's *Derivative Complaint, Complaint for Enforcement of Settlement Agreement, Complaint for Injunctive Relief, and Complaint for Dissociation of Member* ("Complaint") against the above-named Defendants. The Complaint was filed in the District Court of the Ninth Judicial District, Teton County, Wyoming. The objective and prayer of the Complaint is to: hold Defendants legally accountable for breaching certain agreements, enjoin Defendants from further breaching said agreements, eject Defendants from residing at Bull Creek Ranch's property, and dissociate Defendants from their ownership interest in Bull Creek Ranch, LLC.

Taylor Larmar Camp's last known address is 27820 E Elk Track Ranch Road, Kelly, Wyoming 83011. Taylor Lamar Camp must file his answer or response to the Complaint on or before May 8, 2026, or judgment by default may be rendered against him if he fails to answer or appear.

ISSUED/SIGNED  
2026-CV-0019463  
03/09/2026  
*Karen Woodward*  
Clerk of District Court  
Issued/Signed By: Karen Woodward

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

BY CLERK OF COURT

Clerk or Deputy of District Court

**Publish: 03/18, 03/25, 04/01, 04/08/26**



# COMMUNITY

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