

Public NOTICES

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

FEBRUARY 25, 2026

TETON COUNTY NOTICES Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, March 2, 2026, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 02/25/26

Teton County Board of Commissioners
Regular Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, March 3, 2026 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 02/25/26

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on January 26, 2026 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:01 a.m.
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.

ADOPT AGENDA
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT
Public comment was given by Orion Hatch regarding the South Park RV Dump Station Plans.
Jodie Pond, Commissioners Administrator, introduced Patrick McGaugh, new Director of General Services.

ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the January 26, 2026 county voucher run in the amount of \$983,677.83. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

2. Consent Agenda for Administrative Items
a. 24-Hour Liquor Permits
i. Jackson Hole Food and Wine/Westside Wine and Spirits - February events

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the 24-hour liquor permit as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

b. SLIB Drawdowns – none.
c. Tax Corrections – none.
d. Human Service/Community Development Contracts for Service – none.

3. Consideration of Proposed Outgoing Commissioner Correspondence
a. Letter of Support – Jackson Hole Public Art Grant Application for Justice Center Art
There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to approve a letter dated January 26, 2026, to the Wyoming Cultural Trust Fund in support of public art at the Justice Center as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The Board noticed that the community is #1 on the Arts Vibrancy Index.
The Board gave comment.

b. WYDOT Safety Letter (TOJ approved version)
Charlotte Frei, Transportation Manager for Teton County and Town of Jackson, presented to the Board for consideration of approval the final draft letter from the Board of County Commissioners and Town Council addressing WYDOT regarding various safety concerns originally on January 20, 2026. The current draft reflects the changes that were discussed by the Board during the BCC Regular Meeting on January 20, 2026, and approved by the Town Council on January 20, 2026.

The Board gave comment.
Charlotte Frei gave comment.
The Board gave comment.
There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve a letter from the Jackson Town Council and the Teton County Board of County Commissioners, addressed to Darin Westby and to John Eddins, as presented without revisions.

Commissioner Carlman suggested a friendly amendment adding the date January 26, 2026 to the letter.
Commissioner Propst, as the motion maker, and Commissioner Gardner, as the motion second, accepted the friendly amendment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
Charlotte Frei will edit the letter as directed.

4. Consideration of Bid Award for Desktop and Laptop Purchase
Eliza Dunn, Enterprise IT Manager, presented to the Board for consideration of approval a bid award for desktop and laptop purchase with Advanced Network Management, Inc.
Eliza Dunn answered questions from the Board.
There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the purchase of 95 workstations, 63 laptops and docking stations from Advanced Network Management, Inc. in the amount of \$240,403.44 and amend the IT Division capital budget by \$24,477.03 in the 9-month amendment from the fund balance. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS
1. Known Matters for Discussion
A. FY27 Budget Direction
Maureen Murphy, County Clerk, presented the guidance memo that will be presented to county directors and elected officials the following week.
The Board gave comment.
Maureen Murphy answered questions from the Board.

B. Antelope Migration Corridor Working Group
The first meeting will be held February 2, 2026, which corresponds with various meetings
The Board discussed their availability.
The Board gave comment.

C. Format of the WYDOT STIP Presentation and Discussion on February 2, 2026
The Board gave comment.
Charlotte Frei, Transportation Manager, gave comment.
The Board gave comment.

WORKSHOPS
Audit Workshop
Katie Smits, County Treasurer, introduced Jason Sleight of Jones Simkins Certified Public Accountants. Jason Sleight presented the Auditor's Report for Teton County FY24.
Jason Sleight answered questions from the Board.
The Board gave comment.

Katie Smits answered questions from the Board.
The meeting recessed at 10:08 a.m. and reconvened at 10:14 a.m.
Strategic Initiatives 12-month Update
Cal Brackin, Engagement & Innovation Manager, presented to the Board the Strategic Initiatives 12-month update.

Policy & Organizational Structure – Jodie Pond, Commissioners Administrator, gave comment.
Conservation & Land Use – Chris Neubecker, Director of Planning and Building, gave comment and answered questions from the Board. Raymond Lane, Fire Marshal, answered questions from the Board.
Sustainability & Policy Development – Erik Kimball, Sustainability Manager, gave comment.

Early Childhood Education Action Plan – Cal Brackin gave comment and answered questions from the Board. Tyler Florence, Director of Parks and Recreation, answered a question from the Board.
Transportation – Charlotte Frei, Transportation Manager, gave comment.

Workplace Culture – Jodie Pond gave comment and answered questions from the Board.
Employee Housing – Cal Brackin gave comment. Jodie Pond answered questions from the Board.
Employee Recruitment and Retention (Childcare Solutions) – Justin Kaiser, HR Director, gave comment and answered questions from the Board.

Jodie Pond gave comment.
South Park RV Dump Station Plans
Chris Colligan, Public Works Project Manager, and Max Moran, Parks and Recreation Project Manager, presented a workshop to discuss South Park Landing West Park RV dump station improvements.
Chris Colligan answered questions from the Board.

The Board gave comment.
DISCUSSION ITEMS – continued:
2. Other Matters for Discussion
A. Parcel 9/10 Update
The Board gave comment.

B. Community Engagement
The Board gave comment.
MATTERS FROM COMMISSIONERS
1. Calendar review - The Board will review their weekly calendar online.

EXECUTIVE SESSION – none.
SPECIAL EVENTS PERMITS – There are no applications pending (for informational purposes, no action taken).
ADJOURN
A motion was made by Commissioner Macker and seconded by Commissioner Propst to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 12:06 p.m.
Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK'S OFFICE
01-26-2026 WARRANTS

307 DANCE HALL 650.00 / SOFYA GIMON 9,750.00 / AIRBUS HELICOPTERS INC 3,557.25 ALEJANDRA JACOBO 100.00 / ANDERSON MASON DALE ARCHITECTS 14,450.00 ASPEN PINES WATER & SEWER DISTRICT 114.34 / AT&T MOBILITY 601.41 AT&T MOBILITY 269.86 / AVFUEL CORPORATION 2,294.39 / BIG R RANCH & HOME 7.98 BOUND TREE MEDICAL, LCC 1,104.92 / BRODY WALLACE 38.99 BUTTERFLY NETWORK, INC 1,200.00 / CAPITAL INTERNATIONAL PRODUCTIONS 2,500.00 CASSIE WILLIAMS 38.99 / CELLEBRITE, INC 23,181.00 CENTER MANAGEMENT INC. 2,164.00 / CENTURYLINK 4,106.85 CHARTER COMMUNICATIONS 285.00 / CLIMB WYOMING 8,631.35 CONVERGEONE INC. 5,093.43 / CROWLEY FLECK PLLP 850.00 / DAVID R KNAUS 24,000.00 D'AMOURS & KRIEGER LLC 97.50 / DAVE WOODWARD 149.99 DICK ANDERSON CONSTRUCTION INC 403,872.53 / DIGITAL INSURANCE LLC 162.50 ERIKSEN-MEIER CONSULTING LLC 4,700.40 / E.R. OFFICE EXPRESS INC. 154.76 FC EXCAVATION LLC 2,156.25 / FIRED UP RESCUE 317.88 / FOSS CONSTRUCTION 6,320.00 GRAVITY GRAPHICS 503.00 / GRAND TETON FUNERAL HOME 2,500.00 HESTRA GLOVES LLC 95.00 / HOBACK LAW LLC 122.50 / IDAHO COMMUNICATIONS 4,556.60 IDAHO TRAFFIC SAFETY, INC. 1,152.00 / INBERG-MILLER ENGINEERS 55,556.00 JACKSON CURBSIDE, INC 160.00 / JACKSON PAINT & GLASS, INC. 261.84 JENNIFER SIMMERS 52.50 / JH20 WATER LLC 15.00 JACKSON HOLE SECURITY LLC 3,500.00 / JIM'S TROPHY ROOM 132.60 LAWSON PRODUCTS 69.98 / LINDE GAS & EQUIPMENT INC. 540.61 / LUM STUDIO 1,710.16 MED TECH SWEDEN, INC 520.00 / MONTANA CSSD SDU 1,307.26 MOUNTAIN VIEW HOSPITAL 15.00 / NMS LABS 396.00 / NORCO, INC. 26.66 ONWATER LLC 1,000.00 / PETZL AMERICA, INC 3,005.20 / MARLIN LEASING CORP 885.94 PLAINSMAN 1,163.20 / PRATT HOME INSPECTIONS 2,000.00 RESOURCE RECYCLING SYSTEMS INC 5,236.25 / RX BENEFITS INC 36,271.54 SALT RIVER MOTORS INC. 21,274.00 / SENCOMMUNICATIONS INC. 785.62 SHELLEY FAIRBANKS 26.25 / STATE FIRE IDAHO 740.47 ST JOHN'S MEDICAL CENTER 14,370.00 / STINKY PRINTS LLC 4,359.73 TETON COUNTY CLERK'S OFFICE 15.00 / TETON COUNTY TREASURER 62,106.68 TETON COUNTY TREASURER 103,422.50 / TETON MEDIA WORKS, INC. 1,958.80 THE JAMIE SMYTH GROUP, LLC 555.00 / THYSEN-KRUPP ELEVATOR CORP. 1,260.49 THE SALT LAKE TRIBUNE 588.20 / USDA FOREST SERVICE 506.20 VAUGHN DISTRIBUTING 165.76 / VIRACON INC 92,753.75 / VISA 1,092.93 VWR INTERNATIONAL LLC 62.72 / WEST COAST CODE CONSULTANTS INC 8,598.32 WEST BANK SANITATION 4,550.99 / WESTERN STATES EQUIPMENT 837.05 WILDERNESS & MOUNTAIN MEDICINE PC 260.00 / WILSON SEWER DISTRICT 250.00 WILLIAM R. SMITH M.D. 1,666.67 / WYDOT-FINANCIAL SERVICES 1,147.74 WYOMING LOCAL GOVERNMENT LIABILITY 5,000.00 YELLOW IRON EXCAVATING, LLC 5,642.50 / YELLOW IRON EXCAVATING LLC 425.00 ZOLL MEDICAL CORPORATION 3,579.05
Publish: 02/25/26

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on February 2, 2026 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:01 a.m.
County Commission: Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present. Mark Newcomb was absent.

ADOPT AGENDA
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the agenda.
The Board gave comment.
Vice-Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0.

PUBLIC COMMENT
There was no public comment.

ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Carlman to approve the February 2, 2026 county voucher run in the amount of \$916,965.81.
The Board gave comment.

Vice-Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0.

2. Consent Agenda for Administrative Items – none.
3. Consideration of Proposed Outgoing Commissioner Correspondence
a. BTNF Resolution Correction Letter
Chris Colligan, Public Works Project Manager, presented to the Board for consideration of approval a letter to the Bridger-Teton National Forest regarding clarification regarding a Teton County resolution and draft forest assessment.
The Board gave comment.
Chris Colligan gave comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Propst to approve a letter dated February 2, 2026, directed to Acting Forest Supervisor Ms. Bekee Hotze

• Public Notices •

of Bridger-Teton National Forest regarding clarification on the Teton County Resolution and Draft Forest Assessment as amended in conversation. Vice-Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0.

4. Consideration of Appointment of Special Prosecutor - Melinkovich
Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the appointment of a special prosecutor.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the resolution as presented. Vice-Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0.

There was no public comment on the preceding two agenda items.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Identify Consent Agenda

The agenda for February 3, 2026 was reviewed and items for the potential consent agenda were identified.

B. Member Updates

Jason Berning of Berning Project Management, and Tom Farrens of Wember, Inc., gave updates on the Justice Center and related projects. Tom Farrens and Jason Berning answered questions from the Board.

C. Monthly Updates

i. Administration – Jodie Pond, Commissioners Administrator, provided a written update prior to the meeting. She gave verbal updates and answered questions from the Board.

ii. START – Michael Toronto, the START Director, provided a written update prior to the meeting. He gave verbal updates and answered questions from the Board.

iii. Fire/EMS – Chief Mike Moyer provided a written update prior to the meeting. He gave verbal highlights and answered questions from the Board.

iv. Parks & Recreation – Tyler Florence, Director of Parks and Recreation, provided a written update prior to the meeting. He gave verbal highlights and answered questions from the Board. Andy Erskine, Parks Superintendent, answered questions from the Board.

v. Housing – April Norton, Director of the Affordable Housing Department, provided verbal updates.

D. County Administrator Recruitment Process

Justin Kaiser, Human Resources Director, provided updates on the proposed process and timeline to recruit a new County Commissioners Administrator.

Justin Kaiser answered questions from the Board.

The Board gave comment.

Maureen Murphy, County Clerk, gave comment.

The Board gave comment.

Justin Kaiser gave comment.

2. Other Matters for Discussion

A. Proposed Letter to provide input on a Wildlife Crossing

The Board gave comment.

The Board directed staff to draft a letter to provide input on a wildlife crossing.

B. Travel & Tourism Volunteer Board Opening

The Board gave comment.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

The Board gave comment.

Jodie Pond, Commissioners Administrator, answered questions from the Board.

EXECUTIVE SESSION – REAL ESTATE – Pursuant to

Wyoming Statute §16-4-405(a)

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(vii) to enter Executive Session for real estate. Vice-Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0.

The meeting entered Executive Session at 10:31 a.m.

The meeting recessed at 10:31 a.m. and reconvened at 10:39 a.m.

Commissioners present: Wes Gardner, Natalia Macker, Luther Propst, and Len Carlman.

Others: Maureen Murphy, County Clerk, Jodie Pond, Commissioners Administrator, and Rose Robertson, Deputy Clerk.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to exit the Executive Session. Vice-Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0.

The meeting exited Executive Session at 10:53 a.m.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to direct staff to proceed as discussed in Executive Session. Vice-Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0.

The meeting recessed at 10:56 a.m. and reconvened at 11:01 a.m.

WORKSHOP

1. WYDOT STIP

A workshop regarding the State Transportation Improvement Program (STIP) 2027-2032 was presented by representatives from WYDOT, with a focus on STIP projects in Teton County. WYDOT staff present: John Eddins, Bob Hammond, Peter Stinchcomb, Darin Kaufman, and Stephanie Harsha.

John Eddins presented an overview of the WYDOT STIP.

Bob Hammond presented the WYDOT District 3 STIP 2026 proposed projects and answered questions from the Board.

The Board gave comment.

Charlotte Frei, Transportation Manager, presented the Teton County staff summary of recent WYDOT/STIP input and answered questions from the Board.

John Eddins answered questions from the Board.

The Board gave comment.

There is no deadline for the written comment period for the STIP.

Public comment was given in person by Pete Halpin, Gary Kofinas, Bob Frodeman, Pamela Winters, Sam Petri, Diane Benefiel, Geoff Gottlieb, Catherine Hughes, John Wright, Lee Barlow, Tim Young, Jessie Lang, and Kathy Gross, and via Zoom by Meghan Quinn.

John Eddins gave comment.

The Board gave comment.

John Eddins answered questions from the Board.

Brian Schilling, Pathways Coordinator, and Heather Overholser, Director of Public Works, answered questions from the Board.

John Eddins gave comment.

The Board gave comment.

John Eddins gave comment.

The Board gave comment.

SPECIAL EVENTS PERMITS – No applications pending (for informational purposes, no action taken).

ADJOURN

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to adjourn. Vice-Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0. The meeting adjourned at 1:12 p.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK'S OFFICE

02-02-2026 WARRANTS

ACTION EXCAVATION LLC 76,258.00 / AMAZON CAPITAL

SERVICES, INC. 954.96 AMERICAN HEART ASSOCIATION, INC 950.47 / AMERICAN RED CROSS 857.00 ANK

CORPORATION 29,813.33 / APG WEST PAYMENT PROCESSING 198.80 AT&T MOBILITY 9,095.83 / AT&T MOBILITY 2,239.20 / AT&T MOBILITY 482.97 ATS INLAND NW

8,233.66 / BIG R RANCH & HOME 24.99 BOBCAT OF ROCK SPRINGS 379.43 / BOUND TREE MEDICAL, LCC 2,243.56

BRADY INDUSTRIES 2,398.83 / BRODY WALLACE 136.27 / CHARTER COMMUNICATIONS 90.00 CHEMSEARCH-FE 1,288.08 / CHARLOTTE FREI 100.00 / CONRAD AND

BISCHOFF, INC. 682.16 COUNTY CLERKS' ASSOC OF WYOMING 500.00 / COMMUNITY ENTRY SERVICES 54,999.99

DAIGLE LAW GROUP, LLC 2,360.00 / DELL MARKETING L.P. 1,415.44 ELIZA DUNN 1,742.00 / ELEMENT PLUMBING INC 2,967.98 E.R. OFFICE EXPRESS INC. 22.38 / ER- IKA VOORHEES 176.42 FALL RIVER RURAL ELECTRIC 39.00 / FERGUSON ENTERPRISES, INC. #3007 42.12 GEN- EVIEVE CATERING 6,219.00 / GRAINGER 628.20 / GRAVITY GRAPHICS 450.00 IDAHO COMMUNICATIONS 5,915.24

/ IDEXX DISTRIBUTION INC. 496.00 JACKSON CURB- SIDE, INC 300.00 / JACKSON LUMBER 121.55 JACKSON

POLICE DEPT. 1,500.00 / JH20 WATER LLC 80.00 KENNON C.TUBBS, MD LLC 33,732.00 / KIEFER AQUATICS 343.90

KNOX ASSOCIATES INC. 4,005.00 / LONG BUILDING TECHNOLOGIES, INC. 325.80 LOOKING GLASS MEDIA

LLC 389.00 / LOWER VALLEY ENERGY 130.05 MASTERCARE JH 4,506.00 / MERCK SHARP & DOHME LLC 1,864.12 MELISSA SHINKLE 406.29 / MOUNTAIN ALARM 930.15

MOTOROLA SOLUTIONS, INC. 3,611.41 / MOUNTAIN VIEW HOSPITAL 112.00 MOST WANTED PERFORMANCE LLC 1,745.32 / NATALIA D. MACKER 525.00

NATIONAL SIGNAL LLC 100.00 / PREMIER CLEANING SERVICES LLC 980.00 PREMIER CLEANING SERVICES LLC 1,225.00 / RIDGELINE EXCAVATION INC. 86,025.89

ROCKY MOUNTAIN GLOVE COMPANY 189.00 / SANOFI VACCINES US INC 505.84 SERVPRO OF JACKSON HOLE 1,434.00 / SNAKE RIVER SUPPLY, LLC 173,963.00 VCA

SPRING CREEK ANIMAL HOSPITAL 149.58 / STATE FIRE IDAHO 180.00 ELIOR INC. 13,622.72 / TAYLOR WATER TECHNOLOGIES LLC 254.87 TETON COUNTY HEALTH DEPARTMENT 100.00 / TC INTEGRATED SOLID WASTE 50.00

TETON COUNTY TREASURER 210,787.29 / TETON MOTORS 31,867.00 TETON MEDIA WORKS, INC. 2,203.80 / TETON VILLAGE ASSOCIATION 1,682.00 THE DOOR MAN 4,443.85 / TISCHLERBISE, INC 4,998.00 TRAVIS JOHN RID- DELL MD. 7,500.00 / TURN STONE RESEARCH 1,755.00

TETON VALLEY AUTO REPAIR 160.30 / U.S. GEOLOGICAL SURVEY 12,500.00 VERMEER MOUNTAIN WEST, INC 459.34 / VISA 3,626.81 / VISA 13,391.32 VISA 2,589.21

/ WALLCO DEVELOPMENT INCORPORATED 16,000.00 / WARREN PENNICK 52.50 WASTEQUIP MANUFACTURING CO. LLC 12,125.00 WYOMING CO. COMMISSIONERS ASSOC. 500.00 WEST COAST CODE CONSULTANTS INC 3,680.00 WESTERN RECORDS DESTRUCTION INC. 174.00 / WESTERN STATES EQUIPMENT 3,825.76 WILSON HARDWARE 2.49 / WYOMING MECHANICAL, INC. 5,311.84 Y2 CONSULTANTS LLC 3,495.00 / YELLOW IRON EXCAVATING, LLC 8,258.59 YELLOW IRON EXCAVATING, LLC 14,236.48 / YOST BUSINESS SYSTEMS 3,176.70 ZAMBONI COMPANY 354.73

Publish: 02/25/26

OFFICIAL SUMMARY PROCEEDINGS

OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on February 3, 2026 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:01 a.m. and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.

ADOPTION OF AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt today's agenda as it stands.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Carlman to place the following Matters from Staff on a Consent Agenda:

1. Consideration of 6-month Budget Amendment

2. Consideration of Bid Award for Ambulance Billing Vendor

3. Consideration of Bid Award for Station 7 Vehicle Exhaust Removal System

4. Consideration of Lap Pool ADA Lift

6. Consideration of Contract with Wasserman Music for the 2026 Teton Couty Fair Concert

7. Consideration of Contract with WME (William Morris Endeavor) for the 2026 Teton Couty Fair Concert

9. Consideration of Contract with Brookhurst for Admin Sidewalk Upgrades/Replacement

10. Consideration of Contract for Search & Rescue HVAC Design

11. Consideration of EMP Funding for Search & Rescue HVAC Design

12. Consideration of Amendment #1 to the Contract Agreement with HDR Engineering, Inc.

13. Consideration of Temporary Construction Easements for Wilson Active Transportation Improvements – Fall Creek Conservation, LLC

14. Consideration of Temporary and Permanent Construction Easements for Wilson Active Transportation Improvements

Project – Fish Creek Investments

15. Consideration of Printer Copier Lease - Clerk of District Court

The motion was seconded by Commissioner Macker with a friendly amendment to pull 1. Consideration of 6-month Budget Amendment.

Commissioner Carlman, as the motion maker, accepted the friendly amendment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to approve the items on the Consent Agenda with the motions as stated in their respective staff reports.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

2. Consideration of Bid Award for Ambulance Billing Vendor

To approve the professional services agreement between Jackson Hole Fire/EMS and EMS | MC for EMS billing and revenue-cycle management services, with compensation set at 5% of net collections.

3. Consideration of Bid Award for Station 7 Vehicle Exhaust Removal System

To award Snake River MEP Complete, Inc., the bid for a Station 7 vehicle exhaust removal system in the amount of \$106,242.00.

4. Consideration of Lap Pool ADA Lift

To approve the award of bid to All Terrain Medical and Mobility, LLC for a replacement ADA lift for the Recreation Center lap pool in the amount of \$11,735.00.

6. Consideration of Contract with Wasserman Music for the 2026 Teton Couty Fair Concert

To approve the contract between Teton County and Wasserman Music for Charles Wesley Goodwin to perform as the headlining act for the 2026 Teton County Fair Concert on July 22, 2026, in the amount of \$85,000.00, plus \$2,500.00 in hospitality cash and \$250.00 for ground buyout, and to authorize associated lodging accommodations as required.

7. Consideration of Contract with WME (William Morris Endeavor) for the 2026 Teton Couty Fair Concert

To approve the contract between Teton County and WME (William Morris Endeavor) for Molly Tuttle to perform as the support act for the 2026 Teton County Fair Concert on July 22, 2026, in the amount of \$35,000.00.

9. Consideration of Contract with Brookhurst for Admin Sidewalk Upgrades/Replacement

To approve the contract for the Administration Sidewalk Project to Brookhurst Construction for \$204,900.00

10. Consideration of Contract for Search & Rescue HVAC Design

To approve the Search and Rescue Design contract with Beyond Efficiency for \$25,000.00.

11. Consideration of EMP Funding for Search & Rescue HVAC Design

To approve the expenditure of Energy Mitigation Funds for HVAC Design at the Search & Rescue Building in an amount not-to-exceed \$25,000.00.

12. Consideration of Amendment #1 to the Contract Agreement with HDR Engineering, Inc.

To approve Amendment #1 to the Contract Agreement with HDR Engineering, Inc. in the amount not to exceed \$90,550.00, for an amended total contract amount of \$202,810.00, for construction phase engineering and administration services for the Recycling Center Truck Scale project.

13. Consideration of Temporary Construction Easements for Wilson Active Transportation Improvements – Fall Creek Conservation, LLC

To approve the temporary construction easement with Fall Creek Conservation, LLC for the construction of the Wilson Active Transportation Improvements project, including the payment of just compensation to the landowner in the amount of \$50,000.00.

14. Consideration of Temporary and Permanent Construction Easements for Wilson Active Transportation Improvements Project – Fish Creek Investments

To approve the partial vacation of the permanent pathway easement at 5660 Ward Lane (Fish Creek Investments) and to approve the following easements with Fish Creek Investments, LLC for the construction of the Wilson Active Transportation Improvements project:

1. Temporary Construction easement at 1230 Ida Drive;

2. Temporary Construction easement at 5660 Hwy. 22;

3. Permanent Pathway easement at 1230 Ida Drive; and,

4. Permanent Drainage easement at 5660 Hwy. 22.

15. Consideration of Printer Copier Lease - Clerk of District Court

To approve the lease amendment agreement with Pacific Office Automation for \$237.87 per month and increasing the monthly lease expense from \$2249.61 to \$2487.48 per month over the remaining 38 months of the 48-month contract.

DIRECT CORRESPONDENCE

1. Erika Wells Edmiston, Weed & Pest 1/13/2026 email re: 2026 Session: Proposed Property Tax Cuts

2. Marcy Perry 1/13/2026 email re: The 8647 in bike tunnel by wilson school still need paint over them.

3. Rebecca Bextel 1/14/2026 email re: Stonewalling galore - Town Hall rescheduled!

4. Jill Baldauf 1/14/2026 email re: Volunteer Advisory Board appointments

5. Robert Mack 1/14/2026 email re: agenda 1/20

6. Jessica Kellett 1/14/2026 email re: New York Times Coverage of Nordic Skiing in Jackson Hole

7. John Graham 1/14/2026 email re: John Graham

8. Tanya Anderson, Town of Jackson 1/16/2026 email re: Invitation and registration link for community energy code meeting

9. Bryan Gunn 1/19/2026 email re: Jackson Hole Travel & Tourism Board

10. Sam Petri, Friends of Pathways 1/19/2026 email re: Pedestrian and Bicycle Safety

11. Tim Young 1/19/2026 email re: Crosswalk Safety Letter to WYDOT

12. Steve Elms 1/19/2026 email re: Obvious WILDLIFE FENCE Violation

13. Luther Propst 1/19/2026 email re: letter re: National Elk Refuge

14. Victorine O'Donoghue 1/19/2026 email re: Slow Down

15. Andreea O'Hara 1/18/2026 email re: Andreea O'Hara

16. Trista Hiltbrunner, Fair & Fairgrounds Manager 1/21/2026 email re: Letter of Opposition - Proposed Enclosure of Tennis Courts at the Teton County Fairgrounds

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17. Krista Nethercott 1/21/2026 re: Funeral home concerns
18. Mark Jackowski 1/21/2026 email re: Action Report
19. Rich Ochs, Teton County Emergency Management Coordinator 1/21/2026 email re: Pre-Workshop Survey: Roles of Elected Officials in Emergency Response
20. Jake Hutton 1/22/2026 email re: Missing Record of voucher meeting on December 22, 2025?
21. Carrie Geraci, JH Public Art 1/23/2026 email re: Open House to Review Justice Center Final Art Proposals
22. Marcy Perry 1/23/2026 email re: Budget over run, or short-fall costs for multimodal Federal Grant.
23. Salene Freeman 1/26/2026 email re: Opposition of 287(g) & Support

PUBLIC COMMENT

There was no public comment.

MATTERS FROM COMMISSION AND STAFF

1. Consideration of 6-month Budget Amendment
Maureen Murphy, County Clerk, presented to the Board for consideration of approval the 6-month Budget Amendment for FY2026.

There was no public comment.

The Board gave comment.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the proposed six-month budget amendment for FY26 as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

5. Consideration of Munger Mountain MOU

Andy Erskine, Parks Superintendent, presented to the Board for consideration of approval a Memorandum of Understanding for providing cooperative land use management of the Munger Mountain State Trust parcel, between Teton County, Jackson Hole Land Trust, and Friends of Pathways.

Andy Erskine answered questions from the Board.

Keith Gingery, Chief Deputy County Attorney, gave comment.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the 2026 Memorandum of Understanding Providing for Cooperative Land Use Management of the Munger Mountain State Trust Land Parcel between Teton County, Jackson Hole Land Trust, and Friends of Pathways. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

8. Consideration of Contract with Plan One/Architects for Coroner Office Design

Josiah Nash, Facilities Manager, introduced Dr. Brent Blue, County Coroner, who presented to the Board for consideration of approval of a contract with Plan One Architects for architectural design of the Coroner Office.

Dr. Blue answered questions from the Board.

Josiah Nash answered questions from the Board.

The Board gave comment.

Tom Farrens, Owners Representative of Wemblers, Inc., answered questions from the Board.

Keith Gingery, Chief Deputy County Attorney, gave comment.

Dr. Brent Blue gave comment.

There was no public comment.

The Board gave comment.

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to continue this matter for further discussion among the Coroner, the County Attorney's office, county staff, and the county's Owner Reps consultants, and for the staff to bring this back for further discussion among this Board when they are prepared to do so. Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-1, with Commissioner Gardner opposed.

MINUTES

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to approve the minutes for meetings dated January 12th, 2026, and January 20th, 2026. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting recessed at 9:45 a.m. and reconvened at 9:56 a.m.

MATTERS FROM PLANNING AND DEVELOPMENT

1. Permit: AMD2025-0001

Property Owner: MT-WY Capital, LLC

Applicant: Alex Norton, OPS Strategies

Presenter: Erin Monroe

Request: A text amendment to the Teton County Land Development Regulations to allow Light and Heavy Industry contractor businesses as Conditional Uses on Workforce Home Business (WHB) zoned sites that are within 500 feet of S. Highway 89.

Location: Applies within portions of the Workforce Home Business Zone (Hog Island Area)

Erin Monroe, Associate Long-Range Planner, presented to the Board for consideration of approval an amendment to the allowed uses in the Workforce Home Business (WHB) Zone within the Land Development Regulations (LDRs). The updated proposal (updated on October 31, 2025) is to add Light and Heavy Industry uses to the WHB zone, limited to construction and special trade contractor businesses on sites within 500 feet of the S Highway 89 right-of-way.

Chris Neubecker, Director of Planning and Building Services, gave comment.

Alex Norton of OPS Strategies, on behalf of the applicant, gave a presentation and answered questions from the Board and Chris Neubecker.

John Graham, on behalf of the applicant, gave comment on the question from Chris Neubecker.

Public comment was given in person by Trevor Allen, Scott Anderson, Johnny Zeem, Mike Mielke, Elisabeth Eastman, Timothy Marsh, Rosi De Haan, Slade Ross, Philip Lennox, Esther Judge, Tom Eastman, Meghan Quinn, Kevin Donaghy, and via Zoom by Jennifer Evans.

The Board asked a question of Elisabeth Eastman.

Erin Monroe answered questions from the Board.

The Board gave comment.

The meeting recessed at 12:04 p.m. and reconvened at 1:30 p.m.

The Board gave comment.

Chris Neubecker gave comment.

Erin Monroe answered questions from the Board.

The Board gave comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve AMD2025-0001, as presented in the requested LDR amendment dated October 31, 2025, related to the Workforce Home Business zone use table allowances for Light and Heavy Industrial contractor businesses. Chair Newcomb called for a vote. The vote showed none in favor and the motion carried 0-4, with Commissioner Carlman

abstaining.

2. Permit: MSC2025-0032

Property Owner: Teton Village Association

Presenter: Chandler Windom

Request: A Miscellaneous Planning Request, per Section 8.2.15 of the Land Development Regulations, for review and amendment of the Teton Village Area 1 Transportation Demand Management Plan, per Section VI.D.2.b. of the Teton Village Resort Master Plan for Area 1.

Location: Teton Village Area 1

Chandler Windom, Senior Planner, presented to the Board for consideration of approval changes to the Teton Village Area 1 Transportation Demand Management program.

Chandler Windom answered questions from the Board.

Meghan Quinn, Executive Director of the Teton Village Association and Teton Village Resort District, and JJ Markman, Director of Resort Development at Jackson Hole Mountain Resort, gave a presentation.

Meghan Quinn answered questions from the Board.

Stephanie Ball, Transportation Planner with Felsburg Holt & Ullevig, gave comment.

There was no public comment.

The meeting recessed at 2:57 p.m. and reconvened at 3:04 p.m.

Chandler Windom answered questions from the Board.

Chris Neubecker, Director of Planning and Building Services, answered a question from the Board.

The Board gave comment.

JJ Markman gave comment.

A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to approve the following changes to programs/strategies of the Transportation Demand Management Program required by Section VI. Transportation, of the Teton Village Area 1 Resort Master Plan.

1. TVA shall ensure their TDM consultant is available to meet independently with County Staff during the preparation of the report to ensure appropriate data collection and consistent reporting methodology.

2. To account for this latest report missing a year of data and improve on the timeliness of reviews, the next Monitoring Report shall include two years of summer and winter data (Summer 2024, Winter 2025, Summer 2025, Winter 2026) as required by the Master Plan and shall be submitted to the Planning Director no later than July 30, 2026. Traffic collection data shall be provided for a 1-week (7 calendar day) period for each season.

3. The Stilson Shuttle shall be available to Teton Village visitors at large who park at Stilson, and not just available, or advertised, to employees. TVA shall make all necessary changes to signage on the shuttle and any other physical or online advertising by the end of February 2026.

4. TVA shall review the employment numbers submitted by member organizations and ensure that all unique employees are accounted for (e.g., a person who works 2 jobs at two different TVA entities will be counted only once). The methodology for how to count employees shall be described in the monitoring report and made clear to employers who submit employee counts.

Meghan Quinn gave comment.

The Board discussed several ways to amend the motion as suggested.

Commissioner Propst suggested a friendly amendment to #3. Staff will collaborate with TVA and the Jackson Hole Mountain Resort to present a report with recommendations to the Board of County Commissioners by the end of July to help the Board and partners catalyze innovations to improve safety and mitigate congestion on Hwy 390.

Commissioner Carlman seconded the friendly amendment.

Charlotte Frei, Transportation Manager, gave comment.

The Board gave comment.

Commissioner Gardner withdrew his motion.

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to approve the following changes to programs/strategies of the Transportation Demand Management Program required by Section VI. Transportation, of the Teton Village Area 1 Resort Master Plan, with four conditions.

1. TVA shall ensure their TDM consultant is available to meet independently with County Staff during the preparation of the report to ensure appropriate data collection and consistent reporting methodology.

2. To account for this latest report missing a year of data and improve on the timeliness of reviews, the next Monitoring Report shall include two years of summer and winter data (Summer of 2024, Winter of 2025, Summer of 2025, Winter of 2026) as required by the Master Plan and shall be submitted to the Planning Director no later than July 30, 2026. Traffic collection data shall be provided for a 1-week (7 calendar day) period for each season.

3. Staff shall collaborate with TVA and Jackson Hole Mountain Resort to present a report with recommendations to the Board of County Commissioners by the end of July to help the Board and our partners catalyze innovations to improve safety and mitigate congestion on Hwy 390.

4. TVA shall review the employment numbers submitted by member organizations and ensure that all unique employees are accounted for (e.g., a person who works 2 jobs at two different TVA entities shall be counted once). The methodology for how to count employees shall be described in the monitoring report and made clear to employers who submit employee counts.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION

The Board gave comment.

EXECUTIVE SESSION – none.

ADJOURN

A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 3:38 p.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

Publish: 02/25/26

TETON COUNTY DIVISION OFFICES

• REQUEST FOR BIDS •

Public Notice – Request for Bids

NOTICE IS HEREBY GIVEN that Teton County Public Works is requesting bids from qualified asphalt sealing contractors for the 2026 Teton County Pathways Sealing Project

Requests for Bid packages are available by contacting Max Moran at mmoran@tetoncountywy.gov Or at publicpurchase.com Proposals must be received on or before March 11th 2026 at 3:00PM MDT

Publish: 02/25, 03/04/26

Public Notice – Request for Bids

NOTICE IS HEREBY GIVEN that Teton County Public Works is requesting bids from qualified tennis court re-surfacing contractors for the 2026 resurfacing of Miller Park Pickleball Courts.

Requests for Bid packages are available by contacting Max Moran at mmoran@tetoncountywy.gov Proposals must be received on or before March 11th 2026 at 3:00PM MDT

Publish: 02/25, 03/04/26

• CONTINUED PUBLICATIONS •

Request for Proposals for Commissioning Services

Teton County Justice Center

February 18, 2026

Jackson, WY

Teton County is issuing a Request for Proposal for Construction Material Testing Services for the New Justice Center, a 76,000 (approximate) gross sf, purpose-built building. Experienced firms are invited to provide the information listed in this RFP to the Public Purchase website up to but not later than 4:00 pm MT on March 5, 2026

RFP packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Bid ID is 209291.

Vendors must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at: <http://www.tetoncountywy.gov/1951/Purchasing>.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all interested Commissioning firms.

Publish: 02/18, 02/25/26

Project name: Justice Center Surplus Furnishings Sale
Public Sale Notice

Teton County is having a public sale of Surplus Furnishings from the Teton County Courthouse on Wednesday, March 4th from 12pm-4pm. Preceding the public sale will be an opportunity for furnishings to be claimed by Teton County non-profits and locally based government entities from 10:30am-12pm.

Teton County reserves the right to reject all sales and donations at the event. For donations, entities will have to provide proof of Teton County local eligibility. Questions about the sale should be directed to Erik Kimball, Sustainability Coordinator, at 307-732-8442.

Publish: 02/18, 02/25/26

INVITATION FOR BIDS

2026 TETON COUNTY ROADS AND PARKING LOTS
SWEEPING PROJECT
PROJECT NO. 11-26-M
TETON COUNTY, WYOMING

Invitation for Bids for sweeping of paved County roads and parking lots located in Teton County, Wyoming. The project generally consists of furnishing all labor, equipment, transportation, traffic control, dust control, and associated incidentals for sweeping of paved Teton County roads and parking lots.

Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the "Owner", will be accepting sealed Bids for the 2026 Teton County Roads and Parking Lots Sweeping Project. The Bid Schedule and Wyoming Residency Certification (if applicable) will be received through the Public Purchase online bidding platform (www.publicpurchase.com) until 9:00 AM MDT on Wednesday, March 4, 2026, at which time the Bids received will be publicly opened and read aloud. It is the responsibility of the Bidder to confirm the bid was successfully received.

No Bid will be opened unless submitted electronically through Public Purchase. Any Bids received later than the time specified will be rejected.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis, with additive alternate bid items as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is the Teton County Road and Levee Office via the Public Purchase Website. Prospective Bidders must register (free) at www.publicpurchase.com (Bid ID: 208935) to access the bidding documents and submit responses.

Questions must be submitted through Public Purchase. Responses will be issued as and made available to all registered plan holders. Questions may be submitted via Public Purchase no later than seven (7) days prior to bid opening and answers

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are anticipated to be made available no later than four (4) days before bid opening.

In accordance with Wyoming Statutes, a five percent (5%) bid preference will apply to Bids from Wyoming Resident Contractors and all bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971". Resident contractor certification must be submitted with the bid.

The Owner reserves the right to reject any or all Bids, to waive informalities and irregularities, and to accept the Bid deemed in the best interest of Teton County.

Publish: 02/11, 02/18, 02/25/26

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
FEBRUARY 17, 2026 JACKSON, WYOMING

The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 6:00 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Devon Viehman, Kevin Regan, and Alyson Spery. Jonathan Schechter joined the meeting at 6:01 p.m. The Pledge of Allegiance was led by Mayor Jorgensen. The Land Acknowledgement was read by Mayor Jorgensen. Public Comment. There was no public comment. Consent Calendar. A motion was made by Jonathan Schechter and seconded by Alyson Spery to approve the consent calendar including items A-E as presented with the following motions:

A. Meeting Minutes. To approve minutes from the January 28-29, 2026 Special Town Council Meeting/Retreat and February 2, 2026 Regular Town Council Meeting.

B. Disbursements. To approve the disbursements as presented. 120WATER \$813.00; ACE HARDWARE \$988.52; ADVANCED NETWORK MANAGEMENT, INC. \$615.68; ALARMLOGIX \$266.00; AMAZON \$5,286.43; ANTLER MOTEL, INC. \$13,230.00; AT&T \$319.34; BERL ENTERPRISES LLC -\$1,598.40; BEST BEST & KRIEGER \$3,789.00; BLUE SPRUCE CLEANERS, INC \$22.50; BOLAND, ANITA \$2,328.85; BUCKRAIL \$3,500.00; BURKHOLDER, SHAWN \$2,141.61; C & C CHEFS LLC \$3,135.20; CARQUEST AUTO PARTS INC. -\$16.34; CASELLE INC. \$2,388.00; CERTIFIED LABORATORIES \$905.85; CHILLER ICE, LLC \$174.00; CHRISTENSEN, DUSTIN \$155.00; COMMUNITY ENTRY SERVICES \$45,000.00; CONRAD & BISCHOFF INC. \$52,784.56; CONTROL SYSTEM TECHNOLOGY, INC. \$7,425.00; CREATIVE ENERGIES, LLC \$700.00; CRYSTAL CREEK CAPITAL \$2,250.00; DECKER GLASS \$380.90; DELTA DENTAL PLAN OF WYOMING \$13,871.65; DEX IMAGING \$582.84; DIVISION OF CHILD SUPPORT ENFORCEMENT \$509.23; DIVISION OF VICTIM SERVICES \$300.00; DUSTBUSTERS, LLC \$10,855.02; E.R. OFFICE EXPRESS \$374.45; EFORCE \$12,900.00; ELAN ONE CARD \$36,636.64; ENERGY LABORATORIES INC. \$2,004.50; ESRI, INC \$12,628.97; ETNA TRADE PARK LLC \$4,062.00; FABRIC LABS, INC \$2,541.50; FLEETPRIDE \$919.60; FREEDOM MAILING SERVICE INC. \$1,934.75; FREEMONT MOTOR CO. \$64,900.00; FUSION FLOORING LLC \$1,200.00; GEDDES, GLENN \$57.34; GILLIG LLC \$7,028.46; GLOBAL INDUSTRIAL \$2,506.64; GM SHEET METAL LLC \$125.36; GRAND TARGHEE RESORT \$29,418.00; GRIFFITH PARTNERSHIP LLC \$1,760.00; HARMONY DESIGN, INC \$456.50; HIGH COUNTRY HVAC LLC \$8,161.90; HIGH COUNTRY LINEN \$1,148.23; HIRST APPLGATE, LLP \$1,988.03; HNTB CORPORATION \$5,178.54; HUCKLEBERRY PROPERTY \$135.00; IDENTISYS, INC \$1,594.00; IMMIGRANT HOPE \$2,000.00; INTERSTATE BATTERY \$1,340.55; IVY OUTDOOR SERVICES LLC \$12,226.50; JACKSON GROUP LOCKBOX \$1,009.98; JACKSON HOLE LAW, PC \$3,502.50; JACKSON HOLE NEWS & GUIDE \$7,005.45; JH GLENWOOD UNIT 2 LLC \$135.00; JOE JOHNSON EQUIPMENT \$304.24; KJ'S SERVICES INVESTMENTS LLC \$2,975.00; LASER PROS INTERNATIONAL \$403.57; LAUSHINE, HARRISON \$155.00; LENOVO (UNITED STATES) INC. \$7,696.68; LOPEZ-MORGAN, CHRYSTAL \$100.00; LOWER VALLEY ENERGY INC \$65,739.14; MASTERCARE CLEANING JH, LLC \$546.36; MSC INDUSTRIAL SUPPLY CO \$324.11; NAPA AUTO PARTS INC. \$1,701.21; NELSON ENGINEERING \$430.00; OTIS ELEVATOR COMPANY \$6,696.84; OUTBACK LANDSCAPE OF WYOMING, LLC \$863.00; PERFORM PRINTING LLC \$101.66; PHAZE CONCRETE \$213.00; PITTS, SAMANTHA \$77.83; POINT S REXBURG \$1,620.00; PREMIER CLEANING SERVICES LLC \$1,730.00; QUADIENT FINANCE USA, INV \$2,104.87; QUADIENT LEASING USA, INC. \$541.68; R & A SAFETY LLC \$1,045.50; RAMANATHAN, BRINDA \$2,500.00; RICH, SAMUEL \$692.00; ROTARY CLUB OF JACKSON HOLE \$50.00; SARAZEN, ALEXANDRA \$4,812.50; SCHWARTZ, ANDY \$5,000.00; SHERWIN-WILLIAMS CO. \$123.78; SILVER CREEK SUPPLY \$80.58; SILVERSTAR \$6,130.00; SMITH PSYCHOLOGICAL SERVICES \$400.00; SOSA'S JANITORIAL SERVICE \$6,840.00; SOUTHERN TIRE MART LLC \$2,122.04; SPACE EXPLORATION TECHNOLOGIES CORP \$660.00; SPEEDY CPS, LLC \$1,439.50; SPSC POA - SOUTH PARK SERVICES CTR POA \$303.82; STANDARD INSURANCE COMPANY \$21,042.39; STATE FIRE IDAHO \$9,466.00; SWEET SPIRITS PRESCHOOL & CHILDCARE \$3,850.00; TETON COUNTY ALTERNATIVE TO INCARCERATIO \$34,664.06; TETON COUNTY INTEGRATED SOLID WASTE/RECY \$25.00; TETON COUNTY PUBLIC HEALTH \$280.00; TETON COUNTY-FUND 10 \$643,546.21; TETON MOTORS INC \$879.60; TETON RENTAL CENTER \$414.30; THE AFTER-MARKET PARTS COMPANY, LLC \$1,337.32; THE TIRE RACK, INC. \$1,684.96; THOMSON WEST \$2,490.96; TK ELEVATOR CORP. \$3,957.24; T-MOBILE \$62.70; TMSC LLC \$9,660.06; TREFONAS LAW, P.C. \$1,733.00; VALLEY WEST ENGINEERING, PC \$4,800.00; VELOCITY EHS \$4,200.00; VERIZON WIRELESS \$7,190.10; VIDEKI, DAVID \$1,500.00; VISION SERVICE PLAN (CT) \$3,889.84; WAM \$1,080.00; WARE, JOHN \$842.26; WBC PROPERTIES \$2,150.00; WELCOMING AMERICA \$1,000.00; WEST COAST CODE CONSULTANTS \$15,040.00; WEST FORK CONSTRUCTION \$361,340.24; WESTERN STATE \$174.16; WILSON,

JOHN \$2,200.00; WINDCAVE INC \$114.86; WSP USA INC. \$34,243.60; WY CHILD SUPPORT ENFORCEMENT \$452.30; WY WORKERS' SAFETY & COMP \$12,809.22; WYOMING DEPARTMENT OF TRANSPORTATION \$113.12; WYOMING FIRST AID & SAFETY \$685.14; WYOMING LAW ENFORCEMENT ACADEMY \$130.00; WYOMING RETIREMENT SYSTEM \$213,624.00; WYOMING WATER QUALITY & POLLUTION CONTR \$270.00; WYOMING.COM INC \$5.00; YELLOW IRON WASTE, LLC \$1,134.00

C. January Municipal Court Report. To accept the January Municipal Court Report into record.

D. Contracts.

1. Contract with Daida. To approve the Contract with Daida, subject to minor changes by staff.

2. Memorandum of Understanding with Presbyterian Church of Jackson Hole, Inc. To approve the Memorandum of Understanding with the Presbyterian Church of Jackson Hole, Inc., subject to minor changes by staff.

E. Expenditure Approval for Rec Center Aquatics Mechanical Equipment Purchases. To approve the use of \$77,752 from the Parks and Recreation Fund Balance for aquatics mechanical parts.

There was no public comment on the consent calendar. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Partial Vacation without Replat at 170 N. Glenwood Street (P26-004). Mayor Jorgensen recused himself from discussion and action on the item. The Council acknowledged a Partial Vacation without Replat between Lots 6 and 7 and between Lots 7 and 14, Block 7, Jackson Original Townsite subject to the Town LDRs, the departmental reviews, minor changes by staff, and this staff report dated February 17, 2026. Mayor Pro Tempore Viehman called for the vote. The vote showed Mayor Pro Tempore Viehman, Alyson Spery, Kevin Regan and Jonathan Schechter in favor. The motion carried. Second Amendment to the Ground Lease for the S4 Flats Affordable Workforce Housing Development. April Norton and Roxanne DeVries Robinson made staff comment. David Valasquez and Joe Saunders commented on behalf of Figure 9, the development team. Council held discussion with staff. There was no public comment. A motion was made by Kevin Regan and seconded by Devon Viehman to direct staff to draft the Second Amendment to the Ground Lease for the S4 Flats Affordable Workforce Housing Development to reflect the following:

1. Revising the unit type and count to nine (9) one-bedroom and four (4) two-bedroom condominium homes, for a total of thirteen (13) condominium homes;
2. Revising the restriction type to a mix of Affordable Ownership, Workforce Ownership, and Workforce Rental deed restrictions as presented;
3. Revising the parking provided to fourteen (14) spaces; and
4. Including a project timeline outlining key milestones to completion, with associated deadlines and default and cure provisions.

Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Review of Council Salaries. Roxanne DeVries Robinson made staff comment. Council held discussion with staff. Ryan Dellorodo made public comment. A motion was made by Devon Viehman and seconded by Jonathan Schechter to direct staff to place an ordinance updating the Council salaries on the agenda for the March 2, 2026 Town Council meeting for first reading. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Town-Owned 155 West Simpson Avenue Building (Vertical Harvest location) - Request to Sublease. Lea Colasuonno made staff comment. Council held discussion with staff. Nona Yahia commented on behalf of Vertical Harvest. Scott Stein commented on behalf of Slow Foods. Carrie Stanley, Caroline Kroft Este, Amanda McFarlen, Brent Tice, Ian McGregor, Johnny Fifles, Tim McLaurin, Ryan Dellorodo, Anna Olsen, and Jonah Sloven made public comment. A motion was made by Devon Viehman and seconded by Kevin Regan to direct staff to 1) update the Commercial Lease and 2) draft a direct lease between the Town and Slow Food of the Tetons, all in accordance with the staff recommendations in the staff report. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council recessed at 8:20pm and reconvened at 8:26pm. Resolution 26-02: FY26 Budget Amendment #2. Kelly Thompson made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Kevin Regan and seconded by Alyson Spery to approve Resolution 26-02 adopting amendments to the Fiscal Year 2026 budget as presented. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Resolution 26-03: A Resolution Providing Approval for a Grant to Construct Deicing Pad and Containment Facility (Phase 5 – Paving and Install Drainage). Riley Hovoroka made staff comment. Jim Elwood commented on behalf of Jackson Hole Airport. Council held discussion. There was no public comment. A motion was made by Jonathan Schechter and seconded by Devon Viehman to adopt Resolution 26-03, a resolution approving FAA Airport Improvement Grant Agreement Number 3-56-0014-089-2026 in the amount of \$3,678,235 for the Construct Deicing Pad and Containment Facility (Phase 5 – Paving and Install Drainage) project. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinances. A motion was made by Jonathan Schechter and seconded by Kevin Regan to read ordinances in short title. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried.

Ordinance A: An Ordinance Amending the Zoning Map at 252 & 254 E. Simpson Ave. (P25-156). PURSUANT TO DIVISION 8.7.3 ZONING MAP AMENDMENT, DIVISION 1.7.2 ESTABLISHMENT OF ZONES AND OVERLAYS, AND DIVISION 1.7.3 OFFICIAL ZONING MAP INCORPORATED BY REFERENCE, OF THE LAND DEVELOPMENT REGULATIONS, CHANGING THE ZONING CLASSIFICATION FROM OFFICE RESIDENTIAL (OR) TO PUBLIC/SEMI-PUBLIC (P/SP) FOR LOTS 5 & 6, BLOCK 9, CACHE-2 ADDITION TO THE TOWN OF JACKSON (ADDRESSED AS 252 & 254 EAST SIMPSON AVENUE). BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: There was no public comment. A motion was made by Alyson Spery and seconded by Jonathan Schechter to approve Ordinance A on third reading and designate it Ordinance 1451. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance B: An Ordinance Amending the Land Development Regulations Related to Nonconforming Development. AN ORDINANCE AMENDING ARTICLE 1 GENERAL PROVISIONS, DIVISION 1.9, NONCONFORMITIES, OF THE LAND DEVELOPMENT REGULATIONS, OF

THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: Ordinance C: An Ordinance Amending the Land Development Regulations Related to Parking and Loading Standards and Administrative Adjustments. AN ORDINANCE AMENDING ARTICLE 6, USE STANDARDS APPLICABLE IN ALL ZONES, DIVISION 6.2, PARKING AND LOADING STANDARDS, OF THE LAND DEVELOPMENT REGULATIONS, OF THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: There was no public comment. A motion was made by Alyson Spery and seconded by Jonathan Schechter to approve ordinances B and C on second reading. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance D: An Ordinance Annexing a Parcel of Land Generally Located to the East of Nelson Drive. AN ORDINANCE ANNEXING TO THE TOWN OF JACKSON, WYOMING A PARCEL OF LAND LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 116 WEST, 6TH P.M., TETON COUNTY, WYOMING (GENERALLY LOCATED TO THE EAST OF NELSON DRIVE). BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: There was no public comment. A motion was made by Alyson Spery and seconded by Devon Viehman to approve Ordinance D: An Ordinance Annexing the U.S.F.S. Parcel East of Nelson Dr. to the Town of Jackson on second reading. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. Board and Commission Reports & Meeting Check-In. Council discussed the meeting, length of discussion, and public comment for each item. Council discussed setting a Council salary pay philosophy. A motion was made by Alyson Spery and seconded by Devon Viehman to direct the Town Manager or their designee to draft a brief Scoping Staff Report about Council salary to be added to an agenda within 60 days. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Town Manager's Report. Tyler Sinclair made staff comment. The Town Manager's report contained updates on \$1M in congressionally directed spending received by the Town for project on Snow King Avenue, an anonymous gift of \$25K for the Aspen Hill Cemetery, and a Climate Smart Communities grant opportunity. A motion was made by Alyson Spery and seconded by Kevin Regan to approve the Town Manager's Report. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Adjourn. A motion was made by Jonathan Schechter and seconded by Alyson Spery to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 8:44 p.m.

Publish: 02/25/26

TOWN COUNCIL PROCEEDINGS – UNAPPROVED
FEBRUARY 17, 2026 JACKSON, WYOMING

The Jackson Town Council met in regular workshop in the Town Hall Council Chambers, located at 150 East Pearl in Jackson, at 1:30 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, and Alyson Spery. Kevin Regan joined the meeting shortly after 1:30 p.m. Parks and Recreation 5-Year Capital Improvement Plan Presentation. Tyler Florence, Max Moran, and Tyler Sinclair made staff comment. Council held discussion with staff. There was no public comment. No motion was made. Council recessed at 2:53pm and reconvened at 2:59pm. Parking Update. Charlotte Frei, Johnny Ziem, and Tyler Sinclair made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Devon Viehman and seconded by Kevin Regan to direct staff to:

1. Implement 20-foot daylighting at the 60 intersections identified and 30-foot daylighting at the 5 intersections discussed today,
2. Initiate 3-hour parking at the Home Ranch, year-round, beginning approximately April 15, 2026,
3. Add an additional 15-minute loading area on a street near or adjacent to the parking structure, to accommodate tour company pick-up,
4. Redesignate 14 unrestricted spaces to ADA parking spaces in the downtown area over the next two summers, and
5. Communicate these changes to the community and tour operators.

Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. Board and Commission Reports & Meeting Check-In. Jonathan Schechter provided an update from the JH Airport Board. Council discussed how the workshop went, recent public comment provided by the Presbyterian Church, and the WAM Winter Workshop in Cheyenne. Adjourn. A motion was made by Jonathan Schechter and seconded by Kevin Regan to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The workshop adjourned at 3:58 p.m.

Publish: 02/25/26

• PUBLIC HEARING •

The Town of Jackson Planning Commission will hold a public hearing to consider the following Zoning Map and Land Development Regulation (LDR) Text Amendments: PM26-005, a Zoning Map Amendment pursuant to LDR Section 8.7.3 to amend the Natural Resource Overlay (NRO); PM26-006, an LDR Text Amendment pursuant to LDR Section 8.7.2 to amend LDR Section 5.2.1 (Natural Resource Overlay Standards) and LDR Section 8.2.2 (Environmental Analysis); PM26-007, an LDR Text Amendment pursuant to LDR Section 8.7.2 to amend LDR Section 5.1.1 (Waterbody and Wetland Buffers); PM26-008, an LDR Text Amendment pursuant to LDR Section 8.7.2 to amend LDR Section 5.1.2 (Wildlife-Friendly Fencing); and PM26-009, an LDR Text Amendment pursuant to LDR Section 8.7.2 to amend LDR Section 5.7 (Grading, Erosion Control, and Stormwater Management) to add standards for retaining walls.

Go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Wednesday, April 15, 2026, at 5:30 p.m. The application is at <https://www.jacksonwy.gov/467/Current-and-Archived-Applications>. For further information, please contact Ryan Hostetter, Teton County &

• Public Notices •

Town of Jackson Joint Principal Long Range Planner, at (307) 732-8414 or rhostetter@tetoncountywy.gov, or Andrew Bowen, Senior Planner, at (307) 733-0440 or abowen@jacksonwy.gov.
Publish: 02/25/26

GENERAL PUBLIC NOTICES

• NAME CHANGE •

Thomas L. Hartnett 7-5848
Long Reimer Winegar LLP
270 West Pearl, Suite 103
P.O. Box 3070
Jackson, Wyoming 83001
307.734.1908
307.733.3752 fax
thartnett@lrw-law.com
Attorney for Petitioner

IN THE DISTRICT COURT FOR THE NINTH JUDICIAL DISTRICT

OF THE STATE OF WYOMING IN AND FOR TETON COUNTY

Docket No. 2026-CV-0019474

IN THE MATTER of the)
Change of Name of)
)
Elizabeth Irene Kimball Wright)

NOTICE OF PETITION FOR NAME CHANGE

PLEASE TAKE NOTICE that Petitioner, Elizabeth Irene Kimball Wright, has filed a Verified Petition for Name Change in the District Court for the Ninth Judicial District of the State of Wyoming in and for Teton County, requesting that name of Petitioner Elizabeth Irene Kimball Wright be changed to Elizabeth Irene Kimball.

Any person objecting to the Verified Petition for Name Change must file a written objection with the above-named Court within thirty (30) days after the last publication of this Notice. If no objections are filed, an Order will be entered changing the name of Elizabeth Irene Kimball Wright to Elizabeth Irene Kimball.
Dated as of the date indicated herein.

Anne C. Sutton
Clerk of Court

Publish: 02/25, 03/04, 03/11, 03/18/26

• ESTATE PROBATE •

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT

OF THE STATE OF WYOMING IN AND FOR TETON COUNTY

Docket No. 2025-CV-0019438

In the Matter of the Estate of)
)
JEAN ULRICH MCBEAN,)
)
Deceased.)

NOTICE OF PROBATE OF ESTATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 5th day of January, 2026, the Will of Jean Ulrich McBean was admitted to probate by the above-named Court, and that Alexander Duncan McBean was appointed Personal Representatives thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to said decedent or to said estate are requested to make immediate payment to the undersigned at the Law Offices of Long Reimer Winegar LLP, P.O. Box 3070, Jackson, Wyoming, 83001.

Creditors having claims against said decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Dated: February 12, 2026
Alexander Duncan McBean and
James Ian McBean
PERSONAL REPRESENTATIVES

ATTORNEY FOR ESTATE

Thomas L. Hartnett, Wyo. State Bar #7-5848
Long Reimer Winegar LLP
270 West Pearl, Suite 103
P.O. Box 3070
Jackson, WY 83001
(307) 734-1908
Publish: 02/25, 03/04, 03/11/26

IN THE DISTRICT COURT, NINTH JUDICIAL DISTRICT
TETON COUNTY, WYOMING

In the Matter of the Estate of)
PROBATE NO. 2026-CV-0019459)

Grace M. Robertson, also)
sometimes known as Grace Marie)
Robertson, and Grace Robertson)
)
Deceased.)

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

YOU ARE HEREBY NOTIFIED that on the 17th day of February, 2026, the Last Will and Testament of Grace M. Robertson was admitted to probate by the above named Court and that Sue Ann Dow was appointed as Personal Representative thereof. Any action to set aside the Order Admitting Will to Probate and Appointing Personal Representative or the issuance of Letters Testamentary must be filed with the above Court within three (3) months from the date of the first publication of this notice, or thereafter be forever barred.

NOTICE IS FURTHER GIVEN that all persons indebted to said Decedent or to said Estate are requested to make immediate payment to the undersigned at the offices of Prehoda, Edwards & Rampulla, LLC, 1273 North 15th St., Suite 101, Laramie, Wyoming 82072.

Creditors having claims against said Decedent or the Estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three (3) months from the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED February 25, 2026

Sue Ann Dow
Personal Representative

Publish: 02/25, 03/04, 03/11/26

• PUBLIC NOTICE •

Please take notice that a special meeting of the Jackson Hole Airport Board (the "Board"), in the form of a budget workshop, will commence at 9:00 am on Wednesday, March 4th, 2026, at the Jackson Hole Airport, Administration Office, Board Room with Board members participating either in person or via WebEx. The meeting can be viewed via live stream and public comment may be provided through the link at www.jackson-holeairport.com. The final agenda will be published on the airport website 24 hours prior to the meeting.
Publish: 02/25/26

NOTICE OF DISSOLUTION

Pursuant to W. S. § 17-29-704, Rocking H Ranch, LLC, a Wyoming close limited liability company (the "Company") hereby gives notice of its dissolution and requests that any persons having claims against the Company present their claim, which claim shall include the name of the claimant, nature, dollar amount, and date of the claim, and any other pertinent information, and mail it to the Company c/o Annie Kent Dropert, P.O. Box 1226, Jackson, WY, 83001. A claim against the Company will be barred unless an action to enforce the claim is commenced within three (3) years after the publication of this notice or within the applicable statute of limitations, whichever is less.

Publish: 02/25/26

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT
JACKSON, TETON COUNTY, WYOMING

IN THE MATTER OF THE WRONGFUL)
DEATH OF HELGA TESAR,)
Civil Action No. 2026-CV-0019472)

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on February 9, 2026, a Petition was filed in the above-named Court, and Decedent's son, Andrew Munz, requested appointment of Wrongful Death Representative for Helga Tesar. Notice is further given that all persons claiming to qualify under § 1-38-104 may intervene as a matter of right.
DATED this 17th day of February 2026.
Publish: 02/25, 03/04, 03/11/26

Wyoming Department of Environmental Quality
Notice of Permit Termination Underground Injection Control Permit 2023-231
Teton Science Schools Wilson Campus
700 Coyote Canyon Road
Jackson, Wyoming 83001

The Underground Injection Control (UIC) Program regulates certain discharges of pollutants into groundwaters of the state. Operators of these discharges are required to receive coverage under a UIC permit. The permits contain limitations and conditions that will ensure underground sources of drinking water are protected. Prior to issuing or terminating permits, the UIC Program prepares a 30-day public notice to inform interested parties of proposed/terminated permits and offers an opportunity to provide written comments.

The purpose of this notification is to inform the public that the UIC Program is proposing the notice of a permit termination for the Teton Science Schools Wilson Campus and has prepared a public notice that is available at the WDEQ's website (<https://deq.wyoming.gov/public-notices/>) under the topic of interest entitled Water – Underground Injection Control. The public notice includes copies of the currently proposed permit termination and clearly defines the deadline and process for providing written comments. The public comment period begins February 25, 2026, and ends March 30, 2026. If you have any questions, please contact Justin Scott, Wyoming Depart-

ment of Environmental Quality, Water Quality Division, 200 West 17th Street, Cheyenne, WY 82002, 307-777-7511, justin.scott2@wyo.gov.

Para español, visite deq.wyoming.gov. Americans with Disabilities Act: special assistance or alternative formats will be made available upon request for individuals with disabilities. Please provide at least fourteen (14) days before the close of the public comment period for such requests.
Publish: 02/25/26

NOTICE OF BUDGET HEARING FOR
RAFTER J IMPROVEMENT AND SERVICE DISTRICT

Rafter J Improvement and Service District will conduct a public hearing for the 2025-2026 fiscal year amended budget on Wednesday, March 4, 2026, at 6:00 p.m. Residents within the District are invited to attend. The agenda, budget, and online meeting information can be obtained from the Rafter J office, located at 2951 W. Big Trail Drive in Rafter J, by email at office@rafterj.org, or by phone at 307-733-5262.
Publish: 02/25/26

• CONTINUED PUBLICATIONS •

2022 TOYOTA TUNDRA
VIN # 5TFLA5DB5NX018818
AMOUNT DUE \$ 5941.00

2001 FORD ESCAPE
VIN # 1FMCU04121KA80973
AMOUNT DUE \$4621.40

1999 VOLKSWAGEN JETTA
VIN # 3VWPA81HXXM213881
AMOUNT DUE \$4621.40

2009 VOLKSWAGEN TIGUAN
VIN # WVGAV75N69W003462
AMOUNT DUE \$6425.50

2005 CHEVROLET SUBURBAN
VIN # 3GNFK16Z25G171651
AMOUNT DUE \$5023.00

2007 HYUNDAI ELEANTRA
VIN # KMHDU46D67U204288
AMOUNT DUE \$ 5317.80

2016 CHEVROLET EQUINOX
VIN # 2GNFLEEK9G6104004
AMOUNT DUE \$6844.40

2015 DODGE RAM 3500
VIN # 3C7WRTCL7FG599901
AMOUNT DUE \$5932.00

2002 NISSAN ALTIMA
VIN # 1N4AL11D32C127741
AMOUNT DUE \$4617.80
Sale Date: FEBRUARY 27TH 2026

Please contact Shiela @ 307-733-8697
With any questions.
Publish: 02/18, 02/25/26

STATE OF WYOMING) IN THE DISTRICT COURT
) ss
COUNTY OF TETON) NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE)
SMALL ESTATE OF:)
) No. 2026-CV-0019468
CHARLES M. FLEISCHMAN,)
)
Deceased)

NOTICE OF FILING OF AFFIDAVIT FOR DISTRIBUTION
OF PERSONAL PROPERTY ACCORDING TO W.S. 2-1-201

TO THE PUBLIC AND ALL PERSONS INTERESTED IN SAID SMALL ESTATE, you are hereby notified that on the 6th day of February, 2026, an Affidavit for Distribution of Personal Property ("Affidavit") was filed with the Teton County Clerk in the matter of the small estate of Charles M. Fleischman, for property not exceeding \$400,000 in value. Notice is hereby given that any objection to the Affidavit must be filed with the above Court within 30 days of the date of the first publication herein.

DATED this ___ day of _____, 2026.

Ryan F. Bender, Esq.
Arnold & Porter Kaye Scholer LLP
601 Massachusetts Avenue, NW
Washington, DC 20001
WY Bar No .8-7051

Publish: 02/18, 02/25/26

WYOMING DEPARTMENT OF TRANSPORTATION
CHEYENNE, WYOMING
NOTICE OF ACCEPTANCE OF
AND
FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the Wyoming Department of Transportation has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming and S & L Industrial, The Contractor, on Highway Project

• Public Notices •

Number B253012 in Sweetwater, Teton and Uinta Counties, consisting of epoxy striping involving pavement striping and traffic control and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on March 31, 2026

The date of the first publication of this Notice is February 18, 2026.

Publish: 02/18, 02/25/26

STATE OF WYOMING IN THE DISTRICT COURT
COUNTY OF TETON 9TH JUDICIAL DISTRICT

IN THE MATTER OF THE CHANGE OF NAME OF:

Diana Lynn Marsden,
Petitioner

Case Number 2026-CV-0019461

NOTICE BY PUBLICATION OF PETITION FOR CHANGE OF NAME OF AN ADULT

Notice is hereby given that a Petition for Change of Name of an Adult, Case Number 2026-CV-0019461 has been filed in the 9th Judicial District of Wyoming District Court by a Petitioner whose current full name is Diana Lynn Marsden. The address of the District Court is 180 S King St. Jackson, Wyoming.

The object and prayer of the Petition is to change the Petitioner's full name to Elsa Diana Lynn Marsden.

Any objection to this action must be filed with the District Court within 30 days following the final date of publication of this notice. If no objection is timely filed, an Order granting the name change may be issued without further notice.

DATED 7/27, 2026.

[Signed]

DEPUTY CLERK of District Court

Publish: 02/04, 02/11, 02/18, 02/25/26

Get Inspired

Grand Wedding is the ultimate resource for brides and grooms planning their Jackson Hole wedding. Every issue is packed with inspiration, resources, tips and beautiful photos.



SCAN TO
READ THE CURRENT
ISSUE ONLINE



FREE – AVAILABLE VALLEYWIDE

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