

Jackson Hole News&Guide

PublicNOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

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LEGAL DEADLINE: THURSDAY AT 3:00 PM

JUNE 11, 2025

TETON COUNTY NOTICES

Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners

Voucher Meeting Notice

200 S. Willow, Jackson, Wyoming

Monday, June 16, 2025, 9:00 a.m.

Meeting agenda is available on tetoncountywy.gov

Meeting streaming is available online.

Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.

Publish: 06/11/25

Teton County Board of Commissioners

Regular Meeting Notice

200 S. Willow, Jackson, Wyoming

Tuesday, June 17, 2025, 9:00 a.m.

Meeting agenda is available on tetoncountywy.gov

Meeting streaming is available online.

Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.

Publish: 06/11/25

• OFFICIAL PROCEEDINGS •

JOINT PROCEEDINGS

BOARD OF COUNTY COMMISSIONERS AND TOWN COUNCIL MEETING

APRIL 28, 2025 JACKSON, WYOMING

The Teton County Board of County Commissioners met in conjunction with the Jackson Town Council in a special joint meeting (JM) at 9:25 a.m. in the County Commissioner’s Chambers located at 200 S. Willow St. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present:

COUNTY COMMISSIONERS: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, and Len Carlman. Luther Propst entered at 11:11 a.m.

TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Kevin Regan, Alyson Spery, and Devon Viehman.

STAFF: Maureen Murphy, Katie Smits, Jodie Pond, Tyler Sinclair, Chris Neubecker, Kristen Waters, Cal Brackin, and Rose Robertson.

FISCAL YEAR 2026 BUDGET WORKSHOP

Representatives of Health and Human Service agencies presented budget requests for Fiscal Year 2026:

a. Coombs Outdoors – Molly Watters and Miriam Morillon of Camina Connmigo

b. Good Samaritan Mission – Jeremy Aughenbaugh

c. LegacyWorks Group – Allison Parker in person and Michelle Heaton via Zoom

d. Central Wyoming College – Brad Tyndall and Sandy Chio

e. Children’s Learning Center – Nicole Philbin and Miriam Morillon

The meeting recessed at 11:11 a.m. and reconvened at 11:19 a.m.

f. Community Entry Services – Rick Christensen

g. One 22 – Sharel Lund

h. JH Historical Society & Museum – Kirsten Corbett

ADJOURN

On behalf of the Town, a motion was made by Councilmember Schechter and seconded by Councilmember Viehman to adjourn. Mayor Jorgensen called for a vote. The vote showed all in favor and the motion carried for the Town.

The meeting adjourned at 11:51 a.m. for the Town.

The meeting recessed at 11:51 a.m. for the County. The BCC Voucher Meeting will reconvene at 1:30 p.m.

BOARD OF COUNTY COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TOWN OF JACKSON

/s/ Arne Jorgensen, Mayor

ATTEST: /s/ Riley Hovorka, Town Clerk

Publish: 06/11/25

JOINT PROCEEDINGS

BOARD OF COUNTY COMMISSIONERS AND TOWN COUNCIL MEETING

APRIL 29, 2025 JACKSON, WYOMING

The Teton County Board of County Commissioners met in conjunction with the Jackson Town Council in a special joint meeting (JM) at 9:02 a.m. in the County Commissioner’s Chambers located at 200 S. Willow St. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present:

COUNTY COMMISSIONERS: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman.

TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Alyson Spery, and Devon Viehman. Kevin Regan entered at 9:04 a.m.

STAFF: Jodie Pond, Tyler Sinclair, Maureen Murphy, Katie Smits, Kelly Thompson, Mike Moyer, Bruce Abel, Charlotte Frei, Heather Overholser, Amy Ramage, Max Moran, Lea Colasuonno, Tyler Florence, Steve Foster, Andy Erskine, and Rose Robertson.

FISCAL YEAR 2026 BUDGET WORKSHOP

The following topics were discussed concerning FY26 budget requests:

Introduction

Jodie Pond, Commissioners Administrator, and Tyler Sinclair, Town Manager, provided an overview of the joint requested and recommended FY26 budgets. Katie Smits, County Treasurer, presented an overview of the County Fund Balance.

Transportation/Pathways

Charlotte Frei, Regional Transportation Planning Administrator, presented transportation budget requests and answered questions. Brian Schilling, Pathways & Trails Program Coordinator, presented Pathways budget requests and answered questions.

START

Bruce Abel, START Director, Tyler Sinclair, and Jodie Pond presented budget requests and answered questions. The meeting recessed at 10:28 a.m. and reconvened at 10:40 a.m.

Fire/EMS & Emergency Management

Mike Moyer, Fire/EMS Chief, Jodie Pond, Maureen Murphy, County Clerk, Kelly Thompson, Finance Director, and Rich Ochs, Emergency Management Division Coordinator, presented budget requests and answered questions.

Housing

April Norton, Housing Director, and Tyler Sinclair presented budget requests for the Housing Department and answered questions.

Planning

Chris Neubecker, Director of Planning and Building Services for Teton County, and Tyler Sinclair presented budget requests and answered questions.

Joint Discussion

The Board and Council held discussion regarding START. Tyler Sinclair, Bruce Abel, and Charlotte Frei answered questions.

The Board and Council held discussion regarding Emergency Management.

Jodie Pond, Maureen Murphy, and Tyler Sinclair answered questions. The meeting recessed at 11:52 a.m. and reconvened at 1:31 p.m.

Parks & Recreation

Tyler Florence, Director of Parks & Recreation, Jodie Pond, Max Moran, Project Manager, Steve Foster, Interim Director of Parks and Recreation, and Tyler Sinclair presented budget requests and answered questions.

The meeting recessed at 2:04 p.m. and reconvened at 2:10 p.m.

Councilmember Viehman exited at 2:20 p.m.

Jackson Hole Airport

Michelle Anderson, Assistant Director, in person, and Jim Elwood, Executive Director, via Zoom, presented budget requests and answered questions.

Energy Conservation Works

Melissa Turley, Director of Energy Conservation Works, presented budget requests and answered questions.

Travel & Tourism Board

Julie Calder, Vice-Chair of the Travel & Tourism Board, and Crista Valentino, Executive Director, presented budget requests and answered questions.

Joint Discussion

Jodie Pond and Tyler Sinclair concluded the presentation of the joint requested and recommended FY26 budgets and outlined the future joint budget meeting schedule.

ADJOURN

On behalf of the County, a motion was made by Commissioner Macker and seconded by Commissioner Gardner to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried for the County.

On behalf of the Town, a motion was made by Councilmember Spery and seconded by Councilmember Schechter to adjourn. Mayor Jorgensen called for a vote. The vote showed all in favor and the motion carried for the Town 4-0, with Councilmember Viehman absent.

The meeting adjourned at 4:03 p.m.

BOARD OF COUNTY COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TOWN OF JACKSON

/s/ Arne Jorgensen, Mayor

ATTEST: /s/ Riley Hovorka, Town Clerk

Publish: 06/11/25

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on May 12, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:04 a.m.

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.

ADOPT AGENDA

A motion was made by Commissioner Gardner and seconded by Commissioner Macker to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner to approve the May 12, 2025 county voucher

run in the amount of \$1,089,226.54. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

2. Consent Agenda for Administrative Items

a. 24-Hour Liquor Permits

i. Wilson Volunteer Fire Department Chicken Fry – July 20, 2025

ii. The Toaster LLC – Graduation Party Event – June 1, 2025

iii. The Liquor Store/PAWS – PAWS Pet Gala 2025 – June 27, 2025

iv. Astoria Park Conservancy/Teton Assets – Soiree at the Springs – July 22, 2025

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the Consent Agenda for 24-Hour Liquor permits as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

3. Consideration of Proposed Outgoing Commissioner Correspondence – none.

4. Consideration of 2025 Old Bill’s Fun Run Grant Application to Support Teton County Wildlife Crossings

Heather Overholser, Director of Public Works, presented to the Board for consideration of approval an application for the 2025 Old Bill’s Fun Run fundraising and grant program to support Teton County Wildlife Crossings.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Propst to approve and affirm an application to the 2025 Old Bill’s Fundraising and Grant program for Teton County Wildlife Crossings. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

5. Consideration of Appointment of Hearing Officer for Abatement Hearing - MT-WY Capital LLC d/b/a Ridgeline Excavation

Maureen Murphy, County Clerk, presented to the Board for consideration of approval the appointment of a Hearing Officer for the Ridgeline Excavation Abatement Hearing.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to approve the attached Order Appointing Hearing Officer appointing James Radda as the Hearing Officer in the abatement hearing involving MT-WY Capital LLC d/b/a Ridgeline Excavation. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

6. Consideration of Use of Road and Levee Contingency and Sole Source Request for Henry’s Road Repair

Dave Gustafson, Road and Levee Manager, presented to the Board for consideration of approval the use of approximately \$40,000.00 from FY2025 Road & Levee contingency funding for slope and culvert repair on North Henry’s Road, as well as to consider the use of a sole source contractor.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Macker to approve the use of FY2025 Road & Levee contingency funds for Henry’s Road repair, in an amount not-to-exceed \$40,000.00, and a sole source of Westwood Curtis Construction and Reiman Corporation for construction services. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS

1. Known Matters for Discussion – none.

2. Other Matters for Discussion – none.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

Maureen Murphy, County Clerk, and Keith Gingery, Chief Deputy County Attorney, gave comment.

WORKSHOP

A. Budget Discussion

The following agencies/employees were present to discuss their budget requests for Fiscal Year 2026:

• Weed & Pest

Erika Edmiston, District Supervisor of Weed & Pest, and Mark Daluge, Assistant Supervisor.

• Fair Board

Marybeth Hansen, current Chair of the Fair Board, and Sarah Mann, Director of General Services.

Maureen Murphy, County Clerk, presented an update of the budget deficit.

The meeting recessed at 9:43 a.m. and reconvened at 9:47 a.m.

Additional Discussion Items:

• Property Tax Relief Program

Katie Smits, County Treasurer, and Maureen Murphy answered questions from the Board.

The Board held discussion.

• Bike Rack Items

o Capital Request Discussions

Maureen Murphy and Jodie Pond, Commissioners Administrator, presented.

o Pathways

Brian Schilling, Pathways & Trails Program Coordinator, Amy Ramage, County Engineer, Heather Overholser, Director of Public Works, and Maureen Murphy answered questions from the Board.

The Board held discussion.

o Munger Sewer Line

Heather Overholser, Director of Public Works, and Maureen Murphy answered questions from the Board.

The Board held discussion.

• Potential Cuts from Offices/Departments

The Board held discussion.

Maureen Murphy, Jodie Pond and Heather Overholser answered questions from the Board.

The meeting recessed at 11:09 a.m. and reconvened at 11:17

• Public Notices •

a.m.
• Mill Levy/Revenues
Maureen Murphy, County Clerk, presented an update of revision regarding current mill levies.
Heather Overholser answered questions from the Board.
The Board held discussion.
The Board discussed the next joint budget discussion on Tuesday, May 13, 2025.
Jodie Pond answered questions from the Board.
EXECUTIVE SESSION – none.
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)
• Community Art Exhibition Opening Celebration – May 30th, 2025; National Museum of Wildlife Art. Celebrating the opening of their summer exhibits and inviting the community to enjoy some free programming, food and beverage, and the galleries while imparting wonder and inspiration through art and nature. Number of attendees – 300.
• Those who Serve 5k/10k Jackson – May 31st, 2025; Blue Collar Restaurant Group; Sidewinders, Westbank. Supporting and giving back to the veteran community. Number of attendees – 300.
• Snake River Fest 2025: Hoback River Race – June 6th, 2025; Snake River Fund & Jackson Hole Kayak Club; 11555 Highway-191, Jackson WY. Celebrating the region’s wild and scenic rivers, raise funds for the Kayak Club, and encourage responsible river use among our community members. Number of attendees – 300.
• Grand Teton Half Marathon & 5k – June 6 – 7, 2025; Vacation Races; Stilson Lot through Spring Gulch Road to Jackson Hole Golf & Tennis. Athletic race to drive tourism to the area and participate in a fun athletic event. Number of attendees – 2,000.
• R Park Summer Solstice – June 20th, 2025; Jackson Hole Land Trust; R-Park. Free community event with local partners to kick off the summer. Number of attendees – 800.
• PAWS Gala – June 27th, 2025; PAWS – Providing Animal Welfare Services; South Fork Road. Guests will enjoy dinner, live band and auction. Number of attendees – 256.
• SAVOR – June 28th, 2025; Jackson Hole Food and Wine; Mead Ranch. Western ranch party – walk around food and beverage tasting. Number of attendees – 434.
ADJOURN
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:33 a.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK’S OFFICE
05-12-2025 WARRANTS
HALEE CONDER 2,160.00 / ACE HARDWARE 3,770.97 / AGOPIAN ADVOCACY 9,000.00 ALARMLOGIX LLC 870.00 / ALBERTSONS/SAFEWAY 222.35 ALDER ENVIRONMENTAL LLC 3,583.74 / ALTA PLANNING & DESIGN INC. 41,588.12 AMAZON CAPITAL SERVICES, INC. 37.97 / ANDA INC 1,272.30 ANDERS GLASS AND TINT 480.00 / ARNOLD MACHINERY COMPANY 2,231.73 ARLEEN WERMUTH 52.50 / ARBOR WORKS TREE SERVICE 48,331.64 ASPEN AUTOMOTIVE/NAPA 315.05 / BIG O TIRES 286.89 / BIG R RANCH & HOME 313.92 BISON LUMBER 89.86 / BLUE SPRUCE CLEANERS, INC. 256.63 BOBCAT OF ROCK SPRINGS 3,143.12 / BOUND TREE MEDICAL, LCC 924.11 BRIGHTLY SOFTWARE INC 12,729.77 / TETON DIGITAL MEDIA LLC 695.00 BUSHONG EQUIPMENT INC 531.84 / CASSIE WILLIAMS 105.00 / CENTURYLINK 138.07 CHARTER COMMUNICATIONS 200.00 / CHEMSEARCHFE 2,765.97 / CHARLOTTE FREI 262.50 CHRISTINA RAMOS 52.50 / CIVICPLUS INC 1,080.11 CLARKS’ BROADWAY AUTO PARTS, LLC 3,421.55 CLEARWATER OPERATIONS AND SERVICES 300.00 / CORNRICE ARCHITECTURE, LLC 14,127.00 COMMUNITY ENTRY SERVICES 18,333.33 / DBR, INC. 159.17 DEPARTMENT OF FAMILY SERVICES 110.00 / DELL MARKETING L.P. 4,525.26 DEAN’S PEST CONTROL LLC 715.00 / DEPARTMENT OF WORKFORCE SERVICES 45,668.51 DICK ANDERSON CONSTRUCTION INC 59,712.77 / DOUBLE L CONSTRUCTION 8,000.00 DUFFEL DONKEY LLC 5,333.75 / ELEMENT PLUMBING INC 2,437.54 ELISABETH M. W. TREFONAS 2,825.90 / E.R. OFFICE EXPRESS INC. 1,421.70 EXCEL CONCRETE & EXCAVATION LLC 2,510.00 / FALL RIEVR RURAL ELECTRIC 113.26 FIRE SERVICES OF IDAHO INC. 2,392.50 / FREMONT COUNTY CORONER’S OFFICE 2,400.00 GRAINGER 68.67 / GRAINGER 3,620.94 / GRAND TETON MUSIC FESTIVAL 1,280.00 GSBS ARCHITECTS 13,519.54 / HERITAGE LANDSCAPE SUPPLY GROUP 829.03 HIGH COUNTRY LINEN SUPPLY LLC 7,861.32 / HM-HANSEN MEADOWS HOA 733.42 HUNT CONSTRUCTION, INC. 1,724.75 / INTERSTATE BATTERY OF SNAKE RIVER 147.95 INTERWEST PAPER INC 268.38 / JACKSON PE-DIATRICS,P.C. 4,232.50 JESSICA DUNN 95.00 / JENKINS LUMBER AND HARDWARE 10,360.06 JH20 WATER LLC 159.95 / JH MOUNTAIN RESORT 300.00 / JACKSON HOLE RADIO 1,496.00 JACKSON HOLE SECURITY LLC 3,500.00 / KARCHER MUNICIPLAL N.A INC 813.72 KIMBERLY ANN MELLICK 1,920.00 / KINSHIP GROUP LLC 8,429.01 LABORATORY CORPORATION 401.10 / LAWSON PRODUCTS 129.06 / LASER XPRESS 213.19 LEN CARLMAN 60.00 / LILY PAD CREATIVE 4,018.75 LONG BUILDING TECHNOLOGIES, INC. 10,686.75 LOPEZ PLUMBING AND HEATING LLC 1,786.01 / LOW ER VALLEY ENERGY 3,123.32 LUCEY ELECTRIC INC. 225.00 / LUTHER PROPT 60.00 / MAUREEN MURPHY 981.98 MARK NEWCOMB 667.60 / MARILU HERNANDEZ 273.00 / MASTERCRAFT POOL & SPA 1,077.85 MCKESON MEDICAL SURGICAL 3,208.71 / MERIDIAN ENGINEERING P.C. 1,618.75 MILL IRON TIMBER WORKS 16,000.00 / MIKAEL WOLFE 867.47 MOUNTAIN ALARM/ WATCHGUARD 335.00 / MOUNTAINSCAPES, LLC 425.00 NATALIA D. MACKER 60.00 / NELSON ENGINEERING COMPANY 1,375.00 NEW HORIZONS 2,752.00 / NMS LABS 82.00 / NORCO, INC. 436.38 NU LOCATING 1,785.00 / OLD FAITHFUL SPRINKLERS, INC. 371.50 OLD TOWN EMBROIDERY CO. INC 30.40 / ON SIGHT LAND SURVEYORS, INC 2,850.00 ONWATER LLC 7,000.00 / PARK PLACE CONDOMINIUMS 375.00 PROFESSIONAL DEV. ACADEMY, LLC 1,995.00 HAL JOHNSON JR-PROFESSIONAL EXPRESS 1,478.00 PREMIER CLEANING SERVICES LLC 980.00 / PURCELL TIRE & RUBBER CO 1,667.62 QUADIENT FINANCE USA INC 7,050.20 / QUICK MED CLAIMS LLC 6,483.74 QUINN STOTT 52.50 / ROCKY MOUNTAIN

YETI 7,955.10 / RON’S TOWING LLC 500.00 RX BENEIFITS INC 50,565.12 / SAMUEL BARTLETT 23,600.00 SHERIDAN BUCKLE CO 1,190.00 / SHERVIN’S INDEP. OIL 225.33 SILVER STAR COMMUNICATIONS 9,085.29 / SMITHS CUSTOMER CHARGES 760.26 VCA SPRING CREEK ANIMAL HOSPITAL 149.58 / S & S WORLDWIDE, INC. 403.38 STEVE WURM 502.49 / SUNRISE ENVIRONMENTAL SCIENTIFIC 956.73 ELIOR INC. 4,313.90 / SVI MEDIA 441.75 / TETON COUNTY 4-H COUNCIL 2,284.96 TETON COUNTY TRANSFER STATION 253.00 / TETON COUNTY TREASURER 48,503.33 TETON COUNTY TREASURER 3,142.77 / TRC INC. 6,138.85 TETON MEDIA WORKS, INC. 4,534.09 / TETON TRASH REMOVAL INC. 1,374.00 TETON WATER WORKS LLC 4,202.51 / THYSSSEN-KRUPP ELEVATOR CORP. 2,850.00 THE MASTER’S TOUCH LLC 3,354.50 / THOMSON REUTERS-WEST 1,064.95 TORIN BJORKLUND 52.50 / TOWN OF JACKSON 812.89 / TOWN OF JACKSON 15,582.80 TOWN OF JACKSON 866.67 / TOWN OF JACKSON 18,034.75 / TOWN OF JACKSON 109,769.00 TOWN OF JACKSON 27,701.58 / ULINE 590.82 / WY DEPT OF WORKFORCE SERVICES 151.14 VAUGHN DISTRIBUTING 380.97 / VALLEY PROPERTY SERVICES LLC 200.00 VERIZON WIRELESS 441.09 / VISA 13,509.35 / WARREN PENNICK 52.50 WES GARDNER 60.00 / WESTERN RECORDS DESTRUCTION INC. 60.00 WEST BANK SANITATION 2,907.62 / WESTERN STATES EQUIPMENT 11,589.06 WITMER PUBLIC SAFETY GROUP 791.63 / WILLIAM R. SMITH M.D. 250.00 WYOMING DEPT OF AGRICULTURE 300.00 / WYDOT-FINANCIAL SERVICES 163.61 WYOMING LAW ENFORCEMENT ACADEMY 2,235.00 / WYOMING RETIREMENT SYSTEM 1,526.85 WYOMING TITLE & ESCROW INC. 400.00 / YELLOW IRON EXCAVATING LLC 170,227.20 ZOLL MEDICAL CORPORATION 475.60
Publish: 06/11/25

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in a special meeting on May 19, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 1:29 p.m.
Contested Case Docket #24-0001: A special meeting for a Motion to Dismiss, filed by R. Theory, LLC.
Contestants: Brenda Fulp, Double K Holdings, LLC
v.
Contestee: Teton County Planning Director and
Intervenor: R. Theory, LLC
Commission present: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman.
Hearing Officer: Alexandra Mijares Nash
Motion for Dismissal
Rick Thomas, representing R. Theory via Zoom, argued that there were grounds for dismissal.
John Graham, representing Brenda Fulp, Double K Holdings, LLC, gave arguments.
John Graham answered questions from the Board.
Rick Thomas answered questions from the Board.
Rick Thomas provided rebuttal arguments and gave closing remarks.

The Hearing Officer’s recommendation was while there may not be rules that are to be strictly enforced as it relates to the procedure in these matters, we do have the guidance of the rules of Civil Procedure as well as the guidance of the Contested Hearing Procedure rules as well. Though it may not have been raised specifically in writing in response to the Motion to Dismiss, Rule 12 does still exist, and does say that any motion pursuant to 12(b)6 or 12(b)1 must be made before Response of Pleading. The Response of Pleading was filed in this case. I do understand Mr. Thomas’s contention that there’s no other way to bring such a motion after the answer. In typical civil litigation, we would have motions for summary judgement, other motions, and/or the evidentiary hearing. Standing in this case was already decided. It was decided by order of this Commission on May 22nd of 2024. The purpose of a Motion to Dismiss for a 12(b)6 doesn’t test the merits of the complaint; the allegations that are set forth in the first amended petition are deemed true. When this Commission is determining whether or not a claim has been made, Mr. Graham nor Mr. Thomas are required to present their evidence and to prove their allegations, but they are deemed true for purposes of the motion to dismiss. It is a notice pleading state. They are not favored, and hearing cases on the merits are typically favored. Based on what I’ve heard today, and the procedural background and the rules as guidance, it would be my recommendation that the motion to dismiss be denied, and that the matter proceed on its merits.

The Board gave comment.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to deny the motion to dismiss in Docket #24-0001. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
ADJOURN
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 2:22 p.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
Publish: 06/11/25

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on May 19, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:01 a.m.
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.
ADOPT AGENDA
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to adopt the agenda for May the 19th, 2025. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
PUBLIC COMMENT
Public comment was given by Jenny Monroe, Eula Monroe, and Carol Schoner regarding Moulton Loop Road paving.
ACTION ITEMS

1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Macker to approve the May 19, 2025 county voucher run in the amount of \$1,186,714.60, and an interfund transfer in the amount of \$1,484,366.12. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
2. Consent Agenda for Administrative Items – none.
3. Consideration of Proposed Outgoing Commissioner Correspondence – none.
DISCUSSION ITEMS
1. Known Matters for Discussion
A. Identify Consent Agenda
The agenda for May 20, 2025 was reviewed and items for the potential consent agenda were identified.
B. Stilson Transit Center Construction Update
Heather Overholser, Director of Public Works, introduced John Danby, of Dick Anderson Construction, who presented to the Board a construction update on the Stilson Transit Center. John Danby and Heather Overholser answered questions from the Board.
2. Other Matters for Discussion – none.
MATTERS FROM COMMISSIONERS
1. Calendar review - The Board reviewed their weekly calendar.
Heather Overholser, Director of Public Works, presented for consideration a letter to add to the agenda for the May 20, 2025, regular meeting.
MATTERS FROM PLANNING & DEVELOPMENT
Continued Business:
1. Joint Long Range Planning Work Plan Amendments
Ryan Hostetter, Senior Long Range Planner, the attached amended Work Plan for the Joint Long Range Planning Work Plan Amendments.
Ryan Hostetter answered questions from the Board.
There was no public comment.
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to approve the Fiscal Year 2026 Long Range Planning Work Plan, as amended, to include new tasks on the Status Quo Plus project, and the County Mitigation Fee Program, and delaying the Hoback Legacy Zoning Update until the Comprehensive Plan update. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
2. Permit: MSC2024-0037
Property Owner: JHHR Holdings I LLC
Applicant: Susan Johnson, SJ Planning Solutions
Presenter: Chandler Windom
Request: A Miscellaneous Planning Request pursuant to Sections 8.2.15 and 4.5.1 of the Teton County Land Development Regulations for a Master Site Plan in Area I of the Northern South Park Incentive Overlay.
Location: Area I of the Northern South Park Incentive Overlay, also PIDNs 22-40-16-06-3-00-023 and 22-40-16-06-3-00-020. Generally located Southeast of the intersection of High School Road and South Park Loop. The two parcels are zoned Rural-1 and are in the Scenic Resources and the Northern South Park Incentive Overlays.
Chandler Windom, Senior Planner, presented to the Board a Miscellaneous Planning Request pursuant to Sections 8.2.15 and 4.5.1 of the Land Development Regulations for a Master Site Plan in Area 1 of the Northern South Park Incentive Overlay.
The Board held discussion.
Chris Neubecker, Director of Planning and Building, and Chris Colligan, Project Manager for Public Works, answered questions from the Board.
The Board held discussion.
Chandler Windom and Keith Gingery, Chief Deputy County Attorney, answered questions from the Board.
The Board held discussion.
The meeting recessed at 11:02 a.m. and reconvened at 11:11 a.m.
Keith Gingery gave comment.
The Board held discussion.
Chris Neubecker gave comment.
Keith Gingery and Chandler Windom answered questions from the Board.
Amberley Baker, on behalf of the applicant, gave comment and answered questions from the Board.
Chris Neubecker and Chandler Windom answered questions from the Board.
The meeting recessed at 12:01 p.m. and reconvened at 2:59 p.m.
The Board held discussion.
Amberley Baker gave comment.
Chandler Windom and Keith Gingery answered questions from the Board.
Amberley Baker, Anne Cresswell on behalf of Community Housing Trust, and Dawn Pruett, Board Chair of Habitat for Humanity, gave comment.
The Board held discussion.
Chris Neubecker gave comment.
Keith Gingery and Chandler Windom answered questions from the Board.
The Board held discussion.
Keith Gingery gave comment.
The Board held discussion.
Chandler Windom gave comment and answered questions from the Board.
Amberley Baker gave comment.
Chandler Windom answered questions from the Board.
The meeting recessed at 4:15 p.m. and reconvened at 4:26 p.m.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve MSC2024-0037, the application submitted October 30, 2024 and updated January 17, 2025 and February 14, 2025, for the Northern South Park Overlay Area 1 Master Site Plan, with the following conditions, based on the findings recommended by the Planning Director.
1. Transportation. Prior to the submittal of the first Development Plan application, the applicants for this Master Site Plan shall collaborate with Teton County Public Works staff, including the Transportation Manager and County Engineer, and shall obtain the County Engineer’s written approval of a list of impact fees by Block related to traffic mitigation, and off-site infrastructure improvements (or required financial contributions toward additional off-site improvements) in West Jackson, in proportion to the development’s traffic that will trigger the need for transportation infrastructure improvements in the West Jackson Transportation Study area consistent with the Northern South Park Neighborhood Plan.

a. In addition to the list of impact fees and required finan-

• Public Notices •

cial contributions, the applicant shall also identify the entity responsible for transportation mitigation, account for construction impacts including construction traffic, and include realistic benchmarks and performance monitoring to ensure that Transportation Demand Management (TDM) measures and off-site improvements adequately address the impact of the traffic trips generated by Area 1.

b. Future Development Plans in Area 1 shall follow the approved list, and required financial contributions shall be provided as required in an approved Development Plan. The final mitigation requirements, informed by the structured list, may be adjusted as necessary based on final unit counts and monitoring data; the applicant shall obtain approval by the Board of County Commissioners at Development Plan. The applicant shall be responsible for mitigating the impact of traffic deficiencies generated by the Area 1 development in the West Jackson Transportation Study Area.

c. The use of any required financial contributions is at the discretion of the Board of County Commissioners for transportation improvements in the West Jackson Transportation Study Area.

2. East-West Connector. Prior to the issuance and recordation of this Master Site Plan the applicant shall provide a right-of-way easement, with legal description prepared by a Wyoming licensed surveyor, of the proposed East-West Connector in Area 1, to be presented to the Board of County Commissioners for their review and approval. The right-of-way easement shall be recorded with the Teton County Clerk before this permit is effective. The intent is that this easement could, in the future, connect to easements in Area 2 that will either connect with Highway 89, the intersection of High School Road and Gregory Lane, or another alignment as determined in the future.

3. Blocks. All future blocks shall demonstrate compliance with the standards of LDR Section 4.5.2.B.1., specifically Internal Block Faces, as reviewed at the time of Development Plan.

4. Parks. The Parks layout shall follow the “Exhibit A Concept Plan- Parks Option 4” dated 4/23/2025 and hereby incorporated into the Master Site Plan. Exactions shall be provided based on the number of units approved in each subsequent Development Plan, in 1-acre minimum increments.

5. Binding. Every reference in the Master Site Plan to the application being not binding shall be removed for the recorded copy, provided, however, that site renderings and drawings of buildings may be conceptual, speculative and non-binding.

6. Open Space. Consistent with Section 4.5.2.L.3. Open Space Requirements, and based on consultation with an agency staff wildlife biologist from Teton County and/or the Wyoming Game and Fish Department, Development Plans shall demonstrate wildlife permeability through open space as well as permeability between housing units, for example, continuity between unfenced backyards, particularly on the eastern and southern boundaries of Area 1. Additional fencing restrictions may be applied by the Board of County Commissioners during Development Plan(s), particularly on Blocks N and O, which shall be enforced through restrictions recorded in the Clerks Records.

7. Phasing. As part of an Initial Subdivision Plat application, the applicant shall provide to Teton County written phasing agreements with the recipients of any restricted blocks, meeting the Phasing Element description in Section 4.5.1.C.1.d.v., regarding development and design of the Blocks restricted for affordable and/or workforce housing pursuant to the land conveyance method in LDR Sec 4.5.2.F.2.c.iii for the purpose of achieving orderly development. The agreements shall be consistent with the Master Site Plan Housing Element and the Subdivision Improvement Agreements. The applicant may record master covenants, conditions and restrictions to govern Area 1.

8. Housing Feasibility Plan. Each applicant of a Development Plan for an unrestricted block shall include in their application a feasibility analysis demonstrating compliance with the affordable and workforce housing allocation of LDR Section 4.5.2.F. The feasibility analysis shall include a conceptual site plan for the development of the restricted block(s) required to be conveyed, according to LDR Section 4.5.1.C.3.a.ii, Affordable and Workforce Housing Plan, and shall include written consent from recipients of said restricted block(s) that the housing concepts set forth in the conceptual site plan are viable for that entity to construct. The purpose is to demonstrate that the number of deed restricted units estimated by block in the Master Site Plan can be feasibly constructed within the NSP Development Standards applicable to each block and maintain the 70:30 ratio per LDR Section 4.5.2.F. If the subject restricted blocks have already received Development Plan approval, no additional materials are required. However, if a Development Plan proposal for a restricted block shows fewer than the minimum number of housing units anticipated by the Master Site Plan, the Housing Element of the Master Site Plan shall require amendment, and the number of unrestricted housing units in Area 1 shall subsequently be limited by the current 70:30 ratio until that amendment occurs. If necessary, the applicant(s) for the unrestricted housing will be responsible for making up any deficit of the required deed-restricted housing through either method described in LDR Section 4.5.2.F.2.c.

9. Construction Traffic Management Plan. The applicant of this Master Site Plan shall prepare a construction traffic management plan for Area 1 and identify potential temporary upgrades and expansions to the road network, both on-site and off-site (such as construction haul routes or construction vehicle monitoring). This construction traffic management plan shall be included in the first physical development permit application and shall apply to Development Plans for block development and Grading and Erosion Control Permits for site-level improvements. The construction traffic management plan shall require associated construction vehicles to avoid High School Road during, at a minimum, school pick-up and drop-off peak hours to minimize impacts of construction in Area 1. Commissioner Carlman suggested a friendly amendment regarding minor edits to align the spoken motion with the proposed written motion, which edits are now reflected in the current written motion.

The Board gave comment.

Chair Newcomb called for a vote.

The Board gave comment.

The vote showed four in favor and the motion carried 4-1, with Commissioner Propst opposed.

EXECUTIVE SESSION – none.

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- Those who Serve 5k/10k Jackson – May 31st, 2025; Blue Collar Restaurant Group; Sidewinders, Westbank. Supporting and giving back to the veteran community. Number of attendees – 300.
- Snake River Fest 2025: Hoback River Race – June 6th,

2025; Snake River Fund & Jackson Hole Kayak Club; 11555 Highway-191, Jackson WY. Celebrating the region’s wild and scenic rivers, raise funds for the Kayak Club, and encourage responsible river use among our community members. Number of attendees – 300.

- Grand Teton Half Marathon & 5k – June 6 – 7, 2025; Vacation Races; Stilson Lot through Spring Gulch Road to Jackson Hole Golf & Tennis. Athletic race to drive tourism to the area and participate in a fun athletic event. Number of attendees – 2,000.
- R Park Summer Solstice – June 20th, 2025; Jackson Hole Land Trust; R-Park. Free community event with local partners to kick off the summer. Number of attendees – 800.
- 4th Annual Community Potluck Dinner – June 24th, 2025; Old Wilson Schoolhouse Community Center. Community meal with games, trivia, silent cake auction, raffle and more. Number of attendees – 100.
- PAWS Gala – June 27th, 2025; PAWS – Providing Animal Welfare Services; South Fork Road. Guests will enjoy dinner, live band and auction. Number of attendees – 256.
- SAVOR – June 28th, 2025; Jackson Hole Food and Wine; Mead Ranch. Western ranch party – walk around food and beverage tasting. Number of attendees – 434.
- Soiree at the Springs – July 22, 2025; Astoria Park Conservancy. This is Astoria’s 4th Annual Fundraiser and is a ticketed event providing dinner, drinks, music and a short presentation. Number of attendees – 130.
- Grand Targhee Bluegrass Festival – August 8 – 10, 2025; Grand Targhee Resort. 3 days of Bluegrass music at Grand Targhee Resort. Number of attendees – 7,000.

ADJOURN

A motion was made by Commissioner Macker and seconded by Commissioner to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 4:46 p.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK’S OFFICE

05-19-2025 WARRANTS

ACE HARDWARE 384.00 / ACM WYOMING LLC 378,845.09

ALLEGIANCE BENEFIT PLAN MGMT 131,846.73 /

ALLEN’S GARAGE DOORS LLC 205.00 AMAZON CAPITAL SERVICES, INC. 1,178.31 / ANNE SUTTON 24.83

AUTO SERVICE ELEVATED 1,790.63 / BEVERLY SHORE 755.48

BIDDLE CONSULTING GROUP, INC 3,380.00 /

CDW GOVERNMENT, INC. 6,676.79 CENTURYLINK 75.95 /

CENTURYLINK 868.34 CENTRAL OREGON TRUCK COMPANY INC 4,606.36

CHARLIES PLUMBING OF JACKSON HOLE 489.00 / CHICAGO EMBROIDERY COMPANY 635.50

CLARKS’ BROADWAY AUTO PARTS, LLC 42.79 /

COMPUNET INC 125.00 CONVERGEONE INC. 1,215.56 /

C&W EXCAVATION INC. 16,195.50 / DBR, INC. 15.00 DELL MARKETING L.P. 8,437.62 /

DEAN’S PEST CONTROL LLC 320.00 ELECTION SYSTEMS & SOFTWARE 920.00 /

ERIKSEN-MEIER CONSULTING LLC 4,700.40 E.R. OFFICE EXPRESS INC. 546.05 /

EUGENE N GOSSELIN 18.75 EVERBRIDGE INC. 9,227.26 /

FEDERAL EXPRESS 58.30 / FIRED UP RESCUE 1,835.27

FRIENDS OF PATHWAYS 2,970.00 / GLOBALSTAR USA 103.99 /

GRAVITY GRAPHICS 1,577.26 HARRIS MOUNTAIN WEST, LLC 7,306.00 /

HOME DEPOT CREDIT SERVICES 54.24 HEAD RUSH TECHNOLOGIES 1,577.51 /

HIGH COUNTRY LINEN SUPPLY LLC 1,547.11 HUNT CONSTRUCTION, INC. 5,004.60 /

IDAHO TRAFFIC SAFETY, INC. 61,261.50 IML SECURITY SUPPLY 1,544.21 /

IMAGE TREND, INC. 3,675.00 / JAN CLEMONS 52.50 JACKSON CURBSIDE, INC 3,385.00 /

JARED GEBAUER 45.00 / JENNIFER ARNELL 52.50

JH20 WATER LLC 70.00 / JH HIST.SOCIETY AND MUSEUM 69,037.50

JH MOUNTAIN RESORT 25,645.00 / JACKSON HOLE PUBLIC ART 1,000.00

JOSHUA SCHAFF 4,074.00 / JUDSON WOODS LLC 8,000.00 /

KELLY CONDOMINIUMS 400.00 L.N. CURTIS & SONS 717.09 /

LONG BUILDING TECHNOLOGIES, INC. 3,972.56 LOWER VALLEY ENERGY 21,868.63 /

MATTHEW PILEWSKI 1,091.60 MCKESSON MEDICAL SURGICAL 984.91 /

MD NURSERY & LANDSCAPING INC. 3,645.18 MERCK SHARP & DOHME LLC 933.37 /

MENTAL HEALTH & RECOVERY SERVICES 4,586.50 MICHAEL SHOTTES 104.00 /

NORCO, INC. 25.80 ON GRADE BLADE SERVICE, LLC 2,289.50 /

PETZL AMERICA, INC 739.77 PEAC SOLUTIONS 96.35 /

QUADIENT FINANCE USA INC 300.00 RX BENEFITS INC 52,175.16 /

SAFRAN HELICOPTER ENGINES USA 1,955.51 SANOFI PASTEUR INC. 460.12 /

SEATON EARTHMOVER, INC. 19,187.00 SENSAPHONE 428.18 /

SHANE FLUD 52.50 / SHERRY MALLEN 52.50

TWO GUYS & A WIRE INC. 13,838.00 /

SPRING BACK UTAH 3,059.00 ST JOHN’S MEDICAL CENTER 8,686.07 /

TARGHEE TOWNE WATER DISTRICT 105.00

TETON CO. PARKS & REC. DEPT. 452.00 /

TETON COUNTY TREASURER 54,504.59

TETON COUNTY TREASURER 48,900.00 /

TETON COUNTY TREASURER 18,622.81

TETON COUNTY TREASURER 9,455.00 /

TETON COUNTY TREASURER 2,182.18

TETON COUNTY HOUSING AUTHORITY 12.00 /

TETON MOTORS 281.27

TETON MEDIA WORKS, INC. 5,178.00 /

TETON YOUTH & FAMILY SERVICES 56,251.00

TOWN OF JACKSON 3,581.25 /

TRANSMERICA EMPLOYEE BENEFITS 1,117.12

TURN STONE RESEARCH 650.00 /

TWO OCEAN BUILDERS, LLC 2,264.00 /

ULINE 217.14 VIBRANT EVENTS OF JACKSON HOLE, LLC 6,500.36 /

VISA 913.20 VOIANCE LANGUAGE SERVICES 361.87 /

WARREN PENNICK 52.50 /

WEMBER INC 4,490.10

WEST BANK SANITATION 3,561.19 /

WEX BANK 3,186.06

WHITE GLOVE PROFESSIONAL CLEANING 41,547.37 /

WILSON HARDWARE 91.96

WILLIAM SPAULDING 39.51 /

WILLIAM WEISS 1,454.00

WYOMING PUBLIC HEALTH LABORATORY 2,082.00 /

YOST BUSINESS SYSTEMS 2,654.04

ZOLL MEDICAL CORPORATION 955.35

Publish: 06/11/25

OFFICIAL SUMMARY PROCEEDINGS

OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on May 20, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:00 a.m. and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman

were present.

ADOPTION OF AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the agenda adding Item #12. Consideration of an Employee Housing Lease at 755 E. Hansen #101 and #13. Consideration of Seasonal Employee Housing Leases for the Adams Canyon Bunkhouse. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MINUTES

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the minutes for the meetings dated April 28th, May 5th, and May 6th, 2025. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to place the following Matters from Staff on a Consent Agenda:

2. Consideration of Hazard Mitigation Plan
3. Consideration of Contract for Janitorial Services
4. Consideration of Fair Concert Support Act Contract
5. Consideration of Contract for Asbestos Testing at Court-house and Jail
8. Consideration of Two Temporary Construction Easements for Wilson Active Transportation Improvements - D&C Stearns, LLC
9. Consideration of Construction Easement for Wilson Active Transportation Improvements - Nora’s, LLC

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the items on the Consent Agenda with their motions as stated in their respective staff report. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

2. Consideration of Hazard Mitigation Plan

To adopt the 2025–2030 Region 8 Hazard Mitigation Plan as Teton County’s official hazard mitigation planning document.

3. Consideration of Contract for Janitorial Services

To approve the contract for Janitorial Services with Premier Green Cleaning in the amount of \$396,295.80 annually through June 30, 2027.

4. Consideration of Fair Concert Support Act Contract

To approve the contract with High Road Touring in the amount of \$7500, plus \$2000 in stipends and lodging (5 rooms for 2 nights) to play music at the 2025 Fair Concert.

5. Consideration of Contract for Asbestos Testing at Court-house and Jail

To approve the contracts with Jorgensen Associates, Inc. in the amounts of \$6500 and \$5000 for the Jail and the Courthouse asbestos testing.

8. Consideration of Two Temporary Construction Easements for Wilson Active Transportation Improvements - D&C Stearns, LLC

To approve the two temporary construction easements with D & C Stearns, LLC for the construction of the Wilson Active Transportation Improvements, including the payment of just compensation to the landowner in the amount of \$64,428.00.

9. Consideration of Construction Easement for Wilson Active Transportation Improvements - Nora’s, LLC

To approve the temporary construction easement with Nora’s, LLC for the construction of the Wilson Active Transportation Improvements, including the payment of just compensation to the landowner in the amount of \$32,670.00.

DIRECT CORRESPONDENCE

1. Molly Watters, Coombs Outdoors 4/29/2025 email regarding Coombs Outdoors Funding follow-up
2. Emma Hill 4/29/2025 email regarding Pathway
3. Jim Lewis 4/30/2025 email regarding My Proposed Conditions for Northern South Park
4. Orion Hatch, Snake River Fund 4/30/2025 email regarding PUD 2025-0001 & CUP2024-004 Request for Denial
5. Marcy Perry 4/30/2025 email regarding Speak Up for Path22 | Bicycle Film Festival Is Thursday! | Bike Swap May 10
6. Sam Petri, Friends of Pathways 4/30/2025 email regarding Comp tickets - Bicycle Film Festival - May 1 @ The Center
7. Robert (Bob) Wemple 4/30/2025 email regarding Support for Condition for NSP
8. Tammy Christel 5/1/2025 email regarding Peaceful Rally Tonight on the Town Square - May Day
9. Carey Stanley 5/1/2025 email regarding Teton County Parks and Recreation swimming pool closure
10. Lesley Beckworth, Teton County Weed & Pest Control District 5/1/2025 email regarding Teton County Weed & Pest - Tick Blitz 2025 Press Release
11. Beedee Ladd 5/1/2025 email regarding conditions of approval for NSP master site plan
12. Benny Wilson 5/1/2025 email regarding NSP
13. Mary Wendell 5/2/2025 email regarding (No subject)
14. Kimberly Brandt 5/2/2025 email regarding Pet park needed
15. Melissa Turley, Energy Conservation Works 5/2/2025 email regarding Jackson Hole Summit & Sustainability Series
16. Stephen Houmes, Katie Houmes 5/2/2025 email regarding Resident Comments: Grand Targhee Resort Proposed Expansion
17. Keith Benefiel 5/2/2025 email regarding 22
18. Morgan Andrew 5/2/2025 email regarding Hoback Fire Station Project
19. Kevin Krasnow, Jackson Hole Conservation Alliance 5/2/2025 email regarding PUD 2025-0001 & CUP2024-004 Request
20. Susan Johnson, SJ Planning Solutions LLC 5/2/2025 email regarding Response to Commissioner Propst Proposed Conditions for NSP MSP
21. Dewey DiMarzio 5/2/2025 email regarding NSP Land Development
22. Jamie Mackintosh 5/3/2025 email regarding NSP
23. Celia Wallace 5/3/2025 email regarding Please support the Gills
24. Greg Epstein 5/3/2025 email regarding Vote Yes for Northern South Park on May 6, 2025
25. Rolf Engh 5/3/2025 email regarding Housing
26. Catherine Rogers 5/3/2025 email regarding Gill subdivision
27. Kathryn Cowles 5/3/2025 email regarding Housing in northern South Park
28. Jodi Pederson 5/4/2025 email regarding Support for housing in Northern South Park
29. Mary Ellen Fausone 5/4/2025 email regarding NSP

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30. Jonathan Schechter 5/4/2025 email regarding Questions/comments/concerns about the Virginian project

31. Tim Young 5/4/2025 email regarding Support for Teton Pass Trail BUILD Project

32. Gary Kofinas 5/4/2025 email regarding Past funding for Ambassadors

33. Board of Directors, Moulton Ranch Estates 5/4/2025 email regarding Moulton Loop Road Paving Petition

34. Diane Birdsall 5/4/2025 email regarding Snake River habitat

35. Chi Melville 5/4/2025 email regarding Teton Pass Trail Support Letter

36. Gary Kofinas 5/5/2025 email regarding OPR West

37. Patty Lummis 5/5/2025 email regarding NSP

38. Marylee White & Charlie Thomas 5/5/2025 email regarding BLM Parcels 9 & 10

39. Amberley Baker 5/5/2025 email regarding Letter from Gill Team re "Tying" Conditions

40. Kathy Tompkins 5/5/2025 email regarding High School Road belongs to the students

41. Greg Bigler 5/5/2025 email regarding NSP

42. Margie Lynch 5/5/2025 email regarding Measuring and mitigating transportation-related GHG emissions from Northern South

43. Mark Dalby 5/5/2025 email regarding Northern South Park - Vote YES!

44. Jackson Hole Community Housing Trust 5/5/2025 email regarding Northern South Park

45. Jessica Kellett 5/5/2025 email regarding NSP Area 1 Master Site Plan -- feedback on Park Exaction and Wildlife Permeability conditions

46. Mike May 5/5/2025 email regarding NSP - please read and consider

47. Shannon Shuptrine 5/5/2025 email regarding May 6th Public Comment

48. Lorna Miller 5/6/2025 email regarding Northern South Park Master Plan and wildlife permeability

49. Maggie Fellner Hunt 5/6/2025 email regarding Please approve the Master Site Plan for Northern South Park

50. Jackson Hole Conservation Alliance 5/9/2025 email regarding Concern - LDR Compliance

51. Dana Bergeman 5/9/2025 email regarding Letter Regarding Sporting Club / High Mtn Heli

52. Chief Mike Moyer, Jackson Hole Fire/EMS 5/9/2025 email regarding Live Fire Training observation

53. Charlie Thomas, Board member RCAN, Sandy Shuptrine 5/10/2025 email regarding Chance to fan a flame

54. Don Watkins 5/12/2025 email regarding Path22

55. Chi Melville 5/12/2025 email regarding County Tax Refund Program

56. Kathy Tompkins 5/12/2025 email regarding Buckrail article

57. Fran Marino, James Derrico 5/12/2025 email regarding Moulton Loop Road Paving

58. Mike DiPrisco 5/12/2025 email regarding Rec Center Pool Closure

59. Nanette Mattei 5/12/2025 email regarding Housing in Northern South Park

60. WYDOT 5/12/2025 letter regarding Wyoming Road-work Guide

PUBLIC COMMENT

There was no public comment.

MATTERS FROM COMMISSION AND STAFF

1. Consideration of Amendment #1 of the Grant Agreement for Public Health Preparedness and Response Services
Jodie Pond, Commissioners Administrator, presented to the Board for consideration of approval Amendment #1 of the Grant Agreement for Public Health Preparedness and Response Services.
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Macker to approve Amendment #1 of the grant agreement for Public Health Preparedness and Response services for the period July 1, 2024 – June 30, 2025. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
6. Consideration of Commissioning Agent Contract for the Justice Center Building
Josiah Nash, Facilities Manager, presented to the Board for consideration of approval a contract for commissioning provider services for Teton County Justice Center project.
Josiah Nash answered questions from the Board.
There was no public comment.
A motion was made by Commissioner Gardner and seconded by Commissioner Macker to approve the contract with Iconergy as the commissioning agent for the Teton County Justice Center project in an amount of \$228,765.00, and further move to approve the use of Energy Mitigation Funds funds that have already been allocated to the project in the amount of \$228,765.00. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
7. Consideration of Jorgensen BUILD Grant Task Work Order 2 Amendment #2025-3 for Downtown Wilson Active Transportation Project
Brian Schilling, Pathways Coordinator, presented to the Board for consideration of approval Amendment No. 2025-3 to the contract with Jorgensen Associates for project component design and management for the Teton Mobility Corridor Improvements (BUILD Grant) Task Work Order #2 to add

services related to Project Component #5 - Wilson Active Transportation Improvements (Downtown Wilson). Brian Schilling answered questions from the Board. The Board held discussion. Heather Overholser, Director of Public Works, gave comment. There was no public comment. A motion was made by Commissioner Carlman and seconded by Commissioner Macker to approve FY2025 Task Work Order #2 Amendment No. 2025-3 with Jorgensen Associates, Inc. for BUILD Grant Component #5 Wilson Active Transportation Improvements. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

10. Consideration of Rec Center Sauna Construction Contract with TUBZZ Wellness LLC
Max Moran, Parks & Recreation Project Manager, presented to the Board for consideration of approval a contract agreement with TUBZZ Wellness LLC for the reconstruction of the Teton County Rec Center Sauna for \$49,128.00 to be paid for from the Teton County Parks and Recreation fund balance. There was no public comment. A motion was made by Commissioner Carlman and seconded by Commissioner Macker to approve the design build contract with TUBZZ Wellness LLC in the amount of \$49,128.00 for the rec center sauna replacement. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

11. Consideration of Surface Transportation Bill Support Letter
Chris Colligan, Public Works Project Manager, presented to the Board for consideration of approval a letter of support for local transportation solutions in the Surface Transportation Bill. There was no public comment. A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the letter as presented with one minor typographical error correction in the second paragraph: Our Board requests that you advocate, just deleted, "to." Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

12. Consideration of an Employee Housing Lease at 755 E. Hansen #101
There was no public comment. A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the Lease Agreement for 755 East Hansen Unit 101. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

13. Consideration of Seasonal Employee Housing Leases for the Adams Canyon Bunkhouse
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the Lease Agreements for 3184 Adams Canyon Bunkhouse Units A1, A2, B1, B2, C1, C2, D1, D2, E1, E2, F1, F2, & G with Teton County seasonal interns as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM PLANNING AND DEVELOPMENT

New Business:

1. Permit: CUP2024-0004
Postpone to June 17, 2025

2. Permit: PUD2025-0001
Postpone to June 17, 2025

Property Owner: Jonny Counts Lodge LLC
Applicant: Hal Hutchinson, HH Land Strategies
Presenter: Hamilton Smith

Request: A Conditional Use Permit request, pursuant to Land Development Regulations Section 8.4.2., for a Heliport, an Aviation Use, on Lot 3-2, The Canyon Homes, Snake River Canyon Ranch, within Sub Area II of the Snake River Canyon Ranch Resort.

Location: Lot 3-2, The Canyon Homes, Snake River Canyon Ranch, located at 365 W Johnny Counts Road, within Sub Area II of the Snake River Canyon Ranch Resort. The property is zoned Planned Resort (PR) and located within both the Natural Resources Overlay (NRO) and the Scenic Resources Overlay (SRO).

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to postpone PUD2025-0001, submitted by HH Land Strategies on behalf of Jonny Counts Lodge LLC to a date certain, being June 17, 2025, and further move to postpone CUP2024-0004, submitted by HH Land Strategies on behalf of Jonny Counts Lodge LLC to a date certain, being June 17, 2025. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

3. Permit: SD2024-0006
Property Owner: SRSC Lodge, LLC
Applicant: Isaac Boettcher, Jorgensen Engineering
Presenter: Hamilton Smith

Request: A Subdivision Plat pursuant to Section 8.5.3. of the Teton County Land Development Regulations for The Snake River Sporting Club Lodge Condominiums at the Snake River Canyon Ranch Resort, with 15 units all available for short-term lodging.

Location: Lot 20, The Lodge Cabin Townhomes at Snake River Canyon Ranch Resort. 14195 Weiskopf Way, Hoback, WY 83001. The 2.88-acre lot is zoned Planned Resort (PR) and is within the Natural Resources Overlay (NRO) and the Scenic Resources Overlay (SRO).
Hamilton Smith, Principal Planner, presented to the Board for consideration of approval
Brendan Schulte of Jorgensen Associates, on behalf of the

applicant, gave comment and answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve S/D2024-0006, the partial vacation and re-plat of Lot 20, Lodge Cabin Townhomes at Snake River Canyon Ranch Resort, Plat No. 1409, to The Snake River Sporting Club Lodge Condominiums pursuant to Subdivision Plat application, S/D2024-0006, being able to make all four findings of Section 8.5.3. of the Teton County Land Development Regulations, dated October 19, 2015, being able to meet the standards of Section 8.2.13.C of the applicable Teton County Land Development Regulations and being able to make the findings pursuant to Wyoming Statute §34-12-108, that such partial vacation does not abridge or destroy any of the rights and privileges of other proprietors in Plat No. 1409, with no conditions, and with the partial vacation and re-plat complying with the Snake River Canyon Ranch Resort Master Plan, and request the Teton County Clerk to write “vacate” on the applicable lot within Plat No. 1409. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION

A. Downtown Wilson Active Transportation Project

The Board gave comment.

EXECUTIVE SESSION – none.

ADJOURN

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 9:46 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

Publish: 06/11/25

TETON COUNTY DIVISION OFFICES

• REQUEST FOR BIDS •

Invitation to Bid

Administration Building Sidewalk Project (FMD2025-013)
Teton County
Jackson, Wyoming

Teton County, Wyoming, is soliciting bids on the Public Purchase website up to but not later than 1:30 pm MT on 7/17/25 for the Administration Building Sidewalk Project. RFP/RFQ packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Vendors must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at Departments/General Services/Purchasing at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be opened upon release by Public Purchase immediately after closing at the Teton County Facilities Maintenance Division office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 06/11, 06/18/25

Invitation to Bid

Administration HVAC Upgrades (FMD2025-025)
Teton County
Jackson, Wyoming

Teton County, Wyoming, is soliciting bids on the Public Purchase website up to but not later than 1:30 pm MT on 7/17/25 for the Administration Building HVAC Upgrade Project. RFP/RFQ packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Vendors must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at Departments/General Services/Purchasing at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be opened upon release by Public Purchase immediately after closing at the Teton County Facilities Maintenance Division office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 06/11, 06/18/25



LAST WEEK'S PAPER IS TODAY'S PAPER TOO

25% of this paper is made from post consumer content

Jackson Hole News & Guide Jackson Hole Daily

• Public Notices •

• PUBLIC NOTICE •

The Teton County Weed and Pest District will be holding the FY 2026 Budget Hearing and June Regular Board Meeting at 12pm on Tuesday, June 24, 2025 at the District Office (7575 South Highway 89). Questions call 733-8419.

*

FY 7/1/25-6/30/26

Proposed Budget

Teton County Weed & Pest District

Budget Hearing Information

7575 South Highway 89
Jackson, WY 83001
307-733-8419

Location: District Office
Date: 6/24/2025
Time: 12:00pm

Budget Prepared by: Erika Edmiston

Teton County

S-A BUDGET MESSAGE

W 6: 16-12-493 (c)

Teton County Weed & Pest Control District is a special district political subdivision of the State of Wyoming established under W.S 11-5-101 to 303.

The 2026 FY Budget for Teton County Weed and Pest Control District assumes that one mill will raise \$3,878,284. The total tax requirement for the District is estimated to be 1.000 mil. This is a tax requirement similar to previous years and is substantially less than the full authorization of two mills as allowed by statute. This level of funding will allow for normal operations, salary increases, housing stipends, the repair/maintenance of facilities, beginning a sewer connection project, the replacement of 2-3 vehicles/drones. In FY23 the District established a new landowner cost-share program. This program was continued in FY24 & FY25, providing ~\$200,000 in assistance for landowners engaged in invasive species management programs. This program has been very well received, and the District looks forward to continuing it for a 4th year.

The District is authorized by statute to spend up to one mill for general weed and pest control activities. On July 1, 1990, the Special Weed Management Act went into effect authorizing a second mill for the special management programs. The District has not elected to establish a Special Management Program at this time.

S-B RESERVE DESCRIPTION

The District does not hold a formal "reserve" account, but does maintain a savings account for cash flow purposes as well as to meet unexpected future payments and/or emergency needs, including but not limited to facility/vehicle/equipment depreciation, health reserves, emergency, and/or contingency funding.

S-C

Names of Board Members

Date of End of Term

Mary Cemicek

2027

Lucas Turner

2027

Kasey Matrosky

2027

Lorn Wilson

2029

Jed Mielter

2029

Does the district have regular office hours exceeding 20 hours per week?

Yes

If Yes, enter

Address of office: 7575 South Highway 89
City, State, Zip: Jackson, WY 83001
Phone Number: 307-733-8419
Hours Open: Tuesday-Friday 8am-4pm

Where are the minutes of your board meeting available for public review?

District Office

How and where are the notices of meeting posted for the public?

Jackson Hole News & Guide

Where are the public meetings held?

District Office and/or Zoom/Conference Call

	Estimated Revenue for Budget	Estimated Salaries and Operations	Total Cash Available for Budget	Estimated Special Projects	Estimated Total Cash & Revenues (Cols 1 & 3)	Estimated Total Appropriation (Cols 2, 4 & 7)	Required General Fund Transfer	Estimated Tax Requirement	Mill Levy (12 mill limit)
General Fund	\$50,132,089	\$67,120,642	\$2,568,125	\$15,471,552	\$82,892,194	\$82,892,194	\$0	\$29,900,000	7.979
County Fair	\$744,730	\$0	-\$744,730	\$861,489	\$0	\$861,489	\$0	\$861,489	0.000
Weed & Pest **	\$465,000	\$3,210,165	\$2,745,165	\$800,000	\$3,210,165	\$4,010,165	\$0	\$800,000	1.000
Fire/EMS	\$9,131,885	\$9,038,909	-\$95,976	\$1,370,000	\$9,038,909	\$10,408,909	\$1,370,000	\$1,370,000	0.000
Library Fund	\$5,467,986	\$5,065,666	-\$402,320	\$0	\$5,065,666	\$5,065,666	\$0	\$0	0.000
Housing Dept	\$1,330,214	\$1,383,687	\$53,473	\$0	\$1,383,687	\$1,383,687	\$0	\$0	0.000
Recreation Dept	\$1,172,181	\$8,753,052	\$1,580,871	\$1,342,690	\$8,753,052	\$10,099,852	\$1,342,690	\$1,342,690	0.000
**Separate Mill, not part of 12 mill limit									
(trans amt)									
						\$2,712,600			7.879
TOTAL GENERAL FUND									
County Commissioners	1,690,685.00							8,265,608.00	
County Clerk	1,698,277.00							2,698,100.00	
County Treasurer	1,290,798.00							2,986,576.00	
County Assessor	979,425.00							931,681.00	
General Administration	6,654,900.00							421,281.00	
General Services	332,388.00								
Information Systems	1,751,584.00								
Human Resources	923,851.00								
Facilities Maintenance	1,936,038.00								
Total Administration									
County Planning/Building	2,896,355.00							12,142,841.00	
Community Development	15,315,115.00							877,711.00	
Fair Operations	684,121.00							450,000.00	
Total Community Development									
County Coroner	237,398.00							0.00	
Agriculture-Extension	243,431.00								
Human Services	2,856,165.00								
Public Health	4,325,064.00								
County Health Officer	20,000.00								
WIC	0.00								
Total Health & Human Services									
County Attorney	2,149,699.00								
Clerk of Court	984,983.00								
Circuit Court	1,000.00								
Drug Court	256,641.00								
Total Justice									
County Surveyor/Engineer	1,566,056.00								
Road & Bridge	2,822,999.00								
Transportation	869,080.00								
Pathways Operations	281,130.00								
Total Infrastructure									
SPECIAL FIRE FUND 11								0.00	
COUNTY GRANT FUND 12								2,000,000.00	
FIRE / EMS FUND 13								10,408,909.00	
SPET TRANSFER FUND 14								13,894,476.00	
E-911 FUND 16								289,100.00	
HOUSING AUTHORITY 17								1,383,687.00	
COUNTY ROAD FUND 18								870,000.00	
PARKS & REC FUND 19								10,099,982.00	
LIBRARY FUND 20								5,065,666.00	
BUILD GRANT FUND 26								41,004,183.00	
INTEGRATED SOLID WASTE FUND 30								8,685,545.00	
LOGGING TAX FUND 31								2,000,000.00	
FAIR FUND 32								917,260.00	
ROAD TO ZERO WASTE SPET FUND 44								1,086,000.00	
WILDLIFE CROSSINGS SPET FUND 45								1,175,000.00	
PARKS & REC EXPANSION SPET FUND 46								0.00	
FIRE/MS APP SPET FUND								0.00	
TRANSPORTATION ALT SPET FUND								9,831,032.00	
LANDFILL CLOSURE FUND 34								2,795,000.00	
PATHWAY 17 SPET FUND 40								0.00	
FIRE / EMS 17 SPET FUND 41								0.00	
CAPITAL FUND 37								28,085,521.00	
TOTAL SPECIAL FUNDS									
									139,281,231.00

Five County Joint Powers Board budget hearing will be held in conjunction with the County Budget hearing.

Operating Revenue	146,900.00
Miscellaneous Revenue	15.00
Use of Fund Balance	
Total Revenue	146,915.00
Operating Expenditures	146,050.00
Contribution to Reserve	
Total Expenditures	146,050.00

Publish: 06/11, 06/18/25

Project name: 2008 International Durastar 4300 Auction Notice

Teton County is selling a used 2008 International Durastar 4300 Hook Truck with 277,943 miles and a non-functional motor. The item is being sold via public auction on https://public-surplus.com/ and the auction number is 37863359. Prospective bidders must register, bid, and make payment through Public Surplus. The auction will end on June 23rd, 2025 at 3:00 PM MDT.

Teton County reserves the right to reject all offers. Questions are to be posted on the Public Surplus website. All questions and answers will be available to all bidders. Publish: 06/11, 06/18/25

Project name: 2003 Chevrolet S-10 For Sale Auction Notice

Teton County is selling a used 2003 Chevrolet S-10 Pickup Truck with 91,271 miles in as-is condtion. The item is being sold via public auction on https://publicsurplus.com/ and the auction number is 37863339. Prospective bidders must register, bid, and make payment through Public Surplus. The auction will end on June 23rd, 2025 at 3:00 PM MDT.

Teton County reserves the right to reject all offers. Questions are to be posted on the Public Surplus website. All questions and answers will be available to all bidders. Publish: 06/11, 06/18/25

• CONTINUED PUBLICATIONS •

Public Notice – Request for Qualifications

NOTICE IS HEREBY GIVEN that Teton County Parks and Recreation is requesting proposals from qualified contractors for the Russ Garaman Pathway Safety Improvements Project. The project scope includes pathway excavation, pathway construction, installation of safety chicanes, and construction of a pathway roundabout. Requests for Bid packages are available by contacting Max Moran at mmoran@tetoncountywy.gov Or at the publicpurchase.com. Proposals must be received on or before June 26th, 2025 at 3:00PM MDT Publish: 06/04, 06/11, 06/18/25

Teton County School District #1 and the Wyoming State Construction Department, School Facilities Division Notice to Testing and Inspection Consultants Request for Proposals

Notice is hereby given that Teton County School District #1 and the Wyoming State Construction Department, School Facilities Division have issued a Request for Proposal (“RFP”) from firms/individuals for Testing and Inspection in support of New Transportation Facility (“the Project”).

The RFP materials, project information, contract documents, and other important information, will be available for download by visiting the SFD website: https://stateconstruction.wyo.gov/school-facilities/projects

Step 1 Select “Listing of Upcoming and Current Projects”

Step 2 Select the Project at the left side of page, under category “Professional/Technical Services”

Step 3 View and download project information

All submitted Proposals shall be sealed and must be received by Teton County School District #1, at 1235 Gregory Lane, Jackson, WY 83001 for packages, P.O. Box 568, Jackson, WY 83001 for mail, no later than 1:00 pm on June 25, 2025. Proposals may be delivered in person, via US Postal Service, or via commercial parcel service. Proposals will not be accepted via facsimile transmission, email, or any other electronic or telephonic means. Only such Proposals that have been received

by the District at the address, time, and date listed above will be considered.

Teton County School District #1 reserves the right to reject any and all Proposals deemed to be not in the best interests of the School District. The School District further reserves the right to cancel or amend the RFP materials and contract documents at any time and will notify all persons requesting proposal documents accordingly. Publish: 06/04, 06/11/25

TOWN OF JACKSON NOTICES

• PUBLIC HEARINGS •

PUBLIC HEARING The Town of Jackson Town Council will hold a public hearing to consider requests for a Sketch Plan and Conditional Use Permit for a new 66,000 SF (approx.) mixed-use lodging and residential development at 50 S. Millward Street. Go to: https://www.jacksonwy.gov/491/Agendas-Minutes and click meeting agenda for directions to view & participate in the meeting. Go to https://www.jacksonwy.gov/491/Agendas-Minutes and click meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Monday, July 7, 2025, at 6:00 p.m. The application is found at https://www.jacksonwy.gov/467/Current-and-Archived-Applications. For further information, contact the Planning Dept. at 307-734-3493 [Item P25-007, P25-046 Page] Publish: 06/11/25

PUBLIC HEARING The Town of Jackson Planning Commission will hold a public hearing to consider a Development Plan request for a new 22,000 SF (approx.) mixed-use commercial and residential development at 139 N. Cache Street. Go to: https://www.jacksonwy.gov/491/Agendas-Minutes and click meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Wednesday, July 2, 2025, at 5:30 p.m. The application is at https://www.jacksonwy.gov/467/Current-and-Archived-Applications. For further information, contact the Planning Dept. at 307-734-3493 [Items P25-038 Page] Publish: 06/11/25

PUBLIC HEARING The Town of Jackson Town Council will hold a public hearing to consider a request for a Subdivision Plat for the property located at 1220 Gregory Ln. Go to https://www.jacksonwy.gov/491/Agendas-Minutes and click meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Monday, July 7, 2025, at 6:00 p.m. The application is found at https://www.jacksonwy.gov/467/Current-and-Archived-Applications. For further information, contact the Planning Dept. at 733-0440, Ext. 1306 [Item P25-071 Bowen] Publish: 06/11/25

• CONTINUED PUBLICATIONS •

TOWN OF JACKSON, WYOMING PROPOSED BUDGET FOR FISCAL YEAR 2026

The Town Council of the Town of Jackson, Wyoming, in regular session duly assembled, will consider adopting the budget for fiscal year ending June 30, 2026 proposed as follows:

TOWN OF JACKSON, WYOMING ADOPTED BUDGET FOR FISCAL YEAR 2026 ALL FUNDS - FINANCIAL SOURCES AND USES						
DESCRIPTION	GENERAL FUND	SPECIAL REVENUE	CAPITAL PROJECTS	ENTERPRISE FUNDS	INTERNAL SERVICE	TOTAL FUNDS
Beginning Fund Balance	\$ 17,050,961	\$ 14,775,076	\$ 21,253,537	\$ 12,879,831	\$ 2,242,009	\$ 68,201,414
Revenues:						
Taxes	12,572,826	-	1,450,000	-	-	14,022,826
Licenses & Permits	1,710,578	142,000	250,000	-	-	2,102,578
Intergovernmental	16,829,671	14,045,917	5,816,695	883,458	-	37,575,741
Charges for Services	953,780	2,233,700	-	7,050,101	8,449,183	18,686,764
Fines & Forfeitures	380,000	-	-	-	-	380,000
Miscellaneous Revenue	1,209,214	1,590,371	661,050	461,760	95,000	4,017,395
Total Revenues	33,656,069	18,011,988	8,177,745	8,395,319	8,544,183	76,785,304
Transfers In	2,739,022	-	6,209,500	-	660,000	11,499,577
Total Sources	36,395,091	19,775,741	14,387,245	9,055,319	8,671,485	88,284,881
Expenditures:						
General Government	9,288,372	709,669	6,897,122	-	6,359,016	23,254,179
Public Safety	13,827,603	20,000	1,449,240	-	281,349	15,578,192
Public Works	4,124,091	-	11,471,451	13,760,429	2,933,622	32,289,593
Community Health & Human Services	1,548,632	-	-	-	-	1,548,632
Community Initiatives	478,700	654,745	-	-	-	1,133,445
Transit	-	17,295,490	78,754	-	-	17,374,244
Culture & Recreation	2,669,010	600,000	694,184	-	-	3,963,194
Debt Service	-	-	-	66,970	-	66,970
General Unallocated	-	-	-	-	-	-
Total Expenditures	31,936,408	19,279,904	20,590,751	13,827,399	9,573,987	95,208,449
Transfers Out	6,946,787	1,835,044	695,000	1,919,358	-	11,396,189
Total Uses	38,883,195	21,114,948	21,285,751	15,746,757	9,573,987	106,604,638
Ending Fund Balance	\$ 14,562,857	\$ 13,433,869	\$ 14,355,031	\$ 6,188,393	\$ 1,339,507	\$ 49,881,656
Change in Fund Balance	(2,488,104)	(1,339,207)	(6,898,506)	(6,691,438)	(902,502)	(18,319,757)

GENERAL PUBLIC NOTICES

• ESTATE PROBATE •

M. Kevin Voyles, 6-2603
LUTHI & VOYLES, LLC
P.O. Box 820
Thayne, Wyoming 83127-0820
Tel: (307) 883-7887
Fax: (307) 883-7889
kevin@luthivoyles.com

Attorney for the Estate

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT

IN AND FOR THE COUNTY OF TETON, STATE OF WYOMING

IN THE MATTER OF THE ESTATE OF)
)
KELLY DENAE TAYLOR,)
) 2025-CV-0019297
) Deceased.)
)
)

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

YOU ARE HEREBY NOTIFIED that on the 4th day of June, 2025, the intestate estate of Kelly Denae Taylor was admitted to probate by the above-named Court, and that Dillon Wright was appointed Administrator thereof, and M. Kevin Voyles, of LUTHI & VOYLES, LLC, was appointed as Co-Administrator thereof.

. Any action to challenge the probate shall be filed with the Clerk of the District Court within three (3) months from the date of the first publication of this notice, or thereafter such action shall be forever barred.

Notice is further given that all persons indebted to Kelly Denae Taylor or to her estate are requested to make immediate payment to the Administrator in care of M. Kevin Voyles, LUTHI & VOYLES, LLC, P.O. Box 820, Thayne, Wyoming 83127.

Creditors having claims against Kelly Denae Taylor or her estate are required to file them, with necessary vouchers in duplicate, in the Office of the Clerk of the District Court, P.O. Drawer 4460, Jackson, Wyoming 83001, telephone number (307) 733-2533, within three (3) months from the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they shall be forever barred.

DATED this ____ day of June, 2025.

ANNE C. SUTTON
DISTRICT COURT CLERK

BY: [signed]
DEPUTY COURT CLERK

Publish: 06/11, 06/18, 06/25/25

• REQUEST FOR BIDS •

ADVERTISEMENT FOR REQUEST FOR PROPOSALS

Teton Village Association Improvement and Service District (TVAISD)
PAID PARKING MANAGEMENT SERVICES FOR TETON VILLAGE PARKING LOTS

Notice is hereby given that the Teton Village Association Improvement and Service District (TVAISD) is accepting proposals for parking management services for Teton Village parking lots.

Proposals for the received at the TVAISD Office, Teton Village, PO Box 866, located at 7020 N. Rachel Way, Teton Village, WY 83025 or emailed to transportation@tetonvillagewy.gov until Tuesday, July 1, 2025 at 2:00 PM. At that time the proposals received will be reviewed by TVAISD.

The Project consists of management of paid parking for four different parking lots in Teton Village. The management will include payment collection and enforcement.

The Issuing Office for the Proposal is: Teton Village Association, P.O. Box 866, 7020 N. Rachel Way, Teton Village, WY 83025, 307-733-5898, transportation@tetonvillagewy.gov.

Proposers may obtain the RFP Documents from the issuing office. All official notifications, addenda, and other Proposal Documents will be offered only through the issuing office. Neither Owner nor Teton Village Association will be responsible for Proposal Documents, including addenda, if any, obtained from sources other than the designated issuing office.

Questions regarding the Proposal Documents should be directed to Matt Larson, Director of Resort Transportation, Teton Village Association Improvement and Service District, transportation@tetonvillagewy.gov (Ph: 814-215-1430)

A Mandatory Pre-proposal Virtual Meeting for the Project will be held on Tuesday, June 24th, 2025 at 2 PM.

For all further requirements regarding proposal submittal, qualifications, procedures, and contract award, refer to the Instructions to Proposers that are included in the Proposal Documents. All proposals are to be prepared in accordance with the proposal Documents. The TVAISD reserves the right to reject any and all proposals, and to waive all informalities. Further, the TVAISD may accept any proposal which in its opinion best serves its interests. Publish: 06/11, 06/18/25

INVITATION FOR BIDS

Jackson Hole Airport
Jackson, Wyoming
Airport Zero Emission (ZEV) and Infrastructure Pilot Program

Sealed bids, subject to the conditions contained herein, for improvements to the Jackson Hole Airport, Jackson, Wyoming, Airport Zero Emission (ZEV) and Infrastructure Pilot Program Project will be received by the Jackson Hole Airport, Administration Building, P.O. Box 159, 1250 E. Airport Road Jackson, Wyoming, 83001, until Thursday, June 26, 2025, at 1:00 p.m. MDT, and then publicly opened and read aloud.

The work involved will include the following:

Schedule I - All Electric Full-Size Truck
Schedule II - All Electric Compact Track Loader
Schedule III - All Electric Articulating Boom Lift
Schedule IV - All Electric 5,000 Gallon Fuel Tanker

This work will be completed using funds from the FAA Airport Zero Emissions and Infrastructure Vehicle (ZEV) Pilot Program.

Contract Documents. To be considered a plan holder for bids, and to receive the complete set of Specifications and Contract Documents, requests can be made via email to Anna Valsing at anna.valsing@jhairport.org.

In order to submit a responsive bid as a Prime Contractor and to receive all necessary addenda for this project, you must be on the Plan Holder's List. It is the plan holder's responsibility to review the site for addendums and changes before submitting their proposal.

Pre-Bid Conference. A pre-bid conference for this project will be held on Tuesday, June 17, 2025 at 3:00 PM MDT, in the Jackson Hole Airport Administration Building Conference Room at the Jackson Hole Airport, 1250 E. Airport Road.

Bid Conditions. The bidder is required to provide all information as required within the Contract Documents. The bidder is required to bid on all items of every schedule or as otherwise detailed in the Instructions to Bidders.

Bids may be held by Jackson Hole Airport Board for a period not to exceed to total amount of consecutive calendar days from the date of the bid opening for the purposes of evaluating bids prior to award of contract as identified below:
- 120 consecutive calendar days

The right is reserved, as Jackson Hole Airport Board may require, to reject any and all bids and to waive any informality in the bids received.

All questions regarding the bid are to be directed to Anna Valsing with Jackson Hole Airport, P.O. Box 159, 1250 E. Airport Road, Jackson, Wyoming 83001, (307) 413-1532, or email anna.valsing@jhairport.org no later than Monday, June 23, 2025.

Bid Bond. Guarantee will be required with each bid as a certified check on a solvent bank or a Bid Bond in the amount of five (5) % of the total amount of the bid, made payable to the Jackson Hole Airport Board.

Performance & Payment Bond. The successful bidder will be required to furnish separate performance and payment bonds each in an amount equal to 100% of the contract price.

Airport and Airway Improvement Act of 1982 as Amended. In accordance with the Davis-Bacon Act, as amended, the Contractor will be required to comply with the wage and labor requirements and to pay minimum wages in accordance with the schedule of wage rates established by the United States Department of Labor.

Title VI Solicitation Notice: The Jackson Hole Airport Board, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and no businesses will be discriminated against on the grounds of race, color, national origin (including limited English proficiency), creed, sex (including sexual orientation and gender identity), age, or disability in consideration for an award.

Proposers are advised that the agreement resulting from this solicitation will include provisions mandated by the Federal Aviation Administration prohibiting discrimination by the contractor and its subcontractors. (The Owner) reserves the right to audit and inspect subcontracts to ensure compliance with this requirement.

DBE Requirement.

Bid Information submitted as a matter of responsibility: The Owner's award of this contract is conditioned upon Bidder or Offeror satisfying the good faith effort requirements of 49 CFR §26.53. As a condition of responsibility, every Bidder or Offeror must submit the following information on the forms provided herein within five days after bid opening.
(1) The names and addresses of Disadvantaged Business

Enterprise (DBE) firms that will participate in the contract;
(2) A description of the work that each DBE firm will perform;
(3) The dollar amount of the participation of each DBE firm listed under (1);
(4) Written statement from Bidder or Offeror that attests their commitment to use the DBE firm(s) listed under (1) to meet the Owner's project goal;
(5) Written confirmation from each listed DBE firm that it is participating in the contract in the kind and amount of work provided in the prime contractor's commitment; and
(6) If Bidder or Offeror cannot meet the advertised project DBE goal, evidence of good faith efforts undertaken by the Bidder or Offeror as described in appendix A to 49 CFR part 26. The documentation of good faith efforts must include copies of each DBE and non-DBE subcontractor quote submitted to the bidder when a non-DBE subcontractor was selected over a DBE for work on the contract.

The bidder shall make good faith efforts, as defined in Appendix A of 49 CFR Part 26, Regulations of the Office of the Secretary of Transportation, to subcontract 4.70 % (Race Conscious) of the dollar value of the prime contract to small business concerns owned and controlled by socially and economically disadvantaged individuals (DBE). In the event that the bidder for this solicitation qualifies as a DBE, the contract goal shall be deemed to have been met. Individuals who are rebuttably presumed to be socially and economically disadvantaged include, Black Americans, Hispanic Americans, Native Americans, Asian-Pacific Americans, Subcontinent Asian Americans, Women, and any additional groups whose members are designated as socially and economically disadvantaged by the Small Business Administration. The apparent successful bidder will be required to submit information concerning the DBE's that will participate in this contract. The information will include the name and address of each DBE, a description of the work to be performed by each named firm, and the dollar value of the contract. If the bidder fails to achieve the contract goal stated herein, it will be required to provide documentation demonstrating that it made good faith efforts in attempting to do so. A bid that fails to meet these requirements will be considered non-responsive. Those firms currently certified as DBE's by the Wyoming Department of Transportation are eligible to participate as DBE's on this contract. A list of these firms can be obtained from the State, the consulting engineer, or the Sponsor.

FAA Buy American Preference.

The Contractor certifies that its bid/offer is in compliance with 49 USC § 50101, BABA and other related Made in America Laws, U.S. statutes, guidance, and FAA policies, which provide that Federal funds may not be obligated unless all iron, steel and manufactured goods used in AIP funded projects are produced in the United States, unless the Federal Aviation Administration has issued a waiver for the product; the product is listed as an Excepted Article, Material Or Supply in Federal Acquisition Regulation subpart 25.108; or is included in the FAA Nationwide Buy American Waivers Issued list.

The bidder or offeror must complete and submit the certification of compliance with FAA's Buy American Preference, BABA and Made in America laws included herein with their bid or offer. The Airport Sponsor/Owner will reject as nonresponsive any bid or offer that does not include a completed certification of compliance with FAA's Buy American Preference and BABA.

The bidder or offeror certifies that all constructions materials, defined to mean an article, material, or supply other than an item of primarily iron or steel; a manufactured product; cement and cementitious materials; aggregates such as stone, sand, or gravel; or aggregate binding agents or additives that are or consist primarily of: non-ferrous metals; plastic and polymer-based products (including polyvinylchloride, composite building materials, and polymers used in fiber optic cables); glass (including optic glass); lumber; or drywall used in the project are manufactured in the U.S.

1 Per Executive Order 14005 "Made in America Laws" means all statutes, regulations, rules, and Executive Orders relating to federal financial assistance awards or federal procurement, including those that refer to "Buy America" or "Buy American," that require, or provide a preference for, the purchase or acquisition of goods, products, or materials produced in the United States, including iron, steel, and manufactured products offered in the United States.

Trade Restriction Certification
By submission of an offer, the Offeror certifies that with respect to this solicitation and any resultant contract, the Offeror –
1) is not owned or controlled by one or more citizens of a foreign country included in the list of countries that discriminate against U.S. firms as published by the Office of the United States Trade Representative (USTR);
2) has not knowingly entered into any contract or subcontract for this project with a person that is a citizen or national of a foreign country included on the list of countries that discriminate against U.S. firms as published by the USTR; and
3) has not entered into any subcontract for any product to be used on the Federal project that is produced in a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR.
This certification concerns a matter within the jurisdiction of an agency of the United States of America and the making of a false, fictitious, or fraudulent certification may render the maker subject to prosecution under Title 18 USC § 1001. The Offeror/Contractor must provide immediate written notice to the Owner if the Offeror/Contractor learns that its certification or that of a subcontractor was erroneous when submitted or has become erroneous by reason of changed circumstances. The Contractor must require subcontractors provide immediate written notice to the Contractor if at any time it learns that its certification was erroneous by reason of changed circumstances. Unless the restrictions of this clause are waived by the Secretary of Transportation in accordance with 49 CFR § 30.17, no contract shall be awarded to an Offeror or subcontractor:
1) who is owned or controlled by one or more citizens or nationals of a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR; or
2) whose subcontractors are owned or controlled by one or more citizens or nationals of a foreign country on such USTR list; or

• Public Notices •

3) who incorporates in the public works project any product of a foreign country on such USTR list. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render, in good faith, the certification required by this provision. The knowledge and information of a contractor is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings. The Offeror agrees that, if awarded a contract resulting from this solicitation, it will incorporate this provision for certification without modification in all lower tier subcontracts. The Contractor may rely on the certification of a prospective subcontractor that it is not a firm from a foreign country included on the list of countries that discriminate against U.S. firms as published by USTR, unless the Offeror has knowledge that the certification is erroneous. This certification is a material representation of fact upon which reliance was placed when making an award. If it is later determined that the Contractor or subcontractor knowingly rendered an erroneous certification, the Federal Aviation Administration (FAA) may direct through the Owner cancellation of the contract or subcontract for default at no cost to the Owner or the FAA.

Federal Fair Labor Standards Act (Federal Minimum Wage). All contracts and subcontracts that result from this solicitation incorporate by reference the provisions of 29 CFR part 201, et seq, the Federal Fair Labor Standards Act (FLSA), with the same force and effect as if given in full text. The FLSA sets minimum wage, overtime pay, recordkeeping, and child labor standards for full and part-time workers.

The Contractor has full responsibility to monitor compliance to the referenced statute or regulation. The Contractor must address any claims or disputes that arise from this requirement directly with the U.S. Department of Labor – Wage and Hour Division.

Certification of Offeror/Bidder Regarding Debarment
By submitting a bid/proposal under this solicitation, the bidder or offeror certifies that neither it nor its principals are presently debarred or suspended by any Federal department or agency from participation in this transaction.

Other Federal Provisions Award of contract is also subject to the following Federal Provisions:

- Davis-Bacon Requirements
- Civil Rights – Title VI Assurances
- Lobbying Federal Employees
- Recovered Materials
- Other Federal Provisions included in Part A of the Special Provisions

Jackson Hole Airport Board
Jackson, Wyoming
Publish: 06/11, 06/18, 06/25/25

• PUBLIC NOTICE •

Village Road Improvement & Service District will hold a board meeting for the purpose of reviewing the proposed water district budget to Submitted to the Wyoming Department of Audit. The meeting will be held on June 18th, 2023 at 10am. The location of the meeting will be at 2650 Moose Wilson Road in Wilson WY.
Publish: 06/11/25

NOTICE OF BUDGET HEARING FOR Porcupine Creek Ranch Improvement and Services District

Pursuant to 16-4 109 W.S., notice is hereby given the budget hearing for Porcupine Creek Ranch I&S District shall be held on June 18, 2025 at 6:00 pm at 2500 E. Falcon Springs Rd, Jackson, WY. At such a time, the proposed annual budget for the Porcupine Creek I&S District for the fiscal year to begin July 1, 2025 and to end June 30, 2026 shall be heard. The proposed budget for the district is \$31,676. All citizens are invited to attend the public hearing.

Dated this 11th day of June, 2025

Diana Miller
Secretary
Porcupine Creek Ranch Improvement and Services District
Publish: 06/11/25

Teton Conservation District – Flat Creek Watershed Improvement District Quarterly Joint Meeting and June 2025 Teton Conservation District Board Meeting and Annual Budget Hearing

The public is invited to join Teton Conservation District and Flat Creek Watershed Improvement District for our quarterly joint meeting at 12:00 p.m. on June 18, 2025. The meeting will be followed by Teton Conservation District's monthly board meeting at 1:00 p.m., which will include Teton Conservation District's Annual Budget Hearing at 1:30 p.m. Attend the meetings in person at the Teton Conservation District office at 420 W. Pearl Ave. in Jackson or virtually by phone or video conference at www.tetonconservation.org/events. For more information, email info@tetonconservation.org or call 307-733-2110. Learn more about your local conservation district at www.tetonconservation.org.
Publish: 06/11/25

BUDGET HEARING NOTICE

Notice is hereby given that the SPSC Improvement and Service District hearing on the proposed budget for the SPSC Improvement and Service District, for the 2025-2026 fiscal year ending June 30, 2026, which is now being considered by the Directors of the District, will be held on June 19, 2025 by Zoom. The link to the hearing can be shared by reaching out to Grand Teton Property Management at 307-733-0205 or dedington@gtpmjh.com. The budget hearing will commence at 12:00 p.m.

This proposed budget for 2025-2026 will include no change in property taxes. The projected income from property tax revenue is \$95,000.00, with an additional expected income from the water fees of \$12,624.00 and the projected expenses of administration costs, road maintenance, water systems operations, anticipated loan payments, and other miscellaneous expenses for a total of \$108,754.36.

SPSC Improvement and Service District
Mark Barron, President, Board of Directors
Publish: 06/11/25

• CONTINUED PUBLICATIONS •

Valley of the Tetons Library
REQUEST FOR QUALIFICATIONS (RFQ):
ARCHITECTURAL AND ENGINEERING SERVICES
VTL New Building Project
June 4, 2025

Pursuant to Idaho Code §§ 67-2320 and applicable statutes, Valley of the Tetons Library (the “Owner”) is soliciting Statements of Qualifications (SOQs) from qualified and licensed architectural firms to provide comprehensive and professional architectural and engineering services for the planning, design and engineering, services during bidding and negotiating, and construction administration of a new library facility.

This RFQ is issued in accordance with the procedures set forth in Idaho Code § 67-2320, which governs procurement of professional services on the basis of qualifications rather than price.

Interested firms shall submit a Statement of Qualifications that demonstrates their ability to provide comprehensive architectural services for planning, design, and engineering of the new VTL building. The successful firm will be selected based on demonstrated competence and qualifications, and may be invited to negotiate a fair and reasonable fee following the evaluation process.

Submittal Deadlines:

Notice of Intent must be received no later than June 20, 2025 at 12:00 Noon MDT at:

VTL Architectural Selection Committee
Valley of the Tetons Library
79 N. Main Street
Driggs, ID 83422

Statement of Qualifications must be received no later than July 25, 2025 at 12:00 Noon MDT at:

VTL Architectural Selection Committee
Valley of the Tetons Library
79 N. Main Street
Driggs, ID 83422

Late or incomplete submittals will not be considered. All SOQs must be clearly marked “RFQ – Architectural Services: VTL Project.”

The Owner reserves the right to:

- Reject any or all SOQs

- Waive any formalities

- Select the firm that best meets the needs of the project in the Owner’s sole discretion

The issuance of this RFQ does not commit Valley of the Tetons Library to award a contract or to pay any costs incurred in the preparation of a response.

RFQ documents and submission instructions may be obtained by contacting:
Lauren Vu
Chair, Architectural Selection Committee
libraryfuture@valleyofthetetonslibrary.org
Publish: 06/04, 06/11/25

1999 Honda Civic
VIN # 2HGEJ8545XH556387
AMOUNT OWED \$3597.80

2022 Subaru Impreza
VIN # 4S3GKAB62N3601304
Amount Owed \$4080.00

1997 Ford E-Series Cargo Van
VIN # 1FDEE14L1VHA06797
Amount Owed \$4350.00

Sale Date: June 20th 2025

Please contact Shiela @ 307-733-8697
With any questions.
Publish: 06/04, 06/11/25

2016 Subaru Outback
VIN # 4S4BSBFC2G3340884
Amount Owed \$6851.80

1998 Ford Expedition
VIN # 1FMPU18L0WLB78906
Amount Owed \$5075.00

2013 Ford Expedition
VIN # 1FMJK2A5XDEF00868
Amount Owed \$5782.70

2018 Buick Envision
VIN # LRBFX2SA9JD051092
Amount Owed \$6768.50

2017 Ford Escape
VIN # 1FMCU9J92HUA69436
Amount Owed \$6106.80

2010 Nissan Maxima
VIN # 1N4AA5AP7AC845489
Amount Owed \$6445.60

2009 Nissan Murano
VIN # JN8AZ18W89W132964
Amount Owed \$6437.60

1999 Chevrolet Suburban
VIN # 3GNFK16R0XG217125
Amount Owed \$6535.00

2010 Jeep Liberty
VIN # 1J4PN3GK6AW148431
Amount Owed \$6888.60

2002 Ford E-Series Van
VIN # 1FBSS31L42HB32457
Amount Owed \$4875.60

Sale Date: June 20th 2025

Please contact Shiela @ 307-733-8697
With any questions.
Publish: 06/04, 06/11/25

Please take notice that the regular meeting of the Jackson Hole Airport Board (the “Board”) will commence at 9:00 am on Wednesday, June 18th, 2025, at the Jackson Hole Airport, Administration Office, Board Room with Board members participating either in person or via WebEx. The meeting can be viewed via live stream and public comment may be provided through the link at www.jacksonholeairport.com. The final agenda will be published on the airport website 24 hours prior to the meeting.
Publish: 06/04, 06/11/25

Please take notice that the Jackson Hole Airport Board (the “Board”) will hold a special meeting, in the nature of a retreat, between 1:00 pm and 5:10 pm on Wednesday, June 18, 2025, between 8:00 am and 1:30 pm on Thursday, June 19, 2025, and between 8:00 am and 11:00 am on Friday, June 20, 2025 at Jackson Lake Lodge, located at 100 Jackson Lake Lodge Rd, Moran, WY 83013. The purpose of the annual retreat will be for the Airport Board to receive and discuss information related to past, present, and future Airport operations and activities. No formal action items will be included on the agenda; all such items will be considered at the duly noticed regular meeting on the morning of June 18, 2025, or at a future public meeting. The final agenda will be published on the airport website 24 hours prior to the meeting.
Publish: 06/04, 06/11/25

Official Notice

Lower Valley Energy, Inc.

2025 Annual Meeting

Notice is hereby given that the annual meeting of members of Lower Valley Energy, Inc. will be held at 6pm, June 26, 2025, at our Jackson office. Registration will begin at 5:30 pm. Business will be conducted as follows:

1. Report on the number of members present in person and by proxy in order to determine the existence of a quorum.
2. Read the notice of the meeting and proof of due publication or mailing thereof.
3. Read unapproved minutes of previous meetings of the members and take necessary action thereon.
4. Officers’ presentations and consideration of reports.

Election of board members for districts 2 and 5.

6. Unfinished business.
7. New business.
8. Adjournment.

Ray Elser, Secretary/Treasurer
Publish: 06/04, 06/11/25

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission’s (Commission) Rules and Regulations, notice is hereby given of the Application of Fall River Rural Electric Cooperative, Inc. (Fall River), for authority to update its Avoided Cost Rate for May 2025 through April 2026.

1. Fall River is a public utility subject to the Commission’s jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(C) and 37-2-112.

2. On April 30, 2025, Fall River filed its Application requesting authority to update its Avoided Cost Rate, based on its average wholesale power costs for the calendar year ending December 2024, resulting in an Avoided Cost Rate of \$0.0374 per kWh. This is a decrease from the currently in effect Avoided Cost Rate of \$0.0386.

3. This is not a complete description of the Application. Fall River’s Application is available at the Commission’s office in Cheyenne, or at: <https://dms.wyo.gov/external/publicusers.aspx> (enter Record No. 17813).

4. Anyone desiring to file a public comment, statement, intervention petition, protest or request for a public hearing in this matter must file with the Commission in writing on or before June 19, 2025. Any intervention request filed with the Commission shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please mention Docket No. 10000-33-CT-25 in your communications.

5. If you wish to intervene in this matter or request a public hearing which you will attend and you require reasonable accommodation for a disability, call the Commission at (307) 777-7427 or write to the Commission, 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may contact the Commission through Wyoming Relay at 711.

Dated: May 22, 2025.
Publish: 06/04, 06/11/25

IN THE DISTRICT COURT OF THE STATE OF WYOMING
IN AND FOR THE COUNTY OF TETON
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:

STEPHEN B. HANCOCK,

Deceased.

Docket No.: 2025-CV-0019258

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on March 24, 2025, the Last Will and Testament of the above-named decedent was admitted to probate by the above-named court, and that on May 12, 2025 Peter B. Hancock and Christopher M. Hancock were named co-personal representatives thereof. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or to the decedent's estate are requested to make immediate payment to Peter B. Hancock and Christopher M. Hancock in care of Geittmann Larson Swift LLP, P.O. Box 1226, Jackson, Wyoming 83001.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 16th day of May, 2025.

Anne Kent Droppert, #7-5275
Attorney for Estate
Geittmann Larson Swift LLP
155 E. Pearl Avenue, Suite 100
P.O. Box 1226
Jackson, WY 83001
(307) 733-3923 – voice
(307) 733-3947 – facsimile
akd@glsllp.com

Publish: 05/28, 06/04, 06/11/25

Get Inspired

Grand Wedding is the ultimate resource for brides and grooms planning their Jackson Hole wedding. Every issue is packed with inspiration, resources, tips and beautiful photos.



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