# Jackson Hole News&Guide **Public** NOTICES

## What is a **Public Notice?**

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

# How to place a Public Notice

Jackson Hole News&Guide • PO Box 7445 Jackson, WY 83002 • (307) 733-2047

Rate: \$24.00 per column inch

Preferred Method of Submission is via Email in a Word/Text document to Legals@jhnewsandguide.com. Legals submitted via hard copy or PDF will be charged a typsetting fee of \$50.00 per typed page

LEGAL DEADLINE: THURSDAY AT 3:00 PM

#### **APRIL 9, 2025**

#### **TETON COUNTY NOTICES Teton County Board**

of Commissioners

#### • PUBLIC NOTICES •

NOTICE OF PUBLIC REVIEW TETON COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

Tuesday,05/06/2025

Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday,05/06/2025, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Building Services Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-

Applicant: Boettcher, Isaac, Jorgensen Associates Permit No.: SD2025-0001

Request: A Subdivision Plat request pursuant to Section 8.5.3. of the Teton County Land Development Regulations for The Cabins at Grand Targhee Phase I, a 13-Lot Subdivision of 14.38 acres within the Grand Targhee Resort Planned Resort zone. This subdivision will vacate Grand Targhee Resort South

Location: 3300 East Alta Ski Hill Road, Grand Targhee Resort, southwest of the Resort Center in the Residential and Accommodation Plan Area (RAPA West). The property is zoned Planned Resort (PR) and is not within any County Zoning

Overlays. **Publish: 04/09/25** 

#### • MEETING NOTICES •

Teton County Board of Commissioners Voucher Meeting Notice 200 S. Willow, Jackson, Wyoming Monday, April 14, 2025, 9:00 a.m. Meeting agenda is available on tetoncountywy.gov Meeting streaming is available online. Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting. **Publish: 04/09/25** 

Teton County Board of Commissioners Regular Meeting Notice 200 S. Willow, Jackson, Wyoming Tuesday, April 15, 2025, 9:00 a.m. Meeting agenda is available on tetoncountywy.gov Meeting streaming is available online. Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting. Publish: 04/09/25

#### **TETON COUNTY DIVISION OFFICES**

#### • REQUEST FOR BIDS •

Public Notice - Request for Proposal / Qualifications (RFP/Q)

NOTICE IS HEREBY GIVEN that the Teton County/Jackson Parks and Recreation Department is requesting proposals from any experienced sauna design build services at the Teton County Recreation Center.

Requests for Bid packages are available by contacting Max Moran at mmoran@tetoncountywy.gov Or at the following link: Public Purchase: Bid RFP #TC P&R 2025 Sauna - Teton County Parks and Recreation: Sauna Design Build Proposals must be received on or before April 16th, 2025 at 3:00PM MDT

Publish: 04/09, 04/16/25

Public Notice - Request for Bids

NOTICE IS HEREBY GIVEN that Teton County Community Pathways is requesting proposals from experienced asphalt sealing/striping contractors for the Teton County Pathways

Requests for Bid packages are available by contacting Max Moran at mmoran@tetoncountywy.gov Or at the following link: Proposals must be received on or before April 16th, 2025 at

3:00PM MDT Publish: 04/09, 04/16/25

### • CONTINUED PUBLICATIONS •

NOTICE OF APPLICATION FOR A TRANSFER OF OWN-OF A MALT BEVERAGE PERMIT

Notice is hereby given that on the 19th day of March 2025. SRCV On Inc dba Snake River Cabins & RV Village filed an application for the transfer of ownership of a malt beverage permit from Camp On Inc and, in the office of the Clerk of the County of Teton for the following described place:

SRCV On Inc. dba Snake River Cabins & RV Village, 9705South US 89, Jackson, WY 83001

And protests, if any there be, against the issuance of the license will be heard at the hour of 9:00 A.M., on the 15th day of April 2025, in the County Commissioners Chambers in the Teton County Administration Building. Publish: 04/02, 04/09/25

#### TOWN OF JACKSON NOTICES

#### • PUBLIC NOTICES •

Public Notice for Operating Assistance/Capital Assistance

This is to notify all interested parties that Southern Teton Area Rapid Transit is applying for funding through operating assistance and/or capital assistance in the total estimated cost of approximately \$9,500,000 (federal and local) under the Wyoming Department of Transportation's operating and/or capital transit grant programs.

The operating/capital assistance grant is funded by the Federal Transit Administration (FTA) and/or State Public Transit funding and is administered by the Wyoming Department of Transportation. This application includes a request for operating and/or capital expenses associated with providing public transportation within Jackson, Teton County, and Lincoln County, in the State of Wyoming.

This application is on file at 55 Karns Meadow Dr, Jackson, WY, 83001.

If requested, a public hearing will be scheduled, along with a notice indicating the location, date, and time of the public hearing.

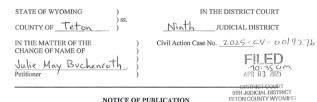
For additional information and special accommodations please

Bruce Abel, Transit Director Southern Teton Area Rapid Transit (START) 55 Karns Meadow Dr, PO Box 1687 Jackson, WY, 83001 (307)733-4521 x1650 or babel@jacksonwy.gov

Publish: 04/09/25

#### GENERAL PUBLIC NOTICES

#### • NAME CHANGE •



You are hereby notified that a Petition For Change of Name, Civil Action No.

has been filed on behalf of (current full name) Julie May Buchewoth in the Wyoming District Court for the Mid Judicial District, whose address is (address of District Court)

180 S. King Street, 2nd Floor Jackson Wy, the object and prayer of which is to change the name of the above-named person from 83001 which is to change the name of the above-named person from
Julie May Buchenroth to Julie May Bushell

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an Order Granting Name Change may be granted without further

DATED this 03 day of April 2025.



BY CLERK OF COURT: wisa Evans Clerk of District Court / Deputy

Publish: 04/09, 04/16, 04/23, 04/30/25

#### • ESTATE PROBATE •

IN THE DISTRICT COURT OF THE NINTH JUDICIAL WITHIN IN AND FOR THE COUNTY OF TETON, STATE OF WYOMING

IN THE MATTER OF THE ESTATE OF

RODMAN W. MOORHEAD III,

Deceased.

Case No. 2025-CV-0019259

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

YOU ARE HEREBY NOTIFIED that on the 24th day of March, 2025, the Last Will and Testament of Rodman W. Moorhead III was admitted to probate by the above-named court, and that Alice K. Moorhead and Martin S. Brown, Jr. were appointed Co-Personal Representatives thereof. Any action to set aside the Will shall be filed in the District Court within three (3) months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or to said estate are requested to make immediate payment to the Estate of Rodman W. Moorhead III, c/o Davis & Cannon, LLP, Attorneys at Law, 40 South Main Street, P.O. Box 728, Sheridan, Wyoming 82801.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of the District Court, on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED: April 2, 2025.

DAVIS & CANNON, LLP

/s/ Richard M. Davis, Jr. Richard M. Davis, Jr. (4-1035) Birney S. Brayton (8-6908) Attorneys for the Estate 40 S. Main, P.O. Box 728 Sheridan, WY 82801 307-672-7491 (telephone) Publish: 04/09, 04/16, 04/23/25

#### • PUBLIC NOTICE •

Please take notice that the regular meeting of the Jackson Hole Airport Board (the "Board") will commence at 9:00 am on Wednesday, April 16th, 2025, at the Jackson Hole Airport, Administration Office, Board Room with Board members participating either in person or via WebEx. The meeting can be viewed via live stream and public comment may be provided through the link at www.jacksonholeairport.com. The final agenda will be published on the airport website 24 hours prior to the meeting.

Publish: 04/09/25

#### INVITATION FOR BID

The Jackson Hole Airport will be accepting sealed bids from qualified dealers for a furniture package for the Administration and FBO Building. Sealed bids will be accepted by the Jackson Hole Airport Board until 3:00 pm on May 5th, 2025. Bids will be opened on May 5th, 2025 at 3:05 pm in the Jackson Hole Airport Board Room. For detailed specifications and the bid package, please contact Anna Valsing, Chief of Staff, at 307-733-7695 or by e-mail at anna.valsing@jhairport.org.

The Jackson Hole Airport Board, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and no businesses will be discriminated against on the grounds of race, color, national origin (including limited English proficiency), creed, sex (including sexual orientation and gender identity), age, or disability in consideration for an award. The successful Vendor will be required to comply with all EEO, federal, state, and local laws and regulations.

Publish: 04/09, 04/16/25

#### AMENDED BUDGET HEARING NOTICE

Notice is hereby given that a hearing on the Amended Budget for the Wilson Sewer District for the fiscal year ending June 30, 2025, which is now being considered by the Directors of the District, will be held on April 15, 2025 at 12:00 p.m. The meeting will be available virtually via Zoom at the following address: https://us02web.zoom.us/j/82077899086?pwd=Y-21idGNxWjA5N1JVYldpWFZnM05HQT09

Publish: 04/09/25

# • Public Notices •

NOTICE OF HEARING Relating to Water Rights

IN THE MATTER OF Wyoming State Board of Control Docket No. IV-2024-2-3 amended, the petition filed by Callahan River Ranch LLC, the Robert L. Gill Family Living Trust dated December 14, 1994 and the Patricia D. Gill Family Living Trust dated December 14, 1994, pending before the Wyoming State Board of Control for:

- Alternate Point of Diversion and Means of Conveyance for a portion of the Ralph L. Gill, Agent, et al Appropriation, Permit No. 7048 Enl., adjudicated under Proof No. 36929, diverting from Snake River, through the Enl. Snake River Ditch, with a priority of January 10, 1975
- Generally, if successful this petition will allow an alternate point of diversion known as the Wiley Ditch approximately three miles downstream to be utilized at times to irrigate a portion of the lands under this appropriation.

SAID PETITION, including the petition map, is on file at the office of the State Board of Control in Cheyenne (307-777-6960), with a partial set of copies available for review at the Cokeville location of the State Engineer's Office (307-279-3441). Questions regarding this petition may be addressed to the Petitioner's agent Matt Gotham with Jorgensen Associates Engineering. (307-733-5150).

SAID PETITION was referred by the State Board of Control to the undersigned for a hearing as provided by W.S. § 41-3-114. Said hearing and all subsequent proceedings shall be conducted in accordance with the Wyoming Administrative Procedure Act (W.S. §§ 16-3-101 through 115) and the Regulations and Instructions of the State Board of Control and the State Engineer, specifically the Chapter 6, Contested Case Procedures.

NOW, THEREFORE, Superintendent Payne will conduct a scheduling hearing on April 29, 2025, beginning at 9:30 AM, at the State Engineer's Office, 115 Park Street, Cokeville, WY, for the purpose of taking appearances in this matter. Any party owning an appropriation of water which may be affected by the granting of said petition or any other interested person or entity who wishes to object or otherwise enter an appearance in this matter must appear at the scheduling hearing and make his or her objection or interest in this matter known. Failure of any interested person or entity to appear at this scheduling hearing will foreclose any future opportunity to object or appear in this matter. If any party enters an appearance in this matter at the scheduling hearing, thus lodging an objection to the above-described petition, the hearing officer shall proceed with scheduling and conducting an evidentiary contested case hearing in accordance with the Wyoming Administrative Procedure Act.

Any person desiring to appear at the scheduling hearing may appear in person or may appear remotely by dialing 1-877-875-6073 at the scheduled time. Appearance or representation of parties shall be in accordance with Chapter 6, Section 6 of the State Board of Control's Regulations and Instructions. Any party may choose to be represented by an attorney but is not required to have attorney representation. Anyone requiring auxiliary aids for disabilities should contact the Cokeville office in advance to arrange accommodation.

Dated this 13th day of March 2025.

Signed: Kevin Payne, Hearing Officer Water Division IV Superintendent Wyoming State Board of Control 115 Park Street, PO Box 277 Cokeville, WY 83114 (307) 279-3441 Kevin.payne@wyo.gov

Publish: 04/09, 04/16/25

NOTICE OF HEARING Relating to Water Rights

IN THE MATTER OF Wyoming State Board of Control Docket No. IV-2025-1-1, the petition filed by Leeks Canyon, LLC, pending before the Wyoming State Board of Control for:

- Alternate Point of Diversion and Means of Conveyance for a portion of the Ralph L. Gill, Agent, et al Appropriation, Permit No. 7048 Enl., adjudicated under Proof No. 36929, diverting from Snake River, through the Enl. Snake River Ditch, with a priority of January 10, 1975
- Generally, if successful this petition will allow an alternate point of diversion known as the Wiley Ditch approximately three miles downstream to be utilized at times to irrigate a portion of the lands under this appropriation.

SAID PETITION, including the petition map, is on file at the office of the State Board of Control in Cheyenne (307-777-6960), with a partial set of copies available for review at the Cokeville location of the State Engineer's Office (307-279-3441). Questions regarding this petition may be addressed to the Petitioner's agent Taylor Cook with Nelson Engineering. (307-733-2087).

SAID PETITION was referred by the State Board of Control to the undersigned for a hearing as provided by W.S. § 41-3-114. Said hearing and all subsequent proceedings shall be conducted in accordance with the Wyoming Administrative Procedure Act (W.S. §§ 16-3-101 through 115) and the Regulations and Instructions of the State Board of Control and the State Engineer, specifically the Chapter 6, Contested Case Procedures.

NOW, THEREFORE, Superintendent Payne will conduct a scheduling hearing on April 29, 2025, beginning at 9:00 AM, at the State Engineer's Office, 115 Park Street, Cokeville, WY, for the purpose of taking appearances in this matter. Any party owning an appropriation of water which may be affected by the granting of said petition or any other interested person or entity who wishes to object or otherwise enter an appearance in this matter must appear at the scheduling hearing and make his or her objection or interest in this matter known. Failure of any interested person or entity to appear at this scheduling hearing will foreclose any future opportunity to object or appear in this matter. If any party enters an appearance in this

matter at the scheduling hearing, thus lodging an objection to the above-described petition, the hearing officer shall proceed with scheduling and conducting an evidentiary contested case hearing in accordance with the Wyoming Administrative Procedure Act.

Any person desiring to appear at the scheduling hearing may appear in person or may appear remotely by dialing 1-877-875-6073 at the scheduled time. Appearance or representation of parties shall be in accordance with Chapter 6, Section 6 of the State Board of Control's Regulations and Instructions. Any party may choose to be represented by an attorney but is not required to have attorney representation. Anyone requiring auxiliary aids for disabilities should contact the Cokeville office in advance to arrange accommodation.

Dated this 13th day of March 2025.

Signed: Kevin Payne, Hearing Officer Water Division IV Superintendent Wyoming State Board of Control 115 Park Street, PO Box 277 Cokeville, WY 83114 (307) 279-3441

Kevin.payne@wyo.gov Publish: 04/09, 04/16/25

April 2025 Teton Conservation District Board Meeting

The public is invited to join Teton Conservation District for our monthly board meeting at 1:00 p.m. on April 16, 2025. Attend in person at our office at 420 W. Pearl Ave. in Jackson or virtually by phone or video conference at www.tetonconservation. org/events. For more information, email info@tetonconservation.org or call 307-733-2110. Learn more about your local conservation district at www.tetonconservation.org.

Publish: 04/09/25

NOTICE OF ELECTION SNAKE RIVER SPORTING CLUB IMPROVEMENT AND SERVICE DISTRICT

Please take notice that a mail ballot election for the Board of Directors for the Snake River Sporting Club Improvement and Service District, Teton County, Wyoming shall be held on Tuesday, May 6, 2025.

The election shall be for three (3) directors, two of whom shall serve a four (4) year term, and one (1) of whom shall serve out the remaining term that was previously filled by appointment and expires in 2027. The names of the qualified candidates for the 4-year director positions are: Kenneth Ball, Kevin B. Kynerd and Alan Tank. The names of the qualified candidates for the term expiring in 2027 are P. Thomas Hirsch and Sherry Messina.

Publish: 04/09, 04/16/25

Elk Refuge Sewer District Public Meeting Notice:

NOTICE OF PUBLIC MEETING

The Elk Refuge Sewer District of Teton County, Wyoming, will hold a public meeting at 3 p.m. local time on Monday, April 28th, 2025, at 1755 North Highway 89, Jackson, Wyoming 83001. The meeting will allow citizens to review and comment on the following project(s).

The Elk Refuge Sewer District is developing an advanced wastewater conveyance system to connect to the Town of Jackson. Currently, District members utilize separate conventional septic systems and leach fields to treat wastewater. This project will facilitate the delivery of wastewater from the District members to the Town of Jackson's collection system and ultimately to the Town's Wastewater Treatment plant. This project will eliminate the District's discharge of effluent to the soils and water table adjacent to the Elk Refuge. A gravity collection system will gather wastewater through 6-in main lines to a grinder manhole and then to a lift station. Wastewater will then be pumped through a 4-inch HDPE force main approximately 8,000 feet to connect to the Town's sewer collection system.

At the meeting, the Elk Refuge Sewer District will present the preliminary design of the proposed project and discuss the estimated cost and funding plan. The preliminary plan of improvements, cost estimates, and funding plan can also be reviewed at 1755 North Highway 89, Jackson, WY 83001. For more information, contact Monay Olson at (307) 699-4707 or email monay@theshinegroup.net.

Based on current cost estimates, the Elk Refuge Sewer District plans to borrow \$3,626,264 from the Wyoming Clean Water State Revolving Loan Fund administered by the Wyoming Office of State Lands and Investments. The average rate increase with anticipated grants is estimated to be \$3,216.00/month per user to repay the loan. The average rate increase will be estimated by the district and paid by each user to repay the loan. Loan terms will be 1% interest rate and 30 years.

Written comments are also welcome. Please send them to the address below by 5 p.m. on April 27th, 2025, one day before the meeting.

Para español, visite deq.wyoming.gov. Americans with Disabilities Act: special assistance or alternative formats will be made available upon request for individuals with disabilities. Please provide at least fourteen (14) days before the close of the public comment period for such requests.

Elk Refuge Sewer District Attention: Monay Olson PO Box 13942 Jackson, Wyoming 83002 **Publish: 04/09, 04/16, 04/23/25** 

#### • FORECLOSURES •

#### FORECLOSURE SALE NOTICE

Default due to all named mortgagors are now deceased has occurred under the terms of a Promissory Note (the "Note") dated March 31, 2008, executed and delivered by Casper Puche, Jr. aka Casper Arthur Puche ("Mortgagor") to Financial Freedom Senior Funding Corporation, a Subsidiary of Indymac Bank, FSB, and a real estate Mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by said Mortgagor, to said Mortgagee, and which Mortgage was recorded on April 9, 2008, at Reception No. 0726766, in Book 695, at Page 1025-1037 in the public records in the office of the County Clerk and ex-officio Register of Deeds in and for Teton County, Wyoming.

The Mortgage was assigned for value as follows:
Assignee: Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Owner Trustee for Cascade Funding Mortgage Trust 2024 RM5
Assignment dated: February 25, 2025
Assignment recorded: February 27, 2025
Assignment recording information: at Reception No. 1098802
All in the records of the County Clerk and ex-officio Register of Deeds in and for Teton County, Wyoming.

The Mortgage contains a power of sale which, by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued

Written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage as of April 11, 2025 being the total sum of \$1,161,499.81, plus interest, costs expended, late charges, and attorney fees accruing thereafter through the date of sale.

The property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid.

If the foreclosure sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of his/her/its money paid. The Purchaser shall have no further recourse against the Mortgagee, Mortgagor, Servicer, or their attorneys.

NOW, THEREFORE, Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Owner Trustee for Cascade Funding Mortgage Trust 2024 RM5, as Mortgagee, will have the Mortgage foreclosed by law by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Teton County, Wyoming to the highest bidder for cash at 10:00 o'clock in the forenoon on June 3, 2025 at the Teton County Courthouse located at 180 South King, Jackson, WY 83001, for application to the above-described amounts secured by the Mortgage, said mortgaged property being described as follows:

A tract of land lying in the S1/2 of Section 29, Township 39 North, Range 115 West, 6th P.M., Teton County, Wyoming, and more particularly described as follows:

Beginning at a point which bears N 51° 12' W, a distance of 4253.12 feet from the East Quarter Corner of Section 32, T39N, R115W, and thence proceeding as follows: N 14° 28' W, a distance of 751.64 feet to a point; thence S 77° 59' W, a distance of 322.32 feet to a point; thence S 14° 09' E, a distance of 679.74 feet to a point; thence S 89° 45' E, a distance of 336.70 feet to the point of beginning, and being a portion of H.E.S. No. 231.

With an address of 11950 Camp Creek Road, Jackson, WY 83001 (the undersigned disclaims liability for any error in the address). Together with all improvements thereon situate and all fixtures and appurtenances thereto.

Mortgagee shall have the exclusive right to rescind the foreclosure sale during the redemption period. In the event that the sale is rescinded or vacated for any reason, the successful purchaser shall only be entitled to a refund of his/her/its purchase price and/or statutory interest.

Dated: April 3, 2025 Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Owner Trustee for Cascade Funding Mortgage Trust 2024 RM5

By: Brigham J. Lundberg Halliday, Watkins & Mann, P.C. 376 East 400 South, Suite 300, Salt Lake City, UT 84111 801-355-2886 HWM File # WY21933 **Publish: 04/09, 04/16, 04/23, 04/30/25** 

#### • INTENT TO SUBDIVIDE •

#### NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that in accordance with Chapter 15-1-415 Wyoming Statutes, as amended, that Snow King Mountain Resort, LLC and BREG SK58, LLC intend to apply for a permit to subdivide property in the Town of Jackson, Wyoming. The proposed subdivision is a re-platting of Lots 58 and 59 of Grand View Lodges Third Addition to the Town of Jackson, Plat 1333, to adjust the boundaries of said lots. The project is located on 28.02 acres within NE1/4SW1/4 and the SE1/4NW1/4, Section 34, T41N, R116W, 6th P.M.

Filing for said permit will occur at a regular meeting of the Town Council of Jackson, Wyoming at the Town Council Chambers. Please contact the Town of Jackson Planning Office at (307) 733-0440 for the scheduled meeting date and additional information.

Publish: 04/09, 04/16/25

# • Public Notices •

#### • CONTINUED PUBLICATIONS •

1999 SUBARU FORESTER VIN # JF1SF6553XG728627 AMOUNT OWED \$6704.00

2017 TOYOTA CAMRY VIN # 4T1BF1FK5HU327368 AMOUNT OWED \$6089.00

2005 NISSAN ALTIMA VIN # 1N4AL11D85N491808 AMOUNT OWED \$6020.00

Sale to be APRIL 18TH 2025

Please contact Shiela @ 307-733-8697

With any questions.

Publish: 04/02, 04/09/25

Notice of Abandonded vehicle:

2013 Caterpillar CT660 Dump Truck VIN # - 1HTJKTLT-

On May 1st 2024 this vehicle was left abandoned. If not claimed in 2 weeks it will be sold.

Please Contact Scott @ 307-699-4651 if you are the owner of this vehicle.

Publish: 04/02, 04/09/25

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT

OF THE STATE OF WYOMING IN AND FOR TETON COUNTY

Docket No. 2025-CV-0019248

In the Matter of the Estate of
RICHARD OLSON,
AKA RICHARD N. OLSON,
AKA RICHARD NEIL OLSON,
Deceased.

NOTICE OF PROBATE OF ESTATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 6th day of March, 2025, the Will of Richard N. Olson was admitted to probate by the above-named Court, and that Genevieve Olson Smith was appointed Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to said decedent or to said estate are requested to make immediate payment to the undersigned at the Law Offices of Long Reimer Winegar LLP, P.O. Box 3070, Jackson, Wyoming, 83001.

Creditors having claims against said decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Dated: March 26, 2025

Genevieve Olson Smith PERSONAL REPRESENTATIVE

ATTORNEY FOR ESTATE Amy M. Staehr, Atty. No. 7-4874 Long Reimer Winegar LLP 270 West Pearl, Suite 103 P.O. Box 3070 Jackson, WY 83001 (307) 734-1908

Publish: 03/26, 04/02, 04/09/25

LOWER VALLEY ENERGY, INC. BOARD OF DIRECTORS NOMINATIONS

Nominations by petition for Directors to represent Districts 2 and 5 will be received by the Secretary of Lower Valley Energy, Inc., until 5:00 pm on April 25th, 2025. Petitions may be picked up at the Afton or Jackson office. (Any member interested in running for a board position should contact Lower Valley Energy to verify the district in which he/she resides.)

District #2 comprises all areas north of Strawberry Creek Road and West of Highway 89 to the Teton County boundary. The

town of Alpine at the municipal boundary is included.

District #5 comprises the town of Jackson that is East of Cache Street and all areas North of Zenith Drive. South of Jackson follows East of Highway 89 to the Forest Service boundary at Game Creek, then East to Horse Creek and South to Highway 89. The Southern boundary consists of everything North of Highway 191 from the Teton/Sublette boundary to the Rim. Includes Bondurant, Dell Creek, Hoback Ranches, and Cora.

Ten (10) or more members of the open district may make a nomination by petition. The names nominated will be placed on the ballot and voted upon by proxy or at the annual meeting of the members on June 26, 2025, in Afton, WY. Only members from District 2 and 5 will be voting in this year's election.

Prospective candidates should be aware of the following established policy:

A board member:

- 1. Nominee must be a member and a bona fide resident of a director district as provided for in the Lower Valley Energy Bylaws.
- 2. Nominee may not run for the Board of Directors, or may become disqualified as a Director, if a near relative, as defined in Board Policy #505, Employment of Relatives, is or becomes an employee of Lower Valley Energy.
- financially interested in any enterprise primarily engaged in selling electrical energy or natural gas to Lower Valley Energy.

3. Nominee must not be employed by Lower Valley Energy or

- 4. Nominee must not have been employed by Lower Valley Energy during the preceding five (5) years of the annual meeting date.
- 5. Only one member of a joint membership may run for the Board.

Election will be for a three-year term for Districts 2 and 5. **Publish:** 03/26, 04/02, 04/09/25

Land Patent claim is being made in Teton County, Wyoming,S34, T41N, R116W, 6th Principal Meridian. https://landpatentannouncements.info/biolchinijr/Publish: 03/26, 04/02, 04/09, 04/16, 04/23, 04/30, 05/07, 05/14, 05/21/25



# COMMUNITY

We are inextricably woven into the fabric of the community. We are dependent upon it, accountable to it and moved to reflect its character.



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Jackson Hole News&Guide

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