

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

Public NOTICES

FEBRUARY 11, 2026

TETON COUNTY NOTICES Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Regular and Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, February 17, 2026 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 02/11/26

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on January 12, 2026 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:01 a.m.

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.

ADOPT AGENDA

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to adopt the agenda for the voucher meeting for Monday, January 12, 2026. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the January 12, 2026 county voucher run in the amount of \$1,926,855.43 and further move to approve the interfund transfer in the amount of \$1,574,567.79.

The Board gave comment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

2. Consent Agenda for Administrative Items – none.

3. Consideration of Proposed Outgoing Commissioner Correspondence – none.

DISCUSSION ITEMS

1. Known Matters for Discussion – none.

2. Other Matters for Discussion

A. FY2027 Budget Discussion

Maureen Murphy, County Clerk, requested direction from the Board to begin budget discussions for Fiscal Year 2027.

The Board held discussion.

B. BCC Correspondence

The Board received notification from the WCCA regarding potential partnerships with prefectures in Japan.

The Board held discussion.

C. National Elk Refuge.

The Board held discussion.

The Board directed staff to draft a letter addressing concerns regarding the National Elk Refuge.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

WORKSHOPS

Strategic Initiative - "Conservation" Policy and Org Structure
Jodie Pond, County Administrator, presented to the Board for discussion the Strategic Initiative - Ecosystem Stewardship & Natural Resources Policy and Organizational Structure. This included concepts for aligning and improving conservation work in Teton County. Staff requested the Board to provide suggestions and guidance for work to move forward.

Jodie Pond and Maureen Murphy, County Clerk, answered questions from the Board.

The Board gave comment.

Heather Overholser, Director of Public Works, and Chris Neubecker, Director of Planning and Building Services, answered questions from the Board.

The Board gave comment.

Jodie Pond answered questions from the Board.

The Board gave comment.

Andy Erskine, Parks Superintendent, Jodie Pond, and Cal Brackin, Engagement Manager, gave comment.

The Board gave comment.

The Board gave direction to staff.

The meeting recessed at 10:52 a.m. and reconvened at 11:01 a.m.

Spring Gulch Road - Design Scope Changes

John Kemp, Associate County Engineer, presented to the Board for discussion of the re-designing the southern section of spring gulch road (Highway 22 to Polo Place) to include a non-motorized pathway corridor. The consultant has already completed roadway design to minimize deviation from existing road geometry. Staff requested direction from the Board on proceeding or not proceeding to direct the consultant to

re-design roadway corridor to include separated non-motorized pathway and shift the road within the existing right of way to accommodate the pathway.

John Kemp and Brian Schilling, Pathways & Trails Program Coordinator, Heather Overholser, Director of Public Works, Amy Ramage, County Engineer, and Tony Havel, Road and Levee Division Manager, answered questions from the Board.

2. Other Matters for Discussion (continued):

D. Shared Services Meeting

The Board discussed their availability.

EXECUTIVE SESSION – none.

SPECIAL EVENTS PERMITS – There were no applications pending (for informational purposes, no action taken).

ADJOURN

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:30 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK'S OFFICE

01-12-2026 WARRANTS

ACE HARDWARE 2,215.11 / AGOPIAN ADVOCACY 9,000.00

/ ALBERTSONS/SAFEWAY 159.55 ALDER ENVIRONMEN-

TAL LLC 4,343.78 / ALPHAGRAPHS 253.39 AMAZON

CAPITAL SERVICES, INC. 1,232.79 / AMAZON CAPITAL

SERVICES INC. 104.79 AMERICAN CAMP ASSOCIATION

446.00 / AMERICAN RED CROSS 280.00 ADVANCED

NETWORK MANAGEMENT INC 266,822.63 / APG WEST

PAYMENT PROCESSING 252.95 ARNOLD MACHINERY

COMPANY 2,231.73 / ARBOR WORKS ORGANICS 40,129.34

ASPEN AUTOMOTIVE/NAPA 806.48 / ASH EHLERS 50.00

/ AT&T MOBILITY 2,241.60 AUTO SERVICE ELEVATED

2,914.38 / BIG R RANCH & HOME 370.68 / BISON LUMBER

42.43 BLUE SPRUCE CLEANERS, INC. 414.19 / BONNE-

VILLE COUNTY SOLID WASTE 125,759.50 BOBCAT OF

ROCK SPRINGS 136.05 / BOUND TREE MEDICAL, LCC

4,398.35 BRADY INDUSTRIES 862.73 / BSN SPORTS 247.90

/ TETON DIGITAL MEDIA LLC 1,983.00 CAROLINA SOFT-

WARE INC 1,000.00 / CENTER FOR INTERNET SECURI-

TY, INC 1,995.00 CENTURLINK 250.73 / CENTRAL WY

COMMUNITY COLLEGE 360,000.00 CHARTER COMMU-

NICATIONS 129.99 / CHARLOTTE FREI 268.94 / CHRISTI-

NA RAMOS 26.25 CIRKUS ZIRCUZ LLC 6,400.00 / CLARKS

BROADWAY AUTO PARTS LLC 21.77 CLAUDIA JUAREZ

TARANGO 52.50 / CLEARWATER OPERATIONS AND SER-

VICES 300.00 CLIMB WYOMING 18,437.50 / CORNICE

ARCHITECTURE, LLC 1,545.00 CONRAD AND BISCHOFF,

INC. 1,619.36 / CONWAY SHIELD 29.50 COMPANY TWO

LLC 2,500.00 / DATASOURCE INC 1,443.25 / DBR, INC.

160.16 DELTA DENTAL 28,099.30 / DEX IMAGING 36.93 /

DELL MARKETING L.P. 156.74 DEAN'S PEST CONTROL

LLC 905.00 / DIGITAL APPLESAUCE, INC. 314.00 DICK

MOHLER 20.81 / ERIK ELIZONDO 734.53 / E.R. OFFICE

EXPRESS INC. 3,096.96 FALL RIEVR RURAL ELECTRIC

39.00 / GILLIDSYSTEMS 784.00 / GLOBALSTAR USA

104.61 GOVERNMENT FINANCE OFFICERS ASSN. 250.00 /

GRAINGER 3,126.18 HIGH COUNTRY LINEN SUPPLY LLC

4,827.76 / IDEXX DISTRIBUTION INC. 11,701.86 JACKSON

CURBSIDE, INC 6,305.00 / JACKSON LUMBER 681.37 /

JAMES L. RADD 520.00 JENNIFER REDFIELD 52.50 /

JH20 WATER LLC 179.95 JACKSON HOLE CHILDREN'S

MUSEUM INC. 5,000.00 / JHALA FRENCH 21.38 JH MOUN-

TAIN RESORT 65,388.00 / JORGENSEN ASSOCIATES PC

107,839.16 JORGENSEN PROPERTIES LLC 114,356.44 /

JUSTIN KAISER 52.50 KIMBERLY ANN MELLICK 3,720.00

/ KMTN THE MOUNTAIN 800.00 KOIS BROTHERS

EQUIPMENT CO INC 2,613.10 / LEN CARLMAN 60.00 LILY

SULLIVAN 244.95 / LIBERTY TIRE SERVICES LLC 5,434.85

LONG BUILDING TECHNOLOGIES, INC. 982.30 / LOW-

ER VALLEY ENERGY 14,893.22 LUTHER PROPST 60.00 /

MATT EVANS 52.50 / MARTA IWASECZKO 105.00 MARK

NEWCOMB 60.00 / MASTERCARE JH 12,446.00 / MASTER-

CRAFT POOL & SPA 5,100.34 MERIDIAN ENGINEERING

P.C. 2,318.75 / MOUNTAIN ALARM 185.00 MONTANA CSSD

SDU 3,921.78 / MOMENTUM RECYCLING LLC 2,200.00

MOUNTAIN VIEW HOSPITAL 87.00 / NATALIA D. MACK-

ER 60.00 / NOMAD METALS LLC 400.00 ON SIGHT LAND

SURVEYORS, INC 350.00 / PAYCOR, INC 11,980.14 POR-

TERS OFFICE PRODUCTS 460.83 / PREMIER CLEANING

SERVICES LLC 33,024.65 HAL JOHNSON JR-PROFES-

SIONAL EXPRESS 1,074.00 / PURCELL TIRE & RUBBER

CO 2,657.00 QUADIENT FINANCE USA INC 300.00 /

QUICK MED CLAIMS LLC 5,785.96 RACHEL CAREY 79.66

/ RIP N STITCH 600.00 / ROTARY CLUB 350.00 SARA

EGGLEFIELD 3,680.00 / SAFRAN HELICOPTER ENGINES

USA 1,412.58 SAMUEL WASSERMAN 641.91 / SHANE

FLUD 52.50 / SHERVIN'S INDEP. OIL 174.60 SILVER STAR

COMMUNICATIONS 5,473.36 / SMITHS CUSTOMER

CHARGES 1,019.31 SOLV BUSINESS SOLUTIONS-SAFE-

GUARD 855.45 / STATE FIRE IDAHO 135.00 STINKY

PRINTS LLC 269.03 / SUBLETTE COUNTY WASTE

MANAGEMENT 17,468.01 ELIOR INC. 18,109.98 / TAP

INNOVATIONS LLC 550.00 TETON COUNTY 4-H COUN-

CIL 2,415.00 / TC INTEGRATED SOLID WASTE 387.00

TETON COUNTY TRANSFER STATION 916.00 / TETON

COUNTY TREASURER 98,245.74 TETON COURIER 67.72 /

TETON MOUNTAIN LIGHTS 19,048.00 / TETON MOTORS

426.92 TRC INC. 2,374.96 / TERRAIN JACKSON HOLE

LLC 1,874.61 TETON ROPE ACCESS AND SERVICES, LLC
2,320.00 / TETON MEDIA WORKS, INC. 6,714.44 TETON
TRASH REMOVAL INC. 1,286.00 / THYSSEN-KRUPP
ELEVATOR CORP. 6,756.42 THOMSON REUTERS-WEST
1,307.91 / TIM KNIPPEL 120.36 / TORIN BJORKLUND 52.50
TOWN OF JACKSON 866.67 / TOWN OF JACKSON 236.25
/ TOWN OF JACKSON 15,784.96 TOWN OF JACKSON
37,107.31 / TOWN OF JACKSON 123,584.75 TRANSAMERICA
EMPLOYEE BENEFITS 1,117.12 / TURF EQUIP. & IRRI-
GATION, INC 42.17 UNIFORMS 2 GEAR 399.42 / VERIZON
WIRELESS 237.72 / VH BUILDERS 1,800.00 VISA 4,877.40
/ VISA 119.99 / VISA 309.25 / VISA 8,107.24 / VISA 6,310.03
VISA 540.00 / VISA 2,906.49 / VISA 522.36 / VISA 6,762.38 /
VISA 1,450.82 WYOMING CLERKS OF DISTRICT COURT
300.00 / WEMBER INC 5,850.00 WESTERN RECORDS
DESTRUCTION INC. 558.00 / WEST BANK SANITATION
4,552.99 WILSON HARDWARE 500.80 / WILDERNESS &
MOUNTAIN MEDICINE PC 260.00 WILLIAM R. SMITH
M.D. 1,300.00 / WRECKERBOYZ TOWING 2,565.00 WY-
DOT-FINANCIAL SERVICES 397.37 / WYOMING EMS
ASSOCIATION 500.00 WYOMING STARGAZING 3,000.00 /
WYOMING TAXPAYERS ASSOCIATION 390.00 Y2 CON-
SULTANTS LLC 3,500.00 / YELLOW IRON EXCAVATING,
LLC 273.30 YELLOW IRON EXCAVATING LLC 161,794.10 /
YOST BUSINESS SYSTEMS 2,995.92

Publish: 02/11/26

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on January 20, 2026 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:04 a.m. and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.

ADOPTION OF AGENDA

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to adopt the agenda for the regular meeting of the Teton County Board of County Commissioners for Tuesday, January 20, 2026.

The Board noted there will be at least one Executive Session for personnel.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

APPROVAL OF COUNTY VOUCHER RUN

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the County Voucher Run for January 20, 2026 in the amount of \$2,874,997.27, and a further motion to approve an interfund transfer in the amount of \$1,603,870.10.

The Board gave comment

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MINUTES

To approve the minutes for the meetings dated 12-29-25, 1-5-26, and 1-6-26.

Chair Newcomb asked for a motion to approval for the minutes for December 29th, January 5th, and January 6th.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the minutes for the meetings as stated. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to put the following items on the Consent Agenda:

1. Consideration of Changes to the Teton County Org Chart for the Director of General Services

3. Consideration of Grant Contract with Community Foundation of Jackson Hole for Behavioral Health Initiative

4. Consideration of Renewal of License Agreement for CredibleMind

5. Consideration of Grant for Justice Center Public Art Support Letter

8. Consideration of Sole Source Bear Saver Dual Trash Cans

10. Consideration of EMP - Old Library Roof & Structural

12. Consideration of Purchase of Furniture for Temporary District Courtroom

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the items that have been placed on the Consent Agenda. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of Changes to the Teton County Org Chart for the Director of General Services

To approve the Teton County Org Chart changes for the Director of General Services to report directly to the Board of County Commissioners' Administrator.

3. Consideration of Grant Contract with Community Foundation of Jackson Hole for Behavioral Health Initiative

To approve a Grant Contract between the Community Foundation of Jackson Hole and Teton County for behavioral health programming in the amount of \$20,000.00 for calendar year 2026.

4. Consideration of Renewal of License Agreement for CredibleMind

• Public Notices •

bleMind

To approve the license agreement for CredibleMind in the amount of \$24,225 for the period January 3, 2026, through January 2, 2029.

8. Consideration of Sole Source Bear Saver Dual Trash Cans To approve the purchase of BearSaver trash cans for \$12,475.00 from BearSaver USA and production/installation of can wraps from Gravity Graphics for \$8,252.48.

10. Consideration of EMP - Old Library Roof & Structural To approve the expenditure of Energy Mitigation Funds for insulation upgrades at the Huff Memorial Library in an amount not-to-exceed \$57,139.00.

12. Consideration of Purchase of Furniture for Temporary District Courtroom

To approve the purchase of three pieces of furniture: the Judge's Bench, the Witness Stand, and the Clerk's Desk, from Marshall Furniture, Inc. through their supplier Absolute AV in the amount of \$10,167.65 and I further move that the requirement to competitively bid the furniture for the Temporary District Courtroom is waived pursuant to Wyoming Statute §16-6-1001(ii)(D) because courthouse furniture is unique, uncommon and specialized and the functionality of the project would be materially impaired without these pieces of furniture.

DIRECT CORRESPONDENCE

1. Jared Baecker, Greater Yellowstone Coalition 1/2/2026 email re: Bridger-Teton National Forest - Nelson Drive Housing

2. Perri Stern 1/5/2026 email re: Nelson Drive Housing

3. Victorine Odonoghue 1/3/2026 email re: RE: For the Record – Growth, Infrastructure, and Accountability

4. Victorine Odonoghue 1/3/2026 email re: RE: For the Record – Growth, Infrastructure, and Accountability

5. William Hayes 1/4/2026 email re: Nelson Housing Project

6. Judd Grossman 1/4/2026 email re: Nelson Drive Housing

7. Rebecca Bextel 1/4/2026 email re: Fwd: Nelson Trailhead - a lawsuit/ injunction was just filed!

8. Rebecca Bextel 1/4/2026 email re: Fwd: Guess what St Johns paid BlueLine to "consult" last year?

9. Victorine Odonoghue 1/5/2026 email re: Thank you for your thoughtful response

10. Brian Schilling, Pathways 1/6/2026 email re: Re: True infrastructure Vandalism! Not removable signs with public opinion!

11. Julien Hass 1/7/2026 email re: Happy New Year from Julien Hass

12. Tyler Florence, Director of Parks & Recreation 1/7/2026 email re: Pathway Plowing South of Munger

13. Julien Hass 1/8/2026 email re: Fairgrounds improvements possibility program

14. Kelly Kayem 1/11/2026 email re: Short-lived sign on Fish Creek pathway bridge criticizes design: 'Butt ugly'

15. Andrew Byron, Wyoming State Representative 1/12/2026 email re: plowing on the south end of Teton County

16. Trista Hiltbrunner, Fair Board 1/12/2026 email re: Fair Board Meeting 01/12/26 @5:30 PM

17. Paul Hansen 1/12/2026 email re: Water Quality Update

18. Peyton Curlee 1/12/2026 email re: The U.S. Forest Service Is Starving to Death in Real Time

19. Wyoming Department of Revenue 1/13/2026 letter re: Property Tax Appraiser Certifications

PUBLIC COMMENT

Public comment was given by William Wyer regarding homeowner insurance issues.

MATTERS FROM COMMISSION AND STAFF

5. Consideration of Grant for Justice Center Public Art Support Letter

A letter of support was presented to the Board for consideration of approval to include with a grant submission for public art funding for the Justice Center.

Carrie Geraci, Executive Director of Jackson Hole Public Art, gave comment.

The Board gave comment.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Propst to approve the letter dated January 19th, 2025 to the Grants for Arts Projects review committee in support of a grant application by Jackson Hole Public Art to support public art at the Teton County Justice Center. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

6. Consideration of Draft Joint Letter to address WYDOT Safety

Charlotte Frei, Transportation Manager for Teton County and Town of Jackson, presented to the Board for consideration of approval a draft letter from the Board of County Commissioners and Town Council addressing WYDOT regarding various safety concerns.

Charlotte Frei answered questions from the Board.

The Board gave comment.

Charlotte Frei gave comment.

The Board gave comment.

There is a workshop with WYDOT scheduled on February 2, 2026.

There was no public comment.

The Board gave comment.

Charlotte Frei gave comment.

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to continue this item until next Monday. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The Board gave comment.

7. Consideration of National Elk Refuge Support Letter

Chris Colligan, Public Works Project Manager, presented to the Board for consideration of approval a letter of support for the National Elk Refuge.

The Board gave comment.

Chris Colligan gave comment.

The Board gave comment.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to approve a letter to Mr. Josh Coursey with several copies to our delegation and to Director Nesvik and Matt Hogan. It is a letter presented to us dated January 20, 2026 with edits from Commissioner Carlman and Commissioner Propst and with the removal of the middle sentences in the paragraph that begins with, The NER also plays a vital role, etc., as we discussed.

Chair Newcomb suggested a friendly amendment to also add in the subject line, as Commissioner Carlman suggested, the addition to refer to the actual executive order.

Commissioner Propst, as the motion maker, accepted the friendly amendment.

The motion now reads:

I move to approve a letter to Mr. Josh Coursey with several copies to our delegation and to Director Nesvik dated January 20, 2026 with edits from Commissioner Carlman and Commissioner Propst and with the removal of the middle sentences in the paragraph that begins with, The NER also plays a vital role, etc., as we discussed, and also in the subject line the addition to refer to the actual executive order.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

9. Consideration of Old Library Roof & Structural Upgrades

Josiah Nash, Facilities Manager, presented to the Board for consideration of approval a construction contract with ACM Wyoming LLC. for the Old Library roof and structural upgrades.

Josiah Nash answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Macker approve the expenditure of Energy Mitigation Funds for insulation upgrades at the Huff Memorial Library in an amount not-to-exceed \$57,139.00.

The motion was for a different item.

A motion was made by Commissioner Gardner and seconded by Commissioner Propst to approve the Construction Contract with ACM Wyoming LLC. for Old Library Roof \$ Structural upgrades in the amount of \$445,024.00. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

11. Consideration of Agreement with the University of Wyoming for Chapter 1 Indicators Related to Ecosystem Health Ryan Hostetter, Principal Joint Long Range Planner, presented to the Board for consideration of approval an agreement with the University of Wyoming for development of Comprehensive Plan Chapter 1 Indicators related to ecosystem health.

Ryan Hostetter answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the agreement between Teton County and the University of Wyoming Haub School of Environment and Natural Resources for the development of ecosystem health indicators in an amount not to exceed \$158,792.50. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve a budget amendment for FY 26 in the amount of \$48,698.00 (half of year 1 total) to get started this fiscal year, and the remaining amount to be requested in the budget in FY27. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM PLANNING AND DEVELOPMENT

Findings of Fact, Conclusions of Law, and Order:

1. DEV2025-0003 – Navistar Real Estate, LLC

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval of DEV2025-0003.

The Board gave comment.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the Findings of Fact, Conclusions of Law and Order granting approval of a Development Plan in the matter of Development Plan DEV2025-0003. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

New Business:

1. Permit: DEV2025-0004

Postponement Memo

Property Owner: TRC Development Corp. et al

Applicant: Cirque Consulting, George Putnam

Presenter: Chandler Windom

Request: A Development Plan pursuant to Section 8.3.2 of the Teton County Land Development Regulations for additions to the Condominium Units #3 & #4 of The Residence Club at Teton Pines Condominium.

Location: 3466 Clubhouse Drive, Units #3 & #4 of the Residence Club at Teton Pines Condominium, are located within the Teton Pines Commercial Area. These condos are adjacent to the Teton Pines Clubhouse and Golf Course. The zoning of the property is Planned Unit Development-Neighborhood Conservation (PUD-NC) and within the Mid-Tier of the Natural Resource Overlay (NRO).

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to postpone DEV2025-0004 to the February 17, 2026, regular meeting. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

2. Permit: MSC2025-0032

Postponement Memo

Property Owner: Not Applicable

Applicant: Teton Village Association

Presenter: Chandler Windom

Request: A Miscellaneous Planning Request, per Section 8.2.15 of the Land Development Regulations, for review and amendment of the Teton Village Area 1 Transportation Demand Management Plan, per Section VI.D.2.b. of the Teton Village Resort Master Plan for Area 1.

Location: Teton Village Area 1

A motion was made by Commissioner Propst and seconded by Commissioner Macker to postpone agenda item MSC2025-0032 to the February 3, 2026 meeting. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

3. Permit: AMD2025-0002

Postponement Memo

Applicant: Samuel Singer, Wyoming Stargazing

Presenter: Erin Monroe

Request: Wyoming Stargazing, through Samuel Singer, has submitted a request for an amendment to the Teton county Land Development Regulations (LDRs). The proposal is to remove the prohibition on String Lighting outside of the winter-time exemption (currently) November 15- January 10) and create year-round standards for residential and non-residential use of string lighting, in addition to retaining a winter-time exemption. The proposal also introduces language limiting the allowed visible colors from exterior lighting.

Location: County-wide.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to postpone AMD2025-0002 to the March 17, 2026, Board of County Commissioners hearing date. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION

Matters for Discussion / Updates

1. Known Matters for Discussion – none.

2. Other Matters for Discussion

A. Joint Meeting

Chris Neubecker, Director of Planning and Building Services, proposed a joint meeting for The Board gave comment.

B. Travel & Tourism Board Vacancy

The Board gave comment.

The Board directed staff to begin advertising for the board vacancy.

C. Public Comment Contact Information

The Board requested that staff find the contact information for William Wyer, who gave public comment earlier in the meeting.

D. South Pathways Snow Removal

The Board gave comment.

Andy Erskine, Parks Superintendent, gave comment.

The Board gave comment.

Matters from Commissioners

A. Calendar Review

The Board reviewed their weekly calendar at the next voucher meeting.

EXECUTIVE SESSION – PERSONNEL – Pursuant to Wyoming Statute §16-4-405(a)

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(ii) to discuss a personnel issue. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting entered Executive Session at 10:32 a.m.

The meeting recessed at 10:32 a.m. and reconvened at 10:38 a.m.

Commissioners present: Mark Newcomb, Wes Gardner, Luther Propst, Natalia Macker, and Len Carlman.

Others: Richard Stout, County and Prosecuting Attorney, Keith Gingery, Chief Deputy County Attorney, Sheriff Matt Carr, Maureen Murphy, County Clerk, and Rose Robertson, Deputy County Clerk.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting exited Executive Session at 10:49 a.m.

The meeting recessed at 10:50 a.m.

Commissioner Gardner exited at 10:50 a.m.

The meeting reconvened at 2:02 p.m.

VOLUNTEER BOARD INTERVIEWS – Regional Housing

Authority Board

The Board interviewed the following applicants for the Regional Housing Authority Board:

i. Karri Johnson (in person)

ii. Sarah Koznek (via phone call)

EXECUTIVE SESSION – PERSONNEL – Pursuant to

Wyoming Statute §16-4-405(a)

A motion was made by Commissioner Propst and seconded by Commissioner Macker to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(ii) to consider appointments to volunteer boards, specifically the appointment of a board member as a public officer. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0, with Commissioner Gardner absent.

Commissioners present: Mark Newcomb, Chair, Luther Propst, Natalia Macker, and Len Carlman.

Others: Rose Robertson, Deputy County Clerk.

The meeting entered Executive Session at 2:22 p.m.

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

The meeting exited Executive Session at 2:23 p.m.

A motion was made by Commissioner Carlman and seconded

by Commissioner Propst to appoint Sarah Koznek to the Regional Housing Authority Board for a term of five years

expiring February 1, 2031. Chair Newcomb called for a vote.

The vote showed all in favor and the motion carried 4-0.

ADJOURN

A motion was made by Commissioner Propst and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a

vote. The vote showed all in favor and the motion carried 4-0.

The meeting adjourned at 2:24 p.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK'S OFFICE

01-20-2026 WARRANTS

1475 PARTNERS 5,000.00 / ACE HARDWARE 228.91 / ALBERTSONS/SAFEWAY 76.60 ALLEGIANCE BENEFIT PLAN

MANAGEMENT 236,964.29 / ALPHAGRAPHICS 198.64

AMERICAN TOWER CORPORATION 4,710.40 / ANDA INC

1,401.75 ADVANCED NETWORK MANAGEMENT INC

2,365.72 / ARLEEN WERMUTH 52.50 ASD HEALTHCARE

4,606.00 / AT&T MOBILITY 850.28 / AYRES ASSOCIATES

INC 2,160.00 BIG O TIRES 1,365.59 / BIG R RANCH &

HOME 249.98 BLANKENSHIP EQUIPMENT REPAIR

INC 2,407.63 / BLUE TO GOLD, LLC 312.00 BONTECOU

CONSTRUCTION 106.00 / BOUND TREE MEDICAL, LCC

2,350.64 BRAUN NW, INC. 146.28 / BRENT BLUE 803.59

/ CASSIE WILLIAMS 105.00 CENTURYLINK 891.36 /

CENTURYLINK 444.85 / CENTURYLINK 965.33 CHEM-

SEARCHFE 1,699.41 / CHARLOTTE FREI 186.30 / CHRISTI-

NA MORAN KITCHEN 1,010.00 CITY OF DRIGGS 31,840.00

/ CLARKS' BROADWAY AUTO PARTS, LLC 56.94 COLE-

PARMER 617.33 / COPY WORKS LLC 655.00 / COMMUNI-

TY SAFETY NETWORK 25,000.00 CREEKSIDE VILLAGE

HOA 1,323.90 / DBR, INC. 562.58 / DELL MARKETING L.P.

248.50 ECO COUNTER 905.00 / ELISABETH M W TREFON-

AS 2,825.90 E.R. OFFICE EXPRESS INC. 970.86 / FACTORY

INFORMATION TECHNOLOGY 15,921.59 GE JOHNSON

CONSTRUCTION WYOMING LLC 1,561,494.48 / GM

SHEET METAL LLC 125.36 GRAINGER 821.23 / HDR EN-

GINEERING INC 59,600.95 HIGH COUNTRY LINEN SUP-

PLY LLC 4,062.12 / HM-HANSEN MEADOWS HOA 733.42

IVY OUTDOOR SERVICES LLC 1,940.00 / JAN CLEMONS

52.50 JACKSON CURBSIDE, INC 3,343.00 / JH20 WATER

LLC 45.00 JACKSON HOLE AIR 30,000.00 / JACKSON

HOLE RADIO 630.00 RUFINA CISNEROS HERNANDEZ

150.00 / JON BRADFORD 35.20 KELLY CONDOMINIUMS

425.00 / LASER XPRESS 401.97 / SHANNON MCCORMICK

4,000.00 LONG BUILDING TECHNOLOGIES, INC. 1,845.59

/ LOOKING GLASS MEDIA LLC 564.00 LOWER VALLEY

• Public Notices •

ENERGY 20,195.85 / LOWER VALLEY ENERGY 24,819.03
MATTHEW DONOVAN 200.00 / MAX GRAFIX LLC 599.70
/ MAUREEN MURPHY 1,127.80 MCKESSON MEDICAL
SURGICAL 1,643.65 / MELODY RANCH I&S DISTRICT 5.00
MENTAL HEALTH & RECOVERY SERVICES 157,471.00
/ MIKE CROOK 204.02 OLD TOWN EMBROIDERY CO.
INC 1,315.65 / OPEN CREATIVE & CO 6,237.71 PARK
PLACE CONDOMINIUMS 450.00 / PAYCOR, INC 8,443.00
MARLIN LEASING CORP 348.90 / PERSEPHONE BAK-
ERY 390.00 HAL JOHNSON JR-PROFESSIONAL EX-
PRESS 404.00 / QUADIENT FINANCE USA INC 6,017.00
QUADIENT LEASING USA INC 539.79 / RECREATION
SUPPLY COMPANY 242.02 RIVER STORY COACHING
AND CONSULTING 7,524.00 / RON'S TOWING LLC 300.00
SHERWIN-WILLIAMS CO 66.08 / SILVER STAR COMMU-
NICATIONS 5,515.23 SNAKE RIVER MEP COMPLETE INC
36,883.75 SOUTH PARK NURSERY AND LANDSCAPING
2,222.50 VCA SPRING CREEK ANIMAL HOSPITAL 137.58
/ STAPLES 61.92 STERICYCLE, INC. 702.43 / ST JOHN'S
HEALTH 191.36 SUNRISE ENVIRONMENTAL SCIENTIF-
IC 279.86 / SVI MEDIA 456.00 TC INTEGRATED SOLID
WASTE 646.50 / TETON COUNTY TREASURER 100,724.37
TETON COUNTY TREASURER 47,300.00 / TETON COUN-
TY TREASURER 9,945.00 TETON COUNTY TREASURER
1,495.20 / TETON LITERACY CENTER 15,715.00 TETON
MOTORS 125.05 / TETON PATHOLOGY PC 3,000.00 TETON
MEDIA WORKS, INC. 5,061.06 / TETON YOUTH & FAMILY
SERVICES 57,697.98 THOMSON REUTERS-WEST 1,826.90
/ TOWN OF JACKSON 1,150.77 TOWN OF JACKSON
5,891.31 / TOWN OF JACKSON 3,974.56 / TOWN OF JACK-
SON 13,981.00 TOWN OF JACKSON 16,800.82 / TOWN
OF JACKSON 22,350.69 TOWN OF JACKSON 19,101.00
/ TOWN OF JACKSON 3,508.17 / TOWN OF JACKSON
1,242.59 TOWN OF JACKSON 2,378.03 / TREES INC. 210.00
UNIVERSITY OF WY EXTENSION 36,412.90 / VERIZON
WIRELESS 80.08 / VISA 1,364.93 VISA 1,389.19 / VOIANCE
LANGUAGE SERVICES 186.14 / WACERS 250.00 WEST
COAST CODE CONSULTANTS INC 4,485.00 WESTWOOD
CURTIS CONSTRUCTION INC 51,300.77 / WESTERN
DETENTION 1,638.00 WESTERN PROPERTY MANAGE-
MENT 23,166.00 / WESTERN RECORDS DESTRUCTION
INC. 88.00 WEST BANK SANITATION 29,140.48 / WEX
BANK 3,635.09 / WIMACTEL INC 115.50 WILSON SEWER
DISTRICT 250.00 / WILLIAM R. SMITH M.D. 250.00 WOLF'S
JACKSON HOLE 75,899.00 / WYOMING CORONER'S AS-
SOCIATION 175.00 WYOMING DEPT OF AGRICULTURE
80.00 / WYDOT-FINANCIAL SERVICES 393.48 WYOMING
DOT 4.00 / WYOMING OFFICE OF GUARDIAN AD LI-
TEM 549.41 WYOMING PUBLIC HEALTH LABORATORY
2,092.00 / YELLOW IRON EXCAVATING LLC 75.00
Publish: 02/11/26

TETON COUNTY DIVISION OFFICES

• REQUEST FOR BIDS •

INVITATION FOR BIDS

2026 TETON COUNTY ROADS AND PARKING LOTS
SWEEPING PROJECT
PROJECT NO. 11-26-M
TETON COUNTY, WYOMING

Invitation for Bids for sweeping of paved County roads and parking lots located in Teton County, Wyoming. The project generally consists of furnishing all labor, equipment, transportation, traffic control, dust control, and associated incidentals for sweeping of paved Teton County roads and parking lots.

Notice is hereby given that Teton County, Wyoming, herein-after referred to as the "Owner", will be accepting sealed Bids for the 2026 Teton County Roads and Parking Lots Sweeping Project. The Bid Schedule and Wyoming Residency Certification (if applicable) will be received through the Public Purchase online bidding platform (www.publicpurchase.com) until 9:00 AM MDT on Wednesday, March 4, 2026, at which time the Bids received will be publicly opened and read aloud. It is the responsibility of the Bidder to confirm the bid was successfully received.

No Bid will be opened unless submitted electronically through Public Purchase. Any Bids received later than the time specified will be rejected.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis, with additive alternate bid items as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is the Teton County Road and Levee Office via the Public Purchase Website. Prospective Bidders must register (free) at www.publicpurchase.com (Bid ID: 208935) to access the bidding documents and submit responses.

Questions must be submitted through Public Purchase. Responses will be issued as and made available to all registered plan holders. Questions may be submitted via Public Purchase no later than seven (7) days prior to bid opening and answers are anticipated to be made available no later than four (4) days before bid opening.

In accordance with Wyoming Statutes, a five percent (5%) bid preference will apply to Bids from Wyoming Resident Contractors and all bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971". Resident contractor certification must be submitted with the bid.

The Owner reserves the right to reject any or all Bids, to waive informalities and irregularities, and to accept the Bid deemed in the best interest of Teton County.

Publish: 02/11, 02/18, 02/25/26

• CONTINUED PUBLICATIONS •

REQUEST FOR PROPOSALS

TETON COUNTY INTEGRATED SOLID WASTE AND
RECYCLING
RECYCLING CENTER TRUCK SCALE PROJECT

Sealed Bids for the construction of the Teton County Recycling Center Truck Scale Project will be received by Teton County, Wyoming (Owner) through the Public Purchase online bidding platform (www.publicpurchase.com) until 2:00 PM MST on March 6, 2026, at which time the Bids will be publicly opened and read. A Virtual Zoom Meeting will occur for the bid opening:
Topic: Recycling Center Truck Scale Project Bid Opening
<https://us06web.zoom.us/j/88173880824?pwd=27cTg-BhrY60lplcNra3VFE8fAjnMtc.1>
Meeting ID: 881 7388 0824
Passcode: 113909

Project Description: Construction of a commercial truck scale facility including earthwork, grading, retaining structures, scale installation, electrical service, utility connections, access improvements, and related features.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis, with additive alternate bid items as indicated in the Bid Form. The Basis of Bid shall be as provided by the Engineer.

The Issuing Office for the Bidding Documents is the Teton County Engineering Office via the Public Purchase Website. Prospective Bidders must register (free) at www.publicpurchase.com (Bid ID: 207362) to access the bidding documents and submit responses.

Questions must be submitted through Public Purchase. Responses will be issued as and made available to all registered plan holders. Questions may be submitted via Public Purchase no later than seven (7) days prior to bid opening and answers are anticipated to be made available no later than four (4) days before bid opening.

No bid will be opened unless submitted electronically through Public Purchase and accompanied by an irrevocable letter of credit or bid bond, to the Owner for five percent (5%) of the bid amount, to be forfeited as liquidated damages in the event the Bidder fails to promptly enter into a Contract and furnish required documents.

The successful Bidder shall provide a 100% Performance Bond and 100% Payment Bond in accordance with the Contract Documents.

In accordance with Wyoming Statutes, a five percent (5%) bid preference will apply to bids from Wyoming Resident Contractors. All Bidders shall comply with the Wyoming Preference Act of 1971. Resident contractor certification must be submitted with the bid.

A MANDATORY pre-bid conference will be held at 11:00 AM MST on February 13, 2026 at the Teton County Recycling Center, 3270 S. Adams Canyon Road, Jackson, WY 83001. Prospective Bidders who arrive after the stated start time will be disqualified from bidding.

The Owner reserves the right to reject any or all Bids, to waive informalities, and to accept the Bid deemed in the best interest of Teton County.
Publish: 02/04, 02/11/26

NOTICE OF APPLICATION FOR NEW COMMERCIAL AIRPORT RETAIL LIQUOR LICENSES

Notice is hereby given that on the 9th day of February, 2026, the following Applicant(s) filed an application for the possible issuance of a Commercial Airport Retail Liquor License in the office of the Clerk of the County of Teton for the following described locations:

JACKSON HOLE AIRPORT BOARD dba JACKSON HOLE AIRPORT, 1215 East Airport Road, Jackson, WY, 83001, TETON COUNTY, WYOMING

And protests, if any there be, against the issuance of the license will be heard at the hour of 9:00 A.M., on the 17th day of February 2026, in the County Commissioners Chambers in the Teton County Administration Building.
Publish: 02/04, 02/11/26

NOTICE OF APPLICATION FOR A TRANSFER OF LOCA- TION OF A RETAIL LIQUOR LICENSE

Notice is hereby given that on the 20th day of January 2026, Jedediah Corporation filed an application for the transfer of location of a retail liquor license from 1250 E. Airport Road to 1600 N. East Butte Road, Lot 7, Spring Creek Ranch Core Building known as Sage Overlook Event Space, Jackson, WY 83001 with the office of the Clerk of the County of Teton for the following described place:

JEDEDIAH CORPORATION dba JEDEDIAH'S AT THE AIR-
PORT, 1600 N. East Butte Road, Lot 7, Spring Creek Ranch Core Building known as Sage Overlook Event Space, Jackson, WY 83001, TETON COUNTY, WYOMING

And protests, if any there be, against the issuance of the license will be heard at the hour of 9:00 A.M., on the 17th day of February 2026, in the County Commissioners Chambers in the Teton County Administration Building.
Publish: 02/04, 02/11/26

NOTICE OF APPLICATION FOR A TRANSFER OF OWN- ERSHIP OF A RESORT LIQUOR LICENSE

Notice is hereby given that on the 16th day of January 2026, Jackson Hole Owner, LLC filed an application for the transfer of ownership of a resort liquor license from Jackson Hole Hotel Tenant LLC and, in the office of the Clerk of the County of Teton for the following described place:

Jackson Hole Owner, LLC, dba Four Seasons Resort and Residences Jackson, 7680 Granite Loop Road, Teton Village, WY 83025

And protests, if any there be, against the issuance of the license will be heard at the hour of 9:00 A.M., on the 17th day of February 2026, in the County Commissioners Chambers in the Teton County Administration Building.
Publish: 02/04, 02/11/26

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS – UNAPPROVED
JANUARY 28-29, 2026 JACKSON, WYOMING
The Jackson Town Council met in a special session at the Old Wilson School House, located at 5655 W. Main Street in Wilson, Wyoming. This meeting was held in-person. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Spery. FACILITATOR: Heather Bergman, Peak Facilitation Group. Welcome and Review of the Goals of the Retreat. Mayor Jorgensen called the meeting to order at 9:02am. Heather Bergman, Mayor Jorgensen, and Tyler Sinclair made opening remarks. Sharing Council Perspectives and Deep Listening. Heather Bergman introduced the 'deep listening' activity. Council broke into groups of two for an exercise. Break. Council recessed at 10:15am and reconvened at 10:30am. Continue Sharing Council Perspectives and Deep Listening. Council continued the 'deep listening' exercise in groups of two. Group Discussion. Council shared what they learned, agreed with, disagreed with, and identified key themes uncovered during the 'deep listening' exercise. Tyler Sinclair made staff comment. Lunch. Council recessed for lunch at 12:10pm and reconvened at 12:50pm. Development Work Plan Calendar: Tyler Sinclair, Charlotte Frei, Johnny Ziem, Paul Anthony, and Lea Colasuonno made staff comment. Council held discussion with staff. Break. Council recessed at 2:13pm and reconvened at 2:27pm. Continue Development Work Plan Calendar: Tyler Sinclair and Paul Anthony made staff comment. Council held discussion with staff. Break. Council recessed at 3:49pm and reconvened at 4:05pm. Continue Development Work Plan Calendar: Tyler Sinclair made staff comment. Council held discussion with staff. Plan for Tomorrow. Heather Bergman reviewed the agenda for Day 2 of the retreat. Recess. A motion was made by Jonathan Schechter and seconded by Devon Viehman to recess the meeting until 9:00am tomorrow. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting recessed at 4:31pm on Wednesday, January 28 and reconvened at 9:01am on Thursday, January 29. Welcome and Goals for the Day. Heather Bergman, Tyler Sinclair, and Mayor Jorgensen made opening remarks for the day. Review Council Work Plan Calendar. Tyler Sinclair made staff comment. Council reviewed the Work Plan Calendar and 2025 Potential Initiative List. Council Rules & Procedures and Working Agreements/Town Council Packets and Information. Tyler Sinclair made staff comment. Council held discussion with staff. Break. Council recessed at 10:28am and reconvened at 10:40am. Council Rules & Procedures and Working Agreements/Town Council Packets and Information. Tyler Sinclair made staff comment. Council held discussion with staff. Lunch. Council recessed for lunch at 12:06pm and reconvened at 12:53pm. Continue Town Council Packets and Information. Council held discussion. Lea Colasuonno made staff comment. Strategic Budget and FY27 Budget. Tyler Sinclair made staff comment. Council held discussion with staff. Break. Council recessed at 2:29pm and reconvened at 2:34pm. Strategic Communication. Susan Scarlata made staff comment. Council held discussion with staff. Action Items/Next Steps. Council reflected on the retreat and made final remarks. Adjourn. A motion was made by Alyson Spery and seconded by Kevin Regan to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The workshop adjourned at 3:08p.m.
Publish: 02/11/26

JOINT PROCEEDINGS – UNAPPROVED
TOWN COUNCIL AND BOARD OF COUNTY COMMIS-
SIONERS MEETING
FEBRUARY 2, 2026 JACKSON, WYOMING
The Jackson Town Council and the Teton County Board of County Commissioners met in a regular joint meeting (JM) at 1:33 p.m. in the Town Council Chambers located at 150 East Pearl Avenue in Jackson. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan. Via Zoom: Alyson Spery. COUNTY COMMISSIONERS: Vice-Chair Wes Gardner, Luther Propst, Natalia Macker, and Len Carlman. Chair Mark Newcomb was absent. Public Comment. Aaron Pruzan and Krista Nethercott made public comment. Roles of Elected Officials in Emergency Response – Workshop and Tabletop Exercise. Rich Ochs made staff comment. Council and Commission held discussion with staff. There was no public comment. No motions were made. Consent Calendar. There was no public comment on the consent calendar. On behalf of the Town, a motion was made by Devon Viehman and seconded by Kevin Regan to approve the consent calendar including item A as presented with the following motion. On behalf of the County, a motion was made by Natalia Macker and seconded by Len Carlman to approve the consent calendar including item A as presented with the following motion.
A. Meeting Minutes. To approve meeting minutes from the January 5, 2026 Regular Joint Meeting.
On behalf of the Town, Mayor Jorgensen called for the vote.

• Public Notices •

The vote showed all in favor. The motion carried for the Town. On behalf of the County, Vice Chair Gardner called for the vote. The vote showed all in favor. The motion carried for the County. Council and Commission recessed at 2:50pm and reconvened at 2:57pm. Parks and Recreation Joint Powers Agreement Review. Tyler Florence, Tyler Sinclair, Jodie Pond, and Andy Erskine made staff comment. Council and Commission held discussion with staff. Jessica Kellett made public comment. No motions were made. Matters from Council, Commissioners and Staff. The Commission discussed scheduling joint board interviews and recent protests on Town Square. Adjourn. On behalf of the Town, a motion was made by Devon Viehman and seconded by Kevin Regan to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town. On behalf of the County, a motion was made by Natalia Macker and seconded by Len Carlman to adjourn. Vice Chair Gardner called for the vote. The vote showed all in favor. The motion carried for the County. The meeting adjourned at 3:55 p.m.

Publish: 02/11/26

TOWN COUNCIL PROCEEDINGS - UNAPPROVED FEBRUARY 2, 2026 JACKSON, WYOMING

The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 6:00 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, and Kevin Regan. Via Zoom: Alyson Spery. The Pledge of Allegiance was led by Mayor Jorgensen. The Land Acknowledgement was read by Mayor Jorgensen. Mayor Jorgensen read proclamations for World Cancer Day and Black History Month. Public Comment. Eric Dahl and Garrett Lebroy made public comment. Consent Calendar. A motion was made by Kevin Regan and seconded by Devon Viehman to approve the consent calendar including items A-E as presented with the following motions:

A. Meeting Minutes. To approve minutes from the January 20, 2026 Regular Town Council Workshop and January 20, 2026 Regular Town Council Meeting.

B. Disbursements. To approve the disbursements as presented. 107 WEST DESIGN, LLC \$4,000.00; ACE HARDWARE \$1,987.18; AFLAC \$1,515.48; AMAZON \$4,428.09; APPLE INC \$1,168.99; BERL ENTERPRISES LLC \$1,898.00; BISON LUMBER \$64.25; BLISS CARGO \$40.33; BLUE SPRUCE CLEANERS, INC \$119.25; BRUNES, ANGELA \$170.21; C & C CHEFS LLC \$3,508.85; CELLEBRITE, INC. \$12,899.25; CENTURYLINK \$2,398.96; CHARLIE'S PLUMBING OF JH \$1,764.00; CITY OF DRIGGS \$1,929.65; COMMUNITY FOUNDATION OF JACKSO \$10,000.00; COMMUNITY SAFETY NETWORK \$20,000.00; CONRAD & BISCHOFF INC. \$24,053.03; CONTROL SYSTEM TECHNOLOGY, INC. \$27,148.50; CTA \$1,250.00; DEAN'S PEST CONTROL LLC \$270.00; DECKER GLASS \$833.67; DEL RE, MICHAEL \$155.00; DEX IMAGING \$86.22; DISCOUNT SNOW STAKES \$970.29; DIVISION OF CHILD SUPPORT ENFORCEMENT \$509.23; ENERGY LABORATORIES INC. \$516.00; FALL RIVER PROPANE \$1,824.00; FEDERAL EXPRESS CORP. \$3,667.69; FERGUSON ENTERPRISES, INC \$68.88; FLEETPRIDE \$391.99; FLORES, JUANITA \$640.00; FREEDOM MAILING SERVICE INC. \$1,909.90; FURBER, WINSLOW \$500.00; GEMPLERS INC. \$233.85; GILLIG LLC \$2,722.48; GM SHEET METAL LLC \$329.90; GRAINGER \$97.06; GRAVITY GRAPHICS \$142.40; HACH CHEMICAL CO. \$314.01; HARMONY DESIGN, INC \$43,777.20; HDR ENGINEERING, INC \$1,150.00; HEBDON EXCAVATION LLC \$450.00; HIGH COUNTRY LINEN \$1,550.58; IDAHO STATE TAX COMMISSION \$6,633.00; INTERSTATE BATTERY \$158.95; JACKSON CURBSIDE INC. \$2,869.13; JACKSON DOWNTOWNER, LLC \$131,049.09; JACKSON GROUP LOCKBOX \$2,831.24; JACKSON HOLE AIRPORT \$21,579.00; JACKSON HOLE NEWS & GUIDE \$509.60; JACKSON LUMBER INC \$100.88; JH20 WATER CONDITIONING & FILTRATION \$97.50; JOE JOHNSON EQUIPMENT \$162.47; LEONARD PETROLEUM EQUIPMENT \$2,157.52; LEVEL 3 COMMUNICATIONS, LLC \$1,387.18; LOEBE, MARC \$10.00; MERIDIAN RAPID DEFENSE GROUP LLX \$33,151.36; METROQUIP INC \$174.56; MHL ACQUISITION CORP \$8,988.00; MOHROR, SCOTT \$770.07; MORRISON-MAIERLE, INC. \$4,311.25; NAPA AUTO PARTS INC. \$1,293.83; NELSON ENGINEERING \$29,754.25; NORGON SYSTEMS INC. \$2,199.00; ONTKO, BRYAN \$11.00; PEAK WATER SERVICES, LLC \$18,000.00; PREMIER CLEANING SERVICES LLC \$750.00; PREMIER TRUCK-SALT LAKE CITY \$949.04; PVS DX, INC \$1,111.52; R & A SAFETY LLC \$568.00; RAFTELIS \$13,755.00; RICH, SAMUEL \$1,079.40; RODECK, MALCOM \$4,654.50; RON'S TOWING LLC \$623.80; SCHOW'S TRUCK CENTER \$0.00; SHERIDAN MOTOR INC \$152,478.00; SHERWIN-WILLIAMS CO. \$290.33; SKIDATA, INC. \$77,440.50; SNAKE RIVER MEP COMPLETE, INC \$717.68; SPECTRUM \$100.00; SPEEDY CPS, LLC \$2,276.57; SPRING CREEK ANIMAL HOSPITAL \$1,322.46; STEPHENS, TALON \$77.83; SUNRISE ENVIRONMENTAL \$455.79; TETON COUNTY-FUND 10 \$627,041.27; TETON COUNTY HISTORIC \$13,425.00; TETON COUNTY INTEGRATED SOLID WASTE/RECY \$50.00; TETON COUNTY SHERIFFS-JAIL \$5,869.55; TETON LITERACY CENTER \$11,786.25; TETON MOTORS INC \$986.16; TETON YOUTH & FAMILY SERVICES \$105,292.75; THE AFTER-MARKET PARTS COMPANY, LLC \$2,055.38; THOMSON WEST \$1,345.48; TMSC LLC \$9,259.70; TRANSPORTATION MANAGEMENT & DESIGN INC \$8,066.83; USDN \$1,030.00; WATKINS, MARK \$72.05; WESTERN STATE \$668.04; WILSON, CLAYTON \$155.00; WINN-MARION BARBER, LLC \$33,500.00; WINTER EQUIPMENT COMPANY, INC \$2,250.60; WSP USA INC. \$10,738.75; WY CHILD SUPPORT ENFORCEMENT \$452.30; WYOMING IMMIGRANT ADVOCACY \$3,750.00; YELLOW IRON WASTE, LLC \$35.00

C. Contracts.

1. Vacaton of Sewer Line Easement for 780 E. Kelly. To approve the Contract to Vacate Sewer Line Easement for 780 E. Kelly property owner, Karen Wilbrecht as Trustee, subject to minor changes by staff.

2. Contract with Advanced Network Management, Inc. (Network Switches). To approve the Contract with Advanced Management Network, Inc. (Network Switches), subject to minor changes by staff.

3. Contract with Advanced Network Management, Inc. (Panic Buttons). To approve the Contract with Advanced Management Network, Inc. (Panic Buttons), subject to minor changes

by staff.

4. Contract with Advanced Network Management, Inc. (Various Equipment). To approve the Contract with Advanced Management Network, Inc. (Various Equipment), subject to minor changes by staff.

D. Tree City USA Application. To approve the application submittal for the Town's 2025 Tree City USA application to Wyoming State Forestry and Arbor Day Foundation, and to authorize the Mayor to sign the application, subject to minor changes by staff.

There was no public comment on the consent calendar. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. 139 North Cache – Browse N Buy: Encroachment (E25-0308). A motion was made by Devon Viehman and seconded by Kevin Regan to approve the encroachments and direct staff to present an Encroachment Agreement for approval at a future meeting. The vote showed 4-0 with Jonathan Schechter, Kevin Regan, Alyson Spery, and Devon Viehman in favor. Mayor Jorgensen abstained from the vote. The motion carried. Annual Liquor License Renewals. Lynsey Lenamond made staff comment. Council held discussion with staff. There was no public comment. Having considered the statutory factors in Wyo. Stat. §12-4-104(b) and Jackson Municipal Code §6.60.010 for each license listed in the Renewal Chart, a motion was made by Jonathan Schechter and seconded by Devon Viehman to approve the liquor license renewal applications for the 2026–2027 liquor license year as presented and with the following conditions:

- Renewed liquor licenses are subject to the same conditions and restrictions of the initial license approval, including any amendments to those initial conditions and restrictions.
- Any additional minor corrections made by staff and the Wyoming Liquor Division.

Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. North South Park Area 1 Request for Water and Wastewater Services (E25-0309). Brian Lenz made staff comment. Council held discussion with staff. Amberly Baker commented on behalf of the applicant. The vote was no public comment. A motion was made by Devon Viehman and seconded by Kevin Regan to approve the JHHR Development II, Inc. request for water supply and wastewater collection and treatment services subject to the conditions of approval set forth in the staff report and listed below:

A. Applicant shall pay the Central System fee of \$1,023 and \$3,100 for staff time to review this application, total of \$4,123.

B. Conditions Applicable to Water and Wastewater:

i. The applicant shall comply with the utilities Title of the Municipal Code, including, but not limited to, rates, costs, fees, charges, and shall comply with any amendment to the Title in accordance with the effective date of said amendment.

ii. The applicant shall pay water and wastewater capacity fees as follows:

a. For Blocks zoned NSP 1 (single-family lots) block at the time of application for the permits, e.g. Town SWP, for the water and wastewater infrastructure in coordination with the platting.

b. For Blocks zoned NSP 2 and NSP3 (multi-family buildings) at the time of application for the permits, e.g. Town SWP, for the water and wastewater infrastructure in coordination with the county building permits.

iii. The applicant shall apply for the connection and use agreements for water and wastewater not more than two years from the date of the approval of this request for service and must comply with the following:

a. Prior to application for each agreement, the applicant shall coordinate with the Town Engineer to determine what, if any, additional analysis, exhibits, agreements, etc. are required to be included in the agreement application.

b. The applicant is responsible for all costs to prepare the application materials specifically including, but not limited to, compensation for the time of Town employees working on the application, billed at the rate in the adopted fee schedule at the time of the work performed by the Town staff.

iv. The applicant shall execute either new connection and use agreements for water and wastewater with the Town for NSP1 or amend the applicant's existing Wastewater Treatment Facilities Connection and Use Agreement Between the Town and JHHR Development II, Inc. and Water Supply Agreement

Between the Town and JHHR Development II, Inc within one year of the application for the agreements. Whether JHHR Development II, Inc. enters new agreements with the Town or amends one or both of their existing water and wastewater agreements, JHHR Development II, Inc. will:

a. Be billed as one customer of the Town.

v. The applicant shall have Town issued permits, e.g. SWP, for the construction of development infrastructure prior to construction of any new wastewater and water infrastructure or service.

C. Conditions Applicable to Wastewater:

i. Volume: This approval for NSP1 is for an average day of 150,000 gallons, a maximum day of 205,000 gallons and a peak hour discharge flowrate of 200 gallons per minute. Any additional volume or flowrate required shall require a new request.

ii. Capacity: The applicant shall not discharge more wastewater from NSP1 than they have paid wastewater capacity fees for, unless and until the applicant has applied, been approved, and paid for additional capacity.

iii. While not anticipated, the developer shall pay for the portion of the necessary cost to upgrade the Town wastewater system to accommodate serving NSP1, as determined by the Town Engineer, up to the point of execution of the connection and use agreement for wastewater.

iv. Have one set of volume and discharge maximums (averages, daily maximums, peak hours, gallons per minute, etc.) for NSP1 and Porter Ranch Subdivision combined.

D. Conditions Applicable to Water:

i. Volume: This approval for NSP1 is for 600 units for residential and accessory uses and exactions land within NSP1.

ii. Capacity: The applicant shall not use more water for NSP1 than they have paid water capacity fees for, unless and until the applicant has applied, been approved, and paid for additional capacity.

Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried.

Ordinances. A motion was made by Jonathan Schechter and seconded by Devon Viehman to read ordinances in short title. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance A: An Ordinance Amending the Zoning Map at 252 & 254 E. Simpson Ave. (P25-156) PURSUANT TO DIVISION 8.7.3 ZONING MAP AMEND-

MENT, DIVISION 1.7.2 ESTABLISHMENT OF ZONES AND OVERLAYS, AND DIVISION 1.7.3 OFFICIAL ZONING MAP INCORPORATED BY REFERENCE, OF THE LAND DEVELOPMENT REGULATIONS, CHANGING THE ZONING CLASSIFICATION FROM OFFICE RESIDENTIAL (OR) TO PUBLIC/SEMI-PUBLIC (P/SP) FOR LOTS 5 & 6, BLOCK 9, CACHE-2 ADDITION TO THE TOWN OF JACKSON (AD-DRESSED AS 252 & 254 EAST SIMPSON AVENUE). BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: There was no public comment. Council held discussion. A motion was made by Devon Viehman and seconded by Kevin Regan to approve ordinance A on second reading. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance B: An Ordinance Amending the Land Development Regulations Related to Nonconforming Development. AN ORDINANCE AMENDING ARTICLE 1 GENERAL PROVISIONS, DIVISION 1.9, NON-CONFORMITIES, OF THE LAND DEVELOPMENT REGULATIONS, OF THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: Ordinance C: An Ordinance Amending the Land Development Regulations Related to Parking and Loading Standards and Administrative Adjustments. AN ORDINANCE AMENDING ARTICLE 6, USE STANDARDS APPLICABLE IN ALL ZONES, DIVISION 6.2, PARKING AND LOADING STANDARDS, OF THE LAND DEVELOPMENT REGULATIONS, OF THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: There was no public comment. Council held discussion. A motion was made by Jonathan Schechter and seconded by Devon Viehman to approve Ordinances B and C on first reading. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance D: An Ordinance Annexing a Parcel of Land Generally Located to the East of Nelson Drive. AN ORDINANCE ANNEXING TO THE TOWN OF JACKSON, WYOMING A PARCEL OF LAND LOCATED IN THE WEST HALF OF THE NORTH-WEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 116 WEST, 6TH P.M, TETON COUNTY, WYOMING (GENERALLY LOCATED TO THE EAST OF NELSON DRIVE). BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: There was no public comment. A motion was made by Kevin Regan and seconded by Devon Viehman to approve Ordinance D: An Ordinance Annexing the U.S.F.S. Parcel East of Nelson Dr. to the Town of Jackson on first reading. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. Board and Commission Reports. Devon announced that the Jackson Hole History museum will be having its first fundraising event. Kevin provided an update from the START board and discussed a recent meeting he had with representatives from Friends of Pathways about the pedestrian experience. The joint letter to WYDOT regarding pedestrian safety was received by staff. Lea Colasuonno provided Council with a brief update on staff's work on the Town's contract with Flock for license plate reader cameras. Mayor Jorgensen discussed joint board vacancies. Teton County is currently receiving applications for the Travel and Tourism Board. A motion was made by Mayor Jorgensen and seconded by Devon Viehman to direct staff to coordinate with Teton County staff to re-advertise for openings on the Pathways Taskforce and Parks & Recreation Board and, as appropriate, subsequently coordinate schedules for the County Commission and Town Council for candidate interviews. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Town Manager's Report. Tyler Sinclair made staff comment. The Town Manager's report contained updates on temporary signs for the Wonder Institute, Jackson Hole Youth Soccer, and Coombs Outdoors, the Stilson Transit Center project, and letter inviting delegation from Lienz, Austria to visit Jackson. The Town Manager commented on the delegation from Lienz, Austria that will visit this fall. Devon Viehman requested a memo from staff on the history between Jackson and Lienz. A motion was made by Kevin Regan and seconded by Devon Viehman to approve the Town Manager's Report. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Adjourn to Executive Session. A motion was made by Jonathan Schechter and seconded by Kevin Regan to adjourn to executive session to discuss personnel matters in accordance with Wyoming Statute 16-4-405(a)(ii) and consider matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party in accordance with Wyoming Statute 16-4-405(a)(iii). Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 6:52 p.m. .

Publish: 02/11/26

• REQUEST FOR BIDS •

ADVERTISEMENT FOR BIDS

Notice is hereby given that the Town of Jackson, Wyoming is requesting Bids for the construction of the Snow King Tank Overflow Pipeline Project, ToJ Bid No. 26-14.

Paper bids will be received at the Office of the Town Clerk, Town of Jackson, PO Box 1687, located at 150 East Pearl Avenue, Jackson, WY 83001 or digital submittals through the PublicPurchase.com until 5 March 2026 at 2:30 PM local time. At that time the Bids received will be publicly opened and read aloud. Bids shall be sealed in an envelope plainly marked with the Bidder's name and the following title: "Bid No. 26-14, Snow King Tank Overflow Pipeline"

Includes the installation of 985 LF 8" butt fused HDPE storm drain, stormwater manholes, clearing and grubbing, and restoration.

The Issuing Office for the Bidding Documents is: Town of Jackson, Engineering Division via digital bidding documents at PublicPurchase.com , Bid ID 209089. Questions regarding the bid should be directed to the design engineer is Jorgensen Associates, tkirsten@jorgeng.com (307 733-5150). MANDATORY PRE-BID CONFERENCE at the Town of Jackson Public Works Department Office located at 450 W. Snow King Avenue on Thursday, 19 February 2026 at 2:30 PM local time.

A bid security in the amount of 5% of the bid shall accompany each bid. Performance and Maintenance bonds shall be

• Public Notices •

furnished at the time of contract. Certified Wyoming resident contractors will be given a 5% preference. The Town reserves the right to reject any and all bids, to waive all informalities, and may accept any bid which in its opinion is the lowest responsible bid.

Publish: 02/11, 02/18/26

• PUBLIC HEARINGS •

PUBLIC HEARING

The Town of Jackson Town Council will hold a public hearing to consider a request for a Development Plan for a new three-story, approximately 31,236 above grade SF mixed use commercial and residential development at 145 W Pearl Ave. & 65 S Glenwood St. Go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click on meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Monday, March 2, 2026, beginning at 6:00 p.m. The application is found at <https://www.jacksonwy.gov/467/Current-and-Archived-Applications>. For further information, contact the Planning Dept. at 733-0440, Ext. 1306. [Item P25-205 Bowen]

Publish: 02/11/26

PUBLIC HEARING

The Town of Jackson Planning Commission will hold a workshop to consider possible amendments to the Town of Jackson Land Development Regulations to address development impacts in the Town. Go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Wednesday, March 4, 2026, at 5:30 p.m. For further information, contact the Planning Dept. at 733-0440, Ext. 1305 [Item PM25-011 Anthony]

Publish: 02/11/26

PUBLIC HEARING

The Town of Jackson Planning Commission will hold a regular meeting to consider FY27 Planning Workplan & Indicator Report. Go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Wednesday, March 4, 2026, at 5:30 p.m. For further information, contact the Planning Dept. at 733-0440, Ext. 1305 [Item PM26-003 Anthony]

Publish: 02/11/26

GENERAL PUBLIC NOTICES

• ABANDONED VEHICLE AUCTIONS •

2000 HONDA ACCORD
VIN: JHMCG5644YC041692
AMT OWED \$6039.30

2007 NISSAN MURANO
VIN: JN8AZ08W57W666009
AMT OWED \$6990.00

2016 NISSAN ROGUE
VIN: JN8AT2MV1GW148005
AMT OWED \$6212.50

2012 CHRYSLER 300
VIN: 2C3CCAKT4CH147539
AMT OWED \$6079.80

2008 SUBARU IMPREZA
VIN: JF1GE61658H503676
AMT OWED \$7665.00

1998 TOYOTA 4RUNNER
VIN: JT3HN87R8W0164200
AMT OWED \$6463.47

2010 CHEVROLET EQUINOX
VIN: 2CNFLGEY2A6243323
AMT OWED \$7741.40

2022 MERCEDES-BENZ G-CLASS
VIN: W1NYC7HJ5NX441923
AMT OWED \$8980.40

1996 GMC SUBURBAN
VIN: 3GKGK26J5TG518856
AMT OWED \$6510.00

Sale Date: FEBRUARY 20TH 2026

Please contact Shiela @ 307-733-8697
With any questions.

Publish: 02/11, 02/18/26

• PUBLIC NOTICE •

NOTICE OF DISSOLUTION OF FOR YOUR BED,

LIMITED LIABILITY COMPANY

Pursuant to Wyoming Statute §17-29-704, notice is given that For Your Bed, Limited Liability Company, a Wyoming limited liability company, is dissolved. All persons having claims against For Your Bed, Limited Liability Company, must present their claims in writing to attorney Herbert Heimerl of the firm Heimerl Beard St. Clair, the attorney of For Your Bed, Limited Liability Company, at the following mailing address: P.O. Box 499, Victor, Wyoming 83455. A written claim must describe the basis for the claim, the amount of the claim, and whether the claim is contingent or liquidated. A claim against For Your Bed, Limited Liability Company is barred unless an action to enforce the claim is commenced not later than three (3) years after publication of this Notice.

Publish: 02/11/26

Teton Conservation District – Special Meeting Announcement

The Teton Conservation District Board of Supervisors will meet at 9:00 a.m. on Thursday, February 12, 2026 to observe

Partners in Conservation (PIC) grant application presentations. No decisions will be made at this meeting. The public may attend in person at our office at 420 W. Pearl Ave. in Jackson or virtually by phone or video conference at www.tetonconservation.org/events. Presentations will primarily be online. For more information, email info@tetonconservation.org or call 307-733-2110. Learn more about your local conservation district at www.tetonconservation.org.

Publish: 02/11/26

February 2026 Teton Conservation District Board Meeting

The public is invited to join Teton Conservation District for our monthly board meeting at 1:00 p.m. on February 18, 2026. Attend in person at our office at 420 W. Pearl Ave. in Jackson or virtually by phone or video conference at www.tetonconservation.org/events. For more information, email info@tetonconservation.org or call 307-733-2110. Learn more about your local conservation district at www.tetonconservation.org.

Publish: 02/11/26

MELODY RANCH IMPROVEMENT AND SERVICE DISTRICT NOTICE TO OWNERS REGARDING SPECIAL ASSESSMENT TO PAY FOR DISTRICT IMPROVEMENTS

Notice is hereby given that the Board of Directors (the "Board") of the Melody Ranch Improvement and Service District adopted a Resolution of Intent to Order Improvements to be Paid for by Special Assessment on February 2, 2026. The following notice is provided pursuant to Wyo. Stat. § 18-12-117:

1. The nature of the Project - as previously approved - includes improvements to the Melody Ranch water system with the construction of an additional water well, an improved transmission main, more efficient pumping system, and more reliable isolation valves. The Project will result in improved reliability of water supply, additional capacity to meet water demand, improved system operation, a reduction of water lost to leakage, and a reduced potential for damaging water main breaks.

2. The extent of the District to be improved is the entire District.

3. The probable cost of the Project, as shown by estimates of a qualified engineer, is \$4,348,625.00.

4. Payment for the cost of the Project is anticipated as follows: (i) WWDC Funding Grant in the amount of \$944,700.00; (ii) ARPA Grant in the amount of \$778,925.00; (iii) District reserves in the amount of \$125,000.00; (iv) existing DWSRF Loan #216 in the amount of \$829,300.00; and (v) an increase in the DWSRF loan amount of \$1,670,700.00 which the District has applied for, such that the total loan from DWSRF will equal \$2,500,000.00, plus applicable interest.

5. The Special Assessment amount of \$300.00 per year per Lot, with 372 Lots in the District, will be sufficient to cover the increased total loan amount, as more specifically set forth in the estimates from Rendezvous Engineering on file in the District Offices. For purposes of the statutory requirement to allocate costs of the improvements among the property owners in the District in accordance with the benefits to each property, each residential and vacant lot in the District shall be treated as one (1) assessment unit. The twenty (20) year timeline for payment is consistent with the date by which the DWSRF loan will become due. In the event the Board determines that the District has sufficient funds to repay the loan prior to the expiration of the 20-year timeline, the Board may reduce or discontinue the Special Assessment.

6. The Special Assessment shall be collected by the Teton County Treasurer and shall be in addition to the taxes currently levied upon each Lot. The Special Assessment shall be collected beginning in 2026.

7. The Board will consider a resolution authorizing such improvements at a public hearing to be held on February 18, 2026, at 10:00 am on Zoom. The Zoom link, meeting ID and password are as follows:

<https://us06web.zoom.us/j/82295508915?pwd=1Pp4FyNjY-cP7mOKV6vNm2KVIKwd7gP.1>
Meeting ID: 822 9550 8915
Passcode: 743883

8. Maps, estimates, and schedules showing the proposed improvements, the approximate assessment amounts, and all resolutions and proceedings shall be placed on file and can be requested through Grand Teton Property Management at (307) 733-0205 or dedington@gtpmjh.com.

9. All comments, questions, complaints, and objections concerning the proposed improvements by owners or property subject to assessment will be heard and considered by the Board before final action under provisions of the Wyoming Administrative Procedure Act, Wyo. Stat. §16-3-101 through 16-3-115, at the hearing on February 18, 2026. All objections must be in writing and received by the Board before the hearing or hand-delivered at the hearing. Objections may be sent to the Board at Melody Ranch ISD c/o Grand Teton Property Management, PO Box 2282, Jackson, WY 83001, Attention: Justin Daraie, Secretary of the District.

Maureen Murphy
TETON COUNTY CLERK

Bob Hammond, President
Board of Directors
MELODY RANCH IMPROVEMENT AND SERVICE DISTRICT
Publish: 02/11/26

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules and Regulations, notice is hereby given of the Applica-

tion of Lower Valley Energy, Inc. (LVE or the Company) for authority to revise its established Wobbe Index for the Afton Distribution Area, pursuant to Commission Rule Chapter 3, Section 2(v), as more fully described below.

1. LVE is a public utility subject to the Commission's jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(D) and 37-2-112.

2. On January 9, 2026, LVE submitted an application requesting authority to revise its established Wobbe Index for the Afton Wyoming Distribution Area delivery point within its service territory, effective February 1, 2026. Specifically, LVE requests to revise the established Wobbe Index from 1332.2 to 1358.42, established in 2026, pursuant to Commission Rule Chapter 3, Section 1(c)(v). The Company states the current Wobbe Index no longer represents the current gas supply due to building the Crow Creek Pipeline and using the Williams Northwest Pipeline instead of the LNG from Exxon's Shutte Creek plant. LVE states the proposed revision does not exceed the 4% index deviation threshold, therefore, there is no change in service with the revision of the Wobbe Index.

3. This is not a complete description of the Application. The complete Application is available at the Commission's offices or online at: <https://dms.wyo.gov/external/publicusers.aspx> (Enter Record No. 18040).

4. Anyone desiring to file a statement, intervention petition, protest, or request for a hearing must do so in writing, on or before March 5, 2026. Petitions shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please mention Docket No. 30018-69-GT-26 in your communications.

5. If you wish to participate in this matter and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may also contact the Commission by accessing Wyoming Relay at 711.

Dated: February 5, 2026.

Publish: 02/11, 02/18/26

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules and Regulations, notice is hereby given of the Application of Lower Valley Energy, Inc. (LVE or the Company) for authority to decommission and the Liquefied Natural Gas facilities in Afton and Jackson (LNG facilities), as more fully described below.

1. LVE is a public utility subject to the Commission's jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(D) and 37-2-112.

2. On January 16, 2026, the Company filed an Application for authority to decommission the LNG facilities located in Afton and Jackson, pursuant to Commission Rules, Chapter 3, Section 21(f). The LNG facilities serve 5,100 members from Rafter J to Jackson Hole Airport, and Star Valley areas by transporting liquified natural gas by truck to storage tanks connected to gas distribution lines. Renovation costs, reliability issues, and customer and system demand required LVE to undertake two pipeline construction projects to replace the LNG facilities with direct connections to natural gas pipelines to supply more reliable high-quality gas. LVE states a financial analysis indicates the estimated cost of rebuilding and upgrading the facilities exceeds \$1 million and is not cost effective or in the public interest when the new Rim and Crow Creek pipelines should supply current and future members sufficiently. Decommissioning would begin in the summer of 2026 if approved by the Commission.

3. LVE states decommissioning the facility will not impact any other public utility, and the site will be converted to a Company parking/storage area. Groundbreaking activities are anticipated as part of the demolition of above and underground footings, slabs, conduit, and piping. The Company is using Clean Energy Cryogenics to develop a decommissioning strategy and estimates approximately \$270,000 in costs for the purging, disassembly, and reclamation of the facility and removal of all LNG equipment, which includes three 60,000-gallon storage tanks, two 15,000-gallon storage tanks, vaporizers, a boiler, an air compressor, and associated buildings. Proceeds from the sale of salvageable equipment may help offset some of the cost of decommissioning the facilities.

4. This is not a complete description of the Application. You may review the Application at LVE's Wyoming offices or at the Commission's office in Cheyenne, or online at <https://dms.wyo.gov/external/publicusers.aspx> (Enter Record No. 18047).

5. Anyone desiring to file a public comment, statement, intervention petition, protest or request for a public hearing in this matter must file with the Commission in writing on or before March 5, 2026. Petitions shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please mention Docket No. 30018-70-GA-26 in your communications.

6. If you wish to intervene in this matter and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications impaired persons may contact the Commission by accessing Wyoming Relay at 711.

Dated: February 5, 2026.

Publish: 02/11, 02/18/26

• CONTINUED PUBLICATIONS •

STATE OF WYOMING IN THE DISTRICT COURT
COUNTY OF TETON 9TH JUDICIAL DISTRICT

IN THE MATTER OF THE CHANGE OF NAME OF:

Diana Lynn Marsden,
Petitioner

Case Number 2026-CV-0019461

NOTICE BY PUBLICATION OF PETITION FOR CHANGE OF NAME OF AN ADULT

Notice is hereby given that a Petition for Change of Name of an Adult, Case Number 2026-CV-0019461 has been filed in the 9th Judicial District of Wyoming District Court by a Petitioner whose current full name is Diana Lynn Marsden. The address of the District Court is 180 S King St. Jackson, Wyoming.

The object and prayer of the Petition is to change the Petitioner's full name to Elsa Diana Lynn Marsden.

Any objection to this action must be filed with the District Court within 30 days following the final date of publication of this notice. If no objection is timely filed, an Order granting the name change may be issued without further notice.

DATED 7/27, 2026.

[Signed]
DEPUTY CLERK of District Court
Publish: 02/04, 02/11, 02/18, 02/25/26

INVITATION FOR BIDS

**MELODY RANCH IMPROVEMENT AND SERVICE DISTRICT
2025 WATER SYSTEM IMPROVEMENTS**

Bids are invited for the Melody Ranch Improvement and Service District (ISD), 2025 Water System Improvements Project in Teton County, Wyoming. The initial bids previously received for the entire project were rejected. The project will now be constructed through a series of separate contracts. The buried piping schedule and the well pump installation schedule will be bid at a future date. At this time, bids are invited for the following contract schedules:

Schedule A: Pump House – Pumps and Piping

- Demolition and removal of existing piping and equipment
- Water booster pump replacement
- Pumphouse piping modifications and replacement

Schedule B: Pump House - Electrical and Controls

- Demolition and removal of existing electrical equipment
- Pumphouse heating, ventilation, and lighting upgrades
- Water system electrical system
- Water system control and telemetry system

Notice is hereby given that the Melody Ranch ISD, will receive sealed bids prior to 3:00 PM Tuesday, March 10, 2026, at Rendezvous Engineering, P.C., 25 South Gros Ventre Street, Jackson, WY 83001. Bids will be opened publicly and read aloud per W.S. 16-6-1001(a)(iii).

The contract documents are provided by:
Rendezvous Engineering, P.C.
P.O. Box 4858
25 South Gros Ventre Street
Jackson, Wyoming 83001
Phone: (307) 733-5252

Contact Matt Ost diek at mostdiek@rdzeng.com for copies of the contract documents. The contract documents are available electronically, without a deposit. A \$100.00 non-refundable deposit is required for each paper copy of the contract documents. Shipping and handling fees will be an additional charge.

A non-mandatory pre-bid meeting of the project will be conducted on Wednesday, February 18, 2026 at 2:00 PM at the Lower Valley Energy conference room, 4000 S. Hwy 89 Jackson, WY 83001.

Bids shall be accompanied by a bid bond in the amount of five percent (5%) of the maximum bid amount for the base project per W.S.15-1-113(d) & (f) and W.S. 16-6-112. Bids must be submitted upon the provided bid forms.

The successful bidder shall provide performance and payment bonds for the full amount of the contract.

Bidders are advised that certain Federal Regulations apply including Davis-Bacon Prevailing Wage requirements (29CFR5.5). Project is funded in part by the Wyoming SRF (State Revolving Fund) program and “use of American Iron and Steel” requirements as contained in Section 436 of H.R. 3547, The Consolidate Appropriations Act, 2014 and as updated and revised in America’s Water Infrastructure Act of 2018 (AIS) apply.

Qualified Disadvantaged Business Enterprises (DBE’s) are encouraged to submit bids on this project. Bidder that use a subcontractor(s)/suppliers(s) are required to make a good faith effort at soliciting DBE subcontractor/supplier participation. Bidders shall submit the required DBE Good Faith Effort Determination and other related forms with their bids.

Pursuant to W.S 16-6-203, Wyoming labor shall be used on this project except other laborers may be used when Wyoming laborers are not available for the employment within the state or are not qualified to perform the work involved.

Pursuant to W.S. 16-6-106, “preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured, or grown in Wyoming, or supplies by a resident of the state, quality being equal to articles offered by competitors outside the state”.

Pursuant to W.S. 16-6-102, Five percent (5%) bid preference will apply to bids from Wyoming resident contractors.

The Owner reserves the right to reject any or all bids and to waive informalities and irregularities in the proposals.
Publish: 02/04, 02/11/26

**IN THE DISTRICT COURT OF THE STATE OF WYOMING
IN AND FOR THE COUNTY OF TETON
NINTH JUDICIAL DISTRICT**

**IN THE MATTER OF THE ESTATE OF:
NATHANIEL KEASBEY SCHNEIDER,
Deceased.**

Docket No.: 2026-CV-0019464

NOTICE OF INTESTATE ADMINISTRATION

You are hereby notified that the intestate estate of the above-named decedent was filed with the above-named Court, and that Paul F. Schneider and John S. Stout are seeking to be appointed as Co-Administrators thereof.

Notice is further given that all persons indebted to Nathaniel Keasbey Schneider or to his estate are requested to make immediate payment to Paul F. Schneider in care of Geittmann Larson Swift LLP, P.O. Box 1226, Jackson, Wyoming 83001.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the office of the Clerk of the above-named Court, with a copy to undersigned counsel, on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this ____ day of January, 2026.

Clay D. Geittmann, WYSB 6-3169
Lexa Oakeson, WYSB 8-7519
Geittmann Larson Swift LLP
155 E. Pearl Avenue, Suite 100
P.O. Box 1226
Jackson, Wyoming 83001
(307) 733-3923 – voice
(307) 733-3947 – facsimile
lmo@glsllp.com

Publish: 02/04, 02/11, 02/18/26

**NOTICE OF ACCEPTANCE
AND
FINAL PAYMENT TO CONTRACTOR
FOR
ToJ “2024 WEST JACKSON WATER TRANSMISSION”
PROJECT**

Notice is hereby given that the Town of Jackson has accepted, as completed according to the plans, specifications and rules governing the same, the work performed under that contract dated October 11th, 2024 between the Town of Jackson and Westwood Curtis Construction, Inc. the Contractor; that work under said contract, known as the 2024 West Jackson Water Transmission project, is complete, and the Contractor is entitled to final payment. Notice is further given that subsequent to the forty-first (41st) day after the first publication of this notice, to wit, Mar. 17th, 2026, said Contractor shall be entitled to receive full payment from the Town of Jackson in accordance with the terms and conditions of the Contract.

Publish: 02/04, 02/11/26

**NOTICE OF APPLICATION AND PUBLIC MEETING OR HEARING
IN RE. THE APPLICATION FOR WYOMING STATE TRUST
COMPANY CHARTER FOR GRANITE PEAK TRUSTEE,
INC.**

Please take notice that the Application for Charter to Operate a Public Trust Company, Representations of Organizers (the Charter Application) for Granite Peak Trustee, Inc. (the Company) was submitted to the State of Wyoming, Department of Audit, Division of Banking (the Banking Commissioner). Pursuant to Wyo. Stat. Ann. 13-5-502(b) and Chapter 3, Section 6 of the Rules and Regulations of the Banking Board, please be advised that:

- i) The Charter Application was accepted for filing on January 9, 2026, by the Banking Commissioner;
- ii) The State of Wyoming Department of Audit, Division of Banking, State Banking Board (the Banking Board), has set a meeting or hearing for the Charter Application on Wednesday, April 22, 2026, at 8:30 a.m. virtually via video conference.
- iii) The meeting or hearing is to be conducted in accordance with the provisions of Wyo. Stat. Ann. 13-5-504;
- iv) The street address of the principal place of business of the Company is proposed to be 115 E. Snow King, Jackson, Wyoming 83001;
- v) The Organizer of the Company is Stina A. Kayser;
- vi) The Company intends to operate in the city of Jackson, county of Teton, Wyoming, and carry on a general trust business in the city of Jackson, county of Teton, Wyoming, and at such other places as may be authorized by law, and in accordance with said objects, the Company shall have such powers to do all things incidental thereto, or which at any time hereafter or at any place where the Company shall carry on business as usual and customary trust business; the Company is organized for no other purpose than the accomplishment of legitimate and lawful objects; to provide investment, fiduciary and other related or ancillary services in Wyoming; and to do, conduct and transact generally the business of a trust company and to do all things and exercise all powers and perform all functions which a trust company is authorized or empowered to do, exercise or perform under or by virtue of the laws of the State of Wyoming, or which it may be by law hereafter authorized to do, exercise or perform;
- vii) Any person wishing to be added as a party to the meeting or hearing must file a written motion with the Banking Commissioner before 5:00 p.m., April 8, 2026 (the date that is 14 days before the hearing date), with a copy of such motion being simultaneously served on the Company, and as more particularly provided for by Chapter 3, Section 8(a) of the Rules and Regulations of the Banking Board; and
- viii) Any person wishing to submit written comments with respect to the Charter Application, must submit the same to the Banking Commissioner before 5:00 p.m., April 12, 2026 (the date that is 10 days before the hearing date), with a copy of such comments being simultaneously delivered to the Company, and as more particularly provided for by Chapter 3, Section 9 of the Rules and Regulations of the Banking Board.

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