

Jackson Hole News&Guide

PublicNOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

How to place a Public Notice

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LEGAL DEADLINE: THURSDAY AT 3:00 PM

NOVEMBER 12, 2025

TETON COUNTY NOTICES

Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, November 17, 2025, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 11/12/25

Teton County Board of Commissioners
Regular Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, November 18, 2025, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 11/12/25

• OFFICIAL PROCEEDINGS •

SPECIAL JOINT MEETING
BOARD OF COUNTY COMMISSIONERS AND JACKSON TOWN COUNCIL
September 29, 2025 JACKSON, WYOMING
The Teton County Board of County Commissioners and the Jackson Town Council met in a special joint meeting (JM) at 1:33 P.M. in the County Commissioner's Chambers located at 200 S. Willow St. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present:
COUNTY COMMISSIONERS: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman.
TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Kevin Regan, Alyson Spery, and Devon Viehman.
STAFF: April Norton, Keith Gingery, Lea Colasuonno, Tyler Sinclair, Paul Anthony, and Rose Robertson.
Matters for Discussion
A. 90 Virginian Lane Development Agreement
April Norton gave staff comment. Commission and Council held discussion with staff. Keith Gingery gave staff comment. Shannon Cox Baker gave comment. Public comment was given by Clair Stumpf, Blanca Moye, and Mike Yin.
Commission gave comment.
On behalf of the County, a motion was made by Commissioner Macker and seconded by Commissioner Carlman to direct and authorize the Jackson Teton County Housing Authority to extend the Development Agreement timeline in the Ground Lease Option Agreement to December 31, 2025.
Council gave comment.
Chair Newcomb called for the vote. The vote showed all in favor and the motion carried for the County.
On behalf of the Town, a motion was made by Councilmember Spery and seconded by Councilmember Regan to direct and authorize the Jackson Teton County Housing Authority to extend the Development Agreement timeline in the Ground Lease Option Agreement to December 31, 2025.
Council gave comment.
Mayor Jorgensen called for the vote. The vote showed all in favor and the motion carried for the Town.
Commission and Council gave comment.
Adjourn
On behalf of the County, a motion was made by Commissioner Macker and seconded by Commissioner Carlman to adjourn.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried for the County.
On behalf of the Town, a motion was made by Councilmember Schechter and seconded by Councilmember Spery to adjourn.
Mayor Jorgensen called for a vote. The vote showed all in favor and the motion carried for the Town.
The meeting adjourned at 2:17 p.m.
TETON COUNTY BOARD OF COUNTY COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TOWN OF JACKSON
Arne Jorgensen, Mayor
ATTEST: Riley Hovorka, Town Clerk
Publish: 11/12/25

MONTHLY JOINT MEETING
BOARD OF COUNTY COMMISSIONERS AND JACKSON TOWN COUNCIL
OCTOBER 6, 2025 JACKSON, WYOMING
The Teton County Board of County Commissioners and the Jackson Town Council met in a regular joint meeting (JM) at 1:30 P.M. in the County Commissioner's Chambers located at 200 S. Willow St. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present:

COUNTY COMMISSIONERS: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman.
TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Kevin Regan, Alyson Spery, and Devon Viehman.
STAFF: Keith Gingery, Tyler Sinclair, Lea Colasuonno, Tyler Florence, Mike Moyer, Kelly Thompson, and Rose Robertson.
Public Comment. There was no public comment.
Consent Calendar:
A. Meeting Minutes. To approve the meeting minutes for the September 8, 2025 regular joint meeting as presented.
B. Contract for Aquatics Commissioning Services. To approve the expenditure of an amount not to exceed \$35,000.00 from the Parks and Rec Fund Balance to pay for aquatic commissioning services at the Teton County Rec Center.
On behalf of the County, a motion was made by Commissioner Gardner and seconded by Commissioner Macker to approve the consent agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried for the County.
On behalf of the Town, a motion was made by Councilmember Viehman and seconded by Councilmember Regan to approve the consent agenda as presented. Mayor Jorgensen called for a vote. The vote showed all in favor and the motion carried for the Town.
Matters for Discussion
A. Lodging Tax Ballot Question.
Tyler Sinclair gave staff comment. Commission and Council held discussion with staff. Keith Gingery gave staff comment. Crista Valentino gave comment. Public comment was given by Meghan Quinn, Cody Mueller, Robert Chinman, and Patrick Dominick. Commission and Council held discussion.
No action was required.
Matters From Commissioners, Council and Staff. There was no discussion.
Adjourn
On behalf of the County, a motion was made by Commissioner Macker and seconded by Commissioner Carlman to adjourn.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried for the County.
On behalf of the Town, a motion was made by Councilmember Schechter and seconded by Councilmember Viehman to adjourn.
Mayor Jorgensen called for a vote. The vote showed all in favor and the motion carried for the Town.
The meeting adjourned at 2:49 P.M.
TETON COUNTY BOARD OF COUNTY COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TOWN OF JACKSON
Arne Jorgensen, Mayor
ATTEST: Riley Hovorka, Town Clerk
Publish: 11/12/25

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on October 13, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:03 a.m.
County Commission: Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present. Mark Newcomb was absent.
ADOPT AGENDA
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt today's agenda. Vice-Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0.
PUBLIC COMMENT
Public comment was given by Robert Frodeman regarding water issues in Hoback.
MOMENT OF SILENCE
The Board recognized the passing of Rod Newcomb, community member and father of Chair Mark Newcomb, with a moment of silence.
ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Carlman to approve the October 13, 2025 county voucher run in the amount of \$1,639,924.35. Vice-Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0.
2. Consent Agenda for Administrative Items
a. 24-Hour Liquor Permits
i. Jedediah Corporation – PM Family Dinner – October 17, 2025
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the consent agenda for 24-hour liquor permits as presented. Vice-Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0.
b. SLIB Drawdowns – none.
c. Tax Corrections – none.
d. Human Service/Community Development Contracts for Service – none.
3. Consideration of Proposed Outgoing Commissioner Correspondence – none.
DISCUSSION ITEMS
1. Known Matters for Discussion – none.
2. Other Matters for Discussion
A. Recent Personal Attacks on County Employees and Communication Standards

The Board gave comment.
B. Teton Pass Trail Letter
The Board directed staff to draft a letter in response to a letter received from entities in Teton County, Idaho regarding the Teton Pass Trail.
C. Art Show at Integrated Solid Waste and Recycling and Fundraising
The Board gave comment.
D. Water Quality Issues in Hoback
The Board gave comment.
Keith Gingery, Chief Deputy County Attorney, gave comment.
Christopher Peltz, Water Resources Coordinator, answered questions from the Board.
Jodie Pond, Commissioners Administrator, gave comment.
Heather Overholser, Director of Public Works, gave comment.
The Board directed staff to return with a draft proposal regarding funding for a proposed Hoback wastewater alternatives study for the Monday, October 20, 2025 BCC Voucher meeting.
F. Recent Seniors West of the Tetons Pie Contest
The Board gave comment.
MATTERS FROM COMMISSIONERS
1. Calendar review - The Board reviewed their weekly calendar.
WORKSHOP
1. Benefits Recommendations – Human Resources
Justin Kaiser, Human Resources Director, and Sara Lerwicki, Human Resources Generalist, presented a workshop for the Teton County 2026 Benefits Renewal.
Justin Kaiser and Sara Lerwick answered questions from the Board.
The Board gave direction to staff.
EXECUTIVE SESSION – none.
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)
• Community Art Exhibition Opening – November 7th, 2025; National Museum of Wildlife Art. To celebrate the opening of their fall exhibits and invite the community to enjoy free programming, food & beverage, music, and artwork. Number of attendees – 300.
ADJOURN
A motion was made by Commissioner Propst and seconded by Commissioner Macker to adjourn. Vice-Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0. The meeting adjourned at 9:57 a.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK'S OFFICE
10-13-2025 WARRANTS
ACE HARDWARE 2,281.69 / AGILITY RECOVERY SOLUTIONS INC 781.00 ALBERTSONS/SAFEWAY 424.36 / ALDER ENVIRONMENTAL LLC 4,790.83 ALPHAGRAPHS 418.97 / AMAZON CAPITAL SERVICES, INC. 113.96 ASPEN AUTOMOTIVE/NAPA 302.51 / ATS INLAND NW 2,520.00 AUTO SERVICE ELEVATED 840.25 / BADGER DAYLIGHTING CORP. 1,806.86 BACKROADS TRAVEL 100.00 / BEVERLY SHORE 859.95 BLUE SPRUCE CLEANERS, INC. 81.95 / BOB BARKER COMPANY, INC. 840.00 BONNEVILLE COUNTY SOLID WASTE 178,639.50 / BOBCAT OF ROCK SPRINGS 1,518.61 BOUND TREE MEDICAL, LCC 1,498.08 / BRIMAR INDUSTRIES LLC 503.96 BROOKHURST CONSTRUCTION INC 139,176.00 / BUCK FAIRBANKS ELECTRIC INC 6,039.54 BUSHNELL LAW OFFICE, LLC 577.50 / CAROLINA SOFTWARE INC 1,000.00 CHEMSEARCHFE 411.33 / CHELSEY PETERS 105.00 / CHARLOTTE FREI 798.00 CITY OF DRIGGS 506.00 / CLARKS' BROADWAY AUTO PARTS, LLC 31.20 CLAUDIA JUAREZ TARANGO 52.50 / CONRAD AND BISCHOFF, INC. 41.14 CURTIS CHESHIER 200.00 / DBR, INC. 15.00 / DEPARTMENT OF TREASURY 927.15 DIGITAL APPLESAUCE, INC. 4,145.20 / ELISABETH M. W. TREFONAS 2,825.90 E.R. OFFICE EXPRESS INC. 259.55 / FERGUSON ENTERPRISES, INC. #3007 229.91 FIRE SERVICES OF IDAHO INC. 883.80 / GALLS, LLC 250.00 / GRAVITY GRAPHICS 207.55 HDR ENGINEERING INC 24,126.25 / HIGH COUNTRY LINEN SUPPLY LLC 5,184.49 HM-HANSEN MEADOWS HOA 733.42 / HOBACK JUNCTION WATER & SEWER 7,293.75 HUNT CONSTRUCTION, INC. 4,710.00 / INTERN'L ASSOC OF EMERGENCY MANAGER 199.00 IDAHO COMMUNICATIONS 370.00 / IVY OUTDOOR SERVICES LLC 7,830.00 JAN CLEMONS 52.50 / JACKSON LUMBER 28.52 / JH20 WATER LLC 109.95 JH CHAMBERS OF COMMERCE 650.00 / KARCHER MUNICIPAL NA CORPORATION 8,071.00 KARNS STREET CONDO ASSOC 2,500.00 / KEDRIC PUTNAM 105.00 KMTN THE MOUNTAIN 800.00 / LASER XPRESS 935.64 LONG BUILDING TECHNOLOGIES, INC. 2,095.70 / LOWER VALLEY ENERGY 20,894.26 MERIDIAN ENGINEERING P.C. 3,806.25 / MENTAL HEALTH & RECOVERY SERVICES 3,280.00 NELSON ENGINEERING COMPANY 83,694.27 / NORCO, INC. 534.62 ON SIGHT LAND SURVEYORS, INC 3,450.00 / PORTERS OFFICE PRODUCTS 587.57 HAL JOHNSON JR-PROFESSIONAL EXPRESS 1,194.00 / QUADIEN INC 56.05 QUADIEN FINANCE USA INC 8,060.20 / QUADIEN FINANCE USA INC 303.00 QUICK MED CLAIMS LLC 6,379.64 / RAFTER J IMPROVEMENT & SERVICE DIST 732.15 ROTARY CLUB 350.00 / ROTH ENTERPRISES 723.64 / RON'S TOWING LLC 250.00 SANOFI PASTEUR INC. 536.95 / SEATON

• Public Notices •

EARTHMOVER, INC. 880.00 SHERVIN'S INDEP. OIL 124.88 / SILVER STAR COMMUNICATIONS 5,515.51 SMITHS CUSTOMER CHARGES 852.66 / SMITH PSYCHOLOGICAL SERVICES LLC 400.00 VCA SPRING CREEK ANIMAL HOSPITAL 86.99 / STINKY PRINTS LLC 447.84 ELIOR INC. 15,333.76 / SVI MEDIA 270.75 / TETON COUNTY CIRCUIT COURT 70.00 TETON COUNTY CIRCUIT COURT 70.00 / TETON COUNTY CIRCUIT COURT 70.00 TETON COUNTY CIRCUIT COURT 70.00 / TCSAR FOUNDATION 1,400.00 TETON COUNTY TREASURER 97,383.39 / TETON COURIER 75.00 / TETON MOTORS 218.71 TRC INC. 3,305.25 / TETON MEDIA WORKS, INC. 5,357.36 TETON TRASH REMOVAL INC. 1,286.00 / TETON WATER WORKS LLC 7,491.45 TETON YOUTH & FAMILY SERVICES 52,616.00 / THE DOOR MAN 666.30 THE GYM @ JH INDOOR 5,000.00 / THYSEN-KRUPP ELEVATOR CORP. 1,178.03 THOMSON REUTERS-WEST 1,307.91 / TOWN OF JACKSON 343.75 / TOWN OF JACKSON 866.67 TOWN OF JACKSON 15,723.51 / TOWN OF JACKSON 123,584.75 TOWN OF JACKSON 3,142.77 / TRAVIS RIDDELL 150.40 TRANSMERICA EMPLOYEE BENEFITS 1,117.12 / VERIZON WIRELESS 297.13 / VISA 1,204.21 VISA 36.87 / VISA 108.04 / VOIANCE LANGUAGE SERVICES 303.52 / WACO 85.00 WESTERN DETENTION 1,638.00 / WESTERN RECORDS DESTRUCTION INC. 150.00 WEST BANK SANITATION 30,805.01 / WEX BANK 2,556.00 WILD FLOWER BAKERY, INC 75.00 / WITMER PUBLIC SAFETY GROUP 71.89 WYOMING DOT 10.00 / WYOMING LOCAL GOVERNMENT LIABILITY 1,543.57 WYOMING RETIREMENT SYSTEM 1,237.50 / YELLOW IRON EXCAVATING LLC 187,229.68 YOST BUSINESS SYSTEMS 9,245.16 / ZOLL MEDICAL CORPORATION 2,170.18

Publish: 11/12/25

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on October 20, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:03 a.m.

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.

ADOPT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the agenda. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Macker to approve the October 20, 2025 county voucher run in the amount of \$2,490,784.70.

The Board gave comment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

2. Consent Agenda for Administrative Items

- a. 24-Hour Liquor Permits

- i. The Liquor Store – National Museum of Wildlife Art Exhibit Opening Event – November 7, 2025

- b. SLIB Drawdowns

- c. Tax Corrections

- i. 2025 Tax Roll Corrections

- d. Human Service/Community Development Contracts for Service

- i. Community Entry Services

- ii. JH Children’s Museum

- iii. Teton Literacy Center

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the Consent Agenda which includes 24-hour Liquor Permit for the Liquor Store – National Museum of Wildlife Art, Tax Corrections for the 2025 tax roll, and Human Service/Community Development Contracts for Service for Community Entry Services, JH Children’s Museum and Teton Literacy Center with the motions as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

3. Consideration of Proposed Outgoing Commissioner Correspondence

- a. Letter to Idaho Partners on Teton Pass Trail

The Board gave comment.

There was no public comment.

The Board gave comment.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the letter as amended in this meeting. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

4. Water Quality Issues in Hoback

During the BCC voucher meeting on Monday, October 13, 2025, the Board directed staff to return with a draft proposal regarding funding for a proposed Hoback wastewater alternatives study for the Monday, October 20, 2025 BCC Voucher meeting.

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to reconsider that, with the idea that if we do approve that we would just move that to November 4th. The Board gave comment.

Keith Gingery, Chief Deputy County Attorney, gave comment. The Board directed staff to return with the draft proposal for the November 4, 2025 BCC regular meeting.

Commissioner Propst, as the motion maker, and Commissioner Carlman, as the motion second, withdrew the motion, as no motion was needed.

DISCUSSION ITEMS

1. Known Matters for Discussion

- A. Identify Consent Agenda

The agenda for October 21, 2025 was reviewed and items for the potential consent agenda were identified.

2. Other Matters for Discussion

- A. Hwy 390 Concerns

The Board gave comment.

Chris Colligan, Public Works, Project Manager, gave comment and answered questions from the Board.

Amy Ramage, County Engineer, answered questions from the Board.

The Board gave comment.

Heather Overholser, Director of Public Works, gave comment.

Keith Gingery, Chief Deputy County Attorney, answered a

question from the Board.

The Board directed staff to draft a letter to WYDOT addressing various issues regarding Hwy 390 and the Teton Pass trail project.

Andy Erskine, Parks Superintendent, gave comment.

The Board gave comment.

- B. Proposal to list Huff Memorial Library on the National Register of Historic Places

The Board gave comment.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

Keith Gingery, Chief Deputy County Attorney, gave comment. The Board gave comment.

EXECUTIVE SESSION – PERSONNEL AND LITIGATION

— Pursuant to Wyoming Statute §16-4-405(a)

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(ii) to consider a personnel issue and (iii) on matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting entered Executive Session at 9:39 a.m.

Commissioners present: Mark Newcomb, Wes Gardner, Natalia Macker, Luther Propst, and Len Carlman.

Others: Keith Gingery, Chief Deputy County Attorney, Justin Kaiser, Human Resources Director, Maureen Murphy, County Clerk, Jodie Pond, Commissioners Administrator, and Rose Robertson, Deputy Clerk.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting exited Executive Session at 11:15 a.m.

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- Community Art Exhibition Opening – November 7th, 2025; National Museum of Wildlife Art. To celebrate the opening of their fall exhibits and invite the community to enjoy free programming, food & beverage, music, and artwork. Number of attendees – 300.

- Jackson Hole Turkey Trot – November 27th, 2025; Jackson Hole Racing Company LLC; Start/Finish at the open side of Stilson Parking Lot, running towards Wilson on the new bike path and back on the centennial pathway. A free family fun 5k run on Thanksgiving morning. Number of attendees – 207.

ADJOURN

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:16 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK’S OFFICE

10-20-2025 WARRANTS

HALEE CONDER 360.00 / ALLEGIANCE BENEGIT PLAN MNGT INC. 61.75 ALLEGIANCE BENEFIT PLAN MANAGEMENT 123,798.76 ALTA PLANNING & DESIGN INC. 2,108.63 / AMAZON CAPITAL SERVICES, INC. 37.98 ARETE VENTURES LLC 495,976.00 / ARLEEN WERMUTH 52.50 / AT&T MOBILITY 767.98 AVFUEL CORPORATION 2,497.27 / BEVERLY SHORE 624.67 / BIG R RANCH & HOME 69.99 BIOTA RESEARCH & CONSULTING, INC. 7,413.00 / BRODY WALLACE 25.34 CDW GOVERNMENT, INC. 96.65 / CENTURYLINK 895.28 / CENTURYLINK 1,447.37 CHRISTINA MORAN KITCHEN 520.00 / CIVICPLUS INC 27,687.98 CLARKS’ BROADWAY AUTO PARTS, LLC 72.15 / CLAIRE CHATHAM 390.90 CMC RESCUE INC. 1,746.00 / CNA SURETY DIRECT BILL 350.00 CONVERGE-ONE INC. 13,789.90 / C&W EXCAVATION INC. 28,574.37 DATASOURSE INC 270.95 / DEPARTMENT OF FAMILY SERVICES 40.00 / DEX IMAGING 77.26 DEAN’S PEST CONTROL LLC 1,385.00 / DEPARTMENT OF WORKFORCE SERVICES 43,954.23 DEPARTMENT OF WORKFORCE SERVICES 3,058.53 / DIEGO CARABALLO 390.91 DIGITAL INSURANCE LLC 200.00 / DOMINIC RIOS 390.91 / DUFFEL DONKEY LLC 200.00 DYLAN BREESE 390.91 / EDELRID NORTH AMERICA 379.93 / EMILY LIBERT 55.46 ENCLOSURE LLC 2,141.50 / ERIK ELIZONDO 65.63 / ERIK KIMBALL 658.81 ERIKSEN-MEIER CONSULTING LLC 4,700.40 / E.R. OFFICE EXPRESS INC. 707.18 EXUM MOUNTAIN GUIDES 625.00 / FERGUSON ENTERPRISES, INC. #3007 846.71 FIRE INNOVATIONS 3,142.69 / GE JOHNSON CONSTRUCTION WYOMING LLC 117,885.75 GENNA PETERS 390.91 / GRAINGER 184.40 / GRAVITY GRAPHICS 270.00 HEAD RUSH TECHNOLOGIES 123.00 / HIGH COUNTRY LINEN SUPPLY LLC 6,066.61 HOBACK LAW LLC 113.75 / HUNT CONSTRUCTION, INC. 5,885.80 INBERG-MILLER ENGINEERS 2,912.00 / JACIE FRIEL 390.91 JACKSON CURBSIDE, INC 3,343.00 / JAYSON GERNHART 68.10 / JAMES L. RADDA 440.00 JH20 WATER LLC 15.00 / JACKSON HOLE SECURITY LLC 3,500.00 J. H. WILDLIFE FOUNDATION 5,000.00 / JORGENSEN ASSOCIATES PC 162,953.75 JOHNSON HEALTH TECH NA INC 50.76 / JONES SIMKINS LLC 35,185.00 KARCHER MUNICIPAL NA CORPORATION 12,066.83 / KARNS STREET CONDO ASSOC 1,900.00 LAINEY BERTOLF 390.91 / LHM SUPER FORD SALT LAKE CITY 804.16 LOWER VALLEY ENERGY 15,676.86 / LUNDE LAWN CARE LLC 230.00 / MARY ALLARD 390.91 MARIO JIMENEZ 60.50 / MICHAEL BOCKINO 2,000.00 / MODERNA US INC 1,661.49 NORTH PARK TRANSPORTATION 1,305.06 / OFFCIE OF GUARDUAN AD LITEM 664.60 OLD TOWN EMBROIDERY CO. INC 2,058.59 / PAIGE JOHNSON 390.91 PFIZER INC. 6,947.32 / QUADIANT FINANCE USA INC 6,000.00 / RACHAEL WHEELER 23.54 RESOURCE RECYCLING SYSTEMS INC 5,320.00 / RECREATION SUPPLY COMPANY 276.32 RAFTER J IMPROVEMENT & SERVICE DIST 146.43 / ROMY COUR 390.91 ROTH ENTERPRISES 350.00 / RX BENEIFITS INC 66,021.05 SAFRAN HELICOPTER ENGINES USA 4,119.38 / SANOFI PASTEUR INC. 547.28 SARA PETERS 390.98 / SAFETY SUPPLY & SIGNS CO. INC. 3,652.07 SHERIDAN COUNTY SHERIFF 50.00 / SHELLEY FAIRBANKS 26.25 / SHOWWORKS, LLC 788.26 SILVER STAR COMMUNICATIONS 3,882.66 / SOUTHERN HOGSPITALITY 450.00 SOPHIA JENSEN 390.91 / ST JOHN’S MEDICAL CENTER 352.00 TAP INNOVATIONS LLC 5,900.00

/ TC FIRE PROTECTION DISTRICT 560,000.00 TETON CO. PARKS & REC. DEPT. 6,000.00 / TETON COUNTY TREASURER 462,172.96 TETON COUNTY TREASURER 48,000.00 / TETON COUNTY TREASURER 9,460.00 TETON COUNTY TREASURER 2,173.49 / TELEFLEX 1,430.00 / TETON MOTORS 72.60 TETON MEDIA WORKS, INC. 4,629.00 / THOS Y. PICKETT & COMPANY, INC. 15,000.00 TOWN OF JACKSON 5,643.29 / TOWN OF JACKSON 13,981.00 / TOWN OF JACKSON 3,975.00 TOWN OF JACKSON 1,436.06 / TOWN OF JACKSON 35,194.66 / TOWN OF JACKSON 2,248.70 TOWN OF JACKSON 24,609.14 / TOWN OF JACKSON 12,083.16 TRANSMERICA EMPLOYEE BENEFITS 1,317.99 / VAUGHN DISTRIBUTING 318.20 VISA 1,957.29 / VISA 804.83 / WALKER CONSULTANTS 1,279.00 / WARREN PENNICK 52.50 WEST BANK SANITATION 4,363.19 / WESTERN STATES EQUIPMENT 308.10 WIMAC-TEL INC 115.50 / WOUNDED BEAR MEDICINE LLC 985.00 / WYOMING DOT 10.00 WYOMING FIRST AID & SAFETY SUPPLY 568.14 WYOMING PUBLIC HEALTH LABORATORY 2,217.00 / WYOMING PUBLIC MEDIA-KUWR 3,240.00 WYOMING RETIREMENT SYSTEM 1,575.00 / WYOMING RETIREMENT SYSTEM 37.50 YELLOW IRON EXCAVATING LLC 75.00

Publish: 11/12/25

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on October 21, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:00 a.m. and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.

ADOPTION OF AGENDA

Chair Newcomb gave a recommendation to hear Item 12. Consideration of BLM Parcel 9/10 Final MOU and Management Agreement after Items 13 and 14 of Matters from Commission and Staff.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the agenda with the adjustment as you recommended. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MINUTES

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the minutes for the meetings dated September 29, October 1, October 6, and October 7, 2025. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to place the following Matters from Staff on the Consent Agenda:

1. Consideration to Apply for a CAFA Grant (Wildfire Fuels Mitigation)
 3. Consideration of Workforce Rental Housing Restriction for Teton Village Association Accessory Residential Unit
 4. Consideration of Transportation Alternatives Program Grant Agreement Amendment #2
 5. Consideration of Reclass of the Recruiting and Outreach Assistant Position
 7. Consideration of AMD - Add Services for Justice Center Project #005
 8. Consideration of AMD - Add Services for Justice Center Project #006
 9. Consideration of AMD - Add Services for Justice Center Project #007
 10. Consideration of Lease Agreement with Wyoming Star Gazing
 15. Consideration of MOU with Wyoming Health Fairs
- Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the items on the Consent Agenda with their motions as stated in their respective staff report. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

1. Consideration to Apply for a CAFA Grant (Wildfire Fuels Mitigation)

To approve the application by Jackson Hole Fire/EMS for a Community Protection Program Grant.

3. Consideration of Workforce Rental Housing Restriction for Teton Village Association Accessory Residential Unit

To approve the Restriction for a Workforce Rental Accessory Residential Unit at 2865 W Ares Vous Road, as presented, and authorize the Chair to sign the Restriction.

4. Consideration of Transportation Alternatives Program Grant Agreement Amendment #2

To approve the FY2023 Transportation Alternatives Program Subrecipient Agreement Amendment #2.

5. Consideration of Reclass of the Recruiting and Outreach Assistant Position

To approve the reclassification of the Recruiting and Outreach Assistant position, from a grade 4 to a grade 5.

7. Consideration of AMD - Add Services for Justice Center Project #005

To approve Amendment #5 for an additional service to the existing Architect Agreement for the new Justice Center, specifically in an amount not to exceed \$42,575.00 for the Grading/ Demolition Permit submittal.

8. Consideration of AMD - Add Services for Justice Center Project #006

To approve Amendment #6 for an additional service to the existing Architect Agreement for the new Justice Center, specifically in the amount of \$48,120.00 for the design and engineering of the Right of Way Improvements surrounding the new Justice Center.

9. Consideration of AMD - Add Services for Justice Center Project #007

To approve Amendment #7 for an additional service to the existing Architect Agreement for the new Justice Center, specifically in the amount of \$2,420,00 for the design of a consolidated irrigation design.

10. Consideration of Lease Agreement with Wyoming Star Gazing

To approve the Star Gazing lease agreement with Wyoming

• Public Notices •

Star Gazing.
15. Consideration of MOU with Wyoming Health Fairs
To approve the Wyoming Health Fairs Memorandum of Understanding.
DIRECT CORRESPONDENCE
1. Jonathan Schechter 9/30/2025 email re: Revised letter
2. Marcy Perry 10/1/2025 email re: Another trucker by Chapman property 1/2 mile to Wilson. Blown front tires luckily stops truck.
3. Elisabeth Eastman 10/1/2025 email re: Shouldn't AMD2025-0001 trigger a Comp Plan Amendment?
4. Warren Ostler 10/3/2025 email re: HWY 390 Crossing
5. Kelly Kayem 10/3/2025 email re: Fish Creek Bridge Work Repair Oct -Nov '25
6. Rebecca Bextel 10/4/2025 email re: Allow me to answer my own question, please.
7. Rebecca Bextel 10/5/2025 email re: Public records request
8. Christine Kosydar 10/5/2025 email re: Pulp, et al Petition for Appeal of Agency Action re R Theory LLC Building Permit
9. Mary Patno 10/6/2025 email re: Turpin Meadows letter of concern
10. Oliver Klingenstein 10/6/2025 email re: Lodging Tax
11. Lauren and Saghi Leoni 10/6/2025 email re: Pool support letter
12. Paul Hansen 10/6/2025 email re: Lodging tax
13. Warren Ostler 10/6/2025 email re: 390 Crossing continued
14. Brian Schilling 10/6/2025 email re: Red bike bridge - safety in Wilson
15. Mickey Babcock 10/6/2025 email re: County comments on Turpin - Jackson Hole Daily
16. Philip Hocker 10/6/2025 email re: Forest Service Housing on Nelson Drive - YES!
17. Brian Schilling 10/7/2025 email re: JH Marathon - special event complaints
18. WYDOT 10/7/2025 email re: Wyoming Roadwork Guide October 2025
19. Ken Koster 10/7/2025 email re: Rudd / R Theory LLC
20. Eric Gese and Pat Terletzky 10/7/2025 email re: Proposed Building Project along South Leigh Creek
21. Melissa O'Rourke 10/8/2025 email re: Comment Requested
22. Wes Gardner 10/8/2025 email re: Town DRC review for Justice Center
23. Sharon Shopper and Arnold Byrd 10/10/2025 email re: Request for help-Protect South Leigh Canyon/Creek NRO
24. Fair Board 10/10/2025 email re: Fair Board Meeting 10/13/25 @5:30 PM
25. Annette Eliason 10/10/2025 email re: Please proceed to hear the South Leigh Creek case
26. Alex Muromcew 10/12/2025 email re: cars
27. Monay Olson, Elk Refuge Sewer District 10/12/2025 email re: Elk Refuge Sewer District – Grant Request Submission
28. Rebecca Bextel 10/13/2025 email re: Federal grant inaccuracy
29. Marlene Griffin 10/14/2025 re: Turpin Meadows comments
PUBLIC COMMENT
There was no public comment.
MATTERS FROM COMMISSION AND STAFF
2. Consideration of Resolution for WYDOT Land Relinquishment for Hoback Fire Station & Owners Rep Work Order Approval
Mike Moyer, Fire Chief, presented to the Board for consideration of approval a resolution requesting Wyoming Department of Transportation (WYDOT) relinquishment of a site for the Hoback fire station and the approval of a Wember Inc. work order for managing the procurement of a surveyor for a metes and bounds survey and assisting Teton County in procuring the project site.
Chief Moyer answered questions from the Board.
Keith Gingery, Chief Deputy County Attorney, gave comment.
Chief Moyer answered questions from the Board.
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve and sign the resolution requesting relinquishment of the site for the Hoback fire station and expressing Teton County's intent to assume the cost of a technical survey and legal description for the parcel. Additionally, I move to approve and sign the Wember Inc. Work Order 10.0 for management of the procurement of a surveyor for a metes and bounds survey and assisting Teton County in procuring the project site. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The Board gave comment.
6. Consideration of Contract for Town Square Holiday Lighting
Andy Erksine, Parks Superintendent, presented to the Board for consideration of approval the award of bid/approval of contract for Town Square Holiday Lighting services to Teton Mountain Lights, LLC for FY26-FY28.
Andy Erskine answered questions from the Board.
Jodie Pond, Commissioners Administrator, answered questions from the Board.
Keith Gingery, Chief Deputy County Attorney, gave comment.
There was no public comment.
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to award bid and approve contract with Teton Mountain Lights, LLC for Town Square Holiday Lighting services in the amount of \$59,104.00 for fiscal year 2026 through fiscal year 2028. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
11. Consideration of Owner's Representative Services and Funding for Coroner's Office Project Work Order 9.0
Dr. Brent Blue, County Coroner, presented to the Board for consideration of approval and funding \$95,000.00 for Work Order 9.0 for Wember Inc. to serve as the Teton County Wyoming Owner's Representative (OR) for the Coroner's Office Project, Phase 1 only.
This item was continued from the October 7, 2025 BCC Regular Meeting.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve Work Order 9.0 by Wember Inc. for the Coroner's Office Building Project in the amount of not to exceed \$95,000.00 for Owner Representative Services. The Board gave comment.
Dr. Blue gave comment.
Public comment was given by Scott Pierson.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
13. Consideration of GMP Change Order - GE Johnson for Justice Center (Modulars)
Josiah Nash, Facilities Manager, presented to the Board for consideration of approval an amendment to the contract with

GE Johnson Wyoming (DPR) for the Modular Building phase of the Justice Center Project.
Maureen Murphy, County Clerk, and Jodie Pond, Commissioners Administrator, answered questions from the Board.
Tom Farrens, Owners Representative of Wember, Inc., answered questions from the Board.
Raymond Lane, Fire Marshal, answered a question from the Board.
There was no public comment.
A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to approve change order ENB-002 to the GMP contract with GE Johnson Wyoming for the Modular Building phase of the Justice Center Project.
The Board gave comment.
Jodie Pond and Tom Farrens gave comment.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
14. Consideration of Resolution for County Funding of Hoback Fire Suppression
Fire Marshal Raymond Lane presented to the Board for consideration of approval a resolution for county funding of fire suppression within the Hoback Junction Water and Sewer District Infrastructure construction.
Raymond Lane answered questions from the Board.
Keith Gingery, Chief Deputy County Attorney, and Heather Overholser, Director of Public Works, answered questions from the Board.
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve and sign the resolution committing to providing, in addition to the already committed \$3 million toward construction of the water supply system, additional funds toward constructing a Hoback fire suppression system in an amount not to exceed \$850,000.00.
The Board gave comment.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The meeting recessed at 10:02 a.m. and reconvened at 10:12 a.m.
MATTERS FROM PLANNING AND DEVELOPMENT
1. Permit: BDJ2025-0005
Property Owner: McCool, Adam C. & Chonczynski, Sonya H
Revocable Trust and M & H Investors, LLC c/o Adam McCool
Applicant: Taylor Cook, Nelson Engineering
Presenter: Chandler Windom
Request: A Boundary Adjustment pursuant to Section 8.5.5 of the Teton County Land Development Regulations, to adjust the shared boundary line between Lots 6 and 7 of Block 1, Big Mountain Ranches Subdivision.
Location: 3820 and 3800 W Pony Drive in Wilson, also Lots 6 & 7, Block 1 Big Mountain Ranches Subdivision.
The lots are zoned Neighborhood Residential-1 and are in the Mid-Tier of the Natural Resources Overlay.
Chandler Windom, Senior Planner, presented to the Board for consideration of approval a boundary adjustment, pursuant to Section 8.5.5 of the Teton County Land Development Regulations, to reconfigure two platted lots in Block 1 of the Big Mountain Ranch Subdivision.
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve BDJ2025-0005, updated September 29, 2025 to adjust lot lines between Lots 6 and 7, Block 1, Big Mountain Ranch Subdivision, based on the findings in Section 8.5.5, and the standards of Section 8.2.13.C of the Teton County Land Development Regulations as recommended by the Planning Director, and being able to make the finding pursuant to Wyoming Statute §34-12-108, that such partial vacation does not abridge or destroy any of the rights and privileges of other proprietors in Plat No. 262, and request that the Teton County Clerk write "Vacate" on Lot 6 and Lot 7, Block 1, of Plat No. 262 upon filing of a new plat. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
2. Permit: MSC2025-0039
Property Owner: Indian Springs Ranch Homeowner Association
Applicant: Paula Fleck, Holland & Hart
Presenter: Torin Bjorklund
Request: A Miscellaneous Planning Request, pursuant to Section 8.2.15 of the Teton County Land Development Regulations, to amend the covenants, conditions, and restrictions for the Indian Springs Ranch Planned Unit Development. These amendments include the removal of the requirement for any future CCR amendments to be approved by the Board of County Commissioners. This application will result in the third amended and restated declaration of covenants, conditions, and restrictions for Indian Springs Ranch Subdivision.
Location: The Indian Springs Ranch Subdivision is shown and described on plats recorded in the land records of Teton County in Book of Maps 2 as Plat No. 757, Plat No. 944, Plat No. 1126, and Plat No. 1217. The subdivision is located South of West Highway 22 and just West of the Town of Jackson limits and is surrounded by conservation easements owned by Teton Science Schools. Lots are zoned Planned Unit Residential Rural-1, Rural-2, and Rural-3, and are within both the High and Mid-Tier Natural Resource Overlay.
Torin Bjorklund, Associate Planner, presented to the Board for consideration of approval a Miscellaneous Planning Request to amend the Declaration of Covenants, Conditions and Restrictions of the Indian Springs Ranch Subdivision pursuant to Section 8.2.13, Amendment of Permits or Approvals, of the Land Development Regulations.
Amy Ramage, County Engineer asked a question.
Paula Fleck, on behalf of the applicant, answered the question from Amy Ramage.
A motion was made by Commissioner Macker and seconded by Commissioner Gardner to continue this item until our November 4th meeting. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
MATTERS FROM COMMISSION AND STAFF (continued):
12. Consideration of BLM Parcel 9/10 Final MOU and Management Agreement
The BLM Parcel 9/10 Final MOU and Management Agreement was presented for direction from the Board of County Commissioners on next steps for the transfer of Bureau of Land Management (BLM) Parcel 9/10.
The Board gave comment.
Comment was given by Stefan Fodor, Orion Hatch, Amy Pucia, Katherine Dowson, Amberley Baker, Libby Hall, Catherine Hughes, Scott Pierson, and Tim Young.

Keith Gingery, Chief Deputy County Attorney, answered questions from the Board.
Stefan Fodor answered questions from the Board.
Andy Erskine, Parks Superintendent, answered questions from the Board.
Keith Gingery gave comment.
The Board gave comment.
Keith Gingery answered questions from the Board.
The Board gave comment.
Commissioner Propst exited at 12:04 p.m. and entered at 12:05 p.m.
Amy Ramage, County Engineer, gave comment.
The Board gave comment.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to continue this item to a date uncertain. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
MATTERS FROM COMMISSION – none.
EXECUTIVE SESSION – none.
ADJOURN
A motion was made by Commissioner Carlman and seconded by Commissioner Propst to adjourn this meeting. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 12:20 p.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
Publish: 11/12/25

TETON COUNTY DIVISION OFFICES

• REQUEST FOR BIDS •

Request for Qualifications for Architectural & Engineering Services

Teon County Wyoming
November 12, 2025
Jackson, WY

Teton County Wyoming is issuing a Request for Proposal for Architectural and Engineering Services for a New County Coroner's Office, a 3,100 (approximate) gross sf, purpose-built building

A non-mandatory pre-bid meeting will be online held on November 20 at 10:00 am MT, online at <https://tinyurl.com/mrxzyhhz> (Microsoft Teams Meeting).

Bid packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Bid ID is 206343. Bidders must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at <http://www.tetoncountywyo.gov/1951/Purchasing>.

Experienced firms are invited to provide the information listed in this RFP via email no later than 4:00 pm MT on December 10th, 2025. Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be submitted per the RFP package. All questions and answers will be available to all interested Commissioning firms.
Publish: 11/12, 11/19/25

• PUBLIC NOTICE •

TRAVEL RESTRICTION ORDER
ISSUED BY TONY HAVEL, TETON COUNTY ROAD SUPERVISOR

County Road Restrictions – West Street, Main Street, Second Street, and HHR Ranch Road in Wilson, Wyoming

October 29, 2025

Pursuant to Teton County Resolution 09-005, Teton County has adopted Wyoming Statutes §31-18-801 through 808 and pursuant to Wyoming Statute §31-18-802(a)(viii), the Road and Levee Supervisor may restrict travel and reduce the maximum weights and types of vehicles on roads and bridges if the continued operation of vehicles at a certain type or weight would create undue damage to the County roads or County bridges.

During the WYDOT bridge closure over Fish Creek on Wyoming State Highway 22 in Wilson beginning on November 5, 2025, detour travel on West Street, Main Street, Second Street, and HHR Ranch Road will be limited to passenger vehicles and critical service vehicles providing service to Wilson area businesses and residents only due to road surface width and turning radius constraints. Truck with trailer and non-essential truck traffic will be restricted from using the detour and shall use alternate routes. Permissible vehicles on the detour include passenger cars and trucks, fire and emergency medical service, START Bus, waste removal, fuel and propane delivery, food and beverage delivery, package delivery, and landscapers accessing Fish Creek and Fall Creek Roads. Any non-essential or exceptional vehicle loads that require detour access must contact the Teton County Road & Levee Department forty-eight (48) hours in advance at 307-733-7190 to obtain approval. The 60,000 lbs. gross vehicle weight (GVW) restriction will remain in effect on all detour routes. Congestion is expected, especially during school drop-off/pick-up hours. Please drive patiently, cautiously, and defensively, and obey all traffic signs and restrictions.

Enforcement of this order is by the Teton County Sheriff under Wyoming Statute §31-18-805.

Please contact Road & Levee at 307-733-7190 for additional information or any questions.
Publish: 11/12/25

• Public Notices •

The Teton County Weed & Pest District Regular Monthly Board Meeting will be at noon on Wednesday, November 19 at the District Office: 7575 South Highway 89. The public is welcome. Questions please call 733-8419.
Publish: 11/12/25

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
NOVEMBER 3, 2025 JACKSON, WYOMING
The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 6:00 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Spery. The Pledge of Allegiance was led by Mayor Jorgensen. The Land Acknowledgement was read by Mayor Jorgensen. Mayor Jorgensen read proclamations for Extra Mile Day and Veterans Day. Public Comment. Rick Howe and Odessa Freimuth made public comment. Consent Calendar. A motion was made by Devon Viehman and seconded by Jonathan Schechter to approve the consent calendar including items A-D as presented with the following motions:
A. Meeting Minutes. To approve minutes from the October 6, 2025 Regular Town Council Meeting, October 13, 2025 Special Town Council Meeting, October 20, 2025 Regular Town Council Workshop, October 20, 2025 Regular Town Council Meeting, and October 23, 2025 Special Town Council Meeting.
B. Disbursements. To approve the disbursements as presented. 107 WEST DESIGN, LLC \$3,875.00; ACE HARDWARE \$1,224.96; AFLAC \$1,574.03; AMAZON \$992.93; ANTLER MOTEL, INC. \$15,750.00; APPLE INC \$7,626.00; AT&T \$315.66; ATELIER 43 LLC \$2,983.75; AUTOMOTIVE EQUIPMENT \$636.03; AYLING, ALEX \$407.00; BRIGGS, ERIC L \$112.27; BRIGHTLY -\$2,546.37; BRINKMAN CONSULTING, INC \$3,750.00; BRODOWSKY, HAYDEN \$1,639.92; BUCK-RAIL \$630.00; CANVA US INC. \$56.10; CENTURYLINK \$2,406.85; CHARGEPOINT, INC \$145.00; CLIMB WYOMING \$1,531.25; COLORADO ASSOCIATION OF SKI TOWNS \$190.00; COMMUNITY SAFETY NETWORK \$20,000.00; CONRAD & BISCHOFF INC. \$27,323.28; CONTROL SYSTEM TECHNOLOGY, INC. \$3,600.00; COOK GRADING AND PAVING, LLC \$540,956.88; COPYWORKS, LLC \$330.00; CORE & MAIN LP \$177.61; CTAAC \$28.00; CUSTOM ELECTRONIC CONSULTANTS INC \$64,733.02; DAWSON INFRASTRUCTURE SOLUTIONS \$3,102.33; DEAN'S PEST CONTROL LLC \$400.00; DECKER GLASS \$492.18; DEVINE, JOE \$175.00; DEX IMAGING \$195.05; DIVISION OF CHILD SUPPORT ENFORCEMENT \$509.23; E.R. OFFICE EXPRESS \$212.12; ELEMENT PLUMBING, INC. \$2,000.00; ENERGY LABORATORIES INC. \$2,689.00; EVANS CONSTRUCTION INC \$1,119,605.85; EVIDENT \$841.61; EVOLUTION CONCRETE CUTTING \$8,680.00; FERGUSON ENTERPRISES, INC \$252.98; FLEETPRIDE \$141.38; FLOYD'S TRUCK CENTER \$3,169.00; FODOR LAW OFFICE \$2,020.00; FREEDOM MAILING SERVICE INC. \$1,956.76; FURBER, WINSLOW \$118.99; GARCIA, DAVID \$1,966.70; GRAND TETON PLAZA \$1,000.00; HABITAT FOR HUMANITY \$564.00; HACH CHEMICAL CO. \$2,072.53; HAMMONDS, DEBBIE \$130.00; HD FOWLER COMPANY \$1,378.00; HDR ENGINEERING, INC \$8,602.50; HIGH COUNTRY LINEN \$1,339.36; HOLE FOOD RESCUE \$6,250.00; IDENTISYS, INC \$695.00; IDEXX DISTRIBUTION, INC. \$528.55; IIMC \$195.00; IMMIGRANT HOPE \$2,000.00; INTERSTATE BATTERY \$317.90; INTOXIMETERS INC. \$537.00; IVY OUTDOOR SERVICES LLC \$20,174.66; JACKSON CURBSIDE INC. \$3,076.00; JACKSON GROUP LOCKBOX \$1,644.63; JACKSON HOLE COMMUNITY HOUSING \$12,500.00; JACKSON HOLE HISTORICAL SOCIETY \$5,000.00; JACKSON HOLE NEWS & GUIDE \$6,130.90; JACKSON LUMBER INC \$32.17; JANAK, ADAM \$12,000.00; JOE JOHNSON EQUIPMENT \$6,608.51; JORGENSEN ASSOCIATES, PC -\$1,395.00; JORGENSEN, ARNE OLAUS \$236.17; LEVEL 3 COMMUNICATIONS, LLC \$1.56; MED-ENG, LLC \$2,823.00; MSC INDUSTRIAL SUPPLY CO \$444.79; NAPA AUTO PARTS INC. \$821.49; NELSON ENGINEERING \$21,279.40; OLD WILSON SCHOOL AND COMMUNITY CENTER \$830.00; ONE 22, INC. \$45,000.00; ONE CALL OF WYOMING \$378.00; PLATT \$15,456.57; POINT S REXBURG \$948.68; POST LAKE LENDING \$438.87; PREMIER TRUCK- SALT LAKE CITY \$310.97; PROFESSIONAL WINDOWS AND DOORS \$23,775.00; RAFTELIS \$525.00; RICH, SAMUEL \$525.01; RILEY, KYLE \$800.00; RIZZOTTI, KENNETH \$16,000.00; SCHECHTER, JONATHAN \$1,658.05; SCHWARTZ, ANDY \$5,000.00; SENIOR CENTER OF JACKSON HOLE \$35,505.00; SHERWIN-WILLIAMS CO. \$128.18; SIMONSON, MARSHALL \$4,452.40; SNOW KING HOTEL \$9,240.00; SOUTHERN TIRE MART LLC \$69.00; SPECTRUM \$100.00; SPRING CREEK ANIMAL HOSPITAL \$8,815.10; STANDARD PLUMBING SUPPLY CO. \$28.35; STAR VALLEY HEALTH \$230.30; STATE FIRE IDAHO \$11,313.14; STEALTH MODE THREE LLC \$4,484.38; SUPPLYHOUSE LLC \$329.04; SUSTAINABLE STRATEGIES DC, LLC \$7,500.00; TETON COUNTY HISTORIC \$13,425.00; TETON COUNTY INTEGRATED SOLID WASTE/RECY \$129.00; TETON COUNTY PUBLIC HEALTH \$200.00; TETON COUNTY PUBLIC WORKS \$4,341.68; TETON COUNTY-FUND 10 \$20,219.50; TETON LITERACY CENTER \$23,572.50; TETON MOTORS INC \$32,380.03; TETON TRUST FOR HISTORIC PLACES \$7,500.00; TETON YOUTH & FAMILY SERVICES \$105,292.75; THE AFTERMARKET PARTS COMPANY, LLC \$83.78; THE CHILDREN'S LEARNING CENTER \$75,645.50; THE TIRE RACK, INC. \$5,146.00; TMSC LLC \$5,360.00; ULINE \$3,449.34; USA BLUE BOOK \$2,921.78; VALENTINE, B. TYLER \$305.00; VEMCO, INC. \$5,400.00; VERIZON WIRELESS \$6,346.44; VOICES JACKSON HOLE \$1,500.00; WATKINS, MARK \$72.05; WEST COAST CODE CONSULTANTS \$1,460.00; WESTERN STATE \$142.19; WHITE GLOVE CLEANING, INC. \$400.00; WILD THINGS \$4,295.00; WILSON, BRIAN \$280.00; WINDCAVE INC \$10.99; WYOMING FIRST AID & SAFETY \$422.98
C. Contracts.
1. Contract with Fabric Labs, Inc. To approve the Contract with Fabric Labs, Inc., subject to minor changes by staff.

D. 2025 Cache Creek Drive Storm Inlets Project. To approve the award of the 2025 Cache Creek Drive Storm Inlets Project to Ridgeline Excavation, Inc. of Jackson, WY in the amount of \$122,750.00 and approve the 2025 Cache Creek Drive Storm Inlets Project Contract for Construction, and authorize the mayor to execute the contract, subject to minor changes by the Town Attorney and Town Engineer.
There was no public comment on the consent calendar. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Community Engagement Task Force. A motion was made by Jonathan Schechter and seconded by Devon Viehman to continue this item. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Millward Parking Structure Overnight Rates. Charlotte Frei, Shawn Stevens, and Lea Colasuonno made staff comment. Council held discussion with staff. John Dire, Eric Doyle, Stephen Keller, and Nat Harkins made public comment. Council recessed at 7:45pm and reconvened at 8:00pm. Lea Colasuonno made staff comment. A motion was made by Devon Viehman and seconded by Kevin Regan to direct staff to implement the following two programs for the parking at the Millward/Simpson garage from midnight to 4:00AM:
1) A parking program for non-locals that is \$5 per hour, for a maximum overnight rate up to \$20;
2) A local's discount program, defined as those that prove residency within the Town of Jackson for 100 residents valid from November 1, 2025 to April 16, 2025, that is \$4 per night. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinances. A motion was made by Jonathan Schechter and seconded by Devon Viehman to read ordinances in short title. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance A: An Ordinance Adding Conflicts of Interest to Title 2. AN ORDINANCE ADDING SECTION 2.50, CONFLICTS OF INTEREST, TO TITLE 2, ADMINISTRATION AND PERSONNEL, OF THE MUNIPCAL CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: There was no public comment. A motion was made by Alyson Spery and seconded by Jonathan Schechter to adopt Ordinance A, An Ordinance Addressing Conflicts of Interest for Town Employees on third reading as presented and designate it Ordinance 1448. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance D: An Ordinance Amending Title 12 Regarding Human Interment. AN ORDINANCE AMENDING CHAPTER 12.12, MUNICIPAL CEMETERY, OF TITLE 12, STREETS AND OTHER PUBLIC PLACES, OF THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: There was no public comment. A motion was made by Jonathan Schechter and seconded by Devon Viehman to approve Ordinance D on second reading. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. Mayor Jorgensen commented on the request for Council's nomination of Town Square for the National Register of Historic Places. A motion was made by Arne Jorgensen and seconded by Devon Viehman to direct the Town Manager or their designee to draft a brief Scoping Staff Report about the designation of the Town Square local historic status to be added to an agenda within 60 days. Alyson Spery commented on the local Model UN conference. Mayor Jorgensen commented on recent travel to D.C. to meet with legislators and department heads. Council discussed the ongoing government shutdown. Town Manager's Report. Tyler Sinclair made staff comment. The Town Manager's report contained updates on a ballot response that is needed for Flat Creek Watershed Improvement District and temporary sign permits for Jackson Hole Food and Wine Festival, TCSAR Foundation, and JH Art Association. A motion was made by Kevin Regan and seconded by Devon Viehman to approve the Town Manager's Report. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Adjourn. A motion was made by Alyson Spery and seconded by Kevin Regan to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 8:24 p.m.
Publish: 11/12/25

• ORDINANCES •

ORDINANCE 1448
AN ORDINANCE ADDING SECTION 2.50, CONFLICTS OF INTEREST, TO TITLE 2, ADMINISTRATION AND PERSONNEL, OF THE MUNICAL CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: SECTION I. Sections 2.50, Conflicts of Interest of Title 2, Administration and Personnel, of the Municipal Code of the Town of Jackson, Wyoming, is hereby added to read as follows:
2.50 CONFLICTS OF INTEREST
2.50.010 – Purpose.
The purpose of this section is to prescribe requirements governing conflicts of interest for Town Employees and their immediate family and procedures by which an Employee or their immediate family may be exempt from those requirements. (Ord. 1448 § 1, 2025)
2.50.020 – Definitions.
A. Anything of value means:
1. A pecuniary item, including money or a bank bill or note;
2. A promissory note, bill of exchange, order, draft, warrant, check, or bond given for the payment of money;
3. A contract, agreement, promise, or other obligation for an advance, conveyance, forgiveness of indebtedness, deposit, distribution, loan, payment, gift, pledge or transfer of money;
4. A stock, bond, note, or other investment interest in an entity;
5. A right in action;
6. A gift, tangible good, or chattel or an interest in a gift, tangible good, or chattel;
7. A work of art, antique, or collectible;
8. An automobile, bicycle, electric bicycle, or other means of personal transportation;
9. Real property or an interest in real property, including title to realty, a fee simple or partial interest, present or future, contingent or vested within realty, a leasehold interest or other beneficial interest in realty;
10. An honorarium or compensation for services arising out of the person's service as a Town Employee;
11. The sale or trade of anything of value:
i. For reasonable consideration that would ordinarily not be

available to a member of the public; or
ii. With a rebate or at a discount in its price, unless the rebate or discount is made in the ordinary course of business to a member of the public, or any group or category thereof, but without regard to that person's status as a Town Employee.
12. A promise or offer of employment;
13. Any other thing of value that is pecuniary or compensatory in value to a person.
B. Compensation includes:
1. An advance, conveyance, forgiveness of indebtedness, deposit, distribution, loan, payment, gift, pledge, or transfer of money or anything of value; or
2. A contract, agreement, promise or other obligation for an advance, conveyance, forgiveness of indebtedness, deposit, distribution, loan, payment, gift, pledge or transfer of money or anything of value, for services rendered or to be rendered.
C. Compensation does not include:
1. Reimbursement of expenses if the reimbursement does not exceed the amount actually expended for the expenses, and if the reimbursement is substantiated by an itemization of expenses; or
2. Per-diem payments or mileage allowances paid by the Town in accordance with applicable law.
D. Employee is defined as any person employed by the Town of Jackson in a full-time, part-time, or variable hour capacity.
E. Gift means anything of value to the extent that consideration of equal or greater value is not received, but excludes the following:
1. A gift that:
i. Is not used; and
ii. No later than thirty (30) days after receipt is returned to the donor or delivered to a charitable organization and is not claimed as a charitable contribution for federal income tax purposes.
2. A certificate, commemorative token or item, or plaque with a value that does not exceed two hundred fifty dollars (\$250.00);
3. Food and beverage;
4. Compensation, per-diem or other payments or benefits which the Employee receives in the performance of services for the Town;
5. Any loan, gift, gratuity, special discount, or hospitality with a value of two hundred fifty dollars (\$250.00) or less; or
6. Travel, registration, and lodging for any conference or meeting while attending in their official capacity as a Town Employee.
F. Immediate family is defined as an Employee's spouse, children, parent, sibling, grandparent, or grandchild; or is a member of the individual's household.
2.50.030 – Use of Title and Prestige of Public Office.
No Employee shall use their office or position for their private benefit. As used in this section, "private benefit" means the receipt by the Employee of a gift which resulted from their holding their position with the Town. (Ord. 1448 § 1, 2025)
2.50.040 – Misuse of Office.
A. No Employee shall use Town funds, time, personnel, facilities, or equipment for their private benefit or that of another unless the use is authorized by law.
B. No Employee shall use public funds, time, personnel, facilities, or equipment for political or campaign activity.
C. No Employee shall use their official authority or influence to interfere with or affect the result of an election including using their official title/position while engaged in political activity or inviting subordinate Employees to political events or otherwise suggest to subordinates that they attend political events or undertake any partisan political activity.
D. No Employee shall knowingly solicit or discourage the participation in any political activity of anyone who has business pending before the Town.
E. No Employee shall engage in political activity while on duty. This prohibition includes:
1. Wearing political buttons, clothing, hats, or attire of any kind.
2. Displaying or distributing campaign materials.
3. Performing campaign-related tasks or work.
4. Making political contributions.
5. Attending any political event in a Town vehicle or bike.
6. Posting comments to a public or social media site advocating for or against a partisan political party, candidate for partisan office, or partisan political group.
7. Utilizing a Town email account or Town social media site to distribute, send, or forward content that advocates for or against a partisan political party, candidate for partisan political office, or partisan political group.
8. Engaging in any activity that violates the Town Employee Policy Manual.
F. No Town Employee shall disseminate to another person official information which the Employee obtains through or in connection with their employment, unless the information is available to the general public or unless the dissemination is authorized by law. (Ord. 1448 § 1, 2025)
2.50.050 – Outside Employment; Disclosure of Outside Employment.
A. For purposes of this section, outside employment means any form of employment, business relationship or activity, involving the provision of personal services whether or not for compensation, other than in the discharge of official duties.
B. No Town Employee shall engage in outside employment that:
1. Adversely impacts the Employee's job performance or attendance with the Town.
2. Adversely impacts the reputation of the Town or any department of the Town.
3. Adversely impacts the Employee's physical or mental capacity to perform their job duties.
4. Adversely impacts the proper functioning of Town offices and departments or inhibits the effective delivery of public services.
5. Is conducted at the same time as work being performed for the Town.
C. All Employees shall disclose prospective outside employment to their department director prior to commencement of any such employment, and the Town Manager, or their designee, may review the prospective outside work for compliance with this ordinance and any other Town policies. (Ord. 1448 § 1, 2025)
2.50.060 – Participation or Membership in Organizations that Advocate, Incite, or Support Criminal Acts or Subversion of

• Public Notices •

Government.
No Employee shall participate or hold membership in any organization that advocates, incites, or supports criminal acts or subversion of government.
(Ord. 1448 § 1, 2025)
2.50.070 – Financial Relationships and Undue Favor.
A. No Employee shall recommend the Town enter into a financial relationship or be a party to a financial relationship or approve any financial relationship with any member of their immediate family that could provide their immediate family a financial benefit that is only available due to the Employee's employment.
B. No Employee shall make decisions or influence decisions that could unduly favor relatives, friends, or associates in employment or contractual opportunities with the Town.
(Ord. 1448 § 1, 2025)
2.50.080 – Service on Boards.
A. No Employee shall serve on:
1. A Town of Jackson or joint Town of Jackson and Teton County appointed board, committee, or task force; or
2. The board of an organization approved for funding in the current fiscal year or upcoming fiscal year budget unrelated to their employment with the Town.
(Ord. 1448 § 1, 2025)
2.50.090 – Coordination with Policy Manual
All Employees shall comply with the Town Employee Policy Manual as it relates to conflicts of interest which includes, but is not limited to, subjects such as social media and external communications, appearance and attire, political participation, confidential information and records, and email.
2.50.100 – Violations.
Any violations of conflicts of interest, as determined by the Town Manager or their designee, shall be addressed in accordance with the Town Employee Policy Manual.
(Ord. 1448 § 1, 2025)
2.50.110 – Exemptions and Exemption Procedure.
A. A Police Department Employee is exempt from the prohibition against participation or membership in any organization that advocates, incites, or supports criminal acts or subversion of government if such participation or membership is part of a criminal investigation.
B. An Employee or their immediate family is exempt from the prohibition against a financial relationship if the financial relationship was decided by the Town Council.
C. An Employee is exempt from the prohibition for outside employment conducted at the same time as work being performed by the Town if the outside employment in no way impacts their performance of their duties except for de minimis activities such as very infrequent and brief texts, phone calls, or emails.
D. Requests for exemption shall be submitted in writing by the Employee's department director to the Town Manager for consideration in a timely manner and the Town Manager will either approve or deny the request in writing within five (5) business days of receipt of the request.
(Ord. 1448 § 1, 2025)
SECTION II. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. SECTION III. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION IV. This Ordinance shall become effective after its passage, approval, and publication. R. Hovorka, Town Clerk.
Publish: 11/12/25

• PUBLIC NOTICE •

Notice of Final Payment
Notice is hereby given that the Town of Jackson has accepted the work for the 2025 Chip Seal Project as complete according to the plans and specifications and rules set forth in the Agreement between the Town of Jackson, Wyoming and Evans Construction of Jackson, Wyoming. Evans Construction is entitled to final payment on Monday, December 22, 2025. Claims for labor and materials furnished to the Contractor must be submitted to the Town of Jackson (Attn: Jeff Silliman – Associate Engineer), PO Box 1687, Jackson, WY, 83001 prior to the specified date of final payment.
Publish: 11/12, 11/19/25

• CONTINUED PUBLICATIONS •

PUBLIC NOTICE: Notice of Application to Transfer Ownership of a Resort Liquor License.
Notice is hereby given that the applicant whose name is set forth below filed an aapplication to transfer the Ownership of a Resort Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. The date of filing, name of the said applicant, and description of the place or premises which the applicant desires to use are as follows:
Date Filed: September 30, 2025. Applicant: CP Teton Resort Property Owner LLC. From Licensee: Benchmark Hospitality of Wyoming LLC. To Licensee: CP Teton Resort Property Owner LLC dba Snow King Resort: 400 E. Snow King Ave. Jackson, WY 83001. Protest, if any there be, against the transfer of the above license will be heard at the hour of 6:00 pm or as soon thereafter as the matter can be heard, on the 17th of November 2025 before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl.
Dated this October 27, 2025. L. Lenamond, Internal Services Specialist
Publish: 11/05, 11/12/25

GENERAL PUBLIC NOTICES

• REQUEST FOR BIDS •

ADVERTISEMENT FOR REQUEST FOR PROPOSALS

Teton Village Association Improvement and Service District (TVAISD)
Electric Vehicle Charging and Fueling Infrastructure Design Plans and NEPA Paperwork

Notice is hereby given that the Teton Village Association Improvement and Service District (TVAISD) is accepting proposals for design plans and NEPA paperwork for Electric Vehicle Charging and Fueling Infrastructure.

Proposals for the received at the TVAISD Office, Teton Village, PO Box 866, located at 7020 N. Rachel Way, Teton Village, WY 83025 or emailed to transportation@tetonvillagewy.gov until Wednesday, December 10, 2025 at 10:00 AM. At that time the proposals received will be reviewed by TVAISD.

The Project consists of creating design plans and NEPA paperwork for Electric Vehicle Charging and Fueling Infrastructure.

The Issuing Office for the Proposal is: Teton Village Association, P.O. Box 866, 7020 N. Rachel Way, Teton Village, WY 83025, 307-733-5898, transportation@tetonvillagewy.gov.

Proposers may obtain the RFP Documents from the issuing office. All official notifications, addenda, and other Proposal Documents will be offered only through the issuing office. Neither Owner nor Teton Village Association will be responsible for Proposal Documents, including addenda, if any, obtained from sources other than the designated issuing office.

Questions regarding the Proposal Documents should be directed to Matt Larson, Director of Resort Transportation, Teton Village Association Improvement and Service District, transportation@tetonvillagewy.gov (Ph: 307-733-5898 ext. 2)

A Mandatory Bid Opening Meeting for the Project will be held on Thursday, December 10, 2025, at 10:30 AM.

For all further requirements regarding proposal submittal, qualifications, procedures, and contract award, refer to the Instructions to Proposers that are included in the Proposal Documents. All proposals are to be prepared in accordance with the proposal Documents.

The TVAISD reserves the right to reject any and all proposals, and to waive all informalities. Further, the TVAISD may accept any proposal which in its opinion best serves its interests.
Publish: 11/12, 11/19/25

• CIVIL ACTIONS •

STATE OF WYOMING
COUNTY OF TETON

IN THE DISTRICT COURT
NINTH JUDICIAL DISTRICT

Civil No. 2025-CV-0019407

THE STATE OF WYOMING,
Plaintiff,
vs.
U.S. CURRENCY TOTALING
\$3,189.00,

Defendant.

SERVICE BY PUBLICATION

To: Ignacio Vazquez Baez, whose address is unknown, and any other person who may have an interest in the above-described property

YOU ARE HEREBY NOTIFIED that the State of Wyoming has instituted an action against the above-described property in the District Court of Teton County, Wyoming, located in Jackson, Wyoming, wherein it seeks to forfeit Three Thousand One Hundred Eighty-Nine Dollars (\$3,189.00) in United States currency, which was seized on August 5, 2025, because the property was used in violation of the Wyoming Controlled Substances Act.
YOU ARE FURTHER NOTIFIED that unless you file an answer or otherwise plead as provided for by the laws of the State of Wyoming, within 30 days after the last day of publication of this notice, your default will be entered and a judgment and decree of Forfeiture will be entered terminating any interest you may have in Three Thousand One Hundred Eighty-Nine Dollars (\$3,189.00) in United States currency and forfeiting the property to the State of Wyoming.

Dated: November 3, 2025

/s/ANNE C. SUTTON
DISTRICT COURT CLERK
Publish: 11/12, 11/19, 11/26, 12/03/25

• PUBLIC NOTICE •

NOTICE OF DISSOLUTION OF THE 46 RANCH, LLC

Pursuant to Wyoming Statute § 17-29-704, notice is hereby given that The 46 Ranch, LLC, a Wyoming limited liability company, has been dissolved. The Wyoming Secretary of State issued a Certificate of Dissolution for The 46 Ranch, LLC on October 27, 2025.

All persons with claims against The 46 Ranch, LLC must present them in writing to the company at the following address: The 46 Ranch, LLC, c/o Brown & Hiser, LLC, P.O. Box 971, Laramie, WY 82073. The written claim must state the claimant's name, address, telephone number, the amount of the claim, the basis for the claim, and the date(s) on which the events giving rise to the claim occurred. A claim against The 46 Ranch, LLC will be barred unless a proceeding to enforce the claim is commenced within three (3) years after the date of the first publication of this notice. This notice does not constitute acknowledgment or acceptance of any claim by The 46 Ranch, LLC, which expressly reserves all rights and defenses, including the right to reject any claim in whole or in part.

DATED this 6th day of November, 2025.

BY: Jason M. King, Manager
The 46 Ranch, LLC
Publish: 11/12/25

• CONTINUED PUBLICATIONS •

INVITATION FOR BIDS

MELODY RANCH IMPROVEMENT AND SERVICE DISTRICT 2025 WATER SYSTEM IMPROVEMENTS

Bids are invited for the Melody Ranch Improvement and Service District (ISD), 2025 Water System Improvements Project in Teton County, Wyoming. The work will include:

- Furnish and install well pumps and motors
- Buried water mains
- Buried electrical conduit and wire
- Demolition and removal of existing piping and equipment
- Water booster pump replacement
- Pumphouse piping modifications and replacement
- Pumphouse heating, ventilation, and lighting upgrades
- Water system electrical control and telemetry system
- Road patching
- Pathway reconstruction
- Reclamation

Notice is hereby given that the Melody Ranch ISD, will receive sealed bids prior to 3:00 PM Tuesday, December 16, 2025, at Rendezvous Engineering, P.C., 25 South Gros Ventre Street, Jackson, WY 83001. Bids will be opened publicly and read aloud per W.S. 16-6-1001(a)(iii).

The contract documents are provided by: Rendezvous Engineering, P.C.
P.O. Box 4858
25 South Gros Ventre Street
Jackson, Wyoming 83001
Phone: (307) 733-5252

Contact Matt Ostdiek at mostdiek@rdzeng.com for copies of the contract documents. The contract documents are available electronically, without a deposit. A \$100.00 non-refundable deposit is required for each paper copy of the contract documents. Shipping and handling fees will be an additional charge.

A non-mandatory pre-bid meeting of the project will be conducted on Friday, November 21, 2025 at 9:30 AM at the Lower Valley Energy conference room, 4000 S. Hwy 89 Jackson, WY 83001.

Bids shall be accompanied by a bid bond in the amount of five percent (5%) of the maximum bid amount for the base project per W.S.15-1-113(d) & (f) and W.S. 16-6-112. Bids must be submitted upon the provided bid forms.

The successful bidder shall provide performance and payment bonds for the full amount of the contract.

Well pump installation shall be performed by a Wyoming-licensed pump installer.

Bidders are advised that certain Federal Regulations apply including Davis-Bacon Prevailing Wage requirements (29CFR5.5). Project is funded in part by the Wyoming SRF (State Revolving Fund) program and “use of American Iron and Steel” requirements as contained in Section 436 of H.R. 3547, The Consolidate Appropriations Act, 2014 and as updated and revised in America’s Water Infrastructure Act of 2018 (AIS) apply.

Qualified Disadvantaged Business Enterprises (DBE’s) are encouraged to submit bids on this project. Bidder that use a subcontractor(s)/suppliers(s) are required to make a good faith effort at soliciting DBE subcontractor/supplier participation. Bidders shall submit the required DBE Good Faith Effort Determination and other related forms with their bids.

Pursuant to W.S 16-6-203, Wyoming labor shall be used on this project except other laborers may be used when Wyoming laborers are not available for the employment within the state or are not qualified to perform the work involved.

Pursuant to W.S. 16-6-106, “preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured, or grown in Wyoming, or supplies by a resident of the state, quality being equal to articles offered by competitors outside the state”.

Pursuant to W.S. 16-6-102, Five percent (5%) bid preference will apply to bids from Wyoming resident contractors.

The Owner reserves the right to reject any or all bids and to waive informalities and irregularities in the proposals.
Publish: 11/05, 11/12/25

2022 Chrysler Pacifica
Vin # 2C4RC3BG5NR222735
Amount Owed \$ 9495.00

2002 Cadillac Escalade
Vin # 1GYEK63N62R293552
Amount Owed \$ 8304.70

2005 Nissan Maxima
Vin # 1N4BA41E15C819196
Amount Owed \$ 8110.00

2011 Chevrolet Traverse
Vin # 1GNKVGED4BJ120239
Amount Owed \$ 9267.00

2007 Honda CR-V
Vin # JHLRE38527C025911
Amount Owed \$ 8054.40

2011 Toyota Highlander
Vin # 5TDDK3EH0BS044639
Amount Owed \$ 9757.60

2006 Toyota Corolla
Vin # 5TDDK3EH0BS044639
Amount Owed \$ 7822.00

• Public Notices •

2008 Toyota Yaris
Vin # JTDBT923984033434
Amount Owed \$ 8535.00

1992 Ford Explorer
Vin # 1FMDU34X5NUB51507
Amount Owed \$ 8805.00

2022 Honda Civic
Vin # 19XFL1H8XNE013175
Amount Owed \$ 7725.00

Sale Date: November 21st, 2025

Please contact Shiela @ 307-733-8697
With any questions.
Publish: 11/05, 11/12/25

WYOMING DEPARTMENT OF TRANSPORTATION
CHEYENNE, WYOMING
NOTICE OF ACCEPTANCE OF
AND
FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the Wyoming Department of Transportation has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming and Weber Water & Well, The Contractor, on Highway Project Number PEB2019 in Teton County, consisting of drilling two water wells and one fire well and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on December 9, 2025

The date of the first publication of this Notice is November 5, 2025.
Publish: 11/05, 11/12/25

LEGAL NOTICE

NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that, in accordance with §18-5-306 Wyoming Statutes GTR Real Estate I, LLC and Grand Targhee Resort LLC intend to apply for a subdivision permit to adjust the boundary between Tract 39 Remainder and Lot 1 (Common Area), The Cabins at Grand Targhee Plat No. 1474. A public hearing for said permit will occur at a regular meeting of the Teton County Planning Commission at the Teton County Board of Commissioners Chambers 200 S. Willow Street Jackson, WY. Please contact the Teton County Planning and Development Department at (307)-733-3959 for scheduled meeting dates or more information. The proposed boundary adjustment would modify the northern boundary of the “Lot 1 Common Area”. The project is located on approximately 119.95 acres at 3300 E Ski Hill Rd, Alta, Wy 83414.
Publish: 11/05, 11/12/25

Amy M. Staehr, Wyo. State Bar #7-4874
Kaylee A. Harmon, Wyo. State Bar #7-6308
Long Reimer Winegar LLP
270 W. Pearl, Suite 103
P. O. Box 3070
Jackson, Wyoming 83001
(307) 734-1908
(307) 733-3752 fax

astaehr@lrw-law.com
kharmon@lrw-law.com
ATTORNEYS FOR PETITIONER

IN THE DISTRICT COURT FOR THE NINTH JUDICIAL DISTRICT

OF THE STATE OF WYOMING IN AND FOR TETON COUNTY

Docket No. 2025-CV-0019403

IN THE MATTER of the)
Change of Name of)
)
Jane Elizabeth Hewett)
a/k/a Jane Elizabeth Hewett Cooney.)

NOTICE OF PETITION FOR NAME CHANGE

PLEASE TAKE NOTICE that Petitioner, Jane Elizabeth Hewett, a/k/a Jane Elizabeth Hewett Cooney, has filed a Verified Petition for Name Change in the District Court for the Ninth Judicial District of the State of Wyoming in and for Teton County, requesting that the name of Petitioner Jane Elizabeth Hewett, a/k/a Jane Elizabeth Hewett Cooney, be changed to Jane Elizabeth Cooney.
Any person objecting to the Verified Petition for Name Change must file a written objection with the above-named Court within thirty (30) days after the last publication of this Notice. If no objections are filed, an Order will be entered changing the name of Jane Elizabeth Hewett, a/k/a Jane Elizabeth Hewett Cooney, to Jane Elizabeth Cooney.
Dated as of the date indicated herein.

Anne C. Sutton
Clerk of Court

Publish: 10/29, 11/05, 11/12, 11/19/25

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT
OF THE STATE OF WYOMING IN AND FOR TETON COUNTY

CIVIL CASE NO.: 2025-CV-0019315
IN THE MATTER OF THE ESTATE OF:
LAWRENCE E. HILER, DECEASED

NOTICE OF PETITION FOR FORMAL PROBATE OF WILL
AND APPOINTMENT OF PERSONAL REPRESENTATIVE
PURSUANT TO W.S. § 2-6-201

TO ALL PERSONS INTERESTED IN SAID ESTATE:

YOU ARE HEREBY NOTIFIED that on May 23, 2025, the Will of Lawrence E. Hiler was admitted to probate by the above-named Court pursuant to W.S. § 2-6-201, and that on June 17, 2025, Janet M. Hiler was appointed Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to said decedent or to said estate are requested to make immediate payment to the Estate of Lawrence E. Hiler, c/o The Grupp Law Firm LLC, PO Box 4995, Jackson, Wyoming 83001.

Creditors having claims against said decedent or the estate are

required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 22nd day of October, 2025

Janet M. Hiler
PERSONAL REPRESENTATIVE

ATTORNEY FOR ESTATE:
Matthew P. Grupp, Esq. WY Bar No. 7-5825
The Grupp Law Firm LLC
1705 High School Rd.
PO Box 4995
Jackson, WY 83001
307.203.3005
Publish: 10/29, 11/05, 11/12/25

IN THE DISTRICT COURT, NINTH JUDICIAL DISTRICT
COUNTY OF TETON, STATE OF WYOMING
Probate No. 2025-CV-0019377

IN THE MATTER OF THE ESTATE OF)
)
ROGER SEHERR-THOSS,)
)
Deceased.)

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on October 16, 2025, the Last Will and Testament of Roger Seherr-Thoss was admitted to probate by the above-named court, and that Doreen Seherr-Thoss was appointed Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or his Estate are requested to make immediate payment to the undersigned at PO Box 1709 (4650 South Park Loop Road, Jackson, WY 83001), Jackson, WY 83001.

Creditors having claims against the decedent or the Estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED: _____, 2025.

DOREEN SEHERR-THOSS,
Personal Representative

[signed]
JOHN A WARNICK, Wyo. Bar #5-1722
LAW OFFICES OF JOHN WARNICK
2185 E. Fieldstone Drive
St. George, UT 84790
(720) 458-7770 or (303) 775-5950

Publish: 10/29, 11/05, 11/12/25

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