

TETON COUNTY NOTICES

Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners  
Voucher Meeting Notice  
200 S. Willow, Jackson, Wyoming  
Monday, October 28, 2024, 9:00 a.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available online.  
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.  
**Publish: 10/23/24**

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on September 23, 2024 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:08 a.m.

Commission present: Luther Propst, Chair, Mark Newcomb, and Greg Epstein were present. Natalia Macker, Vice-Chair, was present via Zoom and joined in person at 9:20 a.m. Wes Gardner was absent.

ADOPT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adopt the agenda as presented. Chair Propst called for a vote. The vote showed all in favor and the motion carried 3-0.

PUBLIC COMMENT

Public comment was given by Tim Young via Zoom regarding upcoming WYDOT public meetings.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the September 23, 2024 county voucher run in the amount of \$2,689,140.00. Chair Propst called for a vote. The vote showed all in favor and the motion carried 3-0.

2. Consent Agenda for Administrative Items

a. 24-Hour Liquor Permits

i. Central Wyoming College / Blind Butcher – September 26 and 27, 2024

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to

9:11 to approve the 24-hour catering permit submitted by Central Wyoming College / Blind Butcher LLC for the Teton Leadership Center Fall Summit to take place at the Walk Festival Hall, 3330 West Cody Lane, Teton Village, WY 83025 on September 26 - 27, 2024 with the permit being valid for a 24-hour period.

Chair Propst called for a vote. The vote showed all in favor and the motion carried 3-0.

3. Consideration of Proposed Outgoing Commissioner Correspondence – none.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Quarterly Update

i. Historic Preservation Board

Susan Eriksen-Meier was present to answer questions from the Board based on the submitted Quarterly Report. There were no questions.

B. Wember Update

Paul Wember of Wember Inc and Jason Berning gave updates and answered questions from the Board regarding Courthouse Design, Public Health Building Remodel, and the General Services Building Addition.

Natalia Macker entered at 9:20 a.m.

2. Other Matters for Discussion

A. September 9, 2024 Rules and Regulations Discussion

At the September 9, 2024 Monthly Joint Meeting, during the Rules and Regulations Discussion, Commissioner Epstein had proposed adding tow truck drivers to the list of critical service providers. Commissioner Epstein clarified that he does not own a towing company, nor is he financially involved in any towing company in Teton County or that serves Teton County. In saying that, there is somebody in his family that does have involvement with the towing company that serves the community. He still advocates for the relationship of public safety of tow truck drivers in the community and that stance will not change. He did not think that that was important at the time, but apparently it is for some people in the community.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

ACTION ITEMS (continued):

4. Consideration of Findings of Facts, Conclusions of Law and Order for Board of Equalization Hearings

a. Doughtie J&D LLC

A motion was made by Commissioner Macker and seconded by Commissioner Newcomb to approve the Findings of Fact and Conclusions of Law for Doughtie J&D LLC for the 2024

property evaluation. Chair Propst called for a vote. The vote showed all in favor and the motion carried 3-0, with Chair Propst, Commissioner Macker, and Commissioner Newcomb voting, Commissioner Epstein abstaining, and Commission Gardner absent.

b. Thomas P. Hartness

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the Findings of Fact and Conclusions of Law in the matter of the appeal of Thomas P. Hartness. Chair Propst called for a vote. The vote showed all in favor and the motion carried 3-0, with Chair Propst, Commissioner Newcomb, and Commissioner Epstein voting, Commissioner Macker abstaining, and Commission Gardner absent.

c. Kaplan 1982 Revocable Trust

A motion was made by Commissioner Macker and seconded by Commissioner Newcomb to approve the Findings of Fact and Conclusions of Law for Kaplan 1982 Revocable Trust. Chair Propst called for a vote. The vote showed all in favor and the motion carried 3-0, with Chair Propst, Commissioner Macker, and Commissioner Newcomb voting, Commissioner Epstein abstaining, and Commission Gardner absent.

d. Harol Koyama & Penny Nakamura – moved to September 30, 2024.

e. Dillon S. Krapes & Kathryn M. Krapes

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the Findings of Fact and Conclusions of Law in the matter of Dillon S. Krapes & Kathryn M. Krapes. Chair Propst called for a vote. The vote showed all in favor and the motion carried 3-0, with Chair Propst, Commissioner Epstein, and Commissioner Newcomb voting, Commissioner Macker abstaining, and Commission Gardner absent.

f. Mud Ball Island Family LLC

A motion was made by Commissioner Macker and seconded by Commissioner Newcomb to approve the Mud Ball Island Family LLC Findings of Fact and Conclusions of Law. Chair Propst called for a vote. The vote showed all in favor and the motion carried 3-0, with Chair Propst, Commissioner Macker, and Commissioner Newcomb voting, Commissioner Epstein abstaining, and Commission Gardner absent.

g. RDS Investment LLC – moved to September 30, 2024.

h. Mary Ann Robinson

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the Findings of Fact and Conclusions of Law and Order for Mary Ann Robinson. Chair Propst called for a vote. The vote showed all in favor and the motion carried 3-0, with Chair Propst, Commissioner Epstein, and Commissioner Newcomb voting, Commissioner Macker abstaining, and Commission Gardner absent.

i. S & B Irrevocable Trust 2023

A motion was made by Commissioner Newcomb and seconded by Commissioner Macker to approve the Findings of Fact and Conclusions of Law in the matter of the appeal of the 2023 property valuation by S & B Irrevocable Trust. Commissioner Macker noted that these are the amended findings.

Chair Propst called for a vote. The vote showed all in favor and the motion carried 3-0, with Chair Propst, Commissioner Macker, and Commissioner Newcomb voting, Commissioner Epstein abstaining, and Commission Gardner absent.

j. S & B Irrevocable Trust 2024

A motion was made by Commissioner Macker and seconded by Commissioner Newcomb to approve the S & B Irrevocable Trust 2024 Findings of Fact and Conclusions of Law as amended. Chair Propst called for a vote. The vote showed all in favor and the motion carried 3-0, with Chair Propst, Commissioner Macker, and Commissioner Newcomb voting, Commissioner Epstein abstaining, and Commission Gardner absent.

The Findings of Fact and Conclusions of Law for items d. Harol Koyama & Penny Nakamura and g. RDS Investment LLC will be presented at the September 30, 2024 voucher meeting when Commissioner Gardner is present.

EXECUTIVE SESSION – none.

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- Jackson Hole Marathon – September 28th, 2024; JH Chamber of Commerce and JH Racing Co. Jackson Hole Marathon, Half Marathon and Quarter Marathon; Town Square to Teton Village; number of attendees – 900.
- Fall Harvest Fest – October 10th, 2024; Old Wilson School-house Community Center. An annual community celebration to celebrate fall offering free pumpkin carving, drinks, food, a craft and cupcake walk; number of attendees – 100.

ADJOURN

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to adjourn. Chair Propst called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 9:44 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Luther Propst, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK’S OFFICE

09-23-2024 WARRANTS

ACE HARDWARE 438.36 / ACM WYOMING LLC 194,491.51 / ACM WYOMING LLC 195,889.00 ACM WYOMING LLC 88,781.24 / AFFINITY TRANSLATION 95.00 ALLEGIANCE BENEFIT PLAN MGMT 120,394.34 / ALBERTSONS/ SAFEWAY 421.97 ALPHAGRAPHS 160.54 / AMERIGAS 116.17 / AMERICAN RED CROSS 25.00 ANDA INC 530.10 / ANDERSON MASON DALE ARCHITECTS 166,397.92 AN-

DREA RAMIREZ 242.01 / ASPEN PINES WATER & SEWER DISTRICT 109.04 ATOMIK CLIMBING HOLDS 884.01 / ATS INLAND NW 2,129.62 AUTO SERVICE ELEVATED 2,507.11 / BEVERLY SHORE 49.79 BIOTA RESEARCH & CONSULTING INC. 624.96 BIOTA RESEARCH & CONSULTING, INC. 2,118.00 BONNEVILLE COUNTY SHERIFF’S OFFICE 60.00 BONNEVILLE COUNTY SHERIFF’S OFFICE 60.00 / BONNEVILLE CO. SHERIFF’S OFFICE 60.00 BOUND TREE MEDICAL, LCC 679.99 / BRENT BLUE 168.00 TETON DIGITAL MEDIA LLC 695.00 / CALEIGH SMITH 170.78 CATOR, RUMA & ASSOCIATES 5,250.00 / CARMEN YUNG 986.46 / CENTURYLINK 62.42 CENTRAL OREGON TRUCK COMPANY INC 2,287.60 CENTRAL STATES WIRE PRODUCTS INC. 310.00 / CHARLOTTE FREI 71.00 CHILDREN’S LEARNING CENTER 72,507.50 / CITY OF DRIGGS 273,065.00 CLARKS BROADWAY AUTO PARTS LLC 813.32 CLEARWATER OPERATIONS AND SERVICES 300.00 / COMPUNET INC 1,562.50 COPRO EFP LLC 1,792.47 / DANIEL FRANK THOMAS 202.50 / DAWN SANCHEZ 1,017.61 DATASOURCE INC 331.45 / DBR, INC. 245.66 / DEPARTMENT OF FAMILY SERVICES 70.00 DEX IMAGING 1,471.53 / DESERT MOUNTAIN COPORATION 12,812.89 ELK’S CLUB OF JACKSON HOLE 14,922.13 / ELISSA GRAMLING 822.48 EMILY LIBERT 1,021.19 / ERIKSEN-MEIER CONSULTING LLC 3,960.00 E.R. OFFICE EXPRESS INC. 1,776.48 / FEDEX 36.88 / FEUZ EXCAVATION LLC 5,746.66 FIVE COUNTY DETENTION & YOUTH 350.00 / FISH CREEK I.S.D. 48.19 FIRE SERVICES OF IDAHO INC. 312.00 / GRAINGER 1,788.63 / GRAVITY GRAPHICS 874.10 GSBS ARCHITECTS 7,315.78 / HARMONY DESIGN , INC. 476.00 HESS D’AMOURS & KRIEGER LLC 165.00 / HI-TECH COLOR, LLC 384.00 HUNT CONSTRUCTION, INC. 1,719.00 / INBERG-MILLER ENGINEERS 1,494.00 INDUSTRIAL/ORGANIZATIONAL 40.00 / JACKSON CURBSIDE, INC 4,125.00 JACKSON PAINT & GLASS, INC. 343.62 / JH20 WATER LLC 55.00 JH SMALL ENGINE REPAIR 53.50 / JORGENSEN ASSOCIATES PC 175,466.18 / KHOL 300.00 KMTN THE MOUNTAIN 800.00 / KRISTEN WATERS 291.06 / LABORATORY CORPORATION 56.15 LASER XPRESS 2,043.84 / LEXIE MACPHIE 74.19 / LILY SULLIVAN 244.53 RANDALL B. FRAZIER 352.38 / LOWER VALLEY ENERGY 18,309.64 / LUTHER PROPST 580.22 MARY MARTIN 206.36 / MCKINNLEY COX 210.67 / MCKESSON MEDICAL SURGICAL 84,391.71 MD NURSERY & LANDSCAPING INC. 355,424.68 / MERIDIAN ENGINEERING P.C. 7,006.70 MOTOROLA SOLUTIONS, INC. 122,751.75 / NORCO, INC. 243.73 / OFFICE ALLY 39.95 ON GRADE BLADE SERVICE, LLC 3,235.00 / OPEN CREATIVE & CO 3,660.36 PINE ENVIRONMENTAL SERVICES LLC 3,442.46 PONY EXPRESS BROCHURE SERVICE INC. 687.42 / PORTERS OFFICE PRODUCTS 217.39 PRUDENTIAL GROUP INSURANCE 1,869.95 / PRUDENTIAL GROUP INSURANCE 169.23 PROTECT OUR WATER-JACKSON 200.00 / QUADIENT INC 133.95 / QUINN STOTT 52.50 R&D SWEEPING & ASPHALT MAINT LC 127,883.95 / RENNER SPORTS SURFACES 72,103.10 RIPLEY’S VACUUM CENTER, INC. 7,225.00 / ROCKY MOUNTAIN GLOVE COMPANY 389.40 ROTARY BREAKFAST CLUB OF JH 15,414.28 / RON’S TOWING LLC 250.00 SARA BUDGE 37.99 / SENSAPHONE 64.74 / SHELBY COUNTY SHERIFF, AL 20.00 SHERVIN’S INDEP. OIL 27.11 / SILVER CREEK SUPPLY 3,728.22 ST JOHN’S MEDICAL CENTER 65.00 / STEPHEN RICHARD PARK 162.86 SUSAN ERIKSEN-MEIER 142.00 / ELIOR INC. 8,447.02 STAR VALLEY DISPOSAL INC 526.00 / TETON COUNTY IDAHO 18,114.00 TETON CO. SEARCH AND RESCUE 200.00 / TETON CO. SCHOOL DISTRICT #1 7,322.65 TETON COUNTY TREASURER 68,195.88 / TETON COUNTY TREASURER 48,300.00 TETON COUNTY TREASURER 45,436.86 / TETON COUNTY TREASURER 9,365.00 TERRA FIRMA ORGANICS, INC. 1,140.00 / TETON PATHOLOGY PC 6,000.00 TETON MEDIA WORKS, INC. 7,639.25 / TETON TRASH REMOVAL INC. 150.00 THE DOOR MAN 571.00 / THOMSON REUTERS-WEST 1,739.90 THE SHERWIN-WILLIAMS COMPANY 261.22 / TOWN OF JACKSON 724.38 TOWN OF JACKSON 1,205.28 / TOWN OF JACKSON 2,262.53 / TOWN OF JACKSON 14,821.00 TOWN OF JACKSON 95,464.00 / TOWN OF JACKSON 23,249.16 / TREES INC. 6,908.00 TRANSMERICA EMPLOYEE BENEFITS 1,542.64 / TRIHYDRO 3,866.25 TRILOGY INTEGRATED RESOURCES LLC 3,000.00 / T&T REPORTING LLC 1,938.52 TETON VILLAGE W&S 106.99 / UNIVERSITY OF UTAH HOSPITALS 900.00 VALERIE ADAMS 103.18 / VAUGHN DISTRIBUTING 608.02 / VISA 2,464.77 WEMBER INC 25,761.20 / WEST BANK SANITATION 8,387.10 WESTERN STATES EQUIPMENT 3,030.29 / WEX BANK 2,617.82 WHITE GLOVE PROFESSIONAL CLEANING 52,360.82 / WILSON HARDWARE 26.99 WINDSHIELD DOCTOR 1,509.43 / XEROX CORPORATION 278.84 XEROX FINANCIAL SERVICES 1,329.35

**Publish: 10/23/24**

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on October 1, 2024 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:00 a.m. and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Luther Propst, Chair, Natalia Macker,



# • Public Notices •

Vice-Chair, Mark Newcomb, and Greg Epstein were present. Wes Gardner was present via Zoom.

## ADOPTION OF AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to adopt today's agenda as presented. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

## DISCUSSION ITEMS

A. Monthly Updates – Rescheduled from Monday, September 30, 2024.

i. Regional Transportation – Charlotte Frei, Regional Transportation Planning Administrator, gave updates regarding grants, WY22 NEPA process, and Safe Streets 4 All (SS4A).

ii. Fire/EMS – Brian Coe, Interim Assistant Fire/EMS Chief, gave updates regarding local wildfires, emergency service calls, upcoming Community Wildfire Protection Plan (CWPP), strategic plan, recent ISO audit, fire recruit class, and construction.

iii. Parks & Recreation – Steve Ashworth, Director of Parks and Recreation, gave updates regarding Rec Center floor, Alta Park, Karns Meadow CUP, groomer replacement, Parks & Rec Volunteer Board, Wyoming Health Fair partnership, specialized wheelchairs, Kids Club, and upcoming Community Needs Assessment.

iv. Housing – April Norton, Housing Director, gave updates regarding year-to-date housing numbers, upcoming meetings, new database, cost of construction number updates, staffing, and grant submissions. The Board discussed updating fees in concurrence with the Town of Jackson.

v. START – Bruce Abel, START Director, gave updates regarding ridership, airport shuttle, commuter survey, electronic ticketing program, electric buses, Transit Signal Priority (TSP), winter services, staffing, Grand Targhee shuttle program grants, Transit Development Plan (TDP), grants received, upcoming Idaho Department of Transportation review, and an upcoming START Board retreat. Bruce Abel answered questions regarding reloading the electronic ticketing program.

## MINUTES

A motion was made by Commissioner Epstein and seconded by Commissioner Macker to approve the minutes for the meetings dated September 9, 2024, September 10, 2024, September 16, 2024, September 17, 2024, and September 18, 2024. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

## CONSENT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to place the following Matters from Staff on a Consent Agenda:

1. Consideration of a New Restaurant Liquor License
2. Consideration of Electronic Waste Disposal and Recycling Contract
3. Consideration of Scale Support Agreement for Trash Transfer Station
4. Consideration of Agreement for Connection to and Use of Wilson Sewer District Facilities for the Stilson Transit Center
5. Consideration of Purchase Upgrades to the Knox Rapid Access System
6. Consideration of ETC Community Needs Assessment Contract
7. Consideration of Long Mechanical Recreation Center Annual Maintenance Contract
11. Consideration of Extension Agreement with Downtowners LLC for Use of Parking
12. Consideration of Contract with Civic Plus for Fair Website Redesign
14. Consideration of Emergency Power Supply Service Agreement

Chair Propst called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the items on the Consent Agenda with their motions as stated in their respective staff report. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

## MATTERS FROM COMMISSION AND STAFF:

1. Consideration of a New Restaurant Liquor License  
To approve the issuance of a restaurant liquor license to Cabin 22, LLC dba Wilson's Cabin for the period of October 1, 2024, through January 6, 2025.

2. Consideration of Electronic Waste Disposal and Recycling Contract

To approve the Contract with I.T. Refresh for electronic waste recycling, with an estimated annual cost of \$24,450 in FY2025.

3. Consideration of Scale Support Agreement for Trash Transfer Station

To approve the five-year Fairbanks Guardian Series Support Agreement at the Silver level for the three scales at the Trash Transfer Station and Scale Plaza in the amount of \$2,390 annually.

4. Consideration of Agreement for Connection to and Use of Wilson Sewer District Facilities for the Stilson Transit Center  
To approve the Agreement for Connection to and Use of the Wilson Sewer District Facilities.

5. Consideration of Purchase Upgrades to the Knox Rapid Access System

To approve the purchase of the Knox Rapid Access system upgrades in the amount of \$24,982.00.

6. Consideration of ETC Community Needs Assessment Contract

To approve the contract between ETC and Teton County for a Parks and Recreation needs assessment survey in the amount of \$15,500.

7. Consideration of Long Mechanical Recreation Center Annual Maintenance Contract

To approve the 1-year agreement with Long Mechanical Solutions in the amount \$29,735.00 for Rec center HVAC maintenance and inspection services.

11. Consideration of Extension Agreement with Downtowners LLC for Use of Parking

To approve the Third Amendment to the Parking Lot Spaces Use Agreement.

12. Consideration of Contract with Civic Plus for Fair Website Redesign

To approve the contract with Civic Plus in the amount of \$12,207.00 to redesign the Fair & Fairgrounds website.

14. Consideration of Emergency Power Supply Service Agreement

To approve the service agreement for emergency power supply generators with Western States Cat in the amount of \$43,937.00 for the 3-year period.

## DIRECT CORRESPONDENCE

1. mberryperry@gmail.com 9/11/2024 email regarding Wasted funds
2. Meryl Nova 9/11/2024 email regarding Equus replat application on Spring Creek Ranch
3. Wyoming department of Environmental Quality 9/11/2024 letter regarding Grand Targhee Resort Targhee Cabins Subdivision WDEQ-WQD Application 2024-0273
4. Linda & Butch Williams 9/17/2024 email regarding Rec ctr usage fees SENIOR RESIDENTS
5. Jackson Hole Conservation Alliance 9/18/2024 email regarding Letter of concern for public safety - HWY 390 State Parcel
6. Bobby Thomson 9/23/2024 email regarding Paving Situation
7. Ben Musser 9/23/2024 email regarding Road paving

## PUBLIC COMMENT

There was no public comment.

## MATTERS FROM COMMISSION AND STAFF

8. Consideration of MOU with University of Wyoming Extension 2024-2028

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval an MOU with the University of Wyoming for UW Extension Office.

There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the 2024-2028 MOU with the University of Wyoming for Extension Services. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

9. Consideration of Annual Compensation Agreements 2024-2025 with University of Wyoming Extension

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the Annual Compensation Agreements with the University of Wyoming for UW Extension Office.

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve both Annual Compensation Agreements with the University of Wyoming for the Extension Clerical and the 4-H Educator. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

10. Consideration of Domestic Violence Awareness Resolution  
Shannon Brooks Hamby, Executive Director of the Community Safety Network, presented to the Board the resolution recognizing Domestic Violence Awareness Month in the month of October.

There was no public comment.

The Board expressed appreciation for the work done year-round for the community by the Community Safety Network and its partners in Teton Valley.

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the Resolution recognizing October as Domestic Awareness Month. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

13. Consideration of a Letter of Engagement for a Real Estate Agent

Sarah Mann, Director of General Services, presented to the Board for consideration of approval a letter of engagement for the provision of real estate agent services to the Teton County Board of County Commissioners.

Sarah Mann answered questions from the Board regarding the process of evaluation and scoring, contracts, services, and fee schedule.

There was no public comment.

The Board expressed appreciation for the services provided in the past by real estate agent Bret McPeak and will go with process County staff worked on, and look forward to working with the new real estate agent.

A motion was made by Commissioner Epstein and seconded by Commissioner Macker to approve the Letter of Engagement for a real estate agent with Mack Mendenhall. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

15. Consideration of First Amendment to Master Agreement with Wember

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the First Amendment to the Master Agreement with Wember Inc. for Project Management/Owner's Representative Services.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Macker to approve the First Amendment to the Master Agreement with Wember Inc. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

16. Consideration of Contract Amendment with Owners Representative for GSB Addition Project

Sarah Mann, Director of General Services, presented to the Board for consideration of approval a Contract Amendment for Wember (Owners Representative) additional services for Project management regarding the GSB Addition project.

Sarah Mann answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the contract amendment for additional services for the General Services Building Shop Addition Owners Representative, Wember, in the amount of \$17,926.20. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

17. Consideration of Contract Amendment with Owners Representative for Health Project

Sarah Mann, Director of General Services, presented to the Board for consideration of approval a Contract Amendment for Wember (Owners Representative) additional services for project management regarding the Teton County Health Dept. remodel project.

There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the contract amendment for additional services for the Health Department Remodel Owner's Representation to Wember/BPM in the amount of \$15,000.00. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

18. Consideration of Owner's Representative Add Services for Justice Center Project

Sarah Mann, Director of General Services, presented to the Board for consideration of approval of an Add Services to Work Order 1 for Owner's Representative (OR) Services for the Justice Center project.

Keith Gingery, Chief Deputy County Attorney, answered questions from the Board.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb approve Add Services to Work Order 1 with Wember in the amount of \$59,919.56. Chair Propst

called for a vote. The vote showed all in favor and the motion carried.

The meeting recessed at 10:09 a.m. and reconvened at 10:17 a.m.

## MATTERS FROM PLANNING AND DEVELOPMENT

Findings of Fact, Conclusions of Law, and Order:

1. SWF2024-0045 – Klarich Residence Septic Variance – Carney Logan Burke Architects

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact and Conclusions of Law for SWF2024-0045.

Amy Ramage, County Engineer, answered questions from the Board.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the Findings of Fact and Conclusions of Law for SWF2024-0045. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

## New Business:

1. Permit: DEV2024-0001  
Property Owner: Wyoming Department of Transportation  
Applicant: Cook, Taylor  
Presenter: Chandler Windom  
Request: A Development Plan request pursuant to Section 8.3.2 of the Land Development Regulations for 22 Accessory Residential Units.

Location: 1040 E Evans Road is located 7 miles south of the Town of Jackson in Hog Island. It is zoned Public/Semi-Public (P/SP) and is partially in the Scenic Resources Overlay (SRO).

Chandler Windom, Senior Planner, presented to the Board for consideration of approval a Development Plan pursuant to Section 8.3.2 of the Teton County Land Development Regulations (LDRs) for the Wyoming Department of Transportation 22 Accessory Residential Unit housing development.

Chandler Windom answered questions from the Board.

There was no public comment.  
Chris Neubecker, Director of Planning and Building Services, pointed out that Taylor Cook, the applicant, was available via Zoom.

Taylor Cook of Nelson Engineering gave comment and answered questions from the Board via Zoom.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve DEV2024-0001 for the proposed 22 Accessory Residential Units, with the following conditions, based on the recommended findings. 1. A paved pathway shall be provided to connect the proposed housing to Munger Mountain Elementary. 2. Each Accessory Residential Unit shall have a workforce housing deed restriction recorded with the Teton County Clerk, prior to issuance of Certificate of Occupancy, in a form that is acceptable to the Jackson/Teton County Affordable Housing Department. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

## MATTERS FROM COMMISSION

Commissioner Greg Epstein read a statement in response to a recent article published in the Jackson Hole News & Guide.

## EXECUTIVE SESSION – none.

## ADJOURN

A motion was made by Commissioner Epstein and seconded by Commissioner Macker to adjourn. Chair Propst called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 10:39 a.m.

Respectfully submitted: rlr

## TETON COUNTY BOARD OF COMMISSIONERS

Luther Propst, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

**Publish: 10/23/24**

## TETON COUNTY DIVISION OFFICES

### • REQUEST FOR BIDS •

Project name: Information Technology NVR Replacement Project  
Request for Proposal

Teton County is requesting proposals for an NVR Replacement at the Recreation Center.  
The bid id is 193317. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be due on or before November 4, 2024 at 3:00 PM MDT and opened upon release by Public Purchase immediately thereafter at the at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.

**Publish: 10/23, 10/30/24**

Project name: Information Technology Surveillance Camera Replacement  
Request for Proposal

Teton County is requesting proposals for a Surveillance Camera Replacement at the Recreation Center.  
The bid id is 193406. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be due on or before November 4, 2024 at 3:00 PM MDT and opened upon release by Public Purchase immediately thereafter at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.

**Publish: 10/23, 10/30/24**

Request for Proposals for Professional Services  
Teton County, Wyoming, Stilson Habitat Restoration for Teton County, Wyoming



• Public Notices •

Teton County is issuing this Request for Proposals (“RFP”) in search of a qualified consultant with expertise and experience in habitat restoration and land conservation planning to develop a vegetation restoration project and assist with conservation planning for Teton County’s property located at the junction of Wyoming Highway’s 22 and 390. The area, colloquially known as the Greater Stilson area, includes the Stilson Transit Center, private properties under Teton County Scenic Preserve Trust, private property currently used for skier parking, and property set aside for future recreational use (8.5 acres) owned by Teton County. Teton County is considering the placement of a conservation easement on the Teton County Parks and Recreation parcel at Stilson (in its entirety or a portion) via the Teton County Scenic Preserve Trust. An easement on the 8.5-acre Parks parcel (or a portion thereof) would aid in protecting and enhancing wildlife permeability throughout the Greater Stilson area, as well as ensuring the efficacy of the new wildlife crossing infrastructure. Additionally, Teton County is proposing habitat/vegetation restoration on a portion of the parcel described above. The design of the restoration project will require determination of how much water is available to Teton County for use on the Stilson parcel and identification of the process to utilize the water for vegetation restoration irrigation. The design of the restoration project and associated easements must be coordinated with the needs of the Teton County Parks and Recreation Department infrastructure planning, development, and programming.

This is a cost not-to-exceed project-specific type of contract. This project requires the support of a consultant team for a wide range of services in stakeholder engagement, engineering, biological, environmental, survey capacity, landscape architectural design, and cost-estimation. Engineers shall have professional licensure within the State of Wyoming.

Interested parties are directed to the Public Purchase website to access the full RFP documents: [www.publicpurchase.com](http://www.publicpurchase.com), bid id # 193232 . Respondents must register (free) on the website to access the RFP before being able to respond to it. Questions regarding the RFP may be posted on the Public Purchase website (no later than 5pm (MDT) on Monday, November 4, 2024). Responses to questions, as well as any RFP addenda, will be posted within 24 hours during the normal business week and both questions and answers will be available to all respondents. All proposals shall be submitted via the Public Purchase website. The proposals are due on Friday, November 8, 2024, by no later than 5pm (MDT).

Teton County reserves the right to reject all responses and to waive informalities and irregularities in responses.  
**Publish: 10/23, 10/30/24**

• PUBLIC NOTICE •

The clerk’s office will be closed Tuesday November 5th, 2024, for the General Election. Only the Land Records department will remain open for business on election day. We will reopen on Wednesday November 6th, 2024.  
Pursuant to Wyoming State Statute 22-2-112  
**Publish: 10/23, 10/30/24**

NOTICE OF PARTIAL ACCEPTANCE AND PARTIAL FINAL PAYMENT TO CONTRACTOR

GE JOHNSON, INC.  
Jackson, WY

Pursuant to W.S. 16-6-116, notice is hereby given that Teton County, WY (OWNER) has accepted the work as completed according to the plans, specifications, and rules set forth in the Contract between the OWNER and GE Johnson, Inc., (CONTRACTOR), and that the CONTRACTOR is entitled to Partial Settlement thereof. Exclusion of Acceptance is all Civil and Utility work.

Notice is further given that on December 2, 2024 said date being the forty - first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of these Contracts, the party should contact Steve Ashworth / Teton County Jackson Parks and Recreation Department at P. O. Box 811, Jackson, WY, 83001, [sashworth@tetoncountywy.gov](mailto:sashworth@tetoncountywy.gov) or 307.732.5752 prior to November 27, 2024.  
**Publish: 10/23, 10/30/24**

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR

ACM, WYOMING LLC  
TETON COUNTY, WY

Pursuant to W.S. 16-6-116, notice is hereby given that Teton County, WY (OWNER) has accepted the work as completed according to the plans, specifications, and rules set forth in the Contract between the OWNER and ACM Wyoming, LLC for work on the Health Building, (CONTRACTOR), and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on December 3, 2024 said date being the forty - first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of these Contracts, the party should contact Josiah Nash / Teton County Facilities Division at P. O. Box 3594, Jackson, WY, 83001, [jnash@tetoncountywy.gov](mailto:jnash@tetoncountywy.gov) or 307.732.8585 prior to November 26, 2024.  
**Publish: 10/23, 10/30/24**

FINAL SETTLEMENT WITH AND PAYMENT TO CONTRACTOR; REQUIRED NOTICES

NOTICE OF SUBSTANTIAL COMPLETION OF CONTRACT

To all persons, firms, or corporations who have any claim for any work done, or any material furnished to Snake River MEP, Inc., for the ESSER Ventilation Project for Summit Innovations School Project.

You are hereby notified that Teton County School District #1, PO Box 568, Jackson, Wyoming 83001, has accepted substantial completion according to the Contract Documents and rules set forth in the contract between Teton County School District and the aforesaid Contractor of the work in connection with the ESSER Ventilation Project for Summit Innovations School Project, and that said Contractor is entitled to final settlement therefore.

You are further notified that upon the 26th day of November, 2024, being the 41st day after the first publication of the notice, said Teton County School District #1 will pay Snake River MEP, Inc. the full amount due under said contract, and in the event your claim is not filed with Teton County School District #1 prior to said 26th day of November, 2024, same shall be waived.

This notice is given pursuant to Section 16-6-116, Wyoming Statutes, 1982.  
**Publish: 10/23, 10/30/24**

NOTICE OF PUBLIC REVIEW  
TETON COUNTY BOARD OF COUNTY COMMISSIONERS MEETING  
Tuesday,11/19/2024

Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday,11/19/2024, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Building Services Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

Applicant: Fodor Law Office  
Owner: Stage Stop, Inc  
Permit No.: MSC2024-0033  
Request: A Miscellaneous Planning Request pursuant to Section 8.2.15 of the Land Development Regulations for a Transportation Demand Management (TDM) Plan for the Legacy Lodge per the conditions of approval for CUP2021-0005. Location: 3000 W Big Trail Drive, or Lot 333, is situated in the northeast corner of the Rafter J Ranch Subdivision. The property is zoned Planned Unit Development Rural-3 and is not within any Overlays.  
**Publish: 10/23/24**

TOWN OF JACKSON NOTICES

• PUBLIC HEARING •

PUBLIC HEARING

The Town of Jackson Planning Commission will hold a public hearing to consider a request for a Conditional Use Permit for Outfitter/Tour Operator use at the property addressed 1300 Carol Lane, legally known as LOT 6, M-B SUBDIVISION; PIDN: 22-40-16-06-1-03-002. Please go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click on the meeting agenda for directions to view and participate in the meeting. The hearing is scheduled for Wednesday, November 6, 2024, beginning at 5:30 p.m. The application can be viewed at <https://www.jacksonwy.gov/467/Current-and-Archived-Applications>. For more information, please contact the Planning Dept. at 733-0440, Ext. 1302. [Item P24-105 Page]  
**Publish: 10/23/24**

• CONTINUED PUBLICATIONS •

LEGAL NOTICE  
BID: 25-03 FOUR AWD SUV’s  
The Town of Jackson will be accepting sealed bids for the purchase of the following equipment(s)in a current model “FOUR AWD SUV’S”. Each bidder must furnish cash or surety bond per Wyoming Statutes, in the amount equal to (5%) five percent of the bid, if over one hundred thousand dollars (\$100,000.00). The successful bidder’s bond will be retained until the faithful performance has been satisfied. The bid should be submitted to the Town Clerk’s office no later than 3:00 PM Thursday, October 24th, 2024. Bids will be opened and acknowledged at 3:05 PM, in the Council Chambers of the Jackson Town Hall. For detailed specifications, please contact Riley Taylor at 307-733-3932, or e-mail [rtaylor@jacksonwy.gov](mailto:rtaylor@jacksonwy.gov) or Eric Hiltbrunner at 307-733-3079.  
Dated this day: Thursday, October 10, 2024  
**Published: 10/16, 10/23/24**

GENERAL PUBLIC NOTICES

• ESTATE PROBATE •

STATE OF WYOMING ) IN THE DISTRICT COURT  
 ) ss  
COUNTY OF TETON ) NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE )

ESTATE OF: )  
 ) Probate No. 2024-CV-0019137  
ANN LURIE, )  
 )  
Deceased. )

NOTICE OF PROBATE OF WILL AND NOTICE TO CREDITORS

TO ALL PERSONS INTERESTED IN SAID ESTATE:  
You are hereby notified that on the 7th day of October, 2024, the Will of Ann Lurie was admitted to probate by the above-named Court, and that Benjamin Lurie was appointed as Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this Notice, or thereafter be barred. Notice is further given that all persons indebted to the decedent or to her Estate are requested to make immediate payment to the Estate in care of Cathryn L. Brodie, Levy Coleman Brodie, LLP, P.O. Box 7372, Jackson, Wyoming 83002, Attorneys for the Estate. Creditors having claims against the decedent or the Estate are required to file them with the necessary vouchers in the office of the Clerk of said Court, within three (3) months from the date of the first publication of this notice, or thereafter be forever barred.  
DATED this 16th day of October, 2024.

Cathryn L. Brodie  
WY Bar No. 6-3152  
Levy Coleman Brodie LLP  
275 Veronica Lane, Suite 300  
Jackson, Wyoming 83001  
Mailing Address:  
P.O. Box 7372  
Jackson, Wyoming 83002  
Attorneys for the Estate

**Publish: 10/23, 10/30, 11/06/24**

• PUBLIC NOTICE •

Public Notice:  
Gros Ventre West Special Improvement & Service District will hold an election for one director on Nov. 5, 2024, for the Gros Ventre West subdivision and the Gros Ventre West subdivision 2nd filing. The term of office is four years. The director candidate is Donald Patrick McCelvey. Write-In candidates are permitted. The district boundaries are on file at the Teton County Clerk’s office. This is a mail ballot election. Augmenting the balloting process is a polling place at the Teton County Clerk’s office, 200 S. Willow St., Jackson, WY on Nov. 5, 2024, from 9am to 5pm.  
**Publish: 10/23/24**

NOTICE OF CANDIDATE FOR SPRING CREEK IMPROVEMENT AND SERVICE DISTRICT BOARD OF DIRECTORS ELECTION

The Spring Creek Improvement and Service District will hold an election on Tuesday, November 5, 2024 to fill one open position for a 4-year term on the three-member Board of Directors. The election will be conducted by mail pursuant to Wyoming Statute §22-29-115 and rules promulgated by the Wyoming Secretary of State. The one candidate who applied for the open Board seat and whose name will appear on the ballot is Donna Falk.  
**Publish: 10/23/24**

NOTICE OF CANDIDATES FOR HI-COUNTRY WATER DISTRICT BOARD OF DIRECTORS ELECTION

The Hi-Country Water District, a water district created pursuant to Wyoming Statutes §41-10-101 et seq. will hold an election on Tuesday, November 5, 2024 to fill three of the five Board of Director positions. The election will be conducted by mail pursuant to Wyoming Statute §22-29-115 and rules promulgated by the Wyoming Secretary of State. The three candidates who applied for the two open Board seats are (1) Robeert Warburton (2) Calvin Anderson, and (3) Scott Garland.  
**Publish: 10/23/24**

IN THE MATTER OF:  
THE ANN LURIE REVOCABLE TRUST, DATED DECEMBER 22, 1989

STATUTORY NOTICE TO CREDITORS PURSUANT TO W.S. § 4-10-507

Pursuant to Wyoming Statute § 4-10-507 of the Wyoming Uniform Trust Code, notice is hereby given to all persons claiming to be creditors of Ann Lurie, or the Ann Lurie Revocable Trust, dated December 22, 1989 (the “Trust”), that the successor trustee of the Trust intends to distribute the assets of the Trust in accordance with its terms. Ann Lurie died on June 24, 2024, a resident of Jackson, Wyoming. Ann Lurie was the settlor of the Trust. Benjamin Lurie is the successor trustee.

Creditors having claims against the settlor or the assets of the Trust are required to file such claims in writing with the successor trustee, in care of Cathryn L. Brodie, Levy Coleman Brodie LLP, P.O. Box 7372, Jackson, Wyoming 83002, Attorneys for the Estate, within one hundred twenty (120) days after the date of the first publication of this notice and if such claims are not so filed, such creditors will be forever prohibited from making any claim against the assets of the settlor’s trust. Creditors or others wishing to commence a judicial proceeding to contest the validity of the Trust must do so within one hundred twenty (120) days after the date of the first publication of this notice, and if such creditors or others fail to file a claim or commence a judicial proceeding, they will be forever prohibited from commencing any judicial proceeding against the settlor or the assets of the settlor’s trust.  
DATED this 16th day of October, 2024.

Cathryn L. Brodie  
WY Bar No. 6-3152



• Public Notices •

Levy Coleman Brodie LLP  
275 Veronica Lane, Suite 300  
Jackson, Wyoming 83001  
Mailing Address:  
P.O. Box 7372  
Jackson, Wyoming 83002  
Attorneys for the Estate

**Publish: 10/23, 10/30/24**

NOTICE OF INTENT TO DISTRIBUTE TRUST ASSETS

TO: All Persons Interested in the Robert L. Shervin Revocable Trust and First Amendment to the Robert L. Shervin Revocable Trust

YOU ARE HEREBY NOTIFIED that Richard Palmer, the Successor Trustee of the Robert L. Shervin Trust dated May 7, 2019 intends to distribute the assets of the Trust as permitted under the terms of the Trust and the First Amendment thereto.

Notice is further given that creditors having claims against the decedent, or the decedent’s Trust, are required to file a claim against the assets of the Trust, in writing, to the Successor Trustee at P.O. Box 5, 275 E. Broadway, Jackson, Wyoming 83001 or commence a judicial proceeding to contest the validity of the Trust, on or before one hundred twenty (120) days from the first date of publication of this notice. If such claims or judicial proceedings are not filed or commenced within one hundred twenty (120) days from the date of first publication of this notice, all claims and proceedings will be forever prohibited pursuant to W.S. §4-10-507(b).

DATED October 16, 2024

Richard H. Palmer

Successor Trustee  
P. O. Box 5

Jackson, WY 83001  
**Publish: 10/23, 10/30/24**

• CONTINUED PUBLICATIONS •

FILED

10/01/2024

2024-CV-0019160

Filed By: Karen Woodward

IN THE DISTRICT COURT OF TETON COUNTY, WYOMING

NINTH JUDICIAL DISTRICT

IN THE MATTER OF CHANGE OF NAME:

FRANK RYAN NEW,

Petitioner.

Civil Action No. \_\_\_\_\_

LEGAL NOTICE

To: All interested persons.

Please take notice that an action has been commenced in the District Court of the Ninth Judicial District, County of Teton, State of Wyoming, entitled PETITION TO CHANGE THE NAME OF FRANK RYAN NEW, wherein Petitioner FRANK RYAN NEW is seeking to change his name to that of his mother's name, FRANK RYAN MURFEY. You are required to file your objection, if any, within 20 days after the date of the last publication of this notice or the Petition for Change of Name may be granted.

ISSUED

10/01/2024

2024-CV-0019160

Clerk of District Court: *Karen Woodward*

Issued By: Karen Woodward

Clerk of District Court

Ninth Judicial District

In and For Teton County, Wyoming

P.O. Box 4460

Jackson, Wyoming 83001

(307) 733-2533

**Publish: 10/16, 10/23, 10/30, 11/06/24**

INVITATION TO BID

Fremont County Community College District dba Central Wyoming College (CWC) will receive sealed bids in person until November 20, 2024 at 2:00 PM MT for the following project: Central Wyoming College Jackson Center, Jackson, Wyoming.

Project Description:

- The construction of the new Central Wyoming College Jackson Center including site development. The new center will be approximately 20,356 sq. ft and contains spaces for general education, faculty offices, and specialized spaces including a culinary arts kitchen, dedicated science laboratories, simulation nursing labs, and flexible lab space.
- Overall construction of the building includes concrete foundations, concrete flatwork, steel-framed structure, cold-formed metal wall framing, aluminum doors and windows, hollow metal frames with wood doors, painting, flooring, membrane roofing, cementitious and wood wall panels, division 10 items, mechanical, electrical, plumbing, delegated design fire sprinkler system, IT/Communication/Security infrastructure including cabling and certified terminations, access control.
- This project will be partially funded with ARPA Capital Projects Funding as described in the bid documents and therefore is subject to the Federal laws and regulations associated with that program.

Qualifications - General Contractors bidding on this project shall have a minimum of five years’ experience constructing relevant projects of similar scope/complexity. Additionally, the Project Superintendent shall have a minimum of ten years’ experience.

A MANDATORY PRE-BID MEETING will be conducted on

October 24, 2024 at 1:00 p.m. followed by a site tour at Central Wyoming College Jackson, 2220 W. High School road, Jackson, Wyoming 83001. The pre-bid meeting will start in the Center for the Arts, 240 S. Glenwood St., Jackson, WY, Classroom 118, followed by a site visit. Bidders must sign the attendance sheet prior to the commencement of the pre-bid meeting. The College will reject bids from any bidder who has not signed the attendance sheet prior to the commencement of the pre-bid meeting. Bidders in attendance at the Mandatory Pre-Bid meeting are required to represent the company from which they are employed. Questions requiring a response for bid clarification shall be received until 12:00 p.m. (noon) MST on November 6, 2024.

All bids shall be submitted in a sealed envelope. The exterior of the envelope shall contain the name of the project and the name of the General Contractor submitting the bid. Bids shall be hand delivered or mailed to: Mr. Willie Noseep – Vice President for Administrative Services, Central Wyoming College, Room #MH106E, 2660 Peck Avenue, Riverton, WY 82501, no later than November 20, 2024, at 2:00 p.m. MST at which time and place all bids will be opened and read aloud. After all the bids are received in #MH106E (the Main Building Hall) the bid opening will occur in Room #SC104 (the Student Center Building) – Little Theatre. The lowest responsible and responsive bidder will be selected for the project. Each bid shall be placed in a sealed envelope (or package) marked “Sealed Bid”. The sealed envelope (or package) shall include the project name, due date and the name of the bidder clearly marked on the outside of the envelope (or package). The bids must be accompanied by a bid security in the amount of five percent (5%) of the total bid which shall be in the form of a bid bond, cashier's check or certified check (a copy of a check will not be accepted) drawn on a reliable bank and made payable to Central Wyoming College (no personal checks will be accepted). The successful bidder will be required to post Performance and Payment Bonds in the amount of one hundred percent (100%) of the amount bid. Bids may not be withdrawn for a period of forty-five (45) days after opening. It is to be understood that the OWNER may reject any and all bids and waive any informalities and technicalities as will be in their best interest.

Bid documents may be obtained from the Architect, Prospect Studio, attention Danny Wicke, email dwicke@prospectjh.com. The documents will be available 10/12/24. A PDF format will be available via an electronic share file. No hard copies of the plans and specifications will be provided.

Only bids hand delivered to CWC to the specified location at the date and time listed shall be accepted.  
**Publish: 10/16, 10/23, 10/30, 11/06/24**

2017 GMC Yukon XL  
Vin: 1GKS2GKC0HR140998  
Owed: \$7,725.00

2013 BMW 3 Series  
Vin: WBA3B5G55DNS02537  
Owed: \$7627.60

2012 Chevy Cruze  
Vin: 1G1PD5SH5C7365393  
Owed: \$7,995.00

2022 CCDB (Drift Boat)  
Vin: 1A9WD1417N1374313  
Owed: \$6,641.20

2013 Chevrolet Silverado 1500  
Vin: 1GCNCPEX3DZ131355  
Owed: \$5,236.20

Sale to be October 25th 2024  
**Publish: 10/16, 10/23/24**

ELECTION NOTICE

TETON VILLAGE IMPROVEMENT & SERVICE DISTRICT

Pursuant to W.S. 22-29-112, NOTICE IS HEREBY GIVEN THAT on the 5th day of November 2024, a mail ballot election will take place for the election of one Director of the Teton Village Improvement & Service District Board of Directors for the term of November 5, 2024 – November 7, 2028 (four years). An Application for Election has been filed with the District by Shawn Reichel Daus. Write-in candidates are also permitted.

The boundaries of the District encompass the residential areas of Teton Village and Granite Ridge and are on file in the Teton County Clerk's Office.

Shawn Reichel Daus, Secretary  
Teton Village Improvement & Service District  
**Publish: 10/16, 10/23/24**

ELECTION NOTICE

TETON VILLAGE WATER & SEWER DISTRICT

Pursuant to W.S. 22-29-112, NOTICE IS HEREBY GIVEN THAT on the 5th day of November, 2024, a mail ballot election will take place for the election of three Director positions on the Teton Village Water & Sewer District Board of Directors for the term of November 5, 2024 – November 7, 2028 (four years). An Application for Election has been filed with the District by Jim Terry, Don Gervais and Jim Mahaffie. Write-in candidates are also permitted.

The boundaries of the District encompass the residential areas of Teton Village, Granite Ridge and Shooting Star, and the commercial area of Teton Village, and are on file in the Teton County Clerk's Office.

Frank Kaunitz, Secretary  
Teton Village Water & Sewer District  
**Publish: 10/16, 10/23/24**

ELECTION NOTICE

TETON VILLAGE SPECIAL FIRE DISTRICT

Pursuant to W.S. 22-29-112, NOTICE IS HEREBY GIVEN THAT on the 5th day of November 2024, a mail ballot election will take place for the election of one Director of the Teton Village Special Fire District Board of Directors for the term of November 5, 2024 – November 7, 2028 (four years). An Application for Election has been filed with the District by Carlen Carney. Write-in candidates are also permitted.

The boundaries of the District encompass the residential areas of Teton Village, Granite Ridge and Shooting Star, and the commercial area of Teton Village, and are on file in the Teton County Clerk's Office.

Jen Bruno, Secretary  
Teton Village Special Fire District  
**Publish: 10/16, 10/23/24**

Please take notice that a Special Meeting of the Jackson Hole Airport Board (the “Board”) will commence at 9:00 am on Wednesday, October 30, 2024, at the Jackson Hole Airport, Administration Office, Board Room with Board members participating either in person or via WebEx. This meeting is in lieu of the regularly scheduled October Board meeting. The meeting can be viewed via live stream and public comment may be provided through the link at [www.jacksonholeairport.com](http://www.jacksonholeairport.com). The final agenda will be published on the airport website 24 hours prior to the meeting.  
**Publish: 10/16, 10/23/24**

STATE OF WYOMING

COUNTY OF Teton

IN THE MATTER OF THE CHANGE OF NAME OF

Alex William Kms

Petitioner

)

) ss.

)

)

IN THE DISTRICT COURT

9th JUDICIAL DISTRICT

Civil Action Case No. 2024-CV-0019160

FILED

JUL 08 2024

4:00 PM

DISTRICT COURT

9TH JUDICIAL DISTRICT

TETON COUNTY WYOMING

NOTICE OF PUBLICATION

You are hereby notified that a *Petition For Change of Name*, Civil Action No. \_\_\_\_\_, has been filed on behalf of (current full name) Alex William Kms in the Wyoming District Court for the 9th Judicial District, whose address is (address of District Court) \_\_\_\_\_, the object and prayer of which is to change the name of the above-named person from Alex William Kms to Alex Solaris Kms.  
(current full name) (desired full name)

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this 8 day of July, 2024.

SEAL

BY CLERK OF COURT:

*Shawn Reichel Daus*

Clerk of District Court / Deputy

*Sebastian Nelson*

**Publish: 10/02, 10/09, 10/16, 10/23/24**

NOTICE OF PUBLICATION  
NOTICE TO ODILON CASTILLO GARCIA  
RESPONDENT'S CURRENT ADDRESS: UNKNOWN  
YOU ARE NOTIFIED THAT A PETITION TO ESTABLISH CUSTODY AND CHILD SUPPORT, DOCKET NO. 2024-DR-0000112, HAS BEEN FILED IN THE WYOMING DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT, WHOSE ADDRESS IS: 180 SOUTH KING ST. JACKSON, WYOMING. 83001. THE COMPLAINT IS FILED BY PLAINTIFF, CLAUDIA ESTEFANI ACOSTA GONZALEZ, SEEKING CUSTODY IN THIS MATTER AND ACCOMPANYING CHILD SUPPORT IN HER FAVOR.  
UNLESS YOU FILE AN ANSWER OR OTHERWISE RESPOND TO THE COMPLAINT REFERENCED ABOVE WITHIN 30 DAYS FOLLOWING THE LAST DATE OF PUBLICATION OF THIS NOTICE, A DEFAULT JUDGMENT WILL BE GRANTED IN PLAINTIFF'S FAVOR.  
DATED THIS 9TH DAY OF SEPTEMBER 2024.  
CLERK OF DISTRICT COURT  
**Publish: 10/02, 10/09, 10/16, 10/23/24**

THE Jackson Hole Daily

WANTS TO HEAR FROM YOU...

FOR OUR LETTERS TO THE EDITOR WEDNESDAYS.

Send letters to [opinion@jhdaily.com](mailto:opinion@jhdaily.com)