

Jackson Hole News&Guide

PublicNOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

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LEGAL DEADLINE: THURSDAY AT 3:00 PM

JULY 15, 2026

TETON COUNTY NOTICES

Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, July 20, 2026, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 07/15/26

Teton County Board of Commissioners
Regular Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, July 21, 2026 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 07/15/26

• OFFICIAL PROCEEDINGS •

JOINT PROCEEDINGS
TOWN COUNCIL AND BOARD OF COUNTY COMMISSIONERS MEETING
JUNE 1, 2026JACKSON, WYOMING
The Jackson Town Council and the Teton County Board of County Commissioners met in a regular joint meeting (JM) at 1:30 p.m. in the Town Council Chambers located at 150 East Pearl Avenue in Jackson. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present:
TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Spery.
COUNTY COMMISSIONERS: Chair Mark Newcomb, Wes Gardner, Luther Propst, Natalia Macker, and Len Carlman.
STAFF: Tyler Sinclair, Lea Colasuonno, Maureen Murphy, Mike Toronto, Mike Moyer, Tyler Florence, Paul Anthony, Kelly Thompson, Susan Scarlata, Michelle Weber, and Riley Hovorka. Via Zoom: Jodi Pond and Roxanne Robinson.
Public Comment. Greg Logan and Jen Haynam made public comment.
Consent Calendar. There was no public comment on the consent calendar. On behalf of the Town, a motion was made by Viehman and seconded by Regan to approve the consent calendar including items A-B as presented with the following motions. On behalf of the County, a motion was made by Macker and seconded by Gardner to approve the consent calendar including items A-B as presented with the following motions.
A. Meeting Minutes. To approve minutes from the April 6, 2026 Regular Joint Meeting, April 27, 2026 Special Joint Meeting, April 28, 2026 Special Joint Meeting, May 11, 2026 Special Joint Meeting, and May 12, 2026 Special Joint Meeting.
B. Consideration of a Contract with Commute with Enterprise for Operation of a Turnkey Vanpool Pilot Program. To approve the Vanpool Pilot Program Agreement with Commute with Enterprise for operation by START Bus in coordination with the Town/County Joint Transportation Division. On behalf of the Town, Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town. On behalf of the County, Chair Newcomb called for the vote. The vote showed all in favor. The motion carried for the County. Fiscal Year 2027 Joint Department/Division Budget Review. Tyler Sinclair, Tyler Florence, Maureen Murphy, and Jodie Pond made staff comment. Council and Commission held discussion with staff.
Council and Commission recessed at 3:01 p.m. and reconvened at 3:10 p.m.
Discussion continued. No motions were made. Matters from Council, Commissioners and Staff. Council and Commission discussed comments made under public comment regarding detainment and Fire/EMS and Dispatch contracts. Adjourn – County Only. On behalf of the County, a motion was made by Wes Gardner and seconded by Luther Propst to adjourn. Chair Newcomb called for the vote. The vote showed all in favor. The motion carried for the County. The meeting adjourned at 3:22 p.m.
Adjourn – Town Only. On behalf of the Town, a motion was made by Kevin Regan and seconded by Devon Viehman to adjourn to executive session to consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price pursuant to Wyoming Statute 16-4-405(a)(vii) and to consider, discuss, and conduct safety and security planning pursuant to Wyoming Statute 16-4-405(a)(viii). Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town. The meeting adjourned for the Town at 3:23 p.m.
TOWN OF JACKSON
Arne O. Jorgensen, Mayor
ATTEST: Lynsey Lenamond, Deputy Town Clerk
TETON COUNTY
Mark Newcomb, Chair

Justin Kaiser entered at 10:16 a.m.
The meeting recessed at 10:47 a.m.
Keith Gingery exited at 10:47 a.m.
The meeting reconvened at 10:52 a.m.
Maureen Murphy exited at 11:23 a.m.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The meeting exited Executive Session at 11:41 a.m.
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to proceed as we discussed in Executive Session with respect to real estate. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)
• PAWS Gala – June 26th, 2026; PAWS: Providing Animal Welfare Services. The Gala will be hosted by PAWS Board Chair, Michael Coles; Guests will enjoy cocktails with music, dinner, and auction. Number of attendees – 256.
• Teton Village Fireworks Display – July 3rd & 4th, 2026; Teton Village Association; Teton Village Wyoming Hay Field. 10-15 minutes fireworks display in Teton Village starting at 10pm. Number of attendees – 999.
• Targhee Fest – July 10-11, 2026; Grand Targhee Resort. 2 days of live music at Grand Targhee Resort. Number of attendees – 7,000.
• Grand Targhee Bluegrass Festival – August 7 – 9, 2026; Grand Targhee Resort. 3 days of Bluegrass music at Grand Targhee Resort. Number of attendees – 7,000.
ADJOURN
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:44 a.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK'S OFFICE
06-08-2026 WARRANTS
ACE HARDWARE 6,010.28 / ADVANCED SIGN LLC 5,102.99 / AGOPIAN ADVOCACY 9,000.00 AGILITY RECOVERY SOLUTIONS INC 814.58 / AIR CHEK INC. 547.40 ALBERTSONS/SAFEWAY 319.31 / ALLEGIANCE BENEFIT PLAN MANAGEMENT 120,838.73 ALPHAGRAPHS 1,960.88 / AMAZON CAPITAL SERVICES, INC. 3,511.09 AMERICAN RED CROSS 29.00 / ARNOLD MACHINERY COMPANY 8,082.00 ARBOR WORKS ORGANICS 119,963.37 / ASPEN AUTOMOTIVE/NAPA 382.65 AT&T MOBILITY 482.43 / ATOMIC SPORTS 3,256.00 / AUTO SERVICE ELEVATED 927.54 AYRES ASSOCIATES INC 2,300.00 / BENCHMARK ENGINEERING INC 472.50 BEVERLY SHORE 1,311.51 / BIG R RANCH & HOME 9.98 / BISON LUMBER 100.79 BLUE SPRUCE CLEANERS, INC. 296.82 / BLUE 360 MEDIA LLC 108.95 BOB BARKER COMPANY, INC. 1,898.82 / BONNEVILLE COUNTY SOLID WASTE 144,404.00 BURTON DESIGN, INC. 3,944.00 / CHRISTINA KITCHEN PC 1,445.00 CIRBA SOLUTIONS SERVICES US, LLC 13.68 / CLARKS BROADWAY AUTO PARTS LLC 110.08 CONRAD AND BISCHOFF, INC. 1,012.96 / DATASOURCE INC 104.60 DELTA DENTAL 25,166.70 / DEBORAH L HASSLER 760.45 / DEX IMAGING 1,438.88 DELL MARKETING L.P. 248.50 / DEAN'S PEST CONTROL LLC 70.00 / DICK MOHLER 20.81 DISTRICT 6 JUVENILE DETENTION CENTER 450.00 / DISHING 1,160.00 ELISABETH M W TREFONAS 2,825.90 / ELEMENT PLUMBING INC 500.00 ELECTRICAL WHOLESALE SUPPLY CO, INC 11.73 ERIKSEN-MEIER CONSULTING LLC 4,700.40 / E.R. OFFICE EXPRESS INC. 2,790.79 FACTORY INFORMATION TECHNOLOGY 16,131.39 / FALL RIVER RURAL ELECTRIC 49.82 FERGUSON ENTERPRISES, INC. #3007 779.00 / FLAT CREEK SADDLE SHOP 520.00 FRIENDS OF PATHWAYS 6,717.71 / GLOBALSTAR USA 104.04 / GRAINGER 162.09 GRAINGER 1,837.03 / GRAZE 94.50 / GRAVITY GRAPHICS 621.83 HAAS & WILKERSON INSURANCE 1,210.00 / HERITAGE LANDSCAPE SUPPLY GROUP 2,681.58 HIGH COUNTRY LINEN SUPPLY LLC 5,316.83 / HM-HANSEN MEADOWS HOA 733.42 HOBACK LAW LLC 131.25 / IDAHO COMMUNICATIONS 527.36 IDAHO TRAFFIC SAFETY, INC. 30,816.40 / INBERG-MILLER ENGINEERS 12,732.00 INDEPENDENT SOFTWARE SOLUTIONS INC. 4,940.00 / IVY OUTDOOR SERVICES LLC 500.00 JACKSON CURBSIDE, INC 255.00 / JACKSON LUMBER 23.72 / JARED GEBAUER 214.28 JEFFERSON COUNTY SOLID WASTE 2,031.20 / JH20 WATER LLC 289.95 JACKSON HOLE SECURITY LLC 3,500.00 / JORGENSEN ASSOCIATES PC 1,777.50 KATIE SMITS 857.34 / KELLY CONDOMINIUMS 425.00 / KGB PRODUCTIONS 12,576.27 KIMBERLY ANN MELLICK 2,401.25 / KMTN THE MOUNTAIN 1,050.00 KOIS BROTHERS EQUIPMENT CO INC 1,738.50 / LEN CARLMAN 60.00 LOWER VALLEY ENERGY 3,409.53 / LUTHER PROPST 60.00 / LUM STUDIO 6,496.88 MARK FREITAG 674.25 / MAX MORAN 2,120.48 / MARK NEWCOMB 60.00 MATT REDWINE 152.35 / MASTERCRAFT POOL & SPA 34,245.07 MES SERVICE COMPANY LLC 22,066.96 / MENTAL HEALTH & RECOVERY SERVICES 1,000.00 MICHAEL SHOTTES 71.61 / MOUNTAIN ALARM 60.00 MEYRING & ASSOCIATES INC. 2,729.22 / MOTOROLA SOLUTIONS INC. 400,000.00 NATALIA D. MACKER 60.00 / NATIONAL DIST ATTORNEYS ASSOC 140.00 NO HASSLE AUTO GLASS 504.69 /

• Public Notices •

NORCO, INC. 383.59 OLD TOWN EMBROIDERY CO. INC 4,994.98 / OPEN CREATIVE & CO 6,286.25 PARK PLACE CONDOMINIUMS 2,305.62 / PATRICK CHRISTOPHERSON 1,232.56 PORTERS OFFICE PRODUCTS 94.34 / POOL TRAINING ACADEMY LTD 390.00 HAL JOHNSON JR-PROFESSIONAL EXPRESS 1,254.00 PREMIER CLEANING SERVICES LLC 35,342.40 / QUADIEN T LEASING USA INC 200.97 RACHAEL WHEELER 398.41 / RENNER SPORTS SURFACES 4,950.00 REVOLUTION SYSTEMS LLC 5,339.26 / ROCKY MOUNTAIN YETI 1,402.28 RON'S TOWING LLC 300.00 / SERVPRO OF JACKSON HOLE 6,455.80 SHUPE FABRICATION LLC 25,133.37 / SHELLEY FAIRBANKS 26.25 SILVER STAR COMMUNICATIONS 4,116.33 / SMITHS CUSTOMER CHARGES 1,067.02 SMITH PSYCHOLOGICAL SERVICES LLC 400.00 SOUTH PARK NURSERY AND LANDSCAPING 637.50 / STERICYCLE, INC. 554.01 STONES AUTO GROUP 4,734.19 / SUBLETTE COUNTY WASTE MANAGEMENT 259.56 SUSAN ERIKSEN-MEIER 69.88 / SUSAN OBRIEN 255.20 / SVI MEDIA 584.25 TAP INNOVATIONS LLC 550.00 / TETON COUNTY 4-H COUNCIL 3,015.00 TETON COUNTY CLERK 12.00 / TETON COUNTY HOUSING DEPARTMENT 6,500.00 TETON COUNTY TREASURER 196,496.48 / TETON COUNTY TREASURER 2,049.53 TBT, LLC 807.74 / TETON COURIER 67.72 / TRC INC. 13,307.85 TETON MEDIA WORKS, INC. 24,839.35 / TETON TRASH REMOVAL INC. 798.00 TETON TOOLS LLC 1,202.80 / THYSSEN-KRUPP ELEVATOR CORP. 930.56 THE MASTERS TOUCH LLC 7,122.15 / THOMSON REUTERS-WEST 3,202.10 TOWN OF JACKSON 13,081.19 / TOWN OF JACKSON 866.67 / TOWN OF JACKSON 123,584.75 TOWN OF JACKSON 25,717.73 / TOWN OF JACKSON 8,482.15 TURF EQUIP. & IRRIGATION, INC 470.00 / TURN STONE RESEARCH 780.00 ULINE 1,635.91 / VISA 2,311.94 / VISA 774.28 / VISA 2,235.71 / VISA 327.50 VISA 881.05 / VISA 3,127.44 / VISA 154.12 / VISA 1,516.90 / VISA 5,248.35 VISA 3,143.84 / VISA 1,932.38 / VISA 8,454.78 / VISA 2,491.06 RELIASTAR LIFE INSURANCE COMPANY 1,549.77 / WARREN NEWTON 216.00 WARREN PENNICK 52.50 / WABASH VALLEY MANUFACTURING 1,720.77 WESTERN RECORDS DESTRUCTION INC. 60.00 / WEST BANK SANITATION 1,727.47 WESTERN STATES EQUIPMENT 2,287.68 / WHITAKER CONSTRUCTION CO INC 26,370.00 WILSON HARDWARE 407.20 / WILLIAM A MORROW 782.53 WYOMING FIRST AID & SAFETY SUPPLY 1,299.81 / WYOMING RETIREMENT SYSTEM 1,125.00 YELLOW IRON EXCAVATING, LLC 170,846.59 / YELLOW IRON WASTE, LLC 390.00 ZOLL MEDICAL CORPORATION 2,580.00

Publish: 07/15/26

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on June 15, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:01 a.m.

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Luther Propst, and Len Carlman were present. Natalia Macker joined via Zoom at 9:55 a.m.

ADOPT AGENDA

A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0, with Commissioner Macker absent.

PUBLIC COMMENT

Public comment was given by Craig Logan and Jen Haynam regarding immigration issues, and MaryLee White, Jared Smith, Pamela Winters, Katherine Dowson, and Lee Barlow regarding the Wilson Multimodal Project.

ACTION ITEMS

1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the June 15, 2026 County Voucher Run in the amount of \$2,796,517.52, and further move to approve an interfund transfer in the amount of \$1,458,902.42. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

2. Consent Agenda for Administrative Items
a. 24-Hour Liquor Permits
i. Westside Wine & Spirits / Jackson Hole Land Trust – R Park Summer Solstice – June 18, 2026

Chair Newcomb called for a motion to approve the 24-hour liquor permit for Westside Wine & Spirits / Jackson Hole Land Trust – R Park Summer Solstice gathering.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the 24-hour liquor permit as you just phrased it. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

3. Consideration of Proposed Outgoing Commissioner Correspondence – none.

4. Consideration to Terminate the Emergency Declaration for J-W

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval of a motion to terminate the Emergency Declaration for J-W in Hoback.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to terminate the Teton County Emergency Declaration for J-W water system, which emergency declaration was dated June 1, 2026. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

5. Consideration of Appointment of Special Prosecutor – Allred

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval

A motion was made by Commissioner Carlman and seconded by Commissioner Propst to approve the resolution in the matter of the appointment of a special prosecutor in the case of the State of Wyoming vs. Anastasia Bambo Nela, appointing Spencer Allred from Lincoln County to prosecute this case. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

DISCUSSION ITEMS
1. Known Matters for Discussion
A. Identify Consent Agenda

The agenda for June 16, 2026 was reviewed and items for the potential consent agenda were identified.

B. Stilson Update

John Danby of Dick Anderson Construction provided updates and a presentation on the Stilson project.

C. Wilson Multimodal Project Lighting
Brian Schilling, Pathways Coordinator, presented the topic of lighting for the Wilson Multimodal Project and answered questions from the Board.

Commissioner Macker joined the meeting via Zoom at 9:55 a.m.

The Board held discussion.

D. Discussion on Grand Targhee
Chris Colligan, Public Works Project Manager, requested direction for the objection response letter to the Grand Targhee FEIS and answered questions from the Board.

The Board held discussion and provided direction to staff. Commissioner Macker exited the meeting.

The meeting recessed at 10:24 a.m. and reconvened at 10:32 a.m.

WORKSHOP

1. FY27 Long Range Work Plan

Ryan Hostetter, Senior Long Range Planner, presented a workshop for consideration of the FY27 County Long Range Planning Work Plan.

Ryan Hostetter and Chris Neubecker, Director of Planning and Building Services, provided comment and answered questions from the Board.

The Board held discussion.

The Board directed staff to proceed with prioritizing the recommended items in the following order: 1-5, 7, 6, and then to combine 8 and 9.

EXECUTIVE SESSION – REAL ESTATE & PERSONNEL –
Pursuant to Wyoming Statute §16-4-405(a)

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(vii) for real estate and (ii) personnel. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

The meeting entered Executive Session at 11:01 a.m. Commissioners present: Mark Newcomb, Wes Gardner, Natalia Macker, Luther Propst, and Len Carlman.

Others: Keith Gingery, Chief Deputy County Attorney, Maureen Murphy, County Clerk, Tyler Florence, Director of Parks and Recreation, and Rose Robertson, Deputy Clerk.

Jackson Hole Land Trust: Zach Andres, Liz Long, and Max Ludington.

Keith Gingery, Tyler Florence, Zach Andres, Liz Long, and Max Ludington exited at 12:00 p.m.

Justin Kaiser entered at 12:00 p.m.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

The meeting exited Executive Session at 12:05 p.m.

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- Teton Village Fireworks Display – July 3rd & 4th, 2026; Teton Village Association; Teton Village Wyoming Hay Field. 10-15 minutes fireworks display in Teton Village starting at 10pm. Number of attendees – 999.
- Targhee Fest – July 10-11, 2026; Grand Targhee Resort. 2 days of live music at Grand Targhee Resort. Number of attendees – 7,000.
- Community Potluck Dinner – July 16th, 2026; Old Wilson Schoolhouse Community Center. Annual event providing free food, drinks, kids games, trivia and music to bring the community together. Number of attendees – 100.
- Grand Targhee Bluegrass Festival – August 7 – 9, 2026; Grand Targhee Resort. 3 days of Bluegrass music at Grand Targhee Resort. Number of attendees – 7,000.

ADJOURN

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0. The meeting adjourned at 12:07 p.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK'S OFFICE

06-15-2026 WARRANTS
HALEE CONDER 360.00 / ABC SUPPLY INTERIORS INC 423.94 / ACE HARDWARE 207.34 AIRVUES LLC 2,200.00 / ALBERTSONS/SAFEWAY 521.73 / ALPHAGRAPHS 1,653.41 AMAZON CAPITAL SERVICES, INC. 700.96 / AMERICAN RED CROSS 528.00 ARLEEN WERMUTH 52.50 / ARBOR WORKS TREE SERVICE 10,729.13 ASPEN AUTOMOTIVE/NAPA 55.87 / BEYOND EFFICIENCY INC. 8,600.00 B&H PHOTO-VIDEO, INC. 547.20 / BLACK FOX RESCUE INSTITUTE 650.00 BOBCAT OF ROCK SPRINGS 617.79 / BRADY INDUSTRIES 333.50 BRANDNER DESIGN LLC 5,807.75 / BRENDA TRUDELL 80.00 / BSN SPORTS 191.90 CDW GOVERNMENT, INC. 9,675.62 / CENTURYLINK 958.15 / CHARLOTTE FREI 461.76 CLARKS BROADWAY AUTO PARTS LLC 136.42 / COMMUNITY ENTRY SERVICES 18,333.33 COMPUNET INC 5,000.00 / COMMUNITY SAFETY NETWORK 25,000.00 / DBR, INC. 980.16 DEAN'S PEST CONTROL LLC 345.00 / DICK ANDERSON CONSTRUCTION INC 1,579,466.23 EGOV STRATEGIES 338.00 / ELECTION SYSTEMS & SOFTWARE LLC 18,320.00 ELEMENT PLUMBING INC 2,151.49 / ENTENMANN-ROVIN CO. 298.70 EVANS CONSTRUCTION COMPANY 5,219.00 / EVANS CONSTRUCTION, INC. 18,957.88 EVANS CONSTRUCTION, INC. 3,090.00 / FEDERAL SIGNAL CORPORATION 2,820.00 FIRE ASIDE INC 4,800.00 / FIVE STAR ADVERTISING INC. 471.24 GLAXOSMITHKLINE PHARMACEUTICALS 2,224.20 / GRAVITY GRAPHICS 294.37 HIGH COUNTRY LINEN SUPPLY LLC 382.98 / IDAHO COMMUNICATIONS 3,045.00 IDAHO TRAFFIC SAFETY, INC. 260.00 / INTERSTATE BATTERY OF SNAKE RIVER 326.90 IVY OUTDOOR SERVICES LLC 9,765.00 / JACKSON CURBSIDE, INC 3,343.00 JACKSON LUMBER 3.20 / JH20 WATER LLC 15.00 / JHAM, INC. 3,231.35 LABORATORY CORPORATION 207.64 / LAWSON PRODUCTS 317.78 / LASER XPRESS 534.48 LEN CARLMAN 118.18 / LILY SULLIVAN 111.00 / LOWER VALLEY ENERGY 25,092.23 LOWER VALLEY ENERGY 500.00 / LUNDE LAWN CARE LLC 100.00 / MAX GRAFIX LLC 145.19 MAUREEN MURPHY 1,777.78 / MASTERCARE JH 20,761.71 MERIDIAN ENGINEERING P.C. 1,400.00 / MELODY RANCH I&S DISTRICT 5.00 MENTAL HEALTH & RECOVERY SERVICES 4,206.00 NATIONAL BUSINESS FURNITURE LLC 3,583.86 / NAHUM E MORENO PASTEN 1,057.00 NCR BEHAVIORIAL HEALTH, LLC 500.00 / OPEN CREATIVE

& CO 9,169.50 PREMIER CLEANING SERVICES LLC 1,225.00 HAL JOHNSON JR-PROFESSIONAL EXPRESS 224.00 / QUADIEN T INC 56.05 QUICK-EV LLC 5,000.00 / QUADIEN T LEASING USA INC 2,268.72 RECREATION SUPPLY COMPANY 41.55 / RIDGELINE EXCAVATION INC. 209,898.78 RIVER STORY COACHING AND CONSULTING 3,674.00 / RX BENEIFITS INC 46,581.82 RYAN HANNAN 539.99 / SAFRAN HELICOPTER ENGINES USA 3,976.36 SAMUEL WASSERMAN 1,889.24 / SENIOR CENTER OF JH 53,801.00 / SENSAPHONE 126.93 SHERVIN'S INDEP. OIL 259.29 / SHADIIN GARCIA 3,000.00 SILVER STAR COMMUNICATIONS 7,211.00 / SNAKE RIVER SUPPLY, LLC 109,066.13 S & S WORLDWIDE, INC. 950.95 / ST JOHN'S MEDICAL CENTER 5,738.00 ST JOHN'S CATERING & DIETARY 500.00 / STERLING ROPE COMPANCY INC 1,864.77 TETON COUNTY HEALTH DEPARTMENT 100.00 / TETON COUNTY TRANSFER STATION 149.00 TETON COUNTY TREASURER 56,102.76 / TETON COUNTY TREASURER 83,129.81 TETON COUNTY TREASURER 10,239.91 / TELEFLEX 715.00 / TRC INC. 59.98 TETON MEDIA WORKS, INC. 7,245.19 / TETON TRASH REMOVAL INC. 488.00 THE JAMIE SMYTH GROUP, LLC 878.75 / TOWN OF JACKSON 149,341.00 TOWN OF JACKSON 60,055.87 / TOWN OF JACKSON 6,240.20 / TREES INC. 355.00 TETON VALLEY TRAILS & PATHWAYS INC. 1,020.00 / TYR SPORT INC 673.68 WY DEPT OF WORKFORCE SERVICES 11.15 / VAUGHN DISTRIBUTING 1,053.12 VERIZON WIRELESS 157.59 / VISA 8,676.00 / VISA 4,768.94 / VISA 655.36 VISA 306.34 / VOIANCE LANGUAGE SERVICES 253.61 WEST PLAINS ENGINEERING, INC 14,000.00 / WESTERN RECORDS DESTRUCTION INC. 438.00 WEST BANK SANITATION 28,964.51 / WEX BANK 4,691.23 / WHENTOWORK LLC 522.00 WYDOT-FINANCIAL SERVICES 1,215.23 / WYOMING PUBLIC HEALTH LABORATORY 2,054.00 YELLOW IRON WASTE, LLC 490.00 / ZOLL MEDICAL CORPORATION 1,679.36

Publish: 07/15/26

OFFICIAL SUMMARY PROCEEDINGS
OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on June 16, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:01 a.m. and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Mark Newcomb, Chair, Natalia Macker, and Luther Propst were present. Len Carlman was absent. Wes Gardner entered at 9:03 a.m.

ADOPTION OF AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Propst to adopt the agenda as presented, noting that our first planning item will be postponed. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 3-0, with Commissioners Carlman and Gardner absent.

MINUTES
A motion was made by Commissioner Macker and seconded by Commissioner Propst to approve the minutes for the meetings dated May 4, May 5, May 11, May 18, May 19, May 26, June 1, and June 2nd, 2026. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 3-0.

CONSENT AGENDA

The Board gave comment.

Commissioner Gardner entered at 9:03 a.m..

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to place the following Matters from Staff on to the Consent Agenda:

2. Consideration of Polo Ranches Improvement and Service District Enlargement Petition
3. Consideration of Employee Housing Leases
4. Consideration of Treatment Court Contract with Mental Health and Recovery Services
5. Consideration of Extraterritorial Agreement for Law Enforcement with Town of Jackson
6. Consideration of Dispatch Agreement with the Town of Jackson
8. Consideration of Emergency Management Performance Grant (EMPG) Grant Award Agreement
10. Consideration of Contract Agreement for County Surveyor
11. Consideration of Grant Agreement with The Brinson Foundation for FY2027-FY2029 ISWR Program Funding
16. Consideration of Amendment #3 to the Resolution for Hoback Junction Water and Sewer District Infrastructure Construction Funding and Agreement for Funding
17. Consideration of Justice Center – WC³ Supplemental Building Inspection Agreement
18. Consideration of Reallocation of Approved FY26 Fair & Fairgrounds Capital Funding
19. Consideration of Site Solar Repairs at Fire/EMS Station 7 and the Emergency Operations Center (EOC)
20. Consideration of Sole Source Contract for Wood Energy Feasibility Assessment at the Food Waste Compost Facility
21. Consideration of EMP Funding for Wood Energy Conceptual Design & Feasibility Assessment
22. Consideration of Telecommunications Contract – Stilson Transit Center, and
23. Consideration of Emergency Management SHSP Grant Award

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to approve the items on the Consent Agenda with the motions as stated in their respective staff reports. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

MATTERS FROM COMMISSION AND STAFF:

2. Consideration of Polo Ranches Improvement and Service District Enlargement Petition

To approve the Enlargement of the Polo Ranch Improvement and Service District to include Lots 1, 2, 6, and 7 of the Flat Creek Fishing Club Subdivision; and I further move that the Board finds that the change in boundaries does not impair nor affect the organization of the District or impair any obligations of the District.

3. Consideration of Employee Housing Leases
To approve the Lease Agreements for Hoback Cabins 5, 7, 8, 9; 3182 Adams Canyon; 1230 Fresno Drive; 804 Powderhorn Lane; 755 E Hansen Unit 101, 102; 40 E Pearl Unit 203; and 240 River Bench Road.

• Public Notices •

4. Consideration of Treatment Court Contract with Mental Health and Recovery Systems
To approve the Contract between Teton County and Mental Health and Recovery Services of Teton County for the Teton County Court Supervised Treatment Program in the amount not to exceed \$65,482.50.

5. Consideration of Extraterritorial Agreement for Law Enforcement with Town of Jackson
To approve the Memorandum of Understanding Regarding Extraterritorial Law Enforcement of the Town of Jackson.

6. Consideration of Dispatch Agreement with the Town of Jackson
To approve the Contract for Law Enforcement Communication with the Town of Jackson.

8. Consideration of Emergency Management Performance Grant (EMPG) Grant Award Agreement
To approve the FY2025 Emergency Management Performance Grant Award Agreement.

10. Consideration of Contract Agreement for County Surveyor
To approve the Contract Agreement with Todd Cedarholm, PLS, of On Sight Land Surveyors, Inc., to serve as the County Surveyor.

11. Consideration of Grant Agreement with The Brinson Foundation for FY2027-FY2029 ISWR Program Funding
To approve the grant agreement between Teton County and The Brinson Foundation for ISWR program funding in the amount of \$40,000.00 annually for FY2027, FY2028, and FY2029, for a total grant award of \$120,000.00.

16. Consideration of Amendment #3 to the Resolution for Hoback Junction Water and Sewer District Infrastructure Construction Funding and Agreement for Funding
To approve Amendment #3 to Resolution #24-047, authorizing up to \$300,000.00 for the construction of an improved water treatment, storage, and distribution system in Hoback Junction.

17. Consideration of Justice Center – WC³ Supplemental Building Inspection Agreement
To approve the agreement with West Coast Code Consultants, Inc. (WC³) to provide supplemental building inspection services for the Teton County Justice Center.

18. Consideration of Reallocation of Approved FY26 Fair & Fairgrounds Capital Funding
To approve reallocating the FY26 Fair & Fairgrounds approved capital funding in the amount of \$25,000.00 from additional heaters to the Community Building Ceiling Fan Project, including equipment already purchased, installation, BAS integration, and associated contractor services necessary to address heating distribution issues.

19. Consideration of Site Solar Repairs at Fire/EMS Station 7 and the Emergency Operations Center (EOC)
To approve the expenditure of \$8,630.00 of Energy Mitigation to fund solar array repairs at Fire/EMS Station 7 and the Emergency Operations Center.

20. Consideration of Sole Source Contract for Wood Energy Feasibility Assessment at the Food Waste Compost Facility
To approve the sole source contract with Wisewood Energy to complete a Wood Energy Feasibility Assessment and Conceptual Design for the Teton County Food Waste Compost Facility for a fixed amount of \$34,995.00.

21. Consideration of EMP Funding for Wood Energy Conceptual Design & Feasibility Assessment
To approve the expenditure of \$34,995.00 of Energy Mitigation Program funds for a Wood Energy Conceptual Design & Feasibility Assessment for the Teton County Food Waste Compost Facility.

22. Consideration of Telecommunications Contract – Stilson Transit Center
To approve the 5-year contract with SilverStar in the amount of \$305.99 per month for 60 months including a one-time installation fee of \$99.00.

23. Consideration of Emergency Management SHSP Grant Award
To approve the Grant Award Agreement between Teton County and the Wyoming Office of Homeland Security for the FY2023 State Homeland Security Program supplemental award in the amount of \$5,000.00 as presented.

PUBLIC COMMENT

Public comment was given by Sheriff Matt Carr regarding immigration issues.

MATTERS FROM COMMISSION AND STAFF

1. Consideration of MOU with the Friends of the Gros Ventre Fire Station for a Gros Ventre Fire Station
Fire/EMS Chief Mike Moyer presented to the Board for consideration of approval an MOU with the Friends of Gros Ventre Fire Station (FGVFS) to build a new Fire/EMS Station at 947 Sandcherry Way.
Chief Moyer and Keith Gingery, Chief Deputy County Attorney, provided comment and answered questions from the Board.

Sarah Van Genderen answered questions from the Board.
There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the MOU between Teton County and the Friends of the Gros Ventre Fire Station with the amendments proposed by Commissioner Carlman and read by Principal County Deputy Attorney Gingery, for a new Fire Station 8 located at 947 Sandcherry Way.

The Board provided comment.

Keith Gingery answered a question from the Board.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

A representative of the Friends of the Gros Ventre Fire Station thanked the commissioners and county staff for their work on this project.

7. Consideration of First Amendment to the 2025 Fire/EMS Joint Power Agreement
Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval of the First Amendment to the 2025 Agreement for Fire and Emergency Medical Services.
Keith Gingery and Fire/EMS Chief Mike Moyer answered questions from the Board.
There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the First Amendment to the 2025 Agreement for Fire and Emergency Medical Services as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

9. Consideration of Adoption of the 2026 Electrical Code
Raymond Lane, Fire Marshal, presented to the Board for consideration of approval the proposed adoption of the 2026

National Electrical Code Resolution.
Bill Spaulding, Chief Electrical Inspector, answered questions from the Board.

Keith Gingery, Chief Deputy County Attorney, provided comment.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the 2026 National Electrical Code Resolution as presented. The 2026 National Electrical Code Resolution shall take effect on July 1, 2026. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

12. Consideration of FY2027 Fees for ISWR Public Hearing
Becky Kiefer, ISWR Superintendent, presented to the Board for consideration of approval adoption of the FY2027 fees for the Teton County Trash Transfer Station, Recycling Center, and Household Hazardous Waste Facilities.

Becky Kiefer answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the Resolution for the Adoption of the FY2027 Fees for the Teton County Trash Transfer Station, Recycling Center, and Household Hazardous Waste Facility. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

13. Consideration of Amendment No. 1 to the Agreement with FHWA for FY22 Safe Streets and Roads for All Grant Program
Brian Schilling, Pathways Coordinator. presented to the Board for consideration of approval of Amendment No. 001 to the agreement with the Federal Highway Administration to close out the grant for the Safe Streets and Roads for All program. Brian Shilling and Katherine Dowson, Friends of Pathways Executive Director, provided comment and answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve Amendment No. 001 to the agreement with the Federal Highway Administration for the FY22 Safe Streets and Roads for All planning grant. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

14. Consideration of Teton County Scenic Preserve Trust Easement for Stilson

Chris Colligan, Public Works Project Manager, presented to the Board for consideration of approval of a conservation easement for the 8.5-acre County-owned parcel at Stilson for the purposes of facilitating wildlife movement and creating certainty for future park design.

Public comment was given in person by Ross MacIntyre, Jenny Fitzgerald, Renee Seidler, and via Zoom by Lorna Miller.

Chris Colligan, Keith Gingery, Chief Deputy County Attorney, and Andy Erskine, Parks Superintendent, provided comment and answered questions from the Board.

The Board held discussion.

A motion was made by Commissioner Gardner and seconded by Commissioner Macker to approve the Stilson Open Space Easement, as presented by staff, with language excluding permanent trails or pathways (other than mowed Nordic skiing course), permanently restricting future uses on the Teton County owned 8.5 acres (Parcel ID # 22-41-17-23-4-10-003), for conservation purposes as described, except as explicitly allowed for future open play fields and park amenities. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

The meeting recessed at 10:49 a.m. and reconvened at 10:58 a.m.

15. Consideration of Water Quality SPET Funding Resolution
Chris Peltz, Water Resources Coordinator, presented to the Board for consideration of approval an authorizing resolution to allocate 2022 Water Quality Special Purpose Excise Funds to projects that address goals and actions within the Teton County Water Quality Management Plan (WQMP).

Chris Peltz, Keith Gingery, Chief Deputy County Attorney, and Monay Olson provided comment and answered questions from the Board.

Public comment was given by Jen Evans of Protect Our Water Jackson Hole.

The Board held discussion.

A motion was made by Commissioner Gardner and seconded by Commissioner Macker to continue this item to June 22nd at our voucher meeting.

The Board provided comment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

The Board held discussion.

CONVENE AS TETON COUNTY SCENIC PRESERVE TRUST

1. Consideration of Acceptance of Stilson Park Conservation Easement

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to convene as the Teton County Scenic Preserve Trust. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

A motion was made by Commissioner Macker and seconded by Commissioner Propst to postpone Consideration of Acceptance of Stilson Park Conservation Easement to a date uncertain.

The Board held discussion.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to reconvene as the Board of County Commissioners. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

MATTERS FROM PLANNING AND DEVELOPMENT

1. Permit: AMD2026-0002
Postponement Memo

Applicant: Teton County
Presenter: Ryan Hostetter

Request: Request by Teton County for an amendment to the Teton County Land Development Regulations (LDRs). AMD2026-0002 proposes changes to how LDR text amendments and zoning map amendments are proposed, initiated, and reviewed. This amendment will require citizens to obtain approval from the Board of County Commissioners before zoning map amendments and LDR text amendments are processed.

Location:County-wide

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to postpone AMD2026-0002 to the August 4th, 2026, Board of County Commissioners hearing.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

2. Permit: AMD2026-0003
Applicant: Teton County
Presenter: Ryan Hostetter
Request: Request by Teton County for an amendment to the Teton County Land Development Regulations (LDRs). The proposal is related to Division 6.3 & 7.1, Sections 6.3.2.C.6, 6.3.2.C.13, & 7.1.5.C.6 of the Affordable Workforce Housing Standards and Floor Area Option Standards specific to the 2500 square foot housing mitigation exemption. The request includes increasing the 2,500 square foot home size for an exemption of the mitigation requirements to a larger home size, thus allowing more homes to meet the housing mitigation exemption.

Location:County-wide

Ryan Hostetter, Joint Principal Long-Range Planner, presented to the Board for consideration of approval of amendments to Division 6.3 & 7.1, Sections 6.3.2.C.6, 6.3.2.C.13, & 7.1.5.C.6 of the Land Development Regulations (LDRs) related to exemptions from the affordable workforce housing requirements.

Ryan Hostetter and Chris Neubecker, Director of Planning and Building Services, provided comment and answered questions from the Board.

The Board held discussion.

There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Propst to approve AMD2026-0003 as presented in the staff report and based on the factors recommended by the Planning Director. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

Chris Neubecker provided comment.

The Board held discussion.

MATTERS FROM COMMISSION – none.

EXECUTIVE SESSION – none.

ADJOURN

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0. The meeting adjourned at 11:50 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

Publish: 07/15/26

• PUBLIC NOTICE •

NOTICE OF PUBLIC REVIEW

TETON COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

Tuesday,08/11/2026

Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday,08/11/2026, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Building Services Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

Applicant: Heidi Bellorado, Alder Environmental
Permit No.: SD2026-0003

Request: A request for Partial Vacation without Replat, pursuant to Section 8.2.13 of the Teton County Land Development Regulations (LDRs), to vacate the building envelope on Lot 2 of Plat No. 714, Foster Meadows Subdivision, pursuant to Section 8.5.3 of the LDRs.

Location: Lot 2 of Foster Meadows Subdivision located at 5405 W Ulysses Lane, Wilson, WY. The parcel is zoned Rural-3 (R-3) and is within the Mid and High Tiers of the Natural Resources Overlay.

Publish: 07/15/26

TETON COUNTY DIVISION OFFICES

• REQUEST FOR BIDS •

LEGAL NOTICE

REQUEST FOR PROPOSALS (RFP)

TCEM RFP FY27 001

Protective Actions Operational Framework, GIS Decision Support, and Transportation Analysis Services

Teton County Emergency Management, a division of Jackson Hole Fire/EMS, is soliciting proposals from qualified firms to develop a Protective Actions Operational Framework and Decision Support System for Teton County, Wyoming, and the Town of Jackson.

The selected contractor will assist the County in developing an operationally focused framework to support protective action decision-making, including, but not limited to:

- Development of countywide protective action zones;
- GIS-based decision support capabilities within the County's ArcGIS Online environment;
- Transportation and access analysis;
- Operational guidance and decision-support tools;
- Legal review of protective action authorities;
- Stakeholder engagement; and
- HSEEP-compliant exercise planning, conduct, and evaluation.

The complete Request for Proposals (RFP), project schedule, submission requirements, and procurement documents are available through Public Purchase under Bid Number TCEM RFP FY27-001.

www.publicpurchase.com

• Public Notices •

SERVED FOR 3 FUTURE TOWNHOME LOTS)
560.95

2025 0150 OJ-007640 PINE CANYON, LLC LOT H, PINE
GLADES TOWNHOMES PHASE 1 (COMMON AREA)
297.49

2025 0150 OJ-008137 PINE CANYON, LLC LOT 8,
SPRUCE TOWNHOMES (COMMON AREA) 41.19

2025 0150 OJ-001647 POPE, H. VANCE ET UX C/O 1031
REVERSE EAT, LLC 325 W BROADWAY AVE PT LOTS 1-4,
BLK. 11, JACKSON 11,267.29

2025 0150 OJ-000265 RPW INVESTMENTS, LLC 355 W
DELONEY AVE UNIT C-10, CARIBOU BUILDING MEAD-
OWBROOK VILLAGE 1,468.14

2025 0150 OJ-000443 RUBRECHT, SHELLEY A. 55 WAPITI
DR LOTS 5,21, OTTO NELSON SUBDIVISION
2,776.47

2025 0150 OJ-002735 SARKISSIAN, VIC & SARKISSIAN,
RUBEN 529 W HANSEN AVE LOT 10, WEST HANSEN
TOWNHOUSES 2,359.21

2025 0150 OJ-008853 SPENCER, PATRICK L. & SHANNON
G. 185 N GLENWOOD ST UNIT 21, THE GLENWOOD
CONDOMINIUM ADDITION (DEED RESTRICTED) (01441)
4,242.08

2025 0150 OJ-001648 SWEETWATER, A UTAH CORP. ET
AL C/O 1031 REVERSE EAT LLC 335 W BROADWAY AVE
PT LOT 1-4, BLK. 11, JACKSON (PROJECT 1 - PHASE A)
62,384.16

2025 0150 OJ-002940 TRANTHAM, KIMBERLY LEAH 806
POWDERHORN LN UNIT 2-4 CREEKSIDE VILLAGE,
BUILDING 2 5,888.84

2025 0150 OJ-004078 WERNER, ROBERT P. & YVETTE M.
TRUSTEES 1040 ELK RUN LN LOT 2, ELK RUN NORTH-
EAST 3,140.00

Witness my hand the day of year first mentioned.
[signed]
Katie Smits, Teton County Treasurer

Please Note:
The purchaser at a tax sale receives a certificate of purchase,
not title to the real property identified. No individual under the
age of eighteen (18) will be allowed to participate in the annual
delinquent tax sale.
In the event more than one person appears at said tax sale
and offers to purchase a tax lien of a particular tract which is
to be sold at said tax sale, each prospective purchaser will be
assigned a number. The numbers shall be randomly chosen
and by lot. The person will then be permitted to complete the
purchase of the parcel according to law.
Only cash, certified funds, local bank check or credit cards
accepted. (There is a convenience fee associated with the credit
cards.)
Publish: 07/08, 07/15, 07/22/26

NOTICE OF DELINQUENT PERSONAL PROPERTY TAX-
ES

The State of Wyoming)
) ss.
County of Teton)
)
) County Treasurer’s Office - July 8, 2026
Notice is hereby given that I, Katie Smits, the duly elected,
qualified and acting County Treasurer within and for the coun-
ty and state aforesaid, will deem the following list of Mobile
Homes or Business Personal Property Tax for the 2025 Tax
Year as delinquent and due payable and shall bear interest of
eighteen percent (18%) per annum until paid or collected and
shall be subject to distraint as per Wyoming law, WS 39-13-
108(e)(i).

2025 0100 01-000484 COOK, EVAN BRYCE EVANS
COURT 55 1983 FLEETWOOD MOBILE HOME S/N ID-
FL2AD03043180 TITLE 22-0264024 EVANS TRAIL-
ER COURT 129.90

2025 0100 01-000164 GARCIA, TERESA GONZALES GON-
ZALES, MONICA RUIZ EVANS COURT 71 1982 GOVER-
NOR MOBILE HOME S/N 24355 TITL E 22-0270003
EVANS TRAILER COURT 92.65

2025 0100 01-000126 HURLEY, WILLIAM & TRUDY EV-
ANS COURT 50 1979 CHAMPION TRAILER HOME S/N
429-001-S2651-UT CBC TITLE 22-0168648 EVANS
TRAILER COURT 103.14

2025 0100 01-003071 LOPEZ, NANCY HERNANDEZ
LOPEZ, ABRAHAM COS LEON EVANS COURT 47 1996
NASHUA MOBILE HOME S/N NNID35738 TITL E #22-
0270002 EVANS COURT SPACE 126 147.49

2025 0100 01-003831 MARTINEZ SONES, JUDITH ANNE /
SONES, JAMES CHRISTOPHER JOAN TIDWELL EVANS
COURT 60 2004 OAKWOOD MOBILE HOME TITLE 22-
0390882 SERIAL # G00R23N27746AB LOCATED AT EVANS
COURT 271.16

2025 0100 01-003516 PETERS, LILLY BELLE C/O WILLIAM
PETERS LOOSE COURT 1982 NASHUA MOBILE HOME
TITLE 22-0192502 SERIAL NZ1DBNX270143TS24510
LOOSE TRAILER COURT 80.48

2025 0100 03-000478 TRIANGLE X RANCH GRAND
TETON NAT’L PARK 1987 HACIENDA SERIAL #GD-
BOID36865195 TITL E # 22-0102759 75.66

2025 0150 OJ-001476 ESCOBAR OSORIO, MARIA L. LUTZ
2 1969 NEW MOON TRAILER HOME SN GJ222962 TI-
TLE 22-0339330 LUTZ TRAILER COURT 42.05

2025 0150 OJ-003058 PEREZ, BENJAMIN ROBLES, MARI-
BEL BUDGE 2 1969 KIT TRAILER HOME S/N S-SS21
TITLE 22-0182968 BUDGE TRAILER COURT 65.93

2025 0100 01-008625 BARTLETT, MAVERICK G. PT
E1/2SE1/4, SEC 34, TWP 40, RNG 116 - TRACT 1 (T-367C)
5,593.32

2025 0100 01-004018 CASKEY, JOHN & KIMBERLY 2006
TRUST 2750 W OTTER LN LOT 107, 3 CREEK RANCH
SUB-DIV.CABIN LOT 76.06

2025 0100 01-002261 CROOK, JOHN F. LIVING TRUST C/O
AMERIPRISE NATIONAL TRUST BANK TRUSTEE 4755 S
LITTLE HORSETHIEF LN LOT 13, LITTLE HORSETHIEF
CANYON SUBDIVISION 10,129.53

2025 0100 01-002602 INDIAN SPRINGS HOLDINGS, LLC
120 S INDIAN SPRINGS DR LOT 33, INDIAN SPRINGS
RANCH 39,169.80

2025 0100 02-000970 KAUFFMAN LAND & DEVELOP-
MENT LLC REED DR LOT 17, OWL CREEK 15,280.04

2025 0100 03-000191 LYNN, MELISSA L. 15185 E TETON
WILDERNESS DR LOT 27, TETON WILDERNESS RANCH
5,282.13

2025 0100 04-000081 RESOR, NANCY NICKEL REVOCA-
BLE TRUST 2650 W YELLOWBELL CIR PT NE1/4SW1/4,
SEC. 6, TWP. 41, RNG. 116 9,112.00

2025 0100 01-001501 SAEUGLING, HENRY L. & JANET L.
C/O NELSON, RYAN 21 JACK PINE RD JACK PINE FOR-
EST LEASE 21 882.24

2025 0100 02-000117 SHC VENTURES IV, LLC C/O STE-
PHEN S BAI 305 E TRAP CLUB RD LOT 5, SAGE BRUSH
FLATS 11,672.25

2025 0100 02-000889 SIKES, LISA 8605 N CENTENNIAL
DR LOT 3, CENTENNIAL SUBDIVISION 23,342.25

2025 0100 01-008317 SMITH, VONDE M. 4200 S ROCK-
MOORE RD PT. LOTS 3 & 6, SEC. 13, & PT LOT 1, SEC 24 &
SEC 19, TWP. 40, RNG. 117 TRACT SS-2 (T-296D)
69,090.30

2025 0100 01-003687 STACHNIAK, REBECCA E. C/O TOM
KATIS 845 W SADDLE BUTTE DR LOT 108, SADDLE
BUTTE HEIGHTS11,548.71

2025 0100 03-000233 TETON RANGE RESORT, LLC 17800
E HWY 287 PT. NE1/4SE1/4, PT. S1/2SE1/4, SEC. 27, TWP. 45,
RNG. 113 63,051.83

2025 0100 01-002607 TRACY, JOSEPH S. & CARTER, VIR-
GINIA ELLEN 2745 W BOYLES HILL RD LOT 38 INDIAN
SPRINGS RANCH26,074.27

2025 0100 01-001553 ULMER, G. BRYAN III & SMITH,
VONDE M. PT LOT 6, SEC 13, PT LOT 1, SEC 24, TWP 40,
RNG 117 13,335.31

2025 0100 03-000137 VRANA, JULIE M. 24230 TURPIN
MEADOW LOOP TURPIN MEADOW FOREST LEASE LOT
4B 3,356.78

2025 0101 4B-000811 HARNED, CHRIS & QUADRACCI,
ELIZABETH 6810 LAST CHANCE RD LOT 4, THE CABINS
AT SHOOTING STAR 1ST FILING 32,779.63

2025 0102 05-000327 JOHNSON, JOANNA C/O JOHNSON,
JOANNA REVOCABLE TRUST 4120 LEIGH LN LOT 23,
FOREST EDGE SUBDIVISION 4,521.42

2025 0102 05-000533 OWSLEY, ALICE H. 215 PERIMETER
DR LOT 1, TARGHEE VILLAGE 3,551.24

2025 0102 05-000482 SILVERSTEIN, JACOB M. & SILVER-
STEIN, MEGHAN L. 2020 REVOCABLE TRUSTS 550 W
LOIS LN LOT 3, KILN CREEK SUBDIVISION 10,816.42

2025 0102 05-000827 TETON VALLEY ESTATES, LLC W
ALTA SKI HILL RD PT W1/2SW1/4 TWP 44, SEC 29, RNG
118 (PARCEL 4) 248.39

2025 0103 1B-000047 VENASTICUS LLC 6540 S FORWEAL
DR PT. LOT 3, SQUAW CREEK RANCHES 5,273.95

2025 0104 1A-000071 JH JV VENTURES, LLC 1655 N HAR-
VEST DANCE RD UNIT 33, HARVEST DANCE LODGES
PHASE B16,249.86

2025 0104 1A-000208 JH JV VENTURES, LLC 2480 N HAR-
VEST DANCE RD LOT 54, THE RIDGE AT SPRING CREEK
RANCH 35,612.97

2025 0104 1A-000024 KAUFFMAN LAND & DEVEL-
OPMENT, LLC. 1800 N SPIRIT DANCE RD UNIT C-9,
CROSSED EAGLE BLDG. SPIRIT DANCE LODGES PHASE
A 22,362.87

2025 0106 4B-000225 LINDLAU-SMITH, LISA 7170 N
RACHEL WAY UNIT 5A, GROS VENTRE CONDOMINIUM,
SOUTH BUILDING 1,571.28

2025 0106 4B-000182 WOLVERINE INVESTMENTS LLC
C/O RESOR, THOMAS 3600 W MICHAEL DR UNIT C-3-2,
JACKSON HOLE SKI CORP. NEZ PERCE CONDO
8,350.85

2025 0112 04-002146 WILLOWBROOK LANE, LLC 4265 W
WILLOWBROOK LN LOT 1, WILLOWBROOK SUBDIVI-
SION 481.57

2025 0113 04-000929 MAISON MOOSE, LLC 3885 S LAKE
CREEK DR UNIT 10-2-4, COLUMBINE BLDG. JACKSON
HOLE RACQUET CLUB 242.50

2025 0113 04-000513 NDIRA, INC. 4465 BERRY DR UNIT
33-1-3, SNOWBERRY BLDG. JACKSON HOLE RACQUET
CLUB 3,920.14

2025 0113 04-000859 REICHERT, DAVID A. 3940 S LAKE
CREEK DR UNIT 10, THE SPRUCES BLDG. JACKSON
HOLE RACQUET CLUB 3,976.66

2025 0113 04-000919 TEWINOT LLC 4490 BERRY DR
UNIT 40-1-2, ELDERBERRY BLDG. JACKSON HOLE RAC-
QUET CLUB 1,880.93

2025 0113 04-001445 WOODLANDS ASSOCIATION C/O AS-
PEN MANAGEMENT, INC. THE WOODLANDS CONDO
LAUNDRY ROOM67.44

2025 0116 04-005716 MACKAY INVESTMENTS, LLC 2836
WILEY LN PT NW1/4NW1/4, SEC. 13, TWP. 41, RNG. 117
ADJUSTED PARCELS E & F 24,896.04

2025 0120 05-000005 DUNN, SARAH SELLERGREN 220
TARGHEE TOWNE RD LOT 7, TARGHEE TOWNE CUS-
TOM HOME SITES TRACT 1 5,751.86

2025 0124 04-004950 CUATRO ESTACIONES, LLC 5603 W
HWY 22 LOT 1 STEARNS FAMILY SUBDIVISION
6,232.11

2025 0124 04-002260 MACKAY, CALLUM 4365 W GO-
ODRICK LN PT. SW1/4NW1/4, SEC. 26, TWP. 41, RNG. 117
6,304.79

2025 0124 04-003089 MACKAY, MAUREEN S. 1295 N SEC-
OND ST LOT 8, BLK. 2, WILSON 3,761.17

2025 0124 04-000474 RHEAM, MICHAEL LEE & MACKIN-
TOSH, JAMIE ANN LIVING TRUSTS 4350 W GOODRICK
LN PT. SW1/4 NW1/4, SEC. 26, TWP. 41, RNG. 117
5,559.72

2025 0124 04-000401 TAYLOR, TODD B. & KATHRYN A.
2260 COYOTE LOOP PT. SW1/4SE1/4, SEC. 14, TWP. 41,
RNG. 117 7,105.15

2025 0125 01-000698 HAIGHT, RYAN A. 3200 S BEAVERS-
LIDE DR LOT 14, RAFTER J RANCH 3,875.90

2025 0125 01-000605 LIPP, STEVEN & ADKINS, ROGINA
C/O M. PEET FAMILY HOME LLC 1535 W PINTO DR LOT
201, RAFTER J RANCH 3,393.12

2025 0128 04-005304 MACKAY INVESTMENTS, LLC 2780
N MOOSE-WILSON RD PT. NW1/4NW1/4, SEC. 13, TWP. 41,
RNG. 117 107,955.36

2025 0130 4A-000929 RTW-WYO, LLC 3335 W VILLAGE DR
UNIT 522, TERRA CONDOMINIUMS 3,984.60

2025 0130 4A-000695 SAMROSE PROPERTIES WYOMING,
LLC 3385 W VILLAGE DR UNIT 2116-230, TETON MOUN-
TAIN LODGE CONDOMINIUMS 7,816.22

2025 0130 4A-000637 WESTMORELAND, STEPHEN M.
7710 GRANITE LOOP RD UNIT 39, RESIDENCES OF THE
SNAKE RIVER LODGE & SPA SECOND FILING
8,045.98

2025 0134 01-008069 YENRAC HOLDINGS LLC C/O 4115
SOUTH PUB PLACE NUMBER 4 LLC 4115 S PUB PLACE
UNIT 4, DAVIS PIONEER PLAZA CONDOMINIUMS
66.14

2025 0142 04-001924 DAKABI HOLDINGS, LLC 4325 W
SPRING VIOLET COURT LOT III-1, THE FAIRWAYS OF
TETON PINES CLUSTER III 2ND FILING 3RD AMEND-
MENT35,799.21

2025 0150 OJ-004869 ALYSSIA, LLC 585 W BROADWAY
AVE LOT 9, DEER RIDGE TOWNHOMES 2ND ADDITION
1,851.15

2025 0150 OJ-007555 ANDERSON, SCOTT BRIAN 225
SPRUCE DR LOT 2, ASPEN HILL LOTS, 3RD ADDITION
8,845.86

2025 0150 OJ-005563 BERLIN, LARRY K. REVOCABLE
TRUST 685 E KELLY AVE LOT 1, EAST KELLY TOWNHO-
MES 5,083.58

2025 0150 OJ-004862 BIOLCHINI. ROBERT F. JR. 692 E
HANSEN AVE LOT 15, HALL 5 19,102.54

2025 0150 OJ-007332 BISHOP, GRANT 660 S MILLWARD
ST UNIT 2, MILLWARD STREET CONDOMINIUM (AF-
FORDABLE CAT 2) 1,204.28

2025 0150 OJ-004568 BROWN GERVAIS, JOE & BONNIE
ANN, 2000 LIVING TRUST C/O TBF SIMPSON, LLC 643
E SIMPSON AVE LOT 1, SADDLE BUTTE VISTA TOWN-
HOUSES 1ST FILING 3,687.38

2025 0150 OJ-000893 CACHE CREEK #22, LLC 360 E
SIMPSON AVE UNIT 22, CACHE CREEK TOWNHOUSE
2,201.60

2025 0150 OJ-000373 CENTRAL STREET EAST PEARL,
LLC C/O BURNHAM.LAURA 282 E PEARL AVE LOT C,
CACHE 2 ADJOINS BLK. 4, CACHE 1 4,545.49

2025 0150 OJ-002972 CORONTZES REVOCABLE TRUST
795 SNOW KING DR LOT 6, SNOW KING ESTATES
7,282.46

2025 0150 OJ-006306 EMPOWERMENT TRUST DECLARA-
TION VAN SLYKE, CHRISTOPHER & KLAIR, CO-TRUST-
EES 285 MORAN ST LOT 11, BLK. 8, L.G. GILL SUBDIVI-
SION 10,563.78

2025 0150 OJ-003579 FRANKLIN, KATHERINE D. 2035
HIDDEN RANCH LOOP LOT 56, HIDDEN RANCH ADDI-

• Public Notices •

TION 10,015.64

2025 0150 OJ-000336 GARCIA, MELODY 965 SIMON LN LOT 31, JACKSON HOLE MEADOWS 1968 COLUMBIA MOBILE HOME LOT 31, JACKSON HOLE MEADOWS 4,634.27

2025 0150 OJ-005535 GIGER FAMILY REVOCABLE TRUST 1177 MEADOWLARK LN UNIT 117, WEBSTER LAPLANT HOMESTEAD CONDOS 1ST ADDITION 4,213.71

2025 0150 OJ-000556 GOLDSMITH, BETH A. 830 E BROADWAY AVE LOT 11, CHARLES M. NELSON SUBDIVISION 292.65

2025 0150 OJ-007981 HANNON, MARK F. ET AL LOT 3, BUTTERCUP TOWNHOMES (COMMON AREA) 41.99

2025 0150 OJ-008943 INSPIRATUMCOLLIGERE LLC 175 S GLENWOOD ST UNIT 101, ARTS DISTRICT WEST CONDOMINIUM ADDITION TO TOJ (01452) 7,435.69

2025 0150 OJ-002840 JORDAN, CATHERINE L. REVOCABLE TRUST 3003 RANGEVIEW DR LOT 14, COTTONWOOD PARK RANGEVIEW NEIGHBORHOOD PHASE 2 7,465.28

2025 0150 OJ-004141 KENNEDY, ROBIN R. 3055 WHITEHOUSE DR MOUNTAIN VIEW MEADOWS TOWNHOMES, LOT 27 SECOND ADDITION AFFORDABLE CAT. III 517.22

2025 0150 OJ-000422 KENNEDY, SARAH & JEROD 55 NELSON DR PT LOTS 5-6, DALLAS NELSON SUBDIVISION 3,969.58

2025 0150 OJ-003204 MADRONE GLENN, LLC & BRAM, AHARON H.G. 2120 LILAC LN LOT 100, COTTONWOOD PARK CORNER CREEK PHASE 2 8,464.88

2025 0150 OJ-006857 MKGS INVESTMENTS LLC LOT 7, MKGS TOWNHOMES ADDITION (COMMON AREA) 44.30

2025 0150 OJ-006259 MOGAS, MATTHEW L. TRUSTEE ET AL C/O MOGAS INDUSTRIES, INC. 532 SNOW KING LOOP UNIT 322, LOVE RIDGE CONDOS 6TH ADDITION 6,311.12

2025 0150 OJ-003469 PECK, JAMES M. AND C/O PECK, JAMES M. & YOUNGBLOOD, KAREN M. 454 SNOW KING LOOP LOT 27 & GARAGE, PITCHFORK TOWNHOMES, 3RD AMENDMENT 2,419.59

2025 0150 OJ-007633 PINE CANYON, LLC 150 JESSICA LN LOT A, PINE GLADES TOWNHOMES PHASE 1 (RESERVED FOR 2 FUTURE TOWNHOME LOTS) 560.95

2025 0150 OJ-007634 PINE CANYON, LLC 170 JESSICA LN LOT B, PINE GLADES TOWNHOMES PHASE 1 (RESERVED FOR 3 FUTURE TOWNHOME LOTS) 560.95

2025 0150 OJ-007635 PINE CANYON, LLC 230 JESSICA LN LOT C, PINE GLADES TOWNHOMES PHASE 1 (RESERVED FOR 3 FUTURE TOWNHOME LOTS) 560.95

2025 0150 OJ-007636 PINE CANYON, LLC 250 JESSICA DR LOT D, PINE GLADES TOWNHOMES PHASE 1 (RESERVED FOR 2 FUTURE TOWNHOME LOTS) 560.95

2025 0150 OJ-007637 PINE CANYON, LLC 270 JESSICA LN LOT E, PINE GLADES TOWNHOMES PHASE 1 (RESERVED FOR 3 FUTURE TOWNHOME LOTS) 560.95

2025 0150 OJ-007640 PINE CANYON, LLC LOT H, PINE GLADES TOWNHOMES PHASE 1 (COMMON AREA) 297.49

2025 0150 OJ-008137 PINE CANYON, LLC LOT 8, SPRUCE TOWNHOMES (COMMON AREA) 41.19

2025 0150 OJ-001647 POPE, H. VANCE ET UX C/O 1031 REVERSE EAT, LLC 325 W BROADWAY AVE PT LOTS 1-4, BLK. 11, JACKSON 11,267.29

2025 0150 OJ-000265 RPW INVESTMENTS, LLC 355 W DELONEY AVE UNIT C-10, CARIBOU BUILDING MEADOWBROOK VILLAGE 1,468.14

2025 0150 OJ-000443 RUBRECHT, SHELLEY A. 55 WAPITI DR LOTS 5,21, OTTO NELSON SUBDIVISION 2,776.47

2025 0150 OJ-002735 SARKISSIAN, VIC & SARKISSIAN, RUBEN 529 W HANSEN AVE LOT 10, WEST HANSEN TOWNHOUSES 2,359.21

2025 0150 OJ-008853 SPENCER, PATRICK L. & SHANNON G. 185 N GLENWOOD ST UNIT 21, THE GLENWOOD CONDOMINIUM ADDITION (DEED RESTRICTED) (01441) 4,242.08

2025 0150 OJ-001648 SWEETWATER, A UTAH CORP. ET AL C/O 1031 REVERSE EAT LLC 335 W BROADWAY AVE PT LOT 1-4, BLK. 11, JACKSON (PROJECT 1 - PHASE A) 62,384.16

2025 0150 OJ-002940 TRANTHAM, KIMBERLY LEAH 806 POWDERHORN LN UNIT 2-4 CREEKSIDE VILLAGE, BUILDING 2 5,888.84

2025 0150 OJ-004078 WERNER, ROBERT P. & YVETTE M. TRUSTEES 1040 ELK RUN LN LOT 2, ELK RUN NORTH-EAST 3,140.00

Witness my hand the day of year first mentioned.
[signed]
Katie Smits, Teton County Treasurer
Publish: 07/08, 07/15, 07/22/26

• CONTINUED PUBLICATIONS •

Invitation to Bid

Health, Benefits, and Actuarial Consulting Services for Teton County
185 S Willow St.
Jackson, Wyoming 83001

Teton County, Wyoming, is soliciting bids on the Public Purchase website up to but not later than 1 pm MT on July 24th for the Health, Benefits, and Actuarial Consulting Services project.

RFP packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Vendors must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at Departments/General Services/Purchasing at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be opened upon release by Public Purchase immediately after closing at the Teton County Human Resources office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 07/01, 07/08, 07/15, 07/22/26

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS - UNAPPROVED July 6, 2026 JACKSON, WYOMING
The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 6:00 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Kevin Regan, and Alyson Spery. Devon Viehman was absent. The Pledge of Allegiance was led by Mayor Jorgensen. The Land Acknowledgement was read by Mayor Jorgensen. Mayor Jorgensen read a proclamation for Parks & Recreation Month and introduced External Affairs intern Gracie Barrett. Public Comment. Rick Howe made comment regarding the July 4th Parade. Consent Calendar: A motion was made by Alyson Spery and seconded by Kevin Regan to approve the consent calendar including items A-D as presented with the following motions:
A. Meeting Minutes. To approve minutes from the June 15, 2026 Regular Workshop and June 15, 2026 Regular Town Council Meeting.
B. Disbursements. To approve the disbursements as presented. AARDVARK EXCAVATING LLC \$108,376.45; ACE HARDWARE \$1,975.97; ADVANCED NETWORK MANAGEMENT, INC. \$5,473.20; AMAZON \$9,513.51; AMMERLAN, JUSTIN \$59,375.00; ANGEL ARMOR \$6,550.00; AT&T \$319.19; AXON ENTERPRISES, INC \$137.73; BARNHILL LANDSCAPING INC \$1,370.00; BEST BEST & KRIEGER \$550.00; BIG R RANCH & HOME \$29.80; BISON LUMBER \$769.25; BLUE SPRUCE CLEANERS, INC \$276.32; CANGIANO, COSIMO \$6,943.11; CASELLE INC. \$31,742.16; CENTRAL WYOMING COLLEGE \$118,500.00; CHARLIE'S PLUMBING OF JH \$1,217.00; CITY OF DRIGGS \$1,923.73; CIVICPLUS \$11,920.19; CLIMB WYOMING \$1,531.25; COMMUNITY SAFETY NETWORK \$40,000.00; CONRAD & BISCHOFF INC. \$1,471.32; CONROY, KYLE \$10,000.00; CONTROL SYSTEM TECHNOLOGY, INC. \$14,791.65; CONVERGEONE, INC \$4,375.50; CREATIVE ENERGIES, LLC \$2,100.00; DELL \$2,370.15; DEX IMAGING \$326.68; DISCOUNT OFFICE FURNITURE, INC \$150.00; DISTRICT VI JUVENILE DETENTION CENTER \$900.00; DIVISION OF CHILD SUPPORT ENFORCEMENT \$1,018.46; DONOVAN, MATT \$139.00; E.R. OFFICE EXPRESS \$202.07; EDA LAND PLANNING \$2,210.00; ELAN ONE CARD \$46,457.16; ELECTRICAL WHSLE SUPPLY CO INC \$769.63; ENCORE HOLDINGS LLC \$10,930.97; ENERGY CONSERVATION WORKS \$8,750.00; ENERGY LABORATORIES INC. \$1,778.00; EVANS CONSTRUCTION INC \$248,988.87; EVIDENT \$1,265.70; FALL RIVER PROPANE \$3,145.45; FLAT CREEK APARTMENTS, LLC \$10,088.57; FLORES, JUANITA \$520.00; FREEDOM MAILING SERVICE INC. \$1,946.41; GANNETT PEAK SURVEYING, LLC \$600.00; GARCIA, DAVID \$124.00; GILLIG LLC \$857.03; GRAND TARGHEE RESORT \$134,445.00; HANSEN EARTH WORKS LLC \$2,846.68; HAYES, BRANDY \$238.00; HD FOWLER COMPANY \$1,613.74; HD SUPPLY, INC. \$116.20; HERBERT, JOSHUA \$1,000.00; HERITAGE LANDSCAPE SUPPLY GROUP INC \$2,649.62; HIGH COUNTRY LINEN \$1,733.84; HITCHNER, JACOB \$150.00; HUNT CONSTRUCTION INC \$31,740.00; IDAHO STATE TAX COMMISSION \$7,424.00; IDAHO TRAFFIC SAFETY, INC. \$92,133.80; INTERMOUNTAIN SWEEPER CO. \$435.00; INTERSTATE BATTERY \$641.80; JACKSON DOWNTOWNER, LLC \$113,089.96; JACKSON GROUP LOCKBOX \$1,240.62; JACKSON HOLE CHILDRENS MUSEUM \$12,500.00; JACKSON HOLE COMMUNITY RADIO \$450.00; JACKSON HOLE HISTORICAL SOCIETY \$10,000.00; JACKSON HOLE NEWS & GUIDE \$10,870.28; JACKSON HOLE ROASTERS \$204.00; JACKSON LUMBER INC \$321.29; JAMAR TECHNOLOGIES, INC \$4,989.60; JANAK, ADAM \$5,000.00; JEWISON, SAMUEL LEE \$242.00; JHAM, INC. \$2,777.57; JOE JOHNSON EQUIPMENT \$55.87; JORGENSEN ASSOCIATES, PC \$32,589.52; MD NURSERY & LANDSCAPING INC \$600.00;

MENTAL HEALTH & RECOVERY SERVICES \$4,000.00; MERIDIAN ENGINEERING P.C. \$2,350.00; MICROSOFT \$180.00; MOGUL HOSPITALITY PARTNERS \$111,437.50; MSC INDUSTRIAL SUPPLY CO \$917.13; NAPA AUTO PARTS INC. \$690.77; NEW WEST BUILDING COMPANY INC. \$28,675.00; ONE CALL OF WYOMING \$277.20; OTT, NATHANIEL \$12,000.00; PAGE, KATELYN \$95.24; PHILIPS, JAMES \$1,499.78; PITTS, SAMANTHA \$77.83; PLATT \$174.21; PLUNKETT, EMMA \$1,500.00; POINT S REXBURG \$840.00; PREMIER CLEANING SERVICES LLC \$266.00; PREMIER TRUCK- SALT LAKE CITY \$932.14; PROTECH PROTECTION SYSTEMS, INC. \$12,210.02; PRO-WEST & ASSOC., INC \$6,600.00; RICH, SAMUEL \$250.00; ROCK, LAUREL ANN \$150.00; ROSSITER ELECTRIC MOTOR \$2,788.02; SAFETY SUPPLY & SIGN CO., INC. \$2,738.60; SAGE TRUCK DRIVING SCHOOLS \$2,100.00; SARAZEN, ALEXANDRA \$9,054.15; SENIOR CENTER OF JACKSON HOLE \$35,505.00; SHAW CONSTRUCTION OF WYOMING, LLC \$94,196.87; SHERWIN-WILLIAMS CO. \$4,263.65; SHORELINE CONSULTING \$17,800.00; SMITH PSYCHOLOGICAL SERVICES \$400.00; SNAKE RIVER TREE & SHRUB \$1,197.20; SNOW KING HOA \$1,000.00; SPEC-TRUM \$100.00; SPEEDY CPS, LLC \$281.06; SPRING CREEK ANIMAL HOSPITAL \$537.00; STANDARD PLUMBING SUPPLY CO. \$74.72; STAR VALLEY DISPOSAL \$1,000.00; STEPHENS, SHAWN \$796.80; STEPHENS, TALON \$558.19; STONE'S TOWN AND COUNTRY MOTORS, INC. \$3,980.48; SUNRISE ENVIRONMENTAL \$638.54; SURE GREEN LAWN AND TREE LLC \$1,000.00; SUSTAINABLE STRATEGIES DC, LLC \$7,500.00; TAGGART, SHAWN \$247.16; TALBOT, CONSTANCE \$3,576.00; TETON COUNTY FAIR \$80,000.00; TETON COUNTY HISTORIC \$13,425.00; TETON COUNTY PUBLIC HEALTH \$520.00; TETON COUNTY PUBLIC WORKS \$2,757.00; TETON COUNTY SCHOOL DISTRICT 1 \$6,000.00; TETON COUNTY SHERIFF'S-JAIL \$5,250.00; TETON LITERACY CENTER \$11,786.25; TETON RENTAL CENTER \$275.38; TETON TRASH REMOVAL, INC. \$120.00; TETON TRUST FOR HISTORIC PLACES \$7,500.00; THE AFTERMARKET PARTS COMPANY, LLC \$3,932.84; THE TIRE RACK, INC. \$1,857.32; TK ELEVATOR CORP. \$585.83; TMSC LLC \$13,839.89; TRAPHAGEN, JEROMIE \$216.92; ULINE \$1,361.86; UTILIS, INC. \$34,600.00; VERIZON WIRELESS \$7,208.50; WEST COAST CODE CONSULTANTS \$3,475.00; WESTY'S LLC \$12,000.00; WINDCAVE INC \$29.32; WINN-MARION BARBER, LLC \$33,500.00; WY CHILD SUPPORT ENFORCEMENT \$904.60; WY WORKERS' SAFETY & COMP \$17,439.10; WYOMING FIRST AID & SAFETY \$172.27; WYOMING STARGAZING \$1,500.00; WYOMING.COM INC \$5.00; YELLOW IRON WASTE, LLC \$378.00; YSI INCORPORATED \$411.77
C. Contracts.1. Contract with Wyoming Department of Health, Public Health Division. To approve the Contract with Wyoming Department of Health, Public Health Division, subject to minor changes by staff. 2. Thompson Reuters Contract. To approve the Thomson Reuters Contract, subject to minor changes by staff. 3. Independent Contractor Agreement for Services (Public Defender). To approve the Independent Contractor Agreement for Services, subject to minor changes by staff.4. Letter of Consent with CommNet Cellular dba Verizon Wireless. To approve the Letter of Consent with CommNet Cellular d/b/a Verizon Wireless , subject to minor changes by staff.
D. Reciprocal Crane Agreement. To approve the Crane Swing Agreement with Big Mountain Enterprises, subject to minor changes by staff. There was no public comment on the consent calendar. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried.
Application for Transfer of a Retail Liquor License at 1055 W. Broadway. Lynsey Lenamond made staff comment. There was no public comment. Having considered Wyoming Statute 12-4-104(b) statutory factors for this application, a motion was made by Jonathan Schechter and seconded by Alyson Spery to approve the application from ABS WY LLC for a transfer of ownership of a retail liquor license for operation at 1055 W. Broadway Ave., subject to the following conditions, and further direct the Town Clerk's office to issue the license upon confirmation that the conditions of approval have been met within the timeframe set forth in Wyoming Statute 12-4-103(a)(iv):1. The Clerk's office shall not issue the license until all required Town licenses and permits have been obtained.2. Any additional minor corrections deemed necessary by staff and the Wyoming Liquor Division. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Demolition Permit Stay Request for 2001 Hidden Ranch Loop. Paul Anthony made staff comment. Jolyon Sawrey made comment on behalf of the applicant. Council held discussion with staff. There was no public comment. A motion was made by Jonathan Schechter and seconded by Kevin Regan to approve a stay of 100 DAYS, beginning June 10, 2026, for the demolition of portions of the structure at 2001 Hidden Ranch Loop (DEM26-0011) as presented in the staff report dated July 6, 2026. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Proposed String Lighting Text Amendments. Andrew Bowen, Paul Anthony and Tyler Sinclair made staff comment. Samuel Singer made comment on behalf of the applicant. Council held discussion with staff and the applicant. Rick Howe, Lorna Miller, and Bob Culver made public comment. A motion was made by Kevin Regan and seconded by Alyson Spery to continue the item to a date uncertain. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council recessed at 7:47 pm and reconvened at 7:52 pm. Resolution #26-13: A Resolution for TAP Grant Funding Application for Scott Lane/Maple Way Bicycle/Pedestrian/ADA Improvements. Brian Schilling made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Alyson Spery and seconded by Kevin Regan to approve Resolution 26-13 authorizing the Town of Jackson to submit a grant application to the WYDOT Transportation Alternatives Program for up to \$1,000,000 in federal funds for the Scott Lane/Maple Way Bicycle/Pedestrian/ADA Improvements project. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried.

Resolution #26-14: Council Working Agreements. Susan Scarlata made staff comment. Council held discussion with staff. A motion was made by Kevin Regan and seconded by Alyson Spery to approve Resolution #26-14 adopting Town Council Working Agreements. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. Council discussed JH Air's outlook

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for summer and winter travel, the Senior Center and concerns regarding Pioneer Homestead rents, and Council's travel coordination. Tyler Sinclair made staff comment. Council discussed the special meeting on July 7 for Joint Board Interviews and on July 14 for the 90 Virginian Lane item. Council discussed the Public Art Task Force vacant seat and the Traveling Vietnam Veteran's Wall event. Town Manager's Report. Tyler Sinclair made staff comment. The Town Manager's report contained an update on legislative work. A motion was made by Jonathan Schechter and seconded by Alyson Sperry to approve the Town Manager's Report. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Adjourn. A motion was made by Jonathan Schechter and seconded by Alyson Sperry to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 8:17 p.m.

Publish: 07/15/26

TOWN COUNCIL PROCEEDINGS

JUNE 15, 2026 JACKSON, WYOMING

The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 6:00 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Sperry. The Pledge of Allegiance was led by Mayor Jorgensen. The Land Acknowledgement was read by Mayor Jorgensen. Public Comment. There was no public comment.

Consent Calendar. A motion was made by Devon Viehman and seconded by Kevin Regan to approve the consent calendar including items A-E as presented with the following motions: A. Meeting Minutes. To approve minutes from the May 26, 2026 Special Town Council Meeting and June 1, 2026 Regular Town Council Meeting.

B. Disbursements. To approve the disbursements as presented. 120WATER \$12,400.00; ACE HARDWARE \$678.73; AMAZON \$2,823.71; BIG R RANCH & HOME \$141.85; BODENLOS, KATHLEEN \$864.33; BREAKFAST ROTARY OF JH \$700.00; BRIGGS, ERIC L \$10.75; BRINKMAN CONSULTING, INC \$4,500.00; CARPET BROTHERS LLC \$10,770.99; CENTURYLINK \$14.85; CERTIFIED LABORATORIES \$732.95; CITY OF DRIGGS \$1,924.11; CIVICPLUS \$10,633.82; COMMUNITY ENTRY SERVICES \$45,000.00; CONRAD & BISCHOFF INC. \$42,500.89; CONTROL SYSTEM TECHNOLOGY, INC. \$82,726.00; CORE & MAIN LP \$33,806.82; CUMMINS SALES AND SERVICE \$533.26; DEAN'S PEST CONTROL LLC \$270.00; DELTA DENTAL PLAN OF WYOMING \$14,652.25; DEX IMAGING \$455.47; DIVISION OF CHILD SUPPORT ENFORCEMENT \$509.23; DIVISION OF VICTIM SERVICES \$300.00; DRS IMAGING SERVICES, LLC \$5,878.02; E.R. OFFICE EXPRESS \$41.41; EVANS CONSTRUCTION INC \$1,245,671.63; EVIDENT \$60.00; FABRIC LABS, INC \$1,377.00; FERGUSON ENTERPRISES, INC \$429.34; FIRST LIGHT TECHNOLOGIES LTD \$6,796.65; GANNETT PEAK SURVEYING, LLC \$355.00; GILLIG LLC \$977.64; GRAFIX SHOPPE INC. \$670.74; GRANICUS, LLC \$26,093.42; GRAVITY GRAPHICS \$969.51; HD FOWLER COMPANY \$16,895.71; HD SUPPLY, INC. \$2,883.96; HERITAGE LANDSCAPE SUPPLY GROUP INC \$153.07; HIGH ALTITUDE SERVICES LLC \$2,335.00; HIGH COUNTRY LINEN \$1,460.86; HIRST APPLGATE, LLP \$5,682.50; HUB INTERNATIONAL \$2,124.00; ICMA MEMBERSHIP \$1,200.00; IDAHO STATE TAX COMMISSION \$11,857.00; IDENTISYS, INC \$1,869.40; INTERSTATE BATTERY \$1,105.75; IVY OUTDOOR SERVICES LLC \$25,053.48; JACKSON DOWNTOWNER, LLC \$107,880.11; JACKSON GROUP LOCKBOX \$10,161.05; JACKSON HOLE HOSPITALITY GROUP, LLC \$2,000.00; JACKSON HOLE LAW, PC \$3,505.00; JACKSON HOLE NEWS & GUIDE \$5,979.20; JACKSON HOLE ROASTERS \$120.00; JACKSON LUMBER INC \$14.70; JOE JOHNSON EQUIPMENT \$50.90; JOHANSSON, WANNA \$506.00; JORGENSEN ASSOCIATES, PC \$1,918.75; KENWORTH SALES COMPANY DEPT #1 \$119.46; LOWER VALLEY ENERGY INC \$42,154.42; MACY'S SERVICES \$150.00; MASTERCARE CLEANING JH, LLC \$1,202.00; METROQUIP INC \$3,995.70; MSC INDUSTRIAL SUPPLY CO \$160.53; MURDOCH MEMORIALS \$1,050.00; NAPA AUTO PARTS INC. \$1,097.15; NATIONAL MUSEUM OF WILDLIFE \$1,400.00; NELSON ENGINEERING \$18,624.40; ONE CALL OF WYOMING \$372.75; OSTROM ENDERS II \$4,000.00; OTIS ELEVATOR COMPANY \$4,092.84; OUTBACK LANDSCAPE OF WYOMING, LLC \$1,108.41; PALAZZOLO, MICHAEL \$4,660.07; PITTS, JASON \$338.00; PLATT \$87.71; POINT S DRIGGS \$85.57; PREMIER CLEANING SERVICES LLC \$3,338.00; PREMIER TRUCK-SALT LAKE CITY \$755.51; R & A SAFETY LLC \$749.00; RAFTELIS \$675.00; RICH, SAMUEL \$64.25; RIDGELINE EXCAVATION INC \$113,932.88; ROBINSON, MICHAEL B \$2,157.25; RUSCHILL, RUSSELL \$700.00; SARAZEN, ALEXANDRA \$4,200.00; SCARLATA, SUSAN \$506.00; SCHUPMAN, CHARLES \$92.00; SCHWARTZ, ANDY \$10,000.00; SERENITY DEVELOPMENT \$25,817.50; SHERWIN-WILLIAMS CO. \$674.61; SILVERSTAR \$6,129.78; SKIDATA, INC. \$20,000.00; SOSA'S JANITORIAL SERVICE \$6,817.50; SPACE EXPLORATION TECHNOLOGIES CORP \$680.00; SPEEDY CPS, LLC \$1,386.40; SPSC POA - SOUTH PARK SERVICES CTR POA \$303.82; STAR VALLEY HEALTH \$332.00; STEP BACK LEADERSHIP CONSULTING LLC \$34,000.00; STINKY PRINTS, INC \$56.80; STONE'S TOWN AND COUNTRY MOTORS, INC. \$305.52; SYMMETRY TRAILERS LLC \$27,211.50; TAGGART, SHAWN \$184.00; TETON ADAPTIVE \$141,375.00; TETON COUNTY INTEGRATED SOLID WASTE/RECY \$36,230.58; TETON COUNTY PUBLIC HEALTH \$500.00; TETON COUNTY PUBLIC WORKS \$5,736.33; TETON COUNTY-FUND 10 \$642,022.64; TETON ROPE ACCESS AND SERVICES, LLC \$4,105.00; TETON SCIENCE SCHOOL, INC \$3,903.50; THE AFTERMARKET PARTS COMPANY, LLC \$2,495.45; THOMSON WEST \$1,245.48; T-MOBILE \$63.70; TMSC LLC \$16,533.84; TREFONAS LAW, P.C. \$1,106.93; VALLEY WEST ENGINEERING, PC \$3,375.00; WEBER, MICHELLE \$700.00; WESGLASS INC. -\$96.13; WEST FORK CONSTRUCTION \$655,276.20; WESTERN STATE -\$3,255.41; WY CHILD SUPPORT ENFORCEMENT \$452.30; WYOMING DEPARTMENT OF TRANSPOR \$131.22; WYOMING LAW ENFORCEMENT ACADEMY \$4,208.80; WYOMING RETIREMENT SYSTEM \$323,056.23; YELLOW IRON WASTE, LLC \$2,336.50; BOLAND, ANITA \$2,328.85; BURKHOLDER, SHAWN \$2,141.61; ETNA TRADE PARK LLC \$4,062.00;

GRIFFITH PARTNERSHIP LLC \$1,760.00; KJ'S SERVICES INVESTMENTS LLC \$3,122.00; LOWER VALLEY ENERGY INC \$3,000.00; RAMANATHAN, BRINDA \$2,500.00; WBC PROPERTIES \$2,150.00; WILSON, JOHN \$2,400.00 C. May Municipal Court Report. To accept the May Municipal Court Report into record.

D. Contracts.

1. Contract with HUB International Mountain States Limited. To approve the Contract with HUB International Mountain States Limited, subject to minor changes by staff.
2. Memorandum of Understanding Regarding Extraterritorial Law Enforcement of the Town of Jackson. To approve he Memorandum of Understanding Regarding Extraterritorial Law Enforcement of the Town of Jackson, subject to minor changes by staff.

3. Notice of Federal Interest. To approve the Notice of Federal Interest, subject to minor changes by staff.

4. Professional Services Agreement for Grant Affairs and Strategic Consulting Services. To approve the Professional Services Agreement for Grant Affairs and Strategic Consulting Services, subject to minor changes by staff.

E. First Amendment to the 2025 Agreement for Fire and Emergency Medical Services. To approve the First Amendment to the 2025 Agreement for Fire and Emergency Medical Services between the Town of Jackson and Teton County as presented in this staff report, subject to minor changes by staff. There was no public comment on the consent calendar. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Town of Jackson Fiscal Year 2027 Budget Public Hearing and Consideration of Resolution 26-10. Tyler Sinclair made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Devon Viehman and seconded by Kevin Regan to approve Resolution 26-10 adopting the Town of Jackson's Fiscal Year 2027 budget as presented. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. A motion was made by Devon Viehman and seconded by Jonathan Schechter to direct staff to request the County Assessor assess 0.5 property mills within the Town of Jackson for Fiscal Year 2027. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Working Agreements Check-In. Susan Scarlata made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Devon Viehman and seconded by Jonathan Schechter to direct staff to prepare a Resolution for Council consideration at an upcoming meeting about Council's Working Agreements based on the presentation and discussion today. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Consideration of a New Affordability Mix for 90 Virginian Lane Affordable Housing Development. April Norton and Tyler Sinclair made staff comment. Council held discussion with staff. Jessica Sell Chambers, Laura Bennett, and Gabe Koerber made public comment. Council recessed at 7:21pm and reconvened at 7:36pm. Discussion continued. Lea Colasuonno made staff comment. A motion was made by Alyson Sperry and seconded by Jonathan Schechter to direct staff to seek a special joint meeting to discuss the Virginian Housing Project with the Board of County Commissioners, to include but not limited to option 1C, other options to proceed or not, etc. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Application for New Restaurant Liquor License at 175 S. Glenwood Unit #104. Mayor Jorgensen opened the public hearing. Lynsey Lenamond made staff comment. Council held discussion with staff. There was no public comment. Having considered Wyoming Statute 12-4-104(b) statutory factors for this application, a motion was made by Jonathan Schechter and seconded by Devon Viehman to approve the application for a new restaurant liquor license from KHN Foods LLC for operation at 175 S. Glenwood St. Unit 104, subject to the following conditions, and further direct the Town Clerk's office to issue the license upon confirmation that the conditions of approval have been met within the timeframe set forth in Wyoming Statute 12-4-103(a)(iv):

1. The Clerk's office shall not issue the license until all required Town licenses and permits have been obtained.
2. Any additional minor corrections deemed necessary by staff and the Wyoming Liquor Division.

Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Mayor Jorgensen closed the public hearing.

Application for Transfer of Ownership of a Resort Liquor License at 80 Scott Lane. Mayor Jorgensen opened the public hearing. Lynsey Lenamond made staff comment. Council held discussion with staff. There was no public comment. Having considered Wyoming Statute 12-4-104(b) statutory factors for this application, a motion was made by Kevin Regan and seconded by Jonathan Schechter to approve the application from CCC's Lodge JH LLC for a transfer of ownership of a resort liquor license for operation at 80 Scott Ln., subject to the following conditions, and further direct the Town Clerk's office to issue the license upon confirmation that the conditions of approval have been met within the timeframe set forth in Wyoming Statute 12-4-103(a)(iv):

1. The Clerk's office shall not issue the license until all required Town licenses and permits have been obtained.
2. Any additional minor corrections deemed necessary by staff and the Wyoming Liquor Division.

Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Mayor Jorgensen closed the public hearing.

Flock Contract. Lea Colasuonno made staff comment. Council held discussion with staff. Samantha Strauss, Chris Glen, Julien Hass, Erik Dowel, Thomas Soleno, Garrett Leroy, Jessica Sell Chambers, Lauren Bennett, made public comment. A motion was made by Devon Viehman and seconded by Kevin Regan to approve the updated Master Services Agreement between the Town of Jackson and Flock Safety that was presented in this June 15, 2026 Regular Evening Meeting presentation, subject to minor changes by staff. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Resolution 26-11: Fee Schedule. Kelly Thompson made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Alyson Sperry and seconded by Kevin Regan to approve Resolution 26-11, rescinding all previous fee schedules and adopting the Town of Jackson Fee Schedule. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Resolution 26-12: Fiscal Year 2026 Budget Amendment #4. Kelly Thompson made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Devon

Viehman and seconded by Jonathan Schechter to approve Resolution 26-12 adopting amendments to the Fiscal Year 2026 budget as presented. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinances. A motion was made by Jonathan Schechter and seconded by Kevin Regan to read ordinances in short title. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance E: An Ordinance Amending Title 15 Regarding the National Electrical Code. AN ORDINANCE AMENDING SECTION 15.20.010, ADOPTION OF THE NATIONAL ELECTRICAL CODE, OF TITLE 15, BUILDINGS AND CONSTRUCTION, OF THE TOWN OF JACKSON MUNICIPAL CODE. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYO-MING:.. There was no public comment. A motion was made by Jonthan Schechter and seconded by Alyson Sperry to approve Ordinance E on third reading and designate it Ordinance 1462. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. Board and Commission Reports & Meeting Check-In. Council discussed scheduling joint board interviews for July 7, and other upcoming Town events that Council may consider attending. Town Manager's Report. Tyler Sinclair made staff comment. The Town Manager's report contained updates on temporary sign permits for Presbyterian Church of Jackson Hole and Off Square Theater Company, a grant application for a Forest Health Grant from the Wyoming State Forestry Division, and financial support for the Wind River Tribal Buffalo Initiative. A motion was made by Kevin Regan and seconded by Alyson Sperry to approve the Town Manager's Report. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The Town Manager announced that it would be the Town Clerk's final meeting and thanked her for her years of service. Adjourn. A motion was made by Alyson Sperry and seconded by Jonathan Schechter to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 8:45 p.m.

Publish: 07/15/26

TOWN COUNCIL PROCEEDINGS

JUNE 15, 2026 JACKSON, WYOMING

The Jackson Town Council met in regular workshop in the Town Hall Council Chambers, located at 150 East Pearl in Jackson, at 1:30 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Sperry. Announcements. Mayor Jorgensen introduced Thea Farrell, Planning Intern. LDR Changes to Address Large Development Impacts (PM26-011). Paul Anthony made staff comment. Council held discussion with staff. Michael Kudar made public comment. A motion was made by Alyson Sperry and seconded by Kevin Regan to continue the LDR changes presented today to the next available meeting. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council recessed at 3:05pm and reconvened at 3:13pm. Town Long Range Planning FY27 Work Plan (PM26-014). Paul Anthony, Alex Norton, and Ryan Hostetter made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Devon Viehman and seconded by Jonathan Schechter to approve the Town-only, Long Range Planning FY27 Work Plan with three projects (Update of Design Guidelines; Biennial LDR Update; and Wildlife Permeability and Fencing Standards), as presented in this staff report, dated June 15, 2026. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. START FY27 Grant Update. Mike Toronto made staff comment. Council held discussion with staff. There was no public comment. No motions were made. Matters from Mayor and Council. Board and Commission Reports & Meeting Check-In. There was no discussion. Council Working Calendar. There was no discussion. Executive Session. A motion was made by Kevin Regan and seconded by Devon Viehman to adjourn to executive session to consider matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party in accordance with Wyoming Statute 16-4-405(a)(iii) and to consider, discuss, and conduct safety and security planning pursuant to Wyoming Statute 16-4-405(a)(vii). Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The workshop adjourned at 4:32 p.m.

Publish: 07/15/26

• PUBLIC HEARING •

PUBLIC HEARING

The Town of Jackson Town Council will hold a public hearing to consider a request for a Conditional Use Permit for Outfitter/Tour Operator Use at the properties addressed 250 and 260 N Cache Street. Go to: <https://www.jacksonwy.gov/491/Agendas-Minutes> and click meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Monday, August 3, 2026, at 6:00 p.m. For further information, contact the Planning Dept. at 307-734-3493 [Item P25-163 Page]

Publish: 07/15/26

The Town of Jackson Town Council will hold a public hearing to consider a Conditional Use Permit for the replacement of an existing freestanding wireless telecommunications facility with a stealth tower at 305 W Snow King Ave. Go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Monday, August 3, 2026, at 6:00 p.m. For further information, contact the Planning Dept. at 307-734-3496 [Item P26-114 Bowen]

Publish: 07/15/26

• PUBLIC NOTICE •

Notice of Final Payment

Notice is hereby given that the Town of Jackson has accepted the work for the 2026 Cache Creek Drive Storm Inlets Project as complete according to the plans and specifications and rules set forth in the Agreement between the Town of Jackson, Wyoming and Ridgeline Excavation, Inc. of Jackson, Wyoming. Ridgeline Excavation, Inc. is entitled to final payment on September 1, 2026. Claims for labor and materials furnished to the Contractor must be submitted to the Town of Jackson (Attn: Jeff Silliman - Engineer), PO Box 1687, Jackson, WY,

• Public Notices •

83001 prior to the specified date of final payment.

Publish: 07/15, 07/22/26

GENERAL PUBLIC NOTICES

• NAME CHANGE •

STATE OF WYOMING IN THE DISTRICT COURT
COUNTY OF TETON 9TH JUDICIAL DISTRICT

IN THE MATTER of the CHANGE OF NAME OF:

Morgan Miles Witt,
Petitioner

Case Number 2026-CV-0019552

NOTICE BY PUBLICATION OF
PETITION FOR CHANGE OF NAME OF AN ADULT

Notice is hereby given that a Petition for Change of Name of an Adult, Case Number 2026-CV-0019552, has been filed in the 9th Judicial District of Wyoming District Court by a Petitioner whose current full name is Morgan Miles Witt. The address of the District Court is 250 E Simpson Jackson, Wyoming. The object and prayer of the Petition is to change the Petitioner's full name to Miles James Quall.

Any objection to this action must be filed with the District Court within 30 days following the final date of publication of this notice. If no objection is timely filed, an Order granting the name change may be issued without further notice.

DATED July 6th, 2026.

[Signed]
DEPUTY CLERK of District Court

Publish: 07/15, 07/22, 07/29, 08/05/26

• PUBLIC NOTICE •

BUDGET HEARING NOTICE

Notice is hereby given that a hearing on the proposed budget for the Wilson Sewer District for the fiscal year ending June 30, 2027, which is now being considered by the Directors of the District, will be held on July 21, 2024 at 12:00 p.m. The meeting will be available virtually via Zoom at the following address: <https://us02web.zoom.us/j/87042600573?pwd=c34f061t6Tgzo2Kk25ubcrsEAbteHE.1>
Publish: 07/15/26

INDIAN PAINTBRUSH WATER DISTRICT
PROCLAMATION OF ELECTION

The Directors of Indian Paintbrush Water District proclaim and hereby give notice that an election for two (2) seats on the Board of Directors for four (4) year terms will be held by mail ballot election pursuant to W.S. Sections 22-29-112 and 22-29-116, et seq on November 3, 2026. Applications for election are due not more than 90 days and no later than 70 days prior to the election. Applications shall be filed by mail with the Secretary of the District, Indian Paintbrush Water District, P.O. Box 1985, Wilson, Wyoming or by hand to the Teton County Clerk, 200 South Willow Street, Jackson WY 83001.

Dated this 15 day of July, 2026.

Ward Blanch
Secretary
Indian Paintbrush Water District

Publish: 07/15/26

PROCLAMATION OF ELECTION
ASPENS PINES WATER AND SEWER DISTRICT

NOTICE is hereby given that on November 3, 2026, the qualified electors within the Aspen Pines Water and Sewer District will be entitled to vote for the election of three Directors for terms of four years. Voting will take place by mail ballot. Individuals interested in serving as a Director are to call Aspen Water and Sewer District at (307) 739-9777.

Rick Knori
District Chairman

Publish: 07/15/26

Please take notice that a special meeting of the Jackson Hole Airport Board (the "Board"), will commence at 8:00 am on Wednesday, July 22, 2026, at the Jackson Hole Airport, Administration Office, Board Room with Board members participating either in person or via WebEx. The meeting can be viewed via live stream, and public comment may be provided through the link at www.jacksonholeairport.com. The final agenda will be published on the airport website 24 hours prior to the meeting.

Publish: 07/15/26

PROCLAMATION OF DIRECTOR ELECTION FOR THE
SPSC IMPROVEMENT AND SERVICE DISTRICT

NOTICE IS HEREBY GIVEN of an election to be conducted on November 3, 2026 for the purpose of electing three (3) directors of the SPSC Improvement and Service District. The election will primarily be by mail ballot, although the offices of Grand Teton Property Management located at 610 West Broadway, Suite 203, Jackson, WY 83001 will be open as a polling place on the day of the election between 9:00 a.m. and 5:00 p.m. Each qualified elector entitled to vote shall be mailed a ballot with a return envelope. An elector qualified to vote at this election is a person who is a qualified elector under the Wyoming Special District Elections Act of 1994. Per Wyoming Statute, a landowner who is not otherwise a qualified elector must request a ballot in writing. All landowners who have filed a written authorization and request for a mail ballot shall be mailed a ballot with a return envelope. If you have not received a mail ballot ten (10) days before the election and believe you are entitled to vote, please contact Grand Teton

Property Management located at 610 West Broadway, Suite 203, Jackson, WY 83001, or by phone at (307) 733-0205 for ballots and information. All ballots must be returned in the return envelope to the District, care of Grand Teton Property Management, no later than 5 p.m. on the November 3, 2026.

Three directors will be elected for four-year terms. Candidates for the office of director of the SPSC Improvement and Service District shall file an application for election with the Secretary of the District, Diane Guslander, at the offices Grand Teton Property Management, not more than ninety (90) days and not less than (70) days before the election. For this election, the filing period begins on August 5, 2026, and ends on August 25, 2026.

DATED this 8th day of July, 2026

Diane Guslander, Secretary
SPSC Improvement and Service District

Publish: 07/15/26

PROCLAMATION OF DIRECTOR ELECTION FOR THE
MELODY RANCH IMPROVEMENT AND SERVICE DISTRICT

NOTICE IS HEREBY GIVEN of an election to be conducted on November 3, 2026, for the purpose of electing three (3) directors of the Melody Ranch Improvement and Service District. The election will primarily be by mail ballot, although the offices of Grand Teton Property Management located at 610 West Broadway, Suite 203, Jackson, WY 83001 will be open as a polling place on the day of the election between 9:00 a.m. and 5:00 p.m. Each qualified elector entitled to vote shall be mailed a ballot with a return envelope. An elector qualified to vote at this election is a person who is a qualified elector under the Wyoming Special District Elections Act of 1994. Per Wyoming Statute, a landowner who is not otherwise a qualified elector must request a ballot in writing. All landowners who have filed a written authorization and request for a mail ballot shall be mailed a ballot with a return envelope. If you have not received a mail ballot ten (10) days before the election and believe you are entitled to vote, please contact Grand Teton Property Management located at 610 West Broadway, Suite 203, Jackson, WY 83001, or by phone at (307) 733-0205 for ballots and information. All ballots must be returned in the return envelope to the District, care of Grand Teton Property Management, no later than 5 p.m. on November 3, 2026.

Three directors will be elected for four-year terms. Candidates for the office of director of the Melody Ranch Improvement and Service District shall file an application for election with the President of the District, Robert Hammond, at the offices Grand Teton Property Management, not more than ninety (90) days and not less than (70) days before the election. For this election, the filing period begins on August 5, 2026, and ends on August 25, 2026.

DATED this 8th day of July, 2026

Robert Hammond, President
Melody Ranch Improvement and Service District

Publish: 07/15/26

PROCLAMATION OF DIRECTOR ELECTION FOR THE
RIVERMEADOWS WATER DISTRICT

NOTICE IS HEREBY GIVEN of an election to be conducted on November 3, 2026, for the purpose of electing three (3) directors of the Rivermeadows Water District. The election will primarily be by mail ballot, although the offices of Grand Teton Property Management located at 610 West Broadway, Suite 203, Jackson, WY 83001 will be open as a polling place on the day of the election between 9:00 a.m. and 5:00 p.m. Each qualified elector entitled to vote shall be mailed a ballot with a return envelope. An elector qualified to vote at this election is a person who is a qualified elector under the Wyoming Special District Elections Act of 1994. Per Wyoming Statute, a landowner who is not otherwise a qualified elector must request a ballot in writing. All landowners who have filed a written authorization and request for a mail ballot shall be mailed a ballot with a return envelope. If you have not received a mail ballot ten (10) days before the election and believe you are entitled to vote, please contact Grand Teton Property Management located at 610 West Broadway, Suite 203, Jackson, WY 83001, or by phone at (307) 733-0205 for ballots and information. All ballots must be returned in the return envelope to the District, care of Grand Teton Property Management, no later than 5 p.m. on November 3, 2026.

Three directors will be elected for four-year terms. Candidates for the office of director of the Rivermeadows Water District shall file an application for election with the President of the District, Jeff Schenck, at the offices Grand Teton Property Management, not more than ninety (90) days and not less than (70) days before the election. For this election, the filing period begins on August 5, 2026, and ends on August 25, 2026.

DATED this 8th day of July, 2026

Jeff Schenck, President
Rivermeadows Water District

Publish: 07/15/26

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Procedural Rules and Special Regulations, notice is hereby given of the Application of Fall River Enterprises, Inc. (Fall River or the Company) requesting authority to pass on a propane cost increase of \$0.4122 per gallon, as more fully described below:

1. Fall River is a public utility subject to the Commission's jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(C) and 37-2-112. Fall

River provides retail propane and related public utility services under a certificate of public convenience and necessity issued by the Commission.

2. On June 30, 2026, Fall River filed its Application requesting authority to pass on a propane cost increase of \$0.4122 per gallon for service rendered on and after September 1, 2026. This proposed increase is a result of a projected commodity cost decrease of (\$0.1132) per gallon, and a projected increase in the Commodity Balancing Account surcharge of \$0.5254 per gallon.

3. In addition to its Application, Fall River filed a Petition pursuant to Commission Rule Chapter 2, Section 30. Fall River requested confidential treatment of Exhibits C and E as well as Schedule 3 of Exhibit D and the related MS Excel model.

4. This is not a complete description of Fall River's Application. Interested persons may inspect the Application at the Commission's offices in Cheyenne, Wyoming, during regular business hours or at: <http://dms.wyo.gov/external/publicusers.aspx> (enter Record No. 18171).

5. Anyone desiring to file a public comment, statement, intervention petition, protest, or request for a public hearing in this matter must do so on or before August 4, 2026. An intervention request must set forth its grounds, as well as the position and the interest of the petitioner in this proceeding. Please mention Docket No. 30024-11-GP-26 in your communication.

6. If you wish to participate in this matter and you require reasonable accommodation for a disability, call the Commission at (307) 777-7427 or at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may contact the Commission through Wyoming Relay at 711.

Dated: July 7, 2026.

Publish: 07/15/26

Wyoming Department of Environmental Quality
Notice of Proposed Underground Injection Control Permit
University of Michigan-Camp Davis
13405 South Bryan Flat Rd
Jackson, Wyoming 83001

The Underground Injection Control (UIC) Program regulates certain discharges of pollutants into groundwaters of the state. Operators of these discharges are required to receive coverage under a UIC permit. The permits contain limitations and conditions that will ensure underground sources of drinking water are protected. Prior to issuing permits, the UIC Program prepares a 30-day public notice to inform interested parties of proposed permits and offers an opportunity to provide written comments.

The purpose of this notification is to inform the public that the UIC Program is proposing the issuance of a renewal permit for the University of Michigan-Camp Davis and has prepared a public notice that is available at the WDEQ's website (<https://deq.wyoming.gov/public-notices/>) under the topic of interest entitled Water – Underground Injection Control. The public notice includes copies of currently the draft permit and fact sheet and clearly defines the deadline and process for providing written comments. The public comment period begins July 15, 2026, and ends August 17, 2026. If you have any questions, please contact Lily R. Barkau, Wyoming Department of Environmental Quality, Water Quality Division, 200 West 17th Street, Cheyenne, WY 82002, 307-777-7072, lily.barkau@wyo.gov.

Para español, visite deq.wyoming.gov. Americans with Disabilities Act: special assistance or alternative formats will be made available upon request for individuals with disabilities. Please provide at least fourteen (14) days before the close of the public comment period for such requests.
Publish: 07/15/26

Wyoming Department of Environmental Quality
Notice of Proposed Underground Injection Control Permit
The Hawken Resort
9400 Macleod Road, Hoback, WY 83001

The Underground Injection Control (UIC) Program regulates certain discharges of pollutants into groundwaters of the state. Operators of these discharges are required to receive coverage under a UIC permit. The permits contain limitations and conditions that will ensure underground sources of drinking water are protected. Prior to issuing permits, the UIC Program prepares a 30-day public notice to inform interested parties of proposed permits and offers an opportunity to provide written comments.

The purpose of this notification is to inform the public that the UIC Program is proposing the issuance of a new permit for The Hawken Resort and has prepared a public notice that is available at the WDEQ's website (<https://deq.wyoming.gov/public-notices/>) under the topic of interest entitled Water – Underground Injection Control. The public notice includes copies of currently the draft permit and fact sheet and clearly defines the deadline and process for providing written comments. The public comment period begins July 15, 2026, and ends August 17, 2026. If you have any questions, please contact Lily R. Barkau, Wyoming Department of Environmental Quality, Water Quality Division, 200 West 17th Street, Cheyenne, WY 82002, 307-777-7072, lily.barkau@wyo.gov.

Para español, visite deq.wyoming.gov. Americans with Disabilities Act: special assistance or alternative formats will be made available upon request for individuals with disabilities. Please provide at least fourteen (14) days before the close of the public comment period for such requests.
Publish: 07/15/26

NOTICE OF USE CONTROL AREA PETITION

Pursuant to W.S. § 35-11-1609, Walton Ranch Company and 4W, LLC submitted a petition to the Teton County Board of County Commissioners requesting a Use Control Area (UCA) on a very small portion of the Walton Ranch. The UCA will

• Public Notices •

limit land uses on a 0.28-acre portion of the 1,808-acre Walton Ranch located at 1360 North Walton Ranch Road, Teton County, Wyoming, legally described as follows: The Site is a USE CONTROL AREA situated in the State of Wyoming, County of Teton; within Lot 2, Section 24, Township 41N, Range 117 West of the 6th Principal Meridian; more particularly described as follows: COMMENCING at a found 3.25” monument being the N1/16 corner common to said Section 24 and Section 19, thence S86°03’13”W, a distance of 1768.12 feet to the Point of Beginning; Thence proceed S48°04’19”E, a distance of 66.17 feet to a point; Thence S01°44’25”W, a distance of 75.87 feet to a point; Thence S51°45’05”W, a distance of 67.21 feet to a point; Thence N48°45’27”W, a distance of 66.17 feet to a point; Thence N02°55’03”E, a distance of 78.47 feet to a point; Thence N52°27’58”E, a distance of 65.10 feet, more or less, to the point of beginning of this description; Said USE CONTROL AREA contains 0.28 acres (12,155 SF), more or less.

These land use limitations are consistent with a conservation easement held by the Jackson Hole Land Trust since 1983 that covers the entire Walton Ranch. Like the Conservation Easement, the UCA will prohibit residential uses, excavation work, and construction of facilities other than fencing and corrals within the 0.28-acre area.

The UCA is part of a Wyoming Voluntary Remediation Program (VRP) project the Walton Ranch Company undertook to address residual soil impacts related to a cattle dipping vat within Parcel No. 22-41-16-05-3-00-006, approximately 2,900 feet (just over ½ mile) north of the Walton Ranch entrance on Highway 22. The federal government required ranches throughout the region to use cattle dipping vats from the 1950s into the 1980s to protect cattle from pests and disease. The UCA only applies to the 0.28-acre area where the cattle dipping vat was located. Soil in all areas outside the 0.28-acre area is unaffected. Groundwater is not impacted.

A complete copy of the petition, with file number MSC2026-0023, is available for review at the Teton County Planning and Building Department, Teton County Administration Building, 2nd Floor, 200 South Willow Street, Jackson, WY 83001. For further information, you may also contact Rick Angell at 435-962-9933, rangell@parsonsbehle.com. Comments on the proposed UCA can be mailed to the Teton County Planning and Building Department, P.O. Box 1727, Jackson, Wyoming 83001 or can be submitted by contacting Hamilton Smith, Principal Planner with the Teton County Planning Department, at hsmith@tetoncountywy.gov. A public hearing regarding the UCA petition is scheduled for Tuesday, September 1, 2026 at 9:00am in the Commissioners Meeting Room of the Teton County Administration Building, 200 South Willow Street, Jackson, WY 83001.

Publish: 07/15, 07/22, 07/29, 08/05/26

The annual report of the Alan J. Hirschfield Family Foundation is available for inspection at 4185 Mustang Drive, Jackson, WY 83001 during normal business hours by any citizen who so requests within 180 days from today. Please call for an appointment. Laura Hirschfield is the Foundation’s principal manager. Telephone (307) 733-3391.

Publish: 07/15/26

• CONTINUED PUBLICATIONS •

NOTICE OF HEARING TETON VILLAGE RESIDENTIAL DISTRICT BUDGETS

Notice is hereby given that a hearing will be held on July 16, 2025 at 6:00 p.m at the Teton Village District Offices, located at 7020 N Rachel Way in Teton Village for consideration of the 2026-27 fiscal year ending June 30, 2027 proposed final budgets for the Teton Village Special Fire District, the Teton Village Improvement & Service District, and the Teton Village Water & Sewer District. Any and all interested persons may appear and be heard regarding such budgets. A summary of each proposed final budget follows:

Teton Village Special Fire District Proposed 2026-27 Budget			
	EXPENSES		REVENUES
Administration	\$	46,476	Taxes \$ 1,662,690
Operations	\$	514,754	Interest \$ 145,000
Fixed	\$	72,697	Fundraising \$ 6,000
Capital	\$	994,000	Rental Income \$ 34,200
Station Reserves	\$	219,963	Miscellaneous \$ 0
Total Expenses	\$	1,847,890	Total Revenues \$ 1,847,890

Teton Village Improvement & Service District Proposed 2026-27 Budget

	EXPENSES		REVENUES
Administration	\$	46,500	Assessments \$ 785,791
Operations	\$	124,722	Interest \$ 120,000
Snow Removal	\$	117,000	Rental Income \$ 15,392
Fixed Expenses	\$	29,445	Reserve Draw \$ 1,006,884
Capital	\$	1,625,000	Reimbursement \$ 14,600
Total Expenses	\$	1,942,667	Total Revenues \$ 1,942,667

Teton Village Water & Sewer District Proposed 2026-27 Budget

	EXPENSES		REVENUES
Administration	\$	304,104	Taxes \$ 1,524,132
Operations	\$	1,903,713	User Fees \$ 1,555,255
Fixed	\$	1,180,126	Interest \$ 225,000
Capital	\$	2,740,758	SLIB Loan \$ 2,140,000
Reserves Contribution	\$	164,400	Other \$ 188,486
			Reserve Draw \$ 660,228
Total Expenses	\$	6,293,101	Total Revenues \$ 6,293,101

Publish: 07/08, 07/15/26

WYOMING DEPARTMENT OF TRANSPORTATION CHEYENNE, WYOMING NOTICE OF ACCEPTANCE OF AND FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the Wyoming Department of Trans-

portation has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming and Evans Construction Company, The Contractor, on Highway Project Number PEG2432 & PEG2A02 in Lincoln, Sublette, Sweetwater, Teton and Uinta Counties, consisting of salt and sand stockpiling and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on November 11, 2025

The date of the first publication of this Notice is October 8, 2025.
Publish: 07/08, 07/15/26

DEPARTMENT OF THE INTERIOR

NATIONAL PARK SERVICE

Notice of Realty Action Proposed Exchange of federally-owned lands for privately-owned lands located in Teton County, Wyoming.

I. The following described federally-owned land, which was acquired by the National Park Service, has been determined to be suitable for disposal by exchange. The authority for this exchange is 54 U.S.C. § 102901(b). The selected Federal land is within the boundary of Grand Teton National Park.

Fee ownership to the federally owned-property is to be exchanged: GRTE 04-131A is a 0.12 acre(s) parcel of land acquired by the United States of America by Deed Document No. 372643 of Teton County Clerk’s Office.

Conveyance of the land by the United States of America will be done by a Quitclaim Deed.

II. In exchange for the land identified in Paragraph I, the United States of America will acquire a 0.12 acre parcel of land (GRTE Tract 04-174) currently owned by Mr. Todd Moulton and lying within the boundary of Grand Teton National Park. Acquisition of this private land will eliminate further parkland degradation upon completion of the exchange. The land is being acquired in fee simple with no reservations subject only to rights of way and easements of record.

The value of the properties exchanged have been determined to be of equal value as determined by a current fair market value appraisal.

More information concerning this exchange is available at the Intermountain Land Resources Office, 1 Denver Federal Center, Building 50, Lakewood, Colorado 80225.

For a period of 45 calendar days from the date of this notice, interested parties may submit comments to the above address. Adverse comments will be evaluated, and this action may be modified or vacated accordingly. In the absence of any action to modify or vacate, this realty action will become the final determination of the Department of Interior.

Dated:_____

Herbert C. Frost, Acting Regional Director
Publish: 07/08, 07/15, 07/22/26

SKYLINE RANCH IMPROVEMENT AND SERVICE DISTRICT NOTICE OF ELECTION

Notice is hereby given that on the 3rd day of November, 2026, the qualified electors of the Skyline Improvement and Service District will be entitled to vote for the election of one (1) director of the District.

The term to be filled is for four (4) years. Applications may be submitted between August 6th and August 26th, by mail or email.

The election will be held by mail ballot, with all ballots to be returned by 5:00 p.m. on the 3rd day of November, 2026, to PO Box 3601, Jackson, WY 83001. There will be one polling place, Mountain Property Management’s office at 250 Veronica Lane, Jackson, WY.
Publish: 07/08, 07/15/26

SKYLINE IMPROVEMENT AND SERVICE DISTRICT BUDGET HEARING NOTICE

Notice is hereby given that a hearing on approving the budget for the Skyline Improvement and Service District, for the 2026-2027 fiscal year ending June 30, 2027, which is now being considered by the Directors of the District, will be held in person at 250 Veronica Lane and via Zoom, https://us04web.zoom.us/join, ID: 301 092 4055, on the 16th day of July, 2026 at 4:00 p.m., at which time any and all interested persons may appear and be heard respecting such budget. A summary of the proposed budget is as follows:

Total revenues for 2026-2027 fiscal year are projected to be \$3,890,220. Capital and operating expenditures are projected to be \$3,879,930. The complete proposed Skyline ISD budget may be viewed at on the Skyline Ranch web site: https://www.skylineranchisd.com
Publish: 07/08, 07/15/26

PUBLIC NOTICE

The WillowBrook Water and Sewer District will hold a budget hearing at 4:00 p.m. Thursday, July 16, 2026 via Zoom, Meeting ID: 875 6830 4617, Passcode: 407202 https://us06web.zoom.us/j/87568304617?pwd=pHNYatEIDLLD-CjHmsx0HdlhOmnA7jaa.1. The 2026-2027 budget projects income of \$67,940 and expenses of \$64,785.
Publish: 07/08, 07/15/26

West Gros Ventre Butte/Bar Y Water District will hold a public board meeting for the purpose of reviewing the final water district budget for 2026-2027 fiscal year ending June 30, 2027.

The budget is submitted to the Wyoming Department of Audit. Additionally, both old and new business will be reviewed as time permits. The meeting will be held on July 14th from 1:00-2:30 p.m., at Mountain Property Management, 250 Veronica Lane. All interested members and residents of the Water District are invited to attend. A Zoom meeting is also available, https://us06web.zoom.us/j/85835539055?pwd=aIEqlE6wx-fak9xJRKyRDGwxPjM4v2.1 Meeting ID: 858 3553 9055 Passcode: 612278
Publish: 07/08, 07/15/26

NOTICE OF BUDGET HEARING FOR TETON VILLAGE ASSOCIATION ISD

The Teton Village Association ISD will conduct a public budget hearing for fiscal year 2027 on July 16 at 10:30 am at the Teton Village District Offices, 7020 N Rachel Way, Teton Village, Wyoming. All residents and property owners within the District are encouraged to attend.

Total Revenue for the 2026-27 fiscal year is projected to be \$4,991,262 with an additional \$684,075 from the reserves. Expenditures projected: Administration \$589,699; Operations \$4,662,254; Indirect Expenses \$423,385

Dated this 2nd day of July, 2026

Chairman
John Newman
Teton Village Association ISD
Publish: 07/08, 07/15/26

NOTICE OF BUDGET HEARING FOR TETON VILLAGE RESORT DISTRICT

The Teton Village Resort District will conduct a public budget hearing for fiscal year 2027 on July 16 at 10:45 am at the Teton Village District Offices, 7020 N Rachel Way, Teton Village, Wyoming. All residents and property owners within the District are encouraged to attend.

Total Revenue for the 2026-27 fiscal year is projected at \$5,870,754, with an additional \$1,546,105 from reserves. Expenditures projected: Administration \$228,010; Operations \$2,263,048; Capital Expenses \$4,890,800; Indirect Expenses \$35,000.

Dated this 2nd day of July, 2026

Chairman
Braden Turner
Teton Village Resort District
Publish: 07/08, 07/15/26

PUBLIC NOTICE

PROCLAMATION OF DIRECTOR ELECTION

TETON VILLAGE RESORT DISTRICT

TO WHOM IT MAY CONCERN

Pursuant to Wyoming Statute 22-29-112, notice is hereby given that an election for the office of Director of Teton Village Resort District, a Wyoming Resort District (“District”), will be held on November 3, 2026, by mail ballot election. The election is to fill the expired term of one of the three Directors of the District and designated to be filled by “owners or representatives of owners of commercial real property in the District who are primarily engaged in the ski resort operation business in Teton Village.” The term of office shall be three (3) years.

All qualified electors within the District are entitled to vote. Not more than (90) days nor less than (70) days prior to the Director election, all candidates must file an Application for Election with the Secretary of the District. Meghan Quinn, Executive Director of the District, shall be the designated filing officer to whom the Application and inquiries should be submitted.

DATED at Teton Village, Wyoming this 2nd day of July 2026.
Publish: 07/08, 07/15/26

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR FOR THE 2025 HIGH SCHOOL ROAD PUMP HOUSE PROJECT

Notice is hereby given that the TOWN OF JACKSON has accepted as completed according to the plans, specifications and rules governing the same, the work performed under that contract dated November 10th, 2025 between the TOWN OF JACKSON and WEST FORK CONSTRUCTION, LLC, the Contractor; that work under said contract, known as the 2025 HIGH SCHOOL ROAD PUMP HOUSE project is complete, and the Contractor is entitled to final payment.

Notice is further given that subsequent to the forty-first (41st) day after the first publication of this notice, to wit, August 18th, 2026, the Town of Jackson will pay to said Contractor the full amount under the contract.
Publish: 07/08, 07/15/26

Barton J. Birch
Wyoming State Bar #6-3612
P.O. Box 65
Driggs, ID 83422
Telephone (208) 354-0110
Fax (208) 354-0115

Attorney for Petitioner.

STATE OF WYOMING IN THE DISTRICT COURT
COUNTY OF TETON 9TH JUDICIAL DISTRICT

IN THE MATTER of the CHANGE OF NAME OF:

• Public Notices •

Paul Jerome Raube Jr,
Petitioner

Case Number 2026-CV-0019546

NOTICE BY PUBLICATION OF PETITION FOR CHANGE OF NAME OF AN ADULT

Notice is hereby given that a Petition for Change of Name of an Adult, Case Number 2026-CV-0019546, has been filed in the Ninth Judicial District of Wyoming District Court by a Petitioner whose current full name is Paul Jerome Raube Jr. The address of the District Court is 250 E Simpson Ave. Jackson, Wyoming.
The object and prayer of the Petition is to change the Petitioner's full name to Paul Michael McKenna Raube Jr.
Any objection to this action must be filed with the District Court within 30 days following the final date of publication of this notice. If no objection is timely filed, an Order granting the name change may be issued without further notice.

DATED 06/24/2026.

[Signed]
DEPUTY CLERK of District Court
Publish: 07/01, 07/08, 07/15, 07/22/26

IN THE DISTRICT COURT OF THE STATE OF WYOMING,
IN AND FOR THE COUNTY OF TETON,
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:

Maureen S. Mackay,

Deceased.

Probate No.: 2025-CV-0019349

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on June 9, 2026, the Estate of the above named Decedent Maureen S. Mackay was admitted to probate with administration by the above named Court, and Jamie Mackay and Iain Mackay were appointed as Co-Administrators thereof. Any action to set aside the probate shall be filed in the Court within three months from the date of the first publication of this Notice, or thereafter be forever barred. Notice is further given that all persons indebted to the decedent or to decedent's estate are requested to make immediate payment to the Estate of Maureen S. Mackay, C/O the Majors Law Firm, P.O. Box 2922, 125 S. King Street, Suite 2A, Jackson, WY 83001-2922.
Creditors having claims against the decedent or the estate are

required to file them in duplicate with the necessary vouchers in the Office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.
Dated June 9, 2026.

[signed]
M. Jason Majors
Majors Law Firm
P.O. Box 2922
125 S. King Street, Suite 2A
Jackson, WY 83001-2922
(307) 733-4117
(307) 733-4117 Facsimile
Wyoming Bar Registration # 6-3789
Attorney for Administrator

Publish: 07/01, 07/08, 07/15/26



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your mind?**

**SEND A LETTER
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**Deadline:
Noon Monday**

*Letter should be signed and include a
phone number for verification*

Email editor@jhnewsandguide.com

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