

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

Public NOTICES

MARCH 11, 2026

TETON COUNTY NOTICES Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, March 16, 2026, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 03/11/26

Teton County Board of Commissioners
Regular Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, March 17, 2026 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 03/11/26

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Friday, March 20, 2026, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 03/11/26

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on February 9, 2026 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:02 a.m.

County Commission: Wes Gardner, Vice-Chair, Luther Propst, and Len Carlman were present. Mark Newcomb and Natalia Macker were absent.

ADOPT AGENDA

A motion was made by Commissioner Carlman and seconded by Commissioner Propst to adopt the agenda for the voucher meeting of Monday, February 9th, 2026 as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 3-0.

PUBLIC COMMENT

Public comment was given by Pam Winters regarding the Downtown Wilson Multimodal Transportation Improvements Project, Ian Cranston regarding bike and pedestrian safety on Hwy 390, and Jim Rooks, Vicki Arundale, and Lee Barlow regarding the Downtown Wilson Multimodal Transportation Improvements Project.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to approve the February 9, 2026 county voucher run in the amount of \$1,229,291.21, and further move to approve an interfund transfer in the amount of \$1,423,304.87. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 3-0.

The Board gave comment.

2. Consent Agenda for Administrative Items – none.

3. Consideration of Proposed Outgoing Commissioner Correspondence

a. Letter of Support for Wyoming HWY26 Wildlife Crossings Project

Chris Colligan, Public Works Project Manager, presented to the Board for consideration of approval a letter of support for the Wyoming HWY26 Wildlife Crossings Project.

The Board gave comment.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to approve a letter dated February 9, 2026, to the US Department of Transportation expressing support for Wyoming HWY26 wildlife crossing projects as presented, and with the amendment that we would cc the County Commissioners in Fremont County, Wyoming.

The Board gave comment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 3-0.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Stilson Update

Drone photos of the current construction were provided prior to the meeting and linked to the agenda.

John Danby of Dick Anderson Construction provided verbal updates and answered questions from the Board. Heather Overholser, Director of Public Works, presented the drone photos and answered questions from the Board.

B. Teton County Weed and Pest Presentation
Erika Edmiston, District Supervisor with Teton County Weed and Pest, gave a presentation based on the concerns related to proposed funding cuts during the current Wyoming state legislative session.

Kasey Mateosky, current Weed and Pest board member, gave comment.

Mark Deluge, Assistant Supervisor with Teton County Weed and Pest, gave comment.

Erika Edmiston answered questions from the Board.

2. Other Matters for Discussion – none.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

The meeting recessed at 9:55 a.m. and reconvened at 11:01 a.m.

WORKSHOP

1. Final Design Review - Downtown Wilson Multimodal Transportation Improvements

Brian Schilling, Pathways Coordinator for Town of Jackson and Teton County, presented a workshop of the final design review for the Downtown Wilson Multimodal Transportation Improvements project.

Brian Schilling answered questions from the Board.

Heather Overholser, Director of Public Works, gave comment.

Reed Armijo of Jorgensen Associates gave comment.

Sheriff Matt Carr gave comment.

Heather Overholser gave comment.

John Eddins, WYDOT District Engineer, gave comment via Zoom.

Reed Armijo gave comment.

Brian Schilling and Heather Overholser answered questions from the Board.

The Board gave comment.

Reed Armijo answered a question from the Board.

The Board gave comment.

MATTERS FROM COMMISSIONERS (continued):

2. 2026 Winter Olympics

The Board gave comment.

EXECUTIVE SESSION – none.

SPECIAL EVENTS PERMITS – No applications pending (for informational purposes, no action taken).

ADJOURN

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 3-0. The meeting adjourned at 12:11 p.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK'S OFFICE

02-09-2026 WARRANTS

ACE HARDWARE 1,403.78 / AGOPIAN ADVOCACY 9,000.00

AGILITY RECOVERY SOLUTIONS INC 814.58 / ALBERTSONS/SAFEWAY 304.33 ALDER ENVIRONMENTAL LLC

2,716.00 / ALEJANDRA JACOBO 273.00 ALPHAGRAPHICS

709.13 / AMAZON CAPITAL SERVICES, INC. 928.68

ARNOLD MACHINERY COMPANY 2,231.73 / ARLEEN WERMUTH

52.50 ARBOR WORKS ORGANICS 30,831.67 / ASPEN AUTOMOTIVE/NAPA

617.83 / ASH EHLERS 50.00 AYRES ASSOCIATES INC 6,660.00 / BENCHMARK

ENGINEERING INC 270.00 BIG O TIRES 3,736.92 / BIG R

RANCH & HOME 111.11 BLANKENSHIP EQUIPMENT REPAIR INC

1,500.00 / BLUE SPRUCE CLEANERS, INC. 423.22 BONNEVILLE COUNTY SOLID WASTE

133,190.00 / BOUND TREE MEDICAL, LCC 2,872.39 BRIAN CARR

314.23 / TETON DIGITAL MEDIA LLC 724.00 CDW GOVERNMENT, INC.

15,512.00 / CHARTER COMMUNICATIONS 129.99 CHRISTINA KITCHEN PC 2,422.50 / CLARKS BROADWAY AUTO PARTS LLC

203.65 CONWAY SHIELD 4,943.00 / CREDIBLEMIND, INC 8,075.00 / CS CONSULTING

4,250.00 DATASOURCE INC 510.80 / DELTA DENTAL 23,849.70 / DEX IMAGING 217.90 DEAN'S PEST CONTROL LLC

70.00 / DEPARTMENT OF WORKFORCE SERVICES 43,073.74 DIGITAL ALERT SYSTEMS 5,890.86 / DRIVERS LICENSE GUIDE CO.

54.00 E.R. OFFICE EXPRESS INC. 1,297.63 / THOMAS CHRISTOPHER BARNDS 50,000.00

FACTORY INFORMATION TECHNOLOGY 237.50 / FERGUSON ENTERPRISES, INC. #3007

134.99 HARRIS MOUNTAIN WEST, LLC 127.00 / HDR ENGINEERING INC 8,885.17

HERITAGE LANDSCAPE SUPPLY GROUP 65.89 / HEALTHSOURCE SOLUTIONS LLC

986.70 HIGH COUNTRY LINEN SUPPLY LLC 1,486.55 / INTERN'L ASSOC OF CORONERS 450.00

IACP 220.00 / IMMIGRANT HOPE-WYOMING/IDAHO 7,500.00 INTERSTATE BATTERY OF SNAKE RIVER 476.85 / INBERG-MILLER ENGINEERS 6,330.00

JAKE PETERSON 300.00 / JACKSON LUMBER 114.67 / JH20 WATER LLC 189.95

JH MOUNTAIN RESORT 2,400.00 / KELLY LANDOWSKI 143.76 KIMBERLY ANN MELLICK 1,848.75 / KINSCO, LLC 737.00

LABORATORY CORPORATION 538.92 / LEN CARLMAN 60.00 / LESLIE A PRENDERGAST 42.00

LILY SULLIVAN 95.88 / L.N. CURTIS & SONS 1,306.00 LONG BUILDING TECHNOLOGIES, INC. 8,988.25 / LOWER VALLEY ENERGY 15,701.08

LUTHER PROBST 60.00 / MARTA IWASECZKO 105.00 / MARK NEWCOMB 76.30

MASTERCARE JH 4,506.00 / MASTERCRAFT POOL & SPA 2,486.29

MERCK SHARP & DOHME LLC 3,193.06 / MOUNTAIN ALARM 353.91

MOMENTUM RECYCLING LLC 2,200.00 / MODERNA US INC 1,236.09

NATALIA D. MACKER 60.00 / NINETY-EIGHT ELECTRIC, INC.

489.76 NINJAONE, LLC 22,046.16 / NORTH PARK TRANSPORTATION 687.50 NORCO, INC. 1,026.99 / OLD FAITHFUL SPRINKLERS, INC. 1,275.00 PAYCOR, INC 4,360.16 / PORTERS OFFICE PRODUCTS 204.51 HAL JOHNSON JR-PROFESSIONAL EXPRESS 1,478.00 PREMIER CLEANING SERVICES LLC 1,225.00 / PURCELL TIRE & RUBBER CO 2,503.44 RESOURCE RECYCLING SYSTEMS INC 7,019.00 / RX BENEIFITS INC 22,185.66 SHERVIN'S INDEP. OIL 556.98 / SILVER STAR COMMUNICATIONS 5,239.36 S & S WORLDWIDE, INC. 259.01 / STANDARD PLUMBING SUPPLY CO 8.63 STRYKER SALES, LLC 5,842.22 / SUBLETTE COUNTY WASTE MANAGEMENT 8,050.14 ELIOR INC. 4,721.28 / SVI MEDIA 342.00 / TAP INNOVATIONS LLC 550.00 TETON COUNTY 4-H COUNCIL 2,415.00 / TETON COUNTY CLERK 75.00 TETON CO. SHERIFF DEPT. 17,349.27 / TETON COUNTY TREASURER 183,553.12 TETON COUNTY TREASURER 71,953.72 / TETON MOTORS 58.02 / TRC INC. 186.10 TETON MEDIA WORKS, INC. 5,309.21 / TETON TRASH REMOVAL INC. 488.00 TETON YOUTH & FAMILY SERVICES 52,616.00 / THE JAMIE SMYTH GROUP, LLC 555.00 THOMSON REUTERS-WEST 1,307.91 / THOMAS QUINN 100.00 / TISCHLERBISE, INC 8,472.00 TOWN OF JACKSON 123,584.75 / TOWN OF JACKSON 18,567.88 / TOWN OF JACKSON 866.67 TOWN OF JACKSON 15,304.88 / TOWN OF JACKSON 409.64 TURF EQUIP. & IRRIGATION, INC 1,465.77 / ULINE 275.69 / UNIFORMS 2 GEAR 331.16 VERIZON WIRELESS 237.58 / VISA 2,696.99 / VISA 1,891.29 / VISA 1,523.47 VISA 274.46 / VISA 1,196.25 / VISA 4,557.29 / VISA 2,482.94 / VISA 313.57 VISA 13,406.78 / WYOMING ASSOC. OF RURAL WATER 505.00 WESTERN RECORDS DESTRUCTION INC. 120.00 / WILSON HARDWARE 8.99 WYOMING STATE FIRE ADVISORY BOARD 500.00 / WYDOT-FINANCIAL SERVICES 296.80 WYOMING DOT 2.00 / WYOMING LAW ENFORCEMENT ACADEMY 725.00 WYOMING RETIREMENT SYSTEM 1,237.50 / YADIRA SOSA 1,000.00 YELLOW IRON EXCAVATING, LLC 6,042.42 / YELLOW IRON WASTE, LLC 161,077.86

Publish: 03/11/26

OFFICIAL SUMMARY PROCEEDINGS

OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on February 17, 2026 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:00 a.m. and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.

ADOPTION OF AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

Maureen Murphy, County Clerk, gave comment.

Chair Newcomb requested an amendment to the motion to remove from the agenda item #11. Consideration of New Liquor License – JH Airport Board.

A friendly amendment to the motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the agenda as amended, with the removal of item 11. Consideration of New Liquor License – JH Airport Board.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MINUTES

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the minutes for January 26th, February 2nd, and February 3rd, 2026. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

APPROVAL OF COUNTY VOUCHER RUN

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the February 17, 2026 county voucher run in the amount of \$2,846,357.95. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to place the following Matters from 9:05 Staff to the Consent Agenda:

1. Consideration of Human Service/Community Development Contracts for Service – Climb WY
2. Consideration of Cancellation of Personal Property Tax Past Due 10 Years
4. Consideration of Letter of Agreement and Travel Expenses for County Leadership Training with Interaction Associates
5. Consideration of Airport Grant for Deicing Phase 5
6. Consideration of Purchase of Cardiac Monitors
7. Consideration of Contract for Scrap Metal Processing and Recycling
9. Consideration of Transfer of Liquor License – Jedediahs Resort
10. Consideration of Transfer of Liquor License – Four Seasons Resort
15. Consideration of Energy Mitigation Program Funding for Energy Analysis and Report by Beyond Efficiency at the Recycling Center
16. Consideration of Rec Center Solar Contract
17. Consideration of EMP Request for Rec Center Solar

• Public Notices •

18. Consideration of Employee Housing Lease at 130 E. Kelly Avenue Unit 16
19. Consideration of Lease Agreement for Paragliding at Teton Village Park Parcel
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the items on the Consent Agenda with the motions as stated in their respective staff reports. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of Human Service/Community Development Contracts for Service – Climb WY
To approve the contract for service pursuant to the adopted FY2026 budget appropriations for Climb WY as presented.
2. Consideration of Cancellation of Personal Property Tax Past Due 10 Years
To approve the cancellation of past due personal property taxes in the amount of \$3,713.48 pursuant to Wyoming State Statute 39-313-110(a).

4. Consideration of Letter of Agreement and Travel Expenses for County Leadership Training with Interaction Associates
To approve the Letter of Agreement for Professional Services, and associated travel expenses, with Interaction Associates for County leadership training.

5. Consideration of Airport Grant for Deicing Phase 5
To approve adoption of the proposed Resolution, and approval of FAA Airport Improvement Grant Agreement Number 3-56-0014-089-2026 in the amount of \$3,678,235.00 for the Construct Deicing Pad and Containment Facility (Phase 5 - Paving and Install Drainage) project.

6. Consideration of Purchase of Cardiac Monitors
To approve the purchase of six ZOLL Zenix cardiac monitors from ZOLL Medical Corporation for \$280,700.00 from the approved FY26 CIP budget.

7. Consideration of Contract for Scrap Metal Processing and Recycling
To approve the Contract with Western Metals Recycling for scrap metal, tin can bundle, aluminum foil bale, and lead acid battery processing and recycling.

9. Consideration of Transfer of Liquor License – Jedediahs
To approve the transfer of location of a winery license for Jedediah Corporation from 1250 E Airport Road, Jackson, WY to 1600 N. East Butte Road, Lot 7, Spring Creek Ranch Cor-Building known as Sage Overlook Event Space, Jackson, WY for time period of February 18, 2026 through January 6, 2027.

10. Consideration of Transfer of Liquor License – Four Seasons Resort
To approve the transfer of a Resort Liquor License from Jackson Hole Hotel Tenant LLC to Jackson Hole Owner, LLC for the time period of February 18, 2026 to January 6, 2027.

15. Consideration of Energy Mitigation Program Funding for Energy Analysis and Report by Beyond Efficiency at the Recycling Center
To approve the expenditure of Energy Mitigation Program funds for an Energy Analysis and Report for the Recycling Center in an amount not-to-exceed \$7,495.00.

16. Consideration of Rec Center Solar Contract
To approve the contract with Creative Energies Solar for the construction of a 290.36kW photovoltaic solar array as well as removal of the defunct solar thermal array at the Teton County Recreation Center for the amount of \$638,595.00.

17. Consideration of EMP Request for Rec Center Solar
To approve the expenditure of Energy Mitigation Funds for installation of a solar array at the Teton County Recreation Center in the amount of \$599,110.00.

18. Consideration of Employee Housing Lease at 130 E. Kelly Avenue Unit 16
To approve the Lease Agreement for 130 East Kelly Unit 16.
19. Consideration of Lease Agreement for Paragliding at Teton Village Park Parcel
To approve the paragliding landing lease agreement with Jackson Hole Paragliding, LLC.

DIRECT CORRESPONDENCE

1. Jackson Hole Conservation Alliance 1/27/2026 email re: WHB LDR AMD Public Comment
2. Rebecca Bextel 1/27/2026 email re: Correct link added! April Norton's text messages with BlueLine
3. Chris Peck 1/28/2026 letter re: Proposed Nelson Drive housing project
4. Mike May 1/28/2026 email re: JHTTB board opening
5. Sam Petri, Friends of Pathways 1/28/2026 email re: Spring Gulch Pathway - Letter of Support
6. Alex Alimanestianu 1/29/2026 email re: Nelson Drive Affordable Housing
7. Shelter JH 1/29/2026 email re: Our annual survey is live—win a PSB gift card!
8. Lee Barlow 1/29/2026 email re: Update
9. Lee Barlow 1/29/2026 email re: Federal Grant
10. Lee Barlow 1/29/2026 email re: 100 percent plan
11. Alexander Muromcew 1/29/2026 email re: Second homes owner tax in MA
12. Lee Barlow 1/29/2026 email re: Build Grant
13. Cody Beers, WYDOT Public Relations Specialist 1/30/2026 email re: Soliciting letters of support for Wildlife Crossing Grant Initiative in 2026
14. Lane Ross 1/30/2026 email re: AMD 2025-0001
15. Lane Ross 1/30/2026 email re: AMD 2025-0001
16. Linda Aurelio 2/1/2026 email re: WYDot transportation update meeting 2/2 Public Comment
17. Carrie Geraci, JH Public Art 2/1/2026 email re: Teton County Justice Center Public Art
18. Ainslie Mintz 2/2/2026 email re: Safe passage across 390
19. Victoria Hess 2/2/2026 email re: We're: still wading..... Melody Rancia pathway maintenance way overdue.
20. Michael Ralph 2/2/2026 email re: Need for Safe Bicycle and Pedestrian Crossing of Hwy 390
21. Hannah Navarro 2/2/2026 email re: Biking/ pedestrian safety in Wilson
22. Michael and Jennifer Franco 2/2/2026 email re: Highway 390 Crossing
23. Aarón Carrillo 2/2/2026 email re: Safer Crossings on Highway 390
24. Deborah Blatt 2/2/2026 email re: Need for Pedestrian Crossing
25. nobourbonal@gmail.com 2/2/2026 email re: Safety
26. Julie Broughten 2/2/2026 email re: 390 Passage
27. Jonathan Schechter 2/2/2026 email re: Thoughts about the

JPA's
28. Family La Mattina 2/2/2026 email re: Safe crossing
29. Sonia Hernandez Susano 2/2/2026 email re: Safe passage across
30. Reanna New 2/2/2026 email re: Safety concerns on 390
31. Mike Sudmeier 2/2/2026 email re: Please Advocate for Safe Crossings on Highway 390
32. Marty Guinta 2/2/2026 email re: HWY 390 crossing
33. Jessica Costello 2/2/2026 email re: Safe crossing for 390
34. Ian Cranston 2/2/2026 email re: Hwy 390 crossing
35. John Wright 2/3/2026 email re: Transit in Teton County/ Park and Ride
36. Lora Oz 2/3/2026 email re: Hwy 390 crossing
37. Barry Lewis 2/3/2026 email re: Hwy 390 Tunnel near Millward Neighborhood...PLEASE
38. Warren Ostler 2/10/2026 email re: 390 Crossing
39. Al Zuckerman 2/3/2026 email re: Nelson Drive property
40. Josh Metten, Wyoming Field Manager 2/5/2026 email re: Second letter from Wyoming Sportspeople re: the Nelson Drive proposal
41. Melissa Turley 2/6/2026 email re: Downtown Wilson
42. Trista Hiltbrunner, Fair Board 2/6/2026 email re: Fair Board Meeting 02/09/26 @5:30 PM
43. Lee Barlow 2/6/2026 email re: Wilson Bike Path Unsafe
44. Marcy Perry 2/2/2026 email re: Turning radius for delivery trucks 24Feet? Safety for all users?
45. Chris Owen 2/7/2026 email re: Wilson Downtown Active Transportation Improvements
46. Amy Puccia 2/7/2026 email re: Downtown Wilson
47. Rebecca Bextel 2/8/2026 email re: April's deleted texts-now Keith is being misleading about the facts!
48. Keith and Diane Benefiel 2/8/2026 email re: 22
49. Wilson Advocacy Steering Committee 2/8/2026 email re: Support for Wilson Active Transportation Project
50. Jim Rooks 2/8/2026 email re: Wilson Downtown Active Transportation Project - Public Comment
51. Brent Blue MD, Teton County Coroner 2/7/2026 email re: Wilson Bike Path
52. Kim Hunt 2/9/2026 email re: Wilson Bike path
53. Bill Mulligan 2/9/2026 email re: Support for Downtown Wilson project
54. Department of Revenue 2/9/2026 letter re: Compliant Taxing Authorities
55. Marcy Perry 2/9/2026 email re: Entrances
56. Marcy Perry 2/9/2026 email re: Speed of e bikes
57. Marcy Perry 2/9/2026 email re: E biker speeds and bike incidents.
58. Colleen Valenstein 2/9/2026 email re: Advocating for Wilson Downtown Active Transportation Improvements
59. Jerry Bosch 2/5/2026 email re: Bike path Wilson North side HWY 22

PUBLIC COMMENT

Public comment was given by Betsy Berhall regarding a proposed law library with the Justice Center.

MATTERS FROM COMMISSION AND STAFF

3. Consideration of Historic Preservation Board 2025 Annual Report
Michael Stern, President of the Historic Preservation Board, presented to the Board for consideration of approval the Historic Preservation Board 2025 Annual Report.
Michael Stern gave comment.
There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Propst to approve the 2025 Annual Report of the Teton County Historic Preservation Board. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

8. Consideration of Teton Pass Trail Construction Manager at Risk Notice of Award
Heather Overholser, Director of Public Works, presented to the Board for consideration of approval a Notice of Award for a Construction Manager at Risk for the BUILD grant Teton Pass Trail Segment 2 project.
Heather Overholser answered questions from the Board.
Public comment was given by Tim Young.

Heather Overholser answered a question from the Board.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the Notice of Award to Whitaker Construction Company for Construction Manager at Risk pre-construction services for the Teton Pass Trail project in the amount of \$58,200.00. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The Board gave comment.

12. Consideration of Amendment with AMD – Justice Center Traffic Study
Patrick McGaugh, Director of General Services, presented to the Board for consideration of approval an Amendment the Anderson Mason Dale (AMD) Contract for the design of the Teton County Justice Center. The Amendment is for a revised and updated Traffic Study as it relates to the soon-to-be-built Justice Center.
There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the Add-Service Amendment 009 with Anderson Mason Dale Architects for the amount of \$6,500.00 to complete a revised and updated traffic study in regard to the Teton County Justice Center. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

13. Consideration of DPR Justice Center GMP
Patrick McGaugh, Director of General Services, and Tom Farrens, Owners Representative of Wember, Inc., presented to the Board for consideration of acceptance of the Guarantee Maximum Price (GMP) Amendment with DPR/GE Johnson Wyoming for the Teton County Justice Center Project.
Tom Farrens answered questions from the Board.
Maureen Murphy, County Clerk, gave comment and answered a question from the Board.

Keith Gingery, Chief Deputy County Attorney, gave comment.
There was no public comment.
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the GMP Amendment with GE Johnson Construction Wyoming LLC for the Teton County Justice Center Project in the amount of \$87,488,744.00.
The Board gave comment.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

14. Consideration of DPR Justice Center Credit Change Order 4 & 5
Patrick McGaugh, Director of General Services, presented to

the Board for consideration of approval the combined change orders OCO-004 and OCO-005 by DPR/GE Johnson.
The Board gave comment.

There was no public comment.
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve Change Order 004 & 005 from DPR/GE Johnson Wyoming. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

20. Consideration of Northern South Park - East-West Connector Road Right of Way Easement Agreement
Amy Ramage, County Engineer, presented to the Board for consideration of approval a Teton County Road Right-of-Way (ROW) Easement and Agreement from the Northern South Park Area 1 landowner, JHHR Holdings I, LLC, to Teton County, WY for the East-West Connector Road as a condition of their Master Site Plan, MSC2024-0037.

Amy Ramage answered questions from the Board.
Amberley Baker, on behalf of the applicants, gave comment.
Public comment was given by Kathy Tompkins via Zoom.
The Board gave comment.

Keith Gingery, Chief Deputy County Attorney, gave comment.
The Board gave comment.

Amy Ramage answered questions from the Board.
Charlotte Frei, Transportation Manager, answered a question from the Board.

The Board gave comment.
Keith Gingery answered questions from the Board.
Amy Ramage answered a question from the Board.
The Board gave comment.

A motion was made by Commissioner Gardner and seconded by Commissioner Macker to approve the proposed Right-of-Way Easement for the Area 1 East-West Connector and Right of Way Easement Agreement, dated February 17, 2026, between JHHR Holdings I, LLC and Teton County. Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-1, with Commissioner Propst opposed.
The Board gave comment.

The meeting recessed at 10:35 a.m. and reconvened at 10:44 a.m.

MATTERS FROM PLANNING AND DEVELOPMENT Findings of Fact, Conclusions of Law, and Order:

1. MSC2025-0032 – Teton Village Association
Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact and Conclusions of Law and Order for MSC2025-0032.
There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the Findings of Fact, Conclusions of Law, and Order for MSC2025-0032 as presented.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

New Business:

1. Permit: DEV2025-0004
Property Owner: TRC Development Corp. et al
Applicant: George Putnam, Cirque Consulting, LLC
Presenter: Chandler Windom

Request: A Development Plan pursuant to Section 8.3.2 of the Teton County Land Development Regulations for additions to the Condominium Units #3 & #4 of The Residence Club at Teton Pines Condominium.

Location: 3466 Clubhouse Drive, Units #3 & #4 of the Residence Club at Teton Pines Condominium, are: located within Teton Pines Commercial Area. These condos are: adjacent to the Teton Pines Clubhouse and Golf Course. The zoning of the property is Planned Unit Development-Neighborhood Conservation (PUD-NC) and within the Mid-Tier of the Natural Resource Overlay (NRO).
Chandler Windom, Senior Planner, presented to the Board for consideration of approval a development permit pursuant to Section 8.3.2 of the Teton County Land Development Regulations (LDRs) for additions to the Condominium Units #3 & #4 of The Residence Club at Teton Pines Condominium.

Chandler Windom answered questions from the Board.
George Putnam, on behalf of the applicants, gave comment.
There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to approve DEV2025-0004, for the bedroom additions to the Residence Club at Teton Pines Condominium Units #3 and #4, with one condition of approval, based on the findings recommended by the Planning Director.

1. An affordable housing fee-in-lieu shall be paid to Teton County by the applicant prior to issuance of a building permit.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

2. Permit: MSC2025-0052
Property Owner: Snake River Associates, LLC
Applicant: Susan Johnson, SJ Planning Solutions
Presenter: Chandler Windom

Request: A Miscellaneous Planning Request, pursuant to Section 8.2.15. of the Teton County Land Development Regulations for review of the annual monitoring report for the Giltner Outdoor Event Site (CUP2015-0001).

Location: The Giltner Outdoor Event Site is located on the Snake River Ranch parcel PIDN 22-41-17-01-1-00-002. The property is on the west side of Moose-Wilson Road (Highway 390) approximately 2.5 miles south of Teton Village. The parcel is zoned Rural-1, partially in the Scenic Resources Overlay, and in both Mid & High-tiers of the Natural Resources Overlay.

Chandler Windom, Senior Planner, presented to the Board for consideration of approval a miscellaneous planning request in accordance with Section 8.2.15 of the Land Development Regulations for annual review of the Giltner Event Site, CUP2015-0001, which pursuant to the conditions of approval requires an annual review of the Outdoor Reception Site. Review of the events held in 2025 may be an administrative review by the Planning Director; however, this application has been elevated to the Board of County Commissioners in accordance with LDR Section 8.2.9.C.

Chandler Windom answered questions from the Board.
Bayless Sword, Director of Snake River Ranch, on behalf of the applicants, gave comment.

Nicole Krieger, on behalf of the neighboring property owners, gave comment.
Public comment was given by Steve Feldman, who also read a comment by Jimmy Chin, and Christine Hand.

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to approve MSC2025-0052, the

• Public Notices •

2025 Snake River Ranch Giltner Reception/Event Site annual monitoring, demonstrating compliance with the conditions of CUP2015-0001 as presented with the following conditions and condition amendments.

4. For the summer (April 15- October 15), eight (8) events shall be allowed of which no more than six (6) events may be amplified, and at least two (2) events shall be unamplified. In addition to the eight (8) events permitted under this condition, the Giltner Site may host one (1) non-profit event annually, which may be amplified and shall comply with all Conditions of Approval as set forth in this Conditional Use Permit. No additional non-profit events beyond the one (1) allowed under this revised Condition of Approval #4 shall be permitted, irrespective of any current or future provision of the Land Development Regulations that might otherwise apply.

The applicant shall submit a monitoring report that includes number of events, dates, times, type of event (i.e. wedding, non-profit, etc.), number of people per event, whether events were amplified or not, and transportation and parking monitoring. The monitoring report shall be submitted by December 1 each year and shall include any complaints made directly to the Ranch or communicated to the Ranch by the County, as well as any known violations, along with any efforts made by the Ranch to address any such complaints or non-compliance. The Planning Director shall review and determine whether additional conditions to mitigate impacts are necessary.

For the avoidance of doubt, nothing in this Condition of is intended to prohibit nonprofit events that are counted in the eight (8) event maximum set forth above.

5. The applicant shall implement best management practices at the source of the sound for each event, for the purpose of mitigating sound transmission to have less impact on the neighboring properties and the community and shall be required to describe those practices in as much detail as is practicable and the effectiveness and/or limitations of those best management practices in the annual monitoring report for each event. Placement of speakers facing north – away from residential areas – is a requirement for noise mitigation at all events

6. To provide neighbors with reasonable notice of planned events, the annual monitoring report shall include a list of all currently scheduled events for the upcoming year. The list shall include which events are proposed to be amplified and unamplified and the date of any events and type of events.

The Board gave comment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

WORKSHOP

1. Teton Science Schools – Indian Springs Ranch Vehicle Underpass & Pathway

Heather Overholser, Director of Public Works, and Rich Bloom, Teton Science Schools Board Treasurer, presented a workshop to discuss if Teton County is interested in partnering on the Indian Springs Ranch vehicle underpass and pathway project to provide safe nonmotorized connectivity under WY22 at the TSS-ISR intersection.

Wayne Turner, Executive Director of Teton Science Schools, gave comment.

Brian Schilling, Pathways Coordinator for Teton County and Town of Jackson, answered questions from the Board.

Rich Bloom answered questions from the Board.

The Board gave comment.

Heather Overholser answered a question from the Board.

The Board gave comment.

The Board directed staff to move forward with Option B.

Heather Overholser gave comment.

MATTERS FROM COMMISSION

Matters for Discussion / Updates

1. Known Matters for Discussion

A. Feedback to WYDOT on their STIP Presentation

The Board will discuss the item during the February 23, 2026

2. Other Matters for Discussion

Matters from Commissioners

A. Calendar Review

The Board reviewed their weekly calendar.

EXECUTIVE SESSION – none.

ADJOURN

A motion was made by Commissioner Gardner and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting adjourned at 12:05 p.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK'S OFFICE

02-17-2026 WARRANTS

HALEE CONDER 720.00 / ABSOLUTE AUDIO VISUAL OF

UTAH, LLC 5,083.83 ACE HARDWARE 17.99 / ACCENT

WIRE-TIE 204.52 / AIRBUS HELICOPTERS INC 9,407.19

ALPHAGRAPHICS 71.70 / AMAZON CAPITAL SERVICES,

INC. 254.58 AMERICAN RED CROSS 406.00 / ADVANCED

NETWORK MANAGEMENT INC 135,052.95 ASPEN AU-

TOMOTIVE/NAPA 225.53 / BEARSAVER 12,475.00 / BIG R

RANCH & HOME 168.54 BONNEVILLE CO. SHERIFF'S

OFFICE 60.00 / BOUND TREE MEDICAL, LCC 1,419.27

BRADY INDUSTRIES 76.89 / CENTURYLINK 1,639.67 /

CHEMWEST LLC 13,626.04 CHARLOTTE FREI 300.00 /

CHRISTINA RAMOS 26.25 / CHARLES V. SHINKLE JR.

328.00 CLAUDIA JUAREZ TARANGO 52.50 / CONRAD

AND BISCHOFF, INC. 1,281.17 COBAN TECHNOLO-

GIES INC. 2,980.00 / CREATIVE ENERGIES LLC 2,100.00

CROWLEY FLECK PLLP 2,252.50 / DBR, INC. 645.00 /

DEX IMAGING 1,408.49 DELCON LLC 5,332.98 / DELL

MARKETING L.P. 154.55 DEAN'S PEST CONTROL LLC

1,055.00 / DESERT MOUNTAIN COPORATION 39,035.40

DICK ANDERSON CONSTRUCTION INC 673,583.52 /

DIGITAL INSURANCE LLC 40.00 DICK MOHLER 20.81 /

DRIVERS LICENSE GUIDE CO. 240.00 ELISABETH M. W.

TREFONAS 2,825.90 / ENERGY CONSERVATION WORKS

2,500.00 ENTENMANN-ROVIN CO. 660.20 / ERIKSEN-MEI-

ER CONSULTING LLC 4,700.40 E.R. OFFICE EXPRESS

INC. 788.69 / ERIN E. WEISMAN 938.39 FALL RIVER

RURAL ELECTRIC 137.72 / FIRECOM 2,695.15 / GALLS,

LLC 165.65 GE JOHNSON CONSTRUCTION WYOMING

LLC 1,339,104.66 / GLOBALSTAR USA 209.05 GRAINGER

209.90 / GRAINGER 5,929.74 / GREINER ELECTRIC OF

WYOMING, LLC 890.92 G&S STRUCTURAL ENGINEERS,

P.A. 560.00 GIRL SCOUTS OF WYOMING AND MONTANA

750.00 / GUS THE GUTTERMAN INC. 303.00 HARRIS

MOUNTAIN WEST, LLC 214.00 / HOME DEPOT CREDIT SERVICES 1,376.00 HIGH COUNTRY LINEN SUPPLY LLC 7,687.52 / HM-HANSEN MEADOWS HOA 733.42 IDAHO COMMUNICATIONS 1,812.50 / INDEPENDENT SOFT-WARE SOLUTIONS INC. 847.50 IVY OUTDOOR SERVICES LLC 1,866.80 / JAN CLEMONS 52.50 JACKSON CURBSIDE, INC 330.00 / JACKSON LUMBER 168.74 JACKSON PAINT & GLASS, INC. 325.04 / JH20 WATER LLC 25.00 JACKSON HOLE SECURITY LLC 3,500.00 / JORGENSEN ASSOCIATES PC 1,258.08 JONES SIMKINS LLC 4,015.00 / JUSTIN KAISER 52.50 KARCHER MUNICIPAL NA CORPORATION 2,858.65 / KELLY CONDOMINIUMS 425.00 LASER XPRESS 569.58 / L.N. CURTIS & SONS 4,404.30 LONG BUILDING TECHNOLOGIES, INC. 1,072.96 / LOWER VALLEY ENERGY 6,372.15 LOWER VALLEY ENERGY 29,215.41 / MATT EVANS 52.50 / MARIO JIMENEZ 60.50 MASTERCARE JH 7,940.00 / MCKESSON MEDICAL SURGICAL 375.47 MD NURSERY & LANDSCAPING INC. 4,927.50 / MERIDIAN ENGINEERING P.C. 3,325.00 MENTAL HEALTH & RECOVERY SERVICES 3,660.00 / MOUNTAIN ALARM 182.74 MEYRING & ASSOCIATES INC. 1,305.63 / NATIONAL ASSOC OF COURT MANAGEMENT 250.00 NATIONAL SIGNAL LLC 20,083.37 / OTIS ELEVATOR COMPANY 7,356.00 PARK PLACE CONDOMINIUMS 450.00 / PREMIER CLEANING SERVICES LLC 33,024.65 PRATT HOME INSPECTIONS 500.00 / QUILL 1,870.35 / QUICK MED CLAIMS LLC 1,703.24 ROCKY MOUNTAIN BOILER INC. 7,187.20 / SAFRAN HELICOPTER ENGINES USA 3,195.00 SHERVIN'S INDEP. OIL 288.67 / SILVER STAR COMMUNICATIONS 5,515.23 SMITHS CUSTOMER CHARGES 1,434.76 / SNAKE RIVER MEP COMPLETE INC 84,982.40 SNAKE RIVER SUPPLY, LLC 73,624.00 / SPRING BACK UTAH 2,990.00 STERICYCLE, INC. 532.30 / STATE FIRE IDAHO 1,365.00 / STRYKER SALES, LLC 87.00 SUSAN ERIKSEN-MEIER 171.10 / TARGHEE TOWNE WATER DISTRICT 105.00 TC INTEGRATED SOLID WASTE 916.00 / TETON COUNTY TREASURER 46,654.58 TETON COUNTY TREASURER 91,212.60 / TETON COURIER 78.75 / TETON MOTORS 250.00 TERRAIN JACKSON HOLE LLC 1,526.47 / TETON MEDIA WORKS, INC. 3,323.80 THE JAMIE SMYTH GROUP, LLC 2,312.50 / THOMSON REUTERS-WEST 2,016.61 TORIN BJORKLUND 52.50 / TOWN OF JACKSON 1,457.22 / TOWN OF JACKSON 771.17 TOWN OF JACKSON 13,981.00 / TOWN OF JACKSON 25.00 / TOWN OF JACKSON 1,691.78 TRISTA HILTBRUNNER 113.48 / VISA 167.25 / VISA 1,224.36 / VISA 1,031.25 VOIANCE LANGUAGE SERVICES 348.37 / WESTERN DETENTION 1,578.74 WEMBER INC 33,660.75 / WEST BANK SANITATION 27,855.77 WESTERN STATES EQUIPMENT 120.55 / WILSON HARDWARE 79.95 WILLIAM R. SMITH M.D. 250.00 / WYOMING FIRE CHIEFS ASSOCIATION 250.00 WYOMING FIRE CHIEFS ASSOCIATION 175.00 / YELLOW IRON WASTE, LLC 390.00
Publish: 03/11/26

TETON COUNTY DIVISION OFFICES

• LIQUOR LICENSES •

NOTICE OF APPLICATION FOR NEW BAR & GRILL LIQUOR LICENSES

Notice is hereby given that on the 26th day of February, 2026, the following Applicant(s) filed an application for the possible issuance of one Bar & Grill Liquor License in the office of the Clerk of the County of Teton for the following described locations:

1. TAILWIND JAC LLC, 1250 E Airport Road #159, Jackson, WY, Teton County, WY;

And protests, if any there be, against the issuance of the license will be heard at the hour of 9:00 A.M., on the 17th day of March 2026, in the County Commissioners Chambers in the Teton County Administration Building.

Publish: 03/11, 03/18/26

• CONTINUED PUBLICATIONS •

REQUEST FOR BID

Jackson, Wyoming

Teton County Recycling Center: Sit-Down Electric Rider Forklift and Skid-Steer loader

Notice is hereby given that Teton County Integrated Solid Waste and Recycling (ISWR) is seeking bids for one or both of the following:

1. Sit-down electric rider forklift
2. Skid-steer loader

Teton County Integrated Solid Waste and Recycling (ISWR) is soliciting bids for the purchase and delivery of one new sit-down electric rider forklift with rotating forks to replace a leased forklift. ISWR is also seeking bids for a skid steer loader to replace a 2014 JCB 190 skid steer that has reached the end of its life. The new equipment shall be a Hyster (or equal) plus new Cascade J- Series Revolving Fork Clamp (or equal) and Caterpillar 250 Skid Steer (or equal) plus new Caterpillar 74" Industrial Bucket (or equal).

Bid details and forms can be accessed on the Public Purchase website (<https://www.publicpurchase.com> Bid ID: 209691) and are due by 9:00 am MST on Wednesday, March 18, 2026. Each proposal will be evaluated based on price and schedule availability.

Teton County ISWR reserves the right to reject any or all proposals and to accept one, all, or no bids.

Publish: 03/04, 03/11/26

TOWN OF JACKSON NOTICES

• CONTINUED PUBLICATIONS •

ADVERTISEMENT FOR BIDS

Notice is hereby given that the Town of Jackson, Wyoming is requesting Bids for the construction of the East Broadway Storm Inlets Project, ToJ Bid No. 25-09.

Paper bids will be received at the Office of the Town Clerk, Town of Jackson, PO Box 1687, located at 150 East Pearl Avenue, Jackson, WY 83001 or digital submittals through PublicPurchase.com until Thursday, 16 April 2026 at 2:30 PM local time. At that time the Bids received will be publicly opened and read aloud. Bids shall be sealed in an envelope plainly marked with the Bidder's name and the following title: "Bid No. 25-09, East Broadway Storm Inlets"

Includes the installation of 5 storm drain inlets, 1 storm drain manhole, 165 LF of storm drain pipe, and associated street restoration.

The Issuing Office for the Bidding Documents is: Town of Jackson Engineering Division via digital bidding documents at PublicPurchase.com, Bid ID #209804. Questions regarding the bid should be directed to the design engineer, Valley West Engineering james@vwepc.com (307-732-7737). MANDATORY PRE-BID CONFERENCE at the Town of Jackson Public Works Department Office located at 450 W. Snow King Avenue on Tuesday, 7 April 2026 at 2:30 PM local time.

A bid security in the amount of 5% of the bid shall accompany each bid. Performance and Maintenance bonds shall be furnished at the time of contract. Certified Wyoming resident contractors will be given a 5% preference. The Town reserves the right to reject any and all bids, to waive all informalities, and may accept any bid which in its opinion is the lowest responsible bid.

Publish: 03/04, 03/11/26

GENERAL PUBLIC NOTICES

• ABANDONED VEHICLE AUCTIONS •

2004 PONTIAC GRAND PRIX
VIN# 2G2WS522441160722
AMOUNT DUE \$3832.20

2002 AUDI ALLROAD
VIN# WA1YD64B32N075264
AMOUNT DUE \$23,220.00

2009 SUBARU IMPREZA
VIN# JF1GH63679H813608
AMOUNT DUE \$22,120.00

2003 TOYOTA CAMRY
VIN# 4T1BE32K73U186025
AMOUNT DUE \$5,321.00

2007 FORD EDGE
VIN# 2FMDK48C97BB01575
AMOUNT DUE \$5,100.00

2009 BUICK ENCLAVE
VIN # 5GAEV23D09J131343
AMOUNT DUE \$5,100.00

2009 FORD ESCAPE
VIN # 1FMCU93G79KA63639
AMOUNT DUE \$5,056.60

Sale Date: MARCH 20TH 2026

Please contact Shiela @ 307-733-8697

With any questions.

Publish: 03/11, 03/18/26

• PUBLIC NOTICE •

IN THE NINTH JUDICIAL DISTRICT COURT

IN AND FOR TETON COUNTY

In the Matter of the Wrongful Death of)
PETER WUERSLIN,)
)
Deceased.) Civil Action No. 2026-CV-0019482)
)

NOTICE OF PUBLICATION

NOTICE TO: All Potential Beneficiaries

Cynthia Wuerslin, the widow of Peter Wuerslin, Deceased, filed a Petition for Appointment of Wrongful Death Representative in the Matter of the Wrongful Death of Peter Wuerslin, in the 9th Judicial District Court in and for Teton County, 180 South King Street, Jackson Wyoming 83001, Civil Action No: 2026-CV-0019482 to appoint her the personal representative for Peter Wuerslin, pursuant to pursuant to W.S. § 1-38-103 through W.S. § 1-38-105, inclusive, and states as follows:

Decedent Peter Wuerslin (hereinafter "Decedent") died on April 17, 2024, at Eastern Idaho Regional Medical Center in Idaho Falls, Idaho, as a result of a skiing collision caused by

• Public Notices •

Michael Shell on April 14, 2024 in Teton County, Wyoming. Petitioner, Cynthia Wuerslin, is the widow of the Decedent, and is investigating whether to bring by and in her name a wrongful death action as the Decedent's wrongful death representative.

Petitioner is and was a resident of Teton County, Wyoming at the time of the death of Decedent. Decedent was born on July 24, 1952, and was a resident of Teton County, Wyoming at the time of his death. Petitioner Cynthia Wuerslin seeks to be appointed as the Personal Representative of Decedent pursuant to Wyo. Stat. Ann. §§ 1-38-101 to 105 in order to investigate and potentially pursue and prosecute a wrongful death claim on behalf of the wrongful death beneficiaries.

Petitioner Cynthia Wuerslin, the surviving spouse, qualifies at the highest level as Petitioner, as the widow of the Decedent and is the person best able to represent the interests of all potential wrongful death beneficiaries in a wrongful death action. Petitioner verifies that she is financially and physically able to act as personal representative. Petitioner consents to be appointed as Personal Representative and to perform the duties of that position according to law.

Pursuant to W.S. § 1-38-105, Ms. Wuerslin will cause this Notice to be published once a week for three consecutive weeks in a daily or weekly newspaper of general circulation in the County of Teton, where the deceased resided at the time of his death, that an action to appoint the wrongful death representative has been instituted and that any person claiming to qualify under W.S. § 1-38-104 may intervene as matter of right. **Publish: 03/11, 03/18, 03/25/26**

Teton Conservation District – Flat Creek Watershed Improvement District Quarterly Joint Meeting and March 2026 Teton Conservation District Board Meeting

The public is invited to join Teton Conservation District and Flat Creek Watershed Improvement District for our quarterly joint meeting at 12:00 p.m. on March 18, 2026. The meeting will be followed by Teton Conservation District's monthly board meeting at 1:00 p.m. Attend both meetings in person at the Teton Conservation District office at 420 W. Pearl Ave. in Jackson or virtually by phone or video conference at www.tetonconservation.org/events. For more information, email info@tetonconservation.org or call 307-733-2110. Learn more about your local conservation district at www.tetonconservation.org. **Publish: 03/11/26**

BUDGET HEARING NOTICE

Notice is hereby given that the Snake River Sporting Club Improvement and Service District hearing on the proposed budget adjustment for the SRSC Improvement and Service District, for the 2025-2026 fiscal year ending June 30, 2026, which is now being considered by the Directors of the District, will be held on March 18, 2026, by Zoom. The link to the hearing can be shared by reaching out to Grand Teton Property Management at 307-733-0205 or dedington@gtpmjh.com. The budget hearing will commence at 2:00 p.m.

The approved budget for 2025-2026 included projected expenses of \$2,340,935.86. The proposed budget amendment will be an additional \$397,225 for a total of \$2,738,160.86.

Snake River Sporting Club Improvement and Service District Christopher Swann, President, Board of Directors **Publish: 03/11/26**

• CONTINUED PUBLICATIONS •

NOTICE TO SERGIO SALAZAR
CURRENT ADDRESS: Unknown

You are notified that a Complaint for Divorce, Civil Action No. 2025-DR-0000296, has been filed in the Wyoming District Court for the Ninth Judicial District in Teton County in the State of Wyoming, whose address is: Teton County Courthouse, 180 South King St., Jackson, WY 83001, seeking a divorce in the Plaintiff's favor. Unless you file an Answer or otherwise respond to this Complaint within 30 days following the last date of publication of this notice, a Default Judgement will be taken against you and the relief sought in the Complaint will be granted. **Publish: 03/04, 03/11, 03/18, 03/25/26**

2003 FORD F-150
VIN # 1FTRW08L93KB50590
AMOUNT DUE \$ 4862.00

2002 JEEP GRAND CHEROKEE
VIN # 1J4GW38N42C193845
AMOUNT DUE \$ 4830.00

2010 FORD EXPEDITION
VIN # 1FMJU1J58AEA06766
AMOUNT DUE \$ 5775.00

Sale Date: MARCH 13TH 2026

Please contact Shiela @ 307-733-8697
With any questions.
Publish: 03/04, 03/11/26

Notice of Public Meeting

Squaw Creek Water District, Teton County, Wyoming will conduct a public meeting at 5:30 p.m. on Thursday March 19, 2026, at 6505 Forweal Drive, Jackson, WY. The purpose of the meeting is to allow citizens to review and comment on the following project: SCWD Transmission Line Replacement Project necessary to maintain water district supply, prevent leaks, and possible catastrophic system failure.

At the meeting, Squaw Creek Water District will present the

preliminary facility plan and budget for the proposed project and will discuss the estimated costs of the improvements, and the plan for funding the improvements. A preliminary plan of improvements, cost estimates, and the funding plan can also be reviewed at 6505 Forweal Drive, or on the water district website at SquawCreekWD.gov. Contact Chip Marvin at 307-690-2657 with any questions.

Based on current cost estimates, Squaw Creek Water District plans to borrow up to \$249,000.00 from the Wyoming Drinking Water State Revolving Loan Fund administered by the Wyoming Office of State Lands and Investments. No increase in user fees is anticipated to repay the loan. Loan terms will be an interest rate of 2% for a 30-year term.

Written comments are also welcome and may be made to chipmarvin@gmail.com or Squaw Creek Water District; PO Box 7692; Jackson, WY 83002 by the time of public meeting, December 9, 2025 at 5:30 p.m.

Para español, visite deq.wyoming.gov. Americans with Disabilities Act: special assistance or alternative formats will be made available upon request for individuals with disabilities. Please provide at least fourteen (14) days before the close of the public comment period for such requests. **Publish: 03/04, 03/11/26**

Thomas L. Hartnett 7-5848
Long Reimer Winegar LLP
270 West Pearl, Suite 103
P.O. Box 3070
Jackson, Wyoming 83001
307.734.1908
307.733.3752 fax
thartnett@lrw-law.com
Attorney for Petitioner

IN THE DISTRICT COURT FOR THE NINTH JUDICIAL DISTRICT

OF THE STATE OF WYOMING IN AND FOR TETON COUNTY

Docket No. 2026-CV-0019474

IN THE MATTER of the)
Change of Name of)
)
Elizabeth Irene Kimball Wright)

NOTICE OF PETITION FOR NAME CHANGE

PLEASE TAKE NOTICE that Petitioner, Elizabeth Irene Kimball Wright, has filed a Verified Petition for Name Change in the District Court for the Ninth Judicial District of the State of Wyoming in and for Teton County, requesting that name of Petitioner Elizabeth Irene Kimball Wright be changed to Elizabeth Irene Kimball.

Any person objecting to the Verified Petition for Name Change must file a written objection with the above-named Court within thirty (30) days after the last publication of this Notice. If no objections are filed, an Order will be entered changing the name of Elizabeth Irene Kimball Wright to Elizabeth Irene Kimball.
Dated as of the date indicated herein.

Anne C. Sutton
Clerk of Court

Publish: 02/25, 03/04, 03/11, 03/18/26

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT

OF THE STATE OF WYOMING IN AND FOR TETON COUNTY

Docket No. 2025-CV-0019438

In the Matter of the Estate of)
)
JEAN ULRICH MCBEAN,)
)
Deceased.)

NOTICE OF PROBATE OF ESTATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 5th day of January, 2026, the Will of Jean Ulrich McBean was admitted to probate by the above-named Court, and that Alexander Duncan McBean was appointed Personal Representatives thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to said decedent or to said estate are requested to make immediate payment to the undersigned at the Law Offices of Long Reimer Winegar LLP, P.O. Box 3070, Jackson, Wyoming, 83001.

Creditors having claims against said decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Dated: February 12, 2026
Alexander Duncan McBean and
James Ian McBean
PERSONAL REPRESENTATIVES

ATTORNEY FOR ESTATE
Thomas L. Hartnett, Wyo. State Bar #7-5848

Long Reimer Winegar LLP
270 West Pearl, Suite 103
P.O. Box 3070
Jackson, WY 83001
(307) 734-1908
Publish: 02/25, 03/04, 03/11/26

IN THE DISTRICT COURT, NINTH JUDICIAL DISTRICT
TETON COUNTY, WYOMING

In the Matter of the Estate of)
PROBATE NO. 2026-CV-0019459)
)
Grace M. Robertson, also)
sometimes known as Grace Marie)
Robertson, and Grace Robertson)
)
Deceased.)

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

YOU ARE HEREBY NOTIFIED that on the 17th day of February, 2026, the Last Will and Testament of Grace M. Robertson was admitted to probate by the above named Court and that Sue Ann Dow was appointed as Personal Representative thereof. Any action to set aside the Order Admitting Will to Probate and Appointing Personal Representative or the issuance of Letters Testamentary must be filed with the above Court within three (3) months from the date of the first publication of this notice, or thereafter be forever barred.

NOTICE IS FURTHER GIVEN that all persons indebted to said Decedent or to said Estate are requested to make immediate payment to the undersigned at the offices of Prehoda, Edwards & Rampulla, LLC, 1273 North 15th St., Suite 101, Laramie, Wyoming 82072.

Creditors having claims against said Decedent or the Estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three (3) months from the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED February 25, 2026

Sue Ann Dow
Personal Representative

Publish: 02/25, 03/04, 03/11/26

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT
JACKSON, TETON COUNTY, WYOMING

IN THE MATTER OF THE WRONGFUL)
DEATH OF HELGA TESAR,)
Civil Action No. 2026-CV-0019472)

TO ALL PERSONS INTERESTED IN SAID ESTATE:
You are hereby notified that on February 9, 2026, a Petition was filed in the above-named Court, and Decedent's son, Andrew Munz, requested appointment of Wrongful Death Representative for Helga Tesar. Notice is further given that all persons claiming to qualify under § 1-38-104 may intervene as a matter of right. DATED this 17th day of February 2026. **Publish: 02/25, 03/04, 03/11/26**

Lovingly
REMEMBERED by...

Obituaries due 9am Sunday
obituaries@jhnewsandguide.com

Jackson Hole News & Guide