

Jackson Hole News&Guide

PublicNOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

How to place a Public Notice

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LEGAL DEADLINE: THURSDAY AT 3:00 PM

APRIL 16, 2025

TETON COUNTY NOTICES

Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Budget/Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, April 21, 2025, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.
Publish: 04/16/25

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on March 10, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:00 a.m.
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.
ADOPT AGENDA
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
PUBLIC COMMENT
Public comment was given by Orion Hatch of the Snake River Fund regarding the opening of the Wilson Boat Ramp.
ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Macker to approve the March 10, 2025 county voucher run in the amount of \$1,191,299.24 and also to approve an interfund transfer in the amount of \$1,500,819.97. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
2. Consent Agenda for Administrative Items – none.
3. Consideration of Proposed Outgoing Commissioner Correspondence – none.
4. Consideration of Facilities Use Agreement with Teton Science Schools
Charlotte Frei, Regional Transportation Planning Administrator, presented to the Board for consideration of approval a facilities use agreement for a Regional Transportation Task Force Meeting at Teton Science Schools Jackson Campus on April 16, 2025.
There was no public comment.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the Facilities Use Agreement with Teton Science Schools of \$5,300.00 for the event on April 16, 2025. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
DISCUSSION ITEMS
1. Known Matters for Discussion
A. BLM Parcel 9/10 Decision Process and Timeline
Per the workshop on February 24, 2025, the Board discussed finalizing a timeline to make a final decision.
Keith Gingery, Chief Deputy County Attorney, and Maureen Murphy, County Clerk, answered questions from the Board. The deadline for comment from public partners will be April 28, 2025, and the Board will make its final decision on May 6, 2025.
2. Other Matters for Discussion
A. Letter to Wyoming Governor Mark Gordon re: Impact on Teton County from Firing of Public Land Management Agency Employees
The Board drafted a letter to Governor Gordon that was not sent pending any feedback from the Wyoming Delegation regarding previous letters sent.
The Board held discussion.
MATTERS FROM COMMISSIONERS
1. Calendar review - The Board reviewed their weekly calendar.
Maureen Murphy, County Clerk, answered questions from the Board.
The meeting recessed at 9:25 a.m. and reconvened at 9:31 a.m.
WORKSHOP
A. Justice Center Sustainability
James Taylor and Stephan Hall of Anderson Mason Dale Architects, Kath Williams of Kath Williams + Associates, and Sam Meints of Cator Ruma, presented sustainability goals, possible attainable categories for LEED certification, and the design team’s recommendations.
James Taylor, Kath Williams, and Sam Meints answered questions from the Board.
Public comment was given by Margie Lynch.
The Board held discussion.
James Taylor and Kath Williams answered questions from the Board.
The Board gave direction to look into the possibility of achiev-

ing Gold vs Silver for LEED certification, sustainable building materials, and life cycle measures
EXECUTIVE SESSION – none.
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)
• Quarter Cookout – March 15th, 2025; Cornerstone Church; Stilson Lot. Seeking to be a blessing to the community, selling burgers for \$0.25. Number of attendees – 100.
• Jackson Hole Rendezvous Festival – April 5th, 2025; Jackson Hole Mountain Resort; Village parking lot. Free concert to celebrate the unique character of Jackson Hole, enhance the visitor experience and encourage economic development. Number of attendees – 10,000.
• Jackson Hole Half Marathon & 5k – May 25th, 2025. Start south of Teton Villate and runs along the bike path to Phil Baux Park. A 13.1-mile run/walk and family fun 5k. The purpose is to promote a healthy lifestyle while running in our beautiful area. Number of attendees – 500.
• 44th Annual Cache to Game Creek Trail Run – July 6th, 2025. Teton Mountaineering. West Cache Drive to Game Creek Trailhead. Upholding the tradition of Jackson’s oldest trail running race. Number of attendees – 100.
ADJOURN
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 10:41 a.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK’S OFFICE
03-10-2025 WARRANTS
307 IMERIAL ROOFING 3,633.00 / SOFYA GIMON 6,500.00 / ACE HARDWARE 1,356.42 AGOPIAN ADVOCACY 9,000.00 / ALBERTSONS/SAFEWAY 784.28 ALTA PLANNING & DESIGN INC. 36,629.48 / AMAZON CAPITAL SERVICES, INC. 633.60 ANDA INC 201.26 / ARBOR WORKS ORGANICS 14,852.80 ASPEN AUTOMOTIVE/NAPA 1,662.54 / ASD HEALTHCARE 4,017.00 AT&T MOBILITY 2,377.72 / AT&T MOBILITY 4,123.96 / AT&T MOBILITY 335.95 AUTO SERVICE ELEVATED 2,195.06 / AUTOMATION WERX LLC 611.41 BEVERLY SHORE 61.50 / BIG R RANCH & HOME 462.86 BLUE SPRUCE CLEANERS, INC. 368.54 / BONNEVILLE COUNTY SOLID WASTE 107,254.08 BOUND TREE MEDICAL, LCC 733.32 / BRIAN CARR 314.23 TETON DIGITAL MEDIA LLC 695.00 / BUSHONG EQUIPMENT INC 2,221.54 CARBON COUNTY 1,943.00 / CENTURYLINK 691.81 CENTRAL OREGON TRUCK COMPANY INC 2,274.68 CENTRAL STATES WIRE PRODUCTS INC. 5,714.63 / CHARTER COMMUNICATIONS 129.98 CHEMWEST LLC 7,321.00 / CLARKS BROADWAY AUTO PARTS LLC 12.31 CLEARWATER OPERATIONS AND SERVICES 300.00 COLORADO ASSOCIATION OF SKI TOWNS 800.00 / COMMUNITY ENTRY SERVICES 18,333.33 COMMUNITY FOUNDATION OF J.H. 10,000.00 / COLE- PARMER 683.86 COPRO EFP LLC 298.51 / DAVE GUSTAFSON 156.25 / DATASOURSE INC 87.60 DAVID STUBBS 2,625.00 / DBR, INC. 1,415.12 / DELTA DENTAL 27,547.10 DELL MARKETING L.P. 9,278.38 / DEAN’S PEST CONTROL LLC 135.00 DIGITAL INSURANCE LLC 685.00 / ELISABETH M. W. TREFONAS 2,825.90 E.R. OFFICE EXPRESS INC. 57.20 / FACTORY INFORMATION TECHNOLOGY 297.50 FALL RIEVR RURAL ELECTRIC 176.61 / FERGUSON ENTERPRISES, INC. #3007 431.04 FRIENDS OF PATHWAYS 1,950.00 / GLAXOSMITHKLINE PHARMACEUTICALS 744.34 GRAINGER 21.74 / GRAINGER 4,919.31 / GRAND CANYON UNIVERSITY 18,749.40 HANSEN EARTH WORKS LLC 1,215.70 / HIGH COUNTRY LINEN SUPPLY LLC 10,182.08 INTERSTATE BILLING SERVICE INC. 153.75 / IVY OUTDOOR SERVICES LLC 328.00 JACKSON CURBSIDE, INC 155.00 / JACKSON LUMBER 19.05 / JENNIFER SIMMERS 52.50 JH20 WATER LLC 154.95 / JH MOUNTAIN RESORT 300.00 / JACKSON HOLE RADIO 800.00 JIM’S TROPHY ROOM 26.80 / KENNON C.TUBBS, MD LLC 32,750.00 KIEFER AQUATICS 223.50 / KIMBERLY ANN MELLICK 2,560.00 / KNO2 LLC 36.97 LEN CARLMAN 60.00 / LILY PAD CREATIVE 420.00 / L.N. CURTIS & SONS 57,739.90 LONG BUILDING TECHNOLOGIES, INC. 7,433.75 / LOWER VALLEY ENERGY 31,303.25 LUTHER PROPST 60.00 / MARILU HERNANDEZ 30.70 / MARK NEWCOMB 60.00 MCKESSON MEDICAL SURGICAL 1,955.01 / MERIDIAN ENGINEERING P.C. 3,193.75 MOMENTUM RECYCLING LLC 2,200.00 / MUNICIPAL EMERGENCY SVCS 3,092.04 NATALIA D. MACKER 288.14 / NORCO, INC. 26.04 / OLD TOWN EMBROIDERY CO. INC 41.79 MARLIN LEASING CORP 340.08 / PEAK PERFORMANCE, LLC 840.00 / PIPECO, INC. 525.13 PLAINSMAN PRINTING & SUPPLY 1,160.70 / PORTERS OFFICE PRODUCTS 117.66 HAL JOHNSON JR-PROFESSIONAL EXPRESS 850.00 PREMIER CLEANING SERVICES LLC 1,100.00 / PRIORITY HEALTHCARE DIST 4,321.49 QUADI-ENT FINANCE USA INC 5,030.20 / QUICK MED CLAIMS LLC 24,064.34 QUADI-ENT LEASING USA INC 1,728.93 / ROCKY MOUNTAIN ASSOC OF FAIRS 150.00 RYAN HANNAN 1,511.22 / SENIOR CENTER OF JH 53,801.00 SHUPE FABRICATION LLC 17,533.00 / SHERVIN’S INDEP. OIL 416.31 SILVER STAR COMMUNICATIONS 7,170.53 / SLOW FOOD IN THE TETONS 1,500.00 SMITHS CUSTOMER CHARGES 994.38 / SNAKE RIVER SUPPLY, LLC 79,025.00 VCA SPRING CREEK ANIMAL HOSPITAL 69.59 /

S & S WORLDWIDE, INC. 15.49 STERICYCLE, INC. 350.56 / STEPHEN KOELLER 896.67 / STEVE WURM 343.53 SUB-LETTE COUNTY WASTE MANAGEMENT 9,326.52 / SVI MEDIA 612.75 TETON COUNTY 4-H COUNCIL 4,000.00 / TETON COUNTY CLERK 24.00 TETON COUNTY GOP 2,000.00 / TETON COUNTY TRANSFER STATION 9.00 TETON COUNTY TREASURER 97,559.62 / TETON COURIER 78.75 / TETON MOTORS 3,262.09 TERRAIN JACKSON HOLE LLC 4,250.00 / TETON MEDIA WORKS, INC. 7,961.20 TETON TRASH REMOVAL INC. 894.00 / THERMO FISHER SCIENTIFIC LLC 1,930.41 THE MASTERS TOUCH LLC 8,118.54 / THOMSON REUTERS-WEST 1,254.66 TOWN OF JACKSON 1,570.92 / TOWN OF JACKSON 1,053.70 / TOWN OF JACKSON 14,137.55 TOWN OF JACKSON 866.67 / TOWN OF JACKSON 109,769.00 / TOWN OF JACKSON 19,971.68 TOWN OF JACKSON 14,296.12 / TRANSMERICA EMPLOYEE BENEFITS 1,117.12 VISA 31,172.31 / WYOMING ASSOC. OF FIRE MARSHALS 105.00 WYOMING COUNCIL ON PROBLEM GAMBLING 1,596.41 / WES GARDNER 60.00 WESTERN RECORDS DESTRUCTION INC. 180.00 / WEST BANK SANITATION 1,090.65 WITMER PUBLIC SAFETY GROUP 629.93 / WILLIAM R. SMITH M.D. 250.00 WYOMING DEPT OF AGRICULTURE 80.00 / WYOMING SECRETARY OF STATE 60.00 YELLOW IRON EXCAVATING, LLC 28,272.91 / YELLOW IRON EXCAVATING LLC 140,388.10
Publish: 04/16/25

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in special meeting on March 11, 2025 in Conference Meeting Room 113 of the Fairgrounds Community Building in Jackson. The meeting was called to order at 9:10 a.m.
Commission present: Mark Newcomb, Chairman, Wes Gardner, Vice-Chairman, Natalia Macker, Luther Propst, and Len Carlman.
Staff Present: Jodie Pond, Commissioners Administrator. Clerk: Rose Robertson, Deputy County Clerk. Retreat Coordinator: Rose Hendricks.
AGENDA
I. Convene
• Welcome/norms/agenda/connecting
• Purpose and process
II. Values and Agreements
• Purpose and Connecting
o Commitment to hard thinking
o Clarity and consistency
o Shared
o Summarization
• Context
o Scope
Commissioners reviewed Desired Culture and Climate:
• Opportunities
o Simplicity
o Address issues below the waterline
o Apply effective comms tools
o We’re here to get stuff done – but not too much!
o How do we recognize that it takes 3 of us to give meaningful direction
o Robust dialogue – all are heard, and then we make a decision
• Pain Points
o Working at cross purposes
o Staff get caught in the cross hairs – negative impact on morale
The meeting recessed at 10:09 a.m. and reconvened at 10:20 a.m.
• Leadership qualities
Commissioners and administrator held discussion.
• Four core values
Commissioners divided into 2 groups to discuss the drafts of the first two norms of core values.
Commissioners met to discuss as a group:
First draft norm:
o Trust
Second draft norm:
o Humility
o Practice generosity
Commissioners divided into 2 groups to discuss the drafts of the final 2 norms.
The meeting recessed at 12:16 p.m. and reconvened at 12:53 p.m.
Commissioners met to discuss as a group:
Third draft norm:
o Mission driven decision making
Fourth draft norm:
o Practice generosity of positive intent by inviting feedback and respecting the process
III. Values and Agreements (continued)
Commissioners held discussion:
• Check in/hold accountable
• Shared accountability
• Individual responsibility
• Strategic Initiatives
The meeting recessed at 1:33 p.m. and reconvened at 1:38 p.m.
IV. Directors Join
The following Directors joined Commissioners: Justin Kaiser, Human Resources Director, Chris Neubecker, Director of Planning and Building Services, Sarah Mann, Director of General Services, Steve Foster, Director of Parks and Recreation,

• Public Notices •

Rachael Wheeler, Interim Health Director, Heather Overholser, Director of Public Works, Kip Roberson, Library Director, Chief Mike Moyer of Fire/EMS, and April Norton, Housing Director.

- Agenda
- Summary of morning work

The Commissioners presented to staff the norm values drafted during the morning discussions:

- o Trust
- o Mission driven decision making
- o Humility
- o Practice generosity of positive intent by inviting feedback and respecting the process

Commission and staff held discussion.

V. Ladder of Personal Leadership and Accountability & BRAVING Inventory for Trust

Desired Culture and Climate

- BRAVING Inventory for Trust
- o Boundaries
- o Reliability
- o Accountability
- o Vault
- o Integrity
- o Nonjudgement
- o Generosity

Commissioners and staff reflected on a BRAVING Inventory personally, then discussed Strengths and Opportunities in small groups.

Commissioners and staff shared Collective Strengths and Opportunities with the whole group:

- Reliability
- Accountability
- Boundaries
- o Pressure on BCC
- Integrity – being curious first
- Difficult to challenge the group
- Generosity
- o Authenticity
- Integrity – choose courage over comfort
- o Staff in the middle
- o Nonjudgement
- o Avoid triangulation

Rose Hendricks gave a brief presentation of the Karpman drama triangle.

The meeting recessed at 3:08 p.m. and reconvened at 3:15 p.m. Commissioners and staff held discussion.

Collective Strengths and Opportunities (continued):

- Vault

VI. Personality Styles

Commission and staff engaged in an exercise to explore different DiSC model personality preferences.

VII. Closing

Commission and Staff held final discussion:

- Reflect on the day
- Prepare for next retreat:
- o Share out BCC agreements
- o Reflection
- o Drama Triangle
- o How to apply and communicate
- o Waterline Model
- o What is it like to be a commissioner? director?
- o Expectations of BCC for staff
- o Norms for BCC and staff
- o Share out summary of this work with staff
- Date for next retreat: April 22

VIII. Letter to Wyoming Mark Gordon re: Impact on Teton County from Firing of Public Land Management Agency Employees

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to adopt the letter addressed to the Honorable Governor Mark Gordon dated March 11, 2025, with the subject line: Local Impacts resulting from Layoffs of Public Land Management Agency Employees. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

IX. BCC Meeting Process

The Board held discussion regarding process at a recent meeting.

X. Adjourn

A motion was made by Commissioner Gardner and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 4:33 p.m.

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

Publish: 04/16/25

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on March 17, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:05 a.m.

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.

A brief moment of silence was held in recognition of former Senator Alan Simpson.

ADOPT AGENDA

A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

Public comment was given by Julie Heemstra regarding the Teton County Justice Center and nonCrete.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the March 17, 2025 county voucher run in the amount of \$874,985.42, as well as an inter-fund transfer in the amount of \$1,355,170.85 and finally, a jury run in the amount of \$9,899.30. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

2. Consent Agenda for Administrative Items

- a. 24-Hour Liquor Permits
- b. SLIB Drawdowns
- c. Tax Corrections
- i. Cancellation of Personal Property Tax Past Due 10 Years

A motion was made by Commissioner Gardner and second-

ed by Commissioner Carlman to approve the cancellation of personal property tax past due ten years. The vote showed all in favor and the motion carried.

d. Human Service/Community Development Contracts for Service

3. Consideration of Proposed Outgoing Commissioner Correspondence

Commissioners discussed the outgoing letter to property owners regarding the Teton County Scenic Preserve Trust Modernization Project.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve a letter dated March 17, 2025 with the subject line Board of County Commissioners will discuss options for modernizing and enhancing the Teton County Scenic Preserve Trust on April 28, 2025 at 1:30pm, subject to edits of a stylistic nature to be managed by Commissioner Propst in concert with our good Teton County Communications Department. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Identify Consent Agenda

The agenda for March 18, 2025 was reviewed and items for the potential consent agenda were identified.

B. Monthly Updates

i. Administration – Jodie Pond, County Administrator, gave updates on Personnel – P&R Director, Health Director, and Communications team; Budget; Contract for Fire/EMS JPA Contract; Coordination – Internal Services Committee and GIS Committee, Strategic Initiative Document finalized; Culture – Retreats, Fun Committee; Annual Employee Breakfast.

ii. START - Bruce Abel, Transit Director gave updates on ridership including commuter lines, town shuttles, Village shuttles, and Start on Demand; a financial report; budget process; winter service; airport shuttle; technology; Transit Development Plan; START Board Strategic Planning Meeting; Winter End of Season Recognition Program.

iii. Regional Transportation – Charlotte Frei, Regional Transportation Planning Administrator, gave updates on the Travel Demand Management Coordinator; Pathways; Downtown Wilson; Teton Pass Trail; Friends of Pathways, Wyoming 22 NEPA Project; Discretionary USDOT Rural Transportation Assistance Grant; Parking, Heather Overholser spoke to the BCC regarding the Tribal Trails Connector.

iv. Parks & Recreation - Steve Foster, Interim Director of Parks & Recreation gave updates on department in transition from winter programs; partnership with Snake River Fund on the Wilson Boat Ramp; projects for Parks – Karns Meadow, Munger Mountain proposal, grants for forestry, Mike Yokel playground replacement; Recreation – closing pool during spring break, climbing gym, customer service on full staff, December serving over 20,000 people, January serving over 25,000 people, and February serving over 24,000 people; Camp Jackson opened registration for summer program; Sports programs; P&R Needs Assessment.

v. Housing – April Norton, Director of Housing, gave updates on sales and rentals – 4 weighted drawings this year. The meeting recessed at 9:57am and resumed at 10:04am.

vi. Fire/EMS – Mike Moyer, Fire Chief, gave updates on Community Wildfire Protection Plan; Wildfire Season Preparation; working with Sheriff's Office and Search and Rescue to work with the helicopter for assisting in fire attack; EMS Calls; Personnel – career vacancies, volunteers, trainings; fire suppression audit for ratings with insurance carrier.

WORKSHOP

A. Hoback Water System – Fire Suppression

Mike Moyer, Fire Chief, opened the workshop that the Fire Department is seeking direction from the BCC on whether to pursue or contribute to a fire suppression water supply as part of the Hoback Water and Sewer District build-out. Several issues are related to this topic including but not limited to costs and benefits, legal agreements, ongoing maintenance, funding options and precedent. These details would be addressed if the BCC decided to move forward with funding.

Battalion Chief Raymond Lane presented the current fire suppression water supply and fire operations with the current water supply. Battalion Chief Lane spoke of fire operations with hydrant systems throughout the area. He also talked about the current proposal and the community benefits.

Mike Trumbower, former volunteer at Station 3, discussed the status of the underground cistern currently being used. Ty Ross, Nelson Engineering, discussed the possible cost of a new system or putting a new cistern at the station. Heather Overholser, Director of Public Works, talked about the timing of the project and the fiscal years that would be impacted.

Robert Frodeman, Chairman of the Hoback Junction Water and Sewer District, talked about the Hoback Junction Water and Sewer District and what they could do to help financially. A motion was made by Commissioner Propst and seconded by Commissioner Macker to direct staff to include fire suppression water supply with no fewer than two hydrants and no less than 60,000 gallons of storage in connection with the Hoback Water and Sewer District buildout. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS (continued)

C. Teton County, Idaho, Council of Government Meeting Topics Discussion

Discussion regarding the Teton County, ID Council of Government Meeting Topics which include Regional Communication and Collaboration, Transportation including Wildlife Crossings Mitigation on WY22/ID33 and Transit Expansion & Integration (Commuter Service and Targhee Shuttle), Affordable Housing, and Emergency Services.

2. Other Matters for Discussion

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

EXECUTIVE SESSION

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- Jackson Hole Rendezvous Festival – April 5th, 2025; Jackson Hole Mountain Resort; Village parking lot. Free concert to celebrate the unique character of Jackson Hole, enhance the visitor experience and encourage economic development. Number of attendees – 10,000.
- Jackson Hole Half Marathon & 5k – May 25th, 2025; Amy Asbell; Start south of Teton Villate and runs along the bike path to Phil Baux Park. A 13.1-mile run/walk and family fun 5k. The purpose is to promote a health lifestyle while running

in our beautiful area. Number of attendees – 500.

- Grand Teton Half Marathon & 5k – June 6 – 7, 2025; Vacation Races; Stilson Lot through Spring Gulch Road to Jackson Hole Golf & Tennis. Athletic race to drive tourism to the area and participate in a fun athletic event. Number of attendees – 2,000.
- 44th Annual Cache to Game Creek Trail Run – July 6th, 2025; Teton Mountaineering; West Cache Drive to Game Creek Trailhead. Upholding the tradition of Jackson's oldest trail running race. Number of attendees – 100.

ADJOURN

A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:13 a.m. Respectfully submitted: sf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK'S OFFICE

03-17-2025 WARRANTS

ACM WYOMING LLC 217,678.06 / ALARMLOGIX LLC 1,848.00 / ALPHAGRAPHS 80.24 AMAZON CAPITAL SERVICES, INC. 159.56 / AMERICAN TOWER CORPORATION 3,843.79 ANN ADAIR ESSARY FLYNT 360.00 / ADVANCED NETWORK MANAGEMENT INC 23.19 APRIL NORTON 157.00 / ARLEEN WERMUTH 52.50 / ASPEN AUTOMOTIVE/NAPA 23.30 BEVERLY SHORE 178.41 / BOB BARKER COMPANY, INC. 712.00 / BRIAN HULTMAN 665.01 BUSHONG EQUIPMENT INC 1,462.56 / CDW GOVERNMENT, INC. 19,347.81 CENTURYLINK 1,110.63 / CHEMSEARCHFE 1,229.32 / CHARLOTTE FREI 1,036.16 CLARKS' BROADWAY AUTO PARTS, LLC 293.70 / CORRNICE ARCHITECTURE, LLC 7,129.00 COMPUNET INC 125.00 / D4H TECHNOLOGIES LTD 660.00 / DBR, INC. 248.66 DEPARTMENT OF FAMILY SERVICES 110.00 / DEAN'S PEST CONTROL LLC 580.00 DIGITAL INSURANCE LLC 640.00 / DIEGO SANCHEZ 1,000.00 DRIVERS LICENSE GUIDE CO. 294.00 / ECOCONNECT CONSULTING LLC 1,420.00 ERIK KIMBALL 400.00 / E.R. OFFICE EXPRESS INC. 476.89 FACTORY INFORMATION TECHNOLOGY 14,890.71 / FALL RIEVR RURAL ELECTRIC 39.00 FC EXCAVATION LLC 7,645.00 / FIRE SERVICES OF IDAHO INC. 169.00 GRAINGER 1,761.63 / GRAINGER 2,894.42 / GREENWAY PAINTING LLC 2,945.00 GRAVITY GRAPHICS 2,537.58 / GSBS ARCHITECTS 1,603.35 HOME DEPOT CREDIT SERVICES 1,117.16 / HESTRA GLOVES LLC 84.00 HIGH COUNTRY LINEN SUPPLY LLC 8.03 / HM-HANSEN MEADOWS HOA 1,324.94 IDAHO COMMUNICATIONS 58,145.00 / INNOVATIVE SERVICE LLC 892.50 JAN CLEMONS 52.50 / JACKSON CURBSIDE, INC 3,540.00 / JACKSON LUMBER 188.79 JENNIFER ARNELL 52.50 / JACKSON HOLE CHILDREN'S MUSEUM INC. 5,000.00 JACKSON HOLE RADIO 950.00 / JODIE POND 43.46 / KELLY CONDOMINIUMS 400.00 KEA MOLNAR 80.00 / LABORATORY CORPORATION 113.30 LA FAMILIA COUNSELING SERVICES 480.00 / LASER XPRESS 141.93 / LENOVO INC. 190.40 LONG BUILDING TECHNOLOGIES, INC. 6,607.75 / LOWER VALLEY ENERGY 5,609.80 MARTA IWASECZKO 105.00 / MASTERCARE JH 175.00 / MCKESSON MEDICAL SURGICAL 21.38 MD NURSERY & LANDSCAPING INC. 147,629.47 / MERIDIAN ENGINEERING P.C. 1,248.75 MELODY RANCH I&S DISTRICT 5.00 / MENTAL HEALTH & RECOVERY SERVICES 1,345.50 MIKE CROOK 142.65 / MOUNTAIN ALARM/WATCHGUARD 880.80 / NAMETAGECOUNTRY.COM 57.12 NORCO, INC. 23.52 / PARK PLACE CONDOMINIUMS 375.00 / PAYCOR, INC 8,750.00 MARLIN LEASING CORP 235.01 / HAL JOHNSON JR-PROFESSIONAL EXPRESS 628.00 PREMIER VEHICLE INSTALLATION INC 267.90 / QUADIANT FINANCE USA INC 300.00 RIVERWIND FOUNDATION 45,000.00 / RON'S TOWING LLC 250.00 SAFRAN HELICOPTER ENGINES USA 2,740.03 / SANOFI PASTEUR INC. 400.19 SCHOW'S TRUCK CENTER 51.14 / SHERRILL INC DBA 2,822.95 SHERWIN-WILLIAMS CO 629.73 / SHANE FLUD 52.50 / ST JOHN'S MEDICAL CENTER 65.00 ELIOR INC. 12,778.98 / TETON COUNTY HEALTH DEPARTMENT 100.00 TETON COUNTY TREASURER 28,828.24 / TETON COUNTY TREASURER 19,465.03 TETON MOTORS 32,675.26 / TETON MOTORS 229.55 TETON YOUTH & FAMILY SERVICES 56,251.00 / THYSSSEN-KRUPP ELEVATOR CORP. 16,267.52 THOMSON REUTERS-WEST 1,739.90 / THOS Y. PICKETT & COMPANY, INC. 15,000.00 THOMAS QUINN 100.00 / TOWN OF JACKSON 65.26 / TRINDA COZIAH 63.00 TYLER FLORENCE 1,014.84 / VALLEY OF BERACAH LLC 4,375.00 VERIZON WIRELESS 360.73 / VISA 13,517.58 / VOIANCE LANGUAGE SERVICES 393.48 WARREN PENNICK 52.50 / WYO.COUNTY TREASURERS ASSOC. 200.00 WESTERN RECORDS DESTRUCTION INC. 250.00 / WEST BANK SANITATION 52,152.67 WESTERN STATES EQUIPMENT 1,541.72 / WEX BANK 1,558.33 WHITE GLOVE PROFESSIONAL CLEANING 8,329.37 / WIMACTEL INC 115.50 WICKLANDER-ZULAWSKI & ASSOC, INC 6,000.00 / WYDOT-FINANCIAL SERVICES 1,832.78 WYOMING PUBLIC HEALTH LABORATORY 2,373.00 / YELLOW IRON EXCAVATING LLC 300.00 ALEXANDER BATES 30.00 / ALEXANDER JORDEN 500.00 / AMBER HOOVER 50.30 ANNA VALSING 30.00 / BENJAMIN SCHER 633.00 / BROOK REDWINE 41.90 BRIAN STEPEK 39.10 / CARL PELLETIER 30.00 / CARLMAN REED 39.80 CONSTANCE HARTGRAVES 37.70 / COOPER KAHLLENBER 30.00 / DEVON MONGELUZZI 41.90 ELIZABETH KING 39.80 / ERIN MEINYER 42.60 / ERIN POLO 30.00 HANNAH SORENSON 30.00 / HANNAH TRASK 30.00 / JASON LESLIE 598.00 JAMES L. RADDA 30.00 / JENNIFER DIETZ 55.20 / JENNIFER FISCHER 37.00 JEREMY HOPPLE 30.00 / JESSICA MILLIGAN 30.00 / JILL GUST 83.20 JOSEPH GLINKA 500.00 / JOHN GRANT 30.00 / JONATHAN HUNT 591.00 JONATHAN STEPHENS 30.00 / JOHN TOBIN 30.00 / JULIA SPENCE 37.70 JUDITH WEIKLE 500.00 / KATHARINE CONFER 30.00 / KAREN O'CONNER 39.10 KRISTEN SIMPSON 30.00 / LANCE JOB 620.40 / LEROY DENNIS 46.10 LINCOLN CHAFEE 48.90 / LOU ANNE TERRY- ROUSH 39.80 / LUKE HAUGEN 30.00 LYNN BLAIR 53.10 / MATTHEW LUSINS 612.00 / MARY LYNN BRADSHAE 30.00 MAXWELL MACHENZIE 82.50 / MARK MITCHELL 39.10 / MARY PATNO 500.00 MARILYN LORI 30.00 / MEGAN RODOWICZ 500.00 / MEREDITH STIEHL 37.70 MICHAEL CALLA 42.60 / MISTY SULLIVAN 57.30 / NANCY GARDINER 37.70 NANCY SHIBUYA 44.70 / PATRICK MCFARLIN

• Public Notices •

39.10 / PATRICK STARICH 30.00 PETER WALMSLEY
30.00 / RAYMOND FINK 30.00 / RAYMOND LILLEY 30.00
ROCHELLE KAYLOR 30.00 / ROBERT NORTON 30.00 /
ROBERT OEHMAN 41.20 SAMUEL KAHN 612.00 / SARAH
TOAL 598.00 / SAM WASSERMAN 30.00 / SHANE MOORE
39.80 STANLEY CAIRNS 30.00 / TARA ELLERSTEIN 30.00 /
TENLEY THOMPSON 30.00 TRACY JONES 30.00 / VICTO-
RIA MATES 500.00 / WILLIAM MILLER 30.00 ZACHARY
ZABROSKY 500.00
Publish: 04/16/25

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on March 18, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:05 a.m. and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Luther Propst, and Len Carlman were present. Natalia Macker arrived at 9:18am.

ADOPTION OF AGENDA

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to adopt today's agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MINUTES

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the February 24th, March 3rd, and March 4th, 2025 minutes. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to place the following Matters from Staff on a Consent Agenda:

3. Consideration of Amendment No. 3 to Jorgensen Wildlife Crossing Planning and Design Contract
 4. Consideration of Contract with Jackson Curbside Recycling for Post Office Recycling Collection
 5. Consideration of ISWR 35th Anniversary Speaker Contract
 6. Consideration of an Employee Housing Lease at 105 Mercill #215
 7. Consideration of an Employee Housing Lease at West Snow King #11
 8. Consideration of an Employee Housing Least at West Snow King #12
 9. Consideration of Reclassification of Sheriff's Office IT Manager to Enterprise IT Manager
 10. Consideration of Allegiance Administrative Services Agreement
 11. Consideration of Contract for 2025 Fair Concert
 13. Consideration of Change Order for General Services Building Conference Room
- Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
- A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the items on the Consent Agenda with their motions as stated in their respective staff report. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of Resolution for Red Cross Month
Dee Buckstaff, Community Leader for American Red Cross in Colorado and Wyoming, addressed the Board about the purpose of the Red Cross in Teton County. Commissioner Carlman read the resolution proclaiming March 2025 as American Red Cross Month.
There was no public comment.
- A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the resolution recognizing and proclaiming March 2025 as American Red Cross Month in Teton County Wyoming. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
2. Consideration of 3rd-Year SPET Distribution Funding
Katie Smits, Teton County Treasurer, presented to the Board a resolution approving the distribution schedule for the 2022 SPET funds for the third year.

Public comment was given by Phil Powers – Protect Our Water JH, Brad Nielson – Protect Our Water JH, Robert Frodeman – Hoback Junction Water and Sewer District, Kerri Ratcliffe, Matthew Bambach – Protect Our Water JH, Kevin Krasnow – Jackson Hole Conservation Alliance, and Aaron Pruzan. Chris Peltz, Water Resources Coordinator, and Heather Overholser, Director of Public Works, gave comment.

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to continue the 2022 SPET Allocation Resolution to our regular meeting on April 15. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

Public comment was given by Jeremy Aughenbaugh, Director of the Good Samaritan Mission.

MATTERS FROM COMMISSION AND STAFF (continued):

12. Consideration of Grazing Agreement for 105 Alta North Rd
Josiah Nash, Facilities Manager, presented to the Board for consideration of approval a Grazing Pasturage Agreement with Jim and Lorin Wilson of 275 Yellow Rose Drive, Alta, WY 83414.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the Grazing/Pasturage Agreement with Jim & Lorin Wilson of Alta, Wyoming for the amount of \$10 per head, with a not to exceed amount of five horses and mules. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

14. Consideration of Additional FTE Request for the Information Technology Division

Eliza Dunn, Enterprise IT Manager, presented to the Board for consideration of approval on additional FTE in the Information Technology Division starting immediately. The IT team is currently supporting 333 employees in nine departments and seven elected offices. This is a ratio of 1:100. The current backlog of tickets (requests and incidents) and technical debt continues to increase.

There was no public comment.

A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to approve the FY2025 Request for

Additional Personnel for (1) FTE in the Information Technology Division for the hire of an IT Support Specialist. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting was recessed at 10:30am and reconvened at 10:39am.

CORRESPONDENCE REPORT

1. David Hardie 2/25/2025 email regarding Phibbs LDR amendments
2. Teton County School District 2/25/2025 email regarding Invitation to TCSD Celebration Assembly, March 12, 1pm
3. Dianna Lehn 2/26/2025 email regarding JHTTB Feb 20th Special Meeting
4. Tim Young 2/26/2025 email regarding Some Progress on WY22 NEPA for Wilson
5. Paul Hansen 2/26/2025 email regarding Phibbs, Smith, Collins Amendment
6. Morgan Graham, Teton Conservation District 2/26/2025 email regarding Native Plant Roundtable
7. Orion Hatch, Snake River Fund 2/27/2025 email regarding BLM Parcel 9/10 Follow-Up
8. Kristen Fox, Womentum 2/27/2025 email regarding Invitation to Womentum's March Onward event - March 6th
9. Shelter JH 2/28/2025 email regarding ShelterJH February Update: NO on Senate File 40!
10. Jasmine Kintzler, Human Resources 2/28/2025 email regarding Meet & Greet / In-person Interview - Tyler Florence P&R Director candidate
11. Adam Meyer 2/28/2025 letter regarding Pioneer Homestead Senior Living Apartments
12. Kelly O'Kelly 2/28/2025 email regarding Why so anti historic style????
13. Matt Faupel 3/2/2025 email regarding "Phibbs amendment"
14. Lee Ann Inberg-Schuff 3/3/2025 email regarding Phibbs LDR Amendments
15. Timothy Mayo 3/3/2025 email regarding Goggle: swimming pool water leaching into ground water
16. Timothy Mayo 3/3/2025 email regarding Admission expense for the Teton County Recreation Center during spring break...
17. Patrick Dominick 3/4/2025 email regarding Smith-Colins-JHCA Amendment
18. Katie Klingsporn 3/4/2025 email regarding Federal worker layoff letter question
19. Leslie Petersen 3/4/2025 email regarding Wonderful work by all
20. Kathy Zelazny 3/5/2025 email regarding Northern South Park Development - Traffic
21. Rachel Grimes, Fair Board 3/6/2025 email regarding Fair Board Meeting 3/10/2025
22. Jennifer Ricupero, Friends of the Bridger-Teton 3/7/2025 email regarding Turpin Meadow Ranch Meet and Greet with Friends of the Bridger-Teton and Blackrock USFS
23. Pam Winters 3/7/2025 email regarding Phibbs Amendment
24. Kevin Krasnow, Jackson Hole Conservation Alliance 3/7/2025 email regarding Jackson Hole Alliance Comments on BLM Parcel 9/10
25. Luther Propst 3/8/2025 email regarding wildfire
26. Luther Propst 3/8/2025 email regarding Northern South Park Area 1 Master Site Plan - Park Exactions
27. Stephen Lamb 3/9/2025 email regarding Teton County Justice Center

MATTERS FROM PLANNING AND DEVELOPMENT

1. Permit: MSC2024-0037
Property Owner: JHHR Holdings I LLC
Applicant: Susan Johnson, SJ Planning Solutions
Presenter: Chandler Windom
Request: A Miscellaneous Planning Request pursuant to Sections 8.2.15 and 4.5.1 of the Teton County Land Development Regulations for a Master Site Plan in Area I of the Northern South Park Incentive Overlay.
Discussion was held about holding a public comment meeting in the evening and the location of an evening meeting.
A motion was made by Commissioner Macker and seconded by Commissioner Gardner to continue MSC2024-0037, Northern South Park Area 1 Master Site Plan to April 8, 2025. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
2. Permit: VAR2024-0003
Property Owner: Grand Teton Music Festival
Applicant: Susan Johnson, SJ Planning Solutions
Presenter: Hamilton Smith
Request: A Variance pursuant to Section 8.8.2. of the LDRs to vary the dimensional limitations of the Teton Village Master Plan to reduce the Landscape Surface Ratio (LSR) standards applicable to Walk Festival Hall in Teton Village Area I, being a proposed reduction to 16.3% where 18.7% is currently allowed.
A motion was made by Commissioner Macker and seconded by Commissioner Gardner to continue VAR2024-0003 submitted by SJ Planning Solutions on behalf of Grand Teton Music Festival to a date certain, being June 17, 2025. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

3. Permit: AMD2023-0002
Property Owner: Applies County-wide
Applicant: Jared Smith and Bill Collins
Presenter: Erin Monroe
Request: Proposal to amend the Teton County Land Development Regulations (LDRs), pursuant to Section 8.7.1 and Wyoming Statute 18-5-202, to amend the LDRs related to environmental standards, grading and erosion control permit requirements, roadway standards, conservation / development option tools, and retaining wall standards.
Location: County-wide
Erin Monroe, Associate Long-Range Planner, presented to the Board for review the final draft of AMD2023-0002
The Board held discussion.
As this was the final review, no motion was needed.

MATTERS FROM COMMISSION – none.
EXECUTIVE SESSION – none.
ADJOURN

A motion was made by Commissioner Gardner and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 10:54 a.m.

Respectfully submitted: sf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
Publish: 04/16/25

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on March 21, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:04 a.m.

County Commission: Mark Newcomb, Chair, Natalia Macker, and Len Carlman were present in person, and Luther Propst was present via Zoom. Wes Gardner was absent.

ADOPT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the March 21, 2025 county voucher run in the amount of \$1,203,692.17. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
2. Consent Agenda for Administrative Items – none.
3. Consideration of Proposed Outgoing Commissioner Correspondence – none.
4. Consideration of BUP2025-0005

Hamilton Smith, Principal Planner, presented to the Board for consideration of approval a Basic Use Permit for a Temporary Shelter.

Hamilton Smith answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the request to allow permitting of a Temporary Shelter through the Basic Use Permit process for up to one year without a residential building permit issued for the Carr residence at 7520 S Porcupine Creek Road. Upon issuance of the residential building permit, the Basic Use Permit shall remain in effect only until the issuance of a Certificate of Occupancy for the new residence. The Basic Use Permit shall expire if a residential building permit is not obtained within one year from the date of approval of the Basic Use Permit. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

5. Consideration of Contract with ESCI for a Joint Powers Agreement (JPA) Study
Jodie Pond, Commissioners Administrator, presented to the Board for consideration of approval a contract with Emergency Services Consulting International (ESCI) for a Joint Powers Agreement Study.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to approve the ESCI contract for a Joint Powers Agreement study in the amount of \$15,855.00. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

DISCUSSION ITEMS

1. Known Matters for Discussion
A. MSC2024-0037, Northern South Park Area 1 Master Site Plan, BCC Schedule
Chandler Windom, Senior Planner, presented a proposed schedule for public comment on the Northern South Park Area 1 Master Site Plan.
The Board held discussion.
Maureen Murphy, County Clerk, gave comment.
The Board discussed their availability.
Amberley Baker, on behalf of the applicant, gave comment.
B. Engagement with Caribou Targhee National Forest on the Grand Targhee Resort Draft Environmental Impact Statement on Proposed Expansion
The Draft Environmental Impact Statement on Proposed Expansion for the Grand Targhee Resort was released on March 17, 2025, for public review.
Chris Colligan, Public Works Project Manager, answered questions from the Board.

The Board held discussion.
The Board directed staff to do research and return on April 14, 2025 with recommendations.
The Board held discussion.

2. Other Matters for Discussion – none.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.
Jodie Pond, Commissioners Administrator, gave comment.
- EXECUTIVE SESSION – none.
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)
- Jackson Hole Rendezvous Festival – April 5th, 2025; Jackson Hole Mountain Resort; Village parking lot. Free concert to celebrate the unique character of Jackson Hole, enhance the visitor experience and encourage economic development. Number of attendees – 10,000.
 - Jackson Hole Half Marathon & 5k – May 25th, 2025; Amy Asbell; Start south of Teton Villate and runs along the bike path to Phil Baux Park. A 13.1-mile run/walk and family fun 5k. The purpose is to promote a health lifestyle while running in our beautiful area. Number of attendees – 500.
 - Grand Teton Half Marathon & 5k – June 6 – 7, 2025; Vacation Races; Stilson Lot through Spring Gulch Road to Jackson Hole Golf & Tennis. Athletic race to drive tourism to the area and participate in a fun athletic event. Number of attendees – 2,000.
 - 44th Annual Cache to Game Creek Trail Run – July 6th, 2025; Teton Mountaineering; West Cache Drive to Game Creek Trailhead. Upholding the tradition of Jackson's oldest trail running race. Number of attendees – 100.

ADJOURN

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0. The meeting adjourned at 9:41 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK'S OFFICE

• Public Notices •

• CONTINUED PUBLICATIONS •

Public Notice – Request for Proposal / Qualifications (RFP/Q)

NOTICE IS HEREBY GIVEN that the Teton County/Jackson Parks and Recreation Department is requesting proposals from any experienced sauna design build services at the Teton County Recreation Center.

Requests for Bid packages are available by contacting Max Moran at mmoran@tetoncountywy.gov Or at the following link: Public Purchase: Bid RFP #TC P&R 2025 Sauna - Teton County Parks and Recreation: Sauna Design Build
Proposals must be received on or before April 16th, 2025 at 3:00PM MDT
Publish: 04/09, 04/16/25

Public Notice – Request for Bids

NOTICE IS HEREBY GIVEN that Teton County Community Pathways is requesting proposals from experienced asphalt sealing/stripping contractors for the Teton County Pathways

Requests for Bid packages are available by contacting Max Moran at mmoran@tetoncountywy.gov Or at the following link: Proposals must be received on or before April 16th, 2025 at 3:00PM MDT
Publish: 04/09, 04/16/25

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

JOINT PROCEEDINGS – UNAPPROVED
TOWN COUNCIL AND BOARD OF COUNTY COMMISSIONERS MEETING

APRIL 7, 2025 JACKSON, WYOMING
The Jackson Town Council and the Teton County Board of County Commissioners met in a regular joint meeting (JM) at 1:32 p.m. in the Town Council Chambers located at 150 East Pearl Avenue in Jackson. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Kevin Regan, and Alyson Spery. Via Zoom: Devon Viehman. COUNTY COMMISSIONERS: Chairman Mark Newcomb, Wes Gardner, Luther Propst, Natalia Macker, and Len Carlman. Public Comment. Jodie Pond introduced Tyler Florence, Parks and Recreation Director, and thanked Interim Director, Steve Foster. Consent Calendar. There was no public comment on the consent calendar. On behalf of the Town, a motion was made by Jonathan Schechter and seconded by Alyson Spery to approve the consent calendar including item A as presented with the following motion. On behalf of the County, a motion was made by Natalia Macker and seconded by Wes Gardner to approve the consent calendar including item A as presented with the following motion.
A. Meeting Minutes. To approve meeting minutes from the March 3, 2025 Regular Joint Meeting.
On behalf of the Town, Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town.
On behalf of the County, Chairman Newcomb called for the vote. The vote showed all in favor. The motion carried for the County. Comprehensive Plan Indicator Report. Ryan Hostetter and Paul Anthony made staff comment. Council and Commission held discussion with staff. Margie Lynch made public comment. No motions were made. Council recessed at 2:50 p.m. and reconvened at 2:58 p.m. Wes Gardner left the meeting during the recess. Safe Streets for All Safety Action Plan Draft Review. Brian Schilling made staff comment. Council and Commission held discussion with staff. There was no public comment. Luther Propst left the meeting at 3:28 p.m. On behalf of the Town, a motion was made by Alyson Spery and seconded by Jonathan Schechter to direct staff to proceed with preparing a grant application for Implementation funding including the following projects: B1, B2 and A2 and A5.

- B1 – South Park Loop Road Improvements
- B2 – W. Snow King Avenue Corridor Improvements
- A2 – Education Supplementing Implementation Grant Activities

- A5 – Before and After Data Collection

Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town. On behalf of the County, a motion was made by Natalia Macker and seconded by Len Carlman to direct staff to proceed with preparing a grant application for Implementation funding including the following projects: B1, B2 and A2 and A5.

- B1 – South Park Loop Road Improvements
- B2 – W. Snow King Avenue Corridor Improvements
- A2 – Education Supplementing Implementation Grant Activities

- A5 – Before and After Data Collection

Chairman Newcomb called for the vote. The vote showed all in favor. The motion carried for the County. Matters from Council, Commissioners and Staff. Mark Newcomb reminded Councilors and Commissioners of the special joint meeting scheduled for Wednesday, April 17 at 9:00am to discuss the 90 Virginian Ln. development. Adjourn – County Only. On behalf of the County, a motion was made by Natalia Macker and seconded by Len Carlman to adjourn. Chairman Newcomb called for the vote. The vote showed all in favor. The motion carried for the County. Adjourn to Executive Session – Town Only. On behalf of the Town, a motion was made by Jonathan Schechter and seconded by Kevin Regan to adjourn to executive session to consider matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party in accordance with Wyoming Statute 16-4-405(a)(iii). Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town. The meeting adjourned at 3:38 p.m.

Minutes: rh.
Publish: 04/16/25

TOWN COUNCIL PROCEEDINGS – UNAPPROVED
APRIL 9, 2025 JACKSON, WYOMING

The Jackson Town Council met in special session in the Town Hall Council Chambers, located at 150 East Pearl in Jackson, at 8:30 A.M. This meeting was held in-person. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Kevin Regan, and Alyson Spery. Devon Viehman was absent. Contractor Licensing Appeal Public Hearing. Mayor Jorgensen opened the public hearing. Zachary Waggoner provided an explanation for his appeal of the Building Official's denial. Council asked questions of the appellant. David Geick, employer of Zachary Waggoner at Wyoming Mechanical, spoke on behalf of the appellant. Paul Anthony explained the Building Official's denial. Council asked questions of staff. Zachary Waggoner provided a final response to comments made. Executive Session. A motion was made by Kevin Regan and seconded by Schechter to recess to executive session to discuss personnel matters in accordance with Wyoming Statute 16-4-405(a)(ii). Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council recessed to Executive Session at 9:45 a.m. and reconvened 10:16 a.m. A motion was made by Jonathan Schechter and seconded by Kevin Regan to affirm the denial of Zachary Waggoner's journeyman certificate of qualification card. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council recessed at 10:24 a.m. and reconvened at 10:33 a.m. Contractor Licensing Appeal Public Hearing. Mayor Jorgensen opened the public hearing. Hunter Cranney provided an explanation for his appeal of the Building Official's denial. Council asked questions of the appellant. David Geick, employer of Hunter Cranney at Wyoming Mechanical, spoke on behalf of the appellant. Paul Anthony explained the Building Official's denial. Council asked questions of staff. Lea Colasuonno and Kelly Bowlin responded to questions asked of staff. Executive Session. A motion was made by Jonathan Schechter and seconded by Alyson Spery to recess to executive session to discuss personnel matters in accordance with Wyoming Statute 16-4-405(a)(ii). Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council recessed to executive session at 11:00 a.m. and reconvened at 11:30 a.m. A motion was made by Jonathan Schechter and seconded by Kevin Regan to affirm the denial of Hunter Cranney's journeyman certificate of qualification card. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Adjourn. A motion was made by Jonathan Schechter and seconded by Kevin Regan to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The workshop adjourned at 11:41 a.m.

Minutes: rh.
Publish: 04/16/25

• REQUEST FOR BIDS •

Bid request for Bear-Resistant Trash Containers

Notice is hereby given that the Town of Jackson, Wyoming, hereinafter referred to as “Owner”, will receive electronic bids up to, but not later than Monday, April 21st, 2025 at 9:00 AM MST for bear-resistant trash cans in the 40-gallon size. The Town intends to purchase up to six (6) triple can series, seven (7) double can series, and forty-four (44) single can series. Bids may be submitted in PDF format and transmitted via email to clerk@jacksonwy.gov. Hard copies may be delivered by hand or delivery service (Fed /Ex etc.) to Town of Jackson, Bid 25-10, C/O: Clerk, 150 Pearl Avenue, P.O. Box 1687, Jackson, WY 83001.

Bear-resistant trash containers must be certified by the Interagency Grizzly Bear Committee at the time of bidding, fit 40-gallon bins, have top loading pull down chutes, have a service door, be self-closing, be ADA compliant, include a warranty of 1 year or greater, and be new and unused. All bids must include photos or diagrams, specifications, delivery bids and a list of accessories offered, with pricing.

The applicant must have the experience and knowledge necessary to supply the work and perform services specified in this bid request and the time capacity to complete the project in a timely manner. The timeline will be mutually agreed upon and set within the contract. Any transportation and accommodation costs must be included within the proposal.

Please see full bid request on the Town of Jackson website for more information: <https://www.jacksonwy.gov/Bids.aspx>.

Owner reserves the right to reject any or all bids, to change the number of bins requested, and to waive any irregularities or formalities in the bids.
Publish: 04/16/25

• PUBLIC HEARING •

PUBLIC HEARING
The Town of Jackson Town Council will hold a public hearing to consider a request for a Condominium Plat for the property located at 165 N Glenwood St. Go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Monday, May 5, 2025, at 6:00 p.m. The application is found at <https://www.jacksonwy.gov/467/Current-and-Archived-Applications>. For further information, contact the Planning Dept. at 733-0440, Ext. 1306 [Item P25-005 Bowen]
Publish: 04/16/25

PUBLIC HEARING
The Town of Jackson Town Council will hold a public hearing to consider a request for a Sketch Plan and Conditional Use Permit (CUP Large Building) for a Boundary Adjustment for the properties located at 165 – 185 N Glenwood St. Go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Monday, May 5, 2025, at 6:00 p.m. The application is found at <https://www.jacksonwy.gov/467/Current-and-Archived-Applications>. For further information, contact the Planning Dept. at 733-0440, Ext. 1306 [Item P25-005 Bowen]
Publish: 04/16/25

PUBLIC HEARING
The Town of Jackson Planning Commission will hold a public

03-21-2025 WARRANTS
ACTION EXCAVATION LLC 73,325.00 / AGILITY RECOVERY SOLUTIONS INC 1,562.00 ALLEGIANCE BENEFIT PLAN MGMT 132,148.52 ALLEGIANCE BENEGIT PLAN MNGT INC. 61.75 / ALTA PLANNING & DESIGN INC. 22,460.54 AMAZON CAPITAL SERVICES, INC. 424.68 / AMANGANI 701.32 / ANDA INC 335.60 ANN ADAIR ES-SARY FLYNT 1,440.00 / ANDERS GLASS AND TINT 150.00 ANK CORPORATION 28,666.65 / ANDERSON MASON DALE ARCHITECTS 146,448.00 ANA MARIA HERNANDEZ 8.98 / ANNA DAY 520.10 / ACI 11,828.00 AUTO SERVICE EL-EVATED 3,959.39 / AUTOMATION WERX LLC 2,855.09 AV-FUEL CORPORATION 2,616.31 / BIG O TIRES 105.00 / CENTURYLINK 131.12 CENTURYLINK 1,992.34 / CHARLES LORING WOODMAN 3,615.56 / CHEMSEARCHFE 386.86 CHELSEY PETERS 105.00 / CHARLOTTE FREI 139.95 CHILDREN'S LEARNING CENTER 72,507.50 / CHRISTINA RAMOS 21.00 CIVICPLUS INC 300.00 / COMMUNITY SAFETY NETWORK 33,333.33 DATASOURSE INC 134.55 / DBR, INC. 247.50 / DEWBERRY ENGINEERS INC 1,900.00 DEX IMAGING 1.08 / DELL MARKETING L.P. 2,439.08 / ECOVERSE INDUSTRIES LTD 800.01 ERIKSEN-MEIER CONSULTING LLC 4,700.40 / E.R. OFFICE EXPRESS INC. 2,118.33 FEDEX 11.38 / FIRE SERVICES OF IDAHO INC. 3,320.00 / GRAINGER 440.28 GRAVITY GRAPHICS 131.00 / GRANITE MOTOR WORKS LLC 307.30 HAAS & WILKERSON INSURANCE 1,210.00 / HESS D'AMOURS & KRIEGER LLC 297.50 HIGH COUNTRY LINEN SUPPLY LLC 74.28 / INTERN'L ASSOC OF EMERGENCY MANAGER 199.00 IML SECURITY SUPPLY 17.08 / INNOVATIVE SERVICE LLC 377.44 JACKSON CURBSIDE, INC 270.00 / JH20 WATER LLC 55.00 JACKSON HOLE SECURITY LLC 3,500.00 / KAT BRATZ 47.32 KENNON C.TUBBS, MD LLC 32,750.00 / KINSHIP GROUP LLC 31,499.00 LOWER VALLEY ENERGY 2,449.45 / LOWER VALLEY ENERGY 25,823.59 L&W SUPPLY CORPORATION 1,276.11 / MATT EVANS 52.50 MCCORMICK PHOTOS & DESIGN 906.25 / MD NURSERY & LANDSCAPING INC. 805.15 MERCK SHARP & DOHME LLC 933.37 / MES SERVICE COMPANY LLC 938.60 MILES CONTRERAS 12.00 / MOTOROLA SOLUTIONS, INC. 26,698.17 MOUNTAIN VIEW HOSPITAL 30.00 / NAVIGATE360, LLC 1,498.00 NELSON ENGINEERING COMPANY 4,007.00 / NORTH PARK TRANSPORTATION 1,552.01 NORCO, INC. 202.27 / ON SIGHT LAND SURVEYORS, INC 225.00 / OPTIMA INC. 575.00 MARLIN LEASING CORP 166.27 / PENGUIN RANDOM HOUSE LLC 7,500.00 RESOURCE RECYCLING 11,520.50 / RIDGELINE EXCAVATION INC. 59,387.62 RIVER STORY COACHING AND CONSULTING 4,962.50 / ROGUE FITNESS 2,149.24 RON'S TOWING LLC 250.00 / R&S NORTHEAST 14.97 / SHERRY MALLEN 52.50 SPRING BACK UTAH 2,944.00 / STOTZ EQUIPMENT 1,523.13 ST JOHN'S MEDICAL CENTER 5,122.02 / STEVE WURM 458.93 / ELIOR INC. 4,310.90 TETON CO. SCHOOL DISTRICT #1 117.24 / TETON COUNTY TREASURER 50,573.97 TETON COUNTY TREASURER 2,324.00 / TETON COUNTY TREASURER 48,200.00 TETON COUNTY TREASURER 9,440.00 / TETON LITERACY CENTER 20,953.33 TETON MEDIA WORKS, INC. 6,757.80 / THE KELSEY 24,000.00 TOWN OF JACKSON 1,348.56 / TOWN OF JACKSON 2,987.08 / TOWN OF JACKSON 63.07 TOWN OF JACKSON 2,189.77 / TOWN OF JACKSON 623.21 / TOWN OF JACKSON 4,683.48 TOWN OF JACKSON 37,722.53 / TOWN OF JACKSON 1,659.20 TRANSMERICA EMPLOYEE BENEFITS 1,434.67 / TURN STONE RE-SEARCH 550.00 TETON VALLEY TRAILS & PATHWAYS INC. 1,080.00 / UNIFORMS 2 GEAR 1,596.92 U.S.POSTAL SERVICE 200.00 / VALLEY PROPERTY SERVICES LLC 100.00 VERIZON WIRELESS 80.08 / WALKER CONSULTANTS 2,500.00 WEST COAST CODE CONSULTANTS INC 53,965.99 / WEMBER INC 27,663.66 WEST BANK SANITATION 552.98 / WESTERN STATES EQUIPMENT 2,340.94 WHITE GLOVE PROFESSIONAL CLEANING 29,254.18 / WILSON HARDWARE 301.62 WILDERNESS & MOUNTAIN MEDICINE PC 260.00 / WITMER PUBLIC SAFETY GROUP 935.95 WILLIAM R. SMITH M.D. 1,300.00 / WYOMING TITLE & ESCROW INC. 350.00 YARDI SYSTEMS INC 57,422.80 / YELLOW IRON EXCAVATING, LLC 10,814.97
Publish: 04/16/25

TETON COUNTY DIVISION OFFICES

• REQUEST FOR BIDS •

Invitation to Bid

Search and Rescue HVAC Design (FMD2025-022)
Teton County
Jackson, Wyoming

Teton County, Wyoming, is soliciting bids on the Public Purchase website up to but not later than 1:30 pm MT on 5/15/25 for the Search and Rescue HVAC Design. RFP/RPQ packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Vendors must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at Departments/General Services/Purchasing at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be opened upon release by Public Purchase immediately after closing at the Teton County Facilities Maintenance Division office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 04/16, 04/23/25

• PUBLIC NOTICE •

The Teton County Weed & Pest District Regular Monthly Board Meeting will be at noon on Tuesday, April 22 at the District Office: 7575 South Highway 89. The public is welcome. Questions please call 733-8419.
Publish: 04/16/25

• Public Notices •

• REQUEST FOR BIDS •

INVITATION FOR BIDS

Jackson Hole Airport
Jackson, Wyoming
AIP Project No. 3-56-0014-083-2024

Sealed bids, subject to the conditions contained herein, for improvements to the Jackson Hole Airport, Jackson, Wyoming, AIP Project No. 3-56-0014-083-2024 / WYDOT Project No. AJA024D Deice Pad and Collection System Improvements Project will be received by the Jackson Hole Airport, Administration Building, P.O. Box 159, 1250 E. Airport Road Jackson, Wyoming, 83001, until Friday, May 16, 2025, at 1:00 p.m. MDT, and then publicly opened and read aloud.

The work involved will include the following:

Schedule II - Produce and Stockpile Aggregate Bases for Pavement Sections
Schedule III - Install New Taxiway Lights on Taxiway A
Schedule IV - Construct Shoulder on Taxiway A and Install Drainage
Schedule V - Construct Deice Pad and Collection System Improvements & Install Associated Electrical/Control Concrete Shelter and Utilities
Schedule VI (Non-Federal) - Construct Deice Dispensing System & Install Associated Concrete Shelters and Utilities
Schedule VIII (Non-Federal) - Install Helitac Base Waterline

The approximate bid items and estimated quantities for the main items of work involved in the proposed work are:

Schedule II-VI & VIII Total of Approximate Quantities for Major Work Items
Contractor Quality Control Program
Erosion Control Items
Pavement Removal (Various Depths): 12,040 S.Y.
Clearing and Grubbing: 7 AC
Unclassified Excavation (Various Items): 9,740 CY
Subbase Course (May Be Produced from Native On-Site Material): 3,760 CY
Aggregate Base Course (May Be Produced from Native On-Site Material): 6,150 CY
Separation Geotextile: 22,900 SY
Lean Concrete Base: 9,895 SY
Bondbreaker Fabric: 9,885 SY
Asphalt Surface and Base Course (PG 64-34): 6,665 TON
Portland Cement Concrete Pavement (12.5" Depth): 9,185 SY
Portland Cement Concrete Pavement (8" Depth): 1,815 SY
Emulsified Asphalt Tack Coat: 3,625 GAL
Construct Building Foundation: 1 LS
Construct Cast-In-Place Retaining Wall: 1 LS
Temporary and Permanent Pavement Markings: 57,400 SF
Saw-Cut Grooving: 8,160 SY
Storm Pipe (Polypropylene or PVC, Various Sizes): 2,936 LF
12-Inch Slotted Drain, Complete: 5,070 LF
Polyethylene Underdrain Pipe (Perforated or Non-Perforated): 2,080 LF
12-Inch Cast -In-Place Trench Drain, Complete: 654 LF
Heavy Duty Modular Trench Drain, Complete: 400 LF
Storm Drain and Underdrain Structures, Complete: 44 EA
6,000 Gallon Sand/Oil Interceptor, Complete: 1 EA
Diversion Structure: 1 EA
Valve Vault: 2 EA
Seeding and Tackifier: 4 AC
#8 AWG, L-824C, 5000V Wire: 7,650 LF
#6 AWG, Bare Copper Counterpoise, Including Ground Rods: 4,200 LF
Direct Earth Buried Sch. 40 PVC Conduit (Various Sizes): 4,480 LF
Electrical Pullboxes and Structures: 1 EA
LED Taxiway Edge Lights: 44 EA
LED Taxiway Centerline Lights: 6 EA
LED Airfield Guidance Signs: 12 EA
50' Light Poles with PEO Panoramic Cameras: 4 EA
Underground Dual Wall Fiberglass Tanks (15,000 to 40,000 gallons): 5 EA
Tank Backfill Aggregate (May Be Produced from Native On-Site Material): 10,000 CY
Ductile Iron Pipe and Fittings (4" and 8"): 1,155 LF
Positive Displacement Pumps and Enclosure, Complete: 1 LS
Deice and Anti-Ice Controls and System, Complete: 1 LS
Monitoring and Control Equipment for Deicing and Water Systems
Electrical Equipment for Deicing Systems and Associated Buildings
Backup Electrical Generator
11'-8" x 32'-0" Prefabricated Concrete Buildings, Complete: 2 EA
11'-8" x 20'-0" Prefabricated Concrete Buildings, Complete: 1 EA
11'-8" x 10'-0" Prefabricated Concrete Buildings, Complete: 1 EA
Water Distribution System Items
Sanitary Sewer System Items

Construction for this project is anticipated to be completed during 2025 and 2026 pending available Federal, State, and/or Local funding. The proposed work will be divided into multiple schedules/phases as outlined below (anticipated associated timeframes are to be considered estimates only):

Schedule II: July 24, 2025 – September 30, 2025 (68 Calendar Days)
Schedule III, Phase 1: July 27, 2025 – August 1, 2025 (5 Calendar Nights)
Schedule III, Phase 2: August 1, 2025 – August 10, 2025 (10 Calendar Days)
Schedule IV, Phase 1: August 1, 2025 – September 10, 2025 (43 Calendar Days*)
Schedule IV, Phase 2: August 1, 2025 – September 10, 2025 (2 Calendar Nights)
Schedule V, Phase 1: May 18, 2026 – September 15, 2026 (95 / 123 Calendar Days*)
Schedule VI (Non-Federal): May 18, 2026 – September 15, 2026 (95 / 120 Calendar Days)
Schedule VIII (Non-Federal): August 13, 2026 – September 15, 2026 (33 Calendar Days*)

Schedule V, Phase 2: August 22, 2026 – October 6, 2026 (48 Calendar Days*)
*Includes three (3) Calendar Days for Seeding and Striping to be completed in the Fall.

It is believed that in order for the Project to be completed successfully, the Contractor shall have sufficient experience working on projects similar in nature and size to this Project, having specific airport construction experience, ability to employ and manage multiple overlapping construction crews, capacity to work through weather challenges including colder temperatures that will need to be managed during the construction of various proposed work items, and the understanding that this Project will take place at the Jackson Hole Airport which sits within Grand Teton National Park and will require the Contractor to take into account necessary environmental-ly-sensitive construction techniques and/or considerations.

Contract Documents. The complete set of Specifications and Contract Documents are available at <https://woolpert.com/bid-and/or-questcdn.com> - Reference Quest Number 9637600. To be considered a plan holder for bids, register with QuestCDN.com for a free regular membership and download the bidding documents in digital form at a cost of Twenty-Two Dollars (\$22.00). Downloading the documents and becoming a plan holder is recommended as plan holders receive automatic notice of addenda and other bid updates. Contact QuestCDN Customer Support at 952-233-1632 or Support@QuestCDN.com for assistance in membership registration or downloading digital bidding documents. Interested parties may view the contract documents at no cost prior to deciding to become a plan holder.

In order to submit a responsive bid as a Prime Contractor and to receive all necessary addenda for this project, you must be on the Plan Holder's List. It is the plan holder's responsibility to review the site for addendums and changes before submitting their proposal. This includes review for environmental changes. Environmental changes during construction could take up to four weeks for approval. For additional information, please contact us via email at bid.info@woolpert.com.

Mandatory Pre-Bid Conference. A mandatory pre-bid conference for this project will be held on Monday, May 5, 2025 at 10:00 a.m. MDT, in the Jackson Hole Airport Administration Building Conference Room at the Jackson Hole Airport, 1250 E. Airport Road. Bidders will be permitted to examine the project site to understand the site conditions after the pre-bid conference. All bidders are required to attend the pre-bid conference and to examine the site to become familiar with all site conditions prior to submitting their bid.

Bid Conditions. The bidder is required to provide all information as required within the Contract Documents. The bidder is required to bid on all items of every schedule or as otherwise detailed in the Instructions to Bidders.

Bids may be held by Jackson Hole Airport Board for a period not to exceed to total amount of consecutive calendar days from the date of the bid opening for the purposes of evaluating bids prior to award of contract as identified below:
- 45 consecutive calendar days for Schedules II, III, and IV
- 130 consecutive calendar days for Schedules V, VI (Non-Federal), and VIII (Non-Federal)

The right is reserved, as Jackson Hole Airport Board may require, to reject any and all bids and to waive any informality in the bids received.

All questions regarding the bid are to be directed to Paul Fiore with Woolpert, Inc., 720 South Colorado Blvd., Suite 1200-S, Glendale, Colorado, 80246, (303) 524-3030, Fax: (303) 524-3031, or email paul.fiore@woolpert.com no later than Thursday, May 8, 2025. Bidders shall not contact any member of the Jackson Hole Airport Board or any member of the Jackson Hole Airport staff regarding this procurement.

Bid Bond. Guarantee will be required with each bid as a certified check on a solvent bank or a Bid Bond in the amount of five (5) % of the total amount of the bid, made payable to the Jackson Hole Airport Board.

Performance & Payment Bond. The successful bidder will be required to furnish separate performance and payment bonds each in an amount equal to 100% of the contract price.

Airport and Airway Improvement Act of 1982 as Amended. In accordance with the Davis-Bacon Act, as amended, the Contractor will be required to comply with the wage and labor requirements and to pay minimum wages in accordance with the schedule of wage rates established by the United States Department of Labor.

Equal Employment Opportunity and Affirmative Action Requirement. The proposed contract is under and subject to 41 CFR Part 60-4 and Executive Order 11246 of September 24, 1965, as amended, and to the equal opportunity clause and the Standard Federal Equal Employment Opportunity Construction Contract specifications including the goals and timetables for minority and female participation.

Title VI Solicitation Notice: The Jackson Hole Airport Board, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and no businesses will be discriminated against on the grounds of race, color, national origin (including limited English proficiency), creed, sex (including sexual orientation and gender identity), age, or disability in consideration for an award.

Proposers are advised that the agreement resulting from this solicitation will include provisions mandated by the Federal Aviation Administration prohibiting discrimination by the contractor and its subcontractors. (The Owner) reserves the right to audit and inspect subcontracts to ensure compliance with this requirement.

hearing to consider a request for a Development Plan for a new 83,300 SF (approx.) residential development at 460 E Broadway Ave. Go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Wednesday, May 7, 2025, at 5:30 p.m. The application is found at <https://www.jacksonwy.gov/467/Current-and-Archived-Applcations>. For further information, contact the Planning Dept. at 733-0440, Ext. 1302 [Item P25-041 Bowen]
Publish: 04/16/25

GENERAL PUBLIC NOTICES

• ESTATE PROBATE •

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT
OF THE STATE OF WYOMING IN AND FOR TETON COUNTY

CIVIL CASE NO.: 2025-CV-0019271

IN THE MATTER OF THE ESTATE OF:
PAUL D. MANGO, DECEASED

NOTICE OF PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE PURSUANT TO W.S. § 2-6-201

TO ALL PERSONS INTERESTED IN SAID ESTATE:

YOU ARE HEREBY NOTIFIED that on March 31, 2025, the Will of Paul D. Mango was admitted to probate by the above-named Court pursuant to W.S. § 2-6-201, and that on April 3, 2025, Dawn Rucker was appointed Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to said decedent or to said estate are requested to make immediate payment to the Estate of Paul D. Mango, c/o The Grupp Law Firm LLC, PO Box 4995, Jackson, Wyoming 83001.

Creditors having claims against said decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this ____ day of _____, 2025

Dawn Rucker
PERSONAL REPRESENTATIVE

ATTORNEY FOR ESTATE:
Matthew P. Grupp, Esq. WY Bar No. 7-5825
The Grupp Law Firm LLC
1705 High School Rd.
PO Box 4995
Jackson, WY 83001
307.203.3005
Publish: 04/16, 04/23, 04/30/25

IN THE DISTRICT COURT, NINTH JUDICIAL DISTRICT
COUNTY OF TETON, STATE OF WYOMING

IN THE MATTER OF THE ESTATE

OF

GILMAN ORDWAY,

Deceased.

Probate No. 2024-CV-0019157

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 19th day of March, 2025, the Last Will and Testament of the above-named Decedent was admitted to probate by the above-named Court, and that U.S. BANK NATIONAL ASSOCIATION was appointed Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the Decedent or to said estate are requested to make immediate payment to the undersigned at Davis & Cannon, LLP, Attorneys at Law, 40 South Main Street, P.O. Box 728, Sheridan, Wyoming 82801.

Creditors having claims against the Decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three (3) months after the date of the first publication of this Notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 7th day of April, 2025.

DAVIS & CANNON, LLP
/s/ Clint A. Langer
Clint A. Langer (6-340)
Attorney for Estate
40 South Main Street
P.O. Box 728
Sheridan, WY 82801
307-672-7491
307-672-8955 (facsimile)
Publish: 04/16, 04/23, 04/30/25

• Public Notices •

DBE Requirement.

Bid Information submitted as a matter of responsibility:
The Owner's award of this contract is conditioned upon Bidder or Offeror satisfying the good faith effort requirements of 49 CFR §26.53.
As a condition of responsibility, every Bidder or Offeror must submit the following information on the forms provided herein within five days after bid opening.

- (1) The names and addresses of Disadvantaged Business Enterprise (DBE) firms that will participate in the contract;
- (2) A description of the work that each DBE firm will perform;
- (3) The dollar amount of the participation of each DBE firm listed under (1);
- (4) Written statement from Bidder or Offeror that attests their commitment to use the DBE firm(s) listed under (1) to meet the Owner's project goal;
- (5) Written confirmation from each listed DBE firm that it is participating in the contract in the kind and amount of work provided in the prime contractor's commitment; and
- (6) If Bidder or Offeror cannot meet the advertised project DBE goal, evidence of good faith efforts undertaken by the Bidder or Offeror as described in appendix A to 49 CFR part 26. The documentation of good faith efforts must include copies of each DBE and non-DBE subcontractor quote submitted to the bidder when a non-DBE subcontractor was selected over a DBE for work on the contract.

The bidder shall make good faith efforts, as defined in Appendix A of 49 CFR Part 26, Regulations of the Office of the Secretary of Transportation, to subcontract 4.70 % (Race Conscious) of the dollar value of the prime contract to small business concerns owned and controlled by socially and economically disadvantaged individuals (DBE). In the event that the bidder for this solicitation qualifies as a DBE, the contract goal shall be deemed to have been met. Individuals who are rebuttably presumed to be socially and economically disadvantaged include, Black Americans, Hispanic Americans, Native Americans, Asian-Pacific Americans, Subcontinent Asian Americans, Women, and any additional groups whose members are designated as socially and economically disadvantaged by the Small Business Administration. The apparent successful bidder will be required to submit information concerning the DBE's that will participate in this contract. The information will include the name and address of each DBE, a description of the work to be performed by each named firm, and the dollar value of the contract. If the bidder fails to achieve the contract goal stated herein, it will be required to provide documentation demonstrating that it made good faith efforts in attempting to do so. A bid that fails to meet these requirements will be considered non-responsive. Those firms currently certified as DBE's by the Wyoming Department of Transportation are eligible to participate as DBE's on this contract. A list of these firms can be obtained from the State, the consulting engineer, or the Sponsor.

FAA Buy American Preference.

The Contractor certifies that its bid/offer is in compliance with 49 USC § 50101, BABA and other related Made in America Laws , U.S. statutes, guidance, and FAA policies, which provide that Federal funds may not be obligated unless all iron, steel and manufactured goods used in AIP funded projects are produced in the United States, unless the Federal Aviation Administration has issued a waiver for the product; the product is listed as an Excepted Article, Material Or Supply in Federal Acquisition Regulation subpart 25.108; or is included in the FAA Nationwide Buy American Waivers Issued list.

The bidder or offeror must complete and submit the certification of compliance with FAA's Buy American Preference, BABA and Made in America laws included herein with their bid or offer. The Airport Sponsor/Owner will reject as nonresponsive any bid or offer that does not include a completed certification of compliance with FAA's Buy American Preference and BABA.

1 Per Executive Order 14005 "Made in America Laws" means all statutes, regulations, rules, and Executive Orders relating to federal financial assistance awards or federal procurement, including those that refer to "Buy America" or "Buy American," that require, or provide a preference for, the purchase or acquisition of goods, products, or materials produced in the United States, including iron, steel, and manufactured products offered in the United States.

The bidder or offeror certifies that all constructions materials, defined to mean an article, material, or supply other than an item of primarily iron or steel; a manufactured product; cement and cementitious materials; aggregates such as stone, sand, or gravel; or aggregate binding agents or additives that are or consist primarily of: non-ferrous metals; plastic and polymer-based products (including polyvinylchloride, composite building materials, and polymers used in fiber optic cables); glass (including optic glass); lumber; or drywall used in the project are manufactured in the U.S.

Trade Restriction Certification
By submission of an offer, the Offeror certifies that with respect to this solicitation and any resultant contract, the Offeror –
1) is not owned or controlled by one or more citizens of a foreign country included in the list of countries that discriminate against U.S. firms as published by the Office of the United States Trade Representative (USTR);
2) has not knowingly entered into any contract or subcontract for this project with a person that is a citizen or national of a foreign country included on the list of countries that discriminate against U.S. firms as published by the USTR; and
3) has not entered into any subcontract for any product to be used on the Federal project that is produced in a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR.

This certification concerns a matter within the jurisdiction of an agency of the United States of America and the making of a false, fictitious, or fraudulent certification may render the maker subject to prosecution under Title 18 USC § 1001. The Offeror/Contractor must provide immediate written notice to the Owner if the Offeror/Contractor learns that its certification or that of a subcontractor was erroneous when submitted or has become erroneous by reason of changed circumstances.

The Contractor must require subcontractors provide immediate written notice to the Contractor if at any time it learns that its certification was erroneous by reason of changed circumstances.

Unless the restrictions of this clause are waived by the Secretary of Transportation in accordance with 49 CFR § 30.17, no contract shall be awarded to an Offeror or subcontractor:
1) who is owned or controlled by one or more citizens or nationals of a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR; or
2) whose subcontractors are owned or controlled by one or more citizens or nationals of a foreign country on such USTR list; or
3) who incorporates in the public works project any product of a foreign country on such USTR list.

Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render, in good faith, the certification required by this provision. The knowledge and information of a contractor is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

The Offeror agrees that, if awarded a contract resulting from this solicitation, it will incorporate this provision for certification without modification in all lower tier subcontracts. The Contractor may rely on the certification of a prospective subcontractor that it is not a firm from a foreign country included on the list of countries that discriminate against U.S. firms as published by USTR, unless the Offeror has knowledge that the certification is erroneous.

This certification is a material representation of fact upon which reliance was placed when making an award. If it is later determined that the Contractor or subcontractor knowingly rendered an erroneous certification, the Federal Aviation Administration (FAA) may direct through the Owner cancellation of the contract or subcontract for default at no cost to the Owner or the FAA.

Notice Of The Requirement For Affirmative Action To Ensure Equal Employment Opportunity.
1) The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein.
2) The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows:
Timetables
Goals for minority participation for each trade: 4.0%
Goals for female participation in each trade: 6.9%
These goals are applicable to all of the Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the Contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the Contractor also is subject to the goals for both its federally involved and nonfederally involved construction.

The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a) and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the Contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

3) The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.

4) As used in this notice and in the contract resulting from this solicitation, the "covered area" is Jackson, Teton County, Wyoming.

Federal Fair Labor Standards Act (Federal Minimum Wage). All contracts and subcontracts that result from this solicitation incorporate by reference the provisions of 29 CFR part 201, et seq, the Federal Fair Labor Standards Act (FLSA), with the same force and effect as if given in full text. The FLSA sets minimum wage, overtime pay, recordkeeping, and child labor standards for full and part-time workers.

The Contractor has full responsibility to monitor compliance to the referenced statute or regulation. The Contractor must address any claims or disputes that arise from this requirement directly with the U.S. Department of Labor – Wage and Hour Division.

Certification of Offeror/Bidder Regarding Debarment
By submitting a bid/proposal under this solicitation, the bidder or offeror certifies that neither it nor its principals are presently debarred or suspended by any Federal department or agency from participation in this transaction.

Other Federal Provisions Award of contract is also subject to the following Federal Provisions:
• Davis-Bacon Requirements
• Civil Rights – Title VI Assurances

- Lobbying Federal Employees
- Recovered Materials
- Other Federal Provisions included in Part A of the Special Provisions

Jackson Hole Airport Board
Jackson, Wyoming
Publish: 04/16, 04/23, 04/30/25

• CONTINUED PUBLICATIONS •

STATE OF WYOMING
COUNTY OF Teton

IN THE DISTRICT COURT
} ss. Ninth JUDICIAL DISTRICT
IN THE MATTER OF THE
CHANGE OF NAME OF
Julie May Buchenroth
Petitioner

Civil Action Case No. 2025-CV-00192-76
FILED
10:35 am
APR 03 2025
DISTRICT COURT
9TH JUDICIAL DISTRICT
TETON COUNTY WYOMING


NOTICE OF PUBLICATION

You are hereby notified that a *Petition For Change of Name*, Civil Action No. _____, has been filed on behalf of (current full name) Julie May Buchenroth in the Wyoming District Court for the Ninth Judicial District, whose address is (address of District Court) 180 S. King Street, 2nd Floor, Jackson, WY, 83001, the object and prayer of which is to change the name of the above-named person from Julie May Buchenroth to Julie May Bushell.

(current full name) (desired full name)

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this 03 day of April, 2025.



BY CLERK OF COURT:
Wisa Evans
Clerk of District Court / Deputy

Publish: 04/09, 04/16, 04/23, 04/30/25

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT
WITHIN IN AND FOR THE COUNTY OF TETON, STATE OF WYOMING

IN THE MATTER OF THE ESTATE OF

RODMAN W. MOORHEAD III,

Deceased.

Case No. 2025-CV-0019259

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

YOU ARE HEREBY NOTIFIED that on the 24th day of March, 2025, the Last Will and Testament of Rodman W. Moorhead III was admitted to probate by the above-named court, and that Alice K. Moorhead and Martin S. Brown, Jr. were appointed Co-Personal Representatives thereof. Any action to set aside the Will shall be filed in the District Court within three (3) months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or to said estate are requested to make immediate payment to the Estate of Rodman W. Moorhead III, c/o Davis & Cannon, LLP, Attorneys at Law, 40 South Main Street, P.O. Box 728, Sheridan, Wyoming 82801.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of the District Court, on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED: April 2, 2025.

DAVIS & CANNON, LLP

/s/ Richard M. Davis, Jr.
Richard M. Davis, Jr. (4-1035)
Birney S. Brayton (8-6908)
Attorneys for the Estate
40 S. Main, P.O. Box 728
Sheridan, WY 82801
307-672-7491 (telephone)
Publish: 04/09, 04/16, 04/23/25

INVITATION FOR BID
The Jackson Hole Airport will be accepting sealed bids from qualified dealers for a furniture package for the Administration and FBO Building. Sealed bids will be accepted by the Jackson Hole Airport Board until 3:00 pm on May 5th, 2025. Bids will be opened on May 5th, 2025 at 3:05 pm in the Jackson Hole Airport Board Room. For detailed specifications and the bid package, please contact Anna Valsing, Chief of Staff, at 307-733-7695 or by e-mail at anna.valsing@jhairport.org.

The Jackson Hole Airport Board, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and no businesses will be discriminated against on the grounds of race, color, national origin (including limited English proficiency), creed, sex (including sexual orientation and gender identity), age, or disability in consideration for an award. The successful Vendor will be required to comply with all EEO, federal, state, and local laws and regulations.
Publish: 04/09, 04/16/25

NOTICE OF HEARING
Relating to Water Rights

• Public Notices •

IN THE MATTER OF Wyoming State Board of Control Docket No. IV-2024-2-3 amended, the petition filed by Callahan River Ranch LLC, the Robert L. Gill Family Living Trust dated December 14, 1994 and the Patricia D. Gill Family Living Trust dated December 14, 1994, pending before the Wyoming State Board of Control for:

- Alternate Point of Diversion and Means of Conveyance for a portion of the Ralph L. Gill, Agent, et al Appropriation, Permit No. 7048 Enl., adjudicated under Proof No. 36929, diverting from Snake River, through the Enl. Snake River Ditch, with a priority of January 10, 1975
- Generally, if successful this petition will allow an alternate point of diversion known as the Wiley Ditch approximately three miles downstream to be utilized at times to irrigate a portion of the lands under this appropriation.

SAID PETITION, including the petition map, is on file at the office of the State Board of Control in Cheyenne (307-777-6960), with a partial set of copies available for review at the Cokeville location of the State Engineer's Office (307-279-3441). Questions regarding this petition may be addressed to the Petitioner's agent Matt Gotham with Jorgensen Associates Engineering. (307-733-5150).

SAID PETITION was referred by the State Board of Control to the undersigned for a hearing as provided by W.S. § 41-3-114. Said hearing and all subsequent proceedings shall be conducted in accordance with the Wyoming Administrative Procedure Act (W.S. §§ 16-3-101 through 115) and the Regulations and Instructions of the State Board of Control and the State Engineer, specifically the Chapter 6, Contested Case Procedures.

NOW, THEREFORE, Superintendent Payne will conduct a scheduling hearing on April 29, 2025, beginning at 9:30 AM, at the State Engineer's Office, 115 Park Street, Cokeville, WY, for the purpose of taking appearances in this matter. Any party owning an appropriation of water which may be affected by the granting of said petition or any other interested person or entity who wishes to object or otherwise enter an appearance in this matter must appear at the scheduling hearing and make his or her objection or interest in this matter known. Failure of any interested person or entity to appear at this scheduling hearing will foreclose any future opportunity to object or appear in this matter. If any party enters an appearance in this matter at the scheduling hearing, thus lodging an objection to the above-described petition, the hearing officer shall proceed with scheduling and conducting an evidentiary contested case hearing in accordance with the Wyoming Administrative Procedure Act.

Any person desiring to appear at the scheduling hearing may appear in person or may appear remotely by dialing 1-877-875-6073 at the scheduled time. Appearance or representation of parties shall be in accordance with Chapter 6, Section 6 of the State Board of Control's Regulations and Instructions. Any party may choose to be represented by an attorney but is not required to have attorney representation. Anyone requiring auxiliary aids for disabilities should contact the Cokeville office in advance to arrange accommodation.

Dated this 13th day of March 2025.
Signed: Kevin Payne, Hearing Officer
Water Division IV Superintendent
Wyoming State Board of Control
115 Park Street, PO Box 277
Cokeville, WY 83114
(307) 279-3441
Kevin.payne@wyo.gov
Publish: 04/09, 04/16/25

NOTICE OF HEARING Relating to Water Rights

IN THE MATTER OF Wyoming State Board of Control Docket No. IV-2025-1-1, the petition filed by Leeks Canyon, LLC, pending before the Wyoming State Board of Control for:

- Alternate Point of Diversion and Means of Conveyance for a portion of the Ralph L. Gill, Agent, et al Appropriation, Permit No. 7048 Enl., adjudicated under Proof No. 36929, diverting from Snake River, through the Enl. Snake River Ditch, with a priority of January 10, 1975
- Generally, if successful this petition will allow an alternate point of diversion known as the Wiley Ditch approximately three miles downstream to be utilized at times to irrigate a portion of the lands under this appropriation.

SAID PETITION, including the petition map, is on file at the office of the State Board of Control in Cheyenne (307-777-6960), with a partial set of copies available for review at the Cokeville location of the State Engineer's Office (307-279-3441). Questions regarding this petition may be addressed to the Petitioner's agent Taylor Cook with Nelson Engineering. (307-733-2087).

SAID PETITION was referred by the State Board of Control to the undersigned for a hearing as provided by W.S. § 41-3-114. Said hearing and all subsequent proceedings shall be conducted in accordance with the Wyoming Administrative Procedure Act (W.S. §§ 16-3-101 through 115) and the Regulations and Instructions of the State Board of Control and the State Engineer, specifically the Chapter 6, Contested Case Procedures.

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case hearing in accordance with the Wyoming Administrative Procedure Act.

Any person desiring to appear at the scheduling hearing may appear in person or may appear remotely by dialing 1-877-875-6073 at the scheduled time. Appearance or representation of parties shall be in accordance with Chapter 6, Section 6 of the State Board of Control's Regulations and Instructions. Any party may choose to be represented by an attorney but is not required to have attorney representation. Anyone requiring auxiliary aids for disabilities should contact the Cokeville office in advance to arrange accommodation.

Dated this 13th day of March 2025.
Signed: Kevin Payne, Hearing Officer
Water Division IV Superintendent
Wyoming State Board of Control
115 Park Street, PO Box 277
Cokeville, WY 83114
(307) 279-3441
Kevin.payne@wyo.gov
Publish: 04/09, 04/16/25

NOTICE OF ELECTION SNAKE RIVER SPORTING CLUB IMPROVEMENT AND SERVICE DISTRICT

Please take notice that a mail ballot election for the Board of Directors for the Snake River Sporting Club Improvement and Service District, Teton County, Wyoming shall be held on Tuesday, May 6, 2025.

The election shall be for three (3) directors, two of whom shall serve a four (4) year term, and one (1) of whom shall serve out the remaining term that was previously filled by appointment and expires in 2027. The names of the qualified candidates for the 4-year director positions are: Kenneth Ball, Kevin B. Kynerd and Alan Tank. The names of the qualified candidates for the term expiring in 2027 are P. Thomas Hirsch and Sherry Messina.
Publish: 04/09, 04/16/25

Elk Refuge Sewer District Public Meeting Notice:

NOTICE OF PUBLIC MEETING

The Elk Refuge Sewer District of Teton County, Wyoming, will hold a public meeting at 3 p.m. local time on Monday, April 28th, 2025, at 1755 North Highway 89, Jackson, Wyoming 83001. The meeting will allow citizens to review and comment on the following project(s).

Summary Explanation of the Elk Refuge Sewer District Wastewater Conveyance System:

The Elk Refuge Sewer District is developing an advanced wastewater conveyance system to connect to the Town of Jackson. Currently, District members utilize separate conventional septic systems and leach fields to treat wastewater. This project will facilitate the delivery of wastewater from the District members to the Town of Jackson's collection system and ultimately to the Town's Wastewater Treatment plant. This project will eliminate the District's discharge of effluent to the soils and water table adjacent to the Elk Refuge. A gravity collection system will gather wastewater through 6-in main lines to a grinder manhole and then to a lift station. Wastewater will then be pumped through a 4-inch HDPE force main approximately 8,000 feet to connect to the Town's sewer collection system.

At the meeting, the Elk Refuge Sewer District will present the preliminary design of the proposed project and discuss the estimated cost and funding plan. The preliminary plan of improvements, cost estimates, and funding plan can also be reviewed at 1755 North Highway 89, Jackson, WY 83001. For more information, contact Monay Olson at (307) 699-4707 or email monay@theshinegroup.net.

Based on current cost estimates, the Elk Refuge Sewer District plans to borrow \$3,626,264 from the Wyoming Clean Water State Revolving Loan Fund administered by the Wyoming Office of State Lands and Investments. The average rate increase with anticipated grants is estimated to be \$3,216.00/month per user to repay the loan. The average rate increase will be estimated by the district and paid by each user to repay the loan. Loan terms will be 1% interest rate and 30 years.

Written comments are also welcome. Please send them to the address below by 5 p.m. on April 27th, 2025, one day before the meeting.

Para español, visite deq.wyoming.gov. Americans with Disabilities Act: special assistance or alternative formats will be made available upon request for individuals with disabilities. Please provide at least fourteen (14) days before the close of the public comment period for such requests.

Elk Refuge Sewer District
Attention: Monay Olson
PO Box 13942
Jackson, Wyoming 83002
Publish: 04/09, 04/16, 04/23/25

FORECLOSURE SALE NOTICE

Default due to all named mortgagors are now deceased has occurred under the terms of a Promissory Note (the "Note") dated March 31, 2008, executed and delivered by Casper Puche, Jr. aka Casper Arthur Puche ("Mortgagor") to Financial Freedom Senior Funding Corporation, a Subsidiary of Indymac Bank, FSB, and a real estate Mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by said Mortgagor, to said Mortgagee, and which Mortgage was recorded on April 9, 2008, at Reception No. 0726766, in Book 695, at Page 1025-1037 in the public records in the office of the County Clerk and ex-officio Register of Deeds in and for Teton County, Wyoming.

The Mortgage was assigned for value as follows:
Assignee: Wilmington Savings Fund Society, FSB, not in its

individual capacity but solely as Owner Trustee for Cascade Funding Mortgage Trust 2024 RM5
Assignment dated: February 25, 2025
Assignment recorded: February 27, 2025
Assignment recording information: at Reception No. 1098802
All in the records of the County Clerk and ex-officio Register of Deeds in and for Teton County, Wyoming.

The Mortgage contains a power of sale which, by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued.

Written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage as of April 11, 2025 being the total sum of \$1,161,499.81, plus interest, costs expended, late charges, and attorney fees accruing thereafter through the date of sale.

The property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid.

If the foreclosure sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of his/her/its money paid. The Purchaser shall have no further recourse against the Mortgagee, Mortgagor, Servicer, or their attorneys.

NOW, THEREFORE, Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Owner Trustee for Cascade Funding Mortgage Trust 2024 RM5, as Mortgagee, will have the Mortgage foreclosed by law by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Teton County, Wyoming to the highest bidder for cash at 10:00 o'clock in the forenoon on June 3, 2025 at the Teton County Courthouse located at 180 South King, Jackson, WY 83001, for application to the above-described amounts secured by the Mortgage, said mortgaged property being described as follows:

A tract of land lying in the S1/2 of Section 29, Township 39 North, Range 115 West, 6th P.M., Teton County, Wyoming, and more particularly described as follows:

Beginning at a point which bears N 51° 12' W, a distance of 4253.12 feet from the East Quarter Corner of Section 32, T39N, R115W, and thence proceeding as follows:
N 14° 28' W, a distance of 751.64 feet to a point;
thence S 77° 59' W, a distance of 322.32 feet to a point;
thence S 14° 09' E, a distance of 679.74 feet to a point;
thence S 89° 45' E, a distance of 336.70 feet to the point of beginning, and being a portion of H.E.S. No. 231.

With an address of 11950 Camp Creek Road, Jackson, WY 83001 (the undersigned disclaims liability for any error in the address). Together with all improvements thereon situate and all fixtures and appurtenances thereto.

Mortgagee shall have the exclusive right to rescind the foreclosure sale during the redemption period. In the event that the sale is rescinded or vacated for any reason, the successful purchaser shall only be entitled to a refund of his/her/its purchase price and/or statutory interest.
Dated: April 3, 2025 Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Owner Trustee for Cascade Funding Mortgage Trust 2024 RM5

By: Brigham J. Lundberg
Halliday, Watkins & Mann, P.C.
376 East 400 South, Suite 300, Salt Lake City, UT 84111
801-355-2886
HWM File # WY21933
Publish: 04/09, 04/16, 04/23, 04/30/25

NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that in accordance with Chapter 15-1-415 Wyoming Statutes, as amended, that Snow King Mountain Resort, LLC and BREG SK58, LLC intend to apply for a permit to subdivide property in the Town of Jackson, Wyoming. The proposed subdivision is a re-platting of Lots 58 and 59 of Grand View Lodges Third Addition to the Town of Jackson, Plat 1333, to adjust the boundaries of said lots. The project is located on 28.02 acres within NE1/4SW1/4 and the SE1/4NW1/4, Section 34, T41N, R116W, 6th P.M.

Filing for said permit will occur at a regular meeting of the Town Council of Jackson, Wyoming at the Town Council Chambers. Please contact the Town of Jackson Planning Office at (307) 733-0440 for the scheduled meeting date and additional information.
Publish: 04/09, 04/16/25

Land Patent claim is being made in Teton County, Wyoming, S34, T41N, R116W, 6th Principal Meridian.
<https://landpatentannouncements.info/biolchinijr/>
Publish: 03/26, 04/02, 04/09, 04/16, 04/23, 04/30, 05/07, 05/14, 05/21/25



Hole Scroll

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