

Jackson Hole News&Guide

PublicNOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

How to place a Public Notice

Jackson Hole News&Guide • PO Box 7445
Jackson, WY 83002 • (307) 733-2047

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Preferred Method of Submission is via Email in a Word/Text document to Legals@jhnewsandguide.com. Legals submitted via hard copy or PDF will be charged a typsetting fee of \$50.00 per typed page

LEGAL DEADLINE: THURSDAY AT 3:00 PM

AUGUST 12, 2026

TETON COUNTY
DIVISION OFFICES

• REQUEST FOR BIDS •

Project name Fire/EMS Command Vehicle
Invitation to Bid

Jackson Hole Fire/EMS is requesting Bids for a Fire/EMS Command Vehicle.

Invitation to Bid packages may be obtained online at the Public Purchase website. The bid id is 214707. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website or delivered via a sealed envelope marked “Bid” to Teton County General Services at the address below. Proposals will be due on or before 12:00pm MST on August 31, 2026 and opened upon release immediately thereafter at the Fire/EMS Administration Building at 40 East Pearl Avenue, Jackson, WY 83001.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 08/12, 08/19/26

• PUBLIC NOTICE •

Notice

The Teton County Clerk’s Office will be closed on Tuesday, August 18, 2026, due to the Primary Election.

The office will reopen and resume normal business hours on Wednesday, August 19, 2026.
Publish: 08/12/26

Request for Proposals

Assessment of Teton County Transfer Practices
200 South Willow Street
Jackson, Wyoming 83001

Teton County is requesting Proposals for the assessment of Teton County Transfer Practices by the Teton County Sheriff’s Office.

Request for Proposal packages may be obtained online at the Public Purchase website. The bid id is 214520. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website or delivered via a sealed envelope marked “Bid” to Teton County Administration at the address below. Proposals will be due on or before 12:00pm MST on August 24th, 2026 and opened upon release immediately thereafter at the Teton County Administration Office at 200 South Willow Street, Jackson, WY 83001.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 08/12, 08/19/26

• CONTINUED PUBLICATIONS •

Public Notice – Request for Bids
NOTICE IS HEREBY GIVEN that Teton County is requesting bids from qualified well-drilling contractors for the South Park Water Supply Project.
Request for Bid documents may be obtained by contacting:
Chris Colligan
Teton County Project Manager
ccolligan@tetoncountywy.gov
Publish: 08/05, 08/12/26

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
August 3, 2026 JACKSON, WYOMING
The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 6:00 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Spery. The Pledge of Allegiance was led by Mayor Jorgensen. The

Land Acknowledgement was read by Mayor Jorgensen. The Mayor read a proclamation honoring Jonah Baltes, Special Olympian. Public Comment. Sarah Flitner and Kathy Parrot made public comment.
Consent Calendar. A motion was made by Devon Viehman and seconded by Alyson Spery to approve the consent calendar including items A-E as presented with the following motions:
A. Meeting Minutes. To approve minutes from the July 20, 2026 Town Council Workshop and July 20, 2026 Regular Council Meeting.
B. Disbursements. 842-NCPERS GROUP WYOMING \$32.00; 954 CONSULTANTS \$70,345.94; ACE HARDWARE \$2,013.41; AFLAC \$1,578.51; AIRGAS INTERMOUNTAIN INC. \$470.44; AMAZON \$3,053.18; AMERICAN TOWER CORPORATION \$9,420.79; AMERIWEST WATER SERVICES \$51,637.00; BLACK WIDOW WELDING INC \$7,277.50; BRIGGS, ERIC L \$356.93; CHARGEPOINT, INC \$243.25; CITY OF DRIGGS \$1,632.82; CONRAD & BISHOFF INC. \$462.47; CONTROL SYSTEM TECHNOLOGY, INC. \$11,611.00; CORE & MAIN LP \$24,139.09; CUMMINS SALES AND SERVICE \$1,600.00; DELL \$17,602.69; DIVISION OF CHILD SUPPORT ENFORCEMENT \$509.23; DLT SOLUTIONS, INC. \$9,096.10; E.R. OFFICE EXPRESS \$74.69; ELAN ONE CARD \$39,005.00; ENERGY LABORATORIES INC. \$1,250.00; FAMILY/INDUSTRIAL MEDICAL CENTER \$65.00; FREEDOM MAILING SERVICE INC. \$1,978.30; FREI, CHARLOTTE \$114.81; GET FUNKY LLC \$24,545.00; GILLIG LLC \$14,247.99; GRAINGER \$1,281.62; GRAVITY GRAPHICS \$182.48; GUHEEN, TOM \$155.00; HD SUPPLY, INC. \$4,645.66; HERITAGE LANDSCAPE SUPPLY GROUP INC \$207.47; HIGH COUNTRY LINEN \$1,534.45; HOYT ARCHITECTS LLC \$9,125.48; HUNT CONSTRUCTION INC \$715.00; HYDROVERGE \$6,045.00; IDENTISYS, INC \$412.21; INEO SYSTRANS USA INC \$1,633.80; INTERSTATE BATTERY \$1,019.65; IVY OUTDOOR SERVICES LLC \$3,300.57; JACKSON DOWNTOWNER, LLC \$126,050.18; JACKSON GROUP LOCKBOX \$2,149.52; JACKSON HOLE NEWS & GUIDE \$8,127.90; JACKSON LUMBER INC \$10.79; JHHR DEVELOPMENT II INC. \$739.11; JORGENSEN ASSOCIATES, PC \$442.50; KOIS BROTHERS EQUIPMENT COMPANY \$1,433.76; LOCAL GOVT LIABILITY POOL \$164,445.00; LOOKING GLASS MEDIA LLC \$3,349.00; LOWER VALLEY ENERGY INC \$673.18; MATSUMARA, ANDREW \$175.00; METROQUIP INC \$3,979.30; MOUNTAIN STATES LIGHTING \$60,510.00; MSC INDUSTRIAL SUPPLY CO \$16.51; MT2030, LLC \$5,000.00; MURDOCH MEMORIALS \$500.00; NAPA AUTO PARTS INC. \$1,702.81; NELSON ENGINEERING \$18,513.85; ONE CALL OF WYOMING \$334.95; PLAINSMAN PRINTING & SUPPLY \$794.84; PLATT \$159.13; POINT S REXBURG \$600.00; PREMIER CLEANING SERVICES LLC \$266.00; PREMIER TRUCK- SALT LAKE CITY \$1,860.16; PUFALL, DAVID \$1,202.40; ROBERT BROOKE & ASSOCIATES \$118.73; RON’S TOWING LLC \$447.80; RTI INC \$23.59; SARAZEN, ALEXANDRA \$2,975.00; SHERWIN-WILLIAMS CO. \$1,710.98; SMITH POWER PRODUCTS, INC. \$741.61; SPECTRUM \$100.00; SPEEDY CPS, LLC \$122.17; SPRING CREEK ANIMAL HOSPITAL \$203.89; STONE’S TOWN AND COUNTRY MOTORS, INC. \$35,294.69; SUNRISE ENVIRONMENTAL \$664.95; SUSTAINABLE STRATEGIES DC, LLC \$8,000.00; TETON COUNTY ALTERNATIVE TO INCARCERATIO \$17,791.21; TETON COUNTY PLANNING & BUILDING \$2,493.75; TETON COUNTY PUBLIC WORKS \$18,393.72; TETON COUNTY-FUND 10 \$18,591.17; THE AFTERMARKET PARTS COMPANY, LLC \$476.07; THE ART-CRAFT GROUP, INC \$2,424.30; THE LINCOLN NATIONAL LIFE INSURANCE CO \$13,607.62; ULINE \$1,774.66; UPPER CASE PRINTING INK \$244.17; UTILIS, INC. \$21,500.00; VERDIS LLC \$4,945.00; VERIZON WIRELESS \$7,392.35; VETERINARY APPAREL CO. \$243.95; VISION SERVICE PLAN (CT) \$6,003.77; WAM \$13,866.00; WELLER TRUCK PARTS \$7,023.48; WESTERN STATE \$11,927.85; WIND-CAVE INC \$29.47; WY CHILD SUPPORT ENFORCEMENT \$452.30; YELLOW IRON WASTE, LLC \$60.00
C. Contracts.
1. Contract 1. To approve Amendment & Restatement Workforce Ownership Deed Restriction 440 W. Kelly No. 12.
2. Contract 2. To approve Letter Agreement with Teton Conservation District.
D. Updates to Drug and Alcohol Policy Addendums. To approve the updated addendums to the Wyoming Worker’s Compensation Drug Free Workplace Policy, the U.S. Department of Transportation’s Federal Motor Carrier Safety Administration Drug and Alcohol Policy, and the U.S. Department of Transportation’s Federal Transit Administration Drug and Alcohol Policy as presented in the staff report dated August, 3, 2026.
E. Parks & Recreation Joint Power Agreement Update. To approve the Town of Jackson and Teton County Joint Power Agreement for Parks and Recreation and Agreement Establishing the Teton County/Jackson Parks and Recreation Department and Teton County/Jackson Parks and Recreation Advisory Board, subject to minor changes by staff.
There was no public comment on the consent calendar. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried.
Sewer Services & Connection Request – South Park Landing RV Dump Station (E26-0136). A motion was by Kevin Regan and seconded by Alyson Spery to continue the item. There was no public comment. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Demolition Permit Stay Request for 700 E. Pearl Avenue (DEM26-0012). Paul An-

thony and Lea Colasuonno made staff comment. Council held a discussion with staff. Erin Freer made comment on behalf of the applicant. A motion was made by Jonathan Schechter and seconded by Devon Viehman to approve a stay of zero days beginning July 14, 2026, for the demolition of portions of the structure at 700 E. Pearl Ave. (DEM26-0012) as presented in the staff report dated August 3, 2026. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Amendments to Contractor Licensing Requirements. Paul Anthony and Kelly Sluder made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Kevin Regan and seconded by Jonathan Schechter to approve the proposed amendments to Title 15.36 - Contractor Licensing and Certification as presented in the staff report dated August 3, 2026, and to direct staff to prepare an ordinance for first reading. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Conditional Use Permit for Outfitter/Tour Operator use at 250 N. Cache St (P25-163). Katelyn Page made staff comment. Council held discussion with staff. Brian McCoey made comment on behalf of the applicant. A motion was made by Devon Viehman and seconded by Kevin Regan to approve Conditional Use Permit P25-163 for an Outfitter/Tour Operator use at the property addressed 250 North Cache Street based upon the findings and conditions presented in the staff report, the departmental reviews, and subject to the staff report dated August 3, 2026. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Rodeo Grounds Stealth Wireless Facility Conditional Use Permit. A motion was made by Devon Viehman and seconded by Kevin Regan to continue Item P26-114, a Conditional Use Permit application for a stealth wireless communications facility at 305 West Snow King Avenue, to the special Town Council meeting on September 28, 2026. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Future Wastewater Treatment Plant Capacity Analysis. Johnny Ziem made staff comment. Council held discussion with staff. Jen Evans, Aaron Pruzan, and Christopher Peltz made public comment. A motion was made by Kevin Regan and seconded by Devon Viehman to direct staff to present an update to Resolution 21-28 that includes language referencing Priority Areas as outlined in the staff report dated August 3, 2026, at a future meeting. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Resolution 26-15 Adopting Amendments To The Policy Manual For General Employees. Resolution 26-16 Adopting Amendments To The Policy Manual For Transit Related Employees. Resolution 26-17 Adopting Amendments To The Policy Manual For Victim Services Employees. Roxanne Robinson and Lea Colasuonno made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Devon Viehman and seconded by Alyson Spery to approve Resolutions 26-15, 26-16, and 26-17 adopting amendments to the Policy Manual for General Employees, the Policy Manual for Transit Related Employees, and the Policy Manual for Victim Services Employees as presented. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinances. A motion was made by Jonathan Schechter and seconded by Devon Viehman to read ordinances in short title. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance F: An Ordinance Amending Contractor Licensing Requirements. AN ORDINANCE AMENDING CHAPTER 15.36, CONTRACTOR LICENSING OF TITLE 15, BUILDINGS AND CONSTRUCTION, OF THE TOWN OF JACKSON MUNICIPAL CODE. There was no public comment. A motion was made by Alyson Spery and seconded by Devon Viehman to approve Ordinance F on first reading. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. Kevin Regan made comment on the START Board’s federal funding cuts. Alyson Spery made comment about the Board of Health’s discussion of Chronic Wasting Disease on the Elk Refuge, measles and E Coli, and Mayor Jorgensen made comment on the intern program. Susan Scarlata, David Garcia, Roxanne Robinson, and Lea Colasuonno made staff comment. A motion was made by Devon Viehman and seconded by Kevin Regan to authorize: 1.Travel and registration fees for Councilor Viehman and Councilor Spery to attend National League of Cities in Nashville Tennessee from November 19 - 21, 2026; 2. Travel for Mayor Jorgensen to attend WAM’s Region Five Meeting in Cokeville, Wyoming on September 30, 2026; 3. Travel and registration for Councilor Schechter to attend Mountain Towns 2030 and Colorado Association of Ski Towns on October 13 - 15, 2026; 4. Mayor Jorgensen to attend WAM events taking place on January 20 - 22, 2027, and June 9 - 11, 2027, and for Councilor Viehman and Councilor Spery to attend the WAM events taking place January 20- 22, 2027. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Mayor Jorgensen made comment on time the Police Department spent with the public discussing Flock cameras and other matters. Town Manager’s Report. David Garcia made staff comment. The Town Manager’s report contained a request for a temporary sign permit for Wyoming Untrapped at 105 Buffalo Way from August 16-29, 2026. A motion was made by Kevin Regan and seconded by Jonathan Schechter to approve the Town Manager’s Report. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Adjourn. A motion was made by Jonathan Schechter and seconded by Alyson Spery to adjourn to executive session to consider matters concerning litigation to which the governing body is a party or proposed litigation to which the governing

• Public Notices •

body may be a party in accordance with Wyoming Statute 16-4-405A. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned to executive session at 8:22 p.m.
Publish: 08/12/26

• PUBLIC HEARING •

PUBLIC HEARING

The Town of Jackson Planning Commission will hold a public hearing to consider a request for approval of a Development Plan, specifically for a 51,971-sf residential and short-term rental development within four buildings, located at 230 West Simpson Avenue & 235 South Millward Street, legally known as Lots 1-2 & 3-4 Block 6, Wort-2. Plat #129; PIDN: 22-41-16-33-1-11-002 and 22-41-16-33-1-11-001. Go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click on meeting agenda for directions to view and participate in the meeting. The hearing is scheduled for Wednesday, September 2, 2026, beginning at 5:30 p.m. For further information, please contact the Planning Dept. at 733-0440, Ext. 1306. [Item P26-116 Bowen]
Publish: 08/12/26

PUBLIC HEARING

The Town of Jackson Planning Commission will hold a public hearing to consider a request for approval of a Development Plan, specifically for a 3-story mixed-use building located at 655 & 665 S Cache St., legally known as LOTS 12,13&14, BLK. 4, KARNS-2 PIDN: 22-41-16-33-1-69-003 and 22-41-16-33-1-69-005. Go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click on the meeting agenda for directions to view and participate in the meeting. The hearing is scheduled for Wednesday, September 2, 2026, beginning at 5:30 p.m. For further information, please contact the Planning Dept. at 733-0440, Ext. 1302. [Item P26-058 Page]
Publish: 08/12/26

• PUBLIC NOTICE •

Town of Jackson FY26 Name, Position, and Salary Ad

All salaries for full-time employees and elected officials are listed as base annual salaries, not including any benefits such as health insurance costs, life insurance benefits and pension plans. Any overtime the employee earned and was paid by the Town of Jackson is included.

Jorgensen, Arne, Mayor - \$50000, Schechter, Jonathan, Councillor - \$36000, Spery, Alyson, Councillor - \$41000, Regan, Kevin, Councillor - \$41000, Viehman, Devon, Councillor - \$41000, Adams, James, Equipment Operator II - \$83501.62, Adams, Melanie, Finance Manager - \$152130.37, Andazola, Rob, Senior Code Enforcement Officer - \$109709, Anderson, Tanya, Ecosystem Stewardship Administrator - \$112477.66, Anglesey, Nicole, Commuter Transit Operator - \$75431.22, Anthony, Paul, Planning and Building Director - \$178570.29, Asadorian, Jessica, Chief Municipal Court Clerk - \$91729.87, Ayling, Jonathan, Corporal - \$150288.22, Barnett, Raquel, Police Officer - \$96901.75, Bauer, Jamison, Journey Mechanic - \$80956.1, Bowen, Phillip, Senior Planner - \$121856.38, Browne, Edward, Human Resources Specialist - \$102087.44, Brunas, Angela, Commuter Transit Operator - \$65465.83, Buhler, Keeley, Community Service Officer - Shelter - \$69716.33, Cangiano, Cosimo, Police Officer - \$83603.31, Caro, Maximus, Police Officer - \$84060.9, Casey, Heath, Facilities Assistant - \$67649.46, Chase, Matthew, Police Officer - \$88340.79, Christensen, Dustin, Wastewater Manager - \$127270.42, Cogburn, Allyson, Transit System Supervisor/Dispatcher - \$82640.42, Colasuonno, Lea, Town Attorney - \$264639.02, Cosindad, Carlos, Full Time Transit Operator - \$69191.68, Czarnecki, Abram, Collection System Operator - \$73083.12, Dean, Derek, Commuter Transit Operator - \$106893.06, Delay, John, Full Time Transit Operator - \$69954.64, Figueroa, Jason, Corporal - \$127499.74, Fishpaugh, Kellie, Police Social Worker - \$105372.59, Foster, Kyle, Sergeant - \$131765.68, Fowler, Liam, Police Officer - \$95422.57, Furber, Winslow, Facilities Manager - \$111915.02, Gable, Michael, Commuter Transit Operator - \$91583.75, Gable, Russell, Commuter Transit Operator - \$71784.08, Garcia, David, Deputy Town Manager - \$184999.98, Geddes, Glenn, Equipment/Water Operator - \$69086.35, Gwaltney, Woodrow, Collection System Operator III - \$95371.13, Hawley, Flavianna, Facilities Operator - \$69721.74, Hayes, Brandy, Victim Services Advocate - \$71521.36, Hiltbrunner, Eric, Fleet Manager - \$139897.47, Hitchner, Jacob, Water Utility Operator - \$64254.38, Holcomb, Chelsea, Police Officer - \$91786.97, Hovorka, Riley, Town Clerk - \$112583.54, Hurst, Mary, Finance Office Clerk/Deputy Court Clerk - \$62664.37, Jacobson, Paul, Corporal - \$117287.67, Jewison, Samuel, Streets Manager - \$141123.22, Jimenez, Ismael, Associate Engineer - \$91467.58, Johansson, Wanna, Public Information Officer - \$95320.78, Jones, Kevin, Corporal - \$126895.97, Ladd, Brian, ADA Operator - \$74981.51, Lancaster, Justin, Sergeant - \$127318.71, Langley, Annette, Development Coordinator - \$69999.9, Lee, Nancy, Administrative Assistant - \$71211.5, Leigh, Christopher, Municipal Judge - \$84372.5, Lenamond, Lynsey, Internal Services Specialist - \$103772.05, Lenz, Brian, Town Engineer - \$149386.02, Leonhard, Sean, Police Officer - \$94633.13, Loebe, Marc, ADA Operator - \$74061.4, Lucha, Luis, Transit Custodian - \$55974.35, Luna, Gail, Transit Safety and Training Coordinator - \$117966.03, Mann, Roy, Evidence Technician - \$99112.83, Marshall, Jonathan, Transit System Supervisor/Dispatcher - \$107971.48, Mason, Thomas, Senior Water Utility Operator - \$108007.79, Matthews, Tony, Training Sergeant - Senior - \$146472.25, McClure, Ann, Transit Coordinator - \$76684.09, Mcdonough, Christopher, Transit Service and Operations Planner - \$94230.02, Meyer, Karl, Transit Commuter Operator - \$65216.38, Minor, Jeremy, WWTP Operator III - \$91555.51, Mohror, Scott, Senior Engineer - \$126264.53, Monaghan, Sean, Commuter Transit Operator - \$65086.3, Morillon-Arellano, Shellie, Deputy Treasurer-Utility Billing - \$67408.43, Nelson, Greg, Sr. WWTP Oper - \$81749.14, Normand, Jacob, Community Service Corporal - \$130700.61, Ontko, Bryan, Full Time Transit Operator - \$68285.19, Page, Katelyn, Senior Planner - \$93494.13, Palazzolo, Michael, IT Director - \$203869.12, Peery, Jeremiah, Sergeant - \$137220.02, Phillips, James, Police Systems Administrator - \$122836.48, Pitts, Jason, Transit Operations Manager - \$132001.79, Pitts,

Samantha, Administrative Assistant - \$67684.86, Prestrud, Alise, Community Service Officer - Shelter - \$64593.92, Pritchard, Jason, Street Operator/Meter Reader - \$69197.08, Probst, Logan, Senior Building Inspector - \$98944.77, Purcell, Susan, Assistant Town Attorney - \$139121.22, Renova, Amy, Senior Administrative Assistant - \$80610.82, Robertson, Kyle, Journey Mechanic II - \$85000.03, Robinson, Roxanne, Director of Internal Services - \$214062.58, Rojas, Alberto, Police Officer - \$97852.09, Ruiz-Perez, Guadalupe, Police Officer - \$86944.43, Ruschill, Russell, Lieutenant - \$167489.3, Scarlata, Susan, Director of External Affairs - \$161042.54, Schmidl, Heidi, Police Officer II - \$103320.1, Scholes, Connor, Apprentice Mechanic - \$63727.87, Scholes, Pauline, Administrative Coordinator - \$82452.94, Shankland, Adam, Transit System Supervisor/Dispatcher - \$88860.7, Shipp, Harrison, IT Systems and Support Engineer - \$101000.02, Silliman, Jeffrey, Associate Engineer - \$112455.62, Simms, Beata, Lead Community Service Officer - Shelter - \$76860.29, Simonson, Marshall, Police Officer - \$83938.37, Sinclair, Tyler, Town Manager - \$273151.22, Sluder, Kelly, Building Official - \$139598.16, Smith, Phillip, Sergeant - \$125425.89, Sothern, Sean, Police Officer - \$107141.07, Name Withheld, Police Officer - \$91000, Stephens, Shawn, Police Technology Manager - \$152130.37, Stephens, Talon, Cyber-security Engineer - \$140000.02, Stevenson, Hunter, Street Operator - \$61943.73, Stewart, Dan, Water Utility Manager - \$125983.1, Storrud, Joshua, Crew Leader - \$91619.4, Supowit, Deborah, Full Time Transit Operator - \$69272.59, Swicegood, Wyatt, Police Officer - \$99138.22, Taggart, Shawn, Street Operator - \$57616, Teuscher, Cory, Meter Reader - \$75692.86, Thompson, Kelly, Finance Director - \$176800.83, Tippetts, Mary, Planning Coordinator - \$77613.82, Toronto, Michael, Transit Director - \$190000.1, Traphagan, Jeromie, Sergeant - \$136950.18, Trefren, Tracey, Victim Services Coordinator - \$108599.44, Uhl, Anthony, Shop Foreman - \$101951.62, Valentine, Brandon, Principal Planner - \$129585.66, Vang, Korbie, Transit System Supervisor/Dispatcher - \$83486.89, Vasin, Pavel, Transit System Supervisor/Dispatcher - \$104912.8, Votruba, Ellare, Police Officer - \$100837.37, Walker, Paul, Full Time Transit Operator - \$64254.69, Ware, John, Corporal - \$105270.36, Weber, Michelle, Chief of Police - \$186132.34, Weston, Jerad, Community Service Sergeant - \$103564.42, Whisenant, Molly, Community Service Officer - Shelter - \$63405.59, White, Amanda, Victim Services Advocate - \$74495.42, Williams, Bailey, Police Officer - \$88037.04, Williams, Riley, Police Officer - \$90930.22, Wilson, Brian, Facilities Assistant - \$67734.37, Wilson, Clayton, Full Time Transit Operator - \$69580.42, Wilson, Josh, Senior Journey Mechanic - \$97570.93, Wilson, Michelle, Deputy Treasurer - Payroll, Benefits, and AP - \$78000, Wixom, Jeff, Commuter Transit Operator - \$79285.06, Wright, Jason, Systems Architect - \$141452.48, Ziem, Johnny, Public Works Director - \$184999.98,
Publish: 08/12/26

• CONTINUED PUBLICATIONS •

IN THE DISTRICT COURT OF TETON COUNTY, WYOMING
NINTH JUDICIAL DISTRICT

IN RE PROPERTY IN)
THE CUSTODY OF THE) Docket No. 2026-CV-0019558
JACKSON POLICE DEPARTMENT)

FILED
2026-CV-0019558
07/16/2026
Sabrina Walton
Clerk of District Court
Filed by: Sabrina Walton

FINAL NOTICE OF PUBLICATION

You are hereby notified that an Order to Show Cause, Docket No 2026-CV-0019558, has been set for hearing on the 20th day of August, 2026 at 10:00 o'clock a.m. in the District Court of Teton County for the Ninth Judicial District, whose address is: 250 E Simpson Ave. in Jackson, Wyoming.

The Order to Show Cause is for any interested party to appear and show cause as to why unclaimed lost, mislaid, or abandoned property in the custody of the Jackson Police Department should not be declared forfeited and disposed of as directed by the Court pursuant to Wyo. Stat. Ann. § 7-2-105. The unclaimed property at issue is set forth in the list attached hereto and incorporated herein as *Property List*.

Notice is hereby given that unless an interested party appears and shows cause regarding any of the unclaimed property at the hearing on the above referenced date, then the request to forfeit and dispose of the property may be granted by the Court.

DATED this _____ day of _____, 2026.

BY CLERK OF COURT:

Clerk of Court / Deputy
Property List

ISSUED/SIGNED
2026-CV-0019558
07/16/2026
Sabrina Walton
Clerk of District Court
Issued/Signed By: Sabrina Walton

Case No.	Item No.	Serial No.	Est. Value	Description
25091995	1	SY25P48X20D0064PS6	\$1000.00	Blix E Bike 750 watts
25091989	2	L21052629	\$300.00	REI Co-Op DRT 1.1
25084197	1	SNFSD18DB1002	\$55.00	Pacific Stratus
25051417	1	WTU2101643	\$300.00	Trek Mountain Bike
25010166	7	No Serial Available	\$55.00	Royal Rider Buttons Bike
25010166	6	R008400699	\$100.00	Sorento Diamondback Bike
25100166	5	No Serial Available	\$55.00	Sears Roebuck Free Spirit
25100166	4	TBS0602627	\$75.00	Schwinn Moab
25100166	2	TBI-0415C3882M	\$55.00	Trek Alpha 4300 Bike
25100166	1	WTU142C3882M	\$75.00	Trek Girls Children Bike
24102538	2	I050801224	\$100.00	Kona Smoke Bike
24101984	1	SNHBC11A23770	\$75.00	Huffy Cruiser
24090793	1	SNFSD23L292509	\$500.00	Leetric Fat Tire EBike
24072439	1	No Serial Available	\$100.00	Spark Youth Mountain Bike
24051654	1	SNFSD15M35053	\$100.00	Schwinn Bike
23122801	1	WTU339C2225K	\$150.00	Trek Precalibur Bike
23081951	1	KUOK5021	\$300.00	Santa Cruz Mountain Bike
23071428	1	I0J11540	\$55.00	Unknown Brand
23052552	1	P74840009	\$100.00	Wilson Custom
23011384	1	P03M2877	\$55.00	Specialized Hard Rock Bike
23011337	1	MODE 161844	\$150.00	Villano Bike
22110862	1	165322120010969	\$1000.00	Arial Rider Grizzly EBike
22111473	1	L1204038559	\$55.00	Beach Cruiser Bike
22102137	1	No Serial Available	\$100.00	Schwinn Twinn Bike
22091760	1	GN110796	\$250.00	Giant TCR One Bike
22082714	1	99S552	\$150.00	Trek 8300 Bike
22080311	1	PKOB7214	\$150.00	Specialized Rockhopper XC Bike
22074042	1	F011837	\$100.00	Diamond Back Laurito 27.5 Bike
22060807	1	3JL31006	\$150.00	Specialized Mountain Bike
21090317	2	LWLD009324	\$50.00	Next PX 4.0 Bike
21073334	1	SWHTC17C7788224	\$50.00	Huffy Summerland Bike
18102278	3	KJ4U2059	\$200.00	Fuji Road Bike
22041281	1	No Serial Available	\$400.00	(4) Alloy Truck Wheels w/ Lionhart Tires P305/35R24 112V
23061085	1	N/A	\$250.00	1-Haat hardcase toolbox containing (4 Milwaukee cordless drills, misc. drill bits & drives. Milwaukee charger, hole saws, level, stud finder)
23061085	1	N/A	\$55.00	Partial box of CTX Lag Screws-New

21072863	1	N/A	\$250.00	1-Plastic Tote containing (2-Makita cordless drills, Makita charger, Makita tool bag, Dewalt palm sander, Dewalt grinder, Makita drill bit set, Tool belt, Rachet strap, Power torque bit set)
23033646	1	N/A	\$125.00	Ride Magic Stick Snowboard 154cm w/bindings
			Est. Total \$7090.00	

Publish: 08/05, 08/12/26

Invitation for Bid 26-18 Support Vehicle

START is seeking competitive bids from authorized dealerships for one new, unused, current-model, non-revenue staff support vehicle. Acceptable vehicle classes are either mini vans or mid-size SUV.

START reserves the right to select the vehicle configuration that best meets the agency’s operational needs and budget.

Invitation for bid released: July 23, 2026. Questions due by: July 31, 2026. Question responses will be provide by August 7, 2026. Bids due: August 21, 2026.

Please see full IFB #26-18 on the Town of Jackson website for more information: <https://www.jacksonwy.gov/Bids.aspx?BidID=117>
Publish: 07/29, 08/05, 08/12/26

GENERAL PUBLIC NOTICES

• REQUEST FOR BIDS •

ADVERTISEMENT FOR BIDS

Hoback Junction Water and Sewer District
Public Water System: Level III Construction

Notice is hereby given that the Hoback Junction Water and Sewer District (HJWSD) is accepting Bids for a general contract for the HJWSD Public Water System: Level III Construction Project.

Sealed Bids for the construction of the Project will be received at the Office of Nelson Engineering, P.O. Box 1599, Jackson, WY 83001, located at 430 S. Cache St., Jackson, WY 83001 until Tuesday, September 15, 2026 at 2:00 PM. At that time the Bids received will be publicly opened and read per W.S. 16-6-1001(a)(iii). Bids shall be sealed in in an envelope plainly marked with the Bidder’s name and the following title: “HJWSD PWS: Level III Construction Project”.

The Project consists of installation of approximately 3,920 linear feet of two-inch diameter HDPE water line; 6,046 linear feet of four-inch diameter HDPE water line; 4,570 linear feet of six-inch HDPE water line; trenching to accommodate the various water lines in numerous single- and multi-pipe configurations; four-inch and six-inch MJ gate valves; two-inch air release valves; fire hydrants and water services; three highway bores varying from 12” to 20” diameter; raw water intake; water treatment plant; FRP water storage tanks; booster station vault and pumps; propane generator; SCADA; and reclamation of asphalt, concrete and gravel driveways and streets, landscaping, re-seeding, and all other incidentals required to complete the work.

The Issuing Office for Bidding Documents is: Nelson Engineering, P.O. Box 1599, 430 S. Cache St., Jackson, WY 83001, 307-733-2087, slagerman@nelsonengineering.net

Prospective Bidders may obtain Bidding Documents from the issuing office. All official notifications, addenda, and other Bidding Documents will be offered only through the issuing office. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated issuing office.

Questions regarding Bidding Documents should be directed to Ty S. Ross, PE, Nelson Engineering, tross@nelsonengineering.net (Ph: 307-733-2087)

A Mandatory Pre-bid Conference for the Project will be held on Wednesday, September 3, 2026 at 10:00 AM at the Teton County Jackson Branch Library – Ordway Auditorium (Side B), 125 Virginian Lane, Jackson, WY 83001, followed by a project site walk-through. Attendance is required in person or by remote invite sent to registered Bidders. All Bidders are encouraged to attend the site walk-through immediately following the in-office meeting.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to Instructions to Bidders, included in Bidding Documents. A Bid security in the amount of 5% of the bid shall accompany each Bid per W.S. 15-1-113(f). Bid security must be a Bid bond for bids greater than \$150,000. All Bids are to be prepared in accordance with Bidding Documents.

Pursuant to W.S. 16-6-102, if the contract is to be awarded, it “shall be let to the responsible certified resident making the lowest bid if the certified resident’s bid is not more than five percent (5%) higher than that of the lowest responsible nonresident bidder.” Performance and payment bonds (W.S. 15-1-113(d) and (f) and W.S. 16-6-112) shall be required of the Successful Bidder; refer to Instructions to Bidders, included in Bidding Documents. Contract Securities must each be in an amount of at least 100% of the Contract Price per W.S. 15-1-113(f).

Pursuant to W.S. 16-6-106, “preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured or grown in Wyoming, or supplied by a resident of the state, quality being equal to articles offered by the competitors outside of the state”.

Bidders are advised that certain Federal Regulations apply including Davis-Bacon Prevailing Wage requirements (29CFR5.5). The Project is being funded, in part, by the SRF

• Public Notices •

program and “Use of American Iron and Steel” requirements as contained in Section 436 of H.R. 3547, The Consolidated Appropriations Act, 2014 and as updated and revised in America’s Water Infrastructure Act of 2018 (AIS) apply.

The HJWSD reserves the right to reject any and all bids, and to waive all informalities and irregularities in the bidding packages.
Publish: 08/12, 08/19, 08/26/26

• ABANDONED VEHICLE AUCTIONS •

2004 Chevrolet Venture
Vin: 1GNDX03E24D196811
Amount owed \$ 3789.60

2007 Pontiac G6
Vin: 1G2ZH58N774231563
Amount owed \$ 3908.80

2014 Subaru XV Crosstrek
Vin: JF2GPAKC6E8295607
Amount owed \$ 3219.14

2023 Audi Q7
Vin: WA1LCBF73PD019644
Amount owed \$ 3183.60

1999 Ford Expedition
Vin: 1FMPU18L6XLA24024
Amount owed \$ 4454.80

2023 Tesla Model X
Vin: 7SAXCDE58PF367647
Amount owed \$ 7476.20

2004 JEEP LIBERTY
VIN # 1J4GL58K04W154536
AMOUNT OWED \$6413.00

2018 JEEP RENEGADE
VIN # ZACCJBBH7JPH73276
AMOUNT OWED \$6371.60

2001 HONDA ODYSSEY
VIN # 2HKRL18691H579930
AMOUNT OWED \$5539.80

2004 JEEP LIBERTY
VIN # 1J4GL48K44W139337
AMOUNT OWED \$5978.80

2007 CHEVROLET SUBURBAN
VIN# 1GNFK16347J270534
AMOUNT OWED \$4172.40

2005 JEEP GRAND CHEROKEE
VIN # 1J4HR48N45C538877
AMOUNT OWED \$4161.00

1999 VOLKSWAGEN CABRIO
VIN # 3VWDB61E4XM813483
AMOUNT OWED \$4161.00

2014 FORD FOCUS
VIN #1FADP3F23EL197765
AMOUNT OWED \$4161.00

2006 SATURN ION
VIN # 1G8AN15FX6Z193085
AMOUNT OWED \$4161.00

2000 SUBARU OUTBACK
VIN #4S3BH675XY6638027
AMOUNT OWED \$4161.00

2004 SUBARU OUTBACK
VIN #JF1GG68544H805235
AMOUNT OWED \$4162.20

2001 FORD F-150
VIN #1FTRW08L71KB29525
AMOUNT OWED \$4161.00

2006 ACURA RL
VIN # JH4KB16536C012533
AMOUNT OWED \$4161.00

SALE DATE JULY 31ST 2026

FOR QUESTIONS PLEASE CALL
SHIELA
307-733-8697

Sale Date: August 21ST 2026
Publish: 08/12, 08/19/26

• PUBLIC NOTICE •

Please take notice that the regular meeting of the Jackson Hole Airport Board (the “Board”) will commence at 9:00 am on Wednesday, August 19th, 2026, at the Jackson Hole Airport, Administration Office, Board Room with Board members participating either in person or via WebEx. Meeting attendees can provide public comment and watch the meeting via WebEx or in Person. Meeting documents and the meeting link are available at www.jacksonholeairport.com. The final agenda will be published on the airport website no later than 24 hours prior to the meeting.
Publish: 08/12/26

UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS

EDSAL MANUFACTURING COMPANY, LLC,

Plaintiff,

Case No. 24-cv-00199

v

Hon. John Robert Blakey

FREEDOM PLASTICS, INC.

Defendant.

NOTICE OF SERVICE OF THIRD AMENDED COMPLAINT
BY PLAINTIFF EDSAL MANUFACTURING COMPANY,
LLC UPON
DEFENDANT FREEDOM PLASTICS, INC. VIA PUBLICA-
TION

BE ADVISED on May 14, 2026, Plaintiff, Edsal Manufac-
turing Company, LLC, (“Plaintiff”) filed its Third Amended
Complaint against Defendant Freedom Plastics, Inc. (“Defen-
dant”) for breach of contract or, alternatively, unjust enrich-
ment / quantum meruit, seeking \$253,933.27 in damages for
Defendant’s failure to ship 25,327 plastic resin shelves and
totes on Plaintiff’s behalf.
On July 28, 2026, the Court entered an Order Granting
Alternate Service via publication upon Defendant. This notice
will publish for three consecutive weeks. If no responsive
pleading is timely filed by Defendant, Plaintiff will move for
default judgment in an amount sum certain as set out in the
Third Amended Complaint.
Please direct all inquiries to:

Mitchell A. Capp
McDonald Hopkins LLC
300 North LaSalle, Suite 1400
Chicago, IL 60654
(312) 280-0111
mcapp@mcdonalddhopkins.com
Counsel for Edsal Manufacturing Company, LLC
Publish: 08/12, 08/19, 08/26/26

August 2026 Teton Conservation District Board Meeting

The public is invited to join Teton Conservation District for our
monthly board meeting at 1:00 p.m. on August 19, 2026. At-
tend in person at our office at 420 W. Pearl Ave. in Jackson or
virtually by phone or video conference at www.tetonconservation.org/events. For more information, email info@tetonconservation.org or call 307-733-2110. Learn more about your local
conservation district at www.tetonconservation.org.
Publish: 08/12/26

REQUEST FOR PROPOSAL (RFP)

Teton Village Association Improvement and Service District

Ranch Maintenance Building Addition

Notice is hereby given that the Teton Village Association
Improvement and Service District (TVAISD) is seeking an
RFP from qualified Architectural Vendors to complete design
and permitting services for a new Ice Rink Chiller and Utility
Building in Teton Village, WY.
Publish: 08/12/26

RFP for professional services will be received at the Office of
the TVAISD, Teton Village, PO Box 866, located at 7020 N.
Rachel Way, Teton Village, WY 83025 until Tuesday, Septem-
ber 1st, 2026 at 2:00 PM. RFPs shall be sealed in an envelope
plainly marked with the Vendor’s name and the following title:
“TVAISD Chiller and Utility Building”.

The Project generally includes a possible split-level building
to house a chiller, public restrooms, and 400 to 800 sq. ft. of
storage space. The addition could consist of 2 stories. Archi-
tectural Vendor will need to procure MEP subconsultants for
completion of design work.

The Issuing Office for RFP documents is: TVAISD, located
at the TVAISD Office (address above); tvafacilities@tetonvil-lagewy.org.

Prospective Vendors may register and obtain the RFP Doc-
uments from the issuing office. All registered vendors will
receive official notifications, and addenda which will only be
offered through the issuing office. Owner will not be respon-
sible for RFP Documents, including addenda, if any, obtained
from sources other than the designated issuing office.

Questions regarding the RFP should be directed to Rafe
Cordell, TVA Facilities Director; 307-690-0769, tvafacilities@tetonvillagewy.org

A Pre-Proposal Meeting will be held on Monday, August 24th,
2026 at 1:00 PM at the project site, 2865 W. Apres Vous Road.

TVAISD reserves the right to reject any and all proposals, and
to waive all informalities. Further, TVAISD may accept any bid
which in its opinion best serves its interests.
Publish: 08/12, 08/19/26

• CONTINUED PUBLICATIONS •

The Jackson Hole Airport Board is seeking proposals for an
Engineering Firm to provide Owner’s Representative Services
for the Baggage Handling System and Building Modifications
Project at the Jackson Hole Airport. Proposals will be due Sep-
tember 9, 2026, prior to 3:00 pm. RFP documents are available
on the Airport Website at <https://www.jacksonholeairport.com/airport-board/procurement-legal-notice/>. Interested parties
are requested to register with the Airport. The contact for this
solicitation is Anna Valsing, Administration Manager, at anna.valsing@jhairport.org.

The Jackson Hole Airport Board, in accordance with the pro-
visions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,
42 USC §§ 2000d to 2000d-4), 28 CFR § 50.3, and 49 CFR Part
21, hereby notifies all bidders that it will affirmatively ensure
that any contract entered into pursuant to this advertisement,
all contractors will be afforded full opportunity to submit bids
in response to this invitation and will not be discriminated
against on the grounds of the owner’s race, color, national ori-
gin, sex, creed, age, or disability in consideration for an award.
Publish: 08/05, 08/12/26

IN THE DISTRICT COURT OF THE STATE OF WYOMING
IN AND FOR THE COUNTY OF TETON
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:

PAUL GRANT GILROY,

Deceased.

Docket No.: 2026-CV-0019560

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that the Last Will and Testament
of Paul Grant Gilroy dated March 11, 2021 was filed with the
above-named court. Any action to set aside the Will shall be
filed in the Court within three (3) months from the date of the
first publication of this Notice or thereafter be forever barred.

Notice is further given that all persons indebted to Paul
Grant Gilroy or to Paul Grant Gilroy’s estate are requested
to make immediate payment to the undersigned in care of
Geittmann Larson Swift LLP, PO Box 1226, Jackson, Wyoming
83001.

Creditors having claims against the decedent or the estate
are required to file them in duplicate with the necessary
vouchers in the Office of the Clerk of Court, with a copy thereof
to undersigned counsel, on or before three (3) months after the
date of the first publication of this notice; and if such claims
are not so filed, unless otherwise allowed or paid, they will be
forever barred.

DATED this 17th day of July, 2026.

[signed]
Clay D. Geittmann, #6-3169
Lexa Oakeson, #8-7519
Geittmann Larson Swift LLP
155 E. Pearl Avenue, Suite 100
P.O. Box 1226
Jackson, WY 83001
(307) 733-3923 – voice
(307) 733-3947 – facsimile
lmo@glslp.com
Publish: 07/29, 08/05, 08/12/26

STATE OF WYOMING COUNTY OF TETON IN THE DIS-
TRICT COURT
9TH JUDICIAL DISTRICT

IN THE MATTER of the CHANGE OF NAME OF:
Elizabeth Alden Cornelssen,
Petitioner

Case Number 2026-CV-0019556

NOTICE BY PUBLICATION OF PETITION FOR CHANGE
OF NAME OF AN ADULT

Notice is hereby given that a Petition for Change of Name of
an Adult, Case Number 2026-CV-0019556, has been filed in
the Ninth Judicial District of Wyoming District Court by a
Petitioner whose current full name is Elizabeth Alden Cornels-
sen. The address of the District Court is 250 E. Simpson Ave.,
Jackson, Wyoming.

The object and prayer of the Petition is to change the Petition-
er’s full name to Elizabeth Alden George.

Any objection to this action must be filed with the District
Court within 30 days following the final date of publication of
this notice. If no objection is timely filed, an Order granting the
name change may be issued without further notice.

DATED 07/14/2026.

[Signed]
DEPUTY CLERK of District Court
Publish: 07/22, 07/29, 08/05, 08/12/26

STATE OF WYOMING COUNTY OF TETON IN THE DIS-
TRICT COURT
9TH JUDICIAL DISTRICT

IN THE MATTER of the CHANGE OF NAME OF:
Christopher Clayton Shinopoulos,
Petitioner

Case Number 2026-CV-0019557

NOTICE BY PUBLICATION OF PETITION FOR CHANGE
OF NAME OF AN ADULT

Notice is hereby given that a Petition for Change of Name of
an Adult, Case Number 2026-CV-0019557, has been filed in
the Ninth Judicial District of Wyoming District Court by a
Petitioner whose current full name is Christopher Clayton Shi-
nopoulos. The address of the District Court is 250 E. Simpson
Ave., Jackson, Wyoming.

The object and prayer of the Petition is to change the Petition-
er’s full name to Christopher Clayton George.

Any objection to this action must be filed with the District
Court within 30 days following the final date of publication of
this notice. If no objection is timely filed, an Order granting the
name change may be issued without further notice.

DATED 07/10/2026.

[Signed]
CLERK of District Court
Publish: 07/22, 07/29, 08/05, 08/12/26

• Public Notices •

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT

OF THE STATE OF WYOMING IN AND FOR TETON COUNTY

Docket No. 2026-CV-0019555

In the Matter of the Estate of)
)
JEFFREY A. STEIN,)
A/K/A JEFFREY STEIN,)
)
Deceased.)

NOTICE OF PROBATE OF ESTATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 20th day of July, 2026, the Will of Jeffrey A. Stein, a/k/a Jeffrey Stein, was admitted to probate by the above-named Court, and that Jonathan Stein was appointed Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to said

decendent or to said estate are requested to make immediate payment to the undersigned at the Law Offices of Long Reimer Winegar LLP, P.O. Box 87, Cheyenne, Wyoming 82003.

Creditors having claims against said decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Dated: _____
Jonathan Stein
PERSONAL REPRESENTATIVE
Publish: 08/05, 08/12, 08/19/26

Get Inspired

Grand Wedding is the ultimate resource for brides and grooms planning their Jackson Hole wedding. Every issue is packed with inspiration, resources, tips and beautiful photos.



SCAN TO
READ THE CURRENT
ISSUE ONLINE



FREE — AVAILABLE VALLEYWIDE

jacksonholewedding.com  follow us!  @grandweddingjh