

Jackson Hole News&Guide

PublicNOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

How to place a Public Notice

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LEGAL DEADLINE: THURSDAY AT 3:00 PM

JULY 9, 2025

TETON COUNTY NOTICES

Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners  
Voucher Meeting Notice  
200 S. Willow, Jackson, Wyoming  
Monday, July 14, 2025, 9:00 a.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available online.  
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.  
Publish: 07/09/25

Teton County Board of Commissioners  
Regular Meeting Notice  
200 S. Willow, Jackson, Wyoming  
Tuesday, July 15, 2025, 9:00 a.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available online.  
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.  
Publish: 07/09/25

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in regular meeting on June 9, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:03 a.m.  
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.  
ADOPT AGENDA  
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to adopt the agenda for the Monday, June 9th, 2025 voucher meeting. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.  
PUBLIC COMMENT  
Public comment was given by Jodie Pond, Commissioners Administrator, to introduce Trista Hiltbrunner, new Fairgrounds Manager.  
ACTION ITEMS  
1. Consideration of Payment of County Vouchers  
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the June 9, 2025 county voucher run in the amount of \$1,689,054.86.  
The Board noted a farrier bill.  
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.  
2. Consent Agenda for Administrative Items  
a. 24-Hour Liquor Permits  
i. Jedediah Corporation – June events  
ii. The Liquor Store/Bentwood Inn LLC for Ten Summer Events  
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the 24-hour liquor permits on the Consent Agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.  
3. Consideration of Proposed Outgoing Commissioner Correspondence – none.  
DISCUSSION ITEMS  
1. Known Matters for Discussion – none.  
2. Other Matters for Discussion  
A. BUILD Grant – Teton Pass Trail  
Heather Overholser, Director of Public Works, gave an update on the potential process of removing the Teton Pass Trail options from the BUILD Grant.  
Heather Overholser answered questions from the Board.  
The Board held discussion.  
The Board gave direction to staff.  
The meeting recessed at 9:47 a.m. and reconvened at 9:56 a.m.  
WORKSHOPS  
A. Targhee Draft EIS Comment Discussion  
Chris Colligan, Public Works Project Manager, presented a draft letter featuring comments received from the Board, Chris Neubecker, Director of Planning and Building Services, and Fire/EMS Chief Mike Moyer.  
The Board gave comment.  
Chris Colligan gave comment and answered questions from the Board.  
The Board held discussion.  
Chris Colligan gave comment.  
A final draft letter will be presented at the June 16, 2025 BCC Voucher Meeting for review and public comment.  
MATTERS FROM COMMISSIONERS  
1. Calendar review - The Board reviewed their weekly calendar.  
Maureen Murphy, County Clerk, will send out the potential schedule for Board of Equalization Hearings.  
WORKSHOPS – continued:  
B. Final Budget Discussion  
Maureen Murphy, County Clerk, presented the final budget overview.

Maureen Murphy, and Jodie Pond, Commissioners Administrator, answered questions from the Board.  
Heather Overholser, Director of Public Works, gave comment.  
Amy Ramage, County Engineer, and Katie Smits, County Treasurer, answered questions from the Board.  
The Board held discussion.  
Maureen Murphy and Katie Smits answered questions from the Board.  
The Board held discussion.  
Maureen Murphy gave comment.  
DISCUSSION ITEMS (continued):  
2. Other Matters for Discussion (continued):  
B. Workshop for Snake River Mapping Project  
There are proposed workshop dates on June 16, 2025 or June 30, 2025 during the BCC Voucher Meeting.  
C. Munger Mountain Sewer Line  
The Board held discussion.  
Heather Overholser, Director of Public Works, stated the item will be presented as a Known Matter for Discussion on June 16, 2025 as the Munger Sewer Line.  
The Board gave comment.  
Heather Overholser answered questions from the Board.  
D. BLM Parcel 9/10  
The Board held discussion.  
The Board will schedule discussion for either July 7 or July 21, with a final decision for schedule made by June 16, 2025.  
Amy Ramage, County Engineer, gave comment.  
EXECUTIVE SESSION – none.  
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)  
• Grand Teton Half Marathon & 5k – June 6 – 7, 2025; Vacation Races; Stilson Lot through Spring Gulch Road to Jackson Hole Golf & Tennis. Athletic race to drive tourism to the area and participate in a fun athletic event. Number of attendees – 2,000.  
• 4th Annual Community Potluck Dinner – June 24th, 2025; Old Wilson Schoolhouse Community Center. Community meal with games, trivia, silent cake auction, raffle and more. Number of attendees – 100.  
• Concerts on the Commons – July 3, 4, 6, 13, 20, 27 & August 3, 10, 17, 2025; Teton Village Association; Teton Village commons. Free concert series. Number of attendees – 500.  
• Soiree at the Springs – July 22, 2025; Astoria Park Conservancy. This is Astoria’s 4th Annual Fundraiser and is a ticketed event providing dinner, drinks, music and a short presentation. Number of attendees – 130.  
• Grand Targhee Bluegrass Festival – August 8 – 10, 2025; Grand Targhee Resort. 3 days of Bluegrass music at Grand Targhee Resort. Number of attendees – 7,000.  
ADJOURN  
A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.  
The meeting adjourned at 11:19 a.m.  
Respectfully submitted: rlr  
TETON COUNTY BOARD OF COMMISSIONERS  
/s/ Mark Newcomb, Chair  
ATTEST: /s/ Maureen E. Murphy, County Clerk  
TETON COUNTY CLERK’S OFFICE  
06-09-2025 WARRANTS  
HALEE CONDER 360.00 / ACE HARDWARE 1,851.58 / ACM WYOMING LLC 170,064.63 AGOPIAN ADVOCACY 9,000.00 / ALBERTSONS/SAFEWAY 71.92 / ALPHAGRAPHS 50.67 AMAZON CAPITAL SERVICES, INC. 132.78 / AMAZON CAPITAL SERVICES INC. 203.01 ANDREW ROUNDY 220.00 / APCO INTERNATIONAL, INC. 875.00 ARNOLD MACHINERY COMPANY 2,981.73 / ARBOR WORKS TREE SERVICE 115,340.56 ASPEN AUTOMOTIVE/NAPA 838.63 / AT&T MOBILITY 3,984.02 AUTO SERVICE ELEVATED 610.19 / BEN UPTAIN 936.00 / BEVERLY SHORE 59.33 BIG O TIRES 264.21 / BIG R RANCH & HOME 62.96 BLUE SPRUCE CLEANERS, INC. 438.19 / BOB BARKER COMPANY, INC. 492.91 BONNEVILLE COUNTY SOLID WASTE 313,140.48 / BOUND TREE MEDICAL, LCC 850.21 BRADLEY HATCH 47.00 / BRIAN HULTMAN 29.89 / CELLEBRITE, INC 780.00 CENTURYLINK 114.13 / CHARM-TEX INC. 399.80 / CHEMSEARCHFE 1,536.65 CHEMWEST LLC 4,515.50 / CHILDREN’S LEARNING CENTER 1,530.00 CLARKS’ BROADWAY AUTO PARTS, LLC 60.01 / CREATIVE ENERGIES LLC 5,850.00 DATASOURCE INC 73.70 / DBR, INC. 15.00 / DEX IMAGING 486.85 ECOCONNECT CONSULTING LLC 3,000.00 / ELVIN J RIVERA 108.00 ELECTION SYSTEMS & SOFTWARE 2,286.00 / ELISABETH M. W. TREFONAS 2,825.90 E.R. OFFICE EXPRESS INC. 1,030.96 / EUROTEC VERTICAL FLIGHT SOLUTIONS 1,115.17 EXPOSURE SIGNS INC. 1,190.00 / FALL RIEVR RURAL ELECTRIC 94.29 FERGUSON ENTERPRISES, INC. #3007 311.60 / FLAT CREEK SADDLE SHOP 1,383.00 GRAINGER 746.97 / HARMONY DESIGN , INC. 8,886.25 HERITAGE LANDSCAPE SUPPLY GROUP 2,220.30 HIGH COUNTRY LINEN SUPPLY LLC 4,446.12 / HM-HANSEN MEADOWS HOA 733.42 HUNT CONSTRUCTION, INC. 1,555.00 / INTERSTATE BATTERY OF SNAKE RIVER 419.85 JACKSON LUMBER 1,006.15 / JENNIFER SIMMERS 52.50 / JH20 WATER LLC 95.00 JACKSON HOLE CHILDREN’S MUSEUM INC. 5,000.00 / JH MOUNTAIN RESORT 300.00 JACKSON HOLE PUBLIC ART 10,000.00 / JACKSON HOLE SECURITY LLC 3,500.00 KARN’S STREET CONDO ASSOC 950.00 / KATIE SMITS 360.00 / KELLY CONDOMINIUMS 400.00 KIMBERLY ANN MELLICK 2,560.00 / KONVEIO LLC 3,975.00 / KRISTEN WATERS 164.75

LARRY HARTENSTEIN 55.33 / LAWNGEVITY 220.00 / LEN CARLMAN 60.00 LILY PAD CREATIVE 4,586.08 / L.N. CURTIS & SONS 34,998.00 LONG BUILDING TECHNOLOGIES, INC. 7,433.75 / LOWER VALLEY ENERGY 21,187.79 LUTHER PROPST 60.00 / LUM STUDIO 16,727.50 / MATTHEW BENDER & CO., INC. 265.10 MARIO JIMENEZ 52.50 / MAUREEN MURPHY 2,259.90 / MARK NEWCOMB 60.00 MASTERCRAFT POOL & SPA 129.88 / MENTAL HEALTH & RECOVERY SERVICES 500.00 MIKE CROOK 210.31 / MOUNTAIN ALARM/WATCHGUARD 130.80 MOMENTUM RECYCLING LLC 3,300.00 / NATIONAL ASSOC OF COURT MANAGEMENT 270.00 NATALIA D. MACKER 60.00 / NATL ASSOC OF SCHOOL RESOURCE 550.00 NELSON ENGINEERING COMPANY 24,612.50 / NMS LABS 169.00 / NORCO, INC. 582.67 OLD TOWN EMBROIDERY CO. INC 3,437.09 / PARK PLACE CONDOMINIUMS 375.00 MARLIN LEASING CORP 885.94 / PETE WILSON 254.75 / PORTERS OFFICE PRODUCTS 57.01 PREMIER CLEANING SERVICES LLC 3,090.00 HAL JOHNSON JR-PROFESSIONAL EXPRESS 1,136.00 / QUADIENT FINANCE USA INC 6,030.10 QUICK MED CLAIMS LLC 5,791.71 / RESOURCE RECYCLING SYSTEMS INC 1,090.00 REVOLUTION SYSTEMS LLC 17,550.00 / SAFRAN HELICOPTER ENGINES USA 2,186.64 SILVER STAR COMMUNICATIONS 9,639.25 / SNOW KING RESORT INC. 120,000.00 S & S WORLDWIDE, INC. 63.65 / ST JOHN’S HEALTH 892.32 / STINKY PRINTS LLC 159.98 STAR VALLEY GLASS AND LOCK INC 397.82 / STEVE WURM 1,124.58 SUBLETTE COUNTY WASTE MANAGEMENT 4,662.63 / ELIOR INC. 16,979.48 SVI MEDIA 541.50 / TETON COUNTY 4-H COUNCIL 2,000.00 TETON COUNTY HEALTH DEPARTMENT 1,370.00 / TETON COUNTY TREASURER 114,916.98 TETON COUNTY TREASURER 8,488.93 / TETON COURIER 70.87 / TETON MOTORS 210.60 TRC INC. 2,804.68 / TETON MEDIA WORKS, INC. 12,117.70 TETON TRASH REMOVAL INC. 1,374.00 / TETON WATER WORKS LLC 1,955.00 THE DOOR MAN 1,801.00 / THOMSON REUTERS-WEST 1,307.91 TOWN OF JACKSON 15,431.32 / TOWN OF JACKSON 11,574.58 / TOWN OF JACKSON 866.67 TOWN OF JACKSON 614.28 / TOWN OF JACKSON 109,769.00 / TOWN OF JACKSON 49,640.00 TREES INC. 227.50 / TRANSMERICA EMPLOYEE BENEFITS 1,117.12 TRAVIS KINSLOW 468.40 / TYLER TECHNOLOGIES INC. 1,282.24 UNIVERSITY OF WY EXTENSION 56,068.87 / VERIZON WIRELESS 440.83 VIBRANT EVENTS OF JACKSON HOLE, LLC 5,750.00 / VISA 34,719.45 VOIANCE LANGUAGE SERVICES 183.86 / WARD-BLAKE ARCHITECTS 4,670.00 SILVER DOLLAR INC 2,859.93 / WES GARDNER 60.00 / WEST BANK SANITATION 2,886.98 WELCH TENNIS COURTS, INC. 462.38 / WHITE GLOVE PROFESSIONAL CLEANING 28,796.80 WILLIAM A MORROW 1,540.50 / WYDOT-FINANCIAL SERVICES 3,583.80 WY LAW ENFORCEMENT ACADEMY 790.00 / WYOMING PEACE OFFICERS ASSOC. 50.00 WYOMING RETIREMENT SYSTEM 1,350.00 / YELLOW IRON EXCAVATING LLC 188,130.02 YOST BUSINESS SYSTEMS 3,492.33  
Publish: 07/09/25

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in special meeting on June 10, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:04 a.m.  
Commission present: : Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman.  
VOLUNTEER BOARD INTERVIEWS  
The Board interviewed the following applicant for the Board of Health:  
• Heidi Jost, MD  
The Board interviewed the following applicants for the Library Board:  
• Anna Knapp  
• Elaine McCann  
• Elisabeth Rohrbach  
The Board interviewed the following applicants for the Historic Preservation Board:  
• Mackenzie King (via Zoom)  
• Jaclyn Knori (via Zoom)  
• Elaine McCann  
Wes Gardner exited at 9:48 a.m. and reentered at 9:51 a.m.  
The Board interviewed the following applicants for the Fair Board:  
• Hannah Bouline  
• Kate Rallis  
• Elaine McCann  
EXECUTIVE SESSION → PERSONNEL → Pursuant to Wyoming Statute §16-4-405(a)  
A motion was made by Commissioner Macker and seconded by Commissioner Gardner to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(ii) to consider appointments to volunteer boards, specifically the appointment of a board member as a public officer. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.  
The meeting entered Executive Session at 10:05 a.m.  
Commissioners present: Mark Newcomb, Wes Gardner, Natalia Macker, Luther Propst, and Len Carlman.  
Others: Rose Robertson, Deputy Clerk.  
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and



# • Public Notices •

the motion carried.  
The meeting exited Executive Session at 10:10 a.m.  
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to reappoint Hannah Bouline to the Fair Board for a 3-year term expiring August 31, 2028. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.  
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to reappoint Dr. Heidi Jost to the Board of Health to a term expiring December 31, 2029. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.  
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to appoint Mackenzie King and Jaclyn Knori to the Historic Preservation Board for 3-year terms expiring June 30, 2028. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.  
The Board will direct staff to send out thank-you letters to outgoing board members.  
ADJOURN  
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.  
The meeting adjourned at 10:13 a.m.  
Respectfully submitted: rlr  
TETON COUNTY BOARD OF COMMISSIONERS  
/s/ Mark Newcomb, Chair  
ATTEST: /s/ Maureen E. Murphy, County Clerk  
**Publish: 07/09/25**

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in regular meeting on June 16, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:00 a.m.  
County Commission: Natalia Macker, Acting Chair, Luther Propst, and Len Carlman were present. Wes Gardner was present via Zoom. Mark Newcomb, Chair, entered at 9:12 a.m.  
ADOPT AGENDA  
A motion was made by Commissioner Carlman and seconded by Commissioner Propst to adopt the agenda for the Monday, June 16, 2025 Teton County Board of County Commissioners meeting. Acting Chair Macker called for a vote. The vote showed four in favor and the motion carried 4-0.  
PUBLIC COMMENT  
There was no public comment.  
ACTION ITEMS

1. Consideration of Payment of County Vouchers  
A motion was made by Commissioner Propst and seconded by Commissioner Carlman to approve the June 16, 2025 county voucher run in the amount of \$1,302,320.55.  
Commissioner Carlman submitted a voucher for travel costs. He will recuse himself from the vote for that particular voucher.  
The Board noted the approval of a voucher for the purchase of modulars.  
Acting Chair Macker called for a vote. The vote showed four in favor and the motion carried 4-0.  
2. Consent Agenda for Administrative Items  
a. 24-Hour Liquor Permits  
i. Jackson Hole Winery – Astoria Hot Springs – June Events  
A motion was made by Commissioner Carlman and seconded by Commissioner Propst to approve the 24-hour liquor permits for Jackson Hole Winery, Astoria Hot Springs, June events. Acting Chair Macker called for a vote. The vote showed four in favor and the motion carried 4-0.  
3. Consideration of Proposed Outgoing Commissioner Correspondence  
a. Targhee DEIS Comments Letter  
Chris Colligan, Public Works Project Manager, presented to the Board for consideration of approval the final draft of a letter from the Board of County Commissioners with Grand Targhee Resort DEIS comments.  
The Board held discussion.  
There was no public comment.  
Keith Gingery, Chief Deputy County Attorney, gave comment referencing public comment from Grand Targhee Resort, which was received over the weekend prior to today's Monday meeting. Public comment will be available for review with the meeting material for the July 1, 2025 BCC Regular Meeting, and/or can be requested at any time.  
The Board held a discussion and directed staff to make three revisions.

Mark Newcomb entered at 9:12 a.m.  
Chris Colligan answered questions from the Board.  
A motion was made by Commissioner Propst and seconded by Commissioner Carlman to approve a letter from Teton County Board of County Commissioners, dated June 16th, to the Caribou-Targhee National Forest Supervisor Pierson, with the three revisions discussed this morning. Acting Chair Macker called for a vote. The vote showed all in favor and the motion carried.  
DISCUSSION ITEMS

1. Known Matters for Discussion  
A. Identify Consent Agenda  
The agenda for June 17, 2025 was reviewed and items for the potential consent agenda were identified.  
MATTERS FROM COMMISSIONERS  
1. Calendar review - The Board reviewed their weekly calendar.  
Maureen Murphy, County Clerk, gave an update on scheduling for upcoming Board of Equalization Hearings.  
DISCUSSION ITEMS (continued):  
2. Other Matters for Discussion  
A. Letter regarding Disposal of Public Lands  
The Board discussed a draft letter for to Wyoming Senators requesting exemption from Subtitle C – Lands of Budget Reconciliation Bill.  
The letter will be presented at the June 17, 2025 BCC Regular Meeting.  
WORKSHOP  
1. Updated Snake River Public Lands User's Map  
Andy Erskine, Parks Superintendent, and Orion Hatch, Executive Director of Snake River Fund, presented a workshop introducing the updated Snake River Public Lands User's Map.  
The Board gave comment.  
Orion Hatch and Andy Erskine answered questions from the Board.  
Keith Gingery, Chief Deputy County Attorney, noted contri-

butions of Title 22 Consultants, specifically Nancy Hughes and Mimi Tloughan, to the project, and past map versions with contributions by past county staff specifically, Steve Ashworth, the former Parks and Recreation Director.  
Orion Hatch answered questions from the Board.  
The meeting recessed at 9:48 a.m. and reconvened at 10:02 a.m.  
Luther Propst entered at 10:04 a.m.  
DISCUSSION ITEMS (continued):  
1. Known Matters for Discussion  
B. Munger Sewer Line  
Christopher Peltz, Water Resources Coordinator, presented a workshop with updates regarding the Munger Sewer Line Transfer Draft Agreement.  
Teton County School District (TCSD) has submitted a draft "Asset Transfer Agreement Between Teton County School District #1 and Teton County." The draft agreement outlines the stipulations TCSD has proposed for completing the transfer of the sewer line to Teton County ownership.  
Christopher Peltz answered questions from the Board.  
Charlotte Reynolds, TCSD Executive Director of Communications and District Services, answered questions from the Board.  
The Board gave comment.  
Christopher Peltz answered questions from the Board.  
The Board gave comment.  
Richard Stout, County and Prosecuting Attorney, and Christopher Peltz answered questions from the Board.  
The Board gave direction to staff.  
Christopher Peltz gave comment.  
Wes Gardner exited from Zoom at 11:09 a.m.  
The meeting recessed at 11:09 a.m. and reconvened at 11:13 a.m.  
VOLUNTEER BOARD INTERVIEW  
a. Library  
The Board interviewed the following applicants for the Library Board:

- Miles Yazzolino

EXECUTIVE SESSION – PERSONNEL — Pursuant to Wyoming Statute §16-4-405(a)  
A motion was made by Commissioner Macker and seconded by Commissioner Propst to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(ii) to consider appointments to volunteer boards, specifically the appointment of a board member as a public officer. Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-0, with Commissioner Gardner absent.  
The meeting entered Executive Session at 11:20 a.m.  
Commissioners present: Mark Newcomb, Natalia Macker, Luther Propst, and Len Carlman.  
Others: Maureen Murphy, County Clerk, and Rose Robertson, Deputy Clerk.  
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to exit the Executive Session. Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-0.  
The meeting exited Executive Session at 11:24 a.m.  
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to appoint Elisabeth Rohrbach and Miles Yazzolino to the Library Board for 3-year terms expiring June 30, 2028. Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-0.  
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- Concerts on the Commons – July 3, 4, 6, 13, 20, 27 & August 3, 10, 17, 2025; Teton Village Association; Teton Village commons. Free concert series. Number of attendees – 500.
- Soiree at the Springs – July 22, 2025; Astoria Park Conservancy. This is Astoria's 4th Annual Fundraiser and is a ticketed event providing dinner, drinks, music and a short presentation. Number of attendees – 130.
- Grand Targhee Bluegrass Festival – August 8 – 10, 2025; Grand Targhee Resort. 3 days of Bluegrass music at Grand Targhee Resort. Number of attendees – 7,000.
- 48th Annual Hoback FF Picnic – August 16th, 2025; Hoback Volunteer FF Association; 7675 S Hwy 89 – Hay Field. Community Picnic and Hoback Volunteer FF Association Fundraiser. Number of attendees – 900.

ADJOURN

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-0. The meeting adjourned at 11:25 a.m.  
Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS  
/s/ Mark Newcomb, Chair  
ATTEST: /s/ Maureen E. Murphy, County Clerk  
TETON COUNTY CLERK'S OFFICE  
06-16-2025 WARRANTS  
ACE HARDWARE 122.34 / ALBERTSONS/SAFEWAY 882.49 / ALLI MCKIBBIN 150.00 ALTA PLANNING & DESIGN INC. 38,050.63 / AMAZON CAPITAL SERVICES, INC. 74.49 AMERIGAS 1,208.43 / AMERICAN RED CROSS 189.00 / AMY RENOVA 607.52 ANDA INC 284.27 / ANN ADAIR ES-SARY FLYNT 3,080.00 / ARLEEN WERMUTH 52.50 ASPEN AUTOMOTIVE/NAPA 78.99 / BEN UPTAIN 156.00 / BEVERLY SHORE 146.85 BOBCAT OF ROCK SPRINGS 5,250.37 / BRIANNA BOLTON 1,000.00 / BSN SPORTS 180.10 TETON DIGITAL MEDIA LLC 3,000.00 / CASSIE WILLIAMS 1,279.06 TP CORPORATION 1,500.00 / CENTURYLINK 868.34 / CHRISTINA RAMOS 52.50 CLARKS' BROADWAY AUTO PARTS, LLC 392.93 CLEARWATER OPERATIONS AND SERVICES 300.00 / CODY CALL 239.97 COMMERCIAL LIGHTING 580.49 / C&W EXCAVATION INC. 2,042.54 / DBR, INC. 120.00 DEBORAH L HASSLER 935.20 / DEX IMAGING 51.97 / DELCON, INC 8,306.01 DEAN'S PEST CONTROL LLC 320.00 / ERIKSEN-MEIER CONSULTING LLC 4,700.40 ETHAN ROSENBERGER 300.56 / FAMILY SAFETY NETWORK 10,000.00 FIRE SERVICES OF IDAHO INC. 2,488.39 / FRIENDS OF PATHWAYS 12,601.59 GLOBALSTAR USA 207.98 / GRANITE MOTOR WORKS LLC 313.00 HIGH COUNTRY LINEN SUPPLY LLC 9,844.33 / HUNT CONSTRUCTION, INC. 6,902.50 IDAHO TRAFFIC SAFETY, INC. 4,918.50 / INBERG-MILLER ENGINEERS 43,700.00 JACKSON PAINT & GLASS, INC. 1,601.76 / JESSA THOMAS 256.22 JH20 WATER CONDITIONING & FILTRATIO 15.00 / JHAM, INC. 20,633.30 JHESP 35,000.00 / JORGENSEN ASSOCIATES PC 188,025.40 KNOX ASSOCIATES INC. 1,871.00 / KYLE FOSTER 367.52 / LASER XPRESS 168.32 LEONARD CARLMAN, ATTORNEY AT

LAW 1,495.64 / LILY SULLIVAN 398.00 LOWER VALLEY ENERGY 14,467.69 / MD NURSERY & LANDSCAPING INC. 24,866.63 MERIDIAN ENGINEERING P.C. 10,808.00 / MELODY RANCH I&S DISTRICT 383.20 MENTAL HEALTH & RECOVERY SERVICES 5,250.00 / NELSON ENGINEERING COMPANY 2,925.00 PAMELA AVAL-LONE 144.50 / MARLIN LEASING CORP 348.90 PRIORITY HEALTHCARE DIST 4,335.91 / PREMIER VEHICLE INSTALLATION INC 24,012.71 QUADIENT INC 215.04 / ROBERT SKINNER 269.34 / R&S NORTHEAST 14.96 RX BENEIFITS INC 43,165.32 / RYAN HANNAN 300.00 / RYAN RUSSELL 22.00 SHERVINS AUTO & TIRE CENTER 453.56 / ST JOHN'S MEDICAL CENTER 8,000.00 SOSYSTEMS INC 38,375.01 / STAPLES 65.95 / STEPHANIE FRANCO 1,151.00 ELIOR INC. 4,211.39 / TETON COUNTY HOUSING 6,000.00 TETON COUNTY TRANSFER STATION 40.00 / TETON COUNTY TREASURER 86,043.77 TETON MEDIA WORKS INC. 1,510.42 / THE FLOURISH FOUNDATION 550,165.00 THOMSON REUTERS-WEST 1,739.90 / TODO TV EN ESPANOL 1,500.00 TOWN OF JACKSON 759.41 / TOWN OF JACKSON 8,482.15 / TOWN OF JACKSON 388.39 TREES INC. 1,730.00 / TYLER FLORENCE 339.57 / TYRELL J WOOD 750.00 / ULINE 90.08 VALLEY PROPERTY SERVICES LLC 200.00 / VISA 5,254.15 WESTERN RECORDS DESTRUCTION INC. 163.00 / WEST BANK SANITATION 3,681.78 WESTERN STATES EQUIPMENT 2,932.56 / WEX BANK 3,113.66 WHITE GLOVE PROFESSIONAL CLEANING 17,035.73 / WILSON HARDWARE 92.71 WILLIAM MORRIS ENDEAVOR 5,000.00 / WILLIAM A. MORROW 192.00 WILLIAM R. SMITH M.D. 250.00 / WYDOT-FINANCIAL SERVICES 940.94 WYOMING DOT 354.09 / WYOMING PUBLIC HEALTH LABORATORY 2,202.00 ZOLL MEDICAL CORPORATION 71.57  
**Publish: 07/09/25**

OFFICIAL SUMMARY PROCEEDINGS  
OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in regular meeting on June 17, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:01 a.m. and the Pledge of Allegiance was recited.  
ROLL CALL  
County Commission: Mark Newcomb, Chair, Natalia Macker, Luther Propst, and Len Carlman were present. Wes Gardner was absent.  
ADOPTION OF AGENDA  
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt today's agenda as presented. Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-0.  
MINUTES  
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the minutes for May 27, June 2, and June 3, 2025 as presented. Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-0.  
CONSENT AGENDA  
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to place the following Matters from Staff on the Consent Agenda:

1. Consideration of Employee Lease Updates
2. Consideration of Bid Award for Light Rescue Truck for Moran Station #4
3. Consideration of Bid Award for Upfit of Command Trucks
5. Consideration of Contract Agreement for Design of the Recycling Center Truck Scale
6. Consideration of Grant Agreement from the Brinson Foundation for Integrated Solid Waste and Recycling
7. Consideration of Stilson Transit Center Drainage Easement Agreement
10. Consideration of Resolution for Signing Closing Document for Courthouse Modular Buildings
11. Consideration of Contract Amendment with GE Johnson to Relocate the Courthouse Modular Buildings

Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-0.  
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the items on the Consent Agenda with their motions as stated in their respective staff reports. Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-0.

MATTERS FROM COMMISSION AND STAFF:  
1. Consideration of Employee Lease Updates  
To approve the Lease Agreements for Hoback Cabins 5, 6, 7, 8, 9, 10, 3182 Adams Canyon, 1230 Fresno Drive, 804 Powderhorn Lane, 915 Smith Lane Unit C, 245 E Karns Unit 4, 755 E Hansen Unit 102, 40 E Pearl Unit 201, 202 & 203, 130 E Kelly #16, 105 Mercill Unit #314, and 245 River Bench Road.  
2. Consideration of Bid Award for Light Rescue Truck for Moran Station #4  
To award Rosenbauer South Dakota, LLC the bid and approve the contract for a light rescue truck in the amount of \$332,133.00.  
3. Consideration of Bid Award for Upfit of Command Trucks  
To award Day Wireless Systems the bid to upfit two command trucks in the amount of \$58,084.98.  
5. Consideration of Contract Agreement for Design of the Recycling Center Truck Scale  
To approve the Contract Agreement for Professional Engineering Services for the Recycling Center Truck Scale Design with HDR Engineering, Inc. in the amount of (not-to-exceed) \$112,260.00.  
6. Consideration of Grant Agreement from the Brinson Foundation for Integrated Solid Waste and Recycling  
To approve the grant agreement with the Brinson Foundation for a FY2026 grant for ISWR in the amount of \$40,000.  
7. Consideration of Stilson Transit Center Drainage Easement Agreement  
To approve the Drainage Easement Agreement from Teton County to the Jackson Hole Mountain Resort Corporation for the purposes of stormwater conveyance.  
10. Consideration of Resolution for Signing Closing Document for Courthouse Modular Buildings  
To approve the Resolution giving authority for any of the 5 county commissioners to sign closing documents regarding the purchase of the courthouse modular buildings.  
11. Consideration of Contract Amendment with GE Johnson to Relocate the Courthouse Modular Buildings



# • Public Notices •

To approve Amendment #1 to GE Johnson CMAR Contract for the Courthouse Modular Relocation in the amount not to exceed \$118,649.00.

## DIRECT CORRESPONDENCE

1. Steve Poole 5/28/2025 email regarding Criminal
2. Brad Silverberg 5/28/2025 email regarding Wider path-way for Path22
3. Jaclyn Knori 5/28/2025 email regarding Thank You
4. Heide McBride 5/29/2025 email regarding Proposal for pathway and tunnel for east side of Hwy 89
5. Office of the State Public Defender 5/29/2025 email regarding Hiring of Part-Time Public Defenders Notice
6. Devin Delaney 5/29/2025 email regarding Path22 Wal-ton Ranch
7. Orion Hatch, Snake River Fund 5/29/2025 email re-garding New Snake River User's Map Presentation to BCC
8. Kathy Tompkins 5/30/2025 email regarding Rangeview Drive already being used as a cut thru
9. Alex Alimanestianu 5/30/2025 email regarding PROP-ERTY TAXES
10. Board of Directors, Scott & Snow King Condominiums 5/30/2025 email regarding Fatal Error in Safe Streets 4 All Draft Plan intersection design @Scott Lane
11. Britt Baker 6/2/2025 email regarding Swimming Pool Shut Down
12. Judd Grossman 6/2/2025 email regarding Hwy 22 speed should be 50 mph
13. Nicole Morrison 6/3/2025 email regarding Property Tax Questions
14. Christine Watkins, Indian Springs Ranch HOA 6/3/2025 email regarding Comments on WY22 Corridor Project Draft Scoping
15. Joe DiMarco 6/4/2025 email regarding 2215 South Park Ranch Rd
16. Trista Hiltbrunner, Teton County Fair Board 6/6/2025 email regarding Fair Board Meeting 6/09/25
17. Linda Williams 6/6/2025 email regarding Kudos to Dan and Casey!!!
18. Matthew Bambach, Protect Our Water Jackson Hole 6/6/2025 email regarding POWJH comments on Grand Tar-ghée Resort
19. Tim Young 6/7/2025 email regarding John Eddins sup-ports phased Teton Pass Trail
20. Kathy Tompkins 6/8/2025 email regarding Child safety on High School Road
21. WYDOT 6/10/2025 email regarding June Edition: Wyo-ming Roadwork Guide
22. Julien Hass 6/10/2025 email regarding Thank you from Julien Hass

## PUBLIC COMMENT

There was no public comment.

## MATTERS FROM COMMISSION AND STAFF

4. Consideration of Contract for Fire Aside Defensible Space Inspection Software  
Brian Coe, Deputy Fire Chief, presented to the Board for con-sideration of approval an agreement between Fire Aside Inc, and Teton County for a Defensible Space Inspection software. There was no public comment.  
A motion was made by Commissioner Propst and seconded by Commissioner Macker to approve the agreement between Fire Aside Inc. and Teton County for Defensible Space Inspection Software for the period June 17, 2025, through June 17, 2028. Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-0.
8. Consideration of FAA Grant to Jackson Hole Airport for Deicing Construction Phase II  
Jim Elwood, Jackson Hole Airport Executive Director, present-ed to the Board for consideration of approval a Grant Agree-ment in the amount of \$3,311,889.00 for the Construct Deicing Pad and Containment Facility (Phase 2 Install Utilities and Procure Underground Storage Tanks and Prefabricated Control Buildings) project. The Resolution presented for the Board of County Commissioner approval authorizes the Jackson Hole Airport Board to accept a grant in an amount of \$3,311,889.00. Jim Elwood answered questions from the Board.  
The Board gave comment.  
There was no public comment.  
A motion was made by Commissioner Carlman and seconded by Commissioner Macker for adoption of the proposed Resolu-tion, and approval of the FAA Grant Agreement for the Con-struct Deicing Pad and Containment Facility (Phase 2 - Install Utilities and Procure Underground Storage Tanks and Prefab-ricated Control Buildings) project at the Jackson Hole Airport with the FAA obligation under the grant being \$3,311,889.00. Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-0.
9. Consideration of Adoption of 2025 Building Code Resolution  
Billy Nunn, Building Official, presented to the Board for con-sideration of approval the adoption of the 2025 Teton County Building Codes Resolution.  
Billy Nunn answered questions from the Board.  
Keith Gingery, Chief Deputy County Attorney, gave comment.  
The Board held discussion.  
There was no public comment.  
Billy Nunn gave comment and answered questions from the Board.

A motion was made by Commissioner Carlman to approve the 2025 Teton County Building Code Resolution with an effective date of July 1, 2025, less and except those provisions of that code, which would prohibit water heaters in crawlspaces. The Board held discussion  
The motion was seconded by Chair Newcomb.  
Keith Gingery clarified which parts of the resolution would be removed: the local rule on page 17 which read: Water Heaters shall not be located in crawl spaces, which was in the Interna-tional Residential Code. In the International Plumbing Code, removing the local rule: Water Heaters shall not be located in crawl spaces.  
The Board held discussion.  
Chris Neubecker, Director of Planning and Building Services, gave comment.  
Commissioner Carlman amended his motion to add a time limit on it, that says the removal of the provisions regarding the water heaters in crawlspaces will persist only for 60 days, during which time we ask staff to dig a little deeper into the water heaters and crawlspaces question.  
The Board held discussion.  
Commissioner Carlman made a motion to amend his motion to limit the duration of the allowance for water heaters in crawl-spaces until August 31st, 2025, during which interim time we

look forward to our Planning Staff doing additional research and providing us with a follow-up staff report and recommen-dation.

Keith Gingery gave comment.

Commissioner Carlman, as the motion maker of the amend-ment to the motion, withdrew the amendment to the motion. The Board held discussion.  
Chris Neubecker and Billy Nunn gave comment.  
The Board gave comment.  
Chair Newcomb called for a vote. The vote showed three in favor and the motion carried 3-1, with Commissioner Propst opposed.

The Board gave comment.

The Board gave direction to staff.

Chris Neubecker and Keith Gingery gave comment.

Natalia Macker exited at 9:38 a.m.

The meeting recessed at 9:38 a.m. and reconvened at 9:47 a.m.

## MATTERS FROM PLANNING AND DEVELOPMENT

1. Permit: EAS2025-0001  
Property Owner: Beaman, Lee A.  
Applicant: John Stennis, Gyde Architects  
Presenter: Erin Monroe  
Request: A request pursuant to the Teton County Open Space Resources Resolution to amend a Teton County Scenic Preserve Trust Conservation Easement. The request is to relocate a TCSPT approved “Barn Site” building envelope and to correct a second building envelope around an existing residence and garage.

Location: Lots 5 and 6 of the Fish Creek Subdivision with street addresses 120 & 125 S Buck Road in Wilson. The subdivision is located less than a mile from N Fall Creek Road. The lots are zoned Rural-2 and are within the High Tier of the Natural Resources Overlay. Fish Creek travels through the center of the two lots.

A motion was made by Commissioner Carlman and seconded by Commissioner Propst to convene as the trustees of the Teton County Scenic Preserve Trust Board. Chair Newcomb called for a vote. The vote showed three in favor and the motion carried 3-0, with Commissioner Macker absent.

Erin Monroe, Associate Long Range Planner, presented to the Board for consideration of approval an easement amendment request, pursuant to the Teton County Open Space Resources Resolution, to the Fish Creek Subdivision open space easement held by the Teton County Scenic Preserve Trust (TCSPT) per-taining to two of four approved building envelopes. The request is to re-locate the designated “Barn Site” building envelope and to amend the “Alt No. 1” building envelope to encompass existing structures.

Erin Monroe answered questions from the Board.

On behalf of the applicant, John Stennis of Gyde Architects, gave comment. Steve Williams, property manager for Julie and Lee Beaman, read a letter from the applicant. George Putnam of Cirque Consulting, LLC, gave comment and answered ques-tions from the Board.

Public comment was given by Matthew Turner, on behalf of the adjoining property owner Thomas Randgaard, Thomas Randgaard, the applicant, and Erika Nash on behalf of other owners of adjoining lots.

Chris Neubecker, Director of Planning and Building Services, answered questions from the Board

Keith Gingery, Chief Deputy County Attorney, stated that per meeting protocol, the applicant can respond to public comment.

Jon Wylie, on behalf of the applicant, responded to public com-ments and answered questions from the Board.

Keith Gingery answered questions from the Board

The Board held discussion.

Thomas Randgaard answered a question from the Board.

The Board held discussion.

Keith Gingery answered questions from the Board.

The Board gave comment.

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to continue matter EAS2025-0001 to a date uncertain, and to request staff, with advice from the County Attorney's office, to make recommendations as soon as realistic to this Board, which recommendations will include whether to retain separate appraisal expertise.

The Board held discussion.

Chris Neubecker gave comment.

The Board held discussion.

Jon Wylie answered a question from the Board.

Keith Gingery gave comment.

The Board held discussion.

Commissioner Propst, as the motion maker, withdrew his motion, and Commissioner Carlman, as the motion second, supported the withdrawal.

A motion was made by Commissioner Carlman and seconded by Commissioner Propst to approve EAS2025-0001, updated May 14, 2025, for the requested amendment “Alt No. 1” build-ing envelope of the Fish Creek Subdivision Easement held by Teton County Scenic Preserve Trust, being able to make the findings for amendment in the Open Space Resources Resolu-tion of Teton County, Wyoming.

Jon Wylie, Thomas Randgaard, and Erika Nash gave comment.

Chair Newcomb called for a vote. The vote showed three in favor and the motion carried 3-0.

A motion was made by Commissioner Propst to continue EAS2025-0001 to a date uncertain, and to request staff from Public Works and Planning and the County Attorney's office to make recommendations to the Board of the Scenic Preserve Trust as soon as feasible, including the recommendation of whether to retain appraisal or financial expertise.

Keith Gingery suggested a friendly amendment to add, to the Barn Site.

Commissioner Propst accepted the friendly amendment: ,

specifically to the Barn Site.

The motion was seconded by Commissioner Carlman.

The motion now reads: I move to continue EAS2025-0001 to a date uncertain, and to request staff from Public Works and Planning and the County Attorney's office to make recommen-dations to the Board of the Scenic Preserve Trust as soon as feasible, including the recommendation of whether to retain appraisal or financial expertise, specifically to the Barn Site.

The Board held discussion.

Commissioner Carlman suggested a friendly amendment to change from a date uncertain to a fixed date.

Chris Neubecker suggested a date certain of September 16, 2025.

Steve Williams answered a question from the Board.

Chair Newcomb called for a vote. The vote showed three in favor and the motion carried 3-0.

The Board gave comment.

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to adjourn as the Board of the Scenic Preserve Trust and to convene as the Board of County Com-missioners. Chair Newcomb called for a vote. The vote showed three in favor and the motion carried 3-0.

The meeting recessed at 11:21 a.m. and reconvened at 11:30 a.m.

2. Permit: PUD2025-0001  
Property Owner: Jonny Counts Lodge LLC  
Applicant: Hal Hutchinson, HH Land Strate-gies

Presenter: Hamilton Smith  
Request: A PUD amendment, pursuant to Land Development Regulation Section 8.2.13., to amend the Snake River Canyon Ranch Resort Master Plan to allow “Heliport”, an Aviation Use, in Sub Area II of the Snake River Canyon Ranch Resort.

Location: Sub Area II of the Snake River Canyon Ranch Resort. The entirety of Sub Area II is zoned Planned Resort (PR) and located within both the Natural Resources Overlay (NRO) and the Scenic Resources Overlay (SRO).

Hamilton Smith, Principal Planner, presented to the Board for consideration of approval a Master Plan Amendment pursu-ant to Section 8.7.3. of the Teton County Land Development Regulations to amend the Snake River Canyon Ranch Resort Master Plan, Sub Area II Allowed Uses Table, Section 2.2.C.1., to add Heliport, an Aviation Use.

The meeting recessed at 12:03 p.m. and reconvened at 1:30 p.m.

Hamilton Smith answered questions from the Board.

Keith Gingery, Chief Deputy County Attorney, gave comment.

Hal Hutchinson, the applicant, gave a presentation.

Hamilton Smith gave comment.

Jake Laskin, on behalf of the applicant, gave comment.

Public comment was given by Jenny Fitzgerald of the Jackson Hole Conservation Alliance and Mark Sullivan on behalf of the Astoria Park Conservancy.

Keith Gingery answered questions from the Board.

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to approve PUD2025-0001, to amend the Snake River Canyon Ranch Resort Planned Unit Develop-ment in accord with Section 8.7.3. of the Teton County Land Development Regulations, based upon the application dated February 7, 2025 as amended on May 2, 2025, having fully con-sidered the five (5) factors for approval under Section 8.7.3.D. including the findings pursuant to Section 8.2.13.D. and the Permanent Aviation Use Standards of Section 6.1.10.E.2.a.

The Board held discussion.

Chair Newcomb called for a vote. The vote showed three against and the motion failed 0-3.

3. Permit: CUP2024-0004  
Property Owner: Jonny Counts Lodge LLC  
Applicant: Hal Hutchinson, HH Land Strate-gies

Presenter: Hamilton Smith  
Request: A Conditional Use Permit request, pur-suant to Land Development Regulations Section 8.4.2., for a Heliport, an Aviation Use, on Lot 3-2, The Canyon Homes, Snake River Canyon Ranch, within Sub Area II of the Snake River Canyon Ranch Resort.

Location: Lot 3-2, The Canyon Homes, Snake River Canyon Ranch, located at 365 W Johnny Counts Road, within Sub Area II of the Snake River Canyon Ranch Resort. The property is zoned Planned Resort (PR) and located within both the Natural Resources Overlay (NRO) and the Scenic Resources Overlay (SRO).

Keith Gingery, Chief Deputy County Attorney, commented that to follow proper procedure a brief presentation should be given of CUP2024-0004 as to why it cannot be approved due to the failure of PUD2025-0001, and to take public comment.

Hamilton Smith, Principal Planner, presented to the Board for consideration of approval a Conditional Use Permit pursuant to Section 8.4.2 of the Teton County Land Development Reg-ulations, and the Snake River Canyon Ranch Resort Master Plan, as amended, to permit a second helicopter landing zone to be operated by High Mountain Heli, an existing helicopter skiing operation, on Lot 3-2, The Canyon Homes, Snake River Canyon Ranch.

Hal Hutchinson, the applicant, gave comment.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to approve CUP2024-0004, a Condi-tional Use Permit for an Aviation Use, as set forth in the ap-plication dated February 7, 2025, as amended on May 1, 2025, being able to make all eight (8) findings of Section 8.4.2. of the Teton County Land Development Regulations.

The Board gave comment.

Chair Newcomb called for a vote. The vote showed three against and the motion failed 0-3.

The meeting recessed at 2:38 p.m. and reconvened at 2:45 p.m.

4. Permit: VAR2024-0003  
Property Owner: Grand Teton Music Festival  
Applicant: Susan Johnson, SJ Planning Solutions

Presenter: Hamilton Smith  
Request: A Variance pursuant to Section 8.8.2. of the Land Development Regulations to vary the dimensional limita-tions of the Teton Village Master Plan to reduce the Landscape Surface Ratio (LSR) standards applicable to Walk Festival Hall in Teton Village Area I, being a proposed reduction to 16.9% where 18.7% is currently required.

Location: The subject property, Lot 174, Pt. Lot 20, Jackson Hole Ski Corp. Addition, Fifth Filing, is located on and accessed from 3330 W Cody Lane, Teton Village, WY. The prop-erty is zoned Planned Resort (PR) with no Zoning Overlays.  
Hamilton Smith, Principal Planner, presented to the Board for consideration of approval a variance, pursuant to Section 8.8.2 Variance, of the Teton County Land Development Regulations, for a deviation from the Landscape Surface Ratio (LSR) stan-dards applicable to Walk Festival Hall in Teton Village Area I, being a reduction to 16.9% where 18.7% is currently allowed.  
Emma Kail, Executive Director of the Grand Teton Musical Festival, on behalf of the applicant, gave comment and an-swered questions from the Board.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to approve VAR2024-0003, dated November 22, 2024, to vary the dimensional limitations in the Teton Village Master Plan to vary the Landscape Surface



• Public Notices •

Ratio of Lot 174, Jackson Hole Ski Corp. Addition, Fifth Filing (Plat No. 228), from 18.7% to 16.9%, being able to make the Findings of the Teton Village Resort Master Plan Attachment A (Design Guidelines; Architecture) Section D.6., Deviation from the Design Guidelines or Dimensional Limitations. Chair Newcomb called for a vote. The vote showed three in favor and the motion carried 3-0.

5. Permit: MSC2025-0005  
Property Owner: Grand Teton Music Festival  
Applicant: Susan Johnson, SJ Planning Solutions  
Presenter: Hamilton Smith  
Request: Fee Waiver Request for Grand Teton Music Festival Walk Festival Hall renovation, pursuant to finding 2.a of the Teton County Fee Waiver Policy (Resolution 2014-054) for a bona-fide community benefit for the whole of Teton County, Wyoming.

Location: The subject property, Lot 174, Pt. Lot 20, Jackson Hole Ski Corp. Addition, Fifth Filing, is located on and accessed from 3330 W Cody Lane, Teton Village, WY. The property is zoned Planned Resort (PR) with no Zoning Overlays. Hamilton Smith, Principal Planner, presented to the Board for consideration of approval a Fee Waiver Request for the Grand Teton Music Festival Walk Festival Hall renovation (MSC20250005), pursuant to finding 2.a of the Teton County Fee Waiver Policy (Resolution 2014-054) for a bona-fide community benefit for the whole of Teton County, Wyoming. Susan Johnson, on behalf of the applicant, gave comment. There was no public comment. The Board held discussion. Keith Gingery, Chief Deputy County Attorney, and Hamilton Smith gave comment. A motion was made by Commissioner Carlman and seconded by Commissioner Propst to approve the Grand Teton Music Festival Fee Waiver Request MSC2025-0005, received February 10, 2025, for a value not-to-exceed \$10,800.00, as described in this staff report, and as supplemented by discussion, being able to make finding 2.a of the Teton County Fee Waiver Policy (Resolution 2014-054). Chair Newcomb called for a vote. The vote showed three in favor and the motion carried 3-0. MATTERS FROM COMMISSION

1. Letter to Wyoming Senators Requesting Exemption from Subtitle C – Lands of Budget Reconciliation Bill  
The Board held discussion.  
The Board directed staff to send the letter to Senator John Barrasso and Senator Cynthia Lummis, and cc Representative Harriet Hageman.  
Chris Neubecker, Director of Planning and Building Services, answered questions from the Board.  
There was no public comment.  
A motion was made by Commissioner Carlman and seconded by Commissioner Propst to adopt and send a letter to United States Senator John Barrasso and United States Senator Cynthia Lummis, dated June 17, 2025, on the subject of amending Subtitle C – Lands regarding the pending reconciliation bill to exclude Teton County from the provision mandating disposal of public lands.

The Board held discussion.  
Chair Newcomb called for a vote. The vote showed three in favor and the motion carried 3-0.  
2. Proposed Town and County-Wide Lodging Tax  
Keith Gingery, Chief Deputy County Attorney, and Maureen Murphy, County Clerk, answered questions from the Board.  
EXECUTIVE SESSION – none.  
ADJOURN

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed three in favor and the motion carried 3-0. The meeting adjourned at 3:26 p.m.  
Respectfully submitted: rlr  
TETON COUNTY BOARD OF COMMISSIONERS  
/s/ Mark Newcomb, Chair  
ATTEST: /s/ Maureen E. Murphy, County Clerk  
**Publish: 07/09/25**

• PUBLIC NOTICE •

NOTICE OF PUBLIC REVIEW  
TETON COUNTY BOARD OF COUNTY COMMISSIONERS MEETING  
Tuesday,08/05/2025  
Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday,08/05/2025, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Building Services Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

Applicant: Susan Johnson, SJ Planning Solutions  
Permit No.: SKC2025-0001  
Request: A request for Sketch Plan pursuant to the Teton Village Area I Master Plan Section IV. D, and Section 8.3.1 of the Teton County Land Development Regulations (LDRs) for the remodel and addition to a hotel/restaurant in the commercial core, the Snake River Lodge & Spa.  
Location: The Snake River Lodge & Spa is located at 7710 Granite Loop Road in Teton Village, also Lots 1 & 216 of the Jackson Hole Ski Corps Subdivision. The site is on the north-west corner of the intersection of Granite Loop Rd and Village Dr and is connected to the Residences of the Snake River Lodge & Spa. The lots are zoned Planned Resort (PR), in the Teton Village Resort Area 1 Commercial Core and the County Lodging Overlay.

Applicant: Susan Johnson, SJ Planning Solutions  
Permit No.: SKC2025-0002  
Request: A request for Sketch Plan pursuant to the Teton Village Area I Master Plan Section IV. D, and Section 8.3.1 of the Teton County Land Development Regulations (LDRs) for the remodel and addition to a hotel/restaurant in the commercial core, the Alpenhof Lodge.  
Location: The Alpenhof Lodge is located at 3255 W Village Drive in Teton Village, also Lots 2 & 22 of the Jackson Hole

Ski Corps Subdivision. The site is adjacent to the Snake River Lodge & Spa. The lots are zoned Planned Resort (PR), in the Teton Village Resort Area 1 Commercial Core and the County Lodging Overlay.  
**Publish: 07/09/25**

TETON COUNTY  
DIVISION OFFICES

• REQUEST FOR BIDS •

Project name Teton County Code Compliance Vehicle  
Invitation to Bid

Teton County Planning & Building is requesting Bids for a Code Compliance Inspection Vehicle.

Invitation to Bid packages may be obtained online at the Public Purchase website. The bid id is 202662. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at http://www.tetoncountywy.gov/1951/Purchasing. Proposals are to be submitted on that same website. Proposals will be due on or before 12:00pm MST on July 22, 2025 and opened upon release immediately thereafter at the General Services Building at 185 South Willow Street, Jackson, WY 83001.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.  
**Publish: 07/09, 07/16/25**

Project name Teton County ISWR Vehicle  
Invitation to Bid

Teton County ISWR is requesting Bids for a General Use Vehicle.

Invitation to Bid packages may be obtained online at the Public Purchase website. The bid id is 202666. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at http://www.tetoncountywy.gov/1951/Purchasing. Proposals are to be submitted on that same website. Proposals will be due on or before 12:00pm MST on July 22, 2025 and opened upon release immediately thereafter at the General Services Building at 185 South Willow Street, Jackson, WY 83001.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.  
**Publish: 07/09, 07/16/25**

Project name Teton County Administration Vehicle  
Invitation to Bid

Teton County Administration is requesting Bids for a General Use Vehicle.

Invitation to Bid packages may be obtained online at the Public Purchase website. The bid id is 202665. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at http://www.tetoncountywy.gov/1951/Purchasing. Proposals are to be submitted on that same website. Proposals will be due on or before 12:00pm MST on July 22, 2025 and opened upon release immediately thereafter at the General Services Building at 185 South Willow Street, Jackson, WY 83001.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.  
**Publish: 07/09, 07/16/25**

Project name Teton County IT Service Vehicle  
Invitation to Bid

Teton County Information Technology is requesting Bids for a Service Call Vehicle.

Invitation to Bid packages may be obtained online at the Public Purchase website. The bid id is 202667. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at http://www.tetoncountywy.gov/1951/Purchasing. Proposals are to be submitted on that same website. Proposals will be due on or before 12:00pm MST on July 22, 2025 and opened upon release immediately thereafter at the General Services Building at 185 South Willow Street, Jackson, WY 83001.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.  
**Publish: 07/09, 07/16/25**

REQUEST FOR BID

Notice is hereby given that Teton County School District #1 Jackson, Wyoming has issued a Request for Bid for the purchase of a Transportation Department Multi Purpose Vehicle (MPV) / Chevrolet Suburban or similar. Vehicle minimal requirements can be found at https://tinyurl.com/4sfvkp9n

All submitted bids must be received by Teton County School District #1, at 1365 Gregory Lane, Jackson WY 83001, no later than 4 PM on 7/15/2025. Proposals may be delivered in person, via US Postal Service, via commercial parcel service or email. Prior to bidding, all questions may be emailed to Colby Stevens at cstevens@tcsd.org or by calling 307-733-4943.

Physical Bids will be received by the Teton County School District Transportation Office (Mailing address: PO Box 568 Jackson, WY 83001 , Physical address: 1365 Gregory Lane, Jackson, WY 83001).

Electronic bids will also be accepted by emailing cstevens@tcsd.org. These will also remain sealed until the bid opening. Teton County School District #1 reserves the right to refuse any and/or all bids.  
**Publish: 07/09/25**

• PUBLIC NOTICE •

NOTICE OF INTENT TO ADOPT AN AMENDMENT TO THE TETON COUNTY LAND DEVELOPMENT REGULATIONS (LDRs) TO ALLOW LIGHT AND HEAVY INDUSTRIAL CONTRACTOR BUSINESSES IN THE WORKFORCE HOME BUSINESS ZONE (AMD2025-0001)

Notice is hereby given pursuant to Wyoming Statute §16-3-103 that OPS Strategies (agent) on behalf of MT-WY Capital, LLC (applicant) has submitted a request for amendments to the Teton County Land Development Regulations (LDRs) to amend the Workforce Home Business (WHB) zone. The proposal is to allow Light and Heavy Industry contractor businesses within the WHB zone, with multiple qualifying requirements. WHB is the current zoning designation for the Hog Island neighborhood and some surrounding properties west of S. Highway 89.

This is an amendment to the Land Development Regulations which is authorized pursuant to Wyoming Statute §18-5-201. The Teton County Planning Department has complied with the requirements of Wyoming Statute §9-5-304 and a copy of the assessment may be obtained from the Teton County Planning Department.

Pursuant to Wyoming Statute §18-5-202(b) the Teton County Planning Commission shall hold a public hearing at which a recommendation will be made on the proposed Teton County LDR amendments to the Teton County Board of County Commissioners. The Teton County Planning Commission public hearing will take place at 6:00 p.m. on August 11, 2025, in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow St. in Jackson, Wyoming.

Pursuant to Wyoming Statute §18-5-202(c) the Teton County Board of County Commissioners shall hold a public hearing to consider the recommendation from the Teton County Planning Commission and adoption of the proposed amendment on September 16, 2025, at 9:00 a.m. in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow St. in Jackson, Wyoming.

All interested parties may obtain a hard copy of the proposed amendments at the Teton County Planning Division office at 200 S. Willow St., Jackson, WY. Written comments may be submitted to the Teton County Planning Director, P.O. Box 1727, Jackson, WY 83001 or to Erin Monroe, project manager, at emonroe@tetoncountywy.gov or by calling (307) 733-3959.

Maureen E. Murphy  
Teton County Clerk  
**Publish: 07/09/25**

NOTICE OF SALE OF REAL PROPERTY FOR DELINQUENT TAXES

The State of Wyoming )  
 ) ss.  
County of Teton )  
County Treasurer's Office - July 9, 2025  
Notice is hereby given that I, Katie Smits, the duly elected, qualified and acting County Treasurer within and for the county and state aforesaid, will on the 6th day of August 2025 at the Teton County Fairgrounds Community Building located at 305 W. Snow King Avenue, in the county and aforesaid, offer for sale the following described 2024 real estate taxes due and unpaid. The real estate taxes will be sold subject to any special assessments for local or public improvements. Said tax lien sale shall take place between the hours of 9 a.m. and 5 p.m. of said day and will continue from day to day, Sundays excepted, until all of said taxes have been sold.

The real property taxes to be offered at said sale, together with the penalty and interest and costs due on the same is described as follows, to-wit:

2024 0100 01-002241 2100 NOWLIN TRAIL, LLC 2100 N NOWLIN TRL LOT 6, NOWLIN MOUNTAIN MEADOW 19,303.49

2024 0100 02-000247 ANDERSON, CLARK W. & AVIS A. TRUSTEES 400 FRANCIS WAY LOT 20, EAST ZENITH SUBDIVISION 5,307.38

2024 0100 04-005740 BEND ON FISH CREEK, LLC 5555 W CUTTHROAT TROUT RD LOT 61, CRESCENT H GUEST RANCH 4TH FILING (01427) 96,737.11

2024 0100 04-005279 CHAPMAN, SANDRA MOSELEY 6255 W HWY 22 PT. NE1/4SE1/4, PT. LOTS 2, 7 & 8, ( pt. Ne1/4) SEC. 21, TWP. 41, RNG. 117 18,644.71

2024 0100 01-003584 CODY CREEK, LLC 1125 W TWO RIVERS RD PT. S1/2NE1/4, PT. LOTS 5 & 6, PT. N1/2SE1/4 SEC. 5, TWP. 41 RNG. 116 168.39

2024 0100 03-000004 DUERR ROMERO DEVELOPMENT, LLC 15180 E TETON WILDERNESS DR LOT 11, TETON WILDERNESS RANCH 8,775.13

2024 0100 01-001848 EVANS FAMILY HOLDINGS, L.P. 7255 S HWY 89 PT. LOTS 2-3, SEC. 34, TWP. 40, RNG. 116 14,006.14

2024 0100 02-000987 FOUR WINDS HOLDINGS, LLC 8870 N DELAND DR LOT 34, OWL CREEK 6,888.04

2024 0100 01-001893 FOUTCH, RANDY A. REVOCABLE



# • Public Notices •

TRUST & FOUTCH, JEANINE MARIE REVOCABLE TRUST 1550 N PRATT RD LOT 71, GROS VENTRE NORTH SUBDIVISION. 2ND FILING PLAT 623 41,192.85

2024 0100 04-001252 GORDON, STEPHEN M. REVOCABLE TRUST 2305 W JOHN DODGE RD LOT 1, JOHN DODGE HOMESTEAD 538.88

2024 0100 02-000270 HARRICE HOLDING COMPANY LLC 5885 HIGHLANDS DRIVE LOOP PT SW1/4SE1/4, PT SE1/4SW1/4, SEC 10, TWP 42, RNG 115 TRACT T & PT PARCEL V COMMON LAND 17,232.59

2024 0100 01-003674 HENN JH, LLC 650 W SADDLE BUTTE DR LOT 115, SADDLE BUTTE HEIGHTS 20,634.29

2024 0100 04-000231 HIGHLAND OWL LLC 3675 W HIGHLAND TRL LOT 12, HIGHLAND PARK ESTATES 2,478.70

2024 0100 01-002602 INDIAN SPRINGS HOLDINGS, LLC 120 S INDIAN SPRINGS DR LOT 33, INDIAN SPRINGS RANCH 18,507.46

2024 0100 02-000970 KAUFFMAN LAND & DEVELOPMENT LLC REED DR LOT 17, OWL CREEK 109.51

2024 0100 04-002138 KENNEL LANE LLC 3875 N KENNEL LN LOT 6, RAINTREE SUBDIVISION 6,270.32

2024 0100 04-002139 KENNEL LANE LLC 3850 N KENNEL LN LOT 8, RAINTREE SUBDIVISION 8,313.47

2024 0100 01-000001 LOVE, SEAN & SHAREL 17 JACK PINE RD JACK PINE FOREST LEASE 17 141.96

2024 0100 04-002830 LUPO, L. PATRICK & MINGST, JUDITH 6755 N GRANITE CREEK RD LOT 6, LAKE CREEK RANCH 41,269.65

2024 0100 04-003133 MARSDEN, SPENCER & DIANA 375 N WENZEL LN PT N1/2SE1/4, SEC. 27, TWP. 41, RNG. 117 PARCEL BB 14,178.26

2024 0100 04-002140 NORTH BRANCH CAPITAL, L.P. (DELTA SERIES) 3830 N KENNEL LN LOT 10, RAINTREE SUBDIVISION 6,296.92

2024 0100 01-004119 RIESER, TIMOTHY J. 2075 N HWY 89 PT. S1/2SW1/4, SEC. 15. TWP. 41. RNG. 116 1,706.58

2024 0100 04-001379 RMA CAPITAL HOLDINGS TRUST 6050 W BURCHER RD PT. NE1/4 NE1/4, SEC. 33, TWP. 41, RNG. 117 28,703.82

2024 0100 04-002602 ROSENBERG, MICHAEL W. & VICKI L. TRUSTEES 7800 S FALL CREEK RD LOT 2, SHISLER ESTATES AMENDED 5,418.74

2024 0100 04-000864 SEATON, CASEY MYRON & NANCY TRUSTEES 750 N GREEN LN PT LOTS 4-5, SEC. 26, TWP. 41, RNG. 117 101.68

2024 0100 02-000902 SELLERS, MARK G. & OHIROK, LINDA S. CO-TRUSTEES 740 PONDEROSA DR LOT 9S, GRAND TETON MEADOW SUBDIVISION 8,531.86

2024 0100 03-000233 TETON RANGE RESORT, LLC 17800 E HWY 287 PT. NE1/4SE1/4, PT. S1/2SE1/4, SEC. 27, TWP. 45, RNG. 113 58,288.82

2024 0100 03-000137 VRANA, JULIE M. 24230 TURPIN MEADOW LOOP TURPIN MEADOW FOREST LEASE LOT 4B 2,036.77

2024 0101 4B-000903 DELTA SERIES OF NORTH BRANCH CAPITAL, L. P. 7205 NO SHADOWS RD LOT 5, THE NORTH CABINS AND THE LODGES AT SHOOTING STAR 36,279.21

2024 0101 4B-000811 HARNED, CHRIS & QUADRACCI, ELIZABETH 6810 LAST CHANCE RD LOT 4, THE CABINS AT SHOOTING STAR 1ST FILING 32,114.08

2024 0101 4B-000704 NORTH BRANCH CAPITAL, L.P. (DELTA SERIES) 3615 COYOTE CREEK RD LOT 6, SHOOTING STAR 1ST FILING 25,971.46

2024 0102 05-000014 CONGER, DEE L. REVOCABLE TRUST N LEIGH CANYON RD PT. NW1/4NE1/4, & PT. SW1/4NE1/4, SEC. 32, TWP. 45, RNG. 118 911.85

2024 0102 05-000015 CONGER, DEE LAMAR, JR. REVOCABLE TRUST 670 N LEIGH CANYON RD PT. NE1/4, PT. E1/2SE1/4, SEC. 32, TWP. 45, RNG.118 911.85

2024 0102 05-000196 TARGHEE VILLAGE HOMEOWNERS ASSOCIATION, INC PT. S1/2 SW1/4, SEC. 29, PT. LOT 4, SEC. 30, TWP. 44, RNG. 118 ACCESS ROAD 105.69

2024 0102 05-000558 TARGHEE VILLAGE HOMEOWNERS ASSOCIATION, INC 220 PERIMETER DR LOT 26, TARGHEE VILLAGE (UTILITY LOT) 50.34

2024 0102 05-000137 VELASCO, JOSE M. & AGLAE TRUSTEES 150 ALTA NORTH RD PT. SE1/4 SE1/4, SEC. 20, TWP. 44, RNG. 118 3,815.73

2024 0104 1A-000071 JH JV VENTURES, LLC 1655 N HARVEST DANCE RD UNIT 33, HARVEST DANCE LODGES PHASE B18,269.41

2024 0104 1A-000208 JH JV VENTURES, LLC 2480 N HARVEST DANCE RD LOT 54, THE RIDGE AT SPRING CREEK RANCH 32,219.54

2024 0104 1A-000024 KAUFFMAN LAND & DEVELOPMENT, LLC. 1800 N SPIRIT DANCE RD UNIT C-9, CROSSED EAGLE BLDG. SPIRIT DANCE LODGES PHASE

A 167.91

2024 0104 1A-000036 SPRING CREEK HOMEOWNERS ASSOCIATION LOT 11, SPRING CREEK RANCH (UTILITY LOT) 41.76

2024 0106 4B-000586 3093AH LLC 3093 W ARROWHEAD RD LOT 7, CABINS AT GRANITE RIDGE AMENDED 21,513.30

2024 0106 4B-000141 DOLAN, MARK C. & MARLENE C. C/O SLEEPING INDIAN W4 LLC 3680 W MICHAEL DR UNIT W-4-B, JACKSON HOLE SKI CORP. SLEEPING INDIAN CONDO WEST 1,229.54

2024 0106 4B-000220 MCCOLLISTER, HOLLY FRANCES TRUSTEE 3655 W MICHAEL DR UNIT 1-B, TEEWINOT CONDOMINIUM PROJECT 1,276.97

2024 0106 4B-000132 NORTH BRANCH CAPITAL, L.P. 3875 W MORLEY DR LOT 187, JH SKI CORP. ADD, 11TH FILING 13,947.60

2024 0106 4B-000470 TETON SLOPES LLC C/O JESSICA KELLETT (MGR) 3720 W MICHAEL DR UNIT 9, TIMBER RIDGE CONDOMINIUMS 13,391.94

2024 0106 4B-000064 TETON VILLAGE CONDO I, LLC 7180 N RACHEL WAY UNIT 6A, GROS VENTRE CONDOMINIUM, NORTH BUILDING 3,986.66

2024 0106 4B-000475 WIND RIVER 14 LLC 3675 W MICHAEL DR UNIT 14, WIND RIVER CONDOMINIUM PROJECT 13,418.36

2024 0113 04-002615 FRAZER 4030 HOLDINGS LP 3950 S LAKE CREEK DR LOT 136, THE ASPENS, 5TH FILING (T-508D) 1,657.41

2024 0113 04-002618 FRAZER 4030 HOLDINGS LP 4030 W LAKE CREEK DR LOT 139, THE ASPENS, 5TH FILING (T-508D) 36,543.65

2024 0113 04-002046 ILC 2877 HOLDINGS LIMITED LIABILITY COMPANY C/O ILC 4040 HOLDINGS, LLC 4040 W LAKE CREEK DR LOT 134, THE ASPENS 9,633.24

2024 0113 04-001183 MOLSON HOLDINGS LLC C/O CURRY, JOHN V. & TASHA C. 4450 BERRY DR UNIT 39-1-3, STRAWBERRY BLDG. JACKSON HOLE RACQUET CLUB 6,253.80

2024 0113 04-000331 2023 I 3330 2022 I 3330 OLSON, PAUL 4450 BERRY DR UNIT 39-1-2, STRAWBERRY BLDG. JACKSON HOLE RACQUET CLUB 6,253.80

2024 0116 04-005716 MACKAY INVESTMENTS, LLC 2836 WILEY LN PT NW1/4NW1/4, SEC. 13, TWP. 41, RNG. 117 ADJUSTED PARCELS E & F 24,582.83

2024 0121 04-002987 WILSON, ERIC & MARIA LIVING TRUST 5340 W FALLEN PINE DR LOT 14, WILSON MEADOWS 13,033.65

2024 0124 04-005144 BURST, BERNARD ERNEST III & STACY DAY 1335 N WEST ST LOT 17, BLK. 1, LUNDY 6,691.27

2024 0124 04-001340 MADRONE GLENN, L.L.C. & BRAM, GABRIEL I.G. 2155 COYOTE LOOP PT SW1/4SE1/4, SEC. 14, TWP. 41, RNG. 117 TRACT B NETHERCOTT TRACTS 4,476.38

2024 0124 04-000401 TAYLOR, TODD B. & KATHRYN A. 2260 COYOTE LOOP PT. SW1/4SE1/4, SEC. 14, TWP. 41, RNG. 117 7,455.81

2024 0125 01-001921 KING, KARIN W. TRUSTEE 3430 S ARABIAN DR LOT 167, RAFTER J RANCH 5,210.36

2024 0128 04-005304 MACKAY INVESTMENTS, LLC 2780 N MOOSE-WILSON RD PT. NW1/4NW1/4, SEC. 13, TWP. 41, RNG. 117 53,115.92

2024 0130 4A-000605 HAWTIN LLC C/O BRUCE HAWTIN 7710 GRANITE LOOP RD UNIT 7, RESIDENCES OF THE SNAKE RIVER LODGE FIRST FILING 1,905.73

2024 0130 4A-000985 HU, SHENGHUA 3325 W VILLAGE DR UNIT 567, TERRA CONDOMINIUMS PHASE II 6,413.93

2024 0132 04-000200 JARVE, KATHERINE 6250 W PAINTBRUSH TRL LOT 1, INDIAN PAINTBRUSH SUBDIVISION - 1ST FILING 6,065.15

2024 0132 04-000482 MOORE, PATRICK L. II & SHARRY, HILLARY 6455 W LODGEPOLE TRL LOT 30, INDIAN PAINTBRUSH SUBDIVISION 2ND FILING 248.68

2024 0132 04-000570 ROBERTS, RANDY C. & FALES, ELLEN M. 6745 W LUPINE TRL LOT 40, INDIAN PAINTBRUSH SUBDIVISION 2ND FILING33.01

2024 0132 04-001162 2023 I 3332 2022 I 3332 TASA WILSON LLC 6765 W LUPINE TRL LOT 39, INDIAN PAINTBRUSH SUBDIVISION 2ND FILING 5,671.73

2024 0136 01-003310 HOOVER, JOHN T. III & JENIFER LAUREN HOOVER, ANDREW RYAN 4315 MELODY RANCH DR LOT 33, MELODY RANCH RESIDENTIAL UNIT TWO 2ND FILING 10,209.52

2024 0136 01-004368 WILSON, ERIC & MARIA LIVING TRUST 1277 MELODY CREEK LN LOT 201, MELODY RANCH RESIDENTIAL, UNIT ONE, 9TH FILING 21,856.99

2024 0142 04-002631 BAYSORE WYOMING PROPERTIES LLC 4325 W GREENS PLACE LOT 24, THE GREENS OF

TETON PINES, 2ND FILING 35,841.16

2024 0142 04-001783 GILLIKIN, J. DAVID 4220 W TIMBERS PLACE LOT VIII-4, THE TIMBERS OF TETON PINES AMENDED CLUSTER VIII RESORT HOMESITES 30,644.17

2024 0142 04-001910 LILLEY, ALEXANDER N. 2016 QUALIFIED PERSONAL RESIDENCE TRUST 2613 N FAIRWAYS PLACE EAST LOT II-1, THE FAIRWAYS OF TETON PINES 2ND FILING 3RD AMENDMENT 12,406.34

2024 0142 04-002699 MWO-JLK REVOCABLE TRUST 2835 N TETON PINES DR HOMESITE 6, J.H.R.C.R. MEADOWS OF TETON PINES CLUSTER 1 PHASE 2, 3RD FILING 747.15

2024 0144 01-008189 FIELD HOUSE, LLC 3580 SOUTH PARK DR LOT 24, SOUTH PARK SERVICE CENTER 2ND AMENDED SUBDIVISION 4TH FILING 45,161.40

2024 0150 OJ-001540 415 N GLENWOOD LLC 415 N GLENWOOD ST E.1/2 LOT 5, BLK. 2, JONES 7,504.12

2024 0150 OJ-007555 ANDERSON, SCOTT BRIAN 225 SPRUCE DR LOT 2, ASPEN HILL LOTS, 3RD ADDITION 2,493.66

2024 0150 OJ-008953 ARTS DISTRICT WEST, LLC 175 S GLENWOOD ST UNIT 204, ARTS DISTRICT WEST CONDOMINIUM ADDITION TO TOJ (01452) 611.62

2024 0150 OJ-001342 BARCA, GRACE F. TRUST 355 W DELONEY AVE UNIT B-5, BEAR BUILDING MEADOWBROOK VILLAGE1,613.23

2024 0150 OJ-004862 BIOLCHINI. ROBERT F. JR. 692 E HANSEN AVE LOT 15, HALL 5 21,419.45

2024 0150 OJ-001260 CDM INVESTMENTS, INC. C/O MESA HEIGHTS PROPERTIES, LLC 595 E KELLY AVE S.1/2 OF LOTS 23, 24, BLK. 3, HALL 2 5,658.13

2024 0150 OJ-000373 CENTRAL STREET EAST PEARL, LLC 282 E PEARL AVE LOT C, CACHE 2 ADJOINS BLK. 4, CACHE 15,048.28

2024 0150 OJ-001359 CHAPDELAINE, BETH C. 360 W KELLY AVE LOT 3, BLK. 5, KARNS 4TH ADDITION 3,170.19

2024 0150 OJ-007039 CHRISTEL, MARIA TAMISON LIVING TRUST & BARRET ASPEN DRIVE, LLC LOT 3, ASPEN MILLWARD TOWNHOMES (COMMON AREA) 41.09

2024 0150 OJ-007953 CODE, CATHY J. 170 N MILLWARD ST UNIT 202, MILLER PARK LOFT CONDOS ADDITION 1,586.13

2024 0150 OJ-008192 COX, DAVID 250 W SNOW KING AVE UNIT 2, RAVER CONDOMINIUM 5,121.35

2024 0150 OJ-007167 DELANEY, LISA JAROS 65 VIRGINIAN LN UNIT 65-8, VIRGINIAN VILLAGE CONDOS 2,184.93

2024 0150 OJ-000392 DELANEY, LISA JAROS & EDGEWORTH, GARY J. 1040 SMITH LN UNIT 41-B, CLUSTER 4 TRACT D4,351.58

2024 0150 OJ-004506 EPSTEIN LIVING TRUST 100 HIDDEN SPUR LN LOT 13B, HIDDEN RANCH ADDITION 5,129.75

2024 0150 OJ-003121 FINKELSON, HARVEY F. & BARBARA E. TRUSTEES 2049 CORNER CREEK LN PT. LOT 30, UNIT 303, CURLEAF CLUSTERS COTTONWOOD PARK 4,373.18

2024 0150 OJ-003303 FULLERTON, BRENT 145 ASPEN DR UNIT 5, ASPEN STREET TOWNHOUSE 3,680.69

2024 0150 OJ-003925 HARRICE, HELENA IRREVOCABLE TRUST ARNDT, MELANIE SAMANTHA HARRICE, TRUSTEE 1070 ELK RUN LN LOT 40, ELK RUN TOWNHOUSES 2,668.77

2024 0150 OJ-000105 HARRISON HOSPITALITY PROPERTIES LIMITED PARTNERSHIP 175 N JACKSON ST LOT 1, 2, 3, BLK. 4, JACKSON 148.82

2024 0150 OJ-001484 HARRISON HOSPITALITY PROPERTIES LIMITED PARTNERSHIP 355 W DELONEY AVE UNIT A-1, ANTELOPE BUILDING MEADOWBROOK VILLAGE 69.56

2024 0150 OJ-008922 HARRISON HOSPITALITY PROPERTIES LIMITED PARTNERSHIP 105 MERCILL AVE UNIT 211, MERCILL AVENUE CONDOMINIUMS ADDITION (01450) 58.65

2024 0150 OJ-004901 HAWTIN LLC C/O BRUCE HAWTIN 327 E KELLY AVE LOT 7, BLK. 1, SCHULTZ 9,425.26

2024 0150 OJ-004902 HAWTIN LLC C/O BRUCE HAWTIN 305 E KELLY AVE LOT 8, BLK. 1, SCHULTZ 6,849.82

2024 0150 OJ-005488 HAWTIN, BRUCE A. FAMILY TRUST C/O BRUCE HAWTIN 696 HILLSIDE DR LOT 1, HILLSIDE TOWNHOUSES 7,412.50

2024 0150 OJ-008294 HEDGES, THOMAS & LAURA 674 E HALL AVE LOT 4, BLK. 4, HALL 2 6,784.06

2024 0150 OJ-008285 HOOVER TOWNHOUSE OWNER'S ASSOCIATION C/O JAMES KAPLAN LOT 3, HOOVER TOWNHOUSE ADDITION COMMON AREA 44.82

2024 0150 OJ-003386 KARNS REVOCABLE TRUST 580 W



• Public Notices •

BROADWAY AVE LOT 2, KARNS COMMERCIAL ADDITION 8,770.25

2024 0150 OJ-004141 KENNEDY, ROBIN R. 3055 WHITEHOUSE DR MOUNTAIN VIEW MEADOWS TOWNHOMES, LOT 27 SECOND ADDITION AFFORDABLE CAT. III 1,290.78

2024 0150 OJ-003120 KENT, KIMBERLY R. 2049 CORNER CREEK LN PT. LOT 30, UNIT 302, CURLEAF CLUSTERS PHASE 1-A 5,762.67

2024 0150 OJ-004063 KING RIDGE, LLC 429 SNOW KING LOOP PT. W.1/2 LOT 10 & PT. LOT 11, BLK. 2 CLARK ADDITION PARCEL A 44.52

2024 0150 OJ-001173 LENZ LIVING TRUST 45 E HANSEN AVE LOTS 12,13, BLK. 7, CACHE 2 12,276.49

2024 0150 OJ-003014 MACAULEY, SEAN & HELEN 640 SNOW KING DR LOT 48, SNOW KING ESTATES 8,568.72

2024 0150 OJ-006857 MKGS INVESTMENTS LLC LOT 7, MKGS TOWNHOMES ADDITION (COMMON AREA) 44.21

2024 0150 OJ-007633 PINE CANYON, LLC 150 JESSICA LN LOT A, PINE GLADES TOWNHOMES PHASE 1 (RESERVED FOR 2 FUTURE TOWNHOME LOTS) 550.27

2024 0150 OJ-007634 PINE CANYON, LLC 170 JESSICA LN LOT B, PINE GLADES TOWNHOMES PHASE 1 (RESERVED FOR 3 FUTURE TOWNHOME LOTS) 550.27

2024 0150 OJ-007635 PINE CANYON, LLC 230 JESSICA LN LOT C, PINE GLADES TOWNHOMES PHASE 1 (RESERVED FOR 3 FUTURE TOWNHOME LOTS) 550.27

2024 0150 OJ-007636 PINE CANYON, LLC 250 JESSICA DR LOT D, PINE GLADES TOWNHOMES PHASE 1 (RESERVED FOR 2 FUTURE TOWNHOME LOTS) 550.27

2024 0150 OJ-007637 PINE CANYON, LLC 270 JESSICA LN LOT E, PINE GLADES TOWNHOMES PHASE 1 (RESERVED FOR 3 FUTURE TOWNHOME LOTS) 550.27

2024 0150 OJ-007640 PINE CANYON, LLC LOT H, PINE GLADES TOWNHOMES PHASE 1 (COMMON AREA) 292.21

2024 0150 OJ-008137 PINE CANYON, LLC LOT 8, SPRUCE TOWNHOMES (COMMON AREA) 41.17

2024 0150 OJ-008919 PISTONO, PATRICIA READ 105 MERCILL AVE UNIT 208, MERCILL AVENUE CONDOMINIUMS ADDITION (01450) 57.05

2024 0150 OJ-005744 ROBINSON/SEETON, LLC. 1325 S HWY 89 UNIT 113, EAGLE VILLAGE CONDOMINIUMS ADDITION 1,599.94

2024 0150 OJ-008475 ROSS, NINA L. & BIRMINGHAM, NESSAN A. 680 S CACHE ST UNIT 203, ONE TOWN HILL CONDOMINIUMS ADDITION (Plat 01396) 7,811.49

2024 0150 OJ-003109 SANCHEZ, GERMAN MARQUINA-2166 CORNER CREEK LN LOT 12, COTTONWOOD PARK 3,411.61

2024 0150 OJ-005743 SBUNS LLC C/O GREG PRUGH 1325 S HWY 89 UNIT 112, EAGLE VILLAGE CONDOMINIUMS ADDITION 1,599.94

2024 0150 OJ-000700 SKAF, MICHEL & NOUR, MAGUY ABDEL 70 SPRUCE DR LOT 8, BLK 7, ASPEN HILL LOTS 6,266.36

2024 0150 OJ-001987 SPRINGER, PAUL 1160 MEADOWLARK LN LOT 7, HORN ENTERPRISES 3,321.77

2024 0150 OJ-004199 STOUT, DAVID K. & DAWN L. 605 LAKOTA LN LOT 44, INDIAN TRAILS ADDITION 6,206.12

2024 0150 OJ-008747 TALBOT, AARON & HAILEY GAR-SIDE 1050 BLUFFS DR LOT 1, BLUFFS 1ST ADDITION (01431) 1,512.20

2024 0150 OJ-006516 TETON PACIFIC, LLC 548 SNOW KING LOOP UNIT 484, BLDG. 48, GRAND VIEW CONDOS 1ST ADDITION 6,795.91

2024 0150 OJ-007072 TIMBERS RESIDENCE CLUB LLC 165 W GILL AVE UNIT 2, THE FOUR TIMBERS RESIDENCE CLUB 11,894.09

2024 0150 OJ-007073 TIMBERS RESIDENCE CLUB LLC 165 W GILL AVE UNIT 3, THE FOUR TIMBERS RESIDENCE CLUB 11,727.69

2024 0150 OJ-007074 TIMBERS RESIDENCE CLUB LLC 165 W GILL AVE UNIT 4, THE FOUR TIMBERS RESIDENCE CLUB 11,894.09

2024 0150 OJ-007071 TIMBERS RESIDENCE CLUB, LLC 165 W GILL AVE UNIT 1, THE FOUR TIMBERS RESIDENCE CLUB 12,127.09

2024 0150 OJ-007075 TIMBERS RESIDENCE CLUB, LLC 165 W GILL AVE UNIT 5, THE FOUR TIMBERS RESIDENCE CLUB (EMPLOYEE HOUSING) 277.97

2024 0150 OJ-003189 WEINBERGER, JULIE DEANNA 2087 LILAC LN LOT 83, COTTONWOOD PARK CORNER

CREEK PHASE 2 3,715.85

2024 0150 OJ-004078 WERNER, ROBERT P. & YVETTE M. TRUSTEES 1040 ELK RUN LN LOT 2, ELK RUN NORTH-EAST 4,456.03

2024 0150 OJ-003943 WITT, ALISE ESTES REVOCABLE TRUST 1070 ELK RUN LN ELK RUN TOWNHOUSES, LOT 58 3,002.94

2024 0150 OJ-004081 ZEPERNICK KELLETT FAMILY TRUST 3042 WHITEHOUSE DR LOT 12, COTTONWOOD PARK HOMESTEAD NEIGHBORHOOD 3RD FILING 8,827.87

Witness my hand the day of year first mentioned.  
[signed]  
Katie Smits, Teton County Treasurer

Please Note:  
The purchaser at a tax sale receives a certificate of purchase, not title to the real property identified. No individual under the age of eighteen (18) will be allowed to participate in the annual delinquent tax sale.  
In the event more than one person appears at said tax sale and offers to purchase a tax lien of a particular tract which is to be sold at said tax sale, each prospective purchaser will be assigned a number. The numbers shall be randomly chosen and by lot. The person will then be permitted to complete the purchase of the parcel according to law.  
Only cash, certified funds, local bank check or credit cards accepted. (There is a convenience fee associated with the credit cards.)  
**Publish: 07/09, 07/16, 07/23/25**

NOTICE OF DELINQUENT PERSONAL PROPERTY TAXES

The State of Wyoming )  
 ) ss.  
County of Teton )  
County Treasurer's Office - July 9, 2025  
Notice is hereby given that I, Katie Smits, the duly elected, qualified and acting County Treasurer within and for the county and state aforesaid, will deem the following list of Mobile Homes or Business Personal Property Tax for the 2024 Tax Year as delinquent and due payable and shall bear interest of eighteen percent (18%) per annum until paid or collected and shall be subject to distraint as per Wyoming law, WS 39-13-108(e)(i).

2024 0100 01-002052 GAONA, JUAN J. QUIJANO, ZUGELY JASSO EVANS COURT 18 1988 NASHUA TRAILER HOME SN ZNID28795 EVANS TRAILER COURT TITLE FILED 09/09/2005 22-0262322 68.81

2024 0100 01-000164 GARCIA, TERESA GONZALES GONZALES, MONICA RUIZ EVANS COURT 71 1982 GOVERNOR MOBILE HOME S/N 24355 TITLE 22-0270003 EVANS TRAILER COURT 115.52

2024 0100 01-000126 HURLEY, WILLIAM & TRUDY EVANS COURT 50 1979 CHAMPION TRAILER HOME S/N 429-001-S2651-UT CBC TITLE 22-0168648 EVANS TRAILER COURT 129.31

2024 0100 01-003071 LOPEZ, NANCY HERNANDEZ LOPEZ, ABRAHAM COS LEON EVANS COURT 47 1996 NASHUA MOBILE HOME S/N NNID35738 TITLE #22-0270002 EVANS COURT SPACE 126 202.93

2024 0100 01-003831 MARTINEZ SONES, JUDITH ANNE SONES, JAMES CHRISTOPHER EVANS COURT 60 2004 OAKWOOD MOBILE HOME TITLE 22-0390882 SERIAL # G00R23N27746AB LOCATED AT EVANS COURT 372.20

2024 0100 01-003516 PETERS, LILLY BELLE C/O WILLIAM PETERS LOOSE COURT 1982 NASHUA MOBILE HOME TITLE 22-0192502 SERIAL NZ1DBNX270143TS24510 LOOSE TRAILER COURT 99.24

2024 0150 OJ-005013 MORENO, MIGUEL & NAVA, EVELIA PONCE JOHNSON COURT 28S (BEHIND DQ) 1998 MARLETTE MOBILE HOME LOCATED AT JOHNSON COURT TITLE #22-0212456 SERIAL # HO16066 254.99

2024 0150 OJ-005890 MUNGUIA, ORLANDO & LEON, SUSANA BUDGE 11 1999 CHAMPION MOBILE HOME LOCATED BUDGE COURT TITLE #22-0213325 S/N 169953407136 110.83

2024 0150 OJ-003058 PEREZ, BENJAMIN ROBLES, MARI-BEL BUDGE 2 1969 KIT TRAILER HOME S/N S-SS21 TITLE 22-0182968 BUDGE TRAILER COURT 80.62

2024 0150 OJ-001221 SIMONS, RITA A & MACFARLANE, DAVID B JOHNSON 16N TRAILER HOME 1980 SAHARA SN 013386 TITLE # 22-0306576 (JOHNSON TRL. COURT) 106.68

2024 0150 OJ-005479 SWEATT, DIANE & SWEATT, CHRISTOPHER JOHNSON 7S 2000 MOBILE HOME, LOCATED AT JOHNSON COURT TITLE 22-0209349 128.04

2024 0150 OJ-003070 ZARATE, FERNANDO SANCHEZ BUDGE 8 1966 MARLETTE TRAILER HOME S/N HI-2260-FLE-60100 TITLE 22-0286589 1175 GREGORY LANE BUDGE TRAILER COURT # 889.22

2024 0100 04-004938 ACE IRRIGATION AND LANDSCAPE INC 4420 SOUTH PARK LOOP PERSONAL PROPERTY 73.17

2024 0100 01-002798 ANKENY CONSTRUCTION MANAGEMENT 750 S HI-COUNTRY DR PERSONAL PROPERTY 702.54

2024 0100 02-000026 BARKER-EWING SCENIC TOURS, INC. 3565 E BLACKTAIL BUTTE RD PERSONAL PROPERTY 317.75

2024 0100 01-004270 BD BUILDERS, INC. BOLDEN, BRUCE 2225 S PARK RANCH RD PERSONAL PROPERTY 152.23

2024 0100 03-000424 BOCKMAN, DOUGLAS B. 21750 BUF-FALO VALLEY RD PERSONAL PROPERTY 97.19

2024 0100 03-000464 BUFFALO VALLEY RESORT INC. 17850 E HIGHWAY 287 PERSONAL PROPERTY 559.05

2024 0100 04-005578 CABIN ENTERTAINMENT, LLC C/O ANDREW FIRMIN 5320 PINE MEADOW LN PERSONAL PROPERTY 74.75

2024 0100 01-007988 DOGJAX LLC. 3590 SOUTH PARK LOOP PERSONAL PROPERTY 137.59

2024 0100 01-007904 EVANS CONSTRUCTION CO. - INDUSTRIAL 7255 S HIGHWAY 89 PERSONAL PROPERTY 4,779.00

2024 0100 01-000352 EVANS CONSTRUCTION COMPANY 7255 S HIGHWAY 89 PERSONAL PROPERTY 7,721.57

2024 0100 01-008000 GRIZZLY COUNTRY WILDLIFE ADVENTURES, LLC 645 DEER DR PERSONAL PROPERTY 42.57

2024 0100 01-007710 HARDWOOD PARTNERS LLC 555 DEER DR PERSONAL PROPERTY 39.78

2024 0100 01-007719 JACKSON HOLE CLEAN AIR LLC C/O OTTO, GREGG 8055 QUILL RD PERSONAL PROPERTY 37.23

2024 0100 01-008021 JACKSON HOLE WINERY 2800 BOYLES HILL RD PERSONAL PROPERTY 557.70

2024 0100 01-007860 JUDGE ROY BEAN'S OLD TIME PHOTOS WYOMING BRED, LLC 125 N CACHE ST PERSONAL PROPERTY 55.93

2024 0100 02-001637 KELLY ON THE GROS VENTRE 4490 GROS VENTRE RD PERSONAL PROPERTY 81.03

2024 0100 04-002229 MACKAY, CALLUM CONSTRUCTION 4365 W GOODRICK LN PERSONAL PROPERTY 52.18

2024 0100 01-007934 NATURE'S GARDEN PERSONAL PROPERTY 73.41

2024 0100 05-000595 ROLLING STONE LLC DBA MACKENZIE MASONRY 37 ASPEN PERSONAL PROPERTY 153.45

2024 0100 OJ-008237 STRATEGIC ORGANIZATIONAL MANAGEMENT LLC 3115 S WATERCRESS LN PERSONAL PROPERTY 8,269.34

2024 0100 01-007839 THE BIRD WILL & TED'S EXCELLENT LLC 4125 S PUB PLACE PERSONAL PROPERTY 316.17

2024 0100 04-002690 WESTBANK ANGLERS BAKER SALS-BURY 3670 N MOOSE-WILSON RD PERSONAL PROPERTY 94.16

2024 0100 01-000208 WILDERNESS TRAILS, INC. SHEFFIELD CREEK PERSONAL PROPERTY 65.73

2024 0100 01-002022 WYOMING RAFTING ADVENTURES, INC. PECK, JAMES 335 N CACHE ST PERSONAL PROPERTY 232.87

2024 0106 4B-000948 HORTON, ANTHONY ASH PROPERTIES LLC 3088 GARNET RD PERSONAL PROPERTY 201.73

2024 0106 4B-000956 THE LITTLE CUBAN SAUCISSION 7200 N RACHEL WAY PERSONAL PROPERTY 52.44

2024 0113 04-005763 FIRST REPUBLIC BANK C/OJP-MORGAN CHASE BANK, N.A. 4030 W LAKE CREEK DR PERSONAL PROPERTY 732.43

2024 0124 04-005550 DIAMOND L TRUCKING LLC 5720 LUNDY LN PERSONAL PROPERTY 124.16

2024 0124 04-005510 MACKAY INVESTMENTS, LLC DBA FIRESIDE RESORT 2780 N MOOSE-WILSON RD PERSONAL PROPERTY 4,369.89

2024 0124 04-005540 SCHOONOVER PAINTING CO. 1460 N WEST PERSONAL PROPERTY 53.69

2024 0128 04-005781 EC MASTER TRUST 2780 MOOSE-WILSON RD PERSONAL PROPERTY 1,247.11

2024 0150 OJ-008531 BACKCOUNTRY SAFARIS LLC 3910 S LAKE CREEEK DR PERSONAL PROPERTY 70.17

2024 0150 OJ-007549 BREAD BASKET OF JACKSON HOLE, THE ANGELES, IGNACIO 185 SCOTT LN PERSONAL PROPERTY FOR THE BREAD BASKET OF JACKSON HOLE 254.08

2024 0150 OJ-000295 CACHE CHEVRON 401 N CACHE ST PERSONAL PROPERTY 164.97



# • Public Notices •

2024 0150 OJ-000368 COHEN LAW OFFICE PC 125 E PEARL ST PERSONAL PROPERTY 40.88

2024 0150 OJ-003734 CONRAD & BISCHOFF, INC. 1175 W HWY. 22 PERSONAL PROPERTY 95.80

2024 0150 OJ-008980 CREATIVE METAL WORKS 454 S WILLOW ST PERSONAL PROPERTY 131.15

2024 0150 OJ-008084 DESIGNED INTERIORS, LLC DWELLING 1921 N MOOSE WILSON RD PERSONAL PROPERTY 69.56

2024 0150 OJ-005843 DOWN ON GLEN 25 S GLENWOOD PERSONAL PROPERTY 44.84

2024 0150 OJ-007392 ELEVATION IMAGING INC. 130 W BROADWAY AVE PERSONAL PROPERTY 193.53

2024 0150 OJ-008757 EXPANSION HEALTH LLC 250 SCOTT LN PERSONAL PROPERTY 37.88

2024 0150 OJ-008814 FIRST REPUBLIC BANK C/OJPMORGAN CHASE BANK, N.A. 565 W BROADWAY AVE PERSONAL PROPERTY 3,563.22

2024 0150 04-005551 GET FUNKY LLC DBA GET FUNKY LLC 1225 GREGORY LN PERSONAL PROPERTY 16,576.00

2024 0150 OJ-006559 GRAND DESIGNS 565 W BROADWAY AVE PERSONAL PROPERTY 78.47

2024 0150 OJ-006528 GRAND DYNAMICS, INC. WALTHER, TIM 375 S WILLOW ST PERSONAL PROPERTY 46.31

2024 0150 OJ-000901 HAYSE, BRUCE MD 269 W BROADWAY AVE PERSONAL PROPERTY 42.52

2024 0150 OJ-002298 HUB INTERNATIONAL MOUNTAIN STATES LTD. ATTN: CORPORATE TAX DEPARTMENT 1315 S HIGHWAY 89 PERSONAL PROPERTY 97.96

2024 0150 OJ-008027 IMAGEWELL 261 E HANSEN AVE PERSONAL PROPERTY 66.94

2024 0150 OJ-007869 JACKSON HOLE CONTRACTING INC. 750 E SIMPSON AVE PERSONAL PROPERTY 80.92

2024 0150 OJ-005365 JACKSON HOLE ICE AND GAME PROCESSING COWBOY FREE RANGE MEAT 1655 BERGER LN PERSONAL PROPERTY 339.89

2024 0150 OJ-004664 JACKSON HOLE ROASTERS 50 W BROADWAY AVE PERSONAL PROPERTY 102.34

2024 0150 OJ-003345 JACKSON HOLE TRADERS, INC. 1130 S. HWY. 89 PERSONAL PROPERTY 179.54

2024 0150 OJ-005576 JH CENTRAL RESERVATIONS -VILLAGE TRAVEL EDYE SMITH 140 E BROADWAY AVE PERSONAL PROPERTY 152.77

2024 0150 OJ-006748 JH THAI LLC 75 E PEARL PERSONAL PROPERTY 181.81

2024 0150 OJ-002738 K2 MANAGEMENT & REALTY 545 W BROADWAY PERSONAL PROPERTY 37.88

2024 0150 OJ-008429 LA BODEGA LLC 975 ALPINE LN PERSONAL PROPERTY 133.65

2024 0150 OJ-007972 MAINTENANCE SPECIALISTS, INC. 1280 HUFF LN PERSONAL PROPERTY 104.24

2024 0150 OJ-005671 MIKES BODY SHOP C/O POINSETT, BOBBY 1705 W MARTIN LN PERSONAL PROPERTY 313.16

2024 0150 OJ-008356 MOUNTAIN HOME BUILDERS LLC 970 W BROADWAY PERSONAL PROPERTY 44.84

2024 0150 OJ-004815 MOUNTAIN TRAIL GALLERY 155 CENTER ST PERSONAL PROPERTY 177.48

2024 0150 OJ-008742 MOUNTAIN TRAILS GALLERY-JACKSON HOLE LLC 155 CENTER ST PERSONAL PROPERTY 217.95

2024 0150 OJ-006579 NORTHERN LEASING SYSTEMS, INC. JACKSON PERSONAL PROPERTY 41.85

2024 0150 OJ-008859 PORCUPINE BUILDERS, LLC 275 E KARNS AVE PERSONAL PROPERTY 77.25

2024 0150 OJ-004752 PRATT PAINTING, INC. PERSONAL PROPERTY 59.31

2024 0150 OJ-007098 REDBOX AUTOMATED RETAIL, LLC C/O ALTUS GROUP US INC. TOWN OF JACKSON PERSONAL PROPERTY 106.06

2024 0150 OJ-008138 RENDEZVOUS CROSSFIT 1200 GREGORY LN PERSONAL PROPERTY 70.54

2024 0150 OJ-008759 SWEET CHEEKS MEATS 185 SCOTT LN PERSONAL PROPERTY 267.75

2024 0150 OJ-006106 TERRA, LLC C/O SANDERS, DANA 160 E BROADWAY PERSONAL PROPERTY 41.79

2024 0150 OJ-008069 TETON LAW GROUP, LLC ATTN: GEORGE PHOCAS 180 N CENTER ST PERSONAL PROPERTY 39.78

2024 0150 OJ-008449 TETON TECHNOLOGY SOLUTIONS 185 W BROADWAY PERSONAL PROPERTY 42.51

2024 0150 OJ-008007 THE WHISKEY BARBER 50 W BROADWAY PERSONAL PROPERTY 43.13

2024 0150 OJ-007753 TIMBERS RESIDENCE CLUB, LLC C/O KEMMONS WILSON CO. 165 W GILL AVE PERSONAL PROPERTY 253.40

2024 0150 OJ-008603 TRICHO LLC 50 KING ST PERSONAL PROPERTY 82.57

2024 0150 OJ-006578 TWIGS LLC 890 HWY. 89 PERSONAL PROPERTY 65.60

2024 0150 OJ-008437 VALLEY HARDWOODS INC 475 TRAILS END PERSONAL PROPERTY 43.68

2024 0150 OJ-008875 VYLLA HOME 945 W BROADWAY PERSONAL PROPERTY 205.61

2024 0150 OJ-005035 WOMEN'S HEALTH & FAMILY CARE LLC 555 E BROADWAY STE 108 PERSONAL PROPERTY 141.29

2024 0150 OJ-000449 WRANGLER PETROLEUM 580 W BROADWAY AVE PERSONAL PROPERTY 903.08

2024 0150 OJ-002489 Y2 CONSULTANTS, LLC. 180 S WILLOW ST PESONAL PROPERTY 606.33

2024 0150 OJ-008760 ZEN LANDSCAPE EXCAVATION 955 BUDGE DR PERSONAL PROPERTY 462.57

Witness my hand the day of year first mentioned.  
[signed]  
Katie Smits, Teton County Treasurer  
**Publish: 07/09, 07/16, 07/23/25**

## TOWN OF JACKSON NOTICES

### • LIQUOR LICENSES •

PUBLIC NOTICE: Notice of Application for a Restaurant Liquor License  
Notice is hereby given that the applicant whose name is set forth below filed application for a Restaurant Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. The date of filing, name of the applicant, and address which the applicant desires to use are as follows: Date Filed: June 9, 2025 Applicant: Wyoming Masala N Curry Inc dba Saffron Indian Restaurant Location: 225 N. Cache Ste 1, Jackson, WY 83001  
Protest, if any there be, against the issuance of the above license will be heard at the hour of 6:00 pm or as soon thereafter as the matter can be heard, on the 21st day of July 2025 before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl.  
Dated this July 1, 2025. L.Lenamond, Internal Services Specialist  
**Publish: 07/09, 07/16/25**

PUBLIC NOTICE: Notice of Application for a Restaurant Liquor License  
Notice is hereby given that the applicant whose name is set forth below filed application for a Restaurant Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. The date of filing, name of the applicant, and address which the applicant desires to use are as follows: Date Filed: June 2, 2025 Applicant: JH Burrito LLC dba Down on Glen (D.O.G.) Location: 25 S. Glenwood St., Jackson, WY 83001  
Protest, if any there be, against the issuance of the above license will be heard at the hour of 6:00 pm or as soon thereafter as the matter can be heard, on the 21st day of July 2025 before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl.  
Dated this July 1, 2025. L.Lenamond, Internal Services Specialist  
**Publish: 07/09, 07/16/25**

### • PUBLIC HEARING •

PUBLIC HEARING  
The Town of Jackson Town Council will hold a public hearing to consider a Development Plan request for a new 22,000 SF (approx.) mixed-use commercial and residential development at 139 N. Cache Street. Go to: <https://www.jacksonwy.gov/491/Agendas-Minutes> and click meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Monday, August 4, 2025, at 6:00 p.m. The application is at <https://www.jacksonwy.gov/467/Current-and-Archived-Applcations>. For further information, contact the Planning Dept. at 307-734-3493 [Items P25-038 Page]  
**Publish: 07/09/25**

### • ORDINANCES •

ORDINANCE 1440  
AN ORDINANCE AMENDING CHAPTER 6.20, APPLICATION FOR LICENSES AND PERMITS, AND CHAPTER 6.50, SPECIAL 24-HOUR PERMITS, OF TITLE 6, LIQUOR LICENSES AND PERMITS, OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: SECTION I. Section 6.20.006 of the Jackson Municipal Code of the Town of Jackson Municipal Code is hereby amended as follows:  
6.20.006 - Application form and fees.  
A. A person desiring any liquor license or permit under this title shall apply to the Town Clerk on forms prepared by the Attorney General of the State of Wyoming, as and in accordance with the statute of the State of Wyoming.

B. The Town, upon application, state certification, and public hearing, may issue a liquor license or permit pursuant to this title and Title 12 of the Wyoming State Statutes.  
C. The fee paid annually for each license and permit shall be in an amount established by resolution; however, in no case shall the sum be greater than the amount authorized by applicable Wyoming Statutes. No application will be processed, nor any licenses or permits issued, until payment in full has been made.  
D. The fee to be paid for each license and permit shall be in an amount established by resolution, which fees may be amended from time to time by the Town Council; however, in no case shall the sum be greater than the amounts authorized by applicable Wyoming Statutes.  
(Ord. 1440 § 1, 2025; Ord. 1280 § 4, 2021; Ord. 1245 § 1, 2020; Ord. 1185 § 1, 2017; Ord. 969 § 1, 2010; Ord. 853 § 4, 2007).  
SECTION II. Sections 6.50.010 and 6.50.020 of the Jackson Municipal Code of the Town of Jackson Municipal Code are hereby amended as follows:  
Chapter 6.50 – SPECIAL PERMITS  
6.50.010 – 24-Hour Catering permits.  
It is the duty and obligation of the resort or retail liquor licensee under which the catering permittee is acting to ensure compliance with all State and Town alcohol laws and regulations. Any violations thereof shall be attributed to the resort or retail liquor licensee.  
(Ord. 1440 § 2, 2025; Ord. 1245 § 1, 2020; Ord. 1185 § 1, 2017; Ord. 853 § 7, 2007; Ord. 823 § 1, 2006; Ord. 714 § 1, 2002).  
6.50.020 –24-Hour Malt beverage permits.  
Applicants for malt beverage permits must have successfully completed an alcohol server education course approved by the Wyoming Liquor Division or the Jackson Police Department prior to permit application. Proof of current alcohol server training certification will be required as part of the malt beverage permit application.  
(Ord. 1440 § 2, 2025; Ord. 1245 § 1, 2020; Ord. 1185 § 1, 2017; Ord. 969 § 2, 2010; Ord. 853 § 7, 2007; Ord. 697 § 1, 2002; Ord. 90 § 4, 1965).  
SECTION III. Section 6.50.030 of the Jackson Municipal Code of the Town of Jackson Municipal Code is hereby amended as follows:  
6.50.030 – Special malt beverage permits for public auditoriums, civic centers or events centers.  
A. Applicants for special malt beverage permits must have successfully completed an alcohol server education course approved by the Wyoming Liquor Division or the Jackson Police Department prior to application. Proof of current alcohol server training certification will be required as part of the special malt beverage permit application.  
B. Special malt beverage permits may be issued in accordance to 6.20.006 of this Title, without a public hearing or Council approval.  
C. An application for a permit under this section 6.50.030 shall include a description of the type of event.  
D. Special malt beverage permits are valid for 180 days’ from, and including, the date of issuance.  
E. Under a special malt beverage permit, malt beverages may only be sold and consumed i) inside the building for which the permit is issued or inside the property boundaries of a defined outdoor space set in the permit, ii) only during events that are open to the public and, iii) that are related to rodeos, non-youth spectator sporting events, performances, conferences, ceremonies, or similar types of events where tickets are sold or provided.  
(Ord. 1440 § 3, 2025).  
SECTION VI. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.  
SECTION III. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance.  
SECTION V. This Ordinance shall become effective July 1, 2025 after its passage, approval, and publication. R. Hovorka, Town Clerk.  
**Publish: 07/09/25**

ORDINANCE 1441  
AN ORDINANCE AMENDING TITLE 10, VEHICLES AND TRAFFIC, CHAPTER 10.04, TRAFFIC REGULATIONS—ADOPTION OF UNIFORM ACT, OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: SECTION I. Chapter 10.04, Traffic Regulations—Adoption Of Uniform Act, of the Municipal Code of the Town of Jackson is hereby amended as follows:  
10.04.225 - Public parking structure at West Simpson Avenue and South Milward Street.  
A. Fees. Vehicles entering or using the public parking structure shall pay fees in accordance with the posted rates displayed at the entrance to the parking structure.  
B. Prohibitions. It is unlawful for any person to do any of the following in the public parking structure:  
1. Fail to obey the posted rules and regulations of the public parking structure.  
2. Sleep or camp or car camp within or about any vehicle within the public parking structure.  
3. Deface, destroy, tamper with, open or willfully break, or impair the usefulness of the parking payment equipment, including the boom gate.  
4. Intentionally evade the required payment.  
5. Park a vehicle in the public parking structure for more than 30 consecutive days.  
C. Commercial Vehicles. No commercial vehicle, freight carrying vehicle, or trailer shall be parked in the public parking structure. For the purposes of this chapter, a “commercial vehicle” means any self-propelled or towed vehicle capable of carrying ten or more persons exclusive of the driver, whether a van, truck, bus, or otherwise; or any self-propelled or towed vehicle used to transport persons and property in the furtherance of any commercial or business purposes; or any self-propelled or towed vehicle used in commerce to transport passengers or cargo.  
(Ord. 1441 § 1, 2025; Ord. 1311 § 1, 2022; Ord. 1114 § 1, 2016; Ord. 1079 § 1, 2015; Ord. 1052 § 1, 2014).  
SECTION II. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.  
SECTION III. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitution-



# • Public Notices •

al by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION IV. This Ordinance shall become effective after its passage, approval, and publication. R. Hovorka, Town Clerk.  
**Publish: 07/09/25**

## GENERAL PUBLIC NOTICES

### • REQUEST FOR BIDS •

Northeast Wyoming Boces (NEW BOCES) and its Member Agencies – (All Wyoming, SD and Utah School Districts, Colleges, Charter Schools, Municipalities, Child Development Centers and Non-Profits) are requesting Sealed solicitations.

These Solicitations will be received by the Association of Educational Purchasing Agencies (AEPa) on behalf of its 31 State Member Agencies, including WY, SD, and UT until 1:30 p.m. ET, September 16, 2025 for the following categories: 026 A Furniture; 026 B Health & Wellness; 026 C LED Lighting Supplies & Equipment; 026 D Technology Catalog; 026 E Student Transportation Solutions; 026 F EMS Supplies & Equipment; 026 G HVAC Equipment & Installation

Submission Instructions: All responses must be submitted online via Bonfire no later than the due date and time listed above. Registration with Bonfire is free—visit AEPa's web-site at [aepacoop.org/registration](http://aepacoop.org/registration) solicitations/ for detailed instructions. AEPa solicitation documents will be released July 31, 2025. Vendors must be capable of supplying their proposed products/services in up to 31 states.

Bid Opening: Public opening of solicitations will take place at 2:00 p.m. ET, September 16, 2025 at EducationPlus, 1460 Craig Road, St. Louis, MO 63146. An official opening record will be posted at AEPACOOrg.

Questions Contact Benny Leonard at [bleonard@newboces.com](mailto:bleonard@newboces.com)  
**Publish: 07/09/25**

### • PUBLIC NOTICE •

#### BUDGET HEARING NOTICE

Notice is hereby given that a hearing on the proposed budget for the Aspens Pines Water & Sewer District for the fiscal year ending June 30, 2026, which is now being considered by the Directors of the District, will be held on July 15, 2025 at 4:00 p.m. virtually via Zoom at the following address: <https://us02web.zoom.us/j/89178898990?pwd=aTk2YU5UTD-N3di9ySHIYeTlLcXJpUT09>  
**Publish: 07/09/25**

#### NOTICE OF BUDGET HEARING FOR RAFTER J IMPROVEMENT AND SERVICE DISTRICT

Rafter J Improvement and Service District will conduct a public hearing for the 2025-2026 fiscal year budget on Wednesday, July 16, 2025, at 6:00 p.m. Residents within the District are invited to attend. The agenda, budget, and online meeting information can be obtained from the Rafter J office, located at 2951 W. Big Trail Drive in Rafter J, by email at [office@rafterj.org](mailto:office@rafterj.org), or by phone at 307-733-5262.  
**Publish: 07/09/25**

Village Road Improvement & Service District will hold a board meeting for the purpose of reviewing the final water district budget to be submitted to the Wyoming Department of Audit. The meeting will be held on July 16th, 2024 at 10am. The location of the meeting will be 2650 Moose Wilson Road in Wilson WY.  
**Publish: 07/09/25**

Budget Hearing Notice  
Buffalo Valley Water District 2026 Budget

The Board of Directors of the Buffalo Valley Water District will hold a meeting on 7/23/25 at 6:00 PM at 25695 Buffalo Run, Moran, WY. A proposed budget for FY 2026 will be presented and comments by members of the District will be taken. Following member's comments, the Board will consider and adopt a final Amended budget.  
**Publish: 07/09, 07/16, 07/23/25**

The Ridgeline Improvement and Service District will hold a budget hearing at 4:00 pm on Tuesday, July 15 at 3520 south cornerstone road, jackson wy. The 2025-26 budget projects income of \$5350 and expense of \$4850.  
**Publish: 07/09/25**

July 2025 Teton Conservation District Board Meeting – Alta, Wyoming

The public is invited to join Teton Conservation District for our monthly board meeting at 1:00 p.m. on July 16, 2025. Attend in person at the Alta Branch of Teton County Public Library located at 50 Alta School Rd., Alta, WY or virtually by phone or video conference at [www.tetonconservation.org/events](http://www.tetonconservation.org/events). For more information, email [info@tetonconservation.org](mailto:info@tetonconservation.org) or call 307-733-2110. Learn more about your local conservation district at [www.tetonconservation.org](http://www.tetonconservation.org).  
**Publish: 07/09/25**

#### NOTICE OF ELECTION FLAT CREEK WATERSHED IMPROVEMENT DISTRICT

Please take notice that the Teton Conservation District Board of Supervisors will conduct an election for the Board of Directors of the Flat Creek Watershed Improvement District, a Wyoming Watershed Improvement District in Teton County, Wyoming. The election will be held on Tuesday, November 4, 2025. The election will be conducted by mail ballot, and the Teton Conservation District office at 420 W. Pearl Ave., Jackson, Wyoming will also be open as a polling place on the day of election between 8:00 a.m. and 5:00 p.m.

The election shall be for three Directors; all shall serve four-year terms that expire in November 2029. Terms will begin once the oath of office is signed after certification of the election.

Candidate applications are available at the Teton Conservation District office or email [info@tetonconservation.org](mailto:info@tetonconservation.org) for an electronic application. Candidates shall file an application for election with Teton Conservation District during the period between August 6, 2025, and August 26, 2025, which is not more than ninety days nor less than seventy days before the November 4, 2025, election. For more information, call Teton Conservation District at 307-733-2110 or email [info@tetonconservation.org](mailto:info@tetonconservation.org).  
**Publish: 07/09/25**

#### PUBLIC NOTICE

The WillowBrook Water and Sewer District will hold a budget hearing at 3:00 p.m. Thursday, July 17, 2025 at 250 Veronica Lane, Jackson WY, Suite 105. The 2025-2026 budget projects income of \$57,814 and expenses of \$54,659.  
**Publish: 07/09, 07/16/25**

#### SKYLINE RANCH IMPROVEMENT AND SERVICE DISTRICT NOTICE OF ELECTION

Notice is hereby given that on the 4th day of November, 2025, the qualified electors of the Skyline Improvement and Service District will be entitled to vote for the election of one (1) director of the District.

The term to be filled is for four (4) years. Applications may be submitted between August 6th and August 26th, by mail or email.

The election will be held by mail ballot, with all ballots to be returned by 5:00 p.m. on the 4th day of November, 2025, to PO Box 3601, Jackson, WY 83001. There will be one polling place, Mountain Property Management's office at 250 Veronica Lane, Jackson, WY.  
**Publish: 07/09, 07/16/25**

#### SKYLINE IMPROVEMENT AND SERVICE DISTRICT BUDGET HEARING NOTICE

Notice is hereby given that a hearing on the final budget for the Skyline Improvement and Service District, for the 2025-2026 fiscal year ending June 30, 2026, which is now being considered by the Directors of the District, will be held in person at 250 Veronica Lane and via Zoom, <https://us04web.zoom.us/join>, ID: 301 092 4055, on the 17th day of July, 2025 at 4:00 p.m., at which time any and all interested persons may appear and be heard respecting such budget. A summary of the proposed budget is as follows:

Total revenues for 2025-2026 fiscal year are projected to be \$2,035,542. Capital and operating expenditures are projected to be \$2,018,423. The complete proposed Skyline ISD budget may be viewed at on the Skyline Ranch web site: [www.skylin-eranchisd.com](http://www.skylin-eranchisd.com) under Budget & Monthly Financials.  
**Publish: 07/09, 07/16/25**

#### NOTICE OF BUDGET HEARING FOR

##### TETON VILLAGE ASSOCIATION ISD

The Teton Village Association ISD will conduct a public budget hearing for fiscal year 2026 on July 17 at 11:00 am at the Teton Village District Offices, 7020 N Rachel Way, Teton Village, Wyoming. All residents and property owners within the District are encouraged to attend.

Total Revenue for the 2025-26 fiscal year is projected to be \$4,260,523; from Reserve \$1,050,049. Expenditures projected: Administration \$524,074; Operations \$4,431,982; Indirect Expenses \$354,516.

Dated this 1st day of July, 2025

Chairman  
John Newman  
Teton Village Association ISD  
**Publish: 07/09, 07/16/25**

#### NOTICE OF BUDGET HEARING FOR

##### TETON VILLAGE RESORT DISTRICT

The Teton Village Resort District will conduct a public budget hearing for fiscal year 2026 on July 17 at 11:15 am at the Teton Village District Offices, 7020 N Rachel Way, Teton Village, Wyoming. All residents and property owners within the District are encouraged to attend.

Total Revenue for the 2025-26 fiscal year is projected to be \$5,048,442; from Reserve \$93,051. Expenditures projected: Administration \$219,984; Operations \$1,254,416; Capital Expenses \$3,639,222; Indirect Expenses \$27,871.

Dated this 1st day of July, 2025

Chairman  
Matt McCreedy  
Teton Village Resort District  
**Publish: 07/09, 07/16/25**

#### ANNUAL MEETING and BUDGET HEARING NOTICE

Notice is hereby given that the O BAR B Improvement and Service District annual meeting and a hearing on the District's proposed budget for the 2025 - 2026 fiscal year ending June 30, 2026, which is now being considered by the Directors of the District, will be held on July 15, 2025 at the office of Valley West Engineering at 680 Cache Creek Drive in Jackson, Wyoming. The annual meeting will commence at 11:00 a.m. The budget hearing will commence at 11:30 a.m. A summary of the proposed budget is as follows:

EXPENSES: Administration - \$15,100, Operations - \$21,500, Indirect Costs - \$2,850, Capital Outlay - \$23,000, Total Expenditures - \$62,450; To Reserves: \$6,250;  
REVENUE: Tax Levy - \$50,000, User Fees - \$800, Misc. - \$2000, Total Revenue - \$52,800.  
**Publish: 07/09/25**

#### NOTICE OF PUBLIC MEETING

The Hoback Junction Water and Sewer District (HJWSD), Teton County, Wyoming, will conduct a public meeting at 5:00 P.M. MST, on July 30, 2025, at the Hoback Fire Station (Station 3), 10995 S. Highway 89, Hoback, WY. The purpose of the meeting is to allow citizens to review and comment on the following project: the Hoback Junction Water System, Level III Project.

The project consists of design and construction of a new water system, including raw water supply, treatment, storage, transmission, and distribution.

At the meeting, HJWSD will present the preliminary design of the proposed project and will discuss the estimated cost and the funding plan. A preliminary plan, cost estimate, and funding plan can also be obtained for review by contacting the Nelson Engineering office, 430 S. Cache St., Jackson, WY 83001. Contact Suzanne Lagerman at (307) 733-2087, or [slagerman@nelsonengineering.net](mailto:slagerman@nelsonengineering.net).

Based on current cost estimates, HJWSD plans to borrow \$1,460,000 from the Wyoming Drinking Water State Revolving Loan Fund administered by the Wyoming Office of State Lands and Investments. (HJWSD may not use the entirety of the loan.) Property assessments will repay the loan, and the average rate is estimated to be the equivalent of \$109.00/month per user. Loan terms will be 1% interest rate and 30 years.

Written comments are also welcome. Send written comments to Nelson Engineering, Attn: Suzanne Lagerman, P.O. Box 1599, Jackson, WY 83001, or [slagerman@nelsonengineering.net](mailto:slagerman@nelsonengineering.net) by 2:00 P.M. MST on July 30, 2025.

Para español, visite [deq.wyoming.gov](http://deq.wyoming.gov). Americans with Disabilities Act: special assistance or alternative formats will be made available upon request for individuals with disabilities. Please provide at least fourteen (14) days before the close of the public comment period for such requests.  
**Publish: 07/09/25**

#### BUDGET HEARING NOTICE

Notice is hereby given that the Snake River Sporting Club Improvement and Service District hearing on the proposed budget for the SRSC Improvement and Service District, for the 2025-2026 fiscal year ending June 30, 2026, which is now being considered by the Directors of the District, will be held on July 16, 2025 by Zoom. The link to the hearing can be shared by reaching out to Grand Teton Property Management at 307-733-0205 or [dedington@gtpmjh.com](mailto:dedington@gtpmjh.com). The budget hearing will commence at 2:00 p.m.

This proposed budget for 2025-2026 will include projected expenses of \$2,340,935.86

Snake River Sporting Club Improvement and Service District  
Christopher Swann, President, Board of Directors  
**Publish: 07/09/25**

### • INTENT TO SUBDIVIDE •

NOTICE OF INTENT TO SUBDIVIDE  
Notice is hereby given that in accordance with Chapter 18-5-306 Wyoming Statutes, as amended, that Keith & Donna Hall, Trustees of the Hall Family Trust, intend to apply for a permit to subdivide property in Teton County. The proposed subdivision is a re-platting of Lots 21-N and 21-S, Grand Teton Meadow Subdivision, to adjust the common boundary line between the two adjacent lots. Filing for said permit will occur at a regular meeting of the Board of County Commissioners at the Teton County Commission Chambers. Please contact the Teton County Planning Office at (307) 733-3959 for the scheduled meeting date and additional information.  
**Publish: 07/09, 07/16/25**

### • CONTINUED PUBLICATIONS •

#### INVITATION FOR BIDS

Jackson Hole Airport  
Jackson, Wyoming  
Rental Car Wall/Restroom Improvements  
Project No. 10016808.19

Sealed bids, subject to the conditions contained herein, for improvements to the Jackson Hole Airport, Jackson, Wyoming, Project No. 10016808.19 will be received by the Jackson Hole Airport, Administration, Jackson, Wyoming, 83001, until Friday, August 1, 2025, at 2:00PM MST, and then publicly opened and read aloud.

The work involved will include the following:

Phase I: Rental Car Wall  
Phase II: Family Restroom

Contract Documents. The complete set of Specifications and Contract Documents can be downloaded from Woolpert, Inc.'s bid site, [www.QuestCDN.com](http://www.QuestCDN.com), Reference Quest Number 9738180 beginning on Wednesday, July 2, 2025. In order to submit a responsive bid as a Prime Contractor and to receive all necessary addendum(s) for this project, you must be on the Plan holder's List. Interested parties may view the bidding documents at no cost prior to deciding to become a plan holder. To be considered a plan holder, register with [QuestCDN.com](http://QuestCDN.com) and download the bidding documents for \$22.00. Downloading the documents and becoming a plan holder is recommended as plan holders receive automatic notice of addenda and bid up-



# • Public Notices •

dates. By filling out and submitting this form, you agree to be publicly listed on the bid site with your contact information as a plan holder for all projects requested. It is the plan holder's responsibility to review the site for addendums and changes before submitting their proposal. For additional information, please contact us via email at [bidinfo@woolpert.com](mailto:bidinfo@woolpert.com).

Note: Plan ahead when submitting the online request and allow up to two (2) business days for approval and access to projects.

Pre-Bid Conference. The pre-bid conference for this project will be held on July 24, 2025 at 1:00PM MST, the Pre-Bid Conference will be held at the Jackson Hole Airport Administration Building Conference Room. An invitation to the pre-bid meeting will be sent by email to all contacts included on the plan holder's list prior to the meeting. The pre-bid conference is not mandatory.

Bid Conditions. The bidder is required to provide all information as required within the Contract Documents. The bidder is required to bid on all items of every schedule or as otherwise detailed in the Instructions to Bidders.

Bids may be held by Jackson Hole Airport Board for a period not to exceed the total amount of consecutive calendar days from the date of the bid opening for the purposes of evaluating bids prior to award of contract as identified below:  
- 90 calendar days

The right is reserved, as Jackson Hole Airport Board may require, to reject any and all bids and to waive any informality in the bids received.

All questions regarding the bid are to be directed to Adam Acree with Woolpert, Inc., 720 S. Colorado Blvd, Suite 1200-S, Glendale, Colorado 80246, (303) 524-3030, Fax: (303) 524-3031, or email [Adam.Acree@woolpert.com](mailto:Adam.Acree@woolpert.com).

Wyoming Preference. Preference will be given to materials, supplies, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by the competitors outside of the state. When applicable, a percentile preferential will be accomplished or allowed in the following manner. Preference will be given to Wyoming bidders. The contract shall be let to the responsible resident making the lowest proposal, if such resident's proposal is not more than five percent (5%) higher than that of the lowest responsible non-resident bidder.

A successful resident bidder (resident as defined by Wyoming Statute) shall not subcontract more than thirty percent (30%) of the work covered by his contract to nonresident contractors.

Bid Bond. Guarantee will be required with each bid as a certified check on a solvent bank or a Bid Bond in the amount of five (5) % of the total amount of the bid, made payable to the Jackson Hole Airport Board.

Performance & Payment Bond. The successful bidder will be required to furnish separate performance and payment bonds each in an amount equal to 100% of the contract price.

Title VI Solicitation Notice: The Jackson Hole Airport Board, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and no businesses will be discriminated against on the grounds of race, color, national origin (including limited English proficiency), creed, sex (including sexual orientation and gender identity), age, or disability in consideration for an award.

Proposers are advised that the agreement resulting from this solicitation will include provisions mandated by the Federal Aviation Administration prohibiting discrimination by the contractor and its subcontractors. (The Owner) reserves the right to audit and inspect subcontracts to ensure compliance with this requirement.

Jackson Hole Airport Board  
Jackson, Wyoming  
**Publish: 07/02, 07/09, 07/16/25**

## ADVERTISEMENT FOR BIDS: THE HITCHING POST

### Subcontract Bidders

Instructions for digital bid submittal will be provided in the bid package. Proposals will be received by Shaw Construction on behalf of St. Johns Health until 4:00 pm on 7/18/25. Bids will be opened, and the selected team notified of selection by letter on or before 9/15/25. No bid may be withdrawn for a period of 90 days after the date of the bid opening.

Proposals shall be prepared in accordance with plans and specifications which may be obtained upon request. Digital packages may be acquired via e-mail requests to Luke Anderson: [lukeanderson@shawwyoming.com](mailto:lukeanderson@shawwyoming.com)

There will be an optional pre-bid site walk for all subcontractors wishing to bid the project. Pre-bid inspection will be at the job site: 460 E Broadway Ave, Jackson, WY 83001, at 9:00am on 7/09/25. Contractors shall meet at the Lodge Porch and log their name on the sign-in sheet.

Preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured or grown in Wyoming, or supplied by a resident of the state, quality being equal to articles offered by the competitors outside of the state. The Owner reserves the right to reject any and all bids or to waive any irregularities in any bid, and to award the bid as will best serve the Owner's interests.  
**Publish: 07/02, 07/09/25**

### BUDGET HEARING NOTICE

Notice is hereby given that a hearing on the proposed budget for the Fish Creek ISD for the fiscal year ending June 30, 2026, which is now being considered by the Directors of the District, will be held on July 15, 2025 at 8:00 a.m. virtually via Zoom at the following address:  
<https://us02web.zoom.us/j/82960739941?pwd=STVvL0w3dX-MxbnJHRXM2N29YWUpXdz09>

To request a copy of the latest Consumer Confidence Report on our water quality, email request to [fishcreekisd@gmail.com](mailto:fishcreekisd@gmail.com) or visit the Wyoming Association of Rural Water Systems at <https://warws.com/downloads/ccr-reports>.  
**Publish: 07/02, 07/09/25**

### BUDGET HEARING NOTICE

Notice is hereby given that a hearing on the proposed budget for the Wilson Sewer District for the fiscal year ending June 30, 2026, which is now being considered by the Directors of the District, will be held on July 15, 2025 at 12:00 p.m. The meeting will be available virtually via Zoom at the following address: <https://us02web.zoom.us/j/82077899086?pwd=Y-21idGNxWjA5N1JVVYdpWFZnM05HQOT09>  
**Publish: 07/02, 07/09/25**

### Legal Notice

West Gros Ventre Butte / Bar Y Water District will hold a public board meeting for the purpose of reviewing the final water district budget, for 2025 - 2026 fiscal year ending June 30, 2026. The budget is submitted to the Wyoming Department of Audit. Additionally both old and new business will be reviewed as time permits. The meeting will be held on July 10 from 9:30 - 11:30 am, at The Teton Public Library - Auditorium A. All interested members and residents of the Water District are invited to attend. A Zoom meeting is also available. The Zoom connection information, ID and password: "https://us02web.zoom.us/j/82367993757?pwd=sPsHBpJiCe6YS-GHe5la029Arq89lfa.1" Meeting ID: 823 6799 3757 Passcode: 450205  
**Publish: 07/02, 07/09/25**

### NOTICE OF HEARING TETON VILLAGE RESIDENTIAL DISTRICT BUDGETS

Notice is hereby given that a hearing will be held on July 17, 2025 at 6:00 p.m at the Teton Village District Offices, located at 7020 N Rachel Way in Teton Village for consideration of the 2025-26 fiscal year ending June 30, 2026 proposed budgets for the Teton Village Special Fire District, the Teton Village Improvement & Service District, and the Teton Village Water & Sewer District. Any and all interested persons may appear and be heard regarding such budgets. A summary of each proposed budget follows:

Teton Village Special Fire District Proposed 2025-26 Budget			
	EXPENSES		REVENUES
Administration	\$ 39,400	Taxes	\$ 1,536,684
Operations	\$ 511,664	Interest	\$ 117,500
Fixed	\$ 68,830	Fundraising	\$ 5,000
Capital	\$ 1,035,209	Rental Income	\$ 30,480
Station Reserves	\$ 109,561	Miscellaneous	\$ 75,000
Total Expenses	\$ 1,764,664	Total Revenues	\$ 1,764,664

### Teton Village Improvement & Service District Proposed 2025-26 Budget

	EXPENSES		REVENUES
Administration	\$ 49,050	Assessments	\$ 761,246
Operations	\$ 206,460	Interest	\$ 90,000
Snow Removal	\$ 156,391	Rental Income	\$ 14,943
Capital	\$ 20,000	Reserve Draw	\$ 0
Road Repair Reserves	\$ 448,539	Reimbursement	\$ 14,251
Total Expenses	\$ 880,440	Total Revenues	\$ 880,440

### Teton Village Water & Sewer District Proposed 2025-26 Budget

	EXPENSES		REVENUES
Administration	\$ 291,111	Taxes	\$ 1,408,627
Operations	\$ 1,720,733	User Fees	\$ 1,580,906
Fixed	\$ 1,177,883	Interest	\$ 250,000
Capital	\$ 25,000	Other	\$ 175,194
Reserves	\$ 200,000	Reserve Draw	\$ 0
Total Expenses	\$ 3,414,727	Total Revenues	\$ 3,414,727

**Publish: 07/02, 07/09/25**

### PUBLIC NOTICE

Blue Spruce Cleaners has several unclaimed items that have been here in storage. This is the final attempt to contact the following people... Kim Aikens, Barbara Barker, Becky Benenate, Steve & Stacey Bourque, Justin & Jere Brilman, Adam Christensen, Julie Dery, Leonel Garcia, Daniel Gomez, Tray Hackney, Margaret Lawson, Kim Madsen, Jose Luis Navarro, Chris Obleness, John & Perrin Rutter, Alex Sexton, Anastasia Slivker, John Sidle and Justine Wysong. All items are at the Main location of Blue Spruce Cleaners, 870 S US Highway 89, Jackson WY 83001. Any of these items that are still unclaimed on July 25th 2025 will be donated or discarded.  
**Publish: 07/02, 07/09, 07/16/25**

### ANNUAL MEETING and BUDGET HEARING NOTICE

Notice is hereby given that the Spring Creek Improvement and Service District annual meeting and a hearing on the proposed budget for the Spring Creek Improvement and Service District, for the 2025-26 fiscal year ending June 30, 2026, which is now being considered by the Directors of the District, will be held at the office of Spring Creek Ranch Management Company LLC, 1600 N East Butte Road, Jackson WY on the 17th day of July, 2025. The annual meeting and budget hearing will commence at 9:00 a.m.

A summary of the proposed budget is as follows:

EXPENSES: Administration: Legal - \$32,000, Accounting - \$43,360, Other Services - \$27,740; Operations: Road Maintenance - \$495,520, Water System Maintenance - \$187,590, Sewer System Maintenance - \$126,370; Indirect Costs: Insurance - \$28,100; Interest: Pump Construction Loan - \$5,171, Well #3 Loan - \$13,375; Principal: Pump Construction Loan - \$23,676, Water Meter Loan - \$ 12,293, Well #3 Loan - \$15,292; Projects: Road Projects - \$200,000, Water Distribution Projects - \$191,000, Sewer System Projects - \$20,000; Total Expenses: \$1,421,486 REVENUES: Property Assessments - \$1,299,214; Water & Sewer Charges - \$202,572; Interest Earned - \$42,000; Total Revenues - \$1,543,786  
**Publish: 07/02, 07/09/25**

### NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR FOR TETON PINES PH 1 ROADWAY IMPROVEMENT PROJECT

Notice is hereby given that the Teton Pines Owners Association has accepted, as completed according to the plans, specifications and rules governing the same, the work performed under that contract dated November 18, 2024 between the Teton Pines Owners Association and Sunroc Corporation dba Depatco, the Contractor; that work under said contract, known as the Teton Pines Ph 1 Roadway Improvements Project, is complete, and the Contractor is entitled to final payment. Notice is further given that subsequent to the forty-first (41st) day after the first publication of this notice, to wit, August 12, 2025, the Teton Pines Owners Association will pay to said Contractor the full amount under the contract.  
**Publish: 07/02, 07/09/25**

### NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that in accordance with Chapter 18-5-306 Wyoming Statutes, 1977, as amended, that Powderhorn Housing, LLC, The Jackson Hole Housing Fund, and the Powderhorn Housing Homeowner's Association, owners of lands referred to as Lots 4, 5, 6, & 7 of The Powderhorn Housing addition to the Town of Jackson, Plat No. 1365, intend to apply for a subdivision permit for a townhouse subdivision to adjust the boundary between their respective units. The project is generally located at 625, 645 and 675 Powderhorn Lane, Jackson, Wyoming.

Filing for said permit will occur at a regular meeting of the Jackson Town Council. Please contact the Town of Jackson Planning Department at (307) 733-0440 for the scheduled meeting date and additional information.  
**Publish: 07/02, 07/09/25**

STATE OF WYOMING	)	IN THE DISTRICT COURT
COUNTY OF <u>Teton</u>	) ss. <u>q<sup>th</sup></u>	JUDICIAL DISTRICT
IN THE MATTER OF THE	)	Civil Action Case No. <u>2025-CV-0019332</u>
CHANGE OF NAME OF	)	
<u>Hany Hindi</u>	)	<b>FILED</b>
Petitioner	)	<u>4:00 PM</u>
		<u>JUN 18 2025</u>
DISTRICT COURT NINTH JUDICIAL DISTRICT TETON COUNTY WYOMING		
NOTICE OF PUBLICATION		
You are hereby notified that a <i>Petition For Change of Name</i> , Civil Action No. _____, has been filed on behalf of (current full name) <u>Hany Hindi</u> in (the Wyoming District Court for the _____ Judicial District, whose address is (address of District Court) _____, the object and prayer of which is to change the name of the above-named person from <u>Hany Hindi</u> to <u>Hanny Hindi</u> (current full name) (desired full name).		
Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an <i>Order Granting Name Change</i> may be granted without further notice.		
DATED this <u>6<sup>th</sup></u> day of <u>June</u> , 20 <u>25</u> .		
BY CLERK OF COURT: <u>Lisa Evans</u> Clerk of District Court / Deputy		

**Publish: 06/25, 07/02, 07/09, 07/16/25**

### IN THE DISTRICT COURT OF THE STATE OF WYOMING IN AND FOR THE COUNTY OF TETON NINTH JUDICIAL DISTRICT

In Re. the Matter of the Estate of:  
**JACK B. SHOOK, JR.,**  
Deceased.

Probate No.:

### NOTICE OF ANCILLARY PROBATE ADMINISTRATION

You are hereby notified that the Last Will and Testament of Jack B. Shook, Jr. was filed with the above-named court for ancillary probate administration. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this Notice or thereafter be forever barred.

Notice is further given that all persons indebted to Jack B. Shook, Jr. or to Jack B. Shook, Jr.'s estate are requested to make immediate payment to the undersigned in care of Geittmann Larson Swift LLP, PO Box 1226, Jackson, Wyoming 83001.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the Office of the Clerk of Court on or before three (3) months after the date of the first publication of this notice; and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this \_\_\_\_\_, 2025.

Katherine Spencer Zelazny



Geittmann Larson Swift LLP  
155 East Pearl Street, Suite 200  
P.O. Box 1226  
Jackson, Wyoming 83001  
(307) 733-3923 – voice  
(307) 734-3947 – facsimile

**Publish: 06/25, 07/02, 07/09/25**

Notice of Summons and Complaint  
For Divorce  
Notice to: Emanuel Svedin  
YOU ARE HEREBY NOTIFIED  
That a Complaint for Divorce and Summons  
Docket Number 2025-DR-0000225  
was filed by Plaintiff, Dages Keates on  
March 14, 2025, in the District Court, 9th  
Judicial District, Teton County, WY  
180 S. King Street, Jackson, WY 83001.  
Plaintiff, Dages Keates, seeks for this court to grant her a  
divorce  
from, Emanuel Svedin.  
Unless you file an Answer to the Complaint referenced  
Above within thirty (30) days following the last date  
Of publication of this notice, a default judgment will  
Be taken against you and an Order granting the  
Complaint may be entered. Dated this 6th day of June, 2025.  
Attorney for Plaintiff:  
M.J. Hall  
Lance & Hall LLP  
PO Box 1108  
Cheyenne, WY 82003  
(307) 635-3318  
**Publish: 06/18, 06/25, 07/02, 07/09/25**

Barton J. Birch, ISBN6426  
PO Box 65  
Driggs, ID 83422  
Telephone: 208-354-0110  
bart@eastidaholaw.net  
Attorney for Co-Petitioners

IN THE DISTRICT COURT OF THE SEVENTH JUDI-  
CIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF  
TETON

In the Matter of the Termination of the Parental Rights of:

DAVID ISRAEL GUTIERREZ MUNOZ

And the Matter of the Adoption of:

ESTEPHANIE JASMIN GUTIERREZ-PERALTA

and

EIMEE DANIELA GUTIERREZ PERALTA

Case No CV41-25-0098

SUMMONS

NOTICE: YOU HAVE BEEN NAMED TO HAVE YOUR  
PARENTAL RIGHTS TERMINATED IN CONJUNCTION  
WITH AN ADOPTION OF YOUR CHILDREN, ESTEPHANIE  
JASMIN GUTIERREZ-PERALTA and EIMEE DANIELA  
GUTIERREZ PERALTA.

THE COURT MAY ENTER JUDGMENT AGAINST YOU  
WITHOUT FURTHER NOTICE UNLESS YOU RESPOND  
WITHIN 21 DAYS.  
READ THE INFORMATION BELOW.

TO:DAVID ISRAEL GUTIERREZ MUNOZ

You must respond to this Petition for Termination and adop-  
tion within twenty one days from the date of service if you  
intend to intervene in or contest the termination of your rights  
and the adoption of Estephanie Jasmin Gutierrez-Peralta and  
Eimee Daniela Gutierrez Peralta by Jesus Bilmer Ferreira  
Perez

YOU HAVE THE RIGHT TO HAVE AN ATTORNEY REPRE-  
SENT YOU IN THIS PROCEEDING AND IF YOU CANNOT  
AFFORD AN ATTORNEY, THEN YOU HAVE THE RIGHT  
TO HAVE A COURT-APPOINTED ATTORNEY. IF IT IS  
YOUR DESIRE TO HAVE A COURT-APPOINTED ATTOR-  
NEY, THEN YOU NEED TO PROMPTLY MAKE APPLICA-  
TION TO THE ABOVE-REFERENCED COURT FOR THE  
APPOINTMENT OF AN ATTORNEY TO REPRESENT YOU.

The nature of the claim against you is the Petitioners have  
brought an action to terminate your parental rights and have

the children adopted by Jesus Bilmer Ferreira Perez.

Any time after 21 days following the last publication of this  
summons, the court may enter a judgment against you without  
further notice, unless prior to that time you have filed a writ-  
ten response in the proper form, including the Case No., and  
paid any required filing fee to the Clerk of the Court at 150  
Courthouse Drive #307, Driggs, ID 83422 and 208-776-8210,  
and served a copy of your response on the Plaintiff's attorney  
at P.O. Box 65, Driggs, ID 83422 and 208-354-0110.

A copy of the Summons and Complaint can be obtained by  
contacting either the Clerk of the Court or the attorneys for  
Petitioners.

An appropriate written response requires compliance with  
Rule 10(a)(1) and other Idaho Rules of Civil Procedure and  
shall also include:

- a) The title and number of this case.
- b) If your response is an Answer to the Complaint, it must  
contain admissions or denials of the separate allegations of the  
Complaint and other defenses you may claim.
- c) Your signature, mailing address and telephone number, or  
the signature, mailing address and telephone number of your  
attorney.
- d) Proof of mailing or delivery of a copy of your response to  
plaintiff's attorney, as designated above.

To determine whether you must pay a filing fee with your  
response, contact the Clerk of the above-named court.

DATED

Clerk of the District Court  
Kim Keeley

By [signed]  
Clerk

**Publish: 06/18, 06/25, 07/02, 07/09/25**



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