

Jackson Hole News&Guide

PublicNOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

How to place a Public Notice

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LEGAL DEADLINE: THURSDAY AT 3:00 PM

DECEMBER 25, 2019

TETON COUNTY NOTICES

Teton County Board of Commissioners

NOTICE TO APPROPRIATORS OF WATER

Public notice is hereby given that the following listed water users have submitted proofs of appropriation and/or construction under the following permits as approved by the State Engineer. The below-listed proofs of appropriation or construction will be held open for public inspection from January 6 through January 10, 2020, during the hours of 9:00 a.m. until 5:00 p.m., at the following location(s): State Water Office, 115 Park Street, Cokeville, Wyoming; and State Engineers Office, Herschler Building 2W, 122 West 25th Street, Cheyenne, Wyoming. Any person claiming a water right interest in the same sources of supply to which the below-advertised proofs refer may inform the Water Division Superintendent of his/her desire to contest the rights of the person or persons seeking adjudication. The statement of contest shall be presented within fifteen days after the closing of the public inspection and shall state with reasonable certainty the grounds of the contest. The statement must be verified by the sworn affidavit of the contestant, his/her agent or attorney. If no contest is initiated as allowed by Section 41-4-312, Wyoming Statutes, 1977, the advertised proofs will be submitted to the State Board of Control for consideration during its meeting beginning on February 3, 2020, with the Division Superintendent’s recommendation that certificates of appropriation or construction be issued.

CLAIMANT	PERMIT NO.	FACILITY	PRIORITY DATE	SOURCE OF SUPPLY	AMOUNT OF APPROPRIATION	USE(S)
TWH – JBH Trust; Backman, Brent & Karen	10645R	West Solitude No. 2 Reservoir	June 2, 1997	Snake River and West Solitude #1 Pond Supply Well, Permit No. U.W. 106333; West Solitude #2 Pond Supply Well, Permit No. U.W. 106334; West Solitude #3 Pond Supply Well, Permit No. U.W. 106335; West Solitude Pond Supply No. 4 Well, Permit No. U.W. 124763	2.32 Acre-Feet	Fish Propagation; Wetlands
Charles C. & Susan Finch Moore	14753R	Schofield Patent Lot No. 2 Reservoir	Dec. 4, 2017	Plat Draw, tributary Round Spring, tributary Teal Run, tributary Fish Creek, tributary Snake River	2.16 Acre-Feet	Fish Propagation

KEVIN PAYNE, SUPERINTENDENT
WATER DIVISION IV
115 PARK STREET
P.O. BOX 277
COKEVILLE, WY 83114
(307) 279-3441
Publish: 12/25/19

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, December 30, 2019, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.
Publish: 12/25/19

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular session on December 2, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:06am.
Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst.
ADOPT AGENDA
A motion was made by Commissioner Newcomb and seconded by Commissioner Barron to adopt today's agenda as it stands. Chair Macker called for a vote. The vote showed all in favor and the motion carried.
VOLUNTEER BOARD MEMBER OF THE YEAR AWARD
Jim Wilson, Alta Solid Waste Disposal District, was awarded the Volunteer Board Member of the Year.
PUBLIC COMMENT
Public comment was given by Brooke Sausser, Jackson Hole Conservation Alliance, regarding Scenic Heli-Tours.
Public comment was given by Liz Brimmer regarding Scenic Heli-Tours.
Public comment was given by Jeff Gottlieb regarding the Tribal Trail Connector.
ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Barron to approve the December 2, 2019 county voucher run in the amount of \$1,114, 844.04. Chair Macker called for a vote. The vote showed all in favor and the motion carried.
2. Consideration of Administrative Items
a. 24-Hour Liquor Permits – There were none.
b. SLIB Drawdowns – There were none.
c. Tax Corrections – There were none.
d. Human Service/Community Development Contracts for Service – There were none.
e. Special Events Permits – Applications Pending (for informational purposes, no action taken)
i. Grand Teton Half Marathon and 5K: Date – June 5-June 6, 2020; Location- Wilson and Jackson, WY (Stilson Lot, Wilson, Teton HWY, Spring Gulch Rd, Jackson Hole Golf and Tennis Club); Attendees- 2500 participants
ii. Fire in the Mountains: Date – July 10, 2020 – July 12, 2020; Location- Land owned by the Buffalo Valley Land & Cattle, LLC and Operated by Heart 6 Ranch, LLC; Attendees-expect 1,400 people to attend, with a 30% contingency. This means we are financially forecasting for 1,400 people, but we will not sell more than 1,900 tickets ahead of the event date. An absolute cut-off of 2,000 attendees will be strictly enforced. Full planning, infrastructure, staffing and security will be

provided for a maximum capacity of 2,000 attendees.
iii. Snake River Fund – Friends Float: Date – August 3, 2020; Location –BLM Parcel 23/South Fall Creek Road; event entails floating the Snake River from the Wilson Boat Ramp to BLM Parcel 23. (Attendees returned to Wilson Boat Ramp via shuttle, boats “deadheaded” to South Park Landing.); Attendees – 80 participants
3. Consideration of Proposed Outgoing Commissioner Correspondence
There was no outgoing correspondence.
EXECUTIVE SESSION
There was no executive session held today.
DISCUSSION ITEMS
1. Known Matters for Discussion
A. Identify Consent Agenda
The agenda for December 3, 2019 was reviewed and items for the consent agenda were pulled.
B. Other Matters for Discussion
There were none.
MATTERS FROM COMMISSIONERS
1. Calendar review
2. BCC Administrator – Updates were not given.
3. There was discussion on BLM liaisons would be Commissioners Epstein and Propst.
4. There was discussion on scenic helicopter tours being discussed by the Airport Board.
5. Liaison reports / Commission updates
A. Natalia Macker had no updates.
B. Greg Epstein had no updates.
C. Mark Barron had no updates.
D. Mark Newcomb had no updates.
E. Luther Propst had no updates.
There was discussion on a letter of support for the Forest Legacy Program for the conservation of an additional 146 acres on Munger Mountain through the Munger Mountain Corridor Initiative of based on a letter from Dan Schlager.
There was discussion on support and attendance at a meeting of the Greater Sage-Grouse Plan.
The meeting was recessed at 9:45am and reconvened at 10:06am.
WORKSHOPS
10:00am – HR Policy Manual (Julianne Fries, 2 hours)
Julianne Fries, Director of Human Resources, presented to the Board the updated 2020 HR Policy Manual recommendations.
ADJOURN
A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 12:13pm.
Respectively submitted: sdf
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Natalia D. Macker, Chair
ATTEST: /s/ Sherry L. Daigle, County Clerk
AIRGAS USA LLC 33.71 / ALLEGIANCE BENEFIT PLAN MGMT 64,755.72 ALBERTSONS/SAFEWAY 624.02 / ALPHAGRAPHS 55.23 AMAZON CAPITAL SERVICES, INC. 2,366.21 / AMERICAN FLAGPOLE & FLAG CO. 466.10 ANNA BENTLEY 403.00 / APCO INTERNATIONAL, INC. 419.00 ASPEN PINES WATER & SEWER DISTRICT 104.77 / AT&T 2,246.04 BARRELS & BINS COMMUNITY MARKET 249.00 / BOUND TREE MEDICAL, LCC 350.00 BRIAN COE 32.00 / C&A PROFESSIONAL CLEANING LLC 2,972.20 / CENTURYLINK 2,989.13 CENTRAL STATES WIRE PRODUCTS INC. 2,817.00 / COLORADO TIME SYSTEM 89.50

DELCON, INC 146.61 / DUBBE-MOULDER ARCHITECTS, P.C. 31,230.71 EBH INVESTORS 14,832.00 / ECOLAB INC. 134.63 ELECTION SYSTEMS & SOFTWARE 4,675.00 / E.R. OFFICE EXPRESS INC. 834.76 GLEN OWINGS 97.97 / GRAINGER 627.69 / GREG EPSTEIN 60.00 GRAND TETON FLOOR & WINDOW COVERING 409.00 / HANDY PLUMBING 505.00 HENRY CADWALADER 117.85 / HIGH COUNTRY LINEN SUPPLY LLC 2,308.39 INTERSTATE BATTERY SYSTEM OF IDAHO 1,569.25 / INTERWEST PAPER INC 90.56 ISWR - PETTY CASH 675.30 / JACKSON PEDIATRICS,P.C. 800.00 JACKSON HOLE NEWS & GUIDE 52.00 / JILL SMITH 65.00 JORGENSEN ASSOCIATES PC 1,295.00 / JOHN KIDWELL 1,500.00 / LUTHER PROPST 60.00 MARY MARTIN 588.39 / MORRISON- MAIERLE INC. 1,031.00 MOST WANTED PERFORMANCE LLC 1,017.09 / MUNICIPAL EMERGENCY SERVICES 555.73 NATALIA D. MACKER 60.00 / OLD FAITHFUL SPRINKLERS, INC. 3,115.00 TONY PANARISI 1,440.00 / PETTY CASH-SHERIFF'S OFFICE 390.14 PINE NEEDLE EMBROIDERY 938.76 / PLAINSMAN PRINTING & SUPPLY 206.26 PREMIER VEHICLE INSTALLATION INC 7,597.18 / RACHEL ZIMMERMAN 58.24 ROCKY MOUNTAIN COMPETITIVE SOLUTION 80.17 / RSCI 569,061.19 SENCOMMUNICATIONS INC. 333.00 / SHERRY L.DAIGLE 60.00 / SHANE FLUD 52.50 SMITHS CUSTOMER CHARGES 365.94 / SRSC LOTS LLC 7,056.00 STRYKER SALES CORPORATION 633.50 / JH STORAGE STABLES LLC 150.00 ELIOR INC. 8,361.48 / TETON COUNTY 4-H COUNCIL 100.00 TC FIRE PROTECTION DISTRICT 202,832.87 / TETON COUNTY TREASURER 84,890.68 / TRC INC. 1,965.28 / TOWN OF JACKSON 5,236.29 TOTAL QUALITY LOGISTICS LLC 1,300.00 / TRAM BAR LLC 126.00 UNIFORMS 2 GEAR 4,988.27 / VISA 413.30 / WESTERN STATES EQUIPMENT 238.67 WILLIAM R. SMITH M.D. 250.00 / WYOMING PUBLIC HEALTH LABORATORY 2,543.00 ZUERCHER TECHNOLOGIES LLC 480.00
Publish: 12/25/19

OFFICIAL SUMMARY PROCEEDINGS
OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular session on December 3, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:03am and the Pledge of Allegiance was recited.
ROLL CALL
County Commission: Natalia Macker Chair, Greg Epstein Vice Chair, Mark Barron, Mark Newcomb, and Luther Propst were present. Greg Epstein was absent.
MINUTES
A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve 11/4/19, 11/5/19, 11/12/19, 11/15/19, and 11/25/19 minutes. Chair Macker called for the vote. The vote showed all in favor and the motion carried.
ADOPTION OF AGENDA
A motion was made by Commissioner Propst and seconded by Commissioner Epstein to adopt today's agenda with the following change:
TO POSTPONE: Item #9 - Consideration of Approval an Agreement with Jackson Hole Mountain Resort to Groom WY390 and Teton Village

Pathways
Chair Macker called for the vote. The vote showed all in favor and the motion carried.
CONSENT AGENDA
A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to place the following Matters from Staff on a Consent Agenda:
1. Consideration of Approval of FY2019 State Homeland Security Program Grant Award Agreement
2. Consideration of Approval of a Contract with Independent Contractor, Adair Flynt, for Nurse Practitioner Services for Family Planning Clients at Teton County Health Department
3. Consideration of Approval of a Contract for IT Hyperconverged Array
4. Consideration of Approval of a Contract for IT Core Switching
5. Consideration of Approval of a Contract for ISWR Camera System
7. Consideration of Approval of Notice of Award and Contract with Alta Planning for the Wilson Corridor Study
10. Consideration of Approval of Contract with Gordon Environmental-PSC for the Enclosure of the Interim Transfer Station/Food Waste Intake Facility
Chair Macker called for the vote. The vote showed all in favor and the motion carried.
A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the items on the Consent Agenda with the motion as stated in their respective staff report. Chair Macker called for the vote. The vote showed all in favor and the motion carried.
MATTERS FROM COMMISSION AND STAFF:
1. Consideration of Approval of FY2019 State Homeland Security Program Grant Award Agreement
To approve the FY2019 State Homeland Security Program Grant Award Agreement.
2. Consideration of Approval of a Contract with Independent Contractor, Adair Flynt, for Nurse Practitioner Services for Family Planning Clients at Teton County Health Department
To approve the Contract between Independent Contractor, Adair Flynt, for Nurse Practitioner services for family planning clients at Teton County Health Department for the period

• Public Notices •

December 3, 2019 – December 2, 2020.

3. Consideration of Approval of a Contract for IT Hyperconverged Array

To approve the contract with Summit Partners for a hyper converged array in an amount not to exceed \$81,216.51.

4. Consideration of Approval of a Contract for IT Core Switching

To approve the agreement between Teton County and ConvergeOne for the procurement of core switching infrastructure in the amount of \$49,705.37.

5. Consideration of Approval of a Contract for ISWR Camera System

To approve the agreement with CompuNet Inc. for camera installation at the Teton County Recycling Center and Transfer Station in the amount of \$38,777.99.

7. Consideration of Approval of Notice of Award and Contract with Alta Planning for the Wilson Corridor Study

To approve Notice of Award and Contract with Alta Planning + Design, Inc. for the Wilson Corridor Multimodal Study in the not-to-exceed amount of \$125,000.

10. Consideration of Approval of Contract with Gordon Environmental-PSC for the Enclosure of the Interim Transfer Station/Food Waste Intake Facility

To approve a sole-source contract with Gordon Environmental-PSC for engineering and construction document development to enclose the Interim Trash Transfer Station, in the amount of \$36,500 (T&M, not-to-exceed), to be covered by the 2012 SPET fund for landfill closure and solid waste facility improvements.

DIRECT CORRESPONDENCE

1. Nancy Ayers 10/29/2019 email regarding Pathway 22

2. Sue Hogan 10/29/2019 email regarding ENF2018-0044 8255 S Fall Creek Road

3. Kay Krouskup 10/29/2019 email regarding Pathway 22

4. Sarah Phocas 10/29/2019 email regarding Pathway 22

5. Ben Pascal 10/29/2019 email regarding Pathway 22

6. Joe Linhares 10/30/2019 email regarding Pathway 22

7. Anne Ladd 10/30/2019 email regarding Pathway 22

8. Jim Leversee 10/30/2019 email regarding Pathway 22

9. Steve Shibuya 10/30/2019 email regarding Pathway 22

10. Jamie Mackintosh 10/30/2019 email regarding Pathway 22

11. Robin Fields 10/30/2019 email regarding Pathway 22

12. Holly McKoy 10/31/2019 email regarding Pathway 22

13. Elizabeth King 10/31/2019 email regarding Pathway 22

14. Don Flayton 11/1/2019 email regarding Enforcement Case ENF2018-0044

15. Bradley Krugh 11/2/2019 email regarding Pathway 22

16. Yaron Levy 11/4/2019 email regarding 8255 S Fall Creek Road - ENF2018-0044

17. Matt Clos 11/5/2019 email regarding Jackson Hole Paragliding

18. Jeff Collins 11/6/2019 email regarding SPET Ballot Results

19. Russell Scott 11/6/2019 email regarding Pathway 22

20. Dan DeBono, US Department of Transportation 11/7/2019 letter regarding Dry Piney Creek Wildlife Habitat Connectivity Project Support Letter

21. Lindsey Moss 11/8/2019 email regarding Road Plowing

22. Beverly Boynton 11/8/2019 email regarding Housing

23. Skye Schell, Jackson Hole Conservation Alliance 11/8/2019 email regarding Ecosystem, transportation and other GMP report card comments

24. County Clerks office 11/8/2019 email regarding Contested Case - Cody Creek LLC GEC2019-0087

25. Alexander Muromcew 11/10/2019 email regarding Pathway 22

26. Jason Ryan 11/11/2019 email regarding Jackson Hole Golf and Tennis Club Development PUD2019-0002 and AMD2019-0004

27. John King 11/11/2019 email regarding Jackson Hole Golf and Tennis Club Development PUD2019-0002 and AMD2019-0004

28. Anna Olson, Jackson Hole Chamber of Commerce 11/11/2019 email regarding Jackson Hole Golf and Tennis Club Development

29. Matt Kim-Miller, Hollard & Hart 11/11/2019 email regarding Tribal Trail Connector

30. Tim Young, Wyoming Pathways 11/12/2019 email regarding Pathway 22

31. Ernie Cockrell, YY Partners, Pinto Ranch 11/12/2019 letter regarding Fire in the Mountains Music Festival

32. Hugh O'Halloran, Hollard & Hart 11/13/2019 email regarding START Bus Fares - Teton Village Service

33. Stephen Sullivan 11/14/2019 email regarding Stilson Development

34. Marni Walsh 11/15/2019 email regarding Tribal Trail Connector

35. Lauren Dickey 11/15/2019 email regarding Integrated Transportation Plan and Growth Management Plan Update

36. Patrick Dominick 11/17/2019 email regarding Pathway 22

37. Seanna Archambeau 11/18/2019 email regarding Housing - HB277

38. Kristi Malone, Planning & Development 11/19/2019 email regarding Comp Plan GMP - PC report and meeting

39. Mandy Lowe 11/20/2019 email regarding Pathway 22

40. Joan Anzelmo 11/20/2019 email regarding Coalition of JHGT Neighbors

41. Gill Beck 11/21/2019 email regarding Employee Housing

42. Elena Oxford 11/21/2019 email regarding Employee Housing

43. Frank Lane 11/22/2019 email regarding Tribal Trail Connector

44. Dan Schlager 11/22/2019 email regarding Munger Mountain Conservation Effort

45. Kate Sollitt 11/22/2019 email regarding Comments: PUD2019-0002 & AMD2019-0004

46. Lowell Martindale 11/23/2019 email regarding Fwd: Vail-Jackson Hole Golf & Tennis

47. Kathy Tompkins 11/23/2019 email regarding Tribal Trail Connector

48. Charles Hutson 11/23/2019 email regarding Comments: Vail Resorts and Jackson Hole Golf and Tennis

49. Darren Brugmann, START 11/25/2019 email regarding START Updates

50. Frank Boyer 11/25/2019 email regarding Vail Resorts and JHG&T

51. Bob Halper 11/25/2019 email regarding Vail Resorts and JHG&T

52. Clare Stumpf, Jackson Hole Conservation Alliance 11/25/2019 email regarding Scenic Helicopter Tour Talking Points

53. Blarnie and Olivia Tanner 11/25/2019 email regarding Vail Resorts & JHG&T

54. Nanci Halper 11/25/2019 email regarding Vail Resorts &

JHG&T

55. Marty Quadland 11/25/2019 email regarding Vail Resorts & JHG&T

56. Ed Ryan 11/26/2019 email regarding Vail Resorts & JHG&T

57. Susan Marsh 11/26/2019 email regarding Heli-Tour Proposal

58. Russ Asbell 11/26/2019 email regarding The Grove Phase 1 Sale

59. Arthur Miller 11/26/2019 email regarding VAIL RESORTS & JHGT

PUBLIC COMMENT

There was no public comment.

MATTERS FROM COMMISSION AND STAFF

6. Consideration of Approval of Amendment No. 1 to Contract with Nelson Engineering for the Water System Improvement for the Trash Transfer Station

Brenda Ashworth, Solid Waste and Recycling Superintendent, presented to the Board for consideration of approval Amendment #1 to the County's Contract with Nelson Engineering, which will increase Nelson's budget, for water system design, engineering and construction management services for the improvement of the Trash Transfer Station water system. The reason for the budget increase is due to additional costs associated with water system design and engineering revisions, as well as electrical infrastructure engineering.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve Amendment #1 to the County's Contract with Nelson Engineering for engineering design and construction management in time and materials costs not to exceed \$23,000 for a total contract amount of \$96,000. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

8. Consideration of Approval of Amendment to Salary Matrix to Move Dispatchers to Same Level as Sheriff Deputies

Matt Carr, County Sheriff, presented to the Board for consideration of approval a Resolution for a Change in the Salary Plan for Dispatchers. Sheriff Carr met with the Teton County Board of County Commissioners earlier in the month to describe what he has termed a crisis in the Teton County Communications Center. He stated that the Center has half the dispatchers needed to adequately answer emergency calls. The Center is allocated 16 dispatchers but is currently only staffed at 8. Currently the dispatchers are working 12-hour shifts with mandatory overtime. Sheriff Carr proposed that dispatchers be paid on par with Sheriff Deputies. The proposed resolution increases Emergency Dispatchers from salary range 23 to salary range 26. The resolution also changes the salary range for a Senior/master/Trainer Emergency Dispatcher from salary range 25 to salary range 27.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the Resolution to enact the change in salary plan range for Dispatchers and to direct the Sheriff's Department and other county staff to convene a committee to make recommendations for recruitment and retention of Dispatchers and other staff of the Sheriff's Department and to report back to the Commission before the FY2021 budget cycle. Chair Macker called for the vote. The vote showed 2-3 in favor with Commissioners Macker, Barron, and Newcomb opposed, and the motion failed.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to direct staff to create a task force between the County and the Town, HR Departments, Sheriff, Dispatch Manager, Chief of Police, Town Manager, Administrator for the County, and perhaps someone from Fire/EMS and study this issue and bring these findings back to us by the end of February. Chair Macker called for the vote. The vote showed 4-1 in favor with Commissioner Propst opposed, and the motion carried.

The meeting was recessed at 10:05am and reconvened at 10:11am.

11. Consideration of Approval of 2020 Liquor License Renewals

Shelley Fairbanks, Deputy County Clerk, presented to the Board for consideration of approval the 2020 liquor license renewals per WS 12-4-104.

There was no public comment.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the Teton County Liquor License renewals for the term of January 7, 2020 through January 6, 2021. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

MATTERS FROM PLANNING & DEVELOPMENT:

1. Applicant: TETON COUNTY

Presenter: Kristi Malone

Permit No.: ZMA2019-0002

Request: Request to amend the Official Zoning Map, pursuant to Section 8.7.2, Zoning Map Amendment, to rezone the property at 2834 and 2836 Wiley Lane from Rural to Neighborhood Conservation.

Location: 2834 and 2836 Wiley Lane, Located on the east side of Moose Wilson Road approximately 1.5 miles north of Highway 22. The property is currently zoned Rural.

Kristi Malone, Planning Staff, presented to the Board for consideration of approval a request to amend the Official Zoning Map, pursuant to Section 8.7.2, Zoning Map Amendment, to rezone the lots of record at 2834 and 2836 Wiley Lane from Rural (R) to Neighborhood Conservation (NC). Teton County is proposing this rezone as a step toward resolving an ongoing lawsuit with one of the landowners of the affected parcels. An argument made by the landowner's legal counsel in an effort to obtain subdivision rights from Teton County is that the subject parcels are "reverse spot zoned" since the neighboring parcels to the north and west are zoned Neighborhood Conservation (NC) and the subject parcels are zoned Rural (R). Claims of spot zoning are made on the basis that a specific parcel or small localized area of parcels are rezoned to allow greater intensity of use that is inconsistent with surrounding uses, is inconsistent with the Comprehensive Plan, and is detrimental to neighbors and/or the entire community. Reverse spot zoning claims are made on the basis that a wide expanse of surrounding land or parcels are rezoned and a specific parcel within that area is intentionally excluded. Although Teton County does not support the claim that the subject parcels were reverse spot zoned in 1994, this rezone application is proposed as a means of suit resolution, acknowledgement of the landowner's concern, and recognition of changing conditions. The result will be more consistent zoning throughout the 390 Residential Subarea based on intended future single-family residential use of the subject parcels without significant change to the allowed physical development, use or subdivision.

Public comment was given by Dave Coon.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve ZMA2019-0002, dated August 29, 2019, to rezone the lots of record at 2834 and 2836 Wiley Lane from Rural to Neighborhood Conservation, being able to make the findings of Section 8.7.2 as recommended by the Planning Director and Planning Commission. Chair Macker called for the vote. The vote showed 4-1 in favor with Commissioner Newcomb opposed, and the motion carried.

2. Applicant: JACKSON HOLE MOUNTAIN RESORT CORPORATION

Presenter: Andrew Bowen

Permit No. PUD2019-0001

POSTPONED

TO A DATE UNCERTAIN

Request: Request for text amendment pursuant to Div. 8.7.1 of the Teton County LDR's, to amend Section VII. A: Provision of Employee Housing of the Teton Village PUD Master Plan, to enable the use of dormitory style dwellings in order to satisfy employee housing requirements.

Location: Applies to Teton Village Area One; zoned Planned Unit Development-Planned Resort with no overlay. The applicant made the decision to postpone PUD2019-0001, in order to allow further staff and applicant review and exploration of amendment alternatives. While the final draft will resemble its current form, further review will ensure that the best proposal elevates for the BCC's review. No future date has been chosen to reschedule a hearing for this application.

3. Applicant: TETON RAPTOR CENTER

Presenter: Chandler Windom

Permit No.: MSC2019-0045

Request: Annual review of the Teton Raptor Center Conditional Use Permit, CUP2017-0007, for their Institutional Operation, which pursuant to the conditions placed upon the permit by the Board of County Commissioners, requires annual review of operations and conditions.

Location: 5450 W. Highway 22 is at the entrance to downtown Wilson. It is adjacent to Fish Creek and is 1 mile west of the intersection with Moose-Wilson Road. The property is zoned Rural-2 and is within the Scenic Resources Overlay. Chandler Windom, Planning Staff, presented to the Board for consideration of approval the annual review of the Teton Raptor Center Conditional Use Permit, CUP2017-0007, for their Institutional operation at 5450 State Highway 22, Wilson, Wyoming, which pursuant to the conditions placed upon the permit by the Board of County Commissioners, requires annual review of operations and conditions. This annual review encompasses March 2018 to March of 2019. The review is required to be heard before the Board of County Commissioners. The Raptor Center is also requesting that two conditions of approval from CUP2017-0007 be slightly modified at this time.

- Condition #2: Prior to certificate of occupancy for any new Building Permit on site, the access drive shall be widened to 20' to the west of the existing access drive to provide emergency vehicle access and shall be paved. The parking lot may remain gravel with curb stops designating parking spaces.
- Condition Partially Satisfied. The access drive has been widened and is paved at the intersection with Highway 22. The Teton Raptor Center would like to request modification of this condition to allow a bond to be collected for the remainder of the paving in order to complete the work at the end of the construction activity. The justification for this request is that the disturbances from construction would likely result in re-paving needing to occur at the end of the project. A cost estimate for paving is included in the application, and Teton County would hold 125% of that cost until the paving project is completed within one year of the last building's certificate of occupancy.
- Condition #11: The temporary tent erected seasonally between the North Barn and Horse Barn for educational programs is permitted to be moved within the building envelope when construction and staging requires it to be relocated. Prior to issuance of a Certificate of Occupancy on the North Barn or two years after the issuance of this Conditional Use Permit (whichever is sooner), the allowance for a temporary tent on-site for seasonal programmatic use shall expire.
- Condition Partially Satisfied. This condition was included in order to allow for educational programing to continue on the site while construction of the barns and other structures were underway. The Raptor Center did not anticipate the intensity of the construction and the incompatibility with public programing during these times. Therefore, they have not been able to take advantage of the temporary tent allowance while construction disturbances are occurring and have instead moved public programming off site for the time being. Condition #11 with its current language would prohibit the use of this tent after March 20th, 2020. The North Barn has already been placed upon a permanent foundation as required by Condition #13. However, completion of the renovation of the North Barn (and the associated Certificate of Occupancy) is not anticipated until much closer to the 5-year deadline as allowed by Condition #13. The Teton Raptor Center would respectfully request that the language "or two years after the issuance of this Conditional Use Permit (whichever is sooner)" be removed from Condition #11 to allow the temporary tent to be used for educational programming until the North barn is completed by that required deadline. Since the temporary tent has not yet been utilized on the site due to construction, there would be very little change in the use of the site by extending this deadline to reflect the North Barn renovation.

Amy McCarthy – Executive Director at Teton Raptor Center addressed the Board regarding their application.

Public comment was given by Matt Kim-Miller, Reynolds Pomeroy, and Amy McCarthy.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to accept and acknowledge the March 2018- March 2019 Teton Raptor Center annual review of CUP2017-0007 and approve the revised conditions of approval #2 and #11 to say the following:

Condition #2: Prior to certificate of occupancy for any new Building Permit on site, the access drive shall be widened to 20' to the west of the existing access drive to provide emergency vehicle access. The access drive shall be paved upon receipt of the certificate of occupancy for the final structure and a surety for 125% of the cost of paving shall be collected at the time of this Miscellaneous application approval. The parking lot may remain gravel with curb stops designating parking spaces.

Condition #11: The temporary tent erected seasonally between the North Barn and Horse Barn for educational programs is permitted to be moved within the building envelope when construction and staging requires it to be relocated. Prior to issuance of a Certificate of Occupancy on the North Barn the allowance for a temporary tent on-site for seasonal programmatic use shall expire.

• Public Notices •

Chair Macker called for the vote. The vote showed all in favor and the motion carried.

The meeting was recessed at 11:07am and reconvened at 11:12am.

4. Applicant: TOWN OF JACKSON

Presenter: Kristi Malone
Permit No.: PUD2019-0003
Request: Request to consider proposed Snow King Resort Master Plan Amendments pursuant to Teton County Land Development Regulations Section 4.3.1.E.4 for cross-jurisdictional advisory review and comment provided to the Town of Jackson.
Location: Town of Jackson: Snow King Resort
Kristi Malone, Planning Staff, and Tyler Sinclair, Town of Jackson Community Development Director, presented to the Board for consideration an amendment request that is specific to two actions:

- Amendment to a Resort Master Plan pursuant to Section 8.7.3 Planned Unit Development
- Amendment to an associated Sketch Plan pursuant to Section 8.7.3 Planned Unit Development and Section 8.3.1 Sketch Plan.

Snow King Resort Master Association has applied to the Town of Jackson to amend its Resort Master Plan pursuant to Section 8.7.3 Planned Unit Development of the Town Land Development Regulations. Although the proposed application is located in the Town of Jackson, pursuant to Section 4.3.1.E.4 of the Town LDRs, each jurisdiction (Town and County) shall receive and consider recommendations from the other jurisdiction when a Planned Resort application is submitted for review or amendment.

Jeff Golightly, Ryan Stanley, and Greg Clay with Snow King Resort Mountain Association, addressed the Board regarding the Master Plan Amendments.

The meeting was recessed at 12:02pm and reconvened at 1:32pm.

Public comment was given by Skye Schell - Jackson Hole Conservation Alliance.

It was noted that Kristi Malone, Planning Staff, would draft a letter to the Town of Jackson with Teton County's recommendations to bring before the Board on Monday, December 9, 2019.

Discussion took place among the Board and included Ryan Stanley, Jeff Golightly, and Greg Clay from Snow King Resort Mountain Association, and Tyler Sinclair Town of Jackson Community Development Director, regarding recommendations to give to the Town of Jackson.

5. Applicant: JACKSON HOLE GOLF & TENNIS CLUB, INC.

Presenter: Hamilton Smith
Permit No.: PUD 2019-0002 POSTPONED
TO THE DECEMBER 17, 2019 BCC HEARING

Request: Master Plan amendment pursuant to Section 8.7.3 of the Teton County Land Development Regulations, to amend the physical area and use standards for the golf maintenance and employee housing area and include the cell tower use as part of Required Utilities on the Property.

Location: 5000 North Spring Gulch Road. Generally located on the east side of Spring Gulch Road, approximately 1 mile south of the East Sage Brush Drive and Spring Gulch Road intersection. (S34,T42N,R116W) The property is zoned Planned Resort and is in the Natural Resources Overlay.

6. Applicant: JACKSON HOLE GOLF & TENNIS CLUB, INC.

Presenter: Hamilton Smith
Permit No.: AMD2019-0004 POSTPONED
TO THE DECEMBER 17, 2019 BCC HEARING

Request: Amend Section 4.3.5 of the Land Development Regulations, pursuant to Section 8.7.1 LDR Text Amendments, to the Jackson Hole Golf and Tennis Club Master Plan description (Sec. 4.3.5.B), Building Size description (Sec.4.3.5.D.2.b), and Dimensional Limitation Plan Table (Sec.4.3.5.D.3). Teton County has complied with the requirements of Wyoming State Statute § 9-5-304 pertaining to the Wyoming Regulatory Takings Act.

Location: 5000 North Spring Gulch Road. Generally located on the east side of Spring Gulch Road, approximately 1 mile south of the East Sage Brush Drive and Spring Gulch Road intersection. (S34, T42N, R116W) The property is zoned Planned Resort and is in the Natural Resources Overlay.

The above referenced PUD Amendment application (PUD2019 0002) and associated LDR Text Amendment (AMD2019 0004), the Y2 Consultants applications on behalf of the Jackson Hole Golf and Tennis Club to amend a Planned Resort Master Plan are both scheduled to be heard before the Board of County Commissioners on December 3, 2019. The applications were subject to continuation at the initial Planning Commission Hearing, October 28, 2019. Recommendations to the Board of County Commissioners these applications that are heard concurrently were made at the next regularly scheduled Planning Commission hearing of November 12, 2019. Due to this unforeseen delay, Planning Staff requests this application be postponed to the next regularly scheduled hearing of the Board of County Commissioners. Postponement to a date certain maintains the required continuity of legal noticing of a public meeting per Wyoming State Statutes W.S.§16 4 401 through 408. Staff respectfully requests that the Board postpone these two items to the next Board of County Commissioners regularly scheduled hearing of December 17, 2020.

7. Applicant: SRSC LOTS, LLC

Presenter: Hamilton Smith
Permit No.: S/D2019-0007 POSTPONED
TO THE JANUARY 7, 2020 BCC HEARING

Request: Partial Vacation of a Plat, pursuant to Section 8.2.13 Amendment of Permits or Approvals, And Subdivision Plat pursuant to Section 8.5.3 of the Teton County Land Development Regulations, to re-plat Lots 1-6 of the Snake River Sporting Club, Plat No. 1165, to create eighteen townhome lots, one common area lot, and one lot reserved for future development.

Location: Snake River Sporting Club Lots 1-6, Sub Area III of the Snake River Canyon Ranch Resort. The site is zoned Planned Unit Development-Planned Resort, and is within the Natural and Scenic Resources Overlays. The above referenced application S/D2019 0007, the On Sight Land Surveyors, Inc. application on behalf of SRSC Lots, LLC to plat 18 townhome lots, one common area lot and one lot re-

served for future development on Lots 1 6 of the Snake River Sporting Club, Plat No. 1165, is scheduled to be heard before the Board of County Commissioners on December 3, 2019. Due to revision requests provided by the Subdivision Plat Technical Review Committee, Planning Staff requests this application be postponed allowing appropriate time for the applicant to respond to the revision requests. Postponement to a date certain maintains the required continuity of legal noticing of a public meeting, per Wyoming State Statute W.S.§16 4 401 through 408. Staff respectfully requests that the Board postpone this item to the Board of County Commissioners regularly scheduled hearing of January 7, 2020.

MATTERS FROM COMMISSION

1. Chair Macker gave an update on the Greater Sage Grouse issue.

EXECUTIVE SESSION

There was no executive session held today.

ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Newcomb to adjourn. Chair Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 2:23pm.

Respectively submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

Publish: 12/25/19

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular session on December 9, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:06am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst.

ADOPT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adopt today's agenda as it stands. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

ACTION ITEMS

1. Consideration of Approval of a Resolution Designating December 10, 2019 as “Wyoming Women’s Suffrage Day”
Two short videos were played, one from Historical Society about Genevieve Van Vleck and the all-female town council and one from the Jackson Hole Travel and Tourism Board about the Wild Wild Woman.

Public comment was given by Morgan Jaouen and Jessica Jaubert.

The resolution was read by Angel Rooks Orton and Stella Rooks, the great-great granddaughters of Genevieve Van Vleck. A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the resolution as read and presented. Chair Macker called for the vote. The vote showed all in favor and the motion passed.

Resolution # _____

RESOLUTION PROCLAIMING DECEMBER 10 AS WOMEN’S SUFFRAGE DAY

WHEREAS, Wyoming’s nickname is The Equality State because of its distinctive history with respect to women’s suffrage, to wit:

At the end of their session in 1869, the Wyoming Territorial Legislature granted female suffrage, the first government in the world to do so under an unconditional and general franchise, the Act then signed into law by the Territorial Governor on December 10th; and

On September 6, 1870, the first vote was cast under Wyoming’s suffrage law by a woman, Louisa Swain of Laramie, in a general election; and

In 1890, Wyoming entered the Union as the 44th state with female suffrage intact; and

WHEREAS, the Women’s Suffrage Act made Wyoming the first government in the world to recognize women’s right to vote and hold office; and

WHEREAS, in 1920, the 19th Amendment to the United States Constitution gave the vote to women nationally; and

WHEREAS, on May 11, 1920, Wyoming’s first all-woman town council was elected in Jackson; and

WHEREAS, Wyoming preceded the national government by over fifty years in this significant recognition of female equality;

NOW THEREFORE, the Board of Commissioners of Teton County, Wyoming, do hereby proclaim December 10, 2019 as WOMEN’S SUFFRAGE DAY

in recognition of the 150th anniversary of the signing of the Women’s Suffrage Act and call this observance to the attention of all our citizens.

PASSED, APPROVED, and ADOPTED by the Board of County Commissioners of Teton County, Wyoming, on this 9th day of December 2019.

BOARD OF COUNTY COMMISSIONERS

TETON COUNTY, WYOMING

Natalia D. Macker, Chairwoman

Attest:

(Seal)

Sherry L. Daigle, Teton County Clerk

EMPLOYEE RECOGNITION

The County Commissioners recognized the following county employees who had reached milestones in their employment: Twenty Years

Chett Hooper – Lieutenant, Sheriff’s Office

Arlene Wermuth – Deputy Treasurer, Treasurer’s Office

Derek Thompson – Maintenance Coordinator, Public Works

Twenty-Five Years

Dave Hodges – Investigations Deputy, Sheriff’s Office

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS (continued)

2. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the December 9, 2019 county voucher run in the amount of \$814,093.07 and an interfund transfer in the amount of \$654,034.80. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

3. Consideration of Administrative Items

a. 24-Hour Liquor Permits – There were none.

b. SLIB Drawdowns – There were none.

c. Tax Corrections – There were none.

d. Human Service/Community Development Contracts for Service – There were none.

e. Special Events Permits – Applications Pending (for informational purposes, no action taken)

i. Grand Teton Half Marathon and 5K: Date – June 5-June 6, 2020; Location- Wilson and Jackson, WY (Stilson Lot, Wilson, Teton HWY, Spring Gulch Rd, Jackson Hole Golf and Tennis Club); Attendees- 2500 participants

ii. Fire in the Mountains: Date – July 10, 2020 – July 12, 2020; Location- Land owned by the Buffalo Valley Land & Cattle, LLC and Operated by Heart 6 Ranch, LLC; Attendees- expect 1,400 people to attend, with a 30% contingency. This means we are financially forecasting for 1,400 people, but we will not sell more than 1,900 tickets ahead of the event date. An absolute cut-off of 2,000 attendees will be strictly enforced. Full planning, infrastructure, staffing and security will be provided for a maximum capacity of 2,000 attendees.

4. Consideration of Proposed Outgoing Commissioner Correspondence

a. Scenic Helicopter Tours

Public comment was given by Brooke Sausser of the Jackson Hole Conservation Alliance.

A motion was made by Commissioner Barron and seconded by Commissioner Propst to approve the letter with the edits. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

b. Munger Mountain Conservation Effort Phase 2

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Propst to approve the letter as presented. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

c. Snow King Master Plan Amendments Recommendations
This letter was tabled and will be brought back before the Board with their requested edits later in the meeting.

EXECUTIVE SESSION

At 9:39am a motion was made by Commissioner Epstein and seconded by Commissioner Propst to enter into executive session pursuant to W.S. §16-4-405(a) (ii) to discuss personnel matters. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

Commissioners present: Natalia Macker, Greg Epstein, Mark Barron, Mark Newcomb, and Luther Propst.

Others present: Keith Gingery, Sherry Daigle, Julianne Fries.

At 10:10am a motion was made by Commissioner Barron and seconded by Commissioner Epstein to exit executive session. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

No action was taken.

The meeting was recessed at 9:45am and reconvened at 9:50am.

Commissioner Newcomb left the meeting at 9:50am.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Areas of Focus Goal Updates

A. Water Quality – Jodie Pond, Health Director, gave an update on the Hoback Drinking Water Stakeholders group and Wastewater Planning.

B. Culture of Leadership – Alyssa Watkins, Board of County Commissioner’s Administrator, gave updates on Communications, Policy Review, Housing, Child Care, Culture of Leadership, Policy Development, and Training.

C. Housing – April Norton, Housing Director, gave updates on Growth Management Plan, Employer Roundtable, and Housing Nexus Study.

D. LDR’s – Chris Neubecker, Planning Director, gave updates on LDR goals, Growth Management Plan, 2019 Biannual LDR Cleanup, Standardized Indicator Data Collection, Long Range Planning applications, Annual Housing Fee Mitigation, and Staffing Update.

E. Transportation – Heather Overholser, Director of Public Works, gave updates on pathways, wildlife crossings, Stilson Master Plan, Transportation Planner vs. Consultant, START Transit Service, Charter Process for Capital Group 1 Projects, Charter Process for Capital Group 2, Tribal Trail Project, Travel Demand Model, and ITP Technical Update.

2. Other Matters for Discussion

A. Snow King Master Plan Amendments Recommendations (continued)

Edits were made to the original letter per earlier discussion and brought back before the Board.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the December 9 comments on the proposed 2019 Snow King Master Plan Amendments with a couple of edits: on the first page, first bullet scratch performed in the top line and replace with considered, on the second page, top line “The Snow King Master Plan should be entitled to “the” same economic drivers, on the second page, top line “The Snow King Master Plan should be entitled to the same economic drivers originally intended in this master plan “and in ski area forest service designations”, and in the final sentence of the letter “We” replacing “I”. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSIONERS

1. Calendar review

2. BCC Administrator – Alyssa Watkins, Board of County Commissioners Administrator, had no updates.

3. Liaison reports / Commission updates

A. Natalia Macker had no updates.

B. Greg Epstein had no updates.

C. Mark Barron had no updates.

D. Mark Newcomb had no updates.

E. Luther Propst had no updates.

WORKSHOPS

ADJOURN

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 10:37am.

Respectively submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

3T PRODUCTS LLC 149.11 / ACTION EXCAVATION LLC 80,002.64 / ACE HARDWARE 2,894.49 ARNOLD MACHINERY COMPANY 132.72 / ASPEN AUTOMOTIVE/ NAPA 133.62 / AT&T 1,833.44 AT&T MOBILITY 88.95 / ATS INLAND NW 8,888.40 AXIS FORENSIC TOXICOLOGY INC. 230.00 / BEYOND EFFICIENCY INC. 5,000.00 BELSON OUTDOORS, INC. 3,150.33 / BISON LUMBER 24.59 / BLUE360 MEDIA 77.75 BONNEVILLE BLUE PRINT 1,800.00 / BRENT BLUE . 1,088.48 BRANDON MERILL 52.50 / BSN SPORTS, LLC 48.00 BUCHKO STRUCTURAL ENGINEERING LLC 10,590.00 / BUFFALO VALLEY SERVICES LLC 320.00 CARLY ANDERSON 355.00 / CDW GOVERNMENT, INC. 14,999.84 / CENTURYLINK

• Public Notices •

80.06 CLARKS' BROADWAY AUTO PARTS, LLC 426.67 / CONRAD AND BISCHOFF, INC. 2,625.90 COMMUNITY ENTRY SERVICES 4,167.00 / COPY WORKS LLC 151.50 CREATIVE ENERGIES LLC 140.80 / CUMMINS INC. 832.74 CURRAN-SEELEY FOUNDATION 3,150.00 / DESIGN AS-SOCIATES ARCHITECTS 1,016.00 DEARING FURNITURE WORKSHOP, LLC 1,170.12 / DEAN'S PEST CONTROL LLC 255.00 DIGITAL APPLESAUCE, INC. 475.00 / DAKOTA JAY BLEDSOE 6,810.00 DUSTIN RICHARDS 52.50 / ECO COUNTER 1,085.00 / ELLIOTT RICHARDSON ALSTON 600.00 ELECTION SYSTEMS & SOFTWARE 1,707.30 / ELISABETH M. W. TREFONAS 2,480.00 ELECTRICAL WHOLESALE SUPPLY CO, INC. 201.18 / ENERGY 1 LLC 682.50 E.R. OFFICE EXPRESS INC. 2,113.87 / FALL RIVER RURAL ELEC.COOP, INC. 38.00 FEDERAL EXPRESS CORP. 118.73 / FORSGREN ASSOCIATES INC. 14,202.50 GRAINGER 477.76 / GREAT AMERICA FINANCIAL SERVICES 115.00 GREENWAY PAINTING LLC 4,955.00 / GREENWOOD MAPPING, INC. 5,175.00 HARRIS MOUNTAIN WEST LLC 7,604.00 / HESS D'AMOURS & KRIEGER LLC 75.00 HIGH COUNTRY LINEN SUPPLY LLC 1,196.03 / HOLE BOWL 210.00 GARY BRINK INC. 296.00 / HUNT CONSTRUCTION, INC. 18,360.00 IDAHO COMMUNICATIONS LLC 633.00 / JACKSON CURBSIDE, INC 516.00 JEFFERSON COUNTY SOLID WASTE 4,768.30 / JENNIFER REDFIELD 52.50 JENNIFER SIMMERS 52.50 / JH20 WATER CONDITIONING & FILTRATIO 52.00 JACKSON HOLE CHAMBER OF COMMERCE 2,700.00 J.H.COURT REPORTING SERV., INC. 1,710.00 / JORGENSEN ASSOCIATES PC 978.75 KJAX COUNTRY 120.00 / KMTN THE MOUNTAIN 120.00 / KNOBE'S ELECTRONICS 10.97 KZJH CLASSIC ROCK 120.00 / LEONARD PETROLEUM EQUIPMENT 493.00 LILY PAD CREATIVE 427.50 / L.N. CURTIS & SONS 5,181.73 LOOKOUT MOUNTAIN LOGOWEAR 54.73 / LOWER VALLEY ENERGY 22,876.54 LSE, INC. 1,718.50 / MARY FAULKNER 26.25 / MAILFINANCE 1,563.35 MERCK SHARP & DOHME CORP. 2,144.82 / MILLET SOFTWARE 60.00 MOUNTAIN ALARM/WATCHGUARD 909.00 / MOLD PRO OF IDAHO INC. 343.85 MOUNTAIN X LLC 142.50 / NAVITUS HEALTH SOLUTIONS, LLC 22,905.71 NATIONAL BUSINESS SYSTEMS INC. 427.69 / NELSON ENGINEERING COMPANY 7,968.50 ON GRADE BLADE SERVICE, LLC 1,620.00 / OWENS LAW OFFICE, PC 40.00 PARTSMAS-TER 67.85 / PENNWELL/FDIC2020 3,054.00 HAL JOHN-SON JR-PROFESSIONAL EXPRESS 944.06 / PRIORITY HEALTHCARE DIST 1,329.33 RE INVESTMENT COMPANY LLC 72,010.82 / TODD M. FITZGERALD 1,881.00 RACHEL GRIMES 21.00 / RESPOND FIRST AID SYSTEM 101.71 RECREATION SUPPLY COMPANY 1,261.75 / RIDGELINE EXCAVATION INC. 15,013.00 ROCKY MOUNTAIN BOILER INC. 2,200.00 / SAFEWARE INC. 1,714.76 SALLY HUMPH-ERYS 100.00 / SARA KING 52.50 / SANOFI PASTEUR INC. 326.98 SHERVIN'S INDEP. OIL 100.00 / SHOOTING STAR 48 LLC 1,500.00 SILVER CREEK SUPPLY 10.94 / SILVER STAR COMMUNICATIONS 568.00 SKINNY SKIS 199.78 / SOUTH PARK NURSERY AND LANDSCAPING 215.00 PVH CORP. 448.42 / STAPLES ADVANTAGE 87.34 STATION 22 ACCOUNTS RECEIVABLE 68.42 / STAPLES CREDIT PLAN 129.87 STERICYCLE, INC. 275.62 / STEEL VISION CONSTRUCTION INC. 395.00 ELIOR INC. 3,680.00 / TETON COUNTY 4-H COUNCIL 900.00 / TETON COUNTY CLERK 12.00 TETON COUNTY CLERK 12.00 / TETON COUNTY CLERK'S OFFICE 12.00 TETON COUNTY PUBLIC HEALTH 1,680.00 / TETON COUNTY TREASURER 8,889.18 TETON COUNTY TRANSFER STATION 220.00 / TETON COUNTY TREASURER 67,430.84 TETON COURIER 70.00 / TERRA FIRMA ORGANICS, INC. 61,334.20 TETON MEDIA WORKS INC. 10,206.87 / TETON TRASH REMOVAL INC. 2,113.25 TETON YOUTH & FAMILY SERVICES 26,194.41 / THYSSEN-KRUPP ELEVATOR CORP. 752.01 THOMAS QUINN 52.50 / TOWN OF JACKSON 342.41 / TOWN OF JACKSON 78,765.46 TOTAL FUNDS BY HASLER 3,000.00 / TRANSMERICA EMPLOYEE BENEFITS 1,880.75 TRANA-MERICA LIFE INSURANCE COMPANY 1,496.87 / USDA FOREST SERVICE 719.36 VERIZON WIRELESS 40.01 / VISA 11,649.59 / VOIANCE LANGUAGE SERVICES, LLC 82.32 WARREN PENNICK 52.50 / WEST BANK SANITA-TION 282.34 WESTERN TRANSPORT INC. 675.30 / WHITE GLOVE PROFESSIONAL CLEANING 629.52 WILDERNESS & MOUNTAIN MEDICINE PC 260.00 / WILLIAM R. SMITH M.D. 1,300.00 CRYSTAL WRIGHT 1,920.00 / WYOMING RE-TIREMENT SYSTEM 1,020.00 WYOMING STAR GAZING 440.00 / XEROX CORPORATION 1,539.13 YELLOW IRON EXCAVATING, LLC 124,447.19 / YELLOW IRON EXCAVAT-ING LLC 32.00 YELLOWSTONE LEATHER PRODUCTS INC. 238.20

Publish: 12/25/19

TETON COUNTY DIVISION OFFICES

• PUBLIC NOTICE •

NOTICE OF PUBLIC REVIEW
TETON COUNTY PLANNING COMMISSION MEETING
Monday, January 13, 2020

Notice is hereby given that a Public Hearing will be held by the Teton County PLANNING COMMISSION for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Monday, January 13, 2020, in their regular meeting which begins at 06:00 PM. Information regarding the applications listed below may be obtained from the Teton County Planning and Development Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

- Applicant: GATEWAY CHURCH
Permit No.: VAR2019-0010
Request: Request pursuant to Section 8.8.2 of the Teton County Land Development Regulations, to vary the maximum size of a sign in the PUD R-3 zone from 4 sf to 15 sf and the maximum height from 4 ft to 6 ft.
Location: 3205 Big Trail Drive, Lot 330 of Rafter J Subdivision, 0.6 miles from the intersection with South Highway 89. The property is zoned Rural-3 within a Planned Unit Development (PUD-R3) and is not within any overlays.
Publish: 12/25/19

NOTICE OF PUBLIC REVIEW
TETON COUNTY PLANNING COMMISSION MEETING
Monday, January 27, 2020

Notice is hereby given that a Public Hearing will be held by the Teton County PLANNING COMMISSION for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Monday, January 27, 2020, in their regular meeting which begins at 06:00 PM. Information regarding the applications listed below may be obtained from the Teton County Planning and Development Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

- Applicant: Teton County Historic Preservation Board
Permit No.: AMD2019-0007
Request: Request to amend the Teton County Land Development Regulations, pursuant to Section 8.7.1, to create floor area, nonconformity, and maximum scale of use exemptions for qualifying historic structures.
Location: County-wide
Publish: 12/25/19

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
DECEMBER 16, 2019 JACKSON, WYOMING
The Jackson Town Council met in a regular workshop session in the Council Chambers of the Town Hall at 150 East Pearl at 3:00 P.M. Upon roll call the following were found to be present: MAYOR: Pete Muldoon. COUNCIL: Hailey Morton Levinson, Arne Jorgensen, and Jonathan Schechter. Jim Stanford arrived at 3:05 p.m. STAFF: Larry Pardee, Roxanne Robinson, Tyler Sinclair, Lea Colasuonno, Johnny Ziem, Brian Lenz, Paul Anthony, Todd Smith, Michelle Weber, Susan Scarlata, Kelly Thompson, Steve Ashworth, and Sandy Birdyshaw. Downtown Parking and Mobility Management Plan (P18-013). Paul Anthony made staff comment on an implementation schedule and public comment recommendations. Todd Smith and Michelle Weber made staff comment on law enforcement processes. Lea Colasuonno made staff comment on processing citations. The Council held discussion on escalating fines, three-hour parking at Home Ranch, business parking passes in Home Ranch, having three-hour parking in Home Ranch and keeping downtown at two-hours, and short-term implementation items. Public comment was given by Wes Gardner and Nicole Gill. A motion was made by Jim Stanford and seconded by Arne Jorgensen to direct staff to begin implementation of the Downtown Parking and Mobility Management Plan, dated May 2019, with the following direction: To implement the short-term action items as presented in the Implementation Schedule, subject to any changes provided at this meeting. Mayor Muldoon called for the vote. The vote showed 4-1 in favor with Muldoon opposed. The motion carried. King Street and Gill Avenue Complete Street Design Program. Johnny Ziem, Brian Lenz, and Larry Pardee made staff comment on Community Streets Toolkit and the Complete Street Design Plan for King Street between Gill and Deloney Avenues, and East Gill Avenue between King and Willow Streets. The Council held discussion on tour bus parking on King Street and alternative plans. There was no public comment on this item.

A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to approve conceptual design "D" for the King Street corridor and the conceptual cross-section design for the Gill Avenue corridor, subject to any Council revisions as discussed and direct staff to finalize the design for both projects. Mayor Muldoon called for the vote. The vote showed 4-0-1 in favor with Stanford abstained. The motion carried.

Adjourn. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to adjourn to executive session to consider matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party in accordance with Wyoming Statute 16-4-405(a)(iii). The vote showed all in favor and the motion carried.

The meeting adjourned at 5:07 P.M. minutes:spb
Publish: 12/25/19

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
DECEMBER 16, 2019 JACKSON, WYOMING
The Jackson Town Council met in regular session in the Council Chambers of the Town Hall located at 150 East Pearl at 6:00 P.M. Upon roll call the following were found to be present: MAYOR: Pete Muldoon. COUNCIL: Hailey Morton Levinson, Arne Jorgensen, Jim Stanford, and Jonathan Schechter. STAFF: Larry Pardee, Roxanne Robinson, Tyler Sinclair, Lea Colasuonno, Todd Smith, Roger Schultz, Heidi Schmidl, Roy Mann, Steve Ashworth, Paul Anthony, Tyler Valentine, Johnny Ziem, Carl Pelletier, Susan Scarlata, and Sandy Birdyshaw. Vice-Mayor Morton Levinson read a Proclamation recognizing Wyoming Women's Suffrage Day. Mayor Muldoon introduced new employees; Police Officers Heidi Schmidl and Roy Mann. Mayor Muldoon made a change to tonight's agenda by moving Planning Item P19-261 to be before Planning Item P19-201. Public Comment. Akop Manoukian made public comment and a lighting request related to the Winter Wonderland in the Town Square. Consent Calendar. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to approve the consent calendar including items A-G as presented with the following motions.
A. Meeting Minutes. To approve the meeting minutes as presented for the December 2, 2019 regular meeting.
B. Disbursements. To approve the disbursements as presented. Ace Hardware \$671.84; Advanced Glass Trim, LLC \$285.00; Advanced Pump & Equipment, Inc \$29,501.87; Airgas USA, LLC \$105.70; Alan's Welding Inc. \$37.95; Alphagraphics \$1,027.23; Antler Motel, Inc. \$10,160.00; Architectural Building Supply \$1,269.22; B-Cycle LLC \$373.24; Best Best & Krieger \$2,850.57; Big R Ranch & Home \$499.42; Bi-

son Lumber \$32.16; Bliss Cargo \$39.25; Blue Sky Services \$1,885.11; Blue Spruce Cleaners, Inc \$304.38; Blue360 Media, LLC \$75.75; BMV LLC \$134.13; Boston, Caroline \$25.00; Bradley Engineering/Chartered \$1,259.00; Buckrail, LLC \$375.00; C & A Professional Cleaning Serv LLC \$7,715.30; Carpets Plus Colortile \$12,365.75; Carquest Auto Parts Inc. \$790.90; Certified Laboratories \$4,034.80; City Of Driggs \$1,908.61; Clayton, Durwin \$155.00; Clouse, Jim \$1,181.75; Commercial Tire-ID Falls \$7,581.12; Conboy, Brendan \$70.00; Control System Technology, Inc. \$750.00; Creative Energies, LLC \$645.25; Cummins Rocky Mountain LLC \$6,859.89; Day Wireless Systems \$1,601.41; Dean's Pest Control LLC \$145.00; Dude Solutions, Inc \$747.24; E.R. Office Express \$417.80; Energy Laboratories Inc. \$114.00; Etna Trade Park LLC \$19,380.00; Evans Construction Inc \$967.81; Fleetpride \$2,474.83; Freedom Mailing Service Inc. \$3,618.81; Gallagher, Tim \$100.00; Galls Inc. \$23.90; Gillig Llc \$18,007.20; Guheen, Bill \$100.00; Harrington, Steve \$216.96; Hd Fowler Company \$25.00; High Country Linen \$5,671.12; Hirst Applegate, Llp \$8,834.41; Holland, John \$27,000.00; Howell, Vickie \$427.10; Idaho Falls Peterbilt \$2,202.42; Industrial Technology Group, Llc \$500.00; Infinite Hydraulics LLC \$2,315.60; Interstate Battery \$228.75; Interwest Supply Company \$625.96; Jack's Tire & Oil, Inc. \$22,014.84; Jackson Curbside Inc. \$840.00; Jackson Hole Childrens Museum \$3,750.00; Jackson Hole Law, Pc \$1,501.70; Jackson Hole News & Guide \$7,557.49; Jackson Hole Security, LLC \$150.00; Jackson Lumber Inc \$1,110.69; Jackson Moore Lighting \$730.48; Jackson Paint And Glass, Inc. \$2,705.36; Jackson Towing Partners \$1,050.00; Jh Appliance \$254.00; Jim & Greg The Locksmiths \$81.00; Kellerstrass Enterprises, Inc \$78,777.44; Kenworth Sales Company Dept #1 \$856.42; Kois Brothers Equipment Company \$766.54; Leadership Jackson Hole \$1,500.00; Lepco \$657.60; Lexisnexis Matthew Bender \$534.36; Logansimpson \$16,685.98; Lower Valley Energy Inc \$28,515.67; Lsc Transportation Consultants \$10,526.25; Mallory Safety & Supply \$319.00; Matthews, Lani \$11,455.00; Mike's Welding Inc \$402.74; Miller Sanitation \$2,646.00; Movie Machine Productions \$525.00; Msc Industrial Supply Co \$765.00; Muldoon, Peter \$745.80; Napa Auto Parts Inc. \$3,481.63; National Trade Supply, Llc \$210.00; Neofunds \$1,000.00; Oldcastle Precast Inc \$805.00; One Call Of Wyoming \$839.25; Ops Strategies \$765.00; Pacific Steel \$1,958.75; Parrot, Dave \$100.00; Partsmaster \$146.04; Platt \$6,999.00; Portis Group, LLC \$3,252.50; Premier Truck- Salt Lake City \$1,925.91; Ramirez, Caesar \$250.00; Ranch Inn \$200.00; Red's Auto Glass, Inc. \$655.00; Ron's Towing \$1,550.00; Rorke, Chris \$1,825.00; Routematch Software, Inc. \$3,534.96; RUI Inc. DbA Village Gardner \$1,496.86; Safety Supply & Sign Co., Inc. \$334.68; Safety-Kleen Systems, Inc. \$486.98; Schechter, Jonathan \$360.37; Schmidl, Heidi \$592.00; Schmiller, Scott \$1,667.50; Schwartz, Courtney \$29.75; Sign It Now Inc \$180.43; Silver Creek Supply \$150.95; Snake River Brewing \$97.90; Snake River MEP Complete, Inc \$873.00; Snake River Roasting \$190.90; Stotz Equipment \$867.20; Teton County Clerk \$154,595.50; Teton County Integrated Solid Waste/Recy \$22,149.52; Teton County Special Fire Fund \$220,415.86; Teton County-Fund 10 \$46,753.34; Teton County-Fund 13 \$893.83; Teton County-Fund 19 \$135,795.01; Teton Motors Inc \$624.65; Teton Mountain Ranch \$1,600.00; Teton Tools Llc \$156.25; Teton Trash Removal, Inc. \$45.50; The Aftermarket Parts Company, LLC \$1,216.34; Themadjaja, Jamie Lynn \$500.00; Thermo King Intermountain, LLC \$531.43; Thompson Palmer & Associates \$30,000.00; Thomson West \$893.85; Thyssen Krupp Elevator Corp. \$2,055.22; TMSC LLC \$6,612.00; Upper Case Printing Ink \$158.93; Usa Blue Book \$1,872.19; Valentine, B. Tyler \$70.00; VFC Controls \$5,476.50; Water Werks, Inc \$1,663.76; Watts Steam Store Rocky Mt. Inc \$565.50; West Fork Construction \$66,119.40; Westbank Sanitation \$1,501.72; Western States Equip Company \$3,643.58; White Glove Cleaning, Inc. \$3,048.13; Wilkinson-Montesano Builders \$1,914.00; Wrench It Plumbing & Heating Inc \$220.40; WY Dept Of Environmental Quality \$400.00; WYDOT \$18.00; Wyoming Assoc Of Rural Water S \$450.00; Wyoming Garage Door, LLC \$6,595.50; Yellow Iron Excavation, LLC \$1,359.00.

C. Temporary Sign Permit: Feathered Friday (P19 277). To approve e the temporary banner in conjunction with US Fish & Wildlife Service/National Elk Refuge subject to three (3) conditions of approval. 1. The use of the site shall be granted by the property owner. 2. The sign shall not be located on the sidewalks or in the public right of way. 3. The sign for the Feathered Fridays may be installed at 532 N. Cache Street, US Fish & Wildlife Service/National Elk Refuge from December 20, 2019 to March 27, 2020.

D. DOT FTA Drug and Alcohol Testing Policy Update. To approve the updated Department of Transportation Federal Transit Administration Drug and Alcohol Policy as presented.
E. DOT FMCSA Drug and Alcohol Testing Policy Update. To approve the updated Department of Transportation Federal Motor Carrier Safety Administration Drug and Alcohol Policy as presented.

F. Drug Free Workplace Testing Policy Update. To approve the updated Drug Free Workplace and Employee Assistance Policy as presented.

G. Mutual Aid Assistance Memorandum of Understanding with Sublette County. To approve the Temporary Law Enforcement Mutual Aid Assistance Agreement Memorandum of Understanding with the Sublette County Sheriff's Office for airport assistance as presented. There was no public comment on the Consent Calendar. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Jackson Hole Rodeo End-of-Season Report and 2020 Rodeo Dates. Roxanne Robinson made staff comment. Public comment was given by Fairgrounds Manager Rachel Grimes and Fair Board member Matt Hall. Bode Wilson and Phillip Wilson of the Jackson Hole Rodeo made comment.

A motion was made by Jim Stanford and seconded by Hailey Morton Levinson to approve the rodeo schedule for 2020 as requested by the Administrative Authority that excludes the June 27, 2020 date to allow for the World Series of Roping, approve September 4, 2020 as an alternate approved rodeo date, accept the 2019 Rodeo Season Report, and approve Amendment No. One to the Rodeo Concession Agreement as presented. 2020 Rodeo Dates: May 23, 27, 30. June 3, 6, 10, 13, 17, 20, 24. July 1, 3, 4, 8, 10, 11, 15, 17, 18, 29, 31. August 1, 5, 7, 8, 12, 14, 15, 19, 21, 22, 26, 28, 29. September 2, 4, 5. World Series of Roping Dates: June 27, 28, 29. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Annual Renewal of Jackson Elk's Club Gaming License. Sandy Birdyshaw made staff comment. Mayor Muldoon opened a public hearing to hear protests against the issuance or renewal of this license. There were none and the public hearing was closed.

• Public Notices •

A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to approve the Bingo Gaming License Renewal Application for the Benevolent & Protective Order of Elk of the USA Jackson Lodge #1713 for the 2020 calendar year and direct the Town Clerk to issue the license. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Item P19-241: Plat Vacation at 675 East Kelly Avenue. Tyler Valentine made staff comment. Pursuant to the standards in Section 8.2.13.C.5. Partial Vacation without Replat, a motion was made by Arne Jorgensen and seconded by Hailey Morton Levinson to approve the Partial Vacation of Plat, removing the FAR information related to Lots 1 & 2 of the Enright Townhomes Addition to the Town of Jackson, subject to the Land Development Regulations and departmental reviews attached to this corresponding staff report. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Item P19-261: Boundary Adjustment without a Replat at 990 West Broadway. Paul Anthony made staff comment. Pursuant to the standards in Section 8.2.13.C.5. Partial Vacation Without Replat, a motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to approve the Partial Vacation Without Replat to vacate the lots line between Lots 8a, 8b, and 9 and combine the lots into one lot (Lot 9a) in the Horn Addition to the Town of Jackson, subject to the Land Development Regulations, departmental reviews attached to this corresponding staff report, and one condition of approval. 1. The applicant shall address the comments from the County Clerk's office within 30 days of approval of this Partial Vacation without Replat application. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Item P19-201: Snow King Resort Master Association (SKRMA) Master Plan Amendment. Tyler Sinclair made staff comment and reviewed the proposed amendments by chapter and held discussion with the Town Council. Ryan Stanley of SKRMA made comment. Todd Smith made staff comment on noise disturbance enforcement. Jeff Golightly of SKRMA made comment. Susan Mick of the START Board made comment. A motion was made by Arne Jorgensen and seconded by Hailey Morton Levinson to continue the Amendment and Sketch Plan to the regular Council meeting on January 6, 2020. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Item P19-229: Amendment to the Teton Village Master Plan. A motion was made by Jim Stanford and seconded by Arne Jorgensen to continue P19-229 to the regular Town Council meeting on February 3, 2020. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Item P19-187: Text Amendment to LDR Section 8.10 Duties & Responsibilities Related to Planning Director and Community Development Director. A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to continue P19-187 to the regular Town Council meeting on February 18, 2020. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Ordinances. A motion was made by Hailey Morton Levinson and seconded by Pete Muldoon to read ordinances in the short title Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Ordinance K: An Ordinance Granting a Telecommunication Franchise to Qwest Corporation dba CenturyLink QC. AN ORDINANCE GRANTING A FRANCHISE TO QWEST CORPORATION D/B/A CENTURYLINK QC ON BEHALF OF ITSELF TO OPERATE AND MAINTAIN A TELECOMMUNICATIONS SYSTEM FOR THE PURPOSE OF SUPPLYING SERVICE TO THE TOWN OF JACKSON AND PROVIDING AN EFFECTIVE DATE. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED, THAT: A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to approve Ordinance K on third reading and designate it Ordinance 1243. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Ordinance L: An Ordinance Amending and Reenacting Sections 6.10 through 6.90 of the Jackson Municipal Code Related to Liquor Licenses and Permits.

A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to continue Ordinance L to the next regular Town Council meeting (January 6, 2020). Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Ordinance M: An Ordinance Annexing 1150 Highway 22 into the Corporate Limits of the Town of Jackson, Amending the Zoning District Map, and Amending the Corporate Limits of the Town of Jackson. AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY INTO THE CORPORATE LIMITS OF THE TOWN OF JACKSON; AMENDING THE ZONING DISTRICT MAP TO INCLUDE THE ANNEXED PROPERTY AND CLASSIFY IT AS A PART OF THE COMMERCIAL RESIDENTIAL (CR-3) ZONING DISTRICT WITHIN THE SCENIC RESOURCES (SRO) AND NATURAL RESOURCES OVERLAY (NRO) DISTRICTS; AMENDING THE CORPORATE LIMITS OF THE TOWN OF JACKSON; AND PROVIDING FOR AN EFFECTIVE DATE. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED, THAT:

A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to approve Ordinance M on second reading. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Matters from Mayor and Council. Design Review Committee Appointments. Mayor Muldoon appointed Danny Wicke, Mary McCarthy, and Mary Beth Coyne to two-year terms on the Design Review Committee expiring October 31, 2021 and requested a motion from the Town Council to consent to these appointments. A motion was made by Jonathan Schechter and seconded by Hailey Morton Levinson that the Town Council consents to the Mayor's appointments to the Design Review Committee. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Fees for Charging Electric Vehicles. This item was not discussed and continued to a future council meeting. Board and Commission Reports.

The Council discussed Akop's request for a lighted entrance to the ice skating rink in Town Square. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to approve the lighted archway for the season. Hailey Morton Levinson withdrew her motion. This item was continued to the December 18 Special Council Workshop for discussion. Town Manager's Report. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to accept the Town Manager's Report into the record. The Town Manager's

Report contained an update on sales and lodging tax, START Bus staffing, and Police Department training at Town Hall. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Adjourn. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to adjourn the meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 10:19 p.m. minutes:spb **Publish: 12/25/19**

TOWN COUNCIL PROCEEDINGS - UNAPPROVED DECEMBER 18, 2019 JACKSON, WYOMING The Jackson Town Council met in a special workshop session in the Grand View Lodge at Snow King Resort located at 537 Snow King Loop Road at 8:10 A.M. Upon roll call the following were found to be present: MAYOR: Pete Muldoon. COUNCIL: Hailey Morton Levinson, Arne Jorgensen, Jim Stanford, and Jonathan Schechter. STAFF: Larry Pardee, Roxanne Robinson, Tyler Sinclair, Lea Colasuonno, Susan Scarlata, Kelly Thompson, Floren Poliseo, Johnny Ziem, Darren Brugmann, Todd Smith, Zolo, April Norton, Steve Ashworth, Paul Anthony, Brady Hansen, and Sandy Birdyshaw.

Lighting Request for Winter Wonderland on the Town Square. A motion was made by Pete Muldoon and seconded by Hailey Morton Levinson to approve the request made by Grand Teton Skating Association for the placement of an illuminated arch located at the entrance of the ice skating rink on the Town Square during the Winter Wonderland Special Event. Mayor Muldoon called for the vote. The vote showed 4-0 in favor with Stanford opposed. The motion carried.

Future Funding of Local Government. Tyler Sinclair made introductory remarks that today's discussion of Predictable Funding of Local Government included two phases - Phase 1 to identify, review, and evaluate historical and current expenditures, and Phase 2 to identify, review, and evaluate historical and current revenues. Larry Pardee facilitated discussion on expenditures in the General Fund, comparing the year 2004 to 2020 and identifying key trends. Tyler Sinclair facilitated discussion on expenditure strengths, weaknesses, opportunities, and threats. Larry Pardee presented an overview of the Town's sources of revenue. Tyler Sinclair facilitated discussion on revenue strengths, weaknesses, opportunities, and threats. Tyler Sinclair moved into a discussion of goals and then a framework for completing goals. Next steps in this process of establishing a strategic plan included discussion at the Council's January retreat on Phase 3, which is to identify and match funding sources with expenditures.

Adjourn. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to adjourn to executive session to consider matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party in accordance with Wyoming Statute 16-4-405(a)(iii). The vote showed all in favor and the motion carried. The meeting adjourned at 11:45 A.M. minutes:spb **Publish: 12/25/19**

• PUBLIC HEARINGS •

Legal Notice

The Town of Jackson Town Council will hold a public hearing to consider a request for approval of a Development Plan to divide the property into 6 separate ownership lots located at 135, 175 E. Broadway Ave. legally known as, PT SW1/4SW1/4, SEC. 27, TWP. 41, RNG. 116 and PT SW1/4SW1/4, SEC. 27, TWP. 41, RNG. 116. The hearing is scheduled for Monday, February 3, 2019, beginning at 6:00 p.m. at the Town Hall, 150 East Pearl Avenue, Jackson, WY. The application can be viewed online at: <http://townofjackson.com/467/Current-Applications>. For further information, please contact the Planning Dept. at 733-0440, Ext. 1302. [Item P19-249 Conboy] **Publish: 12/25/19**

PUBLIC HEARING

The Town of Jackson Planning Commission will hold a public hearing to consider a request for approval for an Amendment to the Development Plan for the Pine Glades PUD. The property is located at 140 and 142 Pine Glades Drive, legally known as LOT 14, PINE GLADES TOWNHOMES PHASE 1 and LOT 13, PINE GLADES TOWNHOMES PHASE 1 and LOT H, PINE GLADES TOWNHOMES PHASE 1 (COMMON AREA).

The hearing is scheduled for Wednesday, January 15, 2020, beginning at 5:30 p.m. at the Town Hall, 150 East Pearl Avenue, Jackson, WY. The application can be viewed online. For further information, please contact the Planning Dept. at 733-0440, Ext. 1305. [Item P19-262 Valentine] **Publish: 12/25/19**

GENERAL PUBLIC NOTICES

• ESTATE PROBATE •

IN THE DISTRICT COURT OF TETON COUNTY, WYOMING
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF: Probate No. 3308

THOMAS R. WISE, Deceased.

NOTICE OF PROBATE

To all persons interested in said estate:

You are hereby notified that on the 17th day of December, 2019, the estate of the above named decedent, who died on October 20, 2019 was admitted to probate by the above named Court and Barry M. Dunn was issued Letters Testamentary appointing him Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three

months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or his estate are requested to make immediate payment to Barry M. Dunn at 2802 Clydesdale Court, Fort Collins, Colorado 80526.

Creditors having claims against the decedent or his estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, whose address is Post Office Drawer 4460, Jackson, Wyoming 83001, 307-733-2533, on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Frank Hess
Hess D'Amours & Krieger, LLC
Attorney for the Estate
Post Office Box 449
Jackson, WY 83001
(307) 733-7881

Publish: 12/25/19, 01/01, 01/08/20

• PUBLIC NOTICE •

PROPOSED TEMPORARY TURBIDITY INCREASE IN FISH CREEK
IN TETON COUNTY

Alder Environmental LLC has requested a waiver from the Wyoming Department of Environmental Quality, Water Quality Division (WDEQ/WQD) for a temporary increase in turbidity in Fish Creek (Section 22; T41N, R117W) in Teton County. Activity in cold water streams is normally limited to a ten (10) NTU increase over background. Approval of this request would allow an exceedance of this limit for up to five (5) working days, subject to monitoring and reporting. This activity will follow the procedures in Chapter 1, Section 23(c)(ii), of the WDEQ Water Quality Rules and Regulations, which allow for temporary elevated levels of turbidity in certain circumstances. The applicant has submitted an application for a 404 permit from the U.S. Army Corps of Engineers for the project. Proposed activities include pool excavation and installation of boulder cross vanes for habitat enhancement.

Requests for related information and documents about the proposed temporary turbidity increase should be directed to Bret Callaway by email (bret.callaway@wyo.gov) or phone (307-777-5802). Comments must be addressed to Bret Callaway, Wyoming DEQ/WQD, 200 West 17th Street, 4th Floor, Cheyenne, WY 82002, and postmarked before 5:00 p.m. on January 8, 2020 (or faxed to 307-635-1784) to be considered. Phone or email comments will not be accepted. **Publish: 12/25/19**

IN THE DISTRICT COURT OF TETON COUNTY, WYOMING

NINTH JUDICIAL DISTRICT

BLUEGRASS OWNERS ASSOCIATION,)
a Wyoming Nonprofit Corporation,)
)
Plaintiff,)
)
vs.)
Civil Action No. 17950)
)
DSP Consulting Services, LLC, a)
Pennsylvania Limited Liability)
Company, JAMES LEROY LEGER,)
KARL R. PEACOCK, DEBORAH W.)
PEACOCK, GRANT B. SCHRODER,)
GEORGE A. WOODROW AND VIRGINIA W.)
WOODROW,)
)
Defendants.)
)

NOTICE OF SHERIFF'S SALE

NOTICE IS HEREBY GIVEN that there will be sold at public venue, to the highest bidder at 10:00 a.m. at the front entrance to the Teton County Courthouse, 180 S. King Street, Jackson, Wyoming on 21st day of January, 2020, the following described real property interests situated in Teton County, Wyoming: Certain share interests in the Bluegrass Condominium Project as more particularly described as The Bluegrass Condominium dated November 19, 1980, recorded November 19, 1980 in Book 105 of Photo, page 675 to 728 and any amendments thereto, in the Clerk and Recorder's Office of Teton County, Wyoming together with an exclusive recurring annual right to occupy the unit set forth below of The Bluegrass Condominium Project, Teton County, Wyoming, as shown on that plat recorded November 19, 1980 as Plat No. 429 as Instrument No. 218694 during the annual recurring time period for the week set forth below as set forth in the Declaration of Condominium recorded in the Clerk and Recorder's Office of the County of Teton, State of Wyoming.

Each of the following interests will be sold separately:

Defendant	Undivided interest	Unit	Week	Judgment
DPS Consulting, Services, LLC	1.95%	E	35	\$8,441.75
James Leroy Leger	1.95%	C	23	\$9,151.20
Karl R. Peacock and Deborah W. Peacock	1.95%	D	26	\$7,054.29
Grant B. Schroder	2.05%	G	33	\$7,666.20

plus costs of publication and sale, interest on the entire judgment at 12% per annum and attorney's fees as awarded by the Court.

The Sheriff's sale is being made pursuant to the Judgment, Decree of Foreclosure and Order of Sale entered on December 6, 2019 by the District Court, Ninth Judicial District, Teton County, Wyoming, Civil Action No. 17950 in which the

• Public Notices •

Bluegrass Owners Association is Plaintiff and DSP Consulting Services, LLC, et al are Defendants.

THE PROPERTY BEING FORECLOSED UPON MAY BE SUBJECT TO OTHER LIENS AND ENCUMBRANCES THAT WILL NOT BE EXTINGUISHED AT THE SALE AND ANY PROSPECTIVE PURCHASER SHOULD RESEARCH THE STATUS OF TITLE BEFORE SUBMITTING A BID.

Matt Carr
Sheriff, Teton County, Wyoming
Publish: 12/25/19, 01/01/20, 01/08, 01/15/20

• INTENT TO SUBDIVIDE •

NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that, in accordance with Chapter 18-5-306, Wyoming Statutes 1977, as amended, that 540 Cache Creek, LLC, a Delaware limited liability company intends to apply for a permit to subdivide in the Town of Jackson. A public hearing for said permit will occur at a regular meeting of the Town of Jackson Council at the Administration Building. Please contact the Planning Office at 733-0440 for the scheduled meeting date. The proposed subdivision contains 2 Residential lots, which average 0.53 acres per lot. The project is located on 1.06 acres, generally described as Lot 6, Block 7, of John D. Hall No. 2, Plat No. 135, records of the Clerk of Teton County, and being located within Section 34, Township 41 North, Range 116 West, street address 540 Cache Creek Drive. The site is accessed from Cache Creek Drive and Snow King Drive and will be named John D. Hall Eleventh Addition to the Town of Jackson.
Publish: 12/25/19, 01/01/20

• CONTINUED PUBLICATIONS •

IN THE DISTRICT COURT OF THE STATE OF WYOMING
IN AND FOR THE COUNTY OF TETON
NINTH JUDICIAL DISTRICT

In Re. the Matter of the Estate of:
MARY SULLIVAN DUNN,
Deceased.

Probate No.: _____

NOTICE OF PROBATE

You are hereby notified that the Last Will and Testament of Mary Sullivan Dunn, dated June 7, 2016, was filed with the above-named court. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this Notice or thereafter be forever barred. Notice is further given that all persons indebted to Mary Sullivan Dunn, a/k/a Mary Harrigan Sullivan, or to Mary Sullivan Dunn's estate are requested to make immediate payment to the undersigned in care of Geittmann Larson Swift LLP, PO Box 1226, Jackson, Wyoming 83001. Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the Office of the Clerk of Court on or before three (3) months after the date of the first publication of this notice; and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.
DATED this December 10, 2019.

Katherine Spencer Zelazny, WYSB 6-2802
Geittmann Larson Swift LLP
155 East Pearl Avenue, Suite 200
PO Box 1226
Jackson, Wyoming 83001
(307) 733-3923 – voice

Publish: 12/18, 12/25/19, 01/01/20

Scott P. Eskelson, Esq. (Bar #6-3899)
MARTIN & ESKELSON, PLLC
425 S. Holmes Avenue (83401)
P.O. Box 3189
Idaho Falls, Idaho 83403-3189
Telephone: (208) 523-6644
Facsimile: (208) 522-0791

Attorneys for Petitioner

IN THE DISTRICT COURT OF TETON COUNTY, WYOMING

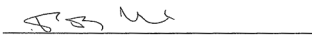
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE)
)
OF)
)
LESLYN JEAN MEAD,)
)
Deceased.)
_____)

TO ALL PERSONS INTEREST IN SAID ESTATE:

You are hereby notified that on the 26 day of November, 2019, the estate of the above named decedent was admitted to probate by the above-named court and that Peter Mead was appointed as personal representative thereof. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or her estate are requested to make immediate payments to the personal representative at: Peter Mead, P.O. Box 239, Tetonia, ID 83452. Creditors having claims against the decedent or her estate are required to file them in duplicate with the necessary vouchers in the office of the Clerk of Court on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, will be forever barred.

 Dated: 11/22/19
Peter Mead, Petitioner

Publish: 12/18, 12/25/19, 01/01/20

1993 Pace Arrow Trailer
VIN: 4FPAB1620PG002162
Fees Due:: \$13,310.00

1998 Volvo V70
VIN: YV1LZ5641W2462195
Fees Due: \$4,700.00

2007 Volvo S40
VIN: 2B4GP4436TR578424
Fees Due: \$7,040.00

2001 Toyota Prius
VIN: JT2BK12U910017897
Fees Due: \$4,950.00

1996 Subaru Legacy
VIN: 4S3BG6850T7376362
Fees Due:: \$2,966.00

1997 Ford Explorer
VIN: 1FMDU34E1VZA60395
Fees Due: \$5,928.00

1996 Dodge Grand Caravan
VIN: 2B4GP4436TR578424
Fees Due: \$7,040.00

2000 Ford Taurus
VIN: 1FAFP53U4YA150478
Fees Due: \$4,690.00

2002 Chevrolet Tahoe
VIN: 1GNEK13Z62J144558
Fees Due: \$1,740.00

2007 Acura MDX
VIN: 2HNYD28397H529173
Fees Due: \$8,025.00

Auction Date is January 2, 2020. Auction is held at 1175 S. Highway 89, Jackson WY 83002. If you have any questions, please call 307-733-1960 and ask for Megan or Sheila.
Publish: 12/18, 12/25/19

NOTICE OF FINAL PAYMENT

The Executive Director of Teton Conservation District, acting as agent for Teton Conservation District, has accepted all work as complete according to the written Agreement between Aaron Todd, Manager, Carver Creek Ranch, LLC, for the Fall Creek Ranch Water Supply Improvement Project. Carver Creek Ranch, LLC, Contractor, is entitled to final payment therefore, and on the 28th day of January, 2020, the 41st day after the first publication of this notice, final payment of the full amount due under the Agreement will be made. Nothing in this notice shall be construed as relieving the Contractor and the Sureties on its bond from any claim or claims for the work or labor done or materials or supplies furnished in the execution of the Agreement. All persons having claims for labor and materials furnished the Contractor shall present a verified statement of the amount due and unpaid on account of the same to the District prior to the day specified for final payment. Failure on the part of the claimant to file such statement will relieve the District from any and all liability on such claim. Dated this 10th day of December, 2019.
Sponsor: Teton Conservation District
By: Tom Segerstrom
Publish: 12/18, 12/25/19, 01/01/20

IN THE DISTRICT COURT OF THE NINTH JUDICIAL
DISTRICT
IN AND FOR TETON COUNTY, STATE OF WYOMING

FOXTROT HOLDINGS, LLC, a)
California limited liability company,)
)
Plaintiff,)
)

Civil Action No. 18052
v.)

FOXTROT PARTNERS, LLC, a)
Delaware limited liability company,)
JAMES P. FOSTER and RANDI L.)
FOSTER,)
)
Defendants.)

NOTICE OF EXECUTION SALE

NOTICE IS HEREBY GIVEN, pursuant to WYO. STAT. §§ 1-18-101; 1-17-312; 1-17-314; and 1-17-141; et seq, that real property owned by James Foster and Randi Foster, husband and wife as tenants by the entirety, will be sold to the highest bidder at a public auction of the real property described below pursuant to an execution sale as ordered in a Writ of Execution issued on September 20, 2019 by the District Court of Ninth Judicial District in Teton County, Wyoming in order to satisfy in whole or in part that certain Foreign Judgment entered on August 9, 2019 in Case No. CV-18052 (the “Judgment”) in in favor of Judgment Creditor Foxtrot Holdings, LLC, a California limited liability company, against Judgment Debtors Foxtrot Partners, LLC, a Delaware limited liability company, James P. Foster, and Randi L. Foster.

The real property that will be sold at said execution sale is described as follows:

Unit 16 of Moose Creek Townhomes Building Six, Teton County, Wyoming, according to that plat recorded in the Office of the Teton County Clerk on April 20, 2001 as Plat No. 1011, as further defined and described in the Declaration of Condominium recorded in Book 391 of Photo, page 92, Book 393 of Photo, page 443, Book 400 of Photo, page 1110, and any amendments thereto

PIDN: 22-42-17-24-3-31-001; commonly known as 3723 Michael Drive, Unit 16, Teton Village, Wyoming 83025

The above sale will be conducted by the Sheriff or the Sheriff's deputy at the front door of the Teton County Courthouse in Jackson, Wyoming, at 10:00 a.m. on Thursday, January 9, 2020.

In the event that either a representative of the Judgment Creditor or a representative of Wyoming Title & Escrow is not present at the sale, the sale will be postponed until a later date.

James P. Foster and Randi L. Foster are Judgment Debtors under the above referenced Judgment, and as of the date of this Notice, the undersigned claims an outstanding balance of not less than \$2,104,184.54.

The property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale and any prospective purchaser should research the status of title before submitting a bid.

DATED: December 12, 2019

FOXTROT HOLDINGS, LLC, Judgment Creditor

BY: _____
DALE W. COTTAM
of Bailey | Stock | Harmon | Cottam | Lopez LLP
Attorneys for Judgment Creditor
80 E. 1st Ave
Box 850
Afton, WY 83110
(307) 638-7745

Publish: 12/18, 12/25/19, 01/01/20, 01/08/20

IN THE DISTRICT COURT OF THE NINTH JUDICIAL
DISTRICT

OF THE STATE OF WYOMING IN AND FOR TETON
COUNTY

Docket No. 3304

In the Matter of the Estate of)
)
RICHARD L. GRUBMAN, JR.)
)
Deceased.)

NOTICE OF PROBATE OF ESTATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:
You are hereby notified that on the 3rd day of December, 2019, the Last Will and Testament of Richard L. Grubman, Jr. was admitted to probate by the above-named Court, and that Big Spruce Fiduciary Management Corp. was appointed Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to said decedent or to said estate are requested to make immediate payment to the undersigned at P.O. Box 1744, Jackson, WY 83001.

Creditors having claims against said decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Big Spruce Fiduciary Management Corp.,
PERSONAL REPRESENTATIVE,
By: Matthew A. Confer, Vice-president

ATTORNEYS FOR ESTATE
Thomas N. Long
Long Reimer Winegar LLP
2120 Carey Avenue, Suite 300 (82001)
P.O. Box 87
Cheyenne, WY 82003-0087
(307) 635-0710
(307) 635-0413 fax

Jordan S. Chandler
Long Reimer Winegar LLP
270 West Pearl Street, Suite 103
P.O. Box 3070
Jackson, Wyoming 83001
(307) 734-1908
(307) 733-3752 fax
Publish: 12/11, 12/18, 12/25/19

IN THE DISTRICT COURT OF THE STATE OF WYOMING
IN AND FOR THE COUNTY OF TETON
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:

WILLIAM M. HIRSHBERG,

Deceased.

Probate No.: 3303

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:
You are hereby notified that on the 2nd day of December, 2019, the Last Will and Testament of the above-named decedent was admitted to probate by the above-named court, and that Julia C. Levy was named personal representative thereof. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this notice, or thereafter be forever barred. Notice is further given that all persons indebted to the decedent or to the decedent's estate are requested to make immediate payment to Julia C. Levy in care of Geittmann Larson Swift LLP, P.O. Box 1226, Jackson, Wyoming 83001. Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers.

• Public Notices •

in the office of the Clerk of said Court, on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 4th day of December, 2019.

Anne Kent Droppert
Attorney for Estate
Geittmann Larson Swift LLP
155 E. Pearl Ave., Suite 100
P.O. Box 1226
Jackson, WY 83001
(307) 733-3923 – voice
(307) 733-3947 – facsimile
akd@glslp.com

Publish: 12/11, 12/18, 12/25/19

STATE OF WYOMING	IN THE DISTRICT COURT
COUNTY OF <u>Teton</u>	ss. <u>Ninth</u> JUDICIAL DISTRICT
IN THE MATTER OF THE	Civil Action Case No. <u>18130</u>
CHANGE OF NAME OF	
<u>Hayley Xiaoliang Smith</u>	
Petitioner	
NOTICE OF PUBLICATION	

You are hereby notified that a *Petition For Change of Name*, Civil Action No. 18130, has been filed on behalf of (current full name) Hayley Xiaoliang Smith in the Wyoming District Court for the 9th Judicial District, whose address is (address of District Court) 180 S. King St., Jackson WY 83001, the object and prayer of which is to change the name of the above-named person from Hayley Xiaoliang Smith to Hayden Xiaoliang Smith (current full name) (desired full name)

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this 25th day of November, 2019.



BY CLERK OF COURT:

Clerk of District Court / Deputy

Publish: 12/04, 12/11, 12/18, 12/25/19

IN THE DISTRICT COURT OF TETON COUNTY, WYO-
MING
NINTH JUDICIAL DISTRICT

JACKSON HOLE RACQUET CLUB)
CONDOMINIUM ASSOCIATION,)
a Wyoming nonprofit corporation, and)
THE ASPENS HOMEOWNERS ASSOCIATION,)
a Wyoming nonprofit corporation,)
Plaintiff,)
vs.) Civil Action No. 18133
PAUL OLSON,)
Defendant.)

NOTICE OF COMPLAINT FOR JUDICIAL FORECLOSURE

To: Paul Olson
PO Box 5924
Incline Village, NV 89450

Please take notice that a Complaint For Judicial Foreclosure has been filed against you by the Plaintiffs in the above-entitled Court seeking judgment in its favor, against you, for

all amounts due and owing for assessments relating to the real property described below, including interest thereon and late fees; for all costs and expenses, including reasonable attorneys' fees, for the filing of notices of liens against the real property described below, and for these foreclosure proceedings including foreclosure of the real property described below; and to foreclose their liens against the real property described below for the full amounts owed for the above-specified assessments, interest, fees, costs and the like. The real property that is subject of the Complaint For Judicial Foreclosure is described as follows:

Unit 39-1-2 of Jackson Hole Racquet Club Condominiums, Strawberry Building 3900, Teton County, Wyoming, according to that plat recorded in the Office of the Teton County Clerk on August 3, 1979 as Plat No. 385, as further defined and described in the Amended Declaration of Condominium for Jackson Hole Racquet Club Condominium recorded in the Office of the Teton County Clerk on August 12, 1974 in Book 34, Pages 1 to 50, as amended.

PIN #22-41-17-11-1-61-002

You are required to file an answer or other response to the Complaint For Judicial Foreclosure on or before January 24, 2020, and serve a copy of the any answer or other response upon the following attorney for Plaintiffs:

Paul E. D'Amours
Hess D'Amours & Krieger, LLC
PO Box 449
Jackson, Wyoming 83001

Failure to timely file an answer or otherwise appear may result in default being taken against you.

Clerk of Court
Publish: 12/04, 12/11, 12/19, 12/25/19

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