

Jackson Hole News&Guide

PublicNOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

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LEGAL DEADLINE: THURSDAY AT 3:00 PM

OCTOBER 9, 2024

TETON COUNTY NOTICES  
Teton County Board  
of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners  
Voucher Meeting Notice  
200 S. Willow, Jackson, Wyoming  
Monday, October 14, 2024, 9:00 a.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available online.  
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.  
**Publish: 10/09/24**

Teton County Board of Commissioners  
In conjunction with the Town of Jackson  
Special Joint Meeting Notice  
200 S. Willow St., Jackson, Wyoming  
Monday, October 14, 2024, 10:00 a.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available online.  
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.  
**Publish: 10/09/24**

Teton County Board of Commissioners  
Regular Meeting Notice  
200 S. Willow, Jackson, Wyoming  
Tuesday, October 15, 2024, 9:00 a.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available online.  
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.  
**Publish: 10/09/24**

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in regular meeting on September 9, 2024 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:05 a.m.  
Commission present: Luther Propst, Chair, Natalia Macker, Vice-Chair, Mark Newcomb, Greg Epstein, and Wes Gardner were present.  
ADOPT AGENDA  
A motion was made by Commissioner Epstein and seconded by Commissioner Macker to adopt the agenda as presented. Chair Propst called for a vote. The vote showed all in favor and the motion carried.  
PUBLIC COMMENT  
There was no public comment.  
ACTION ITEMS  
1. Consideration of Payment of County Vouchers  
A motion was made by Commissioner Newcomb and seconded by Commissioner Macker to approve the September 9th, 2024 county voucher run in the amount of \$1,057,098.55. Chair Propst called for a vote. The vote showed all in favor and the motion carried.  
2. Consent Agenda for Administrative Items  
a. 24-Hour Liquor Permits  
i. Jedediah Corporation – September events  
ii. Bank of Jackson Hole/The Liquor Store – September 25, 2024  
iii. Astoria Park Conservancy/Teton Assets – September 28, 2024  
A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the consent agenda for administrative items that include three 24-hour liquor permits for the Jedediah Corporation – September events, Bank of Jackson Hole/The Liquor Store – September 25th, 2024, and Astoria Park Conservancy/Teton Assets – September 28th, 2024. Chair Propst called for a vote. The vote showed all in favor and the motion carried.  
3. Consideration of Proposed Outgoing Commissioner Correspondence  
a. Letter to Town – Fairgrounds Lease  
The Board discussed the proposed letter to the Town of Jackson regarding a potential 50-year lease for the Fairgrounds. Keith Gingery, Chief Deputy County Attorney, answered questions from the Board.  
The Board continued discussion.  
Public comment was given by Julien Haws.  
A motion was made by Commissioner Gardner and seconded by Commissioner Epstein to continue this item, directing staff to revise the letter and return later this month as directed. Chair Propst called for a vote. The vote showed all in favor and the motion carried.  
4. Consideration of Contract Amendment with Owners Representative for GSB Addition Project  
5. Consideration of Contract Amendment with Owners Representative for Health Project  
6. Consideration of Owner’s Representative Add Services for Justice Center Project

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to continue items 4, 5, and 6, which are Consideration of Contract Amendment with Owners Representative for GSB Addition Project, Consideration of Contract Amendment with Owners Representative for Health Project, and Consideration of Owner’s Representative Add Services for Justice Center Project to be heard on the October 1st regular meeting. Chair Propst called for a vote. The vote showed all in favor and the motion carried.  
DISCUSSION ITEMS  
1. Known Matters for Discussion – none.  
2. Other Matters for Discussion  
A. LDRs Cleanup Topics  
For the upcoming LDRs cleanup discussions, the Board discussed possible amendments to sewer hookups.  
Keith Gingery, Chief Deputy County Attorney, Chris Neubecker, Director of Planning and Building Services, and Amy Ramage, County Engineer, answered questions from the Board.  
B. 90 Virginian Lane  
The Board discussed potential options for discussion in November.  
Keith Gingery, Chief Deputy County Attorney, answered questions from the Board.  
MATTERS FROM COMMISSIONERS  
1. Calendar review - The Board reviewed their weekly calendar.  
Maureen Murphy, County Clerk, gave an update regarding the Board of Equalization hearings schedule.  
The meeting recessed at 9:52 a.m. and reconvened at 10:00 a.m.  
WORKSHOP  
1. Stilson Wildlife Permeability Measures  
Heather Overholser, Director of Public Works, and Chris Colligan, Project Manager, presented a workshop regarding Stilson Wildlife Permeability Measures.  
On July 16, the Board of County Commissioners considered and approved a Conditional Use Permit for the Stilson Transit Center (CUP2024-0001). There were discussions about wildlife permeability mitigation measures that should be considered, which are not conditions to the CUP because they would apply to other parcels in the Stilson area, and not to the Stilson Transit parcel. Staff was directed to bring the items outlined below for further discussion and consideration by the Commission at a workshop.  
The Stilson Transit Center site is on the boundary between two “character districts,” County Valley and River Bottom. The upgraded Stilson transit center will meet County policy objectives of both districts by providing greater transit access and support the connectivity and mobility for residents, area workers, and visitors. The Comprehensive Plan goal for these two character districts includes preserving wildlife habitat and scenic vistas. To achieve this goal, the Commission indicated interested in looking to other parcels in the Greater Stilson area to protect wildlife permeability.  
Permeability for wildlife through the Stilson area is critical to the current health and movement of wildlife populations and will become even more important with the recent installation of four wildlife crossings, two of which are directly adjacent to the Stilson parcels. Teton County Public Works has been closely involved in the planning and stakeholder processes for the reconstruction of the WY 22 Snake River Bridge and the WY 22/390 intersection, as well as the construction of four wildlife underpasses in the Stilson vicinity. Through the Stilson Transit CUP approval process, there was recognition of the ecological value of the greater Stilson area and how it contributes to wildlife permeability and movement throughout the Snake River corridor. As such, the Board directed staff to further develop four concepts for protecting and enhancing wildlife permeability throughout the greater Stilson area discussed in this workshop.  
Heather Overholser and Chris Colligan answered questions from the Board.  
Steve Ashworth, Director of Parks and Recreation, gave comment and answered questions from the Board.  
Cheyenne Stewart, Wyoming Game & Fish Department Wildlife Management Coordinator, gave comment and answered questions from the Board.  
Public comment was given by Jenny Fitzgerald, Ross MacIntyre, Arthur “Cap” Haney, Ann Ferazzi, David Hardie, and Lorna Miller.  
Heather Overholser and Chris Colligan answered questions from the Board.  
EXECUTIVE SESSION – LITIGATION  
A motion was made by Commissioner Epstein and seconded by Commissioner Macker to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(iii) in matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party. Chair Propst called for a vote. The vote showed all in favor and the motion carried 5-0.  
The meeting entered Executive Session at 11:23 a.m.  
Commissioners present: Luther Propst, Natalia Macker, Mark Newcomb, Greg Epstein, and Wes Gardner.  
Others: Jodie Pond, Interim Commissioners Administrator, Maureen Murphy, County Clerk, Keith Gingery, Chief Deputy County Attorney, and Rose Robertson, Deputy County Clerk.  
The meeting recessed at 11:23 a.m. and reconvened at 11:27 a.m.  
A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to exit the Executive Session. Chair Propst called for a vote. The vote showed all in favor and the

motion carried 5-0.  
The meeting exited Executive Session at 11:44 a.m.  
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)  
• R Park Dinner – September 27th, 2024; JH Land Trust. A fundraiser campaign to keep R Park welcoming, safe and full of life for the next years; R Park; number of attendees – 150.  
• Amplify Astoria – September 28th, 2024; Astoria Park Conservancy. 2nd annual concert fundraiser with music from JoJo Herman while soaking in the hot springs; Astoria Hot Springs; number of attendees – 150.  
• Jackson Hole Marathon – September 28th, 2024; JH Chamber of Commerce and JH Racing Co. Jackson Hole Marathon, Half Marathon and Quarter Marathon; Town Square to Teton Village; number of attendees – 900.  
• Fall Harvest Fest – October 10th, 2024; Old Wilson Schoolhouse Community Center. An annual community celebration to celebrate fall offering free pumpkin carving, drinks, food, a craft and cupcake walk; number of attendees – 100.  
ADJOURN  
A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adjourn. Chair Propst called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:45 a.m.  
Respectfully submitted: rlr  
TETON COUNTY BOARD OF COMMISSIONERS  
/s/ Luther Propst, Chair  
ATTEST: /s/ Maureen E. Murphy, County Clerk  
TETON COUNTY CLERK’S OFFICE  
09-09-2024 WARRANTS  
ACE HARDWARE 2,144.37 / AGOPIAN ADVOCACY 9,000.00 / ALBERTSONS/SAFEWAY 50.90 ALPHACARD 532.24 / AMERICAN RED CROSS 342.00 / ANDRA ADAMSON 250.00 ANDERS GLASS AND TINT 960.00 / APRIL NORTON 191.88 / ARIKKAN, INC 4,000.00 ASPEN AUTOMOTIVE/ NAPA 525.29 / AT&T MOBILITY 142.20 BENCHMARK ENGINEERING INC 202.50 / BILLY NUNN 295.00 BLANKENSHIP EQUIPMENT REPAIR INC 7,389.88 BONNEVILLE COUNTY SOLID WASTE 163,694.40 / BOUND TREE MEDICAL, LCC 1,634.82 BUCK FAIRBANKS ELECTRIC INC 916.61 / CENTRAL SQUARE TECH 1,372.14 CHARTER COMMUNICATIONS 129.98 / CHAPA STRIPES OF IDAHO 4,000.00 CIVICPLUS INC 861.09 / CLARKS BROADWAY AUTO PARTS LLC 154.13 COCA COLA BOTTLING COMPANY 10.00 / DATASOURCE INC 348.13 / DBR, INC. 1,696.50 DEX IMAGING 411.30 / DEAN’S PEST CONTROL LLC 320.00 DEPARTMENT OF WORKFORCE SERVICES 65,954.85 / DIGITAL APPLESAUCE, INC. 127.50 ELISSA GRAMLING 1,609.20 / ELISABETH M. W. TREFONAS 2,477.70 / ERICA EHST 600.00 E.R. OFFICE EXPRESS INC. 3,733.18 / EVANS CONSTRUCTION COMPANY 467.04 FACTORY INFORMATION TECHNOLOGY 29,595.59 / FALL RIEVR RURAL ELECTRIC 75.61 GLOBALSTAR USA 102.95 / GRAINGER 684.46 / GREENWAY PAINTING LLC 1,250.00 GREG EPSTEIN 60.00 / GRAM PIZARRO 1,050.00 / HARRIS MOUNTAIN WEST, LLC 528.00 HIGH COUNTRY LINEN SUPPLY LLC 6,814.75 / HS GOVTECH USA INC 5,600.00 HUNT CONSTRUCTION, INC. 2,036.00 / IDAHO COMMUNICATIONS 1,700.00 INTERSTATE BATTERY OF SNAKE RIVER 1,642.35 / IVY OUTDOOR SERVICES LLC 13,826.25 JACKSON CURBSIDE, INC 4,047.00 / JENNIFER ARNELL 52.50 JEFFERSON COUNTY SOLID WASTE 5,179.60 / JENNIFER REDFIELD 105.00 JH20 WATER LLC 135.00 / JHALA FRENCH 150.40 / JACKSON HOLE SECURITY LLC 1,000.00 JORGENSEN ASSOCIATES PC 9,051.25 / KIMBERLY ANN MELLICK 2,540.00 KJAX COUNTRY 1,568.00 / KMTN THE MOUNTAIN 1,232.00 / KOLJA ROCKOV 500.00 KSGT 336.00 / KZJH CLASSIC ROCK 896.00 / LA FAMILIA COUNSELING SERVICES 120.00 LAUREN GROSSMAN 300.00 / LEADERSHIP JACKSON HOLE 400.00 / LENOVO INC. 4,320.00 LEGACY PHILANTHROPY WORKS 17,065.00 / LOWER VALLEY ENERGY 2,269.54 LUCEY ELECTRIC INC. 6,496.20 / LUTHER PROPOST 60.00 / MATT EVANS 105.00 MARIBEL GALICIA 800.00 / MALAIKA LOUDEN 800.00 / MARK NEWCOMB 60.00 MD NURSERY & LANDSCAPING INC. 2,193.00 / MERIDIAN ENGINEERING P.C. 370.00 MEYRING & ASSOCIATES INC. 1,540.93 / MOMENTUM RECYCLING LLC 2,200.00 NACOLE HANSON 250.00 / NATALIA D. MACKER 60.00 OLD TOWN EMBROIDERY CO. INC 1,835.42 / PARK PLACE CONDOMINIUMS 310.00 HAL JOHNSON JR-PROFESSIONAL EXPRESS 1,186.00 PREMIER CLEANING SERVICES LLC 980.00 / PRUDENTIAL GROUP INSURANCE 1,887.59 PRUDENTIAL GROUP INSURANCE 184.68 / PRATT HOME INSPECTIONS 1,000.00 RAY SHEETS 500.00 / REVOLUTION SYSTEMS LLC 85.00 / RON’S TOWING LLC 500.00 RX BENEIFITS INC 35,174.38 / SAFRAN HELICOPTER ENGINES USA 5,838.48 SERVPRO OF JACKSON HOLE 13,162.43 / SHERWIN-WILLIAMS CO 32.69 SILVER STAR COMMUNICATIONS 6,964.78 / SMITHS CUSTOMER CHARGES 2,379.20 SNAKE RIVER SUPPLY, LLC 9,825.00 / SNAKE RIVER RANCH, INC 2,000.00 SPRING BACK UTAH 2,160.00 / VCA SPRING CREEK ANIMAL HOSPITAL 186.37 STERICYCLE, INC. 350.56 / STEPHEN KOELLER 2,532.37 / STRYKER SALES, LLC 510.00 STEVE WURM 115.25 / SUBLETTE COUNTY WASTE MANAGEMENT 4,539.15 TETON COUNTY 4-H COUNCIL 2,144.74 / TETON COUNTY HEALTH DEPARTMENT 100.00 TETON COUNTY TREASURER 74,393.00 / TETON COUNTY TREASURER 81.66 TETON COURIER 39.37 / TERRA FIRMA ORGANICS, INC. 81,466.27 TERRY LOU MILLER 262.50 / TETON MOTORS 55.13 /



# • Public Notices •

TRC INC. 176.26 TETON MEDIA WORKS, INC. 1,276.50 / TETON TRASH REMOVAL INC. 460.00 THE MASTER'S TOUCH LLC 531.09 / THOMSON REUTERS-WEST 1,243.92 TOWN OF JACKSON 416.67 / TOWN OF JACKSON 16,393.64 / TOWN OF JACKSON 450.00 TOWN OF JACKSON 109,769.00 / TOWN OF JACKSON 451.68 / TOOLSON TELEPHONE 2,375.00 TRANSMERICA EMPLOYEE BENEFITS 1,117.12 / ULINE 364.03 UNIVERSITY OF WYOMING 400.00 / UNIVERSITY OF WYOMING 400.00 VAUGHN DISTRIBUTING 71.28 / VISA 34,024.85 / WACO 250.00 WEST BANK SANITATION 18,104.04 / WHITE GLOVE PROFESSIONAL CLEANING 23,077.43 WILLIAM LUSKEY 2,532.37 / WILLIAM R. SMITH M.D. 250.00 / WYOMING DOT 10.00 WYOMING FIRST AID & SAFETY SUPPLY 488.12 / WYOMING RETIREMENT SYSTEM 731.25 WYOMING RETIREMENT SYSTEM 1,462.50 / XEROX FINANCIAL SERVICES 548.70 YELLOW IRON EXCAVATING, LLC 10,407.22 / YELLOW IRON EXCAVATING LLC 166,512.51 ZOLL MEDICAL CORPORATION 2,308.14  
**Publish: 10/09/24**

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in a special meeting on September 10, 2024 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:03 a.m.

Pursuant to Wyoming State Statute §39-13-102 and §39-13-109(b), and Chapter 7 of the State Board of Equalization Rules, the purpose of the meeting was to meet as the Teton County Board of Equalization to hear appeals that had been filed on 2024 property tax assessments.

Commission present: Mark Newcomb, Wes Gardner and Greg Epstein.

Hearing Officer: James Radda.

Staff present: County Clerk Maureen Murphy and Deputy County Clerk Rose Robertson.

Chief Deputy Assessor Kedric Putnam was present with Keith Gingery, Chief Deputy County Attorney, acting as his attorney. HAROL H. KOYAMA & PENNY E. NAKAMURA ACCOUNT R0010856

Harol Koyam appeared by Zoom since he was out of the country.

The Harol H. Koyama & Penny E. Nakamura hearing for Account #R0010856 located at 3675 W Michael Dr, Unit 12, Teton Village, Wyoming, began at 9:03 a.m. with the Hearing Officer giving an overview of the proceedings.

The meeting recessed at 9:10 a.m. and reconvened at 9:16 a.m. to allow time for the Appellant to receive an email of the exhibits.

Exhibits 1-1 to 6-4 from the Assessor were admitted with no objections.

Harol Koyama, the Appellant, gave an opening statement and presented his argument.

Mr. Gingery proceeded with direct examination of Chief Deputy County Assessor Kedric Putnam, and Mr. Koyama responded with questions of Mr. Putnam.

Hearing Officer Radda asked questions of Mr. Putnam.

The Board asked questions of Mr. Putnam.

Hearing Officer Radda asked a question of Mr. Putnam.

Mr. Koyama gave comment.

The Board asked questions of Mr. Putnam.

Mr. Koyama asked questions of Mr. Putnam.

The Board gave comment.

Mr. Koyama asked questions of Mr. Putnam.

Closing arguments were given by Mr. Koyama and Mr. Gingery.

The Hearing Officer's recommendation was to affirm the Assessor's 2024 valuation as the landowner did not present sufficient evidence to overturn the presumption that the assessor's valuation was correct.

A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to affirm the Assessor's assessment of the Harol Koyama & Penny Nakamura property at 3675 W Michael Dr, Unit 12, Teton Village, Wyoming, Account #R0010856, based on the findings of fact and conclusions of law.

The Board gave comment.

Hearing Officer Radda called for a vote. The vote showed all in favor and the motion carried 3-0.

Hearing Officer Radda stated the procedures following the hearing for the benefit of the appellant.  
ADJOURN

A motion was made by Commissioner Gardner and seconded by Commissioner Newcomb to adjourn. Chair Propst called for the vote. The vote showed all in favor and the motion carried 3-0. The meeting adjourned at 10:26 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Luther Propst, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

**Publish: 10/09/24**

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in regular meeting on September 16, 2024 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:02 a.m.

Commission present: Luther Propst, Chair, Natalia Macker, Vice-Chair, Mark Newcomb, Greg Epstein, and Wes Gardner were present.

ADOPT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Macker to adopt the agenda as presented. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the September 16, 2024 county voucher run in the amount of \$615,140.38. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

2. Consent Agenda for Administrative Items

3. Consideration of Proposed Outgoing Commissioner Correspondence

a. Thank You Fair Board – Hall

b. Thank You Fair Board – Wackerman

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the outgoing commissioner correspondence to the Fair Board members: Mr. Hall and Mr. Wackerman. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

c. Letter to Town – Fairgrounds Lease

Comment was given by Marybeth Hansen, Fair Board Chair. The Board discussed edits to the draft letter.

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to approve the letter as amended. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Identify Consent Agenda

The agenda for September 17, 2024 was reviewed and items for the potential consent agenda were identified.

2. Other Matters for Discussion

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

Maureen Murphy, County Clerk, gave an update regarding the Board of Equalization hearings schedule.

The meeting recessed at 9:13 a.m. and reconvened at 9:31 a.m.

WORKSHOP

1. Teton Village Transportation Demand Management (TDM) Plan

Chandler Windom, Senior Planner, presented the Teton Village Transportation Demand Management Monitoring Report Workshop with reports for 2022 and 2020, as supplied by the Teton Village Association Improvement and Service District and required by the Teton Village Area 1 Resort Master Plan. The Teton Village Area I Resort Master Plan includes a Transportation Demand Management (TDM) Program. The TDM Program includes a variety of Winter Season and Summer Season strategies, a combination of which shall be implemented depending on the outcome of required monitoring.

“The necessity and desirability of implementing these [future] strategies will be evaluated during each biennial review of the TDM program. During that review Teton County may require or the TVA may propose that some or all of these strategies be implemented.” According to Section D, Transportation Demand Management Monitoring, “The effectiveness of the TDM program will be monitored during each summer and winter season by the TVA or the JHSC [Jackson Hole Ski Corps.] starting in 1998. Every two years, Teton County will review the data collected through this monitoring program. The first review will take place in the year 2000.”

The last public review of the TDM program took place at the March 11, 2019, BCC meeting where the 20-year anniversary of the program (data collected up though January 2018) was reviewed. Predominately due to the Covid-19 Pandemic monitoring was not submitted by TVA for 2020 or 2022 until more recently in April of 2024. It does not appear that past practices have treated the review of the monitoring report as a BCC decision on a planning application. Staff has assigned the monitoring

report a Miscellaneous Planning Request permit number; MSC2024-0019, to improve file organization, but is still presenting this report in a workshop setting. However, the Master Plan allows Teton County to require implementation of TDM strategies not currently being used, or require that the TDM program be altered, as identified during the biennial review. Chandler Windom answered questions from the Board.

Bruce Abel, START Director, gave comment and answered questions from the Board.

Meghan Quinn, Executive Director of the Teton Village Association & Teton Village Resort District gave comment and answered questions from the Board.

Charlotte Frei, Regional Transportation Planning Administrator, gave comment and answered questions from the Board. Matt Larsen, Director of Resort Transportation, was available for questions.

Chandler Windom stated the staff recommendations.

The Board accepted the staff recommendations.

EXECUTIVE SESSION – none.

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- Amplify Astoria – September 28th, 2024; Astoria Park Conservancy. 2nd annual concert fundraiser with music from JoJo Herman while soaking in the hot springs; Astoria Hot Springs; number of attendees – 150.

- Jackson Hole Marathon – September 28th, 2024; JH Chamber of Commerce and JH Racing Co. Jackson Hole Marathon, Half Marathon and Quarter Marathon; Town Square to Teton Village; number of attendees – 900.

- Fall Harvest Fest – October 10th, 2024; Old Wilson Schoolhouse Community Center. An annual community celebration to celebrate fall offering free pumpkin carving, drinks, food , a craft and cupcake walk; number of attendees – 100.

ADJOURN

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adjourn. Chair Propst called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:01 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Luther Propst, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK'S OFFICE

09-16-2024 WARRANTS

ACE HARDWARE 139.78 / AMAZON CAPITAL SERVICES, INC. 647.79 BACKFLOW ASSEMBLY TESTING & SUPPLY 290.00 / BEVERLY KOLLER 110.97 CAMPBELL COUNTY PUBLIC LIBRARY 18.00 / CHEMSEARCHFE 307.32 DEX IMAGING 1,424.34 / ENERGY 1 LLC 4,109.15 / E.R. OFFICE EXPRESS INC. 8,465.39 EUA INC 32,796.54 / FIRST COMMUNICATIONS LLC 77.31 FREMONT COUNTY LIBRARY SYSTEM 35.00 / GRAINGER 78.04 HIGH COUNTRY LINEN SUPPLY LLC 1,602.45 / INFOPEOPLE 1,200.00 KANOPY, INC 1,323.00 / KIP ROBERSON 262.00 / LOWER VALLEY ENERGY 1,857.98 MASTERCARD 13,019.90 / MOUNTAIN ALARM/WATCHGUARD 522.30 MOUNTAIN FIRE PROTECTION LLC 430.00 / PITNEY BOWES BANK INC 822.96 PITNEY BOWES GLOBAL FINANCIAL SRV 452.16 HAL JOHNSON JR-PROFESSIONAL EXPRESS 240.00 PREMIER CLEANING SERVICES LLC 9,796.33 / RAD CURBSIDE 134.97 / SHOWCASES 50.70 STINKY PRINTS LLC 690.13 / TARGHEE TOWNE WATER DISTRICT 112.25

TETON COUNTY TRANSFER STATION 10.00 / TETON ACE HARDWARE, INC. 8.92 TOWN OF JACKSON 2,150.12 / WEST BANK SANITATION 422.79 / WONDER INSTITUTE 477.63 WYOMING STATE LIBRARY 254.00 / XEROX FINANCIAL SERVICES 3,031.88

**Publish: 10/09/24**

OFFICIAL SUMMARY PROCEEDINGS  
OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on September 17, 2024 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:01 a.m. and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Luther Propst, Chair, Natalia Macker, Vice-Chair, Mark Newcomb, Greg Epstein, and Wes Gardner were present.

ADOPTION OF AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to adopt today's agenda as presented.

Chair Propst called for a vote. The vote showed all in favor and the motion carried.

MINUTES

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the August 26th, August 27th, September 9th, September 4th, and September 5th, 2024 minutes. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to place the following Matters from Staff on a Consent Agenda:

1. Consideration of TANF Climb Grant 2024 Contract
2. Consideration of Conflict Waiver - Fulp et al v. R Theory LLC and Teton County Planning Director, Contested Case 2024-001
3. Consideration of Primary Lease Agreement for Employee Housing at 3182 Adams Canyon Bunkhouse
4. Consideration of Roll Off Truck Notice of Award and Contract Agreement

5. Consideration of Modification #1 to the Contract Agreement with NACCHO for Rural Health Equity and Sustainability
6. Consideration of Amendment #4 for a Community Health Outreach Worker Program

Chair Propst called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Macker and seconded by Commissioner Epstein to approve the items on the Consent Agenda with their motions as stated in their respective staff report. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of TANF Climb Grant 2024 Contract To approve the amendment to the contract with the Wyoming Department of Family Services for a TANF/CPI grant for Teton County Community Partnership for families in need in the amount of \$71,500.
2. Consideration of Conflict Waiver - Fulp et al v. R Theory LLC and Teton County Planning Director, Contested Case 2024-001 To consent to Deputy County Attorney Abigail Moore's continued representation of the Planning Director in Contested Case No. 2024-0001; Brenda Fulp, Double K Holdings, LLC, a Wyoming Limited Liability Company, and Sean McGuinness, Petitioners v. Teton County Planning Director, Respondent and R Theory, LLC, a Wyoming limited liability company, Intervenor/Respondent, having reviewed the correspondence regarding the conflicts of interest sent from Ms. Moore dated September 4, 2024.
3. Consideration of Primary Lease Agreement for Employee Housing at 3182 Adams Canyon Bunkhouse To approve the Primary Lease Agreements for 3182 Adams Canyon Bunkhouse between Teton County and the Town of Jackson as presented.
4. Consideration of Roll Off Truck Notice of Award and Contract Agreement To approve the Notice of Award and Purchase Agreement with Peterbilt of Wyoming in the amount of \$155,387 for the purchase of a roll off truck for the Recycling Center.
5. Consideration of Modification #1 to the Contract Agreement with NACCHO for Rural Health Equity and Sustainability To approve Modification #1 to the NACCHO contract agreement to assist the Community Health Outreach Worker program through December 31, 2024.
6. Consideration of Amendment #4 for a Community Health Outreach Worker Program To approve Amendment #4 with the Wyoming Department of Health, Public Health Division and Teton County for a community health worker program for the period of the effective date through May 31, 2026.

DIRECT CORRESPONDENCE

1. Alex Alimanestianu 8/30/2024 email re: 90 Virginian
2. mberryperry@gmail.com 9/2/2024 email re: Town Council approves High School Road traffic reduction program
3. R Scott Garland 9/2/2024 email re: Letter to BCC re Presbyterian Church development access onto Montana Road
4. Ann Smith 9/3/2024 email re: Fwd: Bear in Garbage
5. Mark Sullivan 9/3/2024 email re: FW: Spring Creek Ranch Core -- Equus Proposal
6. American Cancer Fund for Children 9/4/2024 email re: Teton Co/Childhood Cancer Awareness Week/Sept. 29th to Oct. 5th
7. Mike Moyer, Jackson Hole Fire/EMS 9/4/2024 email re: Fish Creek fire Togwotee and Buffalo Valley planning
8. Lisa McGee 9/5/2024 email re: Comment on proposed housing rules and regulations
9. Friends of Rafters J 9/5/2024 email re: Lot 333, TDMP, MSC 2024-00033
10. Camille Obering 9/6/2024 email re: Thank you for Pathway - Continued safety concerns on WY-22 from WY-390 through Wilson
11. Fair Board 9/6/2024 email re: Fair Board Meeting 9/9 @ 5:30PM
12. Cory Herrick 9/7/2024 email re: invite to gop pig roast event
13. Lee Ann Inberg-Schuff 9/9/2024 email re: Stilson
14. Jackson/Teton County Affordable Housing Department 9/10/2024 email re: New Interactive Dashboard is LIVE! + Rules & Regs Update, Inclusive Design Workshop, & More

PUBLIC COMMENT

Public comment was given by Paul Wember of Wember, Inc.

MATTERS FROM COMMISSION AND STAFF



# • Public Notices •

7. Consideration of Professional Services Budget Amendment and Contract for Revegetation at Mike Yokel Park  
Kristi Malone, Housing Supply Specialist, presented to the Board for consideration of approval a \$23,008.14 amendment to the Housing Department’s Professional Services budget to contract with MD Nursery & Landscaping, Inc. for revegetation of construction disturbance at Mike Yokel Park.  
Kristi Malone answered questions from the Board.  
There was no public comment.  
A motion was made by Commissioner Epstein and seconded by Commissioner Macker to approve a \$23,008.14 amendment to the Housing Department’s Professional Services budget and the contract with MD Nursery & Landscaping, Inc. for revegetation of construction disturbance at Mike Yokel Park.  
Chair Propst called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM PLANNING AND DEVELOPMENT  
1. Permit: SD2024-0003  
Property Owner: GRAND TARGHEE RESORT, LLC  
Applicant: BOETTCHER, ISAAC  
Presenter: Hamilton Smith  
Request: A Subdivision Plat request pursuant to Section 8.5.3. of the Teton County Land Development Regulations for Grand Targhee Resort South, a 1-Lot Subdivision of 14.38 acres within Government Tract 39, located in the Grand Targhee Resort Planned Resort zone.  
Location: 3300 East Alta Ski Hill Road, Grand Targhee Resort, west of the Resort Center in the Residential and Accommodation Plan Area (RAPA West). The property is zoned Planned Resort (PR) and is not within any County Zoning Overlays.  
Hamilton Smith, Principal Planner, presented to the Board for consideration of approval a Subdivision Plat pursuant to Section 8.5.3., Subdivision Plat, of the Teton County Land Development Regulations (LDRs) for the Grand Targhee Resort South 1-lot subdivision.  
Hamilton Smith answered questions from the Board.  
Brendan Schulte of Jorgensen Associates, on behalf of the applicant, gave comment and answered questions from the Board.  
There was no public comment  
A motion was made by Commissioner Epstein and seconded by Commissioner Macker to approve SD2024-0003, dated April 8, 2024, for the final plat of Grand Targhee Resort South, based on the recommended findings. Chair Propst called for a vote. The vote showed all in favor and the motion carried.

2. Permit: SWF2024-0045  
Property Owner: Kootenai LLC  
Applicant: Carney Logan Burke Architect  
Presenter: John Kemp  
Request: A Variance request for a small wastewater facility (SWF) on steep slopes exceeding requirements in Title 9.  
Location: 255 Red Tail Butte Road, Jackson WY 83001 in the Vogel Hill development. This specific site is near to the top of the very southern end of West Gros Ventre Butte. The property is zoned Rural-1 and is within the Natural Resources Overlay and the Scenic Resources Overlay.  
John Kemp, Associate County Engineer, presented to the Board for consideration of approval a variance from the Small Wastewater Facility Regulations to build a new leach field on steep slopes.  
Amy Ramage, County Engineer, answered questions from the Board.  
John Kemp answered questions from the Board.  
There was no public comment.  
A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to approve SWF2024-0045, being able to make all six (6) findings of Chapter 9-2-16 of the Teton County Title 9 for Small Wastewater Facility Regulations.  
Chair Propst called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION – none.  
EXECUTIVE SESSION – none.  
ADJOURN  
A motion was made by Commissioner Epstein and seconded by Commissioner Macker to adjourn.  
The Board discussed their upcoming meeting schedule.  
Chair Propst called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 9:47 a.m.  
Respectfully submitted: rlr  
TETON COUNTY BOARD OF COMMISSIONERS  
/s/ Luther Propst, Chair  
ATTEST: /s/ Maureen E. Murphy, County Clerk  
**Publish: 10/09/24**

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in a special meeting on September 18, 2024 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:00 a.m.  
A hearing was held on September 4, 2024, before the Teton County Board of Equalization in regard to the 2023 appeal of S&B Irrevocable Trust and the property located at 6275 N. Aspen Dr., Jackson, Wyoming and then followed by a hearing for the 2024 appeal of the same property. The purpose of today’s meeting was for the Teton County Board of Equalization to review and either approve, deny, or modify the Hearing Officer’s Proposed Findings of Fact and Conclusions of Law for both 2023 and 2024 in regard to the property located at 6275 N. Aspen Drive.  
Commission present: Luther Propst, Chair, Natalia Macker, Vice-Chair, and Mark Newcomb.  
Hearing Officer: James Radda was present via Zoom.  
Staff present: Deputy County Clerk Rose Robertson.  
County Assessor Melissa Shinkle was present with Keith Gingery, Chief Deputy County Attorney, acting as her attorney. The representative of the S&B Irrevocable Trust was given an opportunity to attend in person or to call in by telephone for the hearing. The representative of the S&B Irrevocable Trust was not present in the hearing room and did not call in by telephone.  
S&B IRREVOCABLE TRUST – 2023 Appeal  
ACCOUNT R0010134  
2023 S&B Irrevocable Trust Account #R0010134, located at 6275 N. Aspen Dr., Jackson, Wyoming.  
The review of the Hearing Officer’s proposed Findings of Fact and Conclusions of Law began at 9:01 a.m. with the Hearing Officer giving an overview of the proceedings.  
Rose Robertson, Deputy County Clerk, summarized a letter

from Maureen Murphy, County Clerk, and answered questions from Hearing Officer Radda as to the delivery of the Hearing Officer’s proposed Findings of Fact and Conclusion of Law for both 2023 and 2024.  
Hearing Officer Radda asked a question of Keith Gingery, Chief Deputy County Attorney.  
Hearing Officer Radda gave a recommendation regarding an exhibit.  
Hearing Officer Radda asked a question of Melissa Shinkle, County Assessor.  
A motion was made by Commissioner Macker and seconded by Commissioner Newcomb to include 2024 Exhibit A-3 into the 2023 record. Hearing Officer Radda called for the vote. The vote showed all in favor and the motion carried 3-0.  
Hearing Officer Radda stated proposed corrections to his findings.  
The Board gave comment.  
A motion was made by Commissioner Macker and seconded by Commissioner Newcomb to approve the hearing officer’s proposed findings of fact and conclusions of law as amended in this meeting in the matter of S&B Irrevocable Trust 2023 property evaluation. Hearing Officer Radda called for the vote. The vote showed all in favor and the motion carried 3-0.  
Hearing Officer Radda asked Mr. Gingery regarding procedure. Hearing Officer Radda stated the procedure following the hearing.  
S&B IRREVOCABLE TRUST – 2024 Appeal  
ACCOUNT R0010134  
2024 S&B Irrevocable Trust Account #R0010134, located at 6275 N. Aspen Dr., Jackson, Wyoming.  
The discussion in regard to the Hearing Officer’s proposed Findings of Fact and Conclusions of Law began at 9:15 a.m. with the Hearing Officer giving an overview of the proceedings.  
Hearing Officer Radda stated a proposed correction to his findings.  
Hearing Officer Radda asked questions of Ms. Shinkle. The Board asked a question of Ms. Shinkle.  
Hearing Officer Radda continued asking questions of Ms. Shinkle.  
A motion was made by Commissioner Macker and seconded by Commissioner Newcomb to approve the findings of fact and conclusions of law for S&B Irrevocable Trust 2024 property evaluation with the amendments made during this meeting. Hearing Officer Radda called for the vote. The vote showed all in favor and the motion carried 3-0.  
Hearing Officer Radda asked Mr. Gingery a question regarding the procedure following the hearing.  
ADJOURN  
A motion was made by Commissioner Macker and seconded by Commissioner Newcomb to adjourn. Hearing Officer Radda called for the vote. The vote showed all in favor and the motion carried 3-0. The meeting adjourned at 9:28 a.m.  
Respectfully submitted: rlr  
TETON COUNTY BOARD OF COMMISSIONERS  
/s/ Luther Propst, Chair  
ATTEST: /s/ Maureen E. Murphy, County Clerk  
**Publish: 10/09/24**

## TETON COUNTY DIVISION OFFICES

### • PUBLIC NOTICE •

NOTICE OF SPECIAL MEETING  
TETON COUNTY PLANNING COMMISSION MEETING  
11/04/2024  
Notice is hereby given that a Public Hearing and Special Meeting will be held by the Teton County PLANNING COMMISSION for the purpose of considering the application listed below. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Monday, 11/04/2024 at the special meeting which begins at 6:00 PM. Information regarding the application listed below may be obtained from the Teton County Planning and Building Services Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

Applicant: Susan Johnson  
Permit No.: SKC2024-0001  
Request: A Sketch Plan pursuant to the Teton Village Area I Master Plan Section IV. D, and Section 8.3.1 of the Teton County Land Development Regulations (LDRs) for the development and future subdivision of six (6) attached single-family unit townhomes.  
Location: The subject property is PIDN 22-42-17-24-4-00-004, located on McCollister Drive in Teton Village directly adjacent to the Tram Tower Townhouses Phase 1 Subdivision. The parcel is zoned Planned Resort (PUD-PR) and is not in any zoning Overlays.  
**Publish: 10/09/24**

Project name Teton County 5-year Copier Master Lease Agreement  
Request for Proposal

Teton County is requesting proposals for a 5-year Master lease for copy machines.  
The bid id is 191959. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be due on or before October 21, 2024 at 3:00 PM MDT and opened upon release by Public Purchase immediately thereafter at the at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.  
**Publish: 10/09, 10/16/24**

### • CONTINUED PUBLICATIONS •

Project name: Jackson Hole Fire/EMS Five Year Strategic Plan  
Request for Proposals

Jackson Hole Fire/EMS is requesting Proposals for a Strategic Plan.

Bid documents may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. The bid id is 192381. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>.

Proposals will be due on or before 5:00 PM MST on October 21, 2024.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.  
**Publish: 10/02, 10/09/24**

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR

TKE

TETON COUNTY, WY

Pursuant to W.S. 16-6-116, notice is hereby given that Teton County, WY (OWNER) has accepted the work, or designated portion thereof as substantially complete according to the contract and associated documents between the OWNER and \_\_\_\_\_TKE\_\_\_\_\_, (CONTRACTOR), and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on \_\_\_\_November 2nd\_\_\_\_\_ said date being the forty - first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of these Contracts, the party should contact Josiah Nash / Teton County Facilities Division at P. O. Box 3594, Jackson, WY, 83001, [jnash@teton-countywy.gov](mailto:jnash@teton-countywy.gov) or 307.732.8585 prior to \_\_\_\_September 2nd, 2024\_\_\_\_\_.  
**Publish: 10/02, 10/09/24**

Teton County / Jackson Parks and Recreation has surplus items available for sale to the public.

Information on all items and bid process is available on Public Surplus website at the addresses below. Deadline for bids shall be Wednesday October 23rd, 2024 at 3:00PM on the Public Purchase website. Bids will be opened October 23, 2024 after bid window closes. All items are available for viewing and located inside the fenced yard located at 3170 Adams Canyon Drive (upper lot just to the north of the recycling center). Please contact the Parks Department for additional viewing options. Vance Buell; [vbuell@tetoncountywy.gov](mailto:vbuell@tetoncountywy.gov) or 307-732-5796. Item descriptions and bid details can be found at the following web addresses: \* <https://www.publicsurplus.com/sms/auction/view?auc=3614370>  
<https://www.publicsurplus.com/sms/auction/view?auc=3614366>  
<https://www.publicsurplus.com/sms/auction/view?auc=3614359>  
<https://www.publicsurplus.com/sms/auction/view?auc=3614350>  
<https://www.publicsurplus.com/sms/auction/view?auc=3614345>  
<https://www.publicsurplus.com/sms/auction/view?auc=3615810>  
**Publish: 10/02, 10/09/24**

## TOWN OF JACKSON NOTICES

### • ORDINANCES •

ORDINANCE 1392  
AN ORDINANCE AMENDING ORDINANCE 1243 EXTENDING THE TERM OF THE FRANCHISE GRANTED TO QWEST CORPORATION D/B/A CENTURYLINK QC ON BEHALF OF ITSELF TO OPERATE AND MAINTAIN A TELECOMMUNICATIONS SYSTEM FOR THE PURPOSE OF SUPPLYING SERVICE TO THE TOWN OF JACKSON AND GRANTED ON DECEMBER 18, 2019. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED, THAT: SECTION I. WHEREAS, the Franchise previously granted to Qwest Corporation dba CenturyLink QC (“Grantee”) for the purpose of providing Telecommunication Services to the Town of Jackson, Wyoming (“Franchising Authority”), will expire on September 30, 2024. This Amendment extends the current Franchise Agreement for an additional four (4) months, extending the Franchise by its terms through January 31, 2025. The Parties are willing to be bound by the terms and conditions of this Amendment. WHEREAS, the extension will not constitute a waiver or compromise of any right or claim either party may have under the current Franchise or applicable law as of the effective date of this Amendment, and during the remaining Franchise term. SECTION II. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. SECTION III. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION IV. This ordinance shall become effective after its passage, approval, and publication. R. Taylor, Town Clerk.  
**Publish: 10/09/24**



• Public Notices •

GENERAL PUBLIC NOTICES

• ABANDONED VEHICLE AUCTIONS •

2003 Nissan 350Z  
Vin: JN1AZ34E63T021362  
Owed \$11,308.15

2007 Dodge Charger  
Vin: 2B3LA43GX7H864958  
Owed \$8,290.00

Sale to be October 18th 2024  
**Publish: 10/09, 10/16/24**

• PUBLIC NOTICE •

NOTICE OF ELECTION  
Rivermeadows Water District

Please take notice that an election for the Board of Directors for the Rivermeadows District, Teton County, Wyoming shall be conducted via MAIL BALLOT ONLY with ballots due on Tuesday, November 5, 2024.

The election shall be for two directors, each of whom shall serve a four (4) year term. The names of the qualified candidates for the open director positions are Robert Atkinson, Erme Catino, Steve Kellogg, Bob O'Brien, Susan Purcell, and Jeffrey Schenck.  
**Publish: 10/09, 10/16/24**

October 2024 Teton Conservation District Board Meeting

The public is invited to join Teton Conservation District for our monthly board meeting at 1:00 p.m. on October 16, 2024. Attend in person at our office at 420 W. Pearl Ave. in Jackson or virtually by phone or video conference at [www.tetonconservation.org/events](http://www.tetonconservation.org/events). For more information, email [info@tetonconservation.org](mailto:info@tetonconservation.org) or call 307-733-2110. Learn more about your local conservation district at [www.tetonconservation.org](http://www.tetonconservation.org).  
**Publish: 10/09/24**

NOTICE OF SUBSTANTIAL COMPLETION & ACCEPTANCE

County of Teton  
State of Wyoming

Notice is hereby given that the Jackson Hole Airport Board has accepted the Jackson Hole Airport JAC Airport 2024 Seal Coat & Mark Project (WYDOT Project No. AGMP38X - Locally Funded, Not Receiving State Funds), Schedule(s) I, II, III, IV, & V as Substantially Complete according to the contract and associated documents. On or after the 19th day of November, 2024, the Jackson Hole Airport Board will pay to Straight Stripe Painting, Inc., the Contractor, any payment retained by the Jackson Hole Airport Board together with any other amounts due under the Contract. This Notice is published in compliance with Wyoming Statute Section 16-6-116(a).

Jackson Hole Airport Board  
State of Wyoming  
**Publish: 10/09, 10/16/24**

NOTICE OF ELECTION  
MELODY RANCH IMPROVEMENT AND SERVICE DISTRICT

Please take notice that an election for the Board of Directors for the Melody Ranch Improvement and Service District, Teton County, Wyoming shall be conducted via MAIL BALLOT ONLY with ballots due on Tuesday, November 5, 2024.

The election shall be for up to two (2) directors, each of whom shall serve a four (4) year term. The name of the qualified candidates for the open director positions are: Bob Hammond and Robert Wikoff.  
**Publish: 10/09, 10/16/24**

NOTICE OF ELECTION  
South Park Service Center  
IMPROVEMENT AND SERVICE DISTRICT

Please take notice that an election for the Board of Directors for the South Park Service Center (SPSC) Improvement and Service District, Teton County, Wyoming shall be conducted via MAIL BALLOT ONLY with ballots due on Tuesday, November 5, 2024.

The election shall be for three directors, each of whom shall serve a four (4) year term. The name of the qualified candidates for the open director positions are: Mark Barron and Joe Rice.  
**Publish: 10/09, 10/16/24**

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, the Commission hereby gives notice of Lower Valley Energy, Inc.'s (Lower Valley or the Cooperative) Application for authority to revise language in its Farm and Residential Service and Small Commercial tariffs and remove its Prepaid Power Residential Service tariff.

1. Lower Valley is a non-profit cooperative public utility subject to the Commission's jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(C) and 37-2-112.

2. On September 10, 2024, Lower Valley submitted its Application seeking Commission approval to revise language in its Farm and Residential Service and Small Commercial

tariffs; and remove its Prepaid Power Residential Service tariff. Lower Valley completed a study to determine the effects of the increase in Lower Valley's Tier 2 power costs which requires changes for several rate classes. Further, Lower Valley introduced a method to recognize the differing demands that customers put on the system and approximate a demand charge. This new methodology would only apply to two customer classes. Lower Valley has also proposed to delete its Prepaid Power Residential Service as it is not in use.

3. This is not a complete description of Lower Valley's Application. You may review the Application at the Commission's office in Cheyenne, Wyoming, or online at: <https://dms.wyo.gov/external/publicusers.aspx> (enter Record No. 17683).

4. Anyone desiring to file a statement, intervention petition, protest or request for a public hearing in this matter must do so, in writing, on or before October 28, 2024. Petitions shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please mention Docket No. 10012-74-CT-24 in your communications.

5. If you wish to participate in this matter and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002 to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay at 711.  
**Publish: 10/09, 10/16/24**

DEPARTMENT OF HOMELAND SECURITY

FEDERAL EMERGENCY MANAGEMENT AGENCY

Proposed Flood Hazard Determinations for the Unincorporated Areas of Teton County, Wyoming,  
Case No. 23-08-0788P The Department of Homeland Security's Federal Emergency Management Agency (FEMA) solicits technical information or comments on proposed flood hazard determinations for the Flood Insurance Rate Map (FIRM), and where applicable, the Flood Insurance Study (FIS) report for your community. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. The FIRM and, if applicable, the FIS report have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations. These determinations are the basis for the floodplain management measures that your community is required to adopt or show evidence of having in effect to qualify or remain qualified for participation in the National Flood Insurance Program. For more information on the proposed flood hazard determinations and information on the statutory 90-day period provided for appeals, please visit FEMA's website at [https://www.floodmaps.fema.gov/fhm/BFE\\_Status/bfe\\_main.asp](https://www.floodmaps.fema.gov/fhm/BFE_Status/bfe_main.asp) , or call the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-FEMA MAP (1-877-336-2627).  
**Publish: 10/09, 10/16/24**

NOTICE OF ACCEPTANCE  
AND  
FINAL PAYMENT TO CONTRACTOR  
FOR THE  
SKYLINE RANCH 2024 STREET SURFACING  
PROJECT

Notice is hereby given that the SKYLINE RANCH IMPROVEMENT & SERVICE DISTRICT has accepted as completed according to the plans, specifications and rules governing the same, the work performed under that contract dated March 24th, 2024, between the SKYLINE RANCH IMPROVEMENT & SERVICE DISTRICT and EVANS CONSTRUCTION, the Contractor; that work under said contract, known as the SKYLINE RANCH 2024 STREET SURFACING project is complete, and the Contractor is entitled to final payment.

Notice is further given that subsequent to the forty-first (41st) day after the first publication of this notice, to wit, November 19th, 2024, the Skyline Ranch Improvement & Service District will pay to said Contractor the full amount under the contract.  
**Publish: 10/09, 10/16/24**

• CONTINUED PUBLICATIONS •

STATE OF WYOMING ) COUNTY OF <u>Teton</u> ) ss. <u>944</u> JUDICIAL DISTRICT	IN THE DISTRICT COURT
IN THE MATTER OF THE ) CHANGE OF NAME OF ) <u>Alex William King</u> ) Petitioner )	Civil Action Case No. <u>2024-CV-0019120</u>
<b>FILED</b> JUL 08 2024 1:00 PM DISTRICT COURT 9TH JUDICIAL DISTRICT TETON COUNTY WYOMING	

**NOTICE OF PUBLICATION**

You are hereby notified that a *Petition For Change of Name*, Civil Action No. \_\_\_\_\_, has been filed on behalf of (current full name) Alex William King in the Wyoming District Court for the 944 Judicial District, whose address is (address of District Court) \_\_\_\_\_, the object and prayer of which is to change the name of the above-named person from Alex William King to Alex Solis King.  
(current full name) (desired full name)

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this 8 day of July, 2024

SEAL OF THE DISTRICT COURT  
JUL 08 2024

BY CLERK OF COURT:  
Shane C. Sutton  
Clerk of District Court / Deputy  
Se. Dep. Sherril Nelson

**Publish: 10/02, 10/09, 10/16, 10/23/24**

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT

WITHIN AND FOR TETON COUNTY, WYOMING

In the Matter of the Estate of \_\_\_\_\_ )  
STEPHEN P. BOCK, Deceased. \_\_\_\_\_ )

Probate No. 2024-CV-0019140

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on September 16, 2024, the Last Will and Testament of decedent was admitted to probate by the above named Court, and Margaret Murphy was appointed personal representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or to his Estate are requested to make immediate payment to the undersigned at 409 Broadway, Suite A, Rock Springs, Wyoming.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, which first publication is on October 2, 2024, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Dated September 20, 2024

Margaret Murphy,  
Personal Representative

WEST LAW OFFICE, PC  
P.O. Box 1020  
Rock Springs, WY 82902-1020  
**Publish: 10/02, 10/09, 10/16/24**

NOTICE OF PUBLICATION  
NOTICE TO ODILON CASTILLO GARCIA  
RESPONDENT'S CURRENT ADDRESS: UNKNOWN  
YOU ARE NOTIFIED THAT A PETITION TO ESTABLISH CUSTODY AND CHILD SUPPORT, DOCKET NO. 2024-DR-0000112, HAS BEEN FILED IN THE WYOMING DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT, WHOSE ADDRESS IS: 180 SOUTH KING ST. JACKSON, WYOMING. 83001. THE COMPLAINT IS FILED BY PLAINTIFF, CLAUDIA ESTEFANI ACOSTA GONZALEZ, SEEKING CUSTODY IN THIS MATTER AND ACCOMPANYING CHILD SUPPORT IN HER FAVOR.  
UNLESS YOU FILE AN ANSWER OR OTHERWISE RESPOND TO THE COMPLAINT REFERENCED ABOVE WITHIN 30 DAYS FOLLOWING THE LAST DATE OF PUBLICATION OF THIS NOTICE, A DEFAULT JUDGMENT WILL BE GRANTED IN PLAINTIFF'S FAVOR.  
DATED THIS 9TH DAY OF SEPTEMBER 2024.  
CLERK OF DISTRICT COURT  
**Publish: 10/02, 10/09, 10/16, 10/23/24**

NOTICE OF FINAL SETTLEMENT WITH CONTRACTOR ON

PUBLIC WORKS

All creditors and other interested parties take notice that the State of Wyoming, Wyoming Game

and Fish Commission, has accepted as completed according to the plans and specifications and

rules set forth in the contract therefore, the following work project:

The project is the Grey's River Feed Ground Metal Hayshed project, G&F Engr. No. 06.43.01, located at the Grey's River Feed Ground, Powell, Park County, Wyoming, by LYLE YOUNG WELDING, LLC (Contractor), P.O. Box 173, Gunnison, UT 84634. Upon the forty-first (41st ) day after the first publication of this notice, which is the 12th day of November 2024, the State of Wyoming, Wyoming Game and Fish Commission will pay to the contractor the full amount due under the contract.

STATE OF WYOMING  
WYOMING GAME AND FISH COMMISSION

By: David Williams  
Engineering Project Manager  
Wyoming Game and Fish Commission  
**Publish: 10/02, 10/09/24**

State of Wyoming  
County of Teton

IN THE MATTER OF:

In the Estate of  
ROBIN RHODES KENNEDY,  
Deceased.

IN THE DISTRICT COURT  
NINTH JUDICIAL DISTRICT  
SS:  
PROBATE NO: 2024-CV00019022

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:



• Public Notices •

You are hereby notified that on the 13th day of March, 2024, the Last Will and Testament of decedent was admitted to probate by the above named court, and Elisabeth M. W. Trefonas was appointed personal representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or to his Estate are requested to make immediate payment to the undersigned at PO BOX 2527, 175 S. King Street, Suite 100, Jackson Wyoming. Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATE: September 12, 2024  
PERSONAL REPRESENTATIVE: Elisabeth M. W. Trefonas  
**Publish: 09/25, 10/02, 10/09/24**

IN THE DISTRICT COURT OF THE STATE OF WYOMING  
IN AND FOR THE COUNTY OF TETON  
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:  
MICHAEL KEVIN DOYLE,  
Deceased

Probate No.: 2024-CV-0019123

NOTICE OF PROBATE

You are hereby notified that on September 16, 2024 a copy of the Last Will and Testament of Michael Kevin Doyle (the “Decedent,”) was admitted to probate by the above named Court, and Hadyn Peery was appointed personal representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to Michael Kevin Doyle or to Michael Kevin Doyle’s Estate, are requested to make immediate payment to the Estate of Michael Kevin Doyle, C/O the Majors Law Firm, P.C., P.O. Box 2922, 125 S. King Street, Suite 2A, Jackson WY 83001-2922.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the Office of the Clerk of Court on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED September 17, 2024.

M. Jason Majors  
Majors Law Firm, P.C.  
125 S. King Street, Ste 2A, P.O. Box 2922  
Jackson, WY 83001-2922  
(307) 733-4117 Phone  
(307) 733-4117 Facsimile  
Wyoming Bar Registration # 6-3789  
Attorney for Personal Representative  
**Publish: 09/25, 10/02, 10/09/24**

IN THE DISTRICT COURT OF THE STATE OF WYOMING  
IN AND FOR THE COUNTY OF TETON  
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:  
JOE WAYNE DENNY,  
Deceased

Probate No.: 2024-CV-0019133

NOTICE OF PROBATE

You are hereby notified that on August 29, 2024 the Last Will and Testament of Joe Wayne Denny (the “Decedent,”) was admitted to probate by the above named Court, and Patricia Breslin Denny was appointed personal representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to Joe Wayne Denny or to Joe Wayne Denny’s Estate, are requested to make immediate payment to the Estate of Joe Wayne Denny, C/O the Majors Law Firm, P.C., P.O. Box 2922, 125 S. King Street, Suite 2A, Jackson WY 83001-2922.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the Office of the Clerk of Court on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED September 17, 2024.

M. Jason Majors  
Majors Law Firm, P.C.  
125 S. King Street, Ste 2A  
P.O. Box 2922  
Jackson, WY 83001-2922  
(307) 733-4117 Phone  
(307) 733-4117 Facsimile  
Wyoming Bar Registration # 6-3789  
Attorney for Personal Representative  
**Publish: 09/25, 10/02, 10/09/24**

NOTICE OF INTENT TO ADOPT  
TETON VILLAGE ASSOCIATION RULES AND REGULATIONS  
- Specifically Regarding Parking Within Teton Village Association Parking Lots


Notice is hereby given pursuant to Wyoming Statute §16-3-103, that the BOARD OF DIRECTORS OF TETON VILLAGE ASSOCIATION, a Wyoming improvement and service district, and political subdivision of the State of Wyoming, intend to consider the adoption of RULES AND REGULATIONS REGARDING PARKING within parking lots owned, operated, and/or managed by Teton Village Association, pursuant to Wyoming Statute §18-12-114(b). All interested parties may obtain a copy of the proposed rules and regulations at the office of the Teton County Clerk at 200 S. Willow St., Jackson, Wyoming. The proposed rules and regulations are also posted on the TVA website at <https://tetonvillagewy.org/district-government/meetings-and-agendas>. A public hearing to take testimony on the proposed rules and regulations shall be held on November 18, 2024, at 1 p.m. during the special meeting of the Teton Village Association Board of Directors at the Teton Village District Office located at 7020 N. Rachel Way, Teton Village, Wyoming. Pursuant to W.S. §9-5-304, the agency anticipates non-applicability to the Wyoming Regulatory Takings Act.

Meghan Quinn  
Executive Director

**Publish: 09/25, 10/02, 10/09/24**

STATE OF WYOMING )	IN THE DISTRICT COURT
COUNTY OF <u>TETON</u> ) ss. <u>NINTH</u>	JUDICIAL DISTRICT
IN THE MATTER OF THE )	Civil Action Case No. <u>2024-CV-</u>
CHANGE OF NAME OF )	<u>0019146</u>
<u>NORA MARGARET HAMMETT</u> )	<b>FILED</b>
Petitioner )	SEP 09 2024
	3:13 PM
	DISTRICT COURT
	9TH JUDICIAL DISTRICT
	TETON COUNTY WYOMING

NOTICE OF PUBLICATION	
You are hereby notified that a <i>Petition For Change of Name</i> , Civil Action No. <u>2024-CV-</u>	
has been filed on behalf of (current full name) <u>NORA MARGARET HAMMETT</u> in the	
Wyoming District Court for the <u>9th</u> Judicial District, whose address is (address of District Court)	
<u>180 S. KING ST JACKSON WY 83001</u> , the object and prayer of	
which is to change the name of the above-named person from	
<u>NORA MARGARET HAMMETT</u>	to <u>TATE JAMES HAMMETT</u>
(current full name)	(desired full name)
Any objection must be filed with the District Court within 30 days following the last date	
of publication of this notice, or an <i>Order Granting Name Change</i> may be granted without further	
notice.	

DATED this <u>9<sup>th</sup></u> day of <u>Sept</u> , 20 <u>24</u> .	BY CLERK OF COURT: <u>Karen Woodward</u> Clerk of District Court / Deputy
	

**Publish: 09/18, 09/25, 10/02, 10/09/24**



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