

Jackson Hole News&Guide

Public Notices

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

AUGUST 26, 2026

TETON COUNTY NOTICES

Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, August 31, 2026, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 08/26/26

Teton County Board of Commissioners
In conjunction with the Town of Jackson
Special Joint Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, August 31, 2026, 1:30 p.m.
Meeting agenda is available on tetoncountywy.gov
Publish: 08/26/26

Teton County Board of Commissioners
Regular Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, September 1, 2026, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 08/26/26

TETON COUNTY DIVISION OFFICES

• REQUEST FOR BIDS •

Project name: Teton County Two (2) Ton Truck Purchase
Invitation to Bid

Teton County is requesting Bids for one (1) – Two (2) Ton Truck chassis with flatbed installed per specifications.

Invitation to Bid packages may be obtained online at the Public Purchase website. The bid id is 20260814 Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website or delivered via a sealed envelope marked “Bid” to Teton County Teton County Parks & Recreation at the address below. Proposals will be due on or before 3:00pm MST on September 9, 2026 and opened upon release immediately thereafter at the Parks Shop located at 400 W Snowking Avenue, Jackson, WY 83001. Questions regarding the bid should be made on Public Purchase.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 08/26, 09/02/26

• CONTINUED PUBLICATIONS •

Project name Fire/EMS - WUI Type 1 Engine
Invitation to Bid

Jackson Hole Fire/EMS is requesting Bids for a WUI Type 1 4x4 Engine.

Invitation to Bid packages may be obtained online at the Public Purchase website. The bid id is 215157. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website or delivered via a sealed envelope marked “Bid” to Teton County Fire/EMS at the address below. Proposals will be due on or before 5:00pm MST on September 11, 2026 and opened upon release immediately thereafter at the Fire/EMS Administration Building at 40 East Pearl Avenue, Jackson, WY 83001.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 08/19, 08/26/26

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR
Brookhurst Construction

TETON COUNTY, WY

Pursuant to W.S. 16-6-116, notice is hereby given that Teton County, WY (OWNER) has accepted the work as completed according to the plans, specifications, and rules set forth in the Contract between the OWNER and Brookhurst Construction, (CONTRACTOR), and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on September 29, 2026, said date being the forty-first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of these Contracts, the party should contact Josiah Nash / Teton County Facilities Division at P. O. Box 3594, Jackson, WY, 83001, jnash@tetoncountywy.gov or 307.732.8585 before September 29, 2026.
Publish: 08/19, 08/26/26

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
August 17, 2026 JACKSON, WYOMING

The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 6:00 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Sperry. The Pledge of Allegiance was led by Mayor Jorgensen. The Land Acknowledgement was read by Mayor Jorgensen. Mayor Jorgensen read the National Senior Citizens Day Proclamation. Public Comment. There was no public comment. Consent Calendar: A motion was made by Kevin Regan and seconded by Devon Viehman to approve the consent calendar including items A-D as presented with the following motions:

A. Meeting Minutes. To approve minutes from the August 3, 2026 Regular Meeting.

B. Disbursements. To approve the disbursements as presented. ACE HARDWARE \$955.67; ALLEGIANCE BENEFIT PLAN MANAGE, INC. \$14,462.27; AMAZON \$1,695.70; ARBOR WORKS TREE SERVICE, LLC \$3,400.00; ARTISTWELDER INC/GRAVE CONCERNS \$1,818.00; AT&T \$319.44; ATELIER 43 LLC \$450.00; B.P. PAINTING & REFINISHING INC. \$25,500.00; BIG R RANCH & HOME \$69.95; BISON LUMBER \$399.92; BLUE SPRUCE CLEANERS, INC. \$345.58; BOLAND, ANITA \$2,328.85; BRINKMAN CONSULTING, INC. \$4,500.00; BURKHOLDER, SHAWN \$2,141.61; CARQUEST AUTO PARTS INC. \$32.96; CASELLE INC. \$2,750.00; CASH \$167.00; CELLEBRITE, INC. \$4,912.80; CHAPA STRIPES OF IDAHO \$1,000.00; COMMUNITY ENTRY SERVICES \$45,000.00; COMMUNITY FOUNDATION OF JACKSON \$10,000.00; COMMUNITY SAFETY NETWORK \$200.00; CONRAD & BISCHOFF INC. \$40,722.18; COOMBS, CAROLINE KAUSLICK \$6,400.00; CORE & MAIN LP \$2,045.65; CORONTZES, ARTHUR \$1,000.00; DEAN'S PEST CONTROL LLC \$270.00; DELL \$134,187.32; DELTA DENTAL PLAN OF WYOMING \$13,584.00; DEX IMAGING \$693.24; DIVISION OF CHILD SUPPORT ENFORCEMENT \$509.23; DLT SOLUTIONS, INC. \$395.00; ELAN ONE CARD \$31,270.10; ENERGY LABORATORIES INC. \$1,232.00; ETNA TRADE PARK LLC \$4,062.00; FERGUSON ENTERPRISES, INC. \$1,930.81; FLAT CREEK WID \$12,000.00; GRAVITY GRAPHICS \$543.50; GRIFFITH PARTNERSHIP LLC \$1,760.00; GWALTNEY, WOODROW \$155.00; HANSEN EARTH WORKS LLC \$20,778.76; HD SUPPLY, INC. \$7,799.84; HERITAGE LANDSCAPE SUPPLY GROUP INC \$281.85; HIGH COUNTRY LINEN \$1,837.13; HIRST APPLE-GATE, LLP \$8,627.50; HOYT ARCHITECTS LLC \$5,682.99; IDAHO STATE TAX COMMISSION \$7,436.00; IDAHO TRAFFIC SAFETY, INC. \$1,848.00; INTERSTATE BATTERY \$424.85; IVY OUTDOOR SERVICES LLC \$22,811.04; JACKSON GROUP LOCKBOX \$3,844.84; JACKSON HOLE LAW, PC \$3,507.50; JACKSON HOLE NEWS & GUIDE \$5,414.05; JACKSON HOLE ROASTERS \$96.00; JH20 WATER CONDITIONING & FILTRATION \$97.50; JHAM, INC. \$2,771.10; KENWORTH SALES COMPANY DEPT #1 \$618.00; KJ'S SERVICES INVESTMENTS LLC \$3,122.00; KORMAN SIGNS INC \$383.20; LONG BUILDING TECHNOLOGIES INC. \$1,618.30; LOWER VALLEY ENERGY INC \$3,000.00; MACY'S SERVICES \$3,918.75; MOUNTAIN FIRE PROTECTION \$46.08; MSC INDUSTRIAL SUPPLY CO \$565.53; NAPA AUTO PARTS INC. \$1,503.97; NORTHVIEW BUILDING GROUP \$6,000.00; OLDCASTLE PRECAST INC \$6,169.00; PITTS, SAMANTHA \$77.83; PLATT \$173.64; POINT S REXBURG \$7,620.00; PREMIER CLEANING SERVICES LLC \$3,338.00; PREMIER TRUCK- SALT LAKE CITY \$2,232.79; QUILL CORPORATION \$60.98; R & A SAFETY LLC \$543.00; RAMANATHAN, BRINDA \$2,500.00; RICH, SAMUEL \$52.50; RON'S TOWING LLC \$225.00; RT1 INC \$26.21; SAFETY SUPPLY & SIGN CO., INC. \$849.00; SCOTT LAND & TIMBER CO. INC. \$17,639.36; SHAW CONSTRUCTION OF WYOMING, LLC \$153,822.83; SHER-

How to place a Public Notice

Jackson Hole News&Guide • PO Box 7445
Jackson, WY 83002 • (307) 733-2047

Rate: \$25.00 per column inch

Preferred Method of Submission is via Email in a Word/Text document to Legals@jhnewsandguide.com. Legals submitted via hard copy or PDF will be charged a typsetting fee of \$50.00 per typed page

LEGAL DEADLINE: THURSDAY AT 3:00 PM

WIN-WILLIAMS CO. \$1,081.20; SILVERSTAR \$6,168.22; SKIDATA, INC. \$5,025.00; SMITH, MEGAN AMANDA \$4,800.00; SOSA'S JANITORIAL SERVICE \$7,402.50; SPACE EXPLORATION TECHNOLOGIES CORP \$785.00; SPRING CREEK ANIMAL HOSPITAL -\$69.94; SPSC POA - SOUTH PARK SERVICES CTR POA \$303.82; STONE'S TOWN AND COUNTRY MOTORS, INC. \$961.59; SUNRISE ENVIRONMENTAL \$151.15; SUSTAINABLE STRATEGIES DC, LLC \$8,000.00; TETON COUNTY INTEGRATED SOLID WASTE/ RECY \$175.00; TETON COUNTY PUBLIC HEALTH \$500.00; TETON COUNTY SHERIFF'S-JAIL \$10,296.19; TETON RAPTOR CENTER \$9,010.00; TETON RENTAL CENTER \$461.98; TETON SCIENCE SCHOOL, INC \$800.00; THE LINCOLN NATIONAL LIFE INSURANCE CO \$13,601.14; THOMSON WEST \$1,595.72; TMSC LLC \$12,904.25; TRANSIT TALENT LLC \$140.00; TRAPHAGEN, JEROMIE \$102.00; US COURTS: PACER \$73.10; VALOR ROOT CONTROL, LLC \$375.00; WAMCO LAB, INC. \$650.00; WATKINS, MARK \$72.05; WBC PROPERTIES \$2,150.00; WESTERN STATE \$12,034.42; WILSON, JOHN \$2,400.00; WY CHILD SUPPORT ENFORCEMENT \$452.30; WY WORKERS' SAFETY & COMP \$13,473.64; WYOMING DEPARTMENT OF TRANSPORTATION \$562.43; WYOMING FIRST AID & SAFETY \$474.96; WYOMING LAW ENFORCEMENT ACADEMY \$170.00; WYOMING RETIREMENT SYSTEM \$235,530.08; WYOMING SECRETARY OF STATE \$10.00; WYOMING.COM INC \$5.00; YELLOW IRON WASTE, LLC \$378.00
C. Contracts.

1. Workforce Ownership Deed Restrictions for 105 Mercill Unit #207. To approve the Workforce Ownership Deed Restrictions for 105 Mercill Unit #207, subject to minor changes by staff.

2. Client Addendum to Master Pharmacy Management Services Agreement. To approve the Contract Addendums with Navitus Health Solutions, LLC, subject to minor changes by staff.

3. Stilson Transit Center Operating Agreement. To approve the Stilson Transit Center Operating Agreement, subject to minor changes by staff.

4. Grant Award Agreement Between Wyoming Office of Homeland Security and Town of Jackson. To approve the Grant Award Agreement Between Wyoming Office of Homeland Security and Town of Jackson, subject to minor changes by staff.
D. Sewer Services & Connection Request – South Park Landing RV Dump Station (E26-0136). To approve Teton County Landing RV Dump Station request for sewer collection and treatment services subject to the conditions of approval set forth in the staff report dated August 17, 2026. There was no public comment on the consent calendar. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried.

Dogs in Parks Scoping Report. Susan Scarlata made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Alyson Sperry and seconded by Devon Viehman to direct staff to schedule, engage about, work on, and present potential updates to Town policies related to dogs in parks. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Demolition Permit Stay Request for Structures at 110 Redmond Street. Paul Anthony made staff comment. Council held discussion with staff. Jonno Tunney made comment on behalf of the applicant. A motion was made by Jonathan Schechter and seconded by Kevin Regan to approve a stay of 60 days, beginning July 14, 2026, for the demolition of the primary residential structure at 110 Redmond Street (DEM26-0013) as presented in the staff report dated August 17, 2026. Mayor Jorgensen called for the vote. The vote showed 4-1 with Devon Viehman opposed. The motion carried. A motion was made by Kevin Regan and seconded by Alyson Sperry to approve a stay of 0 days, beginning July 14, 2026, for the demolition of the accessory shed structure at 110 Redmond Street (DEM26-0014) as presented in the staff report dated August 17, 2026. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Update to Parking Garage and Parking Action Plan. Charlotte Frei made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Devon Viehman and seconded by Alyson Sperry to move to direct staff to implement the following parking garage rate structure effective October 31, 2026: a. The first 10 hours free; b. \$4 per hour thereafter; and c. A maximum daily rate of \$20. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Resolution 26-18: A Resolution Providing Approval for FAA Grant to Rehabilitate South Taxiway A (Phase II Construction). Lynsey Lenamond made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Jonathan Schechter and seconded by Devon Viehman to adopt Resolution 26-18, and approval of FAA Airport Improvement Grant Agreement Number 3-56-0014-091-2026 in an amount not to exceed \$36,300,000.00. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Land Development Regulation Changes to Address Large Development Impacts (PM26-011). Paul Anthony made staff comment. Council held discussion with staff. No action was taken. Council recessed at 7:43 p.m. and reconvened at 7:51 p.m. Ordinances. A motion was made by Jonathan Schechter and seconded by Devon Viehman to read ordinances in short title. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance F: An Ordinance Amending Contractor Licensing Requirements.

• Public Notices •

AN ORDINANCE AMENDING CHAPTER 15.36, CONTRACTOR LICENSING, OF TITLE 15, BUILDINGS AND CONSTRUCTION, OF THE TOWN OF JACKSON MUNICIPAL CODE. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING. A motion was made by Kevin Regan and seconded by Devon Viehman to approve Ordinance F on second reading. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried.

Ordinance H: An Ordinance Amending Article 8, Administrative Procedures. AN ORDINANCE AMENDING ARTICLE 8, ADMINISTRATIVE PROCEDURES, DIVISION 8.2, COMMON PROCEDURAL STANDARDS, SECTION 8.2.2, ENVIRONMENTAL ANALYSIS, OF THE LAND DEVELOPMENT REGULATIONS, OF THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING. Ordinance I: An Ordinance Amending Article 5, Physical Development Standards, Natural Resource Overlay Standards. AN ORDINANCE AMENDING ARTICLE 5, PHYSICAL DEVELOPMENT STANDARDS APPLICABLE IN ALL ZONES, DIVISION 5.2, ENVIRONMENTAL STANDARDS APPLICABLE IN SPECIFIC AREAS, SECTION 5.2.1, NATURAL RESOURCES OVERLAY (NRO) STANDARDS, OF THE LAND DEVELOPMENT REGULATIONS, OF THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING. Ordinance J: An Ordinance Amending Article 5, Physical Development Standards, Waterbodies. AN ORDINANCE AMENDING ARTICLE 5, PHYSICAL DEVELOPMENT STANDARDS APPLICABLE IN ALL ZONES, DIVISION 5.1, GENERAL ENVIRONMENTAL STANDARDS, SECTION 5.1.1, WATERBODY AND WETLAND BUFFERS, OF THE LAND DEVELOPMENT REGULATIONS, OF THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING. Ordinance K: An Ordinance Amending Article 5, Physical Development Standards, Wildlife Friendly Fencing. AN ORDINANCE AMENDING ARTICLE 5, PHYSICAL DEVELOPMENT STANDARDS APPLICABLE IN ALL ZONES, DIVISION 5.1, GENERAL ENVIRONMENTAL STANDARDS, SECTION 5.1.2, WILDLIFE FRIENDLY FENCING, OF THE LAND DEVELOPMENT REGULATIONS, OF THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING. Ordinance L: An Ordinance Amending Article 5, Physical Development Standards, Wildlife Friendly Retaining Walls. AN ORDINANCE AMENDING ARTICLE 5, PHYSICAL DEVELOPMENT STANDARDS APPLICABLE IN ALL ZONES, DIVISION 5.1, GENERAL ENVIRONMENTAL STANDARDS, TO ADD SECTION 5.1.7, WILDLIFE FRIENDLY RETAINING WALLS, OF THE LAND DEVELOPMENT REGULATIONS, OF THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING. Ordinance M: An Ordinance Amending Article 9, Definitions. AN ORDINANCE AMENDING ARTICLE 9, DEFINITIONS, DIVISION 9.5, DEFINED TERMS, OF THE LAND DEVELOPMENT REGULATIONS, OF THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING. Ordinance N: An Ordinance Amending the Town of Jackson Official Zoning District Map, Natural Resources Overlay. AN ORDINANCE AMENDING THE TOWN OF JACKSON OFFICIAL ZONING DISTRICT MAP TO AMEND THE NATURAL RESOURCE OVERLAY ZONING DISTRICT TO APPLY TO EACH AND EVERY PROPERTY WITHIN THE CORPORATE LIMITS OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING. Lea Colasuonno and Andrew Bowen made staff comment. Amy Kushak and Elizabeth Lynch made public comment. Council held discussion with staff. A motion was made by Kevin Regan and seconded by Devon Viehman to approve Ordinances H-N on first reading. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. Jonathan Schechter updated Council on JH Air's pilot project on service from the New England area, and Mayor Jorgensen updated Council on the Travel & Tourism Board selecting a new agency for design work. A motion was made by Jonathan Schechter to direct staff to prepare and present a plan to Council on September 28, 2026 for a review of the 90 Virginian Lane project and process that includes a) identifying a consultant to provide an After-Action Report on 90 Virginian Lane, b) providing an outline of the workplan for the consultant, and c) providing the After-Action Report to Council within 90 days of signing the contract. The motion did not receive a second. Tyler Sinclair made staff comment regarding potential meeting dates in October for discussion of next steps on the 90 Virginian Lane project. Town Manager's Report. Tyler Sinclair made staff comment. The Town Manager's report contained updates on temporary sign permits for the Wyoming Snow & Avalanche Workshop and Wyoming Wildlife Advocates. An item regarding the BLM Fuels Management and Community Fire Assistance Grant opportunity was removed from the Town Manager's Report. A motion was made by Jonathan Schechter and seconded by Kevin Regan to approve the Town Manager's Report. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Adjourn. A motion was made by Jonathan Schechter and seconded by Alyson Spery to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 8:32 P.M.

Publish: 08/26/26

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
August 18, 2026 JACKSON, WYOMING
The Jackson Town Council met in special session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 9:02 A.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Devon Viehman, Kevin Regan, and Alyson Spery. Jonathan Schechter was absent. Planning Commission/Board of Adjustment and Public Art Task Force Interviews. Lynsey Lenamond and Paul Anthony made staff comment. Council held discussion with staff. There was no public comment. Recess to Executive Session. A motion was made by Alyson Spery and seconded by Kevin Regan to recess to executive session to discuss personnel matters in accordance with Wyoming Statute 16-4-405(a)(ii).

Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council recessed at 10:33 a.m. and reconvened at 11:19 a.m. Mayor Jorgensen nominated Geneva Chong to the Planning Commission/Board of Adjustment for a full term, beginning August 1, 2026, and expiring July 31, 2029. A motion was made by Kevin Regan and seconded by Alyson Spery to consent to the appointment of Geneva Chong to the Planning Commission/Board of Adjustment for a full term beginning August 1, 2026, and expiring July 31, 2029. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Mayor Jorgensen appointed Geneva Chong to the Planning Commission/Board of Adjustment for a full term, beginning August 1, 2026, and expiring July 31, 2029. Mayor Jorgensen nominated Tracy Lamb and Kirsten Corbett to the Public Art Task Force for partial terms, to begin immediately and expiring April 30, 2028. A motion was made by Devon Viehman and seconded by Alyson Spery to consent to the appointment of Tracy Lamb and Kirsten Corbett to the Public Art Task Force for partial terms beginning immediately and expiring April 30, 2028. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Mayor Jorgensen appointed Tracy Lamb and Kirsten Corbett to the Public Art Task Force for partial terms, beginning immediately and expiring April 30, 2028. Adjourn. A motion was made by Alyson Spery and seconded by Kevin Regan to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 11:26 A.M.

Publish: 08/26/26

TOWN COUNCIL PROCEEDINGS – UNAPPROVED
August 17, 2026 JACKSON, WYOMING
The Jackson Town Council met in regular workshop in the Town Hall Council Chambers, located at 150 East Pearl in Jackson, at 1:30 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Spery. Town Fees & Fee Waiver Policies. Tyler Valentine, Paul Anthony, Tyler Sinclair, Lea Colasuonno, and Kelly Sluder made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Alyson Spery and seconded by Devon Viehman to set a goal of between 60%-75% cost recovery for the Planning and Building Department consistent with the staff report, dated August 17, 2026, and as discussed by the Council at this workshop. Mayor Jorgensen called for the vote. The vote showed 4-1 with Jonathan Schechter opposed. The motion carried. A motion was made by Kevin Regan and seconded by Devon Viehman to direct staff to bring back staff's recommended changes to the fee schedule resolution for the Building and Planning Department, including the valuation-based fee assessment for new construction, to a future Regular Town Council Meeting for final consideration, consistent with the staff report, dated August 17, 2026, and as discussed by the Council at this workshop. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. A motion was made by Devon Viehman and seconded by Kevin Regan to continue Item C to the next available meeting. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council recessed at 3:01 P.M. and reconvened at 3:10 P.M. 2026 Ecosystem Health Indicator Report. Tanya Anderson and Matteo Morello made staff comment. Council held discussion with staff. Jennifer Evans public comment. There was no action taken. Land Development Regulation Changes to Address Large Development Impacts (PM26-011). Paul Anthony and April Norton made staff comment. Council held discussion with staff. Michael Kudar made public comment. A motion was made by Jonathan Schechter and seconded by Alyson Spery to continue the item to the August 17th, 2026 Regular Meeting. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. Board and Commission Reports & Meeting Check-In. No items were discussed. Council Working Calendar. No items were discussed. Adjourn. A motion was made by Jonathan Schechter and seconded by Kevin Regan to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The workshop adjourned at 4:50 P.M.

Publish: 08/26/26

• REQUEST FOR BIDS •

Bid Request for Bid 27-01

Notice is hereby given that the Town of Jackson will be accepting sealed bids for the purchase of the following equipment(s) in a current model “FOUR AWD SUV’S”. Each bidder must furnish cash or surety bond per Wyoming Statutes, in the amount equal to (5%) five percent of the bid, if over one hundred thousand dollars (\$100,000.00). The successful bidder's bond will be retained until the faithful performance has been satisfied. The bid should be submitted to the Town Clerk's office no later than 3:00 PM Thursday, September 3rd, 2026. Bids will be opened and acknowledged at 3:05 PM in the Council Chambers of the Jackson Town Hall at 150 E. Pearl Ave. For detailed specifications, please contact Lynsey Lenamond at 307-733-3932 x 1116, or email lynseylenamond@jacksonwy.gov, or Eric Hiltbrunner at 307-733-3079. Bids may also be hand delivered or mailed to Town of Jackson, Attn: Lynsey Lenamond, PO Box 1687, 150 E. Pearl Ave., Jackson WY 83001.

Please see full bid request on the Town of Jackson website for more information: <https://www.jacksonwy.gov/Bids.aspx>.

Publish: 08/26, 09/02/26

• PUBLIC HEARING •

PUBLIC HEARING
The Town of Jackson Planning Commission will hold a regular meeting to consider proposed Transportation Impact Analysis and Transportation Demand Management requirements for the Town of Jackson. Go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Wednesday, September 16, 2026, at 5:30 p.m. For further information, contact the Joint Transportation Department at 307-732-8498 [Item PM26-001 Frei]

Publish: 08/26/26

GENERAL PUBLIC NOTICES

• ESTATE PROBATE •

STATE OF WYOMING) IN THE DISTRICT COURT
COUNTY OF TETON) NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:

JEFFREY P. PAYSON,

Deceased.

Docket No. 2026-CV-0019568

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on August 4, 2026 the foreign Will of Jeffrey P. Payson was admitted to probate for ancillary administration by the above-named court, and Jennifer Tamez was appointed as Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this Notice or thereafter be forever barred.

Notice is further given that all persons indebted to Jeffrey P. Payson or to Jeffrey P. Payson's estate are requested to make immediate payment to the undersigned in care of Huss Law LLC, PO Box 1096, Jackson, Wyoming 83001.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the Office of the Clerk of Court, with a copy thereof to undersigned counsel, on or before three (3) months after the date of the first publication of this Notice; and if such claims are not so filed, unless otherwise allowed or paid, then they will be forever barred.

/s/ Sarah P. C. Huss
Sarah P. C. Huss
HUSS LAW, LLC
350 E. Broadway Avenue
P.O. Box 1096
Jackson, Wyoming 83001
Tel: (307) 735-3001
Facsimile: (307) 201-6904
Counsel for Personal Representative
Publish: 08/26, 09/02, 09/09/26

• CIVIL ACTIONS •

IN THE DISTRICT COURT OF TETON
COUNTY, WYOMING
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE
TERMINATION OF PARENTAL
Civil Action No. 2026-DR-0000355
RIGHTS OF DUSTIN MCCORMICK
AS TO T.M., Minor Child

NOTICE OF PUBLICATION

To the above-named Respondent:
DUSTIN MCCORMICK
ADDRESS UNKNOWN

NOTICE IS HEREBY GIVEN that a Petition for Termination of Parental Rights has been filed in the above-captioned matter in the District Court of Teton County State of Wyoming Under PR-2026-0000355 by Petitioner, Emily Patterson.

The Petition concerns the parental rights of Dustin McCormick with respect to the minor child T.M. born in 2017.

You are hereby notified that you are required to appear and answer said Petition. If you fail to appear and answer within thirty (30) days of the first date of publication of this Notice, judgment may be entered against you by default, and your parental rights to the minor child named above may be terminated without further notice to you.

A copy of the Petition for Termination of Parental Rights may be obtained by contacting the Clerk of District Court of Teton County at the following address:

Teton County District Court
250 E. Simpson Street PO Box 4460
Jackson, WY 83001
(307)-733-2533

Publish: 08/26, 09/02, 09/09, 09/16/26

• PUBLIC NOTICE •

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules and Regulations, notice is hereby given of Fall River Rural Electric Coop. Inc.'s (Fall River or the Cooperative) Application for Commission review and approval of its Wildfire Mitigation Plan (WMP), as more fully described below:

1. Fall River is a non-profit cooperative electric utility subject to the Commission's jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(C) and 37-2-112.

2. On August 17, 2026, Fall River filed the Application, pursuant to Wyoming Statute § 37-3-401 et seq., requesting Commission review and approval of its WMP. A WMP outlines actions the electric utility will take to minimize the risk of wildfire and to respond to wildfire events. WMPs must include areas that may be subject to a heightened wildfire risk, a description of the standards for inspecting infrastructure and performing vegetation management, procedures for deenergizing power lines to mitigate potential wildfires, and procedures to restore service after a wildfire.

3. Fall River states it has reviewed its existing WMP and developed a Wyoming Appendix, filed in conjunction with the

• Public Notices •

Application and WMP, addressing statutory requirements specific to Wyoming law. No rate review or review of prudently incurred costs have been requested in this docket.

4. This is not a complete description of Fall River’s Application. You may review the WMP at the Commission or online at: <https://psc.wyo.gov/public-resources/wildfire-mitigation> (enter Record No. 18221).

5. Anyone desiring to file a statement, intervention petition, protest or request for a public hearing in this matter must do so, in writing, on or before September 18, 2026. Petitions shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. The Commission encourages the public’s participation and comments will be received throughout the entirety of this proceeding. The opportunity to present verbal comments will be available to anyone appearing, either in person or remotely, during future public proceedings related to this matter. Submitting written comments to the Commission by the deadline set forth above may allow for resolution of issues and/or concerns identified therein. Please mention Docket No. 10000-35-CA-26 in all correspondence with the Commission.

6. If you wish to participate in this matter and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or write to the Commission at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make necessary arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay at 711.

Dated: August 18, 2026.
Publish: 08/26, 09/02/26

NOTICE TO OWNERS OF PROPERTY WITHIN SKYLINE IMPROVEMENT AND SERVICE DISTRICT REGARDING SPECIAL ASSESSMENT (Phase II - Water Distribution Replacement Project)

PLEASE TAKE NOTICE that on August 20, 2026, the Board of Directors (the “Board”) of Skyline Improvement and Service District (the “District”) adopted a Resolution of Intent to Order Improvements to be Paid for by Special Assessment. The following notice is provided pursuant to Wyoming Statute § 18-12-117:

1. The nature of the improvements (the “Improvements”) is replacement of approximately 15,000 linear feet of deteriorating, 50-plus-year-old PVC and asbestos cement water mains and associated appurtenances.

2. The extent of the District to be improved is the entire District.

3. The probable cost of the Improvements as shown by estimates of a qualified engineer is \$7,200,000 which shall be paid for by a Wyoming Drinking Water State Revolving Fund loan if approved by the State and by voters of the District. Based upon 90 total assessment units in the District, the probable annual cost of the Improvements per unit of assessment, to be paid for by special assessment, is \$2,680. For purposes of allocating costs of the Improvements among the property owners in the District in accordance with the benefits to each property, each residential and vacant lot in the District shall be treated as one (1) assessment unit.

4. The cost of the Improvements shall be paid over a term of thirty (30) years by a special assessment against each residential and vacant lot within the District, which shall be collected with county property taxes. Based on the estimated interest rate for the financing of the costs of the Improvements, the total estimated cost to pay for the Improvements including the cost of engineering, design and construction, is \$7,200,000. The costs are to be divided among the property owners of the District whereby each assessment unit will pay approximately \$2,680 per year over the 30-year assessment. The special assessment shall begin in 2027.

5. The Board will consider a resolution authorizing such improvements at a public hearing to be held on October 15, 2026, at 4:00 p.m. at the offices of Mountain Property Management, 250 Veronica Lane, Jackson, Wyoming 83001. Participants may attend via Zoom at the following address: <https://us02web.zoom.us/j/3010924055?omn=83691728050..>

6. Maps, estimates and schedules showing the proposed improvements, the approximate amounts to be assessed, and all resolutions and proceedings shall be placed on file and may be seen or examined at Mountain Property Management, located at 250 Veronica Lane Jackson, WY 83001.

7. All complaints and objections concerning the proposed Improvements by owners of property subject to assessment will be heard and considered by the Board before final action under provisions of the Wyoming Administrative Procedure Act, Wyoming Statute §§ 16-3-101 through 16-3-115, at the hearing on October 15, 2026. All objections must be in writing and received by the Board prior to the hearing or hand delivered at the hearing. Objections may be sent to the Board at Skyline Improvement and Service District PO Box 3601, Jackson, Wyoming 83001, Attention: Latham Jenkins, Secretary of the Board of Skyline Improvement and Service District.

Maureen Murphy
Teton County Clerk

Publish: 08/26/26

• INTENT TO SUBDIVIDE •

NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that, in accordance with W.S. § 18-5-306, Wyoming Statutes, as amended, CCC’S RANCH INN, LLC intends to apply for a permit to subdivide property within the Town of Jackson, Wyoming.

The proposed subdivision, to be known as the Jacksonian Condominium Subdivision, is a condominium subdivision of property generally described as Lots 10 through 16, Block 1, Cache Creek Addition, Town of Jackson, Teton County, Wyoming. The subdivision will create 24 condominium units on approximately 1.2 acres.

The property is generally located at 45 East Pearl Ave, Jackson, Wyoming.

Filing for said permit will occur with the Town of Jackson. A public hearing for the subdivision will occur at a regular meeting of the Jackson Town Council at Jackson Town Hall, 150 East Pearl Avenue, Jackson, Wyoming.

Please contact the Town of Jackson Planning Department at (307) 733-3932 for the scheduled meeting date and additional information.
Publish: 08/26, 09/02/26

• CONTINUED PUBLICATIONS •

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT

OF THE STATE OF WYOMING IN AND FOR TETON COUNTY

2026-CV-0019570

KAREN L. FREY,	)
	)
Plaintiff,	)
	)
v.	)
	)
MICHAEL PATNEY, individually, and ALL	)
UNKNOWN HEIRS, DEVISEES,	)
BENEFICIARIES, SUCCESSORS, ASSIGNS,	)
AND CLAIMANTS CLAIMING BY,	)
THROUGH, OR UNDER THE ESTATE OF	)
CAROL A. PATNEY, DECEASED,	)
	)
	)
Defendants.	)

AMENDED PUBLICATION NOTICE AMENDING PUBLICATION DATES

TO:THE ABOVE NAMED UNKNOWN DEFENDANTS, their heirs, devisees, legatees, personal representatives, administrators, successors and assigns; and all persons having or claiming to have any right, lien, title, interest in or claim against the following real property by through or under , to wit:

An undivided 2/48ths fee simple ownership interest as tenant in common in and to Unit (Club Residence) Nos. 105 and 108 of THE TETON CLUB, A CONDOMINIUM, according to the Declaration of Condominium recorded for said property on September 5, 2000, in Book 405 of Photo, Pages 75 through 190 of the records of the Office of the Teton County Clerk and according to that plat recorded in the Office of the Teton County Clerk on September 5, 2000 as Plat No. 995, Teton County, State of Wyoming.

Also referred to as:

Season	Week	Week Type
Prime Summer	39	Float
Prime Summer	40	Float
Spring	16	Float
Fall	44	Float

And together with the right to reserve the use of a Club Residence of the type purchased during Use Periods in accordance with the Teton Club Reservation Procedures.

The undivided interests hereby conveyed shall, together, be deemed to constitute a single Club Interest consisting of at least an undivided 2/48ths interest of a Club Residence in accordance with Section 2.14 of the Declaration of Condominium for The Teton Club, a Condominium (“Declaration”). The undivided interests comprising the Club Interest conveyed hereby may not be separately conveyed by Grantee Beneficiary except as otherwise may be permitted by the Declaration, as the same may be amended. Capitalized terms not otherwise defined herein shall have the meanings set forth the Declaration.

The Condominium is located at 3340 West Cody Drive, Teton Village, WY 83025-0158.

TAKE NOTICE that Karen L. Frey has filed a Complaint for Deed Reformation in the aforesaid Court as of the above term and number, asserting her interest in the real property based on claim of right and color of title pursuant to a tax deed, and praying the Court to adjudicate and decree her title and right of possession to said premises, more particularly described in the said Complaint, indefeasible as against all rights and claims whatsoever, and you are hereby notified to file an Answer within thirty (30) days following the date of the last publication of this notice, September 2, 2026, and if you fail to appear, default and final judgment may be entered against you for the relief requested by Plaintiffs.

DATED:	August 7, 2026
ATTORNEY FOR PLAINTIFF	
Kaylee A. Harmon, Wyo. Bar No. 7-6308	
Amy M. Staehr, Wyo. Bar No. 7-4874	
Long Reimer Winegar LLP	
270 W Pearl, Suite 103	
P.O. Box 3070	
Jackson, Wyoming 83001	
(307) 734-1908	
kharmon@lrw-law.com	
astaehr@lrw-law.com	

ANNE SUTTON, Clerk of Court

By: /s/ Isabelle Koenigsdorf
Deputy Clerk
Publish: 08/19, 08/26, 09/02, 09/09/26

ADVERTISEMENT FOR BIDS

Hoback Junction Water and Sewer District
Public Water System: Level III Construction

Notice is hereby given that the Hoback Junction Water and Sewer District (HJWSO) is accepting Bids for a general contract for the HJWSO Public Water System: Level III Construction Project.

Sealed Bids for the construction of the Project will be received at the Office of Nelson Engineering, P.O. Box 1599, Jackson, WY 83001, located at 430 S. Cache St., Jackson, WY 83001 until Tuesday, September 15, 2026 at 2:00 PM. At that time the Bids received will be publicly opened and read per W.S. 16-6-1001(a)(iii). Bids shall be sealed in in an envelope plainly marked with the Bidder's name and the following title: “HJWSO PWS: Level III Construction Project”.

The Project consists of installation of approximately 3,920 linear feet of two-inch diameter HDPE water line; 6,046 linear feet of four-inch diameter HDPE water line; 4,570 linear feet of six-inch HDPE water line; trenching to accommodate the various water lines in numerous single- and multi-pipe configurations; four-inch and six-inch MJ gate valves; two-inch air release valves; fire hydrants and water services; three highway bores varying from 12” to 20” diameter; raw water intake; water treatment plant; FRP water storage tanks; booster station vault and pumps; propane generator; SCADA; and reclamation of asphalt, concrete and gravel driveways and streets, landscaping, re-seeding, and all other incidentals required to complete the work.

The Issuing Office for Bidding Documents is: Nelson Engineering, P.O. Box 1599, 430 S. Cache St., Jackson, WY 83001, 307-733-2087, slagerman@nelsonengineering.net

Prospective Bidders may obtain Bidding Documents from the issuing office. All official notifications, addenda, and other Bidding Documents will be offered only through the issuing office. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated issuing office.

Questions regarding Bidding Documents should be directed to Ty S. Ross, PE, Nelson Engineering, tross@nelsonengineering.net (Ph: 307-733-2087)

A Mandatory Pre-bid Conference for the Project will be held on Thursday, September 3, 2026 at 10:00 AM at the Teton County Jackson Branch Library – Ordway Auditorium (Side B), 125 Virginian Lane, Jackson, WY 83001, followed by a project site walk-through. Attendance is required in person or by remote invite sent to registered Bidders. All Bidders are encouraged to attend the site walk-through immediately following the in-office meeting.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to Instructions to Bidders, included in Bidding Documents. A Bid security in the amount of 5% of the bid shall accompany each Bid per W.S. 15-1-113(f). Bid security must be a Bid bond for bids greater than \$150,000. All Bids are to be prepared in accordance with Bidding Documents.

Pursuant to W.S. 16-6-102, if the contract is to be awarded, it “shall be let to the responsible certified resident making the lowest bid if the certified resident’s bid is not more than five percent (5%) higher than that of the lowest responsible nonresident bidder.” Performance and payment bonds (W.S. 15-1-113(d) and (f) and W.S. 16-6-112) shall be required of the Successful Bidder; refer to Instructions to Bidders, included in Bidding Documents. Contract Securities must each be in an amount of at least 100% of the Contract Price per W.S. 15-1-113(f).

Pursuant to W.S. 16-6-106, “preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured or grown in Wyoming, or supplied by a resident of the state, quality being equal to articles offered by the competitors outside of the state”.

Bidders are advised that certain Federal Regulations apply including Davis-Bacon Prevailing Wage requirements (29CFR5.5). The Project is being funded, in part, by the SRF program and “Use of American Iron and Steel” requirements as contained in Section 436 of H.R. 3547, The Consolidated Appropriations Act, 2014 and as updated and revised in America’s Water Infrastructure Act of 2018 (AIS) apply.

The HJWSO reserves the right to reject any and all bids, and to waive all informalities and irregularities in the bidding packages.
Publish: 08/12, 08/19, 08/26/26

UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS

EDSAL MANUFACTURING COMPANY, LLC,	
Plaintiff,	Case No. 24-cv-00199
v	Hon. John Robert Blakey
FREEDOM PLASTICS, INC.	
Defendant.	

NOTICE OF SERVICE OF THIRD AMENDED COMPLAINT BY PLAINTIFF EDSAL MANUFACTURING COMPANY, LLC UPON DEFENDANT FREEDOM PLASTICS, INC. VIA PUBLICATION

BE ADVISED on May 14, 2026, Plaintiff, Edsal Manufacturing Company, LLC, (“Plaintiff”) filed its Third Amended Complaint against Defendant Freedom Plastics, Inc. (“Defendant”) for breach of contract or, alternatively, unjust enrichment / quantum meruit, seeking \$253,933.27 in damages for

Defendant's failure to ship 25,327 plastic resin shelves and totes on Plaintiff's behalf.
On July 28, 2026, the Court entered an Order Granting Alternate Service via publication upon Defendant. This notice will publish for three consecutive weeks. If no responsive pleading is timely filed by Defendant, Plaintiff will move for

default judgment in an amount sum certain as set out in the Third Amended Complaint.
Please direct all inquiries to:

Mitchell A. Capp
McDonald Hopkins LLC

300 North LaSalle, Suite 1400
Chicago, IL 60654
(312) 280-0111
mcapp@mcdonaldhopkins.com
Counsel for Edsal Manufacturing Company, LLC
Publish: 08/12, 08/19, 08/26/26

Jackson Hole

THE MAGAZINE OF THE TETONS



BONDS THAT ENDURE

Being a ski or snowboard instructor
at JHMR is more than a job,
and many do it for decades.

BY DINA MISHEV



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