

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

Public NOTICES

SEPTEMBER 18, 2019

TETON COUNTY NOTICES Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, September 23, 2019, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.
Publish: 09/18/19

• OFFICIAL PROCEEDINGS •

**SPECIAL JOINT INFORMATION PROCEEDINGS
TOWN COUNCIL AND BOARD OF COUNTY
COMMISSIONERS MEETING
AUGUST 5, 2019 JACKSON, WYOMING**
The Jackson Town Council met in conjunction with the Teton County Commission in a joint information meeting (JIM) located in the County Commissioner's Chambers located at 200 S. Willow St. at 3:00 P.M. Upon roll call the following were present:
COUNTY COMMISSIONERS: Vice-Chair Greg Epstein, Mark Barron, Mark Newcomb, and Luther Propst. Natalia Macker was absent.
TOWN COUNCIL: Mayor Pete Muldoon, Hailey Morton Levinson, Arne Jorgensen, Jim Stanford, and Jonathan Schechter.
STAFF: Alyssa Watkins, Larry Pardee, Sherry Daigle, Lea Colasuonno, John Graham, Stacy Stoker, Darren Brugmann, Kristen Waters, Keith Gingery, Susan Johnson, Kristi Malone, Angela Martell, Kristen Waters, Kelly Thompson, and Shelley Fairbanks.
Public Comment. There was no public comment.
Consent Calendar. On behalf of the County, a motion was made by Commissioner Newcomb and seconded by Commissioner Barron to approve item A on the consent calendar as presented. On behalf of the Town, a motion was made by Councilwoman Morton Levinson and seconded by Councilman Schechter to approve item A on the consent calendar as presented.
A. Meeting Minutes. To approve the meeting minutes as presented for the July 1, 2019 regular JIM, July 2, 2019 special JIM meeting, July 9, 2019 special JIM meeting, July 15, 2019 special JIM meeting and July 23, 2019 special JIM meeting as presented.
The vote showed all in favor and the motion carried for the County. The vote showed all in favor and the motion carried for the Town.
Affordable Workforce Housing Annual Fee Update.
Kristi Malone, Joint Planning Staff, presented to the Joint Board for consideration of approval an update to the Town and County Affordable Workforce Housing fee-in-lieu value as required annually. Pursuant to the Teton County and Town of Jackson Land Development Regulations Sec. 6.3.5.D.5:
c. The Board of County Commissioners/Town Council shall update the fee in-lieu amount annually, by Resolution, based on the cost of developing the required affordable workforce housing and the resale value of the required affordable workforce housing.
i. The cost of development shall be provided by the Housing Director to reflect the full development cost of habitable floor area, including land and non-habitable floor area, based on recent past development.
ii. Unit sizes shall be assumed to be a). 1 Bedroom/Studio: 650 sf habitable b). 2 Bedroom: 900 sf habitable c). 3 Bedroom: 1,150 sf habitable
iii. The maximum sales and rental prices shall be as established by the Housing Department annually pursuant to the Rules and Regulations.
iv. The capitalization rate for rental units shall be assumed to be eight percent (8%).
There was no public comment.
On behalf of the County, a motion was made by Commissioner Barron and seconded by Vice-Chair Epstein to continue this until such time that staff can get additional samples and reduce the square footage down to what we are building. Vice-Chair Epstein called for the vote. The vote showed 3-1 in favor with Commissioner Newcomb opposed and the motion carried for the County.
On behalf of the Town, a motion was made by Councilman Stanford and seconded by Councilwoman Morton Levinson to approve, by Resolution, the updated fee-in-lieu rates for affordable workforce housing required by the Town Land Development Regulations as presented by staff, and to become effective August 5, 2019. Mayor Muldoon called for the vote. The vote showed all in favor and carried for the Town.
Ratification of Funding Formula for Jackson Hole Mountain Resort/Teton Village Association START Service.
Darren Brugmann, START Manager, presented to the Board for consideration of making a policy determination on a funding contribution methodology for service to Teton Village that would be applied to Jackson Hole Mountain Resort (JHMR) and Teton Village Association (TVA) for FY20 and into the future. The fundamental question is "At what level should

the Town, County, Jackson Hole Mountain Resort and Teton Village Association share in the cost of the Teton Village START service?"
The meeting was recessed at 3:38pm due to technical difficulties and reconvened at 3:42pm.
Susan Mick, START Board Chair, addressed the Joint Board regarding the START Board's recommendation for the JHMR/TVA partnership.

Public comment was given by Jack Koehler, Matt McCreedy, Jim Terry, Frank Lane, and Melissa Turley.
On behalf of the County, a motion was made by Commissioner Barron and seconded by Commissioner Newcomb to continue this item to the next available Joint Information Meeting. Vice-Chair Epstein called for the vote. The vote showed all in favor and the motion carried for the County.
On behalf of the Town, a motion was made by Councilwoman Morton Levinson and seconded by Councilman Schechter to continue this item to the next available Joint Information Meeting. Mayor Muldoon called for the vote. The vote showed all in favor and carried for the Town.
Letter to the Jackson Hole Travel and Tourism Board.
On behalf of the County, a motion was made by Commissioner Barron and seconded by Commissioner Newcomb to continue the TTB Letter of Recommendation to the next Joint Information Meeting. Vice-Chair Epstein called for the vote. The vote showed all in favor and the motion carried for the County.
On behalf of the Town, a motion was made by Councilwoman Morton Levinson and seconded by Councilman Stanford to continue the TTB Letter of Recommendation to the next Joint Information Meeting. Mayor Muldoon called for the vote. The vote showed all in favor and carried for the Town.
Adjourn. On behalf of the County, a motion was made by Commissioner Barron and seconded by Commissioner Newcomb to adjourn the meeting. The vote showed all in favor and the motion carried for the County.
On behalf of the Town, a motion was made by Councilwoman Morton Levinson and seconded by Councilman Schechter to adjourn. The vote showed all in favor and the motion carried for the Town. The meeting adjourned at 5:06pm.
Respectively submitted: sdf
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Natalia D. Macker, Chair
ATTEST: /s/ Sherry L. Daigle, County Clerk
Publish: 09/18/19

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 09/18, 09/25/19

Invitation to Bid
Teton County ISWR Camera System

Teton County Information Technology Division is inviting bids for a new camera monitoring system at Integrated Solid Waste and Recycling.

RFP packages may be obtained on the Public purchase website, <http://www.publicpurchase.com>. The bid id is: 118463. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>.

Bids are to be submitted on that same website. Bids will be due on or before October 3, 2019, at 12:00 pm MST, and opened upon release by Public Purchase immediately thereafter at the Teton County General Services office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 09/18, 09/25/19

• PUBLIC NOTICE •

The Teton County Weed and Pest District will hold their regular monthly board meeting on Tuesday, September 24 at noon at the District Office at 7575 South Highway 89. Questions please call 733-8419.
Publish: 09/18/19

**NOTICE OF PUBLIC REVIEW
TETON COUNTY BOARD OF COUNTY COMMISSIONERS
MEETING
Tuesday, November 05, 2019**

Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday, November 05, 2019, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Development Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

1. Applicant: TETON COUNTY SCHOOL DISTRICT 1
Permit No.: AMD2019-0003
Request: Request to amend the Teton County Land Development Regulations, pursuant to Section 8.7.1, LDR Text Amendments, to rewrite Division 7.5. Development Exaction Standards.
Location: County-wide
2. Applicant: LEVY, ADAM BRUCE
Permit No.: ZMA2019-0001
Request: Request to amend the Official Zoning Map, pursuant to Section 8.7.2, Zoning Map Amendment, to rezone the lot of record at 7250 Yodler Lane from Rural-1 to Rural-2.
Location: 7250 Yodler Lane, located on the west bank of the Snake River approximately 1.5 miles due east of Teton Village. The property is current zoned Rural-1 and is within the Natural Resources Overlay.
Publish: 09/18/19

• CONTINUED PUBLICATIONS •

FINAL SETTLEMENT WITH AND PAYMENT TO CONTRACTOR; REQUIRED NOTICES

NOTICE OF SUBSTANTIAL COMPLETION OF CONTRACT

To all persons, firms, or corporations who have any claim for any work done, or any material furnished to Ridgeline Excavation, Inc., 7800 S US Hwy 89, Jackson, WY 83001, for the Teton County School District No. 1 / Wyoming Department of Transportation Sewer Line Connection Project.

You are hereby notified that Teton County School District No. 1, 1235 Gregory Ln, Jackson, WY 83001, has accepted substantial completion according to the Contract Documents and rules set forth in the contract between Teton County School District No. 1 and the aforesaid Contractor of the work in connection with the Teton County School District No. 1 / Wyoming Department of Transportation Sewer Line Connection Project, and that said Contractor is entitled to final settlement therefore.

You are further notified that upon the 22nd day of October, 2019, being the 41st day after the first publication of the notice, said Teton County School District No. 1 will pay Ridgeline Excavation, Inc. the full amount due under said

TETON COUNTY DIVISION OFFICES

• REQUEST FOR BIDS •

Invitation to Bid
Teton County Office 365 licenses

Teton County Information Technology Division is inviting bids for the County Office 365 licenses.

Bid information may be obtained on the Public purchase website, <http://www.publicpurchase.com>. The bid id is: 118462. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>.

Bids are to be submitted on that same website. Bids will be due on or before October 3, 2019, at 12:00 pm MST, and opened upon release by Public Purchase immediately thereafter at the Teton County General Services office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 09/18, 09/25/19

Request for Proposal
Teton County Copier Leases

Teton County Information Technology Division is requesting proposals for Copier Leases.

RFP packages may be obtained on the Public purchase website, <http://www.publicpurchase.com>. The bid id is: 118465. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>.

Proposals are to be submitted on that same website. Proposals will be due on or before October 3, 2019, at 12:00 pm MST, and opened upon release by Public Purchase immediately thereafter at the Teton County General Services office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

• Public Notices •

contract, and in the event your claim is not filed with Teton County School District No. 1 prior to said 22nd day of October, 2019, same shall be waived.

This notice is given pursuant to Section 16-6-116, Wyoming Statutes, 1982.

Dated this 11th day of September, 2019.

By: Deanna Harger
Facilities Director
TCSD No. 1 / WYDOT Sewer Line Connection
Publish: 09/11, 09/18, 09/25/19

REQUEST FOR QUALIFICATIONS
WILSON, WYOMING MULTI-MODAL CORRIDOR
PLANNING STUDY
TETON COUNTY, WYOMING

Teton County, Wyoming and the Wyoming Department of Transportation (WYDOT) are working collaboratively to solicit proposals from consultants with experience in transportation planning services who are interested in submitting a statement of qualifications for a multi-modal safety and traffic planning study for the Wilson, Wyoming area on State Highway 22.

An original proposal must be received by Teton County via e-mail at hoverholser@tetoncountywy.gov by 3:00 PM MDT, Monday, October 7, 2019. Please DO NOT send hard copies of proposals. Only electronic submissions via e-mail will be accepted.

All parties interested in submitting a proposal shall obtain a link and password to access the electronic copy of the RFQ from:

Heather Overholser
Director of Public Works
Teton County, Wyoming
307.732.8580
hoverholser@tetoncountywy.gov

A hard copy of the RFQ will be available to review at Teton County Public Works (the Old Library), 320 S. King Street, Jackson, WY 83002.

Publish: 09/11, 09/18/19

TOWN OF JACKSON NOTICES

• PUBLIC HEARINGS •

The Town of Jackson Planning Commission will hold a public hearing to consider a request for approval of a Development Plan and Conditional Use Permit (Hillside CUP) for a Lot split to develop two single family homes located at 540 Cache Creek Drive, legally known as, LOT 6, BLK. 7, HALL 2. The hearing is scheduled for Wednesday, October 16, 2019, beginning at 5:30 p.m. at the Town Hall, 150 East Pearl Avenue, Jackson, WY. The application can be viewed online at: <http://townofjackson.com/467/Current-Applications>. For further information, please contact the Planning Dept. at 733-0440, Ext. 1302. [Item P19-199, 200 Conboyl]
Publish: 09/18/19

• PUBLIC NOTICE •

Notice of Final Payment

Notice is hereby given that the Town of Jackson has accepted the work for the TOJ Project No. 20-01, 2019 Chip Seal Project as complete according to the plans and specifications and rules set forth in the Agreement between the Town of Jackson, Wyoming and Evans Construction Company of Jackson, WY. Evans Construction Company is entitled to final payment on October 29th, 2019. Claims for labor and materials furnished to the Contractor must be submitted to the Town of Jackson (Attn: Rachelle Rhodes – Senior Engineer), PO Box 1687, Jackson, WY, 83001 prior to the specified date of final payment.
Publish: 09/18, 09/25, 10/02/19

• CONTINUED PUBLICATIONS •

Notice of Final Payment

Notice is hereby given that the Town of Jackson has accepted the work for the 2018 Snow King Estates Water Main Improvements, TOJ Project# 18-10, as complete according to the plans and specifications and rules set forth in the Agreement between the Town of Jackson, Wyoming and Westwood Curtis Construction, INC. of Jackson, WY. Westwood Curtis Construction, INC. is entitled to final payment on Tuesday, October 22, 2019. Claims for labor and materials furnished to the Contractor must be submitted to the Town of Jackson (Attn: Jeff Silliman – Associate Engineer), PO Box 1687, Jackson, WY, 83001 prior to the specified date of final payment.
Publish: 09/11, 09/18, 09/25/19

NOTICE OF ACCEPTANCE
AND
FINAL PAYMENT TO CONTRACTOR
FOR
ASPEN HILL CEMETERY STORMWATER
IMPROVEMENTS PROJECT 2019

Notice is hereby given that the Town of Jackson has accepted, as completed according to the plans, specifications and rules governing the same, the work performed under that contract dated May 29, 2019 between the Town of Jackson and Westwood Curtis Construction, Inc., the Contractor; that work under said contract, known as the ASPEN HILL CEMETERY STORMWATER IMPROVEMENTS PROJECT 2019, is complete, and the Contractor is entitled to final payment. Notice

is further given that subsequent to the forty-first (41st) day after the first publication of this notice, to wit, October 15, 2019, the Town of Jackson will pay to said Contractor the full amount under the contract.

Publish: 09/04, 09/11, 09/18/19

GENERAL PUBLIC NOTICES

• REQUEST FOR BIDS •

Notice of Advertisement for Bids for Snake River Sporting Club Improvement and Service District Water and Wastewater Improvements

Notice is hereby given that the Snake River Sporting Club ISD, hereinafter referred to as the "Owner", will receive sealed bids at the Snake River Sporting Club, 14885 Sporting Club Road, Jackson, Wyoming 83001 up to but not later than 2:00 PM MDT on Monday October 14, 2019, for the Snake River Sporting Club Improvement Service District Water and Wastewater Improvements.

The Snake River Sporting Club Improvement Service District Water and Wastewater Improvements consists of improvements of underground utilities according to the plans and specifications. Utilities include extension of the existing water main, sanitary sewer main, and wastewater disposal field on the north side of Snake River Sporting Club within Teton County, Wyoming.

Bidders may obtain one (1) Set of Contract Documents (includes one (1) set of plans and one (1) Project Manual) from the office of Jorgensen, INC. located at 1315 Highway 89 South, Suite 201, Jackson, Wyoming. Plan sets will be available on Wednesday, September 18th 2019 at 10:00 AM MST. Questions regarding obtaining a set of the Contract Documents should be directed to Jorgensen Associates, Thomas Kirsten, Civil Engineer at 307-733-5150.

A mandatory pre-bid conference for all bidding contractors will be held at the office of Jorgensen, INC., located at 1315 Highway 89 South, Suite 201 Jackson, Wyoming on Thursday, October 17th, 2019 at 10:00 AM MST.

The envelope containing the sealed bids shall be clearly marked to indicate that it is a proposal for the above-named project and shall show the name and address of the bidder. Such proposals will be received by the Owner and will be opened and publicly read aloud at the above-stated time. Each proposal must conform and be responsible to all pertinent Project Drawings and acknowledge receipt of all addendums to the project.

The Owner reserves the right to reject any or all bids, and to waive any irregularities or formalities in the proposals.
Publish: 09/18, 09/25, 10/02/19

• ABANDONED VEHICLES •

Notice of date 9/9/19

Abandoned vehicle - travel trailer left at 10925 S. US Highway 89 Jackson, WY 83001
Year of travel trailer, 1969 Elrae Model No 155
VIN No - 155192669
No License
No State Plate
Money claimed for storage, ten years, \$20,000
Call 1-307-699-8717 for ownership.
Publish: 09/18, 09/25/19

Abandoned Pontiac g6 vin 1g2zh35n874143663 no plate \$0 3076904715.

Publish: 09/18, 09/25/19

• PUBLIC NOTICE •

OFFICIAL BALLOT FOR
BUFFALO VALLEY WATER DISTRICT
DIRECTORS ELECTION
NOVEMBER 5, 2019

The qualified elector shall indicate his/her choice for the positions by placing a cross (X) opposite their choice for special district director OR by writing in the name of a person and placing a cross (X) next to their name. Vote for no more than two (2) candidates (including the write-ins) or your ballot will be over voted and will not be counted. A person's name may not appear on the ballot more than once so do not write in the same name for the three positions or it will invalidate your ballot.

Vote for no more than two (2) Four year terms

Silas Matthies ()

George Leys ()

Write-in _____ ()

Write -in_____ ()

THIS BALLOT MUST BE RECEIVED NO LATER THAN
NOVEMBER 5, 2019.

PLEASE MAIL THIS BALLOT IN THE RETURN
ENVELOPE AFTER COMPLETELY FOLLOWING THE
INSTRUCTIONS ON THE BACK OF THE ENVELOPE AND
SIGNING YOUR NAME ON THE ENVELOPE.

Warning: THE CRIMINAL LAWS REGULATING THE
CONDUCT OF ELECTIONS CONTAINED IN CHAPTER 26
OF THE WYOMING ELECTIONS CODE OF 1973 APPLY
WITH EQUAL FORCE TO ELECTINS CONDUCTED BY
MAIL. WT STATUTE. 22-29-115(iii).
Publish: 09/18/19

AMENDED BUDGET HEARING NOTICE

Notice is hereby given that a hearing on the proposed amended budget for the Skyline Improvement and Service District, for the 2019-2020 fiscal year ending June 30, 2020, which is now being considered by the Directors of the District, will be held at the Live Water Properties office in the First Interstate Bank building at 802 W. Broadway, 2nd floor, Jackson, WY 83001, on the 25th day of September, 2019 at 4:00 p.m. A summary of the proposed amended budget is as follows:

Increase total cash expenses from \$181,038.00 to \$241,038.00 and increase reserve transfer from \$35,000.00 to \$95,000.00.
Publish: 09/18/19

• CONTINUED PUBLICATIONS •

The Jackson Hole Airport Board is seeking proposals for its use in selecting a vendor to provide Automated Teller Machine (ATM) Services at the Jackson Hole Airport.

Proposal information may be obtained at the office of the Executive Director of the Jackson Hole Airport by contacting Kaitlin Perkins at kaitlin.perkins@jhairport.org or 307-733-7695.

Proposals must be received at the Administration Office attention Anna Valsing, Assistant Administrative Manager – Jackson Hole Airport, Airport Terminal Building, 1250 E. Airport Rd., Jackson, Wyoming 83001, by 3:00 p.m. local time on October 2, 2019.

Publish: 09/11, 09/18, 09/25, 10/02/19

Unknown year Ford 9000N
VIN: Unknown
Fees Due: \$3,050.00

Auction Date is September 25, 2019. Auction is held at 1175 S. Highway 89, Jackson WY 83002. If you have any questions, please call 307-733-1960 and ask for Megan or Sheila.

Publish: 09/11, 09/18/19

2002 Jeep Liberty
VIN: 1j14GL58K02W151293
Fees Due: \$8,153.00

Auction Date is September 25, 2019. Auction is held at 1175 S. Highway 89, Jackson WY 83002. If you have any questions, please call 307-733-1960 and ask for Megan or Sheila.

Publish: 09/11, 09/18/19

1986 Chevrolet Winnebago Motorhome
VIN: 2GBJG31M9G4135286
Fees Due: \$36,200

1948 Chevrolet Model TK
VIN: 30SA1203
Fees Due: \$36,400

Auction Date is September 25, 2019. Auction is held at 1175 S. Highway 89, Jackson WY 83002. If you have any questions, please call 307-733-1960 and ask for Megan or Sheila.

Publish: 09/11, 09/18/19

Ariel Mann hereby gives notice that an action to appoint her as the wrongful death representative of Moritz O. Bergmeyer has been instituted in the Ninth Judicial District for Teton County, Civil Action No. CV-18002. Any person claiming to qualify as a wrongful death representative under W.S. 1-38-104(a) may intervene as a matter of right pursuant to W.S. 1-38-103.

Publish: 09/11, 09/18, 09/25/19

NOTICE OF APPLICATION AND PUBLIC HEARING

In Re. the Application for Wyoming State Trust Company Charter for
Two Ocean Trust Company LLC

Please take notice that the Application for Wyoming State Trust Company Charter (the "Charter Application"), for Two Ocean Trust Company LLC (the "Company"), was submitted to the State of Wyoming Department of Audit, Division of Banking (the "Banking Commissioner"). Pursuant to Wyo. Stat. Ann. § 13-5-502, please be advised that:

i) The Charter Application was accepted for filing on July 31, 2019, by the Banking Commissioner;

ii) The Banking Commissioner has set a hearing for the Charter Application on Wednesday, October 23, 2019, at 9:00 a.m. in the Hathaway Building, located at 2300 Capitol Avenue, Cheyenne, Wyoming 82002 (the "Hearing");

iii) The Hearing is to be conducted in accordance with the provisions of Wyo. Stat. Ann. §§ 13-5-504;

iv) The street address of the principal place of business of the Company is 1025 West Sagebrush Drive, Jackson, Wyoming 83001;

v) The Organizer of the Company is Joel Revill, and the proposed initial Managers of the Company are Joel Revill, Dustin Sventy, Cassie Hoffman, Patrick Fleming, Laura Ladd and Richard S. Nelson;

vi) The Company intends to operate in Jackson, Teton County, Wyoming, and carry on a general trust business in Jackson, Teton County, Wyoming, and at such other places as may be authorized by law, and in accordance with said objects, the Company shall have such powers to do all things incidental thereto, or which at any time hereafter or at any place where the Company shall carry on business as usual and customary trust business; The Company is organized for no other purpose than the accomplishment of legitimate and lawful objects; To provide investment, fiduciary and other related or ancillary services in Wyoming; and To do, conduct and transact generally the business of a trust company and to do all things and exercise all powers and perform all functions which a trust company is authorized or empowered to do, exercise or perform under or by virtue of the laws of the State of Wyoming, or which it may be by law hereafter authorized to do, exercise or perform;

vii) Any person wishing to be added as a party to the Hearing must file a written motion with the Banking Commissioner before 5:00 p.m., October 9, 2019, with a copy of such motion being simultaneously served on the Company,

• Public Notices •

and as more particularly provided for by Chapter 3, Section 8(a) of the Rules and Regulations of the State Banking Board; and

viii) Any person wishing to submit written comments with respect to the Charter Application, must submit the same to the Banking Commissioner before 5:00 p.m., October 11, 2019, with a copy of such comments being simultaneously delivered to the Company, and as more particularly provided for by Chapter 5, Sections 2(a)(vi) and 10 of the Rules and Regulations of the Banking Commissioner.

Publish: 09/11, 09/18, 09/25/19

WYOMING DEPARTMENT OF TRANSPORTATION
CHEYENNE, WYOMING
NOTICE OF ACCEPTANCE OF
AND
FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the State Transportation Commission of Wyoming has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming, acting through said Commission, and Z & Z Seal Coating, The Contractor, on Highway Project Number B193019 in Sublette, Sweetwater and Teton Counties, consisting of crack sealing and crack surfacing, and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on October 15, 2019.

The date of the first publication of this Notice is September 4, 2019.

STATE TRANSPORTATION COMMISSION OF WYOMING

By: _____
Caryn Erickson
Senior Budget Analyst
Budget Program

Publish: 09/04, 09/11, 09/18/19

STATE OF WYOMING)	IN THE DISTRICT COURT
COUNTY OF Teton) ss. qth	JUDICIAL DISTRICT
IN THE MATTER OF THE)	Civil Action Case No. 1797
CHANGE OF NAME OF)	
Minda Gieck Salamon)	
Petitioner)	

NOTICE OF PUBLICATION

You are hereby notified that a *Petition For Change of Name*, Civil Action No. _____, has been filed on behalf of (current full name) Minda Gieck Salamon in the Wyoming District Court for the 9th Judicial District, whose address is (address of District Court) P.O. Box 4460 Jackson WY 83201, the object and prayer of which is to change the name of the above-named person from Minda Gieck Salamon to Mandy Salamon.

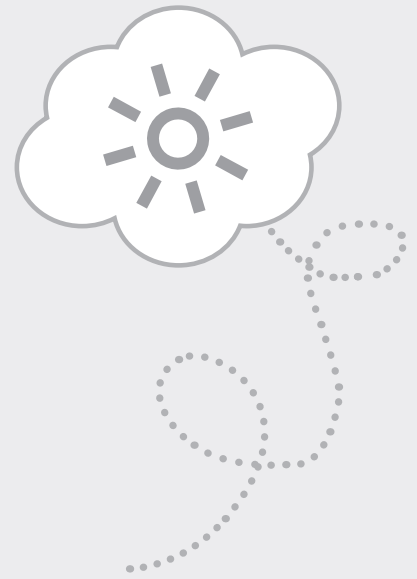
Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this 6 day of June, 2019.



BY CLERK OF COURT
[Signature]
Clerk of District Court / Deputy

Publish: 08/28, 09/04, 09/11, 09/18/19



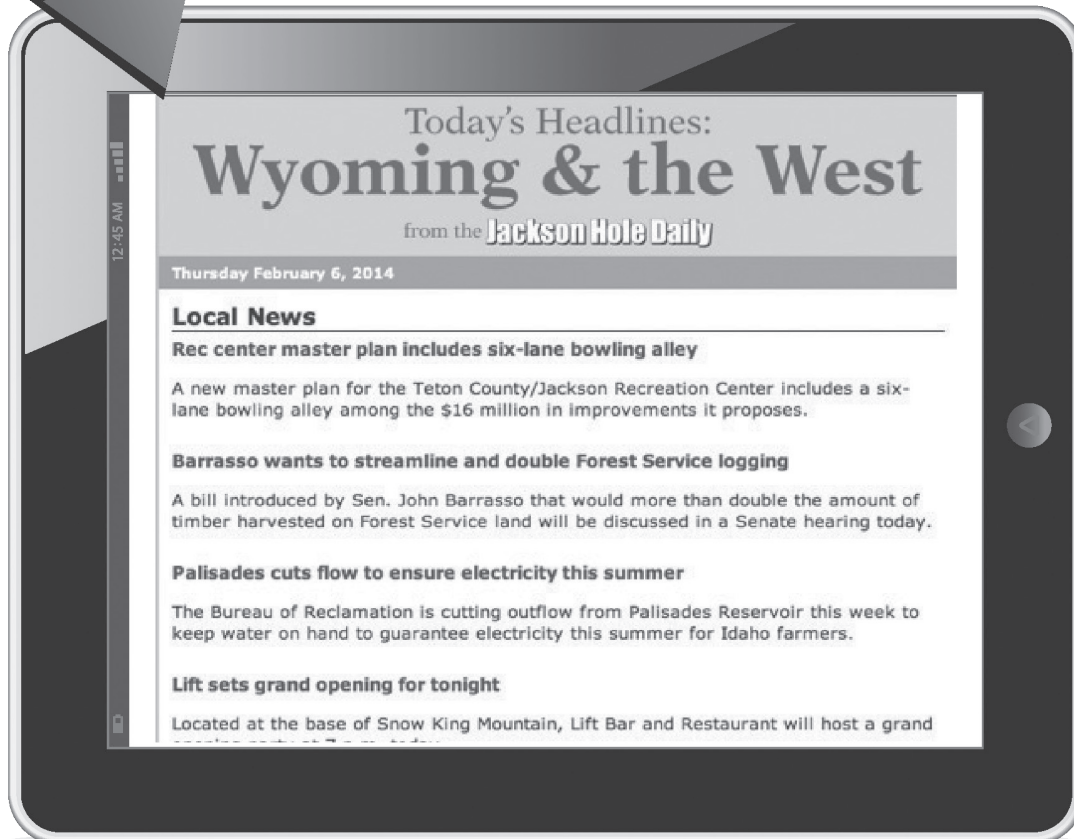
Story ideas
and news tips
are always welcome.

Please email
editor@jhnewsandguide.com.

Jackson Hole News & Guide

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delivered
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KEEP UP WITH **LOCAL, STATE
AND REGIONAL NEWS.**



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