

# Public Notices

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

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LEGAL DEADLINE: THURSDAY AT 3:00 PM

**MAY 29, 2019**

## TETON COUNTY NOTICES Teton County Board of Commissioners

**• MEETING NOTICES •**

Teton County Board of Commissioners  
Voucher Meeting Notice  
200 S. Willow, Jackson, Wyoming  
Monday, June 3, 2019, 9:00 a.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available from the online agenda.  
Publish: 05/29/19

Teton County Board of Commissioners  
In conjunction with the Town of Jackson  
Special Joint Meeting Notice  
150 E. Pearl St., Jackson, Wyoming  
Monday, June 3, 2019, 1:30pm.  
Meeting agenda is available on tetoncountywy.gov  
Publish: 05/29/19

Teton County Board of Commissioners  
In conjunction with the Town of Jackson  
Joint Information Meeting Notice  
150 E. Pearl, Jackson, Wyoming  
Monday, June 3, 2019, 3:00 p.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available from the online agenda.  
Publish: 05/29/19

Teton County Board of Commissioners  
Regular Meeting Notice  
200 S. Willow, Jackson, Wyoming  
Tuesday, June 4, 2019, 9:00 a.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available from the online agenda.  
Publish: 05/29/19

**• OFFICIAL PROCEEDINGS •**

**OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING**  
The Teton County Board of Commissioners met in regular session on May 6, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:09am.  
Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst.  
**ADOPT AGENDA**  
A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adopt today's agenda with as presented. Chair Macker called for a vote. The vote showed all in favor and the motion carried.  
**PUBLIC COMMENT**  
Public comment was given by Jared Baecker, Snake River Fund, regarding the BLM Memorandum of Understanding (MOU) process. Stefan Fodor, Walton Ranch, gave public comment regarding the BLM MOU.  
**ACTION ITEMS**  
1. Consideration of Payment of County Vouchers  
A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the May 6, 2019 voucher run in the amount of \$400,174.11. Chair Macker called for a vote. The vote showed all in favor and the motion carried.  
2. Consideration of Administrative Items  
a. Liquor Permits - There were none  
b. SLIB Drawdowns – There were none.  
c. Tax Roll Corrections  
i. Miller, James Ian - \$2,644.11 Parcel O4-001229  
ii. Tattersall, Justin and Jill - \$1,141.82 Parcel 4B-000262  
A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the above described tax roll corrections for parcels O4-001229 and 4B-000262 totaling \$3,785.82. Chair Macker called for a vote. The vote showed all in favor and the motion carried.  
d. Human Service/Community Development Contracts for Service – There were none.  
e. Special Events Permits – Applications Pending (for informational purposes, no action taken)  
i. 2019 Grand Teton Half Marathon, May 31-June 1, 2019 Stilson/Spring Gulch Road, 2500 attendees  
ii. Jackson Hole Half Marathon, June 8, 2019, Phil Baux Park, 300 attendees  
iii. 4th of July 10K, July 4, 2019, Owen Bircher Park 125-200 attendees  
iv. Targhee Fest, July 12-14, 2019, Grand Targhee Resort, 2000 attendees  
v. Bluegrass Festival, August 9-11, 2019, Grand Targhee Resort, 2000 attendees

3. Attorney Travel Budget  
Erin Weisman, Teton County Attorney, presented to the Board for consideration a request to move \$2500.00 from the County Attorney's Computer Budget to Travel Budget.  
Sherry Daigle, Teton County Clerk, explained the budget amendment process.

A motion was made by Commissioner Propst and seconded by Commissioner Barron to allow the County Attorney to move \$2500 from the County Attorney's Computer line item to the County Attorney's Travel Budget, for the purpose of training for the County Attorney's office, approving the move of the money upon the completion of the budget amendment in June. Chair Macker called for a vote. The vote showed all in favor and the motion carried.  
4. Consideration of Proposed Outgoing Commissioner Correspondence - There was no outgoing correspondence. Commissioner Propst requested that the Board write a letter congratulating Rob Wallace who was recently nominated for Assistant Secretary of Interior for Fish Parks and Wildlife, and write a letter in support of expediting Rob Wallace's confirmation to Chairman Murkowski of the Energy and Natural Resources Committee.

**DISCUSSION ITEMS**  
1. Known Matters for Discussion  
A. Identify Consent Agenda  
The agenda for May 7, 2019 was reviewed and items for the consent agenda were pulled.  
2. Other Matters for Discussion  
Discussion between the Board and staff included the BLM MOU, state funding for south 22 pathway, Stilson Masterplan and stakeholders.  
The Board requested that staff provide updates on the BLM MOU, state funding for south 22 pathway, and Stilson Master Plan.

**MATTERS FROM COMMISSIONERS**  
Calendar Review. The Board reviewed their weekly calendars. Commission updates  
There were no updates today.  
The meeting was recessed at 9:31 and reconvened at 10:12am. County Commissioner Administrator Updates. Alyssa Watkins, Board of County Commissioners Administrator, updated the Board on the BLM MOU, BLM parcel consultant, and Stilson Master Plan and stakeholders.  
Brian Schilling, Pathways Coordinator, discussed with the Board state funding programs for pathways.  
Respectively submitted: ked  
**TETON COUNTY BOARD OF COMMISSIONERS**  
/s/ Natalia D. Macker, Chair  
ATTEST: /s/ Sherry L. Daigle, County Clerk  
AAF INTERNATIONAL 1,723.72 / ACE HARDWARE 564.76 / AED EVERYWHERE INC. 422.90 AIRGAS USA LLC 79.14 / ALBERTSONS/SAFEWAY 79.96 / ALPHAGRAPHICS 80.08 ARLEEN WERMUTH 52.50 / ASPEN AUTOMOTIVE/ NAPA 67.17 / AT&T 3,404.56 BILLY NUNN 52.50 / BLACK DIAMOND MOVING COMPANY 3,173.73 / BOBBI CLAUSON 747.15 BUCK FAIRBANKS ELECTRIC INC 1,105.86 / BUSINESS & LEGAL RESOURCES 2,048.98 BUCHKO STRUCTURAL ENGINEERING LLC 660.00 / DENNIS J PREVOST 120.00 C&A PROFESSIONAL CLEANING LLC 2,725.00 / CANYON TRUCKING 897.50 cbm MANAGED SERVICES 6,164.58 / LLC CENTURYLINK COMMUNICATIONS 608.34 CENTURYLINK 3,158.79 / CHARM-TEX INC. 41.90 / CONRAD AND BISCHOFF, INC. 1,156.19 COMMUNITY ENTRY SERVICES 4,167.00 / COUGAR FUND 1,070.00 / CODY HOSTETTER 230.00 COPY WORKS LLC 47.98 / DBR, INC. 294.00 / DELTA DENTAL 1,191.10 DEPT.OF FAMILY SERVICES 30.00 / DELCON, INC 1,975.02 DEAN'S PEST CONTROL LLC 60.00 / EASY ACCESS LLC 4,767.01 / ECO COUNTER 1,115.00 ELISABETH M. W. TREFONAS 2,480.00 / ELECTRICAL WHOLESALE SUPPLY CO,INC. 30.37 EMILY COHEN 14.52 / ENERGY 1 LLC 1,567.40 / E.R. OFFICE EXPRESS INC. 1,248.46 EVANS CONSTRUCTION COMPANY 81.99 / EVANS CONSTRUCTION,INC. 6,408.25 FEDERAL EXPRESS 20.18 / FERGUSON ENTERPRISES, INC. #3007 41.14 FORKLIFTS 4 U 650.00 / FRIENDS OF PATHWAYS 3,301.00 / GLEN OWINGS 186.41 GREAT AMERICA FINANCIAL SERVICES 115.00 / GREENWOOD MAPPING,INC 3,915.00 HARROP POST & POLE 568.00 / HUNT CONSTRUCTION, INC. 22,551.50 IAN CRANSTON 129.78 / ICMA 945.00 / INTERSTATE BATTERY SYSTEM OF IDAHO 321.90 INTERWEST PAPER INC 100.97 / INTERMOUNTAIN AQUATICS, INC. 660.35 ISWR - PETTY CASH 22.75 / JACKSON PEDIATRICS,P.C. 800.00 JENKINS BUILDING SUPPLY INC. 1,343.88 / JENNIFER REDFIELD 52.50 JH20 WATER CONDITIONING & FILTRATIO 39.95 JACKSON HOLE CHILDREN'S MUSEUM INC. 700.00 / JTR INC. 178.45 JORGENSEN ASSOCIATES PC 2,200.00 / JODI RANKIN 52.50 LEGACY PHILANTHROPY WORKS 2,476.50 / LILY PAD CREATIVE 4,730.63 LISA POTZERNITZ 42.22 / LOOKOUT MOUNTAIN LOGOWEAR 103.92 LOWER VALLEY ENERGY 17.98 / MARY FAULKNER 26.25 MERCK SHARP & DOHME CORP. 962.17 / NAVITUS HEALTH SOLUTIONS, LLC 16,382.58 NATHAN MINTZ 84.75 / NELSON ENGINEERING COMPANY 2,265.00 / ONSOLVE LLC 12,978.00 PEAK ENVIRONMENTAL MANAGEMENT INC 1,300.00 / PLUMBING ANYTIME INC. 425.00 PLANET BIKE LLC 1,993.28 / PUBLIC SECTOR PERSONNEL CONSULTANTS 2,000.00 RENDEZVOUS BISTRO CATERING LLC 7,560.00 / R&S NORTHEAST LLC 24.51 SB EQUIPMENT RENTALS LLC 600.00 / SHILA MORILLON ARELLANO 104.40 SHERRY L.DAIGLE 85.29 / SILVER STAR COMMUNICATIONS 568.00 STANDARD PLUMBING SUPPLY CO 22.96 / TETON COUNTY LIBRARY 3,600.00 TETON COUNTY TREASURER 40,068.82 / TERRA FIRMA ORGANICS, INC. 43,156.15 TETON MEDIA WORKS INC. 423.16 / TETON TRASH REMOVAL INC. 1,400.75 TOWN OF JACKSON 1,025.00 / TOWN OF JACKSON 26.77 TRANSAMERICA LIFE INSURANCE COMPANY 1,496.87 TETON VALLEY COMMUNITY RECYCLING 20.00 /

VAUGHN DISTRIBUTING 588.80 LOCAHAN LLC dba VALLEY OFFICE SYST 201.11 / VICKI CARPENTER 52.50 VISA 29,743.19 / WEST BANK SANITATION 153.50 WHITE GLOVE PROFESSIONAL CLEANING 1,225.35 / WYOMING DRYWALL INC. 584.00 WYOMING STARGAZING 630.00 / YELLOW IRON EXCAVATING, LLC 126,215.03  
**Publish: 05/29/19**

**OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING**  
The Teton County Board of Commissioners met in special session on May 6, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:39am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst.  
Budget Officer: County Clerk Sherry Daigle  
Budget Team: County Treasurer Katie Smits and Alyssa Watkins Commissioners Administrator  
**BUDGET DISCUSSIONS WITH THE FOLLOWING AGENCIES:**  
The Board met with the following the following agencies/ employees to discuss their budget request for fiscal year 2019-20.  
A. Revenues  
Teton County Treasurer Katie Smits.  
The meeting was recessed at 10:11am and reconvened at 10:24am  
B. CIP / Capital  
Teton County Clerk Sherry Daigle, Teton County Administrator Alyssa Watkins, Engineering Manager Amy Ramage, Public Works Director Heather Overholser, Pathways Coordinator, Brian Schilling.  
C. FTE Discussion  
This item will be discussed at the March 14, 2019 meeting.  
D. Other – Old Pass Road and Gros Ventre Bank Armoring  
Teton County Administrator Alyssa Watkins, Public Works Staff Amy Ramage, Pathways Coordinator Brian Schilling.  
No motions were made during this meeting.  
**ADJOURN**

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the meeting adjourned at 11:42am.  
Respectively submitted: ked  
**TETON COUNTY BOARD OF COMMISSIONERS**  
/s/ Natalia D. Macker, Chair  
ATTEST: /s/ Sherry L. Daigle, County Clerk  
**Publish: 05/29/19**

**OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING**  
The Teton County Board of Commissioners met in regular session on May 7, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:00am and the Pledge of Allegiance was recited.

**ROLL CALL**  
County Commission: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst were present.  
**MINUTES**  
A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the 4/15/19, 4/16/19, 4/22/19-Voucher, 4/22/19-Special, 4/26/19-Special, 4/29/19-Voucher, 4/29/19-Special, and 4/30/19-Special minutes. Chair Macker called for the vote. The vote showed all in favor and the motion carried.  
**ADOPTION OF AGENDA**  
A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adopt today's agenda with the following changes:  
**TO ADD: MFPD #6 – JACKSON HOLE GOLF & TENNIS CLUB INC. – CONTINUED FROM THE FEBRUARY 19, 2019 BCC HEARING**  
**TO WITHDRAW: MFPD #6 – JACKSON HOLE GOLF & TENNIS CLUB INC.**  
On April 1st staff received a narrative from the applicant describing the changes being proposed, but more information was required from the applicant before staff could move forward with a review and bring the revised application to the Planning Commission. It is clear, however, that the applicant has made significant modifications to the application, which evokes LDR Section 8.2.4.F:  
F. Significant Modification  
If at any point during the review of an application the Planning Director deems that revisions to the application are significant enough to render previous reviews incomplete or obsolete, the Planning Director may declare that the revision is a resubmittal or a new application and declare the original application withdrawn. Such a declaration resets all review deadlines and processes, and the Planning Director may assess a new application fee.  
Chair Macker called for the vote. The vote showed all in favor and the motion carried.

**CONSENT AGENDA**  
A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to place the following Matters from Staff on a Consent Agenda:  
1. Consideration of Approval of a Contract with the Wyoming

CONSENT AGENDA

A motion was made by Commissioner Epstein to place the following Matters from Staff on a Consent Agenda:  
1. Consideration of Approval of a Contract with the Wyoming

# • Public Notices •

Health Council and Teton County to provide Title X Family Planning Services at Teton County Health Department

2. Consideration of Approval of a Contract with the Sheriff's Office to Provide Prevention Services Related to Underage Drinking Using a Simulated Live Action Melodrama (SLAM)

3. Consideration of Approval of a Contract with Curran Seeley to Provide Prevention Services Related to Alcohol, Tobacco, and Other Drugs

4. Consideration of Approval of Temporary Easements for Stream Restoration Work on South Leigh Creek Associated with New Bridge Construction

5. Consideration of Approval of a Contract Award for Alta North Road Paving Project

6. Consideration of Approval of a Contract Award for Wilson West Street Paving Project

7. Consideration of Approval of a Contract Award for Teton County Road Dust Control Project

8. Consideration of Approval of a Contract with Silverstar for Phase 2 of Door Project

11. Consideration of Approval of 2019 Fair Cleaning Contract

12. Consideration of Approval of 2019 Fair Construction Contract

13. Consideration of Approval of 2019 Fair Electrical Contract

14. Consideration of Approval of 2019 Fair Parking Contract

15. Consideration of Approval of 2019 Fair Rodeo Contract

16. Consideration of Approval of 2019 Fair Security Contract

17. Consideration of Approval of 2019 Fair Trash Contract

18. Consideration of Approval of 2019 Fair Kick-Off Concert Contract

19. Consideration of Approval of EMP Request for EcoFair

20. Consideration of Approval of Summer Van Lease

23. Consideration of Approval of Agreement with Sun TecData for Clerk of District Court Case Index Preservation Project

Chair Macker called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the items on the Consent Agenda with the motion as stated in their respective staff report. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

**MATTERS FROM COMMISSION AND STAFF:**

1. Consideration of Approval of a Contract with the Wyoming Health Council and Teton County to provide Title X Family Planning Services at Teton County Health Department

To approve the Contract with the Wyoming Health Council for Title X Family Planning Services at Teton County Health Department for the period April 1, 2019 through September 31, 2019.

2. Consideration of Approval of a Contract with the Sheriff's Office to Provide Prevention Services Related to Underage Drinking Using a Simulated Live Action Melodrama (SLAM)

To approve the contract with the Sheriff's Office to provide prevention services related to underage drinking using a simulation Live Action Melodrama in the amount of \$7,776.00.

3. Consideration of Approval of a Contract with Curran Seeley to Provide Prevention Services Related to Alcohol, Tobacco, and Other Drugs

To approve the contract with Curran Seeley to provide prevention services related to alcohol, tobacco and other drugs in the amount of \$82,000.00.

4. Consideration of Approval of Temporary Easements for Stream Restoration Work on South Leigh Creek Associated with New Bridge Construction

To approve the temporary construction easements between Teton County and Smith Teton Ranch LLC, J&M Ranch Properties, LLC and Matthew Place, LLC for stream restoration work at South Leigh Creek associated with the 2019 Stalene Road improvement project.

5. Consideration of Approval of a Contract Award for Alta North Road Paving Project

To award the Alta North Road Paving Project contract to CM Owen Construction, LLC, and to approve the contract with CM Owen Construction, LLC, in the amount of \$273,000.00.

6. Consideration of Approval of a Contract Award for Wilson West Street Paving Project

To award the Wilson West Street Paving Project contract to DePatco, Inc., and to approve the associated contract with DePatco, Inc. in the amount of \$70,897.00.

7. Consideration of Approval of a Contract Award for Teton County Road Dust Control Project

To award the 2019 County Road Dust Control Project to On Grade Blade Services, LLC, and to approve the contract with On Grade Blade Service, LLC, in the amount of \$118,432.00.

8. Consideration of Approval of a Contract with Silverstar for Phase 2 of Door Project

To approve the installation agreement for a Door Access Control System with Silverstar Communications for \$142,491.54.

11. Consideration of Approval of 2019 Fair Cleaning Contract

To award TM Commerical Cleaning, LLC the 2019 Fair cleaning bid and approve the associated contract with TM Commercial Cleaning, LLC in the amount of \$23,004.00.

12. Consideration of Approval of 2019 Fair Construction Contract

To award Todd Taylor the 2019 Fair construction bid and approve the associated contract with Todd Taylor in the amount of \$60,840.00.

13. Consideration of Approval of 2019 Fair Electrical Contract

To award TLC Electric, Inc. the 2019 Fair electrical bid and approve the associated contract with TLC Electric, Inc. in the amount of \$16,920.00.

14. Consideration of Approval of 2019 Fair Parking Contract

To award Friends of the Jackson Mounted Patrol the 2019 fair parking bid and approve the associated contract with Friends of the Jackson Mounted Patrol in the amount of \$10,500.00.

15. Consideration of Approval of 2019 Fair Rodeo Contract

To award R and R Rodeo the 2019 Fair Rodeo contract and enter into contract with R and R Rodeo in the amount of \$15,000.00.

16. Consideration of Approval of 2019 Fair Security Contract

To award Jackson Hole Security, LLC. the 2019 Fair security bid and approve the associated contract with Jackson Hole Security, LLC. in the amount of \$17,561.50.

17. Consideration of Approval of 2019 Fair Trash Contract

To award Westbank Sanitation the 2019 Fair trash removal

bid and approve the associated contract with Westbank Sanitation in the amount of \$9,710.00.

18. Consideration of Approval of 2019 Fair Kick-Off Concert Contract

To approve the contract with the band Whiskey Myers for the 2019 Teton County Fair in the amount of \$22,000.00.

19. Consideration of Approval of EMP Request for EcoFair

To approve the Energy Conservation Works request for a 2019 Eco-Fair funding in the amount of \$5,000 to be paid from Teton County Energy Mitigation Program Funds.

20. Consideration of Approval of Summer Van Lease

To award Teton Motors Lease Agreement in the amount of \$11,100.00.

23. Consideration of Approval of Agreement with Sun TecData for Clerk of District Court Case Index Preservation Project

To approve the Service Agreement between Teton County and SunTec Web Services.

**DIRECT CORRESPONDENCE**

1. Debra Patla 4/10/2019 email regarding Buffalo Valley Fire in the Mountains Camping 2019

2. Alison Lee, Jackson Hole Community Housing Trust 4/10/2019 email regarding Redmond Street Rentals

3. Bob Caesar 4/11/2019 email regarding Surprise Dog Park Closing

4. Bob Caesar 4/11/2019 email regarding Surprise Dog Park Closing

5. State Board of Equalization 4/12/2019 email regarding Decision and Order 2018-48

6. Denise Germann, Grand Teton National Park 4/15/2019 email regarding Grand Teton NP - Park Update Friday Morning

7. Shawn Hill, Teton County Advocates 4/15/2019 email regarding Haub School TVRP 2018 Assessment

8. Alice Widdess 4/18/2019 email regarding Flat Creek Water Improvement District

9. Indian Paintbrush Water District 4/18/2019 regarding Indian Paintbrush Water District

10. Rebekkah Kelley 4/19/2019 email regarding Munger Mountain Workforce Housing

11. Layne Brown 4/19/2019 email regarding Munger Mountain Workforce Housing

12. Carol Kaminski 4/19/2019 email regarding No On Comprehensive Plan Amendment to Add Subarea 7.3

13. Ian Johnston 4/19/2019 email regarding Proposed Hog Island Development

14. Tim Young, Wyoming Pathways 4/21/2019 email regarding Support of Construction Funding for the Wilson to Snake River Pathway Project

15. Keith Benefiel 4/21/2019 email regarding Wilson Pathway

16. Scott Horn 4/21/2019 email regarding Wilson to Snake River Budget Request

17. Bob Weiss and Maggie Radford 4/21/2019 email regarding Pathway 22 Capital Budget Expenditure

18. Marylee White 4/22/2019 email regarding Wilson to Snake River Pathway

19. Tim Young, Wyoming Pathways 4/22/2019 email regarding Pathways Operating Budget - Add FTE Back In

20. Bruce Hawtin 4/22/2019 email regarding Munger Mountain

21. Richard Uhl 4/22/2019 email regarding Munger Mountain Workforce Housing

22. Susan Temple 4/22/2019 email regarding Funding for Wilson to Snake River Pathway

23. Patty Lummis, Habitat for Humanity 4/22/2019 email regarding Munger Mountain Workforce Housing - Please Vote to Amend the Comp Plan

24. Warren Samuels, Teton Science School 4/22/2019 email regarding Munger Mountain Workforce Housing

25. Jackson Hole Chorale 4/23/2019 letter regarding Thank you for your support

26. Christine Walker 4/23/2019 email regarding Munger Mountain Sustainable Workforce Housing

27. Kristi Malone, Planning & Development 4/23/2019 email regarding Hog Island Comp Plan Amendment

28. Jeff Daugherty, Teton County School District 4/23/2019 regarding Amendment to the TCSPT Easement Encumbering the Melody Ranch Investments I, LLC Property

29. Nina Lenz 4/24/2019 email regarding Children's Learning Center Budget Support

30. Tim Young, Wyoming Pathways 4/24/2019 email regarding Pathways Joint Operating Budget

31. Mary Martin, UW Extension Office 4/24/2019 email regarding Leadership Wyoming Program Costs - Leadership Jackson Hole Budget

32. Sandy Shuptrine 4/24/2019 email regarding 440 W. Kelly Proposals

33. Judge Jim Radda, Circuit Court of Teton County 4/24/2019 email regarding Teton Youth and Family Services Budget Request

34. Melissa Turley, Teton Village Association 4/24/2019 email regarding START Bus Budget

35. Cindy King 4/24/2019 email regarding Munger Mountain Sustainable Workforce Housing

36. Carl Pelletier, Town of Jackson 4/25/2019 email regarding Planned Helicopter Landings in Town this summer for Events

37. Bam Mendiola 4/25/2019 email regarding SHIFT

38. John Wright 4/25/2019 email regarding Pathways Taskforce Interview

39. Mike Crook, Sheriff's Office 4/26/2019 email regarding Teton County Courthouse Court Security Committee

40. Bradford Walsh 4/26/2019 email regarding Munger Mountain Sustainable Workforce Housing

41. Jim Verdone 4/28/2019 email regarding Old Pass Road Public/Private Partnership

42. Emily Cohen, Planning & Development 4/29/2019 letter regarding Notice to Neighbors - CUP Application for Metallurgy, Inc. (CUP2019-0002)

43. Duane W. Spencer, US Department of the Interior 4/29/2019 letter regarding BLM/Teton County MOU Regarding Cooperative Management of the Snake River Corridor

44. Bob Weiss 4/29/2019 email regarding Thank You

45. Scott Cotton, UW Extension Office 4/29/2019 email regarding Disaster Training in Western Wyoming

46. Ellyn Brady 4/29/2019 email regarding Early Childhood in Wyoming

47. Brandon Brazil 4/30/2019 letter regarding Wildlife Crossings

48. Lilly Duquette 4/30/2019 letter regarding Wildlife Crossings

49. Parker Smith 4/30/2019 letter regarding Wildlife Crossings

50. Rosalie Daval 4/30/2019 letter regarding Wildlife Crossings

51. Sienna Taylor 4/30/2019 letter regarding Wildlife Crossings

52. Jennife Mei 4/30/2019 letter regarding Wildlife Crossings

53. Tim Young, Wyoming Pathways 4/30/2019 email regarding Wilson to Snake Pathway

**PUBLIC COMMENT**

Public comment was given by Joan Anzelmo regarding Jackson Hole Golf and Tennis Masterplan, and Rodger Dodson regarding Moulton Loop Subdivision paving.

**MATTERS FROM COMMISSION AND STAFF:**

9. Consideration of Approval of a Contract for General Services Building Fire Alarm System

Keith Gingery, Deputy County Attorney, presented to the Board for consideration a contract for the installation of a fire alarm notification system in the General Services Building. There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the contract for the installation of a fire notification system in the General Services Building with Fire Services of Idaho in the amount of \$14,049.00. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

10. Consideration of Approval of Mental Health Awareness Resolution

Chair Macker presented to the Board for consideration a request to formally proclaim May 2019 as Mental Health Awareness Month.

**RESOLUTION PROCLAIMING MAY AS MENTAL HEALTH AWARENESS MONTH**

WHEREAS, mental illness is a leading cause of disability in the United States affecting nearly one in five adults and one in thirteen children, and access to early treatment can significantly improve outcomes and lead to a better quality of life; and

WHEREAS, postpartum depression and anxiety affects one in seven new mothers and one in ten new fathers worldwide; and

WHEREAS, prevention and stigma reduction are effective methods for reducing the burden of mental health conditions, and can lead to effective treatment for individuals with mental health conditions; and

WHEREAS, mental health conditions affect all members of the community, either directly or indirectly; and

WHEREAS, access to effective treatment can assist those with mental health conditions to lead full and productive lives; and

WHEREAS, each business, educational institution, health-care provider, governmental agency, organization, and citizen shares the burden of mental health conditions in the community and has a responsibility to promote mental wellness, support prevention efforts, and work to educate themselves on local mental health needs and services that exist.

NOW THEREFORE, having duly met at a regular meeting on May 7, 2019, and having fully considered the matter, it is hereby,

**RESOLVED**, that the Teton County Board of Commissioners proclaims May 2019 as Mental Health Awareness Month in Teton County, Wyoming, and encourages all citizens, governmental agencies, public, private, and educational institutions to recommit our community to increase the understanding and awareness of mental health conditions and the need to reduce stigma related to mental illness, as well as highlight the need for appropriate and accessible mental health services.

**BOARD OF COUNTY COMMISSIONERS  
TETON COUNTY**

By: Natalia D. Macker, Chair

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to proclaim May 2019 as Mental Health Awareness Month in Teton County. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

21. Consideration of Approval to Authorize the Commencement of the 45-Day Public Comment Period for Proposed Amendments to the Energy Mitigation Plan

Billy Nunn, Teton County Building Official, presented to the Board for consideration to authorize the commencement of the 45-day public comment period for proposed amendments to the energy mitigation program.

Public comment was given by Phil Cameron, Energy Conservation Works.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to authorize the commencement of the 45-day public comment period for the proposed changes to the Energy Mitigation Program Fees policy. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

22. Consideration of Approval of Resolution Designating the County Clerk as the Public Records Contact Person

Keith Gingery, Deputy County Attorney, presented to the Board for consideration a resolution designating the County Clerk to serve as the Public Records Contact Person. Designating a Public Records Person

WHEREAS, pursuant to 2019 Legislation from the Wyoming Legislature (Senate File 57, Enrolled Act No. 72) each governmental entity is required to designate prior to July 1, 2019 a person to receive all applications for public records; and

WHEREAS, pursuant to the newly created section (e) of Wyoming Statute §16-4-202 the governmental entity shall submit the name, business email address and business mailing address of the designated public records person to the Wyoming Department of Administration and Information for publication on the Department of Administration and Information official website; and

WHEREAS, also pursuant to Wyoming Statute §16-4-202(e), the designated public records person shall serve as a point of contact between the governmental entity and applicants seeking public records.

NOW THEREFORE, having duly met at a regular meeting and considered the matter, it is

**RESOLVED**, that the Teton County Board of County Commissioners hereby designate the Teton County Clerk as the designated public records person for all public records involving Teton County including: the Teton County Fair, the Teton County Library, Jackson/Teton County Affordable Housing Department, Teton County/Jackson Parks and Recreation Department, Jackson Hole Fire/EMS Department, Teton County General Services Department, Teton County Public Health Department and Teton Health District, Teton County Planning and Building Department, and the Teton County Public Works Department.



# Public Notices

Notice of Intent to Adopt a Video Surveillance Policy for Teton County Library, Teton County, WY

Notice is hereby given pursuant to Wyoming Statute 16-3-103 that the Teton County Library Board intends to consider the adoption of a Video Surveillance Policy that shall apply at Teton County Library located at 125 Virginian Lane, Jackson, WY 83001 and the Alta Branch Library located at 50 Alta School Road, Alta, WY 83414. All interested parties may obtain a copy of the proposed policy on the library's website at [www.tclib.org/policies](http://www.tclib.org/policies).

Public comments may be submitted to the Library Board at [board@tclib.org](mailto:board@tclib.org) through July 12, 2019.

A public hearing to take testimony on the proposed policies shall be held on July 18, 2019 during the regular meeting of the Teton County Library Board at the Main Library in Jackson.

Carol Peck  
Chair, Teton County Library Board  
**Publish: 05/29, 06/05, 06/12, 06/19, 06/26, 07/03, 07/10/19**

NOTICE OF PUBLIC REVIEW  
TETON COUNTY BOARD OF COUNTY COMMISSIONERS MEETING  
Tuesday, June 18, 2019

Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday, June 18, 2019, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Development Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

1. Applicant: DEVIL DOG LLC  
Permit No.: DEV2019-0002  
Request: Development Plan approval, pursuant to Section 8.3.2 of the Teton County Land Development Regulations, to build a 37,998 square foot an indoor sports facility and two storage units on Lot 24 of the South Park Service Center.  
Location: The property is located at 3580 South Park Drive, east of S Highway 89, approximately two miles south of the Town of Jackson. The property is zoned Bushiness Park and is within the Natural Resources Overlay.
2. Applicant: THOMAS, TREVOR & MILLS, RUBY  
Permit No.: CUP2019-0002  
Request: Conditional Use Permit pursuant to Section 8.4.2 of the Teton County Land Development Regulations, to permit a welding studio home business.  
Location: 1800 E River Drive, Lot L of the Rogers Point Subdivision. The subject property is south of Hoback Junction with an additional access from Hoback Junction South Rd. The property is zoned Neighborhood Conservation and is located within the Natural Resources Overlay.
3. Applicant: LODGES AT FISH CREEK, LLC  
Permit No.: S/D2019-0003  
Request: Partial Vacation of Plat, pursuant to Section 8.2.13. Amendment of Permits or Approvals, processed pursuant to Section 8.5.3. Subdivision Plat of the Teton County Land Development Regulations, to vacate a lot line, combining Lots 3 and 4 of Parcel I (Plat No. 1337) into a single lot.  
Location: Lots 3 & 4, Parcel I at Teton Village. Generally located directly north of the existing 25 employee units, adjacent to and directly west of the Ranch Lot, and north of Teton Thai, which is on the southern portion of Parcel I. The property is zoned Planned Unit Development-Planned Resort and is within the Scenic Resources Overlay.  
**Publish: 05/29/19**

## CONTINUED PUBLICATIONS

INVITATION FOR BIDS:

Equipment List & Hourly Rates (E-19-M)  
Teton County, Wyoming

Invitation for comprehensive Contractor's Equipment list, Hourly rate and any Fuel Surcharges applicable. Teton County is asking interested Contractors to provide a list of equipment, services and materials available, with a brief description, and hourly rate for each item. Please include complete mailing address, business email address, contact phone numbers, and name of business owner and/or manager. Contractors interested in registering their equipment, services and/or materials shall mail a copy of the above information to Teton County Road & Levee, P.O. Box 9575, Jackson, WY 83002, or deliver to our office at 3190 South Adams Canyon Drive, Jackson, WY, or submit by email to David Gustafson at [dgustafson@tetoncountywy.gov](mailto:dgustafson@tetoncountywy.gov). The equipment list and the hourly rates will be valid July 1, 2019 – June 30, 2020. The deadline for accepting qualified bids is 2:00 p.m. Friday June 21, 2019  
**Publish: 05/22, 05/29, 06/05/19**

NOTICE OF APPLICATION FOR RESTAURANT LIQUOR LICENSE

Notice is hereby given that on the 1st day of May of 2019, the following applicant filed an application for the issuance of a Restaurant Liquor License in the office of the Clerk of the County of Teton for the following described location:

PERSEPHONE BAKERY, LLC DBA PERSEPHONE BAKERY,  
LOT 3, TETON PINES COMMERCIAL AREA

And protests, if any there be, against the issuance of the license will be heard at the hour of 9:00 A.M., on the 4th day of June of 2019, in the County Commissioners Chambers in

the Teton County Administration Building.  
**Publish: 05/22, 05/29, 06/05/19**

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR

THE GROVE PHASE 3  
Habitat Phase 1 Site Improvements

TETON COUNTY, WY

Pursuant to W.S. 16-6-116, notice is hereby given that the Jackson/Teton County Housing Authority, Jackson, WY (OWNER) has accepted the work as completed according to the plans, specifications, and rules set forth in the Contract dated June 25, 2018, between the OWNER and FC Excavation, LLC (CONTRACTOR), and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on June 25, 2019, said date being the forty - first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of this Contract, the party should contact Stacy Stoker / Jackson Teton County Affordable Housing Department at P. O. Box 714, Jackson, WY, 83001, [sstoker@tetoncountywy.gov](mailto:ssstoker@tetoncountywy.gov), or 307.732.0867 prior to June 25, 2019.

**Publish: 05/15, 05/22, 05/29, 06/05, 06/12, 06/19/19**

## GENERAL PUBLIC NOTICES

### ESTATE PROBATE

IN THE DISTRICT COURT OF THE STATE OF WYOMING  
IN AND FOR THE COUNTY OF TETON  
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:

GRACE VANDENBURG ANDERSON,

Deceased. Probate No.: 3268

NOTICE OF PROBATE  
TO ALL PERSONS INTERESTED IN SAID ESTATE:  
You are hereby notified that on the 20th day of May, 2019, the Last Will and Testament of the above-named decedent was admitted to probate by the above-named court, and that Warren Anderson was named personal representative thereof. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this notice, or thereafter be forever barred. Notice is further given that all persons indebted to the decedent or to the decedent's estate are requested to make immediate payment to Warren Anderson in care of Geittmann Larson Swift LLP, P.O. Box 1226, Jackson, Wyoming 83001. Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.  
DATED this 20th day of May, 2019.

Anne Kent Droppert  
Attorney for Estate  
Geittmann Larson Swift LLP  
155 E. Pearl Street  
P.O. Box 1226  
Jackson, WY 83001  
(307) 733-3923 – voice  
(307) 733-3947 – facsimile  
[akd@glslp.com](mailto:akd@glslp.com)

**Publish: 05/29, 06/05, 06/12/19**

### ABANDONED VEHICLES

1997 Ford F250  
VIN: 1FTHX26F0VEB41479  
Fees Due: \$11,150.00

1999 Dodge Durango  
VIN: 1B4HS28Y9XF555181  
Fees Due: \$9,902.00

1983 Chevrolet Blazer  
VIN: 1G8EK18L1DF156145  
Fees Due: \$1,900.00

Auction Date is June 12, 2019. Auction is held at 1175 S Hwy 89 Jackson, WY. If you have any questions, please call 307-733-1960 Megan or Shiela.  
**Publish: 05/29, 06/05/19**

### STORAGE AUCTIONS

Notice is hereby given that on Friday, June 7th, 2019 bidding closes at noon. The undersigned, Storage Stables, 3400 South US Hwy 89, (307) 733-6876, in the city of Jackson, county of Teton, state of Wyoming, will sell by Competitive Online bidding at [www.storage-treasures.com](http://www.storage-treasures.com), (search auctions in zip code 83001) the personal property heretofore stored with the undersigned by:

1. Melissa Evelyn Cruz  
P.O. Box 6274  
Jackson, Wyoming 83002  
Storage unit # 293

2. Guadalupe Machuca  
P.O. Box 9707  
Jackson, Wyoming 83002  
Storage Unit # 324
3. Kathleen Snyder  
P.O. Box 10189  
Jackson, Wyoming 83002  
Storage Units # PS2, PS13, and 201
4. Lewis B. "LB" Moon  
P.O. Box 334  
Moose, Wyoming 83012  
Storage Unit # PS14  
**Publish: 05/29, 06/05/19**

### CONTINUED PUBLICATIONS

State of Wyoming In the District Court  
County of Teton Ninth Judicial District

IN THE MATTER OF THE CHANGE OF NAME OF  
Civil Action No. 17958  
Elizabeth Carmona Martinez,  
Petitioner

NOTICE OF PETITION TO CHANGE NAME

You are hereby notified that a Petition for Change of Name has been filed on behalf of Elizabeth Carmona Martinez in the District Court for the 9th Judicial District whose address is 180 South King, Jackson, WY 83001, the object and prayer of which is to change the name of the above-named person from Elizabeth Carmona Martinez to Elizabeth Martinez Carmona.

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an Order Granting Name Change may be granted without further notice.

DATED this 16th day of April, 2019  
**Publish: 05/22, 05/29, 06/05, 06/12/19**

ADVERTISEMENT FOR BIDS

Wilson, Wyoming  
Aspens Pines Water and Sewer District  
Cove Waterline Replacement Project (2019)

Notice is hereby given that the Aspens Pines Water and Sewer District (APWSD) is accepting Bids for a general contract for the construction of the Cove Waterline Replacement Project (2019).

Sealed Bids for the construction of the Project will be received at the Office of the APWSD, PO Box 716, Wilson, located at 4745 W. Willowbrook Ln., Wilson, WY 83014 until Tuesday, June 18th, 2019 at 2:00 PM. At that time the Bids received will be publicly opened and read. Bids shall be sealed in an envelope plainly marked with the Bidder's name and the following title: "Cove Waterline Replacement Project (2019)".

The Project consists of the installation of the following Owner-furnished materials: 85LF of 8" diameter PVC water main, 160LF 4" diameter PVC water service, and 285LF of 1.5" diameter HDPE water service; 60LF of water service sleeve; seven new curbs stops; two irrigation valve boxes with back-flow preventers; one 8" diameter MJ gate valve and two 4" diameter MJ gates valves; and one 6"x6" tee and reducer assembly to connect to the existing main. Work also includes relocation of an existing fire hydrant; abandonment and/or removal of existing water service, curbs stops, and main; asphalt saw cutting, removal, and patching/repair; landscaping; and all other incidentals required to complete the work.

The Issuing Office for the Bidding Documents is: Nelson Engineering, P.O. Box 1599, 430 S. Cache St., Jackson, WY 83001, 307-733-2087, [slagerman@nelsonengineering.net](mailto:slagerman@nelsonengineering.net).

Prospective Bidders may obtain the Bidding Documents from the issuing office. All official notifications, addenda, and other Bidding Documents will be offered only through the issuing office. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated issuing office.

Questions regarding the Bidding Documents should be directed to Ansel Lee, PE, Nelson Engineering, [alee@nelsonengineering.net](mailto:alee@nelsonengineering.net) (Ph: 307-733-2087).

A Pre-bid Conference for the Project will be held on Thursday, June 6, 2019 at 2:00 PM at Project Site, The Cove, 3900 N. Pond Dr., Wilson, WY 83014.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. A bid security in the amount of 5% of the bid shall accompany each bid. All bids are to be prepared in accordance with the Bidding Documents. Responsible Wyoming bidders will be given a 5% preference.

The APWSD reserves the right to reject any and all bids, and to waive all informalities. Further, the APWSD may accept any bid which in its opinion best serves its interests.  
**Publish: 05/22, 05/29, 06/05/19**

Legal Notice for Invitation for Bids

The Jackson Hole Travel & Tourism Board requests proposals from qualified business entities to provide booking fulfillment to potential visitors to Teton County. Eligible entities must have the proper credentials to provide booking fulfillment in the form of lodging, air, activities and package deals. Eligible entities must have their own booking website that offers the ability to book lodging, air, activities and packages exclusive to Teton County.

The selected entity for this contract will provide an interactive website that includes updated inventory of all Teton County lodging properties, activities and package deals to potential visitors. The selected entity must also be able to provide accurate weekly reporting on all site activity and transactions from the site.

All interested entities should click here to obtain the RFQ

# Public Notices

or go to [4jacksonhole.org](http://4jacksonhole.org) and find the RFQ in the May 2019 agenda. The Jackson Hole Travel & Tourism Board will receive sealed bids in response to this request for qualifications, to the attention of John Graham, Teton County Prosecuting Attorney's office, 180 S. King St, Jackson, WY 83001, or packets may be returned by mail to Teton County Prosecuting Attorney Office, PO Box 4068, Jackson, WY, 83001, by 2:00 PM, June 6, 2019.

**Publish: 05/22, 05/29/19**

1978 Road Runner Boat Trailer  
VIN: RR23066  
Fees Due: \$1075

2002 Crownline Boat  
VIN: JTC47615E202  
Fees Due: 1075.00

Auction Date is June 5, 2019. Auction is held at 1175 S Hwy 89 Jackson, WY. If you have any questions, please call 307-733-1960 Megan or Shiela.

**Publish: 05/22, 05/29/19**

1996 Honda Accord  
VIN: 1HGCD5661TA080810  
Fees Due: \$1825.00

1995 Honda Accord  
VIN: JHMCD5659SC026436  
Fees Due: 1605.00

2012 Volkswagen Jetta  
VIN: 3VWDP7AJ9CM395694  
Fees Due: \$2008.00

2005 Hyundai Accent  
VIN: KMHCG35C35U324634  
Fees Due: \$2046.00

2000 Toyota Corolla  
VIN: 1NXBR12E0YZ318536  
Fees Due: \$1400.00

Auction Date is June 5, 2019. Auction is held at 1175 S Hwy 89 Jackson, WY. If you have any questions, please call 307-733-1960 Megan or Shiela.

**Publish: 05/22, 05/29/19**

## FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a Promissory Note (the "Note") dated August 25, 2010, executed and delivered by Cynthia Ann DuBois ("Mortgagor") to Wells Fargo Bank, N.A., and a real estate Mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by said Mortgagor, to said Mortgagee, and which Mortgage was recorded on September 1, 2010, at Reception No. 0780055, in Book 763, at Page 1106-1125 in the public records in the office of the County Clerk and ex-officio Register of Deeds in and for Teton County, State of Wyoming; and

WHEREAS, the Mortgage was assigned for value as follows:

Assignee: Nationstar Mortgage LLC d/b/a Champion Mortgage Company  
Assignment dated: August 7, 2017  
Assignment recorded: August 15, 2017  
Assignment recording information: at Reception No. 0933708

All in the records of the County Clerk and ex-officio Register of Deeds in and for Teton County, Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due on the Mortgage as of April 30, 2019 being the total sum of \$306,415.66, plus interest, costs expended, late charges, and attorneys' fees accruing thereafter through the date of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

WHEREAS, if the foreclosure sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of his/her/its money paid. The Purchaser shall have no further recourse against the Mortgagee, Mortgagor, Servicer or their attorneys;

NOW, THEREFORE Nationstar Mortgage LLC d/b/a Champion Mortgage Company, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Teton County, Wyoming to the highest bidder for cash at 10:00 o'clock in the forenoon on June 13, 2019 at the Teton County Courthouse located at 180 South King, Jackson, WY 83001, for application on the above

described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

An undivided one-half interest in and to: Lot 7 of Block 1 of the Bruce Porter Subdivision - Second Filing, Town of Jackson, Teton County, Wyoming according to that plat recorded May 28, 1976 as Plat No, 278.

With an address of 475 East Simpson Avenue, Jackson, WY 83001 (the undersigned disclaims liability for any error in the address).

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

Mortgagee shall have the exclusive right to rescind the foreclosure sale during the redemption period. In the event that the sale is rescinded or vacated for any reason, the successful purchaser shall only be entitled to a refund of their purchase price and/or statutory interest rate.

Dated: April 23, 2019

Nationstar Mortgage LLC d/b/a  
Champion Mortgage Company

By: \_\_\_\_\_  
Shelly M. Espinosa  
Halliday, Watkins & Mann, P.C.  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
801-355-2886  
HWM File # 54968

**Publish: 05/08, 05/15, 05/22, 05/29/19**

## NOTICE OF FORECLOSURE SALE

Default has occurred on Guaranty Agreements ("Guarantys") given by Robert William Akers and Cynthia M. Akers to Great Western Bank (the "Mortgagee"). The Guarantys are secured by a Mortgage dated November 21, 2014 ("Mortgage") from by Robert William Akers and Cynthia M. Akers as co-trustees of the Robert & Cynthia Akers Joint Revocable Trust, as Grantor, to the Mortgagee, recorded in the records of the Teton County, Wyoming Clerk on November 24, 2014 as Instrument No. 0871392, in Book 882, at pages 350-370. The debt for which the Guarantys were given is due and payable and the amount owing on the Guarantys is therefore due and payable in full. No lawsuit is pending to collect the amount owing on the Guarantys or any portion thereof. Take notice that the Mortgage will be foreclosed, and the Mortgaged Property described below will be sold by the Sheriff of Teton County, Wyoming to the highest bidder for cash at public auction. The sale will be held on the front steps of the Teton County Courthouse, 180 South King Street, Jackson, Wyoming 83001, at 10:00 a.m. on June 6, 2019. As of March 29, 2019, the amount due and owing on the Guarantys is calculated to be \$2,917,837.65 and accrues interest at the rate of \$349.56484 each day thereafter, plus costs and attorney's fees.

The property that will be offered for sale is described as follows ("Mortgaged Property"):

Parcel 1:

A portion of Tracts 5 and 6 as shown on the Revised Map of Rogers Point, a map of record in the Office of the Clerk of Teton County, Wyoming as Plat No. 146, being located within HES 107, Township 39 North, Range 116 West, 6th PM, Teton County, Wyoming and being more particularly described as follows: Beginning at a point on the South line of said Tract 5 which lies S89°31'46"W, 24.69 feet from Corner No. 3 of said HES 107; thence N12°11'40"E, 851.54 feet to a point on the North line of said Tract 6; thence along said North line S89°52'48"E, 524.54 feet to the Northeast Corner of said Tract 6; thence along the East boundary of said Tracts 5 and 6, the East boundary of said HES 107, S1°40'53"W, 827.23 feet to Corner No. 7 of said HES; thence along the South line of said Tract 5, the South line of Tract B of said HES, S89°38'11"W, 622.63 feet to Corner No. 6 of said HES; thence continuing along the South line of said Tract 5 S89°40'06"W, 32.83 feet to Corner No. 3 of said HES; thence continuing along the South line of said Tract 5 S89°31'46"W, 24.69 feet to the point of beginning.

Together with an easement for access and utility purposes, being a 60 foot wide strip of land bounded on its Southerly and Westerly sides by the following described line: Beginning at the Southwest Corner of Parcel B as described above and proceeding S89°31'46"W, 321.13 feet to the Northeast Corner of Plot 1 as shown on said Revised Map of Rogers Point; thence N3°31'39"E, 457.22 feet; thence N3°16'03"W, 379.84 feet to the North line of said Tract 6, the Northerly and Easterly lines of said strip being shortened or extended to end on the boundary lines described.

Together with an easement for access and utility purposes through Tracts 7 and 8 of said Revised Map of Rogers Point, being a 60 foot wide strip of land bounded on its Westerly side by the following described line: Beginning at a point on the South line of said Tract 7 which lies S89°52'48"E, 103.15 feet from the Southwest Corner of said Tract 7; thence N3°16'03"W, 26.54 feet; thence N27°22'28"E, 160.82 feet; thence N47°02'16"E, 315.98 feet; thence N13°48'28"E, 253.22 feet; thence N5°02'37"W, 192.40 feet to a point on the North line of said Tract 8 which lies N89°40'37"W, 199.13 feet from Corner No. 4 of said HES No. 107; the Easterly lines of said strip being shortened or lengthened to end on the boundary lines described.

Parcel 2:

The S½ of the tract described as follows: A parcel of land with-

in Homestead Entry Survey No. 107 in unsurveyed Section 23, Township 39 North, Range 116 West, 6th P.M., Teton County, Wyoming, being also shown as Tract 7 on the Revised Map of Rogers Point Subdivision, Plat No. 146, as filed in the Office of the Clerk of Teton County, Wyoming, and being more particularly described as follows: Beginning at Corner No. 8 of said HES 107, being also the Northeast corner of said Tract 8; thence along the East line of said HES 107, S1°39'14"W, 823.74 feet to a point; thence along the line between Tracts 6 and 7 as shown on said map, S89°38'08"W, 1123.83 feet to an intersection with the East right-of-way line of US Highway 26, 89, 189, 191; thence along said highway right-of-way line, N12°11'46"E, 851.47 feet to an intersection with the North line of HES 107, being also the Northwest Corner of Tract 8, as shown on said Map; thence along the North line of HES 107, being also the North line of said Tract 8, S89°46'19"E, 470.75 feet to Corner No. 4 of said HES No. 107; thence continuing along said North line N89°53'45"E, 82.74 feet to Corner No. 9 of said HES No. 107; thence continuing along said North line, N89°59'51"E, 414.22 feet to the point of beginning.

Parcel 3:

The N½ of the tract described as follows: A parcel of land with-in Homestead Entry Survey No. 107 in unsurveyed Section 23, Township 39 North, Range 116 West, 6th P.M., Teton County, Wyoming, being also shown as Tract 7 [sic] on the Revised Map of Rogers Point Subdivision, Plat No. 146, as filed in the Office of the Clerk of Teton County, Wyoming, and being more particularly described as follows: Beginning at Corner No. 8 of said HES 107, being also the Northeast corner of said Tract 8; thence along the East line of said HES 107, S1°39'14"W, 823.74 feet to a point; thence along the line between Tracts 6 and 7 as shown on said map, S89°38'08"W, 1123.83 feet to an intersection with the East right-of-way line of US Highway 26, 89, 189, 191; thence along said highway right-of-way line, N12°11'46"E, 851.47 feet to an intersection with the North line of HES 107, being also the Northwest Corner of Tract 8, as shown on said Map; thence along the North line of HES 107, being also the North line of said Tract 8, S89°46'19"E, 470.75 feet to Corner No. 4 of said HES No. 107; thence continuing along said North line N89°53'45"E, 82.74 feet to Corner No. 9 of said HES No. 107; thence continuing along said North line, N89°59'51"E, 414.22 feet to the point of beginning.

PIDN: 22-39-16-23-3-00-006, 22-39-16-23-3-00-007, 22-39-16-23-3-00-008

which property has an address of 10600 S. Highway 89, Jackson, WY.

The Mortgaged Property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid.

DATED this 8th day of May, 2019.

/s/ James R. Belcher  
James R. Belcher  
Wyoming Bar # 5-2556  
Crowley Fleck PLLP  
111 West Second Street, Ste. 220  
Casper, WY 82601  
307-232-6911  
Attorneys for Great Western Bank  
**Publish: 05/08, 05/15, 05/22, 05/29/19**

## IN THE DISTRICT COURT OF THE STATE OF WYOMING IN AND FOR THE COUNTY OF TETON NINTH JUDICIAL DISTRICT

In Re. the Matter of the Estate of:  
Jonathan Trotta,  
Deceased.

Probate No.:  
NOTICE OF ADMINISTRATION

You are hereby notified that the Petition for Letters of Administration was filed with the above-named court for purposes of having Barbara Tisi and Alexandra Ralph appointed as the Co-Administrators of the estate of Jonathan Trotta, deceased. Any action to contest the appointment of Barbara Tisi and/or Alexandra Ralph as Co-Administrators in the above captioned action must be filed with the above captioned court within fifteen (15) days from the filing of the Petition, or Barabara Tisi and Alexandra Ralph shall be appointed as the Co-Administrators in accordance with Wyo. Stat. § 2-4-209, as amended.

Notice is further given that all persons indebted to Jonathan Trotta or to his estate are requested to make immediate payment to the undersigned in care of Geittmann Larson Swift LLP, PO Box 1226, Jackson, Wyoming 83001. Creditors having claims against Jonathan Trotta or the estate are required to file them in duplicate with the necessary vouchers in the Office of the Clerk of Court on or before three (3) months after the date of the first publication of this notice, with copies to the undersigned; and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred. DATED this May \_\_\_\_\_, 2019.

Clay D. Geittmann, WYSB 6-3169  
Geittmann Larson Swift LLP  
155 East Pearl Street, Suite 200  
PO Box 1226  
Jackson, Wyoming 83001  
(307) 733-3923 – voice  
(307) 734-3947 – facsimile  
**Publish: 05/15, 05/22, 05/29/19**



# COMMUNITY

*It's our priority*

Jackson Hole News & Guide

We seek to reflect the community's  
unique character and values