

Jackson Hole News&Guide

PublicNOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

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LEGAL DEADLINE: THURSDAY AT 3:00 PM

FEBRUARY 5, 2025

TETON COUNTY NOTICES

Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners  
Voucher Meeting Notice  
200 S. Willow, Jackson, Wyoming  
Monday, February 10, 2025, 9:00 a.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available online.  
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.  
**Publish: 02/05/25**

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in regular meeting on December 30, 2024 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:05 a.m.  
Commission present: Luther Propst, Chair, Mark Newcomb, Greg Epstein, and Wes Gardner were present. Natalia Macker was absent.

ADOPT AGENDA  
A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adopt the agenda as presented. Chair Propst called for a vote. The vote showed all in favor and the motion carried 4-0.

PUBLIC COMMENT  
Comment was given by Chair Propst expressing appreciation for the years of service of Commissioner Epstein, and also regarding the recording of the deed of sale of the Kelly Parcel last Friday, December 27, 2024, completing the land transfer to the National Park Service for inclusion into Grand Teton National Park.

ACTION ITEMS  
1. Consideration of Payment of County Vouchers  
A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the December 30, 2024 county voucher run in the amount of \$249,055.29. Chair Propst called for a vote. The vote showed all in favor and the motion carried 4-0.  
2. Consent Agenda for Administrative Items - none.  
3. Consideration of Proposed Outgoing Commissioner Correspondence – none.  
4. Consideration of Memorandum of Understanding Obligating State and Local Fiscal Recovery Funds to the Public Works Department  
Sarah Mann, Director of General Services, presented to the Board for consideration of approval a Memorandum of Understanding, MOU, with the Public Works Department to obligate the remaining State and Local Fiscal Recovery Funds (SLFRF).

Keith Gingery, Chief Deputy County Attorney, explained the purpose of the MOU and answered questions from the Board. Sarah Mann answered questions from the Board.  
A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to approve the Memorandum of Understanding obligating State and Local Fiscal Recovery Funds to the Public Works Department.  
A friendly amendment was made by Commissioner Newcomb to add for the obligation of SLFRF in the amount of \$605,609.00 for the project listed in Attachment B - RV Dump Station.  
The friendly amendment was accepted by Commissioner Epstein as the motion maker and Commissioner Gardner as the motion second.

The motion now reads: I move to approve the Memorandum of Understanding obligating State and Local Fiscal Recovery Funds to the Public Works Department for the obligation of SLFRF in the amount of \$605,609.00 for the project listed in Attachment B - RV Dump Station.  
Chair Propst called for a vote. The vote showed all in favor and the motion carried 4-0.

DISCUSSION ITEMS  
1. Known Matters for Discussion – none.  
2. Other Matters for Discussion  
A. Outgoing Commissioner Greg Epstein  
The Board expressed appreciation to Commissioner Epstein for his years of service as a county commissioner.  
MATTERS FROM COMMISSIONERS  
1. Calendar review - The Board reviewed their weekly calendar.  
EXECUTIVE SESSION – none.  
SPECIAL EVENTS PERMITS – no applications pending.  
ADJOURN

A motion was made by Commissioner Epstein and seconded by Commissioner Gardner to adjourn. Chair Propst called for a vote. The vote showed all in favor and the motion carried 4-0. The meeting adjourned at 9:17 a.m.  
Respectfully submitted: rlr  
TETON COUNTY BOARD OF COMMISSIONERS  
/s/ Luther Propst, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk  
TETON COUNTY CLERK'S OFFICE  
12-30-2024 WARRANTS  
ALEXANDRA MACDONALD 72.00 / AMAZON CAPITAL SERVICES, INC. 105.31 APCO INTERNATIONAL, INC. 1,012.00 / AT&T MOBILITY 2,364.61 BOUND TREE MEDICAL, LLC 1,873.82 / CATE RENTAL & SALES, LLC 6,719.10 CASSIE WILLIAMS 20.98 / CENTURYLINK 1,182.32 CHILDREN'S LEARNING CENTER 75,825.00 / CONRAD AND BISCHOFF, INC. 774.06 COMMUNITY ENTRY SERVICES 18,333.33 / DAVEY RESOURCE GROUP INC 2,500.00 D.D. TRACTOR & DIESEL LLC 375.00 / DEX IMAGING 364.54 / ERYNN HARGRAVE 150.00 GRAINGER 1,539.17 / GRAVITY GRAPHICS 769.37 HIGH COUNTRY LINEN SUPPLY LLC 45.80 / JOHN HAWES 288.00 KIMBERLY ANN MELLICK 1,840.00 / LASER XPRESS 144.48 L.N. CURTIS & SONS 1,054.55 / MARTA IWASECZKO 110.00 / MAUREEN MURPHY 868.36 MADELINE TOOKER 288.00 / PERFORMANCE HEALTH SUPPLY INC. 205.84 MED TECH SWEDEN, INC 414.20 / MENTAL HEALTH & RECOVERY SERVICES 250.00 NATIONAL EMERGENCY NUMBER ASSOC. 750.00 / NATALIA D. MACKER 296.97 NORCO, INC. 347.87 / ONE TON PIG, LLC 2,000.00 / PATRICK DAVIS 1,280.00 MARLIN LEASING CORP 922.20 / RON'S TOWING LLC 250.00 ST JOHN'S MEDICAL CENTER 28,875.37 / TETON COUNTY TREASURER 80,061.72 TERRAIN JACKSON HOLE LLC 360.00 / TETON MEDIA WORKS, INC. 2,226.00 TOWN OF JACKSON 1,945.27 / VISA 1,708.18 / VWR INTERNATIONAL LLC 454.40 WIMACTEL, INC 115.50 / WILDERNESS & MOUNTAIN MEDICINE PC 260.00 WILLIAM R. SMITH M.D. 1,300.00 / WORKING FIRE FURNITURE & 5,900.57 WYOMING TAXPAYERS ASSOCIATION 195.00 / WYOMING TITLE & ESCROW INC. 16.25 XEROX CORPORATION 300.15  
**Publish: 02/05/25**

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in regular meeting on January 6, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:02 a.m.  
Commission present: Luther Propst, Chair, Natalia Macker, Vice-Chair, Wes Gardner, and Len Carlman were present. Mark Newcomb was absent.  
COMMISSIONER SWEARING-IN  
Re-elected Commissioner Macker and newly elected Commissioner Carlman were sworn in earlier in the morning by District Court Judge Melissa Owens in her courtroom.

ADOPT AGENDA  
A motion was made by Commissioner Macker and seconded by Commissioner Gardner to adopt the agenda as presented. Chair Propst called for a vote. The vote showed all in favor and the motion carried 4-0.  
PUBLIC COMMENT  
There was no public comment.

ACTION ITEMS  
1. Election of Chair and Vice-Chair  
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to elect Mark Newcomb as Chairman and Wes Gardner as Vice-Chair.  
The Board expressed appreciation to Chair Propst for his years of service as the previous Chairman.  
The Board noted that although Chair Newcomb is absent today, he is aware that he will be appointed as Chair.  
Chair Propst called for a vote. The vote showed all in favor and the motion carried 4-0.

2. Consideration of Payment of County Vouchers  
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the January 6, 2025 county voucher run in the amount of \$726,503.22. Vice-Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0.  
3. Consent Agenda for Administrative Items – none.  
4. Consideration of Proposed Outgoing Commissioner Correspondence – none.  
5. Consideration of Voiding of Transfer of Resort Liquor License Amangani/Sand Point  
Shelley Fairbanks, Senior Deputy County Clerk, presented to the Board for consideration of voiding of transfer of the Resort Liquor License from Amangani Operator LLC to Sand Point Manager LLC.  
There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Macker to void the transfer of the resort liquor license from Amangani Operator LLC to Sand Point Manager, LLC based on the finding that the transfer was contingent on the sale of the resort closing, which it did not, and thus Amangani Operator LLC shall continue to hold the resort liquor license for the resort located at 1535 E. Butte Rd. through January 6, 2026. Vice-Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0.  
DISCUSSION ITEMS  
1. Known Matters for Discussion  
A. Identify Consent Agenda  
The agenda for January 7, 2025 was reviewed and items for the potential consent agenda were identified.  
B. Wember Update  
Jason Berning of Berning Project Management, and Tom Farrens of Wember, Inc., gave updates on the General Services Building and the Community Justice Center, and answered

questions from the Board.  
MATTERS FROM COMMISSIONERS  
1. Calendar review - The Board reviewed their weekly calendar.  
The meeting recessed at 9:19 a.m. and reconvened at 9:31 a.m.  
WORKSHOP  
A. FY24 Audit Presentation  
Jason Sleight, Auditor from Jones Simkins LLC, guided the Board through the Financial Statements from FY2024. Special recognition was given by Katie Smits, County Treasurer, to Amy Ortiz, Financial Accountant, for her efforts concerning the audit throughout the year.  
Commissioner Macker exited at 9:55 a.m.

EXECUTIVE SESSION – REAL ESTATE – Pursuant to Wyoming Statute §16-4-405(a)  
A motion was made by Commissioner Propst and seconded by Commissioner Carlman to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(vii) to consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price. Vice-Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0.  
The meeting entered Executive Session at 10:24 a.m.  
Commissioners present: Wes Gardner, Luther Propst, Natalia Macker, and Len Carlman.  
Natalia Macker entered at 10:55 a.m.  
Others: Richard Stout, County and Prosecuting Attorney, Keith Gingery, Chief Deputy County Attorney, Melissa Owens, District Court Judge, Anne Sutton, Clerk of District Court, Sheriff Matt Carr, Lieutenant Mark Priest, Lieutenant Kristine Sanders, Maureen Murphy, County Clerk, Jodie Pond, Commissioners Administrator, Sarah Mann, Director of General Services, Josiah Nash, Facilities Managers, Tom Farrens of Wember, Mack Mendenhall, Matt Faupel, and Luna Wang of Compass, and Rose Robertson, Deputy Clerk.

The meeting recessed at 10:24 a.m. and reconvened at 10:33 a.m.  
A motion was made by Commissioner Propst and seconded by Commissioner Macker to exit the Executive Session. Vice-Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0.  
The meeting exited Executive Session at 11:49 a.m.  
DISCUSSION ITEMS  
2. Other Matters for Discussion  
A. Construction Manager at Risk (CMAR) for the Courthouse Project  
Keith Gingery, Chief Deputy County Attorney, explained the need for more participants for the interview process for a CMAR.  
Tom Farrens of Wember explained the overall purpose of a CMAR and the interview process and answered questions from the Board.

The Board discussed potential candidates to participate in the interview process for a CMAR.  
SPECIAL EVENTS PERMITS – no applications pending.  
ADJOURN  
A motion was made by Commissioner Macker and seconded by Commissioner Propst to adjourn. Vice-Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0. The meeting adjourned at 11:59 a.m.  
Respectfully submitted: rlr  
TETON COUNTY BOARD OF COMMISSIONERS  
/s/ Mark Newcomb, Chair  
ATTEST: /s/ Maureen E. Murphy, County Clerk  
TETON COUNTY CLERK'S OFFICE  
01-06-2025 WARRANTS  
ACE HARDWARE 287.14 / AGOPIAN ADVOCACY 9,000.00 / AIR CHEK INC. 760.00 ALLEGIANCE BENEFIT PLAN MGMT 129,973.15 / ALBERTSONS/SAFEWAY 271.00 ALLEGIANCE BENEFIT PLAN MNGT INC. 199.50 / ALPHA-GRAPHICS 43.15 AMAZON CAPITAL SERVICES, INC. 608.92 / ANNE MARIE LETKO 480.00 ADVANCED NETWORK MANAGEMENT INC 11,949.85 / ARNOLD MACHINERY COMPANY 5,933.47 ASPEN AUTOMOTIVE/NAPA 172.37 / ASSETI OPERATIONS PTY LTD 7,500.00 AT&T MOBILITY 4,633.02 / AT&T MOBILITY 359.86 / BOBCAT OF ROCK SPRINGS 1,286.59 BOUND TREE MEDICAL, LLC 309.80 / TETON DIGITAL MEDIA LLC 522.00 CASSIE WILLIAMS 241.00 / CHARTER COMMUNICATIONS 129.98 CHARLES V. SHINKLE JR. 600.00 / CLARKS BROADWAY AUTO PARTS LLC 53.29 CNA SURETY DIRECT BILL 3,230.51 / COUNTY CLERKS' ASSOC OF WYOMING 500.00 COPRO EFP LLC 110.58 / DELTA DENTAL 23,802.91 / DEFENSE TECHNOLOGY LLC 2,312.01 DEX IMAGING 151.80 / ENTENMANN-ROVIN CO. 173.75 E.R. OFFICE EXPRESS INC. 644.56 / FIRE SERVICES OF IDAHO INC. 1,990.00 GRAINGER 56.79 / GREG EPSTEIN 60.00 / HIGH COUNTRY LINEN SUPPLY LLC 290.99 HUB INTERNATIONAL MOUNTAIN STATES 100.00 / IDEAL SUPPLY INC 1,555.27 JAN CLEMONS 52.50 / JACKSON CURBSIDE, INC 155.00 / JACKSON LUMBER 162.38 JENN SPARKS 195.95 / JH20 WATER LLC 50.00 / JACKSON HOLE NEWS & GUIDE 99.00 JULIE HUOT 3,146.21 / LARRY HARTENSTEIN 165.35 / L.N. CURTIS & SONS 4,073.02 LUTHER PROBST 60.00 / MARIO JIMENEZ 52.50 / MARK NEWCOMB 60.00 MERIDIAN ENGINEERING P.C. 1,757.50 / MEYRING & ASSOCIATES INC. 2,145.81 MOMENTUM RECYCLING LLC 1,100.00 / NATALIA D. MACKER 60.00 NINETY-EIGHT ELECTRIC, INC. 1,529.50 / ONSITE ELECTRONICS RECYCLING LLC 4,295.46 OPEN CREATIVE & CO 3,094.15 / HAL JOHNSON JR-PROFESSIONAL EXPRESS 404.00



# • Public Notices •

PREMIER CLEANING SERVICES LLC 1,225.00 / SARA EGGLEFIELD 4,560.00 SENIOR CENTER OF JH 53,801.00 / SERVPRO OF JACKSON HOLE 601.26 SILVER STAR COMMUNICATIONS 1,655.70 / SUBLETTE COUNTY WASTE MANAGEMENT 19,330.29 ELIOR INC. 4,093.54 / TETON COUNTY CLERK 36.00 / TETON COUNTY CLERK 12.00 TETON COUNTY HEALTH DEPARTMENT 100.00 / TETON COUNTY TREASURER 72,390.72 TETON MEDIA WORKS, INC. 1,036.20 / TETON TRASH REMOVAL INC. 150.00 TETON WATER WORKS LLC 2,629.50 / THYSSEN-KRUPP ELEVATOR CORP. 886.25 TOWN OF JACKSON 866.67 / TOWN OF JACKSON 109,769.00 / TOWN OF JACKSON 21,325.25 TOWN OF JACKSON 13,557.13 / TRIHYDRO 4,963.82 / VERIZON WIRELESS 160.08 VISA 619.33 / SILVER DOLLAR INC 2,513.50 / WEST BANK SANITATION 1,185.72 WESTERN STATES EQUIPMENT 119.01 / WYOMING DOT 30.00 WYOMING FIRST AID & SAFETY SUPPLY 293.73 / WYOMING IMMIGRANT ADVOCACY 25,000.00 WYOMING RETIREMENT SYSTEM 1,387.50 / XEROX FINANCIAL SERVICES 246.97 YELLOW IRON EXCAVATING LLC 149,006.46  
**Publish: 02/05/25**

## OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on January 7, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:01 a.m. and the Pledge of Allegiance was recited.

### ROLL CALLS

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.

### ADOPTION OF AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to adopt today's agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

### MINUTES

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to approve the minutes for meetings dated December 9, December 10, December 16, December 17, and December 23, 2024. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0, with Commissioner Carlman abstaining.

### CONSENT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to place the following Matters from Staff on a Consent Agenda:

4. Consideration of Appointments to Weed and Pest Board
  6. Consideration of Contract with Animal Cracker Conspiracy for Fair 2025
  7. Consideration of Contract for Fair 2025 with Action Entertainment
  8. Consideration of Paragliding Landing Zone Lease with Jackson Hole Paragliding, LLC
  10. Consideration of Agreement with St. John's Health for Nurse Practitioner Services
  11. Consideration of Grant Application and Contract with the Community Foundation of Jackson Hole
  16. Consideration of Vacating Unused County Sewer and Stormwater Easements at 1050-1080 South Park Loop Road
  17. Consideration of Contract for Scrap Metal Processing and Recycling
  18. Consideration of Jorgensen BUILD Grant Task Work Order 2 Amendment #2025-2 for START Hybrid Bus Procurement
- Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
- A motion was made by Commissioner Macker and seconded by Commissioner Gardner to approve the items on the Consent Agenda with their motions as stated in their respective staff reports. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

### MATTERS FROM COMMISSION AND STAFF:

4. Consideration of Appointments to Weed and Pest Board  
To appoint to the Weed and Pest Board Jed Mixter to District 4 (Wilson), and Lorin Wilson to District 5 (Alta), each to a four-year term beginning January 28, 2025 and ending in January 2029.
6. Consideration of Contract with Animal Cracker Conspiracy for Fair 2025  
To approve the contract with Animal Cracker Conspiracy, in the amount of \$6,400.00, to provide stilt walker, strolling entertainment at the 2025 Teton County Fair.
7. Consideration of Contract for Fair 2025 with Action Entertainment  
To approve the contract with Action Entertainment, in the amount of \$9,000.00 plus lodging expenses, to provide laser tag and remote-control car racing at the 2025 Teton County Fair.
8. Consideration of Paragliding Landing Zone Lease with Jackson Hole Paragliding, LLC  
To approve the paragliding landing lease agreement with Jackson Hole Paragliding, LLC.
10. Consideration of Agreement with St. John's Health for Nurse Practitioner Services  
To approve the Agreement between St. John's Health and Teton County for a nurse practitioner to provide 16 hours of services for the period January 1, 2025, through December 31, 2025.
11. Consideration of Grant Application and Contract with the Community Foundation of Jackson Hole  
To approve a grant application and Contract with the Community Foundation of Jackson Hole and Teton County for behavioral health outreach and programming in the amount of \$25,000.00 for calendar year 2025.
16. Consideration of Vacating Unused County Sewer and Stormwater Easements at 1050-1080 South Park Loop Road  
To approve the Vacation and Termination of Easements as presented in the staff report.
17. Consideration of Contract for Scrap Metal Processing and Recycling  
To approve the Contract with Western Metals Recycling for scrap metal, tin can bundle, aluminum foil bale, and lead acid battery processing and recycling.
18. Consideration of Jorgensen BUILD Grant Task Work Order 2 Amendment #2025-2 for START Hybrid Bus Procurement  
To approve FY2025 Task Work Order Amendment #2025-2 with Jorgensen Associates, Inc. for BUILD Grant Component

#4 START Hybrid Bus Procurement, with no added cost to the original budget for FY2025.

### DIRECT CORRESPONDENCE

1. Fred Becker 12/10/2024 email re: NO to the Current Multimodal Wilson Plan
2. Warren Anderson 12/11/2024 email re: Wilson "Improve-ment" Project
3. Timothy Mayo 12/11/2024 email re: Teton County School District Spring Break and the Recreation Center
4. Chris Peck 12/12/2024 letter re: Wilson Canyon Estates
5. Leanne Staley Moore 12/12/2024 email re: Wilson Multi Modal Transportation Plan
6. Arthur Melville 12/14/2024 email re: 2023 Property Tax Relief
7. Kim Paulson 12/14/2024 email re: Hoback sidewalk plowing
8. Alyson Bowers 12/14/2024 email re: Re: Plowing bike path Hoback ?
9. Lee Barlow 12/16/2024 email re: Fwd: Wilson moose maps
10. Kelly Kayem 12/16/2024 email re: Think before you approve the "Multimodal" destruction of wildlife corridors through Wilson section 5
11. Pete McCauley 12/16/2024 email re: Wilson Multimodal Transportation Plan
12. Maile Rehnberg 12/17/2024 email re: Business to be affected by the multi modal Wilson plan
13. Aimee Sulzen 12/17/2024 email re: Re: Wilson HWY 22 plans
14. Jayne Ottman 12/18/2024 email re: NRO proposed changes
15. Curtis Kayem 12/18/2024 email re: Entrances off 22 for our 12 tenants
16. Kelly, Curtis and Chris Kayem 12/18/2024 email re: Fact: the wildlife and rural atmosphere attracts tourism- income for Teton County
17. Virginia Becker 12/19/2024 email re: NO to the Current Multimodal Wilson Plan
18. Marcy Perry 12/19/2024 email re: Downtown Wilson Consumers who drive to businesses
19. Kelly, Curtis and Chris Kayem 12/20/2024 email re: Fwd: Fact: the wildlife and rural atmosphere attracts tourism- income for Teton County
20. Marcy Perry 12/20/2024 email re: Street parking
21. Case Brown 12/20/2024 email re: Rafter J snow storage violation
22. Amy Kuszak, Jackson Hole Conservation Alliance 12/20/2024 email re: Wilson Downtown
23. Marcy Perry 12/21/2024 email re: FW: Thoughts?
24. Marcy Perry 12/23/2024 email re: Page 15 question 16 (unwanted parking?) please explain?
25. Marcy Perry 12/24/2024 email re: Fwd: Oil/Water Separator Cleaning Costs
26. Lee Barlow 12/24/2024 email re: FW: US Department of Transportation Grant
27. Lee Barlow 12/26/2024 email re: FW: Wilson Transportation Plan
28. Marcy Perry 12/26/2024 email re: Snowy roads in Wilson
29. Tom Windle 12/27/2024 email re: Fwd: Pathway plowing
30. Pamela Winters 12/28/2024 email re: Personal attack
31. Sally Stevens 12/29/2024 email re: FW: Third letter
32. Sally Stevens 12/29/2024 email re: FW: Wilson moose maps
33. Camille Obering 12/29/2024 email re: Encounter with Pam Winters December 24
34. Katherine Dowson, Friends of Pathways 12/30/2024 email re: Please support the Wilson Downtown Improvements Project

35. Chris Peck 12/30/2024 letter re: SS4A Meeting
36. unknown postcard (1) 12/30/2024 letter re: Property tax refund
37. unknown postcard (2) 12/30/2024 letter re: Property tax refund

### PUBLIC COMMENT

Public comment was given by Stephan Fodor expressing appreciation for the work of Abigail Moore, departing Deputy County Attorney.

### MATTERS FROM COMMISSION AND STAFF

1. Consideration of 2025 Financial Disclosure  
Maureen Murphy, County Clerk, presented to the Board for consideration of approval the Elected Official Disclosure Statement from County Treasurer, Katie Smits, pursuant to Wyoming Statute §6-5-118 (a).  
There was no public comment.  
A motion was made by Commissioner Macker and seconded by Commissioner Gardner to accept the disclosure statement of the County Treasurer pursuant to WS §6-5-118 (a) as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
2. Consideration of 2025 Investment Policy Resolution  
Katie Smits, County Treasurer, presented to the Board for consideration of approval the annual Resolution of Teton County Investment Policy.  
There was no public comment.  
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the 2025 Resolution of the Teton County Statement of Investment Policy and direct the Chair to sign. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
3. Consideration of 2025 Official Depositories  
Katie Smits, County Treasurer, presented to the Board for consideration of approval the 2025 Listing of Banks for Official Depositories for Teton County Public Funds.  
There was no public comment.  
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to designate the banks listed as Teton County Official Depositories for 2025:
  1. Wells Fargo Bank, N.A.; Jackson, Wyoming
  2. Bank of Jackson Hole; Jackson, Wyoming
  3. Bank of the West; Jackson, Wyoming
  4. First Interstate Bank; Jackson, Wyoming
  5. U.S. Bank N.A.; Jackson, Wyoming
  6. Zions Bank; Jackson, Wyoming
  7. First Western Trust; Jackson, Wyoming
  8. JP Morgan Chase Bank. N.A.; Jackson, WyomingChair Newcomb called for a vote. The vote showed all in favor and the motion carried.
5. Consideration of Lobbyist Contract  
Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the Calendar Year 2025 Lobbyist Contract with Agopian Advocacy.

The Board held discussion.

The Board directed staff to make several changes to the contract.

There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to approve the Lobbyist Services Agreement with Agopian Advocacy with the revision to create Item 5. As further directed by the Board on specific matters. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

### 9. Consideration of Silver Star Communications Easement Request

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval an easement with Silver Star Communications for fiber optic cable at the County-owned property located along Horse Creek Road.

Keith Gingery answered questions from the Board. Public comment was given by Scott Pierson via Zoom. The Board held discussion.

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to continue to the February 18th, 2025 regular meeting. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

12. Consideration of LN Curtis Bid Proposal to Purchase an Artic Breathing Air Compressor and Fill Station  
Mike Moyer, Chief of Fire/EMS, presented to the Board for consideration of approval the LN Curtis & Sons Inc. Bid Proposal to purchase an Artic High-Pressure Breathing Air Compressor and SCBA Fill Station from the approved FY25 capital budget. There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to award the bid and approve the purchase of an Artic High-Pressure Breathing Air Compressor and SCBA Fill Station from LN Curtis and Sons Inc. in the amount of \$57,500.00. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

### 13. Consideration of Bid Award and Contract Approval for Ambulance Purchase

Mike Moyer, Chief of Fire/EMS, presented to the Board for consideration of approval the Braun Northwest Bid Proposal to purchase a Type 1 ambulance from the approved FY25 capital budget.

The Board held discussion.

Chief Moyer answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to award the bid and grant approval to purchase an ambulance from Braun Northwest Inc. in the amount of \$292,217.00. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

### 14. Consideration of Final Payment for Two Mini Attack Pumpers and Authorization to Negotiate the Resale of Such Trucks

Mike Moyer, Chief of Fire/EMS, presented to the Board for consideration of approval the final payment for two Tactical CAFS fire engines (Mini Attack Pumpers) and for the approval to negotiate the resale of such trucks.

Chief Moyer answered questions from the Board. There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the final payment of \$757,952.00 per the contractual obligation and the authorization for Fire/EMS and county legal staff to enter into negotiations with W.S. Darley and Co. for a sales agreement for the resale of the Mini Attack Pumpers.

The Board gave comment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

15. Consideration of Adoption of 2024 International Building Code, 2024 International Existing Building Code, 2024 International Residential Code, 2024 International Plumbing Code, 2024 International Mechanical Code, 2024 International Fuel Gas Code, 2021 International Energy Code, 2024 International Property Maintenance Code

Raymond Lane, Fire Marshall, presented to the Board for consideration of approval the adoption of the 2024 Teton County Building Code Resolution and 2024 Teton County Fire Code Resolution.

Billy Nunn, Building Official, answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to adopt the proposed 2024 Teton County Building Code Resolution which will adopt the following codes, with amendments:

- 2024 International Building Code
- 2024 International Residential Code
- 2024 International Plumbing Code
- 2024 International Mechanical Code
- 2024 International Fuel Gas Code
- 2024 International Existing Building Code
- 2024 International Property Maintenance Code

And a further motion to adopt the proposed 2024 Fire Code Resolution which will adopt the following codes, with amendments:

- 2024 International Fire Code, and
  - 2024 International Wildland-Urban Interface Code
- Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

### 19. Consideration of Consultant Contract for Stilson Habitat Restoration and Easement

Chris Colligan, Public Works Project Manager, presented to the Board for consideration of approval a Consultant Contract for Stilson Habitat Restoration and Easement.

Chris Colligan answered questions from the Board. Keith Gingery, Chief Deputy County Attorney, explained changeable parts of the contract proposed.

Public comment was given by Jenny Fitzgerald of JH Conservation Alliance, Renee Seidler of JH Wildlife Foundation, and David Hardie.

The Board held discussion.

Chris Colligan answered questions from the Board.

The Board held discussion.

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to continue this item to February 4th. The Board held discussion. Heather Overholser, Director of Public Works, gave recommendations to the Board.

Commissioner Carlman, as the motion second, withdrew his second, contingent on the motion maker withdrawing the



# • Public Notices •

motion.  
Commissioner Propst, as the motion maker, withdrew his motion with the understanding that there will be a second motion that is amended from the staff motion.  
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the Professional Services Contract Agreement for the development of restoration plans for the County-owned 8.5 acres and completion of an EA, conservation easement, and recreation CUP for the County owned property only at Stilson, with an amendment to the contract as presented to remove Items 2B and 5B, directing staff to prepare an amendment to the contract addressing those, and further approve a contract amount not-to-exceed \$70,000.00. The Board held discussion.  
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-1, with Commissioner Gardner opposed.  
The meeting recessed at 10:31 a.m. and reconvened at 10:39 a.m.  
20. Consideration of Design Options for the Wilson Active Transportation Improvements Project (Downtown Wilson)  
Brian Schilling, Pathways Coordinator, presented to the Board for consideration of approval Design Options for the Wilson Active Transportation Improvements Project (Downtown Wilson).  
Brian Schilling and Heather Overholser, Director of Public Works, answered questions from the Board.  
The meeting recessed at 12:00 p.m. and reconvened at 1:31 p.m.  
Public comment was given in person by Jana Stearns, Keith Benefiel, Katherine Dowson, Charlie Thomas, Pamela Winters, Tom Fauntleroy, Sara Adamson, Jared Smith, Ginny Kanengeiter, Rebecca McKay Singer, Michael Stern, Tim Young, Maile Rehnberg, Camille O Musser, Jill Baldauf, Ben Musser, Susan Purcell, Sally Stevens, Lee Barlow, William Hayes, Jim Kercher, and Marcy Perry; via Zoom by Jerry Bosch, Frances Clark, and Lorna Miller; and in person by Vicki Arundale.  
The meeting recessed at 3:02 p.m. and reconvened at 3:08 p.m.  
Brian Schilling continued the presentation and answered questions from the Board.  
Heather Overholser gave comment.  
Bruce Abel, START Director, answered questions from the Board.  
Brian Schilling answered questions from the Board.  
The Board held discussion to determine the following options:  
1. Option A – Keep north side pathway through downtown core  
2. Option A – Pathways 10’ wide with sections of 8’ in targeted areas  
3. Option C – Replace the pathway surfacing with stamped colored asphalt (with some stamped concrete in key areas)  
4. Option A – Keep bus turnouts  
5. Option B – Remove east segment (for the time being until WYDOT replaces the Fish Creek highway bridge)  
6. Option C – Add conduit and staff to present a concept for trees  
7. VOID – Eliminated based on decision for #8  
8. Option B – Eliminate walls by sloping towards private property from back of curb  
9. Option C – retaining wall on north side as included in 90% and use fill slope or fill slope with a small retaining wall on the south side  
10. Option A – keep existing culverts - no culvert replacement  
11. Option B – add RRFB (Rectangular Rapid Flashing Beacon) at West Street/Fall Creek Road and seek WYDOT approval  
12. Option C – add gateway elements as a separate project in cooperation with Wilson residents and relocate “Wilson” sign as part of this project  
13. Option B – add wayfinding and informational signs  
14. Option B – identify possible locations for amenities  
15. On-Street Parking on east end of downtown core (BCC in favor of adding on street parking on the east end east of bus pullout on the south side and east of last driveway on the north)  
Natalia Macker exited at 4:14 p.m.  
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the Wilson Active Transportation Improvements Project with the design options as discussed and specified by the Board, and to direct staff to advance the project to final design and bidding.  
The Board gave comment.  
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0, with Commissioner Macker absent.  
MATTERS FROM PLANNING AND DEVELOPMENT – none.  
MATTERS FROM COMMISSION – none.  
EXECUTIVE SESSION – none.  
ADJOURN  
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0, Commissioner Macker absent. The meeting adjourned at 4:30 p.m.  
Respectfully submitted: rlr  
TETON COUNTY BOARD OF COMMISSIONERS  
/s/ Mark Newcomb, Chair  
ATTEST: /s/ Maureen E. Murphy, County Clerk  
**Publish: 02/05/25**

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in regular meeting on January 13, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:03 a.m.  
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.  
ADOPT AGENDA  
A motion was made by Commissioner Gardner and seconded by Commissioner Macker to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.  
PUBLIC COMMENT  
There was no public comment.  
ACTION ITEMS  
1. Consideration of Payment of County Vouchers  
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the January 13, 2025 county voucher run in the amount of \$1,748,078.02. Chair

Newcomb called for a vote. The vote showed all in favor and the motion carried.  
2. Consent Agenda for Administrative Items – none.  
3. Consideration of Proposed Outgoing Commissioner Correspondence  
a. Letter of Support for Friends of Pathways - American Trail Grant  
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the outgoing correspondence for today. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.  
DISCUSSION ITEMS  
1. Known Matters for Discussion  
A. FY26 Budget Letter to the Elected Officials and Department Directors  
Maureen Murphy, County Clerk, presented to the Board the first draft of the FY26 Budget Letter to the Elected Officials and Department Directors.  
Jodie Pond, Commissioners Administrator, answered questions from the Board.  
B. Appointment to the Energy Conservation Works (ECW) Board  
Chair Newcomb has served as the BCC liaison to the ECW Board, but with his new role as the BCC Chair, he will step down to concentrate on his new position.  
The Board held discussion to appoint Commissioner Propst to the ECW Board.  
2. Other Matters for Discussion – none.  
MATTERS FROM COMMISSIONERS  
1. Calendar review - The Board reviewed their weekly calendar.  
EXECUTIVE SESSION – REAL ESTATE – Pursuant to Wyoming Statute §16-4-405(a)  
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(vii) to consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.  
The meeting entered Executive Session at 9:14 a.m.  
Commissioners present: Mark Newcomb, Wes Gardner, Luther Propst, Natalia Macker, and Len Carlman.  
Others: Keith Gingery, Chief Deputy County Attorney, Maureen Murphy, County Clerk, Jodie Pond, Commissioners Administrator, Sarah Mann, Director of General Services, Josiah Nash, Facilities Managers, and Rose Robertson, Deputy Clerk.  
Anne Sutton, Clerk of Court, entered at 9:27 a.m.  
Mack Mendenhall, Matt Faupel, and Luna Wang of Compass entered at 9:43 a.m.  
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.  
The meeting exited Executive Session at 9:59 a.m.  
The meeting recessed at 9:59 a.m. and reconvened at 10:05 a.m.  
WORKSHOP  
A. School District’s Proposal to Transfer the Munger Sewer Line to County Ownership  
Christopher Peltz, Water Resources Coordinator, and Heather Overholser, Director of Public Works presented a workshop to update the BCC and seek direction on whether to pursue the Teton County School District (TCSD) proposal to transfer ownership of the Munger Mountain Sewer Line from TCSD to Teton County and to consider the various associated opportunities and costs.  
Gillian Chapman, TCSD Superintendent of Schools, Charlotte Reynolds, TCSD Executive Director of Communications and District Services, Kristen Mayo, TCSD Executive Director of Resources, Matt Ostdiek, Director of, and Floren Poliseo, Director of Public Works for the Town of Jackson, were available for discussion and answered questions from the Board.  
The Board held discussion.  
The Board directed staff to draft an email to summarize the options discussed.  
SPECIAL EVENTS PERMITS – no applications pending.  
ADJOURN  
A motion was made by Commissioner Gardner and seconded by Commissioner Propst to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:10 a.m.  
Respectfully submitted: rlr  
TETON COUNTY BOARD OF COMMISSIONERS  
/s/ Mark Newcomb, Chair  
ATTEST: /s/ Maureen E. Murphy, County Clerk  
TETON COUNTY CLERK’S OFFICE  
01-13-2025 WARRANTS  
ACE HARDWARE 1,876.30 / ALPHAGRAPHS 159.32  
AMAZON CAPITAL SERVICES, INC. 2,521.43 / ANDA INC 226.08 / ANNA DISANTO 128.13  
ADVANCED NETWORK MANAGEMENT INC 35,449.29 / ANNE SUTTON 62.39  
APRIL NORTON 94.34 / ARNOLD MACHINERY COMPANY 2,231.73 / ARLEEN WERMUTH 52.50  
ARBOR WORKS ORGANICS 52,402.96 / ASPEN AUTOMOTIVE/NAPA 570.56  
AT&T MOBILITY 740.85 / AUTO SERVICE ELEVATED 708.78 / AUTOMATION WERX LLC 745.00  
BENCHMARK ENGINEERING INC 337.50 / BIOTA RESEARCH & CONSULTING INC. 5,703.00  
BOUND TREE MEDICAL, LCC 3,346.98 / TETON DIGITAL MEDIA LLC 695.00  
CATOR, RUMA & ASSOCIATES 1,895.62 / CAROLINA SOFTWARE INC 1,000.00  
CENTURYLINK 1,120.66 / CENTURYLINK 152.95 / CENTURYLINK 4,453.73  
CENTRAL OREGON TRUCK COMPANY INC 2,327.88 / CHRIS COLLIGAN 1,069.58  
CHEMSEARCHFE 1,536.65 / CHEMWEST LLC 8,280.50 / CHELSEY PETERS 105.00  
CHARLOTTE FREI 1,106.61 / CLARKS’ BROADWAY AUTO PARTS, LLC 674.25  
CLIMB WYOMING 8,246.41 / COCA COLA BOTTLING COMPANY 10.00  
CONTROL SYSTEM TECHNOLOGY, INC 1,567.50 / CREEKSIDE VILLAGE HOA 1,323.90  
DEX IMAGING 677.05 / DEAN’S PEST CONTROL LLC 390.00  
DIGITAL INSURANCE LLC 932.50 / ELISABETH M. W. TREFONAS 2,825.90  
E.R. OFFICE EXPRESS INC. 2,174.67 / ETC INSTITUTE 9,300.00  
FACTORY INFORMATION TECHNOLOGY 31,451.31 / FALL RIEVR RURAL ELECTRIC 204.39  
FERGUSON ENTERPRISES, INC. #3007 2,073.08 / FEDEX FREIGHT 542.11  
FIRE SERVICES OF IDAHO INC. 221.25 / GALLS, LLC 144.99 / GRAINGER 880.39  
GREG EPSTEIN 60.00 / GRAVITY GRAPHICS 759.16  
HOME DEPOT CREDIT SERVICES 2,247.92 / HIGH COUNTRY LINEN

SUPPLY LLC 8,247.87  
HM-HANSEN MEADOWS HOA 437.66 / IDEXX DISTRIBUTION INC. 9,718.23  
INTERSTATE BATTERY OF SNAKE RIVER 302.90 / INBERG-MILLER ENGINEERS 440.00  
INNOVATIVE SERVICE LLC 14,839.02 / IVY OUTDOOR SERVICES LLC 369.00  
JACKSON CURBSIDE, INC 255.00 / JACKSON WHOLE FAMILY HEALTH 1,280.00  
J.D. POWER 6,550.00 / JENNIFER ARNELL 52.50 / JENNIFER SIMMERS 52.50  
JH20 WATER LLC 129.95 / JH MOUNTAIN RESORT 3,600.00 / JACKSON HOLE RADIO 800.00  
JACKSON HOLE SECURITY LLC 3,500.00 / JONES SIMKINS LLC 5,130.00  
KC BESS 1,462.63 / KELLY CONDOMINIUMS 305.00 / KENNON C.TUBBS, MD LLC 32,750.00  
KLIM 1,166.29 / KNO2 LLC 38.14 / LIFEMED SAFETY INC. 1,500.00  
LIBERTY TIRE SERVICES LLC 5,966.60 / LONG BUILDING TECHNOLOGIES, INC. 4,416.84  
LUCY ELECTRIC INC. 201.05 / MASTERCRAFT POOL & SPA 1,534.73  
MERIDIAN ENGINEERING P.C. 875.00 / NELSON ENGINEERING COMPANY 16,162.75  
NORTH PARK TRANSPORTATION 1,196.88 / NU LOCATING 977.50  
PARK PLACE CONDOMINIUMS 375.00 / MARLIN LEASING CORP 1,269.67  
PETERSON EQUIPMENT COMPANY 248,000.00 / PLAINSMAN 529.01  
PONY EXPRESS BROCHURE SERVICE INC. 275.40  
HAL JOHNSON JR-PROFESSIONAL EXPRESS 1,074.00  
PREMIER CLEANING SERVICES LLC 9,397.50 / PREMIER TRUCK GROUP 318.84  
QUADIENT FINANCE USA INC 68.40 / RBT CONSULTANTS LLC 2,145.00  
RECREATION SUPPLY COMPANY 213.21 / RICHARD STOUT 1,072.50  
RAFTER J IMPROVEMENT & SERVICE DIST 146.43 / ROCKY MOUNTAIN BOILER INC. 2,510.60  
ROTARY CLUB 600.00 / RON’S TOWING LLC 1,974.40 / RX BENEIFITS INC 31,603.49  
SAFRAN HELICOPTER ENGINES USA 2,179.76 / SHELLEY FAIRBANKS 26.25  
SHANE FLUD 52.50 / SHERVIN’S INDEP. OIL 215.44 / SILVER CREEK SUPPLY 23.93  
SILVER STAR COMMUNICATIONS 171.28 / SOUTH PARK NURSERY AND LANDSCAPING 727.50  
SPRING BACK UTAH 2,668.00 / S & S WORLD-WIDE, INC. 383.41  
STERICYCLE, INC. 350.56 / ST. JOHN’S MEDICAL CENTER 3,475.00  
STOTZ EQUIPMENT 484.18 / ELIOR INC. 8,691.60 / SVI MEDIA 209.00  
TETON COUNTY 4-H COUNCIL 2,000.00 / TETON COUNTY HEALTH DEPARTMENT 110.00  
TETON COUNTY TRANSFER STATION 9.00 / TETON COUNTY TREASURER 78,761.97  
TETON COUNTY TREASURER 809.56 / TETON COURIER 63.00  
TETON MOUNTAIN LIGHTS 16,685.00 / TETON MOTORS 785.79  
TERRAIN JACKSON HOLE LLC 1,140.00 / TETON MEDIA WORKS, INC. 9,434.13  
TETON TRASH REMOVAL INC. 894.00 / TETON WATER WORKS LLC 1,947.50  
THYSEN-KRUPP ELEVATOR CORP. 7,459.40 / THE MASTER’S TOUCH LLC 3,494.22  
THOMSON REUTERS-WEST 1,243.92 / THOS Y. PICKETT & COMPANY, INC. 15,000.00  
THOMAS QUINN 100.00 / TOWN OF JACKSON 591.70 / TOWN OF JACKSON 32,175.96  
TOWN OF JACKSON 26.26 / TOPCON SOLUTIONS, INC 5,040.00  
TRANSMERICA EMPLOYEE BENEFITS 1,117.12 / VALLEY PROPERTY SERVICES LLC 200.00  
VERIZON WIRELESS 360.71 / VISA 25,335.56 / VOIANCE LANGUAGE SERVICES 665.03  
WAREHOUSE TWENTY ONE 179.55 / WEST COAST CODE CONSULTANTS INC 6,454.64  
WEST BANK SANITATION 28,635.29 / WESTERN STATES EQUIPMENT 6,008.10  
WHITE GLOVE PROFESSIONAL CLEANING 67,925.69 / W.S. DARLEY & CO. 757,952.00  
WYDOT-FINANCIAL SERVICES 1,899.63 / WYOMING PROPERTY MANAGEMENT 19,271.00  
WYOMING RETIREMENT SYSTEM 1,462.50 / WYOMING SECRETARY OF STATE 60.00  
WYOMING TAXPAYERS ASSOCIATION 195.00 / XEROX FINANCIAL SERVICES 914.54  
YELLOW IRON EXCAVATING, LLC 6,570.00 / YELLOW IRON EXCAVATING LLC 700.00  
**Publish: 02/05/25**

## TETON COUNTY DIVISION OFFICES

### • PUBLIC NOTICE •

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR

MD NURSERY AND LANDSCAPING  
TETON COUNTY, WY

Pursuant to W.S. 16-6-116, notice is hereby given that Teton County, WY (OWNER) has accepted the work, or designated portion thereof as substantially complete according to the contract and associated documents between the OWNER and MD Nursery and Landscaping, (CONTRACTOR), for the Alta Sports Court Project and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on March 17th 2025 said date being the forty - first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of these Contracts, the party should contact Paul Cote / Teton County Facilities Division at P. O. Box 3594, Jackson, WY, 83001, pcote@tetoncountywyo.gov or 307.732.8585 prior to \_\_\_\_\_.  
**Publish: 02/05, 02/12/25**

## TOWN OF JACKSON NOTICES

### • OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS - UNAPPROVED  
JANUARY 23, 2025 JACKSON, WYOMING  
The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 9:02 A.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, and Kevin Regan. Arne announced that the meeting would not be streamed, but that a



# • Public Notices •

recording would be available on the website after the meeting. Town Council Vacancy: Finalist Interviews, Discussion, and Selection. Council conducted an interview with Frederic “Rick” Gordon. Council conducted an interview with Shelby Read. Council conducted an interview with Scott Anderson. Council recessed at 11:10 a.m. and reconvened at 1:30 p.m. Council conducted an interview with Katie Wilson. Council conducted an interview with Alyson Spery. Executive Session. A motion was made by Arne Jorgensen and seconded by Devon Viehman to recess to executive session pursuant to Wyoming Statute §16-4-405(a)(ii) to consider the appointment of a public officer. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council entered executive session at 3:42 p.m. and reconvened at 5:16 p.m. Jonathan Schechter left the meeting at 5:16 p.m. Adjourn. A motion was made by Devon Viehman and seconded by Kevin Regan to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 5:17 p.m.

Minutes: rh.  
**Publish: 02/05/25**

TOWN COUNCIL PROCEEDINGS – UNAPPROVED  
JANUARY 24, 2025 JACKSON, WYOMING  
The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 9:01 A.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Pro Tempore Jonathan Schechter, Devon Viehman, and Kevin Regan. Via Zoom: Mayor Arne Jorgensen. Mayor Pro Tempore Schechter announced that Mayor Jorgensen would be joining via Zoom. Town Council Vacancy: Finalist Interviews, Discussion, and Selection. Council held discussion. Executive Session. A motion was made by Devon Viehman and seconded by Kevin Regan to recess to executive session pursuant to Wyoming State Statute 16-4-405(a)(ii) to consider the appointment of a public officer. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council entered executive session at 9:07 p.m. and reconvened at 10:37 p.m. A motion was made by Devon Viehman and seconded by Kevin Regan to recess the meeting until 1:00pm. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council recessed at 10:38 p.m. and reconvened at 1:01 p.m. Council held discussion. A motion was made by Devon Viehman and seconded by Kevin Regan to appoint Alyson Spery to the Jackson Town Council for the remainder of a 4-year term ending January 2027. Mayor Pro Tempore Schechter called for the vote. The vote showed all in favor. Adjourn. A motion was made by Devon Viehman and seconded by Kevin Regan to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 1:32 p.m.

Minutes: rh.  
**Publish: 02/05/25**

## • ORDINANCES •

ORDINANCE 1435  
AN ORDINANCE AMENDING SECTIONS 10.14.010, DEFINITIONS, AND 10.14.040, RIDING ON SIDEWALKS, REGARDING MOTOR-ASSISTED DEVICES OF THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: SECTION I. Sections 10.14.010, Definitions, and 10.14.040, Riding on Sidewalks, of Title 10, Vehicles and Traffic, of the Code of the Town of Jackson, Wyoming, is hereby amended to read as follows:  
10.14.010 - Definitions.  
A. Scooter or Skateboard is defined as any object consisting of a relatively flat platform constructed of any material which is attached to one or more wheels on the underside and designed to be used or operated by standing, sitting, or kneeling on the platform and allowing or causing the platform to be propelled by the use of hands, feet, or gravity, but shall not include roller skates, bicycles, electric bicycles, wheelchairs, or any motorized vehicle.  
B. Motor-Assisted Devices.  
1. A self-propelled device with:  
a. One or more wheels in contact with the ground;  
b. A braking system capable of stopping the unit under typical operating conditions;  
c. An electric motor not exceeding 750 watts or other motor providing equivalent power;  
d. Either handlebars and a deck design for a person to stand while operating the device, or handlebars and a seat designed for a person to sit, straddle, or stand while operating the device, or a deck design for a person while operating the device;  
e. A maximum speed of 20 miles per hour.  
2. Motor-Assisted Device shall not include roller skates, bicycles, electric bicycles, motorized wheelchairs as defined in the Americans with Disabilities Act, or any motorized vehicle.  
C. Personal Motor-Assisted Delivery Devices are defined as devices manufactured or modified for transporting cargo, goods, or property using automated driving technology to move or hover without a physical driver present on the device.  
(Ord. 1435 § 1, 2025; Ord. 1311 § 1, 2022; Ord. 377 § 1 (part), 1988)

10.14.040 - Riding on sidewalks.  
A. A person shall not ride a Scooter, Skateboard, or Motor-Assisted Device upon and along a sidewalk, or across a roadway upon and along a crosswalk in the area bounded on the south by the south boundary of Pearl Street, on the east by the east boundary of Willow Street, on the north by the north boundary of Gill Street, and on the west by the west boundary of Millward Street, in the Town, except on designated Shared Use Pathways or if being used for delivery purposes.  
B. In all other areas, a person propelling a Scooter, Skateboard, or Motor-Assisted Device upon and along a sidewalk, or across a roadway upon and along a crosswalk, shall yield the right-of-way to any pedestrian and shall give audible signal before overtaking and passing such pedestrian.  
C. Persons on a Scooter, Skateboard, or Motor-Assisted Device using sidewalks shall slow to a pedestrian rate of speed when utilizing pedestrian crosswalks, unless the crosswalk is part of a Shared Use Pathway.  
D. Personal Motor-Assisted Delivery Devices are prohibited from all sidewalks, streets, and pathways within the Town.  
(Ord. 1435 § 1, 2025; Ord. 1311 § 1, 2022; Ord. 882 § 1, 2008; Ord. 377 § 1 (part), 1988).

SECTION II. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. SECTION III. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION IV. This Ordinance shall become effective after its passage, approval, and publication. R. Taylor, Town Clerk.  
**Publish: 02/05/25**

## • LIQUOR LICENSES •

PUBLIC NOTICE: NOTICE OF APPLICATION FOR RENEWAL OF MICROBREWERY LIQUOR PERMIT  
Notice is hereby given that the applicants whose names are set forth below filed applications each for the renewal of a Microbrewery Liquor Permit in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. Town of Jackson liquor licenses expire 3/31/2025. The date of filing, name of the applicants, and description of the premises which the applicant desires to use as the place of sale are as follows:  
Name: GET LOOSE LLC dba ROADHOUSE BREWING CO PUB & EATERY Address: 20 E BROADWAY, JACKSON, WY  
Name: TETON BREWING COMPANY LLC dba STILLWEST BREWERY AND GRILL Address: 45 E SNOW KING AVE, JACKSON, WY  
Name: GET FUNKY LLC dba ROADHOUSE BREWING COMPANY Address: 1225 GREGORY LN, JACKSON, WY  
Name: SRB OPERATIONS LLC dba JACKSON HOLE PUB & BREWERY SNAKE RIVER BREWING Address: 265 S MILLWARD, JACKSON, WY  
Protests, if any there be, against the renewal of each and every license will be heard at the hour of 6:00 pm, or as soon thereafter as the matter can be heard, on the 18th day of FEBRUARY 2025, before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl and/or via Zoom. Dated this January 27, 2025. L. Lenamond, Internal Services Specialist  
**Publish: 02/05, 02/12/25**

PUBLIC NOTICE: NOTICE OF APPLICATION FOR RENEWAL OF RESORT LIQUOR LICENSE  
Notice is hereby given that the applicants whose names are set forth below filed applications each for the renewal of a Resort Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. Town of Jackson liquor licenses expire 3/31/2025. The name of the applicants and description of the premises which the applicant desires to use as the place of sale are as follows:  
Name: ACP LJH 80 SCOTT HOLDINGS LLC dba LODGE AT JACKSON HOLE (THE) Address: 80 S SCOTT LN, JACKSON, WY  
Name: BENCHMARK HOSPITALITY OF WYOMING LLC dba SNOW KING RESORT Address: 400 E SNOW KING, JACKSON, WY  
Name: CCC'S CENTER STREET LLC dba THE CLOUD-VEIL Address: 112 CENTER STREET, JACKSON, WY  
Name: JOHNSON RESORT PROPERTIES dba RUSTIC INN Address: 425 N CACHE, JACKSON, WY  
Name: SNOW KING MOUNTAIN RESORT LLC dba KINGS GRILL Address: 402 E SNOW KING AVE, JACKSON, WY  
Name: VIRGINIAN LIQUOR LLC dba VIRGINIAN LODGE AND RV PARK Address: 750 W BROADWAY AVE, JACKSON, WY  
Name: CCC'S PBI LLC dba MOUNAIN MODERN MOTEL Address: 380 W. BROADWAY AVE., JACKSON, WY  
Protests, if any there be, against the renewal of each and every license will be heard at the hour of 6:00 pm, or as soon thereafter as the matter can be heard, on the 18th day of FEBRUARY 2025, before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl and/or via Zoom. Dated this January 27, 2025. L. Lenamond, Internal Services Specialist  
**Publish: 02/05, 02/12/25**

PUBLIC NOTICE: NOTICE OF APPLICATION FOR RENEWAL OF MANUFACTURER'S SATELLITE LIQUOR LICENSE  
Notice is hereby given that the applicants whose names are set forth below filed applications each for the renewal of a Manufacturer's Satellite Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. Town of Jackson liquor licenses expire 3/31/2025. The name of the applicants and description of the premises which the applicant desires to use as the place of sale are as follows:  
Name: WYOMING WHISKEY INC dba WYOMING WHISKEY TASTING ROOM Address: 45 W BROADWAY, JACKSON, WY  
Protests, if any there be, against the renewal of each and every license will be heard at the hour of 6:00 pm, or as soon thereafter as the matter can be heard, on the 18h day of FEBRUARY 2025, before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl and/or via Zoom. Dated this January 27, 2025. L. Lenamond, Internal Services Specialist  
**Publish: 02/05, 02/12/25**

PUBLIC NOTICE: NOTICE OF APPLICATION FOR RENEWAL OF SATELLITE WINERY LIQUOR LICENSE  
Notice is hereby given that the applicants whose names are set forth below filed applications each for the renewal of a Satellite Winery Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. Town of Jackson liquor licenses expire 3/31/2025. The name of the applicants and description of the premises which the applicant desires to use as the place of sale are as follows:  
Name: JACKSON HOLE WINERY LLC dba JACKSON HOLE WINERY Address: 98 CENTER ST, UNIT C, JACKSON, WY  
Protests, if any there be, against the renewal of each and every license will be heard at the hour of 6:00 pm, or as soon thereafter as the matter can be heard, on the 18th day of FEBRUARY 2025, before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl and/or via Zoom. Dated this January 27, 2025. L. Lenamond, Internal Services Specialist  
**Publish: 02/05, 02/12/25**

PUBLIC NOTICE: NOTICE OF APPLICATION FOR RENEWAL OF LIMITED RETAIL (CLUB) LIQUOR LICENSE  
Notice is hereby given that the applicants whose names are set forth below filed applications each for the renewal of a Limited Retail (Club) Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. Town of Jackson liquor licenses expire 3/31/2025. The name of the applicants and description of the premises which the applicant desires to use as the place of sale are as follows:  
Name: AMERICAN LEGION POST #43 dba JACKSON HOLE POST #43 Address: 190 N CACHE ST, JACKSON, WY  
Name: BPO ELKS 1713 dba BPO ELKS 1713 Address: 270 W BROADWAY, JACKSON, WY  
Name: COMMUNITY CENTER FOR THE ARTS INC dba CENTER FOR THE ARTS Address: 265 S CACHE, JACKSON, WY  
Protests, if any there be, against the renewal of each and every license will be heard at the hour of 6:00 pm, or as soon thereafter as the matter can be heard, on the 18th day of FEBRUARY 2025, before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl and/or via Zoom. Dated this January 27, 2025. L. Lenamond, Internal Services Specialist.  
**Publish: 02/05, 02/12/25**

PUBLIC NOTICE: NOTICE OF APPLICATION FOR RENEWAL OF BAR & GRILL LIQUOR LICENSE  
Notice is hereby given that the applicants whose names are set forth below filed applications each for the renewal of a Bar & Grill Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. Town of Jackson liquor licenses expire 3/31/2025. The name of the applicants and description of the premises which the applicant desires to use as the place of sale are as follows:  
Name: HAND FIRE PIZZA JH LLC dba HAND FIRE PIZZA Address: 120 N CACHE ST, JACKSON, WY  
Name: COE LLC dba COE TAVERN Address: 85 S KING ST, JACKSON, WY  
Name: ILLAMAR LLC dba PINKY GS PIZZERIA Address: 50 W BROADWAY AVE, JACKSON, WY  
Name: LOCAL RESTAURANT LLC (THE) dba LOCAL RESTAURANT & BAR Address: 55 N CACHE, JACKSON, WY  
Name: MERRY PIGLETS MEXICAN CANTINA & BBQ INC dba MERRY PIGLETS (THE) Address: 160 N CACHE ST-SOUTH, JACKSON, WY  
Name: RUSTY PARROT LODGE & SPA LLC dba WILD SAGE Address: 175 N. JACKSON ST., JACKSON, WY  
Name: KAMPAI HOLDINGS LLC dba KAMPAI Address: 175 CENTER ST., JACKSON, WY  
Name: JUST JUICE LLC dba KALU Address:140 N. CACHE ST, JACKSON, WY  
Name: DIAMOND G THEATRICS LLC dba JACKSON HOLE PLAYHOUSE Address: 145 W. DELONEY AVE., JACKSON, WY  
Name: MOVIEWORKS LLC dba MOVIEWORKS Address: 860 US 89, JACKSON, WY  
Protests, if any there be, against the renewal of each and every license will be heard at the hour of 6:00 pm, or as soon thereafter as the matter can be heard, on the 18th day of FEBRUARY 2025, before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl and/or via Zoom. Dated this January 27, 2025. L. Lenamond, Internal Services Specialist  
**Publish: 02/05, 02/12/25**

PUBLIC NOTICE: NOTICE OF APPLICATION FOR RENEWAL OF RETAIL LIQUOR LICENSE  
Notice is hereby given that the applicants whose names are set forth below filed applications each for the renewal of a Retail Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. Town of Jackson liquor licenses expire 3/31/2025. The name of the applicants and description of the premises which the applicant desires to use as the place of sale are as follows:  
Name: ANVIL HOTEL PARTNERS LLC dba GLORIETTA Location Address: 242 N GLENWOOD ST, JACKSON, WY  
Name: BOCHICCHIO INC dba CREEKSIDE MARKET & DELI Location Address: 545 N CACHE ST #8, JACKSON, WY  
Name: BUD'S EASTSIDE LLC dba BUDS EASTSIDE LIQUOR Location Address: 582 E BROADWAY, JACKSON, WY  
Name: COWBOY LIQUOR LLC dba MILLION DOLLAR COWBOY BAR (THE) Location Address: 25 N CACHE ST, JACKSON, WY  
Name: CRU LLC dba BIN 22 Location Address: 200 W BROADWAY, JACKSON, WY  
Name: CUTTYS BAR & GRILL LLC dba CUTTYS Location Address: 1140 W HWY 22, JACKSON, WY  
Name: HOTEL JH LLC dba HOTEL JACKSON Location Address: 120 N GLENWOOD, JACKSON, WY  
Name: PARKLAND USA CORP d/b/a KJS PHILLIPS 66 Location Address: 1055 W BROADWAY, JACKSON, WY  
Name: LIQUOR STORE OF JACKSON HOLE INC dba LIQUOR STORE (THE) Location Address: 115 BUFFALO WAY, JACKSON, WY  
Name: NEB LLC dba SIDEWINDERS Location Address: 945 W BROADWAY, JACKSON, WY  
Name: DG JH LLC dba ROSE (THE) Location Address: 50 W BROADWAY UNIT 201, JACKSON, WY  
Name: PLAZA LIQUOR LLC dba PLAZA LIQUOR Location Address: 832 W BROADWAY, JACKSON, WY  
Name: SILVER DOLLAR INC (THE) dba SILVER DOLLAR BAR Location Address: 50 N GLENWOOD, JACKSON, WY  
Name: SMITHS FOOD & DRUG CENTERS INC dba SMITHS FOOD & DRUG #184 Location Address: 1425 S HWY 89, JACKSON, WY  
Name: SHOPCOO LLC dba PEARL ST. MARKET Address: 40 W PEARL AVE, JACKSON, WY  
Name: SNAKE RIVER CORPORATION dba SNAKE RIVER GRILL Location Address: 84 E BROADWAY, JACKSON, WY  
Name: SWEET CHEEKS MEATS LLC dba SWEET CHEEKS MEATS Location Address: 185 SCOTT LANE STE A  
Name: VFJH LLC dba SPIRITS & SPICE Location Address: 80 W BROADWAY UNIT 101, JACKSON, WY  
Name: VIRGINIAN LIQUOR LLC dba VIRGINIAN TAVERN Location Address: 750 W BROADWAY AVE, JACKSON, WY  
Name: WHOLE FOODS MARKET ROCKY MOUNTAIN/ SOUTHWEST LP dba WHOLE FOODS MARKET Location Address: 1155 S HWY 89, JACKSON, WY



# • Public Notices •

Protests, if any there be, against the renewal of each and every license will be heard at the hour of 6:00 pm, or as soon thereafter as the matter can be heard, on the 18TH day of FEBRUARY 2025, before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl and/or via Zoom. Dated this January 27, 2025. L. Lenamond, Internal Services Specialist  
**Publish: 02/05, 02/12/25**

PUBLIC NOTICE: NOTICE OF APPLICATION FOR RENEWAL OF RESTAURANT LIQUOR LICENSE  
Notice is hereby given that the applicants whose names are set forth below filed applications each for the renewal of a Restaurant Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. Town of Jackson liquor licenses expire 3/31/2025. The name of the applicants and description of the premises which the applicant desires to use as the place of sale are as follows:  
Name: 135 E BROADWAY LLC dba CAFÉ GENEVIEVE  
Address: 135 E BROADWAY, JACKSON, WY  
Name: 930 BROADWAY CONCESSION LLC dba THE WHISTLING GRIZZY AT WYOMING INN JH  
Address: 930 W BROADWAY, JACKSON, WY  
Name: ALPINE HOTEL PARTNERS dba THE ALPINE HOUSE  
Address: 285 GLENWOOD ST, JACKSON, WY  
Name: ANNIE'S KITCHEN LLC dba ANNIE'S THAI KITCHEN  
Address: 265 W BROADWAY, JACKSON, WY  
Name: BIG HOLE BBQ JACKSON LLC dba BIG HOLE BBQ  
Address: 325 W PEARL AVE, JACKSON, WY  
Name: BL RESTAURANT LLC dba BLUE LION (THE)  
Address: 160 N MILLWARD, JACKSON, WY  
Name: CALIENTE TAQUERIA LLC dba HATCH TAQUERIA & TEQUILAS  
Address: 120 W BROADWAY, JACKSON, WY  
Name: CHINA FUN WY LLC dba CHINA FUN RESTAURANT  
Address: 826 W BROADWAY, JACKSON, WY  
Name: CHINATOWN LEE INC dba CHINATOWN RESTAURANT  
Address: 850 W BROADWAY SUITE A, JACKSON, WY  
Name: EVEREST MOMO SHACK LLC dba EVEREST MOMO SHACK  
Address: 245 W PEARL AVE, JACKSON, WY  
Name: FIESTA JACKSON LLC dba FIESTA  
Address: 975 ALPINE LN #3, JACKSON, WY  
Name: FLAT CREEK BBQ LLC dba BUBBAS  
Address: 100 FLAT CREEK, JACKSON, WY  
Name: GET LOOSE LLC dba ROADHOUSE BREWING CO PUB & EATERY  
Address: 20 EAST BROADWAY, JACKSON, WY  
Name: GUN BARREL STEAKHOUSE LLC (THE) dba GUN BARREL (THE)  
Address: 862 W BROADWAY, JACKSON, WY  
Name: IL FERRAIO LLC dba ORSETTO  
Address: 161 CENTER ST, JACKSON, WY  
Name: INDIAN ROOM LLC (THE) dba TETON TIGER  
Address: 165 N CENTER ST, JACKSON, WY  
Name: J & J FOOD COMPANY LLC dba MIAZGA'S  
Address: 399 W BROADWAY, JACKSON, WY  
Name: JACKSON DRUG LLC dba JACKSON DRUG  
Address: 15 E DELONEY AVE, JACKSON, WY  
Name: KING SUSHI COMPANY LLC dba KING STREET SUSHI  
Address: 75 KING ST, JACKSON, WY  
Name: KITCHEN LLC (THE) dba KITCHEN (THE)  
Address: 155 N GLENWOOD, JACKSON, WY  
Name: LBJH LLC dba LIBERTY BURGER  
Address: 160 N CACHE- NORTH, JACKSON, WY  
Name: MADE IN JACKSON HOLE INC dba BUNNERY (THE)  
Address: 130 N CACHE ST, JACKSON, WY  
Name: NICOLAS SOSA dba TACOS Y TORTILLAS EL METATE  
Address: 850 WEST BROADWAY SUITE H, JACKSON, WY  
Name: PERSEPHONE BAKERY LLC dba PERSEPHONE BAKERY  
Address: 145 E BROADWAY, JACKSON, WY  
Name: ABUELITO GROUP LLC dba EL ABUELITO MEXICAN RESTAURANT  
Address: 385 W BROADWAY, JACKSON, WY  
Name: ROOSEVELTS LLC dba ROOSEVELTS  
Address: 140 N. CACHE ST., JACKSON, WY  
Name: SELKIRK INC dba PICAS  
Address: 1160 ALPINE LN, JACKSON, WY  
Name: SRRR EATERY LLC dba SNAKE RIVER ROASTING CO  
Address: 50 W BROADWAY AVE, JACKSON, WY  
Name: SRB OPERATIONS LLC dba JACKSON HOLE PUB & BREWERY SNAKE RIVER BREWING  
Address: 265 S MILLWARD, JACKSON, WY  
Name: TETON BREWING COMPANY LLC dba STILLWEST BREWERY AND GRILL  
Address: 45 E SNOW KING AVE, JACKSON, WY  
Name: THAI PLATE CUSINE INC dba THAI PLATE  
Address: 145 N GLENWOOD, JACKSON, WY  
Name: TIJUANA MEXICAN RESTAURANT LLC dba TIJUANA AUTHENTIC MEXICAN RESTAURANT  
Address: 520 HWY 89 #4 & 5, JACKSON, WY  
Name: WHITE BUFFALO CLUB LLC dba WHITE BUFFALO CLUB (THE)  
Address: 160 W GILL AVE, JACKSON, WY  
Name: WLB LLC dba TRIO  
Address: 45 S GLENWOOD, JACKSON, WY  
Name: YOR RESTAURANT GROUP CORP dba GATHER  
Address: 72 S GLENWOOD, JACKSON, WY  
Name: JH PIZZERIA LLC dba YEAH BUDDY PIZZA  
Address: 20 W BROADWAY, JACKSON, WY  
Protests, if any there be, against the renewal of each and every license will be heard at the hour of 6:00 pm, or as soon thereafter as the matter can be heard, on the 18TH day of FEBRUARY 2025, before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl and/or via Zoom. Dated this January 27, 2025. L. Lenamond, Internal Services Specialist  
**Publish: 02/05, 02/12/25**

## GENERAL PUBLIC NOTICES

### • ESTATE PROBATE •

IN THE DISTRICT COURT OF THE STATE OF WYOMING  
IN AND FOR THE COUNTY OF TETON  
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:

TUCKER WILLIAM HODGKINS,	
Deceased.	
Docket No.: 2025-CV-0019218	
NOTICE OF PROBATE	
You are hereby notified that on the 23rd day of January, 2025, the estate of the above-named decedent was admitted to probate by the above-named Court, and that Andrew Charles Hodgkins and Anne Kent Droppert were appointed as Co-Administrators thereof.	
Notice is further given that all persons indebted to Tucker William Hodgkins or to his estate are requested to make immediate payment to Andrew Charles Hodgkins and Anne Kent Droppert in care of Geittmann Larson Swift LLP, P.O. Box 1226, Jackson, Wyoming 83001.	
Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the office of the Clerk of the above-named Court on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.	
DATED this ____ day of _____, 2025.	
	Anne Kent Droppert, #7-5275 Geittmann Larson Swift LLP 155 E. Pearl Avenue, Suite 100 P.O. Box 1226 Jackson, Wyoming 83001 (307) 733-3923 – voice (307) 733-3947 – facsimile akd@glslp.com
<b>Publish: 02/05, 02/12, 02/19/25</b>	

### • REQUEST FOR BIDS •

INVITATION FOR BIDS	
Jackson Hole Airport Jackson, Wyoming AIP Project No. 3-56-0014-083-2024	
Sealed bids, subject to the conditions contained herein, for improvements to the Jackson Hole Airport, Jackson, Wyoming, AIP Project No. 3-56-0014-083-2024 / WYDOT Project No. AJA027D Deice Pad and Collection System Improvements Project will be received by the Jackson Hole Airport, Administration Building, P.O. Box 159, 1250 E. Airport Road Jackson, Wyoming, 83001, until Wednesday, March 5, 2025, at 1:00 p.m. MDT, and then publicly opened and read aloud.	
The work involved will include the following:	
Schedule I - Install Utilities, Procure Deice Fluid Collection Tanks, and Procure Concrete Shelter for Electrical/Controls Schedule II - Produce and Stockpile Aggregate Bases for Pavement Sections Schedule III - Install New Taxiway Lights on Taxiway A Schedule IV - Construct Shoulder on Taxiway A and Install Drainage Schedule V - Construct Deice Pad and Collection System Improvements & Install Associated Electrical/Control Concrete Shelter and Utilities Schedule VI (Non-Federal) - Construct Deice Dispensing System & Install Associated Concrete Shelters and Utilities Schedule VII (Non-Federal) - Install Natural Gas Line, Procure Glycol Storage Tanks, and Procure Associated Concrete Shelters Schedule VIII (Non-Federal) - Install Helitac Base Waterline	
The approximate bid items and estimated quantities for the main items of work involved in the proposed work are:	
Schedule I-VIII Total of Approximate Quantities for Major Work Items Contractor Quality Control Program Erosion Control Items Pavement Removal (Various Depths): 14,400 S.Y. Clearing and Grubbing: 7.5 AC Unclassified Excavation (Various Items): 9,740 CY Subbase Course (May Be Produced from Native On-Site Material): 3,710 CY Aggregate Base Course ((May Be Produced from Native On-Site Material): 6,485 CY Separation Geotextile: 23,880 SY Lean Concrete Base: 9,720 SY Bondbreaker Fabric: 10,550 SY Asphalt Surface and Base Course (PG 64-34): 5,772 TON Portland Cement Concrete Pavement (12.5" Depth): 9,185 SY Portland Cement Concrete Pavement (8" Depth): 7,030 SY Emulsified Asphalt Tack Coat: 3,090 GAL Construct Building Foundation: 1 LS Construct Cast-In-Place Retaining Wall: 1 LS Temporary and Permanent Pavement Markings: 57,400 SF Saw-Cut Grooving: 8,160 SY Storm Pipe (Polypropylene or PVC, Various Sizes): 2,936 LF 12-Inch Slotted Drain, Complete: 5,070 LF Polyethylene Underdrain Pipe (Perforated or Non-Perforated): 2,080 LF 12-Inch Cast -In-Place Trench Drain, Complete: 654 LF Heavy Duty Modular Trench Drain, Complete: 352 LF Storm Drain and Underdrain Structures, Complete: 44 EA 6,000 Gallon Sand/Oil Interceptor, Complete: 1 EA Diversion Structure: 1 EA Valve Vault: 2 EA Seeding and Tackifier: 3 AC #8 AWG, L-824C, 5000V Wire: 4,000 LF #6 AWG, Bare Copper Counterpoise, Including Ground Rods: 2,900 LF Direct Earth Buried Sch. 40 PVC Conduit (Various Sizes): 6,055 LF Concrete Encased Sch. 40 PVC Conduit (Various Sizes): 530 LF Electrical Pullboxes and Structures: 13 EA	

LED Taxiway Edge Lights: 40 EA  
LED Airfield Guidance Signs: 13 EA  
50' Light Poles with PEO Panoramic Cameras: 4 EA  
Underground Dual Wall Fiberglass Tanks (15,000 to 40,000 gallons): 6 EA  
Ductile Iron Pipe and Fittings (4" and 8"): 1,207 LF  
Positive Displacement Pumps and Enclosure, Complete: 1 LS  
Deice and Anti-Ice Controls and System, Complete: 1 LS  
Monitoring and Control Equipment for Deicing and Water Systems  
Electrical Equipment for Deicing Systems and Associated Buildings  
Backup Electrical Generator  
11'-8" x 32'-0" Prefabricated Concrete Buildings, Complete: 2 EA  
11'-8" x 20'-0" Prefabricated Concrete Buildings, Complete: 1 EA  
11'-8" x 10'-0" Prefabricated Concrete Buildings, Complete: 1 EA  
Primary Power and Natural Gas  
Water Distribution System Items  
Sanitary Sewer System Items

Construction for this project is anticipated to be completed during Spring/Summer 2025 and Summer 2026 pending available Federal, State, and/or Local funding. The proposed work will be divided into multiple schedules/phases as outlined below (anticipated associated timeframes are to be considered estimates only):

Schedule I, Phase 1: May 1, 2025 – May 25, 2025 (25 Calendar Days)  
Schedule I, Phase 2: May 26, 2025 – June 15, 2025 (20 Calendar Days)  
Schedule I, Phase 3: May 26, 2025 – June 15, 2025 (20 Calendar Days)  
Schedule VII (Non-Federal): May 1, 2025 – June 15, 2025 (45 Calendar Days)  
Schedule II: May 1, 2025 – July 9, 2025 (50 Calendar Days)  
Schedule III, Phase 1: June 4, 2025 – June 8, 2025 (5 Calendar Nights)  
Schedule III, Phase 2: June 9, 2025 – July 18, 2025 (10 Calendar Nights)  
Schedule IV, Phase 1: June 9, 2025 – July 18, 2025 (40 Calendar Days)  
Schedule IV, Phase 2: June 9, 2025 – July 18, 2025 (2 Calendar Nights)  
Schedule V, Phase 1: May 18, 2026 – September 15, 2026 (120 Calendar Days)  
Schedule VI: May 18, 2026 – September 15, 2026 (120 Calendar Days)  
Schedule VII, Phase 2 (Non-Federal): May 21, 2026 – September 17, 2026 (120 Calendar Days)  
Schedule V, Phase 2: August 19, 2026 – September 22, 2026 (35 Calendar Days)

It is believed that in order for the Project to be completed successfully, the Contractor shall have sufficient experience working on projects similar in nature and size to this Project, having specific airport construction experience, ability to employ and manage multiple overlapping construction crews, capacity to work through weather challenges including colder temperatures that will need to be managed during the construction of various proposed work items, and the understanding that this Project will take place at the Jackson Hole Airport which sits within Grand Teton National Park and will require the Contractor to take into account necessary environmental-ly-sensitive construction techniques and/or considerations.

Contract Documents. The complete set of Specifications and Contract Documents are available at <https://woolpert.com/bid> and/or [www.questcdn.com](http://www.questcdn.com) - Reference Quest Number 9515248. To be considered a plan holder for bids, register with QuestCDN.com for a free regular membership and download the bidding documents in digital form at a cost of Twenty-Two Dollars (\$22.00). Downloading the documents and becoming a plan holder is recommended as plan holders receive automatic notice of addenda and other bid updates. Contact QuestCDN Customer Support at 952-233-1632 or [Support@QuestCDN.com](mailto:Support@QuestCDN.com) for assistance in membership registration or downloading digital bidding documents. Interested parties may view the contract documents at no cost prior to deciding to become a plan holder.

In order to submit a responsive bid as a Prime Contractor and to receive all necessary addenda for this project, you must be on the Plan Holder's List. It is the plan holder's responsibility to review the site for addendums and changes before submitting their proposal. This includes review for environmental changes. Environmental changes during construction could take up to four weeks for approval. For additional information, please contact us via email at [bid.info@woolpert.com](mailto:bid.info@woolpert.com).

Mandatory Pre-Bid Conference. A mandatory pre-bid conference for this project will be held on Friday, February 21, 2025 at 10:00 a.m. MDT, in the Jackson Hole Airport Administration Building Conference Room at the Jackson Hole Airport, 1250 E. Airport Road. Bidders will be permitted to examine the project site to understand the site conditions after the pre-bid conference. All bidders are required to attend the pre-bid conference and to examine the site to become familiar with all site conditions prior to submitting their bid.

Bid Conditions. The bidder is required to provide all information as required within the Contract Documents. The bidder is required to bid on all items of every schedule or as otherwise detailed in the Instructions to Bidders.

Bids may be held by Jackson Hole Airport Board for a period not to exceed to total amount of consecutive calendar days from the date of the bid opening for the purposes of evaluating bids prior to award of contract as identified below:

- 45 consecutive calendar days for Schedules I, II, and VII (Non-Federal)
- 210 consecutive calendar days for Schedules III and IV
- 360 consecutive calendar days for Schedules V, VI, and VIII (Non-Federal)

The right is reserved, as Jackson Hole Airport Board may



# • Public Notices •

require, to reject any and all bids and to waive any informality in the bids received.

All questions regarding the bid are to be directed to Paul Fiore with Woolpert, Inc., 720 South Colorado Blvd., Suite 1200-S, Glendale, Colorado, 80246, (303) 524-3030, Fax: (303) 524-3031, or email paul.fiore@woolpert.com no later than Wednesday, February 26, 2025. Bidders shall not contact any member of the Jackson Hole Airport Board or any member of the Jackson Hole Airport staff regarding this procurement.

**Bid Bond.** Guarantee will be required with each bid as a certified check on a solvent bank or a Bid Bond in the amount of five (5) % of the total amount of the bid, made payable to the Jackson Hole Airport Board.

**Performance & Payment Bond.** The successful bidder will be required to furnish separate performance and payment bonds each in an amount equal to 100% of the contract price.

**Airport and Airway Improvement Act of 1982 as Amended.** In accordance with the Davis-Bacon Act, as amended, the Contractor will be required to comply with the wage and labor requirements and to pay minimum wages in accordance with the schedule of wage rates established by the United States Department of Labor.

**Equal Employment Opportunity and Affirmative Action Requirement.** The proposed contract is under and subject to 41 CFR Part 60-4 and Executive Order 11246 of September 24, 1965, as amended, and to the equal opportunity clause and the Standard Federal Equal Employment Opportunity Construction Contract specifications including the goals and timetables for minority and female participation.

**Title VI Solicitation Notice:** The Jackson Hole Airport Board, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and no businesses will be discriminated against on the grounds of race, color, national origin (including limited English proficiency), creed, sex (including sexual orientation and gender identity), age, or disability in consideration for an award.

Proposers are advised that the agreement resulting from this solicitation will include provisions mandated by the Federal Aviation Administration prohibiting discrimination by the contractor and its subcontractors. (The Owner) reserves the right to audit and inspect subcontracts to ensure compliance with this requirement.

**DBE Requirement.**

Bid Information submitted as a matter of responsibility: The Owner's award of this contract is conditioned upon Bidder or Offeror satisfying the good faith effort requirements of 49 CFR §26.53. As a condition of responsibility, every Bidder or Offeror must submit the following information on the forms provided herein within five days after bid opening.

- (1) The names and addresses of Disadvantaged Business Enterprise (DBE) firms that will participate in the contract;
- (2) A description of the work that each DBE firm will perform;
- (3) The dollar amount of the participation of each DBE firm listed under (1);
- (4) Written statement from Bidder or Offeror that attests their commitment to use the DBE firm(s) listed under (1) to meet the Owner's project goal;
- (5) Written confirmation from each listed DBE firm that it is participating in the contract in the kind and amount of work provided in the prime contractor's commitment; and
- (6) If Bidder or Offeror cannot meet the advertised project DBE goal, evidence of good faith efforts undertaken by the Bidder or Offeror as described in appendix A to 49 CFR part 26. The documentation of good faith efforts must include copies of each DBE and non-DBE subcontractor quote submitted to the bidder when a non-DBE subcontractor was selected over a DBE for work on the contract.

The bidder shall make good faith efforts, as defined in Appendix A of 49 CFR Part 26, Regulations of the Office of the Secretary of Transportation, to subcontract 4.70 % (Race Conscious) of the dollar value of the prime contract to small business concerns owned and controlled by socially and economically disadvantaged individuals (DBE). In the event that the bidder for this solicitation qualifies as a DBE, the contract goal shall be deemed to have been met. Individuals who are rebuttably presumed to be socially and economically disadvantaged include, Black Americans, Hispanic Americans, Native Americans, Asian-Pacific Americans, Subcontinent Asian Americans, Women, and any additional groups whose members are designated as socially and economically disadvantaged by the Small Business Administration. The apparent successful bidder will be required to submit information concerning the DBE's that will participate in this contract. The information will include the name and address of each DBE, a description of the work to be performed by each named firm, and the dollar value of the contract. If the bidder fails to achieve the contract goal stated herein, it will be required to provide documentation demonstrating that it made good faith efforts in attempting to do so. A bid that fails to meet these requirements will be considered non-responsive. Those firms currently certified as DBE's by the Wyoming Department of Transportation are eligible to participate as DBE's on this contract. A list of these firms can be obtained from the State, the consulting engineer, or the Sponsor.

**FAA Buy American Preference.**

The Contractor certifies that its bid/offer is in compliance with 49 USC § 50101, BABA and other related Made in America Laws, U.S. statutes, guidance, and FAA policies, which provide that Federal funds may not be obligated unless all iron, steel and manufactured goods used in AIP funded projects are produced in the United States, unless the Federal Aviation Ad-

ministration has issued a waiver for the product; the product is listed as an Excepted Article, Material Or Supply in Federal Acquisition Regulation subpart 25.108; or is included in the FAA Nationwide Buy American Waivers Issued list.

The bidder or offeror must complete and submit the certification of compliance with FAA's Buy American Preference, BABA and Made in America laws included herein with their bid or offer. The Airport Sponsor/Owner will reject as nonresponsive any bid or offer that does not include a completed certification of compliance with FAA's Buy American Preference and BABA.

The bidder or offeror certifies that all constructions materials, defined to mean an article, material, or supply other than an item of primarily iron or steel; a manufactured product; cement and cementitious materials; aggregates such as stone, sand, or gravel; or aggregate binding agents or additives that are or consist primarily of: non-ferrous metals; plastic and polymer-based products (including polyvinylchloride, composite building materials, and polymers used in fiber optic cables); glass (including optic glass); lumber; or drywall used in the project are manufactured in the U.S.

**Trade Restriction Certification**

By submission of an offer, the Offeror certifies that with respect to this solicitation and any resultant contract, the Offeror –

- 1) is not owned or controlled by one or more citizens of a foreign country included in the list of countries that discriminate against U.S. firms as published by the Office of the United States Trade Representative (USTR);
- 2) has not knowingly entered into any contract or subcontract for this project with a person that is a citizen or national of a foreign country included on the list of countries that discriminate against U.S. firms as published by the USTR; and
- 3) has not entered into any subcontract for any product to be used on the Federal project that is produced in a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR.

This certification concerns a matter within the jurisdiction of an agency of the United States of America and the making of a false, fictitious, or fraudulent certification may render the maker subject to prosecution under Title 18 USC § 1001.

The Offeror/Contractor must provide immediate written notice to the Owner if the Offeror/Contractor learns that its certification or that of a subcontractor was erroneous when submitted or has become erroneous by reason of changed circumstances. The Contractor must require subcontractors provide immediate written notice to the Contractor if at any time it learns that its certification was erroneous by reason of changed circumstances.

1 Per Executive Order 14005 “Made in America Laws” means all statutes, regulations, rules, and Executive Orders relating to federal financial assistance awards or federal procurement, including those that refer to “Buy America” or “Buy American,” that require, or provide a preference for, the purchase or acquisition of goods, products, or materials produced in the United States, including iron, steel, and manufactured products offered in the United States.

Unless the restrictions of this clause are waived by the Secretary of Transportation in accordance with 49 CFR § 30.17, no contract shall be awarded to an Offeror or subcontractor:

- 1) who is owned or controlled by one or more citizens or nationals of a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR; or
- 2) whose subcontractors are owned or controlled by one or more citizens or nationals of a foreign country on such USTR list; or
- 3) who incorporates in the public works project any product of a foreign country on such USTR list.

Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render, in good faith, the certification required by this provision. The knowledge and information of a contractor is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings. The Offeror agrees that, if awarded a contract resulting from this solicitation, it will incorporate this provision for certification without modification in all lower tier subcontracts. The Contractor may rely on the certification of a prospective subcontractor that it is not a firm from a foreign country included on the list of countries that discriminate against U.S. firms as published by USTR, unless the Offeror has knowledge that the certification is erroneous. This certification is a material representation of fact upon which reliance was placed when making an award. If it is later determined that the Contractor or subcontractor knowingly rendered an erroneous certification, the Federal Aviation Administration (FAA) may direct through the Owner cancellation of the contract or subcontract for default at no cost to the Owner or the FAA.

**Notice Of The Requirement For Affirmative Action To Ensure Equal Employment Opportunity.**

- 1) The Offeror's or Bidder's attention is called to the “Equal Opportunity Clause” and the “Standard Federal Equal Employment Opportunity Construction Contract Specifications” set forth herein.
- 2) The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows:  
Timetables  
Goals for minority participation for each trade: 4.0%  
Goals for female participation in each trade: 6.9%  
These goals are applicable to all of the Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the Contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With

regard to this second area, the Contractor also is subject to the goals for both its federally involved and nonfederally involved construction.

The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a) and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the Contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

- 3) The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.

- 4) As used in this notice and in the contract resulting from this solicitation, the “covered area” is Jackson, Teton County, Wyoming.

**Federal Fair Labor Standards Act (Federal Minimum Wage).** All contracts and subcontracts that result from this solicitation incorporate by reference the provisions of 29 CFR part 201, et seq, the Federal Fair Labor Standards Act (FLSA), with the same force and effect as if given in full text. The FLSA sets minimum wage, overtime pay, recordkeeping, and child labor standards for full and part-time workers.

The Contractor has full responsibility to monitor compliance to the referenced statute or regulation. The Contractor must address any claims or disputes that arise from this requirement directly with the U.S. Department of Labor – Wage and Hour Division.

**Certification of Offeror/Bidder Regarding Debarment**  
By submitting a bid/proposal under this solicitation, the bidder or offeror certifies that neither it nor its principals are presently debarred or suspended by any Federal department or agency from participation in this transaction.

Other Federal Provisions Award of contract is also subject to the following Federal Provisions:

- Davis-Bacon Requirements
- Civil Rights – Title VI Assurances
- Lobbying Federal Employees
- Recovered Materials
- Other Federal Provisions included in Part A of the Special Provisions

Jackson Hole Airport Board  
Jackson, Wyoming  
**Publish: 02/05, 02/12, 02/19/25**

• PUBLIC NOTICE •

WYOMING DEPARTMENT OF TRANSPORTATION  
CHEYENNE, WYOMING  
NOTICE OF ACCEPTANCE OF  
AND  
FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the Wyoming Department of Transportation has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming and Avail Valley Construction-WY, LLC, The Contractor, on Highway Project Number PEG2431 in Lincoln, Sublette, Sweetwater, Teton and Uinta Counties, consisting of salt/sand stockpiling work and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on March 18, 2025.

The date of the first publication of this Notice is February 5, 2025.  
**Publish: 02/05, 02/12, 02/19/25**

REQUEST FOR PROPOSAL

Teton Village Association Improvement and Service District

Notice is hereby given that the Teton Village Association Improvement and Service District (TVAISD) is accepting proposals from qualified Vendors for the 2025 Pilot Program for E-Delivery Distribution (PPE-DD); project generally including development of a pilot plan/program and implementation of the program for delivery and distribution of products to commercial retailers in Teton Village, WY exclusively using small electric vehicles.

Proposals for the Project will be received via. email at tva@tetonvillagewy.org, ATTN: Meghan Quinn, or sent hard copy in sealed envelope to the TVAISD Office, located at 7020 N. Rachel Way, PO Box 866, Teton Village, WY 83025 until Friday, February 14th, 2025 at 12:00PM. At that time, proposals received will become publicly available and reviewed by TVA. Proposals received in hard copy shall be sealed in an envelope and plainly marked with the Bidder's name and the following title: "TVAISD 2025 Pilot Program for E-Delivery Distribution".

The Issuing Office for the Proposal Documents is: Teton Village



# • Public Notices •

Association, P.O. Box 866, 7020 N. Rachel Way, Teton Village, WY 83025, 307-733-5898, tva@tetonvillagewy.gov.

Proposers may obtain the Proposal Documents from the issuing office. All official notifications, addenda, and other Bidding Documents will be offered only through the issuing office. TVAISD will not be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated issuing office.

Questions regarding the Bidding Documents should be directed to Megan Quinn, TVAISD Executive Director, meghan@tetonvillagewy.gov (Ph: 307-733-5859), or Rafe Cordell, TVAISD Facilities Director, tvafacilities@tetonvillagewy.gov (Ph: 307-690-0769).

A remotely attended (Zoom, etc.) Pre-Proposal Conference for the Project will be held on February 11th, 2025 at 2:00PM. Proposers shall register with the issuing office to receive a link to the meeting.

For all further requirements regarding submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Request for Proposal documents. Responsible Wyoming vendors will be given a 5% preference.

The TVAISD reserves the right to reject any and all proposals, and to waive all informalities. Further, the TVAISD may accept any proposal which in its opinion best serves its interests. **Publish: 02/05, 02/12/25**

Notice of Claim for Abandonment to Shauna Wilson Pursuant to W.S. 1-21-1210.

The owner of 70 South King St., Suite B, Jackson, WY 83001 here by notifies the above referenced renter of said Commercial Rental Unit (as defined by W.S. 1-21-1201 (a)(iv), that all property remaining at the aforesaid Commercial Rental Unit is hereby claimed abandoned. Such property shall be conclusively deemed abandoned and shall be disposed of or retained by the owner after seven (7) days from the date of this notice if the renter or their agent does not, within the seven (7) day period, take possession of the property or notify the owner in writing of the renter's intent to take possession of the property. **Publish: 02/05/25**

## • INTENT TO SUBDIVIDE •

### NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that in accordance with Chapter 18-5-306 Wyoming Statutes, 1977, as amended, that Cody Lane Development Corp., owner of lands referred to as "Tract H-1" lying within the NW1/4SE1/4 of Section 24, T42N, R117W, 6th P.M., Teton County, Wyoming, intends to apply for a subdivision permit for condominium. The project is generally located at 3355 W. Cody Lane, Teton Village, Wyoming.

Filing for said permit will occur at a regular meeting of the Teton County Board of County Commissioners. Please contact the Teton County Planning Department at (307) 733-3959 for the scheduled meeting date and additional information. **Publish: 02/05, 02/12/25**

## • CONTINUED PUBLICATIONS •

### PUBLIC NOTICE

#### IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT

#### IN AND FOR TETON COUNTY, WYOMING

#### IN THE MATTER OF THE ESTATE OF

MARK R. VARLEY, Deceased

Probate No. 2025-CV-0019223

#### NOTICE OF APPLICATION FOR SUMMARY PROBATE

TO ALL PESONS INTERSTED IN SAID ESTATE: You are hereby notified that on the 17th day of January, 2025, an application for summary probate was filed for the estate of the above named decedent by Bret Varley, in the above named court.

Any action set aside the Will or summary distribution shall be filed in the Court within 3 months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or his estate are requested to make immediate payment to the undersigned at c/o King & King, LLC, P.O. Box 40, Jackson, Wyoming 83001. Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of the said Court, on or before 30 days after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED: January 21, 2025

Executor: Bret Varley /s/

**Publish: 01/29, 02/05/25**

STATE OF WYOMING )	IN THE DISTRICT COURT
COUNTY OF TETON ) ss.	NINTH JUDICIAL DISTRICT
IN THE MATTER OF THE )	Civil Action Case No. 2025-CV-0019212
CHANGE OF NAME OF )	
Ethan Guh-Siesel )	
Petitioner )	
FILED 9:58 am JAN 06 2025	
DISTRICT COURT 9TH JUDICIAL DISTRICT TETON COUNTY WYOMING	
NOTICE OF PUBLICATION	

You are hereby notified that a *Petition For Change of Name*, Civil Action No. \_\_\_\_\_, has been filed on behalf of (current full name) Ethan Guh-Siesel in the Wyoming District Court for the 9TH Judicial District, whose address is (address of District Court) 855-B WHEATLEIGH WAY, JACKSON, WY 83001, the object and prayer of which is to change the name of the above-named person from Ethan Guh-Siesel to ETHAN GUH.

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this 1th day of January, 2025.



BY CLERK OF COURT: Woodward Clerk of District Court / Deputy

**Publish: 01/29, 02/05, 02/12, 02/19/25**

STATE OF WYOMING )	IN THE DISTRICT COURT
COUNTY OF TETON ) ss.	NINTH JUDICIAL DISTRICT
IN THE MATTER OF THE )	Civil Action Case No. 2025-CV-0019215
CHANGE OF NAME OF )	
Lauren Guh-Siesel )	
Petitioner )	
FILED 10:10 am JAN 06 2025	
DISTRICT COURT 9TH JUDICIAL DISTRICT TETON COUNTY WYOMING	
NOTICE OF PUBLICATION	

You are hereby notified that a *Petition For Change of Name*, Civil Action No. \_\_\_\_\_, has been filed on behalf of (current full name) Lauren Guh-Siesel in the Wyoming District Court for the 9TH Judicial District, whose address is (address of District Court) 855-B WHEATLEIGH WAY, JACKSON, WY 83001, the object and prayer of which is to change the name of the above-named person from Lauren Guh-Siesel to LAUREN GUH.

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this 6th day of January, 2025.



BY CLERK OF COURT: Woodward Clerk of District Court / Deputy

**Publish: 01/29, 02/05, 02/12, 02/19/25**

STATE OF WYOMING )	IN THE DISTRICT COURT
COUNTY OF TETON ) ss.	NINTH JUDICIAL DISTRICT
IN THE MATTER OF THE )	Civil Action Case No. _____
CHANGE OF NAME OF )	
Alexander Guh-Siesel )	
Petitioner )	
FILED 10:04 am JAN 06 2025	
DISTRICT COURT 9TH JUDICIAL DISTRICT TETON COUNTY WYOMING	
NOTICE OF PUBLICATION	

You are hereby notified that a *Petition For Change of Name*, Civil Action No. \_\_\_\_\_, has been filed on behalf of (current full name) Alexander Guh-Siesel in the Wyoming District Court for the 9TH Judicial District, whose address is (address of District Court) 855-B WHEATLEIGH WAY, JACKSON, WY 83001, the object and prayer of which is to change the name of the above-named person from Alexander Guh-Siesel to ALEXANDER GUH.

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this 6th day of January, 2025.



BY CLERK OF COURT: Woodward Clerk of District Court / Deputy

**Publish: 01/29, 02/05, 02/12, 02/19/25**

#### IN THE MATTER OF:

THE THOMAS O. MULLER, III 2002 TRUST DATED JULY 23, 2002

NOTICE OF INTENT TO DISTRIBUTE PURSUANT TO W.S. § 4-10-507

#### TO ALL PERSONS INTERESTED IN SAID TRUST:

You are hereby notified that as of the 16th day of January, 2025, Karen Muller Fort, as Trustee of the Thomas O. Muller, III 2002 Trust dated July 23, 2002, and any amendments thereto (the "Trust"), intends to have the property of the Settlor of the Trust, Thomas O. Muller, III, distributed as permitted under the terms of the Trust. Pursuant to W.S. § 4-10-507, creditors of Thomas O. Muller, III or the Trust shall file claims against the assets of the Trust or commence judicial proceeding to contest the validity of the Trust within one hundred twenty (120) days from the first publication of this notice, or thereafter be forever barred.

DATED this 16th day of January, 2025.

[signed]  
Melissa J. Lin, #8-6694  
Geittmann Larson Swift LLP  
155 E. Pearl Avenue, Suite 100  
P.O. Box 1226  
Jackson, Wyoming 83001  
(307) 733-3923 – voice  
(307) 733-3947 – facsimile  
mjl@glslp.com

**Publish: 01/29, 02/05/25**

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