

TETON COUNTY NOTICES

Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners  
Voucher Meeting Notice  
200 S. Willow, Jackson, Wyoming  
Monday, October 31, 2022, 9:00 a.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available online.  
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.  
**Publish: 10/26/22**

Teton County Board of Commissioners  
Regular Meeting Notice  
200 S. Willow, Jackson, Wyoming  
Tuesday, Nov. 1, 2022, 9:00 a.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available online.  
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.  
**Publish: 10/26/22**

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in a special meeting on September 22, 2022 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 10:08 a.m.  
Pursuant to Wyoming State Statute §39-13-102 and §39-13-109(b), the purpose of the meeting was to meet as the Teton County Board of Equalization to hear appeals that had been filed on 2022 property tax assessments.  
Commission present: Luther Propst, Vice-Chairman, Mark Newcomb, and Greg Epstein were present. Natalia Macker, Chairwoman, and Mark Barron were absent.  
Hearing Officer: Richard Stout  
Staff present: County Assessor Melissa Shinkle, Chief Deputy County Attorney Keith Gingery, Chief Deputy Assessor Kristin Williamson, and Deputy County Clerk Chalice Weichman.  
APPROVAL OF FINDINGS OF FACT AND CONCLUSIONS OF LAW  
A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the Findings of Fact and Conclusions of Law for the hearings of Linn, Upton Manor Trust, SRS Club LLC, Carter, Maverik Country Store, Sanford, Cummings, Gervais, Fisher (2 Appeals), Aurelio, Harslem / Clasquin, Schwartz, Seaton, Sullivan, and Moreno. Hearing Officer Stout called for a vote. The vote showed all in favor and the motion carried.  
MACHOL, WARREN & DEBBIE PARCEL #R0008816  
The Warren and Debbie Machol hearing for Parcel #R0008816 located at 500 N. West Ridge Rd., Jackson, Wyoming, took place on August 23rd, 2022 and was continued to September 13, 2022. After both parties made additional arguments, the hearing was continued to this day. The hearing began at 10:12 a.m. with Commissioners Propst, Newcomb, and Epstein present. An additional exhibit, 2.114, was admitted by the Appellant with no objection.  
Warren Machol, the Appellant, presented arguments in addition to those given at the previous hearings.  
Keith Gingery, Chief Deputy County Attorney, asked questions of Kristin Williamson, Chief Deputy County Assessor.  
Mr. Machol asked questions of Ms. Williamson.  
The meeting recessed at 10:57 a.m. and reconvened at 11:02 a.m.  
Mr. Gingery and Mr. Machol gave closing arguments.  
The Hearing Officer's recommendation was to affirm the Assessor's 2022 valuation as the landowner did not present sufficient evidence to overturn the assessment.  
A motion was made by Commissioner Epstein and seconded by Commissioner Propst to affirm the Assessor's 2022 Assessment of Property located at 500 N. West Ridge Rd. and owned by Warren & Debbie Machol in the amount of \$5,791,347.00 based upon the findings of fact and conclusions of applicable law. Hearing Officer Stout called for a vote. The vote showed two in favor and the motion carried 2-1 with Commissioner Newcomb opposed.  
ADJOURN  
A motion was made by Commissioner Propst and seconded by Commissioner Epstein to adjourn. Hearing Officer Stout called for a vote. The vote showed all in favor and the motion carried 3-0. The meeting adjourned at 11:44 a.m.  
Respectively submitted: csw  
TETON COUNTY BOARD OF COMMISSIONERS  
/s/ Natalia D. Macker, Chair  
ATTEST: /s/ Maureen E. Murphy, County Clerk  
**Publish: 10/26/22**

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in a special meeting on September 26, 2022 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 1:34 p.m.  
Pursuant to Wyoming State Statute §39-13-102 and §39-13-109(b), the purpose of the meeting was to meet as the Teton County Board of Equalization to hear appeals that had been filed on 2022 property tax assessments.  
Commission present: Natalia Macker, Chairwoman, Mark Newcomb, Greg Epstein and Mark Barron were present. Luther Propst, Vice-Chairman, was absent.  
Hearing Officer: Richard Stout  
Staff present: Chief Deputy County Attorney Keith Gingery, Chief Deputy Assessor Kristin Williamson, and Deputy County Clerk Chalice Weichman.  
FRANK ROSS & CECILIA DENISE BELLINGHIERE II TRUSTEES PARCEL #R0007028  
The hearing from Frank and Cecilia Bellinghiere located at 870 Cache Creek Drive, Jackson, Wyoming, was scheduled to begin at 1:30 p.m. today, and the Appellant failed to appear. A motion was made by Commissioner Barron and seconded by Commissioner Barron to dismiss the case of Frank Ross and Cecilia Denise Bellinghiere II located at 870 Cache Creek Drive, Jackson Wyoming. Hearing Officer Stout called for a vote. The vote showed all in favor and the motion carried.  
The meeting recessed at 1:36 p.m. and reconvened at 2:01 p.m.  
GILL FAMILY LLC, PARCELS #R0006613, #0004096, #R0004091, #R0004092, #R0004094, ROBERT L GILL & DECEDENTS TRUST C, PARCEL #R0004004, RALPH L GILL TRUSTEE & DECEDENTS TRUST C, #R0020822, AND JHHR HOLDINGS I LLC, #R0001625  
The hearing for Gill Family LLC Parcels #R0006613, #R0004096, #R0004091, #R0004092, and #R0004094, and the Robert L Gill & Decedents Trust Parcel #R00040004, and the Ralph L Gill Trustee & Decedents Trust Parcel #R0020822, and the JHHR Holdings I LLC Parcel R0001625 began at Jackson, Wyoming, began at 2:05 p.m. with the Hearing Officer giving an overview of the proceedings and swearing-in the witnesses.  
The following Exhibits were entered for the following parcels with no objection:  
• R0006613:160 E Simpson Avenue; exhibits A1-D from the Assessor and exhibits 1.1-1.7 from the Appellant  
• R0004096: 40 Center Street; exhibits A1-C3 from the Assessor and exhibits 1.1-1.7 from the Appellant  
• R0004091: 120 N Cache Street; exhibits A1-C3 from the Assessor and exhibits 1.1-1.7 from the Appellant  
• R0004092: 25 E Deloney Avenue; exhibits 1-C3 from the Assessor and exhibits 1.1-1.7 from the Appellant  
• R0004094: 15 E Deloney Avenue; exhibits A1-C3 from the Assessor and exhibits 1.1-1.7 from the Appellant  
• R0004004: 485 Teton Avenue; exhibits A1-C1 from the Assessor and exhibits 1.1-1.7 from the Appellant  
• R0020822: 495 Teton Avenue; exhibits A1-B1 from the Assessor and exhibits 1.1-1.7 from the Appellant  
• R0001625: 150 South Park Loop Road; exhibits A1-D1 from the Assessor and exhibits 1.1-1.7 from the Appellant  
Bill Schwartz, Attorney representing the Appellant, asked questions of Robert Gill, the Appellant, and the Board asked questions of the Appellant.  
Keith Gingery, Chief Deputy County Attorney, stated under the Uniform County Board of Equalization Rules, Section 15(c), if the Petitioner provides credible evidence that the assessor's determination is incorrect or unlawful, the burden shifts to the assessor to defend the valuation. Mr. Gingery stated that no evidence had been presented to rebut the presumption and that the Assessor relies on her narratives and exhibits, and requests that her valuations for all properties be affirmed.  
Mr. Schwartz argued that the Teton County Commissioners as the Board of Equalization should exercise their opportunity to remand these and other cases, because evidence had been presented specifically in regards to the Drugstore that the values were not equal with neighboring properties. Commissioner Newcomb expressed that he would like further testimony on the issue of the neighboring properties to the Drugstore. Mr. Gingery requested a recess to go to the Assessor's Office and obtain the information requested.  
Mr. Schwartz and Mr. Gill left the hearing at 2:31 p.m. Mr. Schwartz expressed that they did not wish to remain for the conclusion of the hearing.  
The meeting recessed at 2:31 p.m. and reconvened at 2:39 p.m.  
Mr. Gingery and the Board asked questions of Kristen Williamson, Chief Deputy County Assessor, related to the Drugstore and neighboring properties.  
Mr. Gingery gave a final argument.  
The Hearing Officer's recommendation was to affirm the Assessor's 2022 valuation as the landowner did not present sufficient evidence to overturn the assessment.  
A motion was made by Commissioner Barron and seconded by Commissioner Newcomb to affirm the Assessor's 2022 Assessment of properties located at 160 E Simpson Avenue, 40 Center Street, 120 N Cache Street, 25 E Deloney Avenue, 15 E Deloney Avenue, 485 Teton Avenue, 495 Teton Avenue, and 150 South Park Loop Road, owned by the Gill Family Trust LLC, Robert Gill Decedents Trust, Ralph L Gill Trustee, and JHHR Holdings I LLC, based upon the findings of fact and conclusions of applicable law. Hearing Officer Stout called for a vote. The vote showed all in favor and the motion carried.  
BURGESS, FRANK E. PARCEL #R0003571

The hearing for Frank Burgess was scheduled for Friday, August 26th, 2022 and the Appellant was unable to attend. The Clerk attempted to reschedule, and the Appellant did not return contact.  
A motion was made by Commissioner Barron and seconded by Commissioner Epstein to dismiss the case of Frank E Burgess, Parcel R0003571 Located at 2455 West Homestead Circle. Hearing Officer Stout called for a vote. The vote showed all in favor and the motion carried.  
JACKSON HOLE 2003, LLC PARCEL # R0008238  
The hearing for Jakson Hole 2003, LLC was scheduled for Friday, August 26th, 2022, and the Appellant was unable to attend. The Clerk attempted to reschedule, and the Appellant did not return contact.  
A motion was made by Commissioner Barron and seconded by Commissioner Epstein to dismiss the case of Jackson Hole 2003, LLC located at 4670 West Willowbrook Lane, Jackson Wyoming. Hearing Officer Stout called for a vote. The vote showed all in favor and the motion carried.  
ADJOURN  
A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adjourn. Hearing Officer Stout called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 2:58 p.m.  
Respectively submitted: csw  
TETON COUNTY BOARD OF COMMISSIONERS  
/s/ Natalia D. Macker, Chair  
ATTEST: /s/ Maureen E. Murphy, County Clerk  
**Publish: 10/26/22**

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in regular meeting on September 26, 2022 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:01 a.m.  
Commission present: Natalia Macker, Chairwoman, Luther Propst, Vice-Chairman, Mark Barron, Mark Newcomb and Greg Epstein were present.  
MOMENT OF SILENCE: CLARENE LAW  
The Board spent a moment of silence in remembrance of Clarene Law, a former Wyoming Legislator and community leader.  
ADOPT AGENDA  
A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adopt the agenda as presented. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.  
PUBLIC COMMENT  
There was no public comment.  
ACTION ITEMS  
1. Consideration of Payment of County Vouchers  
A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the September 26, 2022 county voucher run in the amount of \$671,599.34. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.  
2. Consideration of Administrative Items  
a. 24-Hour Liquor Permits  
b. SLIB Drawdowns  
c. Tax Corrections  
d. Human Service/Community Development Contracts for Service  
i. JH Public Art  
ii. Community Entry services  
iii. Children's Learning Center  
To authorize signature on Human Service/Community Development contracts for services approved by the Board of County Commissioners.  
A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the contract for service pursuant to the adopted FY2023 budget appropriations for JH Public Art, Children's Learning Center, and the Community Entry Services contracts as presented. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.  
e. Special Events Permits – Applications Pending (for informational purposes, no action taken)  
i. Jackson Hole Half Marathon and 5K – June 10th, 2023; From Teton Village to Phil Baux Park; Running Race; Number of Attendees 400  
ii. Miles for Money – October 1, 2022; Owen Bircher Park, Wilson, WY; Fundraiser for the Children's Learning Center; Number of Attendees 150  
iii. Whittington Jackson Hole – October 1, 2022; 2615 Buttercup Ln, Jackson, WY; Private Wedding; Number of attendees 125  
iv. Fall Harvest Fest – October 25, 2022; Old Wilson School-house Community Center; Community Party; Number of attendees 100  
3. Consideration of Proposed Outgoing Commissioner Correspondence – none.  
DISCUSSION ITEMS  
1. Known Matters for Discussion  
A. Quarterly Library Board Update  
Peter Stalker, Library Board Chair, gave updates on Library projects.  
B. Monthly Updates  
i. Administration/Human Resources – Alyssa Watkins, Board of County Commissioners Administrator, gave updates on the Class and Comp study, the onboarding of a new Fire Chief, the Fun Committee's Employee Engagement meeting and hiring.



# • Public Notices •

ii. Fire/EMS – Brady Hansen, Fire Chief, gave updates on the selection of a candidate for the new Fire Chief, updates to systems and current projects.

iii. General Services - Sarah Mann, Director of General Services, gave updates on courthouse update consultant activities, cybersecurity projects, the hiring of a new Director of IT, radio improvement and other projects, the printing of SPET brochures, marketing and recruitment flyers, and upcoming events.

iv. Health Department – Jodie Pond, Director of Health, gave updates on staffing and hiring, outreach events, senior and community flu shot clinics, prevention programs, and the jump into “High Level” for COVID-19 risk.

v. Housing – April Norton, Director of Housing, gave updates on Affordable Housing projects, 45-day public comment period for Housing Rules and Regulations, market rate news, and an invitation to participate in NACO’s housing taskforce.

vi. Parks & Recreation – Steve Ashworth, Parks and Recreation Director, gave updates on the Recreation Center expansion construction, operations and staffing issues, training and recruiting, after school program staffing, the skate park expansion project, and Wilson boat ramp bidding.

vii. Planning & Building – Chris Neubecker, Director of Planning and Building Services, gave updates on hiring and staffing, improvements and changes to the Plan review process, and current projects.

viii. Public Works – Heather Overholser, Director of Public Works, gave updates on E-bike and Pathways safety initiatives, Hoback Water District formation, Bear Wise Jackson Hole partner activities, Failing Forward program conference, Batch Plant Road improvements, Tribal Trail Connector, BUILD Grant process, and funding for wildlife ramps.

ix. START – Bruce Abel, Interim Director of START, gave updates on ridership, FTA funding requirement compliance, upcoming START events, Fall service and on-demand service, staffing, the new bus delivery in spring of 2024, and the potential for service to the Airport.

2. Other Matters for Discussion

**MATTERS FROM COMMISSIONERS**

1. Calendar review - The Board reviewed their weekly calendar.

2. Liaison reports / Commission updates

A. Commissioner Macker had no updates.

B. Commissioner Epstein had no updates.

C. Commissioner Barron had no updates.

D. Commissioner Newcomb had no updates.

E. Commissioner Propst had no updates.

The meeting recessed at 10:33 and reconvened at 11:08 p.m. with Commissioners Epstein and Barron absent.

**WORKSHOPS**

11:00 a.m. Annual Benefits Review

Randy Johnson, Brown and Brown Senior Vice President, Mike Lee, Consultant, Jackie Wood Senior Benefit Analyst, and Kristen Acres, of Brown and Brown gave a presentation reviewing Teton County’s employee insurance plan.

**ADJOURN**

A motion was made by Commissioner Propst and seconded by Commissioner Newcomb to adjourn. Chairwoman Macker called for a vote. The vote showed three in favor and the motion carried 3-0. The meeting adjourned at 12:06 p.m.

Respectively submitted: csw

**TETON COUNTY BOARD OF COMMISSIONERS**

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

ACTION EXCAVATION LLC 16,963.42 / AIRGAS USA LLC 48.69 ALBERTSONS/SAFEWAY 434.94 / ALPHAGRAPHICS 206.79 ALTA PLANNING & DESIGN INC. 2,104.00 / AMAZON CAPITAL SERVICES, INC. 795.78 ANK CORPORATION 6,804.88 / APRIL NORTON 71.00 ASSOCIATED POOL BUILDERS INC. 1,306.24 / ASSOCIATED SUPPLY COMPANY INC. 1,959.12 AXIS FORENSIC TOXICOLOGY INC. 1,300.00 / BATTERY SOLUTIONS INC. 2,732.07 BEVERLY SHORE 493.88 / BILLY NUNN 52.50 / BONNEVILLE BLUEPRINT SUPPLY 1 55.76 BOUND TREE MEDICAL, LCC 800.65 / BROOKHURST CONSTRUCTION INC 81,106.00 CENTURYLINK 2,678.09 / CHEMSEARCHFE 364.55 CLEAN HARBORS ENV SERVICES INC. 7,185.78 / CONRAD & BISCHOFF INC 504.66 CONVERGEONE INC. 125,923.53 / COPY WORKS LLC 31.20 CSG FORTE PAYMENTS INC 1,643.00 / CURRAN-SEELEY FOUNDATION 400.00 DARLENE RHODES 799.62 / DEPARTMENT OF FAMILY SERVICES 40.00 DESERT MOUNTAIN COPRO-RATION 13,404.03 / ELECTION SYSTEMS & SOFTWARE 818.35 ENERGY 1 LLC 1,791.90 / ERIKSEN-MEIER CONSULTING LLC 3,960.00 E.R. OFFICE EXPRESS INC. 859.63 / FIRED UP RESCUE 1,196.49 / FRIDA SNACKS 100.00 GEOTEC INDUSTRIAL SUPPLY 31,500.00 / GLAXOSMITH-KLINE PHARMACEUTICALS 1,781.72 HUNT CONSTRUCTION, INC. 4,170.00 / INSULATION INC 4,645.00 JACKSON CURBSIDE, INC 2,221.00 / JANET LAWRENCE GARLAND, RN 225.00 JACKSON LUMBER 221.44 / JENNIFER SIMMERS 52.50 JH20 WATER CONDITIONING & FILTRATIO 177.00 / JACKSON HOLE FORD 1,612.35 JACKSON HOLE LAW, PC 287.50 / JACKSON HOLE LIONS CLUB 594.00 JACKSON HOLE SECURITY LLC 1,162.26 / JIM’S TROPHY ROOM 32.00 JORGENSEN ASSOCIATES PC 5,678.84 / KMTN THE MOUNTAIN 800.00 KNOX ASSOCIATES INC. 3,240.00 / KRISTIN WILLIAMSON 55.00 / LASER XPRESS 537.99 LIBERTY TIRE SERVICES LLC 3,762.60 / LONG BUILDING TECHNOLOGIES, INC. 2,461.00 MARIAH SMITH 200.00 / MELISSA SHINKLE 500.00 / MICHAEL G. MAURER 764.66 MIKE VASILE 49.50 / MEYRING & ASSOCIATES INC. 3,218.00 NELSON ENGINEERING COMPANY 80.00 / PONY EXPRESS BROCHURE SERVICE INC. 777.92 PREMIER TRUCK GROUP 2,285.00 / QUICK MED CLAIMS LLC 2,248.87 CENTURYLINK QCC 565.50 / REBEKAH JOHNSON 54.69 RIDGELINE EXCAVATION INC. 6,666.67 / IMAGING CONCEPTS DBA 1,052.29 ROBERT OSMOND 139.00 / SENIOR CENTER OF JH 48,338.75 / STAPLES 214.19 STEVE ASHWORTH 395.19 / STAPLES CREDIT PLAN 112.33 / ST JOHN’S HEALTH 447.52 TETON COUNTY TREASURER 64,941.60 / TETON COUNTY TREASURER 4,269.00 TETON MEDIA WORKS, INC. 4,024.60 / THYSEN-KRUPP ELEVATOR CORP. 747.50 THE MASTER’S TOUCH LLC 1,603.98 / TM COMMERCIAL CLEANING LLC 2,200.00 TOWN OF JACKSON 2,215.12 / TOWN OF JACKSON 28,296.31 / TOWN OF JACKSON 2,220.11 TOWN OF JACKSON 728.70 / TRANSMERICA EMPLOYEE BENEFITS 1,646.07 UNIFORMS 2 GEAR 874.79 / US SPECIALTY COATINGS 2,634.07 / VISA 2,542.60 VIRTUALLYWELL LLC

5,035.25 / WARD-BLAKE ARCHITECTS 39,785.22 WAPITI CORPORATION 54,840.72 / WATSABAUGH EXCAVATION, INC. 11,370.57 WARREN PENNICK 52.50 / WEST BANK SANITATION 12,192.90 / WIMACTEL INC 77.00 WITMER PUBLIC SAFETY GROUP 1,039.14 / WYOMING DOT 2.00 WYOMING LAW ENFORCEMENT ACADEMY 62.00 / WYOMING MECHANICAL, INC. 1,840.00 WYOMING RETIREMENT SYSTEM 18.75 / WYOMING RETIREMENT SYSTEM 956.25 Y2 CONSULTANTS LLC 4,075.00 / YELLOW IRON EXCAVATING, LLC 8,923.76 YVETTE M. WERNER, LCSW 120.00

**Publish: 10/26/22**

**OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING**

The Teton County Board of Commissioners met in regular meeting on October 3, 2022 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:04 a.m.

Commission present: Natalia Macker, Chairwoman, Luther Propst, Vice-Chairman, Mark Barron, Mark Newcomb and Greg Epstein were present.

**ADOPT AGENDA**

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adopt the agenda with the addition of Findings of Fact and Conclusions of Law for Teton Pines, Machol, King IV & Ashburn (2 appeals), Charles Dahl, Three Beasts LLC, Halpin Family Holdings LLC, Houser, and Spotted Horse Ranch LLC, and also an executive session related to personnel. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

**PUBLIC COMMENT**

There was no public comment.

**ACTION ITEMS**

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Newcomb and seconded by Commissioner Barron to approve the October 3, 2022 county voucher run in the amount of \$436,534.67. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

2. Consideration of Administrative Items

a. 24-Hour Liquor Permits

b. SLIB Drawdowns

c. Tax Corrections

d. Human Service/Community Development Contracts for Service

i. Immigrant Hope

ii. Teton County Historic Preservation Board

iii. JH Historical Society & Museum

iv. Climb Wyoming

To authorize signature on Human Service/Community Development contracts for services approved by the Board of County Commissioners.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the contract for service pursuant to the adopted FY2023 budget appropriations for Immigrant Hope, Teton County Historic Preservation Board, the Jackson Hole Historical Society & Museum Services, and Climb Wyoming contracts as presented. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

e. Special Events Permits – Applications Pending (for informational purposes, no action taken)

i. Jackson Hole Half Marathon and 5K – June 10th, 2023; From Teton Village to Phil Baux Park; Running Race; Number of Attendees 400

ii. Miles for Money – October 1, 2022; Owen Bircher Park, Wilson, WY; Fundraiser for the Children’s Learning Center; Number of Attendees 150

3. Consideration of Proposed Outgoing Commissioner Correspondence

i. Letters of Thanks to Outgoing Volunteer Board Members

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the letters to outgoing Fair Board members Deb Lutz, Steve Genzer, and Tere Nelson as presented. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

4. Consideration of Approval of Findings of Fact and Conclusions of Law for 2022 Tax Appeals:

i. Jackson Hole 2003 LLC

ii. Burgess

iii. Breslin

iv. Bellinghiere

v. Huyler Main Cabin, LLC

vi. McKee Et Al

vii. Caurso & Pakstis

viii. King IV & Ashburn,

ix. Charles Dahl

x. Three Beasts LLC,

xi. Houser

xii. Spotted Horse Ranch LLC

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to convene as the Teton County Board of Equalization. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried. The Board convened as the Board of Equalization at 9:08 a.m.

The orders for Teton Pines, Warren and Debbie Machol, and GT Halpin Family Holdings LLC were requested to be heard on a different date.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the Findings of Fact and Conclusions of Law for the appeals of Jackson Hole 2003 LLC, Burgess, Breslin, Bellinghiere, Huyler, McKee Et Al, and Caurso & Pakstis. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the Findings of Fact and Conclusions of Law for King IV & Ashburn, Charles Dahl, Three Beasts LLC, Houser, and Spotted Horse Ranch LLC. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to continue the orders for the appeals of Machol, Teton Pines, and Halpin Family Holdings to next Monday, October 10, 2022. Chairwoman Macker called for a vote. The votes showed all in favor and the motion carried.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn as the Board of Equalization. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

The Board of Equalization adjourned and the Board of Teton County Commissioners reconvened at 9:11 a.m.

5. Consideration of Resolution Appointing a Special Prosecutor

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval a resolution to appoint Daniel E. Erramouspe of Sweetwater County to serve as Special Prosecutor in the case of State of Wyoming vs. William Michael Crothers.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the resolution as presented. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

**DISCUSSION ITEMS**

1. Known Matters for Discussion

A. Identify Consent Agenda

The agenda for October 4, 2022 was reviewed and items for the potential consent agenda were identified.

B. Areas of Focus Updates

I. Diversity, Equity, Inclusion - April Norton, Housing Director, answered questions from the Board.

II. Transportation – Charlotte Frei, Regional Transportation Planning Administrator, provided updates to the Board on Integrated Transportation Plan goals, BUILD grant progress, and other projects.

III. Water Quality – Chris Colligan, Public Works Project Manager, gave updates on funding from Wildlife and Natural Resource Trust for projects related to Water Quality.

IV. Culture of Leadership – Alyssa Watkins, Board of County Commissioners Administrator, provided updates on activities including the creation of a “Fun Committee,” the Executive Coaching program, and the Classification and Compensation study.

2. Other Matters for Discussion

**MATTERS FROM COMMISSIONERS**

1. Calendar review - The Board reviewed their weekly calendar.

2. Liaison reports / Commission updates

A. Commissioner Macker gave updates on WCCA activities and meeting schedule.

B. Commissioner Epstein had no updates

C. Commissioner Barron had no updates.

D. Commissioner Newcomb had no updates.

E. Commissioner Propst had no updates.

**EXECUTIVE SESSION** - Pursuant to Wyoming Statute §16-4-405(a)(ii)

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to enter executive session pursuant to Wyoming Statute §16-4-405(a)(ii) to discuss personnel. Chairwoman Macker called for a vote. The vote showed all in favor and the meeting entered executive session at 9:41 a.m.

The meeting recessed at 9:41 a.m. and reconvened at 9:45 a.m.

Commission Present: Natalia Macker, Luther Propst, Greg Epstein, Mark Barron and Mark Newcomb were present in-person.

Others: Chief Deputy County Attorney Keith Gingery, County Clerk Maureen Murphy, Board of County Commissioners Administrator Alyssa Watkins, and Deputy County Clerk Chalice Weichman were present in-person, and Steve Ashworth, Director of Parks and Recreation, was present via Zoom.

A motion was made by Commissioner Barron seconded by Commissioner to exit executive session. Chairwoman Macker called for a vote. The vote showed all in favor and the meeting exited executive session at 9:53 a.m.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve directing Staff to proceed as discussed during executive session. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

**ADJOURN**

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adjourn. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 9:54 a.m.

Respectively submitted: csw

**TETON COUNTY BOARD OF COMMISSIONERS**

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

ALLEGIANCE BENEGIT PLAN MNGT INC. 85.50 / AMAZON CAPITAL SERVICES, INC. 478.42 ANDA INC 1,071.84 / APPARATUS EQUIPMENT & SERVICES INC 348.81 ART ASSOCIATION 418.00 / ARLEEN WERMUTH 52.50 / AT&T MOBILITY 2,421.58 BEVERLY SHORE 65.88 / BIG R RANCH & HOME 383.53 / BISON LUMBER 2,129.44 BOUND TREE MEDICAL, LCC 1,154.79 / CATOR, RUMA & ASSOCIATES 15,635.00 CASSIE WILLIAMS 52.50 / CAMBRIDGE SYSTEMATICS INC. 13,285.57 CDW GOVERNMENT, INC. 125.22 / CENTURYLINK 430.80 / CENTRAL SQUARE TECH 1,080.00 CLAUDIA JUAREZ TARANGO 52.50 / CLIMB WYOMING 9,783.32 COMMUNITY ENTRY SERVICES 15,833.33 / COPY WORKS LLC 150.00 CURRAN-SEELEY FOUNDATION 3,810.00 / ELECTRICAL WHOLESALE SUPPLY CO.,INC. 488.25 E.R. OFFICE EXPRESS INC. 566.58 / FALL RIVER RURAL ELEC.COOP.,INC. 206.81 FEDERAL EXPRESS 24.14 / FIRECOM 4,302.63 / FIRE SERVICES OF IDAHO INC. 76.00 GM SHEET METAL LLC 1,116.24 / GRAINGER 521.44 / GREG EPSTEIN 60.00 HARRIS MOUNTAIN WEST-IDAHO 3,921.90 / HARMONY DESIGN , INC. 395.00 HENRY CADWALADER 377.30 / HOME DEPOT CREDIT SERVICES 269.96 H. R. DIRECT 1,030.63 / IDAHO TRAFFIC SAFETY, INC. 1,260.00 JACKSON AUTO CARE 450.00 / JANET LAWRENCE GARLAND,RN 248.89 JACK HUTCHESON 215.00 / JACKSON PAINT & GLASS, INC. 554.66 JACKSON PEDIATRICS,P.C. 2,532.50 / JH20 WATER CONDITIONING & FILTRATIO 39.95 JH COMMUNITY COUNSELING CENTER 814.50 / JHALA FRENCH 51.84 JH SMALL ENGINE REPAIR 100.00 / JACKSON HOLE YOUTH BASEBALL 1,762.80 JIRDON 231.25 / JORGENSEN ASSOCIATES PC 10,825.00 / JOEL GAYTON 63.59 KELLY JO HATCH 320.00 / KRISTEN HEIKKILA 99.91 / LAWNGEVITY 375.00 LENOVO INC. 5,051.43 / LIFTOFF LLC 20.00 / LILY SULLIVAN 260.79 LUTHER PROPST 60.00 / MARY FAULKNER 26.25 / MARIO JIMENEZ 52.50 MICHAEL G. MAURER 406.66 / MITCH ROWE 70.00 / MOUNTAIN ALARM/WATCHGUARD 759.00 MOUNTAIN HOME AUTO RANCH 33,529.00 / NATALIA D. MACKER 60.00 NORTH PARK TRANSPORTATION 1,297.25 / OLD WILSON SCHOOLHOUSE CENTER 120.00 PETTY CASH 193.12 / PFIZER INC. 2,416.02 / PROFESSIONAL TREE CARE 560.00 REBEKAH JOHNSON 124.06 / RMAF



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1,000.00 / RON'S TOWING LLC 250.00 R&S NORTHEAST 59.12 / SANOFI PASTEUR INC. 20,733.50 / SEAWESTERN 2,731.92 SHERWIN-WILLIAMS CO. 184.32 / SILVER STAR COMMUNICATIONS 165.98 SPRING BACK UTAH 2,280.00 / SPARKS SULLIVAN LLC 4,000.00 STERICYCLE, INC. 317.96 / TETON COUNTY PUBLIC HEALTH 262.00 TETON CO. SCHOOL DISTRICT #1 7,100.97 / TETON COUNTY TREASURER 65,019.58 TETON COUNTY TREASURER 134,361.28 / TETON COUNTY TREASURER 9,081.22 TETON MOTORS 1,300.45 / TETON MEDIA WORKS, INC. 4,410.50 THE MASTER'S TOUCH LLC 3,410.24 / TOWN OF JACKSON 2,910.61 TOTAL SCALE SERVICE, INC. 881.50 / TREES INC. 6,875.00 / ULINE 234.49 US DIGITAL DESIGNS INC 1,923.52 / VIRGINIAN RESTAURANT 429.00 / VISA 568.65 WC & PAA 200.00 / WEST BANK SANITATION 16,887.63 WESTERN WYOMING BEVERAGES INC. 160.00 / XEROX FINANCIAL SERVICES 1,638.85

**Publish: 10/26/22**

## OFFICIAL SUMMARY PROCEEDINGS

OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on October 4, 2022 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:00 a.m. and the Pledge of Allegiance was recited.

## ROLL CALL

County Commission: Natalia Macker, Chairwoman, Luther Propst, Vice-Chairman, Mark Barron, and Mark Newcomb. were present. Greg Epstein joined after roll call at 9:02 a.m.

## ADOPTION OF AGENDA

A motion was made by Commissioner Barron and seconded by Commissioner Newcomb to adopt today's agenda as presented. Chairwoman Macker called for the vote. The vote showed four in favor and the motion carried 4-0.

## MINUTES

A motion was made by Commissioner Newcomb and seconded by Commissioner Barron to approve the 9-12-2022, 9-13-2022, 9-19-2022, and 9-20-2022 minutes. Chairwoman Macker called for the vote. The vote showed four in favor and the motion carried 4-0.

Commissioner Epstein joined the meeting at 9:02 a.m.

## CONSENT AGENDA

A motion was made by Commissioner Newcomb and seconded by Commissioner Barron to place the following Matters from Staff on a Consent Agenda:

1. Consideration of Amendment to Allegiance ASA
  2. Consideration of Consideration of a Contract for Cybersecurity Consultant
  3. Consideration of a Sole Source Bid Award and Agreement for a Health Survey with Curve Jumping
  5. Consideration of Approval of School Resource Officer Agreement with Teton County School District
  6. Consideration of Amendment Extending Term on Parking Agreement with Downtowner On-Demand Transportation
  7. Consideration of One Year Extension to Search and Rescue Helicopter
  8. Consideration of Amendment to the Jail Food Service Contract
  9. Consideration of an Agreement with Brightly Software for SmartGov Training
- Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Newcomb and seconded by Commissioner Barron to approve the items on the Consent Agenda with the motion as stated in their respective staff report. Chairwoman Macker called for the vote. The vote showed all in favor and the motion carried.

## MATTERS FROM COMMISSION AND STAFF

1. Consideration of Amendment to Allegiance ASA  
To approve the Amendment to the Allegiance Administrative Service Agreement.
2. Consideration of Consideration of a Contract for Cybersecurity Consultant  
To approve the contract with Sylint for a not to exceed price of \$81,500 for the purposes of a cybersecurity analysis
3. Consideration of a Sole Source Bid Award and Agreement for a Health Survey with Curve Jumping  
To award the sole source bid with Curvejumping to conduct a qualitative survey for the Health Inequities grant in the amount of \$4,800.00.

5. Consideration of Approval of School Resource Officer Agreement with Teton County School District  
To approve the School Resource Officer Agreement
6. Consideration of Amendment Extending Term on Parking Agreement with Downtowner On-Demand Transportation  
To approve the First Amendment to the Parking Lot Spaces Use Agreement

7. Consideration of One Year Extension to Search and Rescue Helicopter

To approve the Second Amendment to the Search and Rescue Helicopter Agreement with Helicopter Express.

8. Consideration of Amendment to the Jail Food Service Contract

To approve the Amendment #1 with Summit Food Service for inmate meal service at the Teton County Detention Center.

9. Consideration of an Agreement with Brightly Software for SmartGov Training

To approve the Brightly Software Services Agreement for training services in an amount not to exceed \$4,201.75.

## DIRECT CORRESPONDENCE

1. David Denious 9/14/2022 email regarding Tribal Trails
2. Richard Hobbins 9/14/2022 email regarding DEV2022-0002
3. James Scholdelmeier 9/14/2022 email regarding Western South Park
4. Thomas Jacobson 9/14/2022 email regarding Rafter J Lot 333
5. Jan Lovett 9/15/2022 email regarding Rafter J Lot 333
6. Mark Lovett Brennan 9/15/2022 email regarding Rafter J Lot 333
7. Mandy Lowe 9/15/2022 email regarding Rafter J Lot 333
8. Bobbie C Dailey 9/15/2022 email regarding Rafter J Lot 333
9. Rich Ochs 9/15/2022 email regarding Updates to the Emergency Operations Plan
10. Jenn Soparks 9/15/2022 email regarding Wilson Boat Ramp
11. Department of Revenue 9/16/2022 email regarding Hoback Water and Sewer Letter
12. Jan Lovett 9/16/2022 email regarding Rafter J Lot 333
13. David Ellerstein 9/16/2022 email regarding Wilson Boat Ramp

14. Raz Reinecke 9/16/2022 email regarding Elk Refuge Pathway

15. John Lotshaw 9/16/2022 email regarding Rafter J Lot 333

16. William Reinecke 9/16/2022 email regarding Elk Refuge Rd Pathway

17. May Sumicad 9/16/2022 email regarding Rafter J Lot 333

18. Barbara Burris 9/17/2022 email regarding Fish Creek Rd Development

19. Donald Cooke 9/19/2022 email regarding RAfter J Lot 333

20. Barbara Bridges 9/17/2022 email regarding Rafter J Lot 333

21. Morgan Fredrick 9/17/2022 email regarding Wilson Boat Ramp

22. Deb Kuzloski 9/19/2022 email regarding Rafter J Lot 333

23. Phil Blum 9/19/2022 email regarding Rafter J Lot 333

24. Liz Hirschland 9/19/2022 email regarding Rodeo Arena Times

25. Susan Imhoff 9/19/2022 email regarding Elk Refuge Rd. Pathway

26. John Scott 9/19/2022 email regarding Fish Creek Rd. Development

27. Debra Patla 9/19/2022 email regarding Fire in the Mountains

28. Kathy Bressler 9/19/2022 email regarding Fish Creek Rd. Development

29. Herb Brooks 9/19/2022 email regarding Rafter J Lot 333

30. Doug Mackenzie 9/19/2022 email regarding Fish Creek Development

31. Richard Hobbins 9/19/2022 email regarding Scenic Preserve Trust/Fish Creek Rd Development

32. Mike Turley 9/19/2022 email regarding Rafter J Lot 333

33. Linda McNally 9/19/2022 email regarding Fish Creek Road Subdivision

34. Marlene Brodrick 9/20/2022 email regarding Rafter J Lot 333

35. Mary Sharood 9/20/2022 email regarding Rafter J Lot 333

36. Cathy French 9/20/2022 email regarding Fish Creek Rd. Development

37. Beedee Ladd 9/20/2022 email regarding Fish Creek Rd Development/One Wildlife Ranch

38. Jan Lovett 9/20/2022 email regarding One Wildlife Ranch

39. Jan Lovett 9/20/2022 email regarding Rafter J Lot 333

40. Jackie Baxa 9/20/2022 email regarding Rafter J Lot 333

41. Ann Ryan 9/21/2022 email regarding One Wildlife Ranch Development

42. Carol Licht 9/21/2022 email regarding Pie Contest Judging/Seniors of the West

43. Karen Daubert 9/21/2022 email regarding One Wild Ranch Development

44. John Carney 9/21/2022 email regarding Fish Creek Road PRD Development

45. Liz Jacobson 9/21/2022 email regarding Rafter J Lot 333

46. Floren Poliseo 9/22/2022 email regarding Staff Response to Concerns Re: Construction

47. Dede Burnstine 9/22/2022 email regarding One Wildlife Ranch Development

48. Abigail Karin 9/22/2022 email regarding SPET Questions

49. Alexander Muromcew 9/22/2022 email regarding 2019 SPET

50. Brian Jones 9/22/2022 email regarding Fish Creek Road Development

51. Gillian Chapman 9/23/2022 email regarding SPET

52. Pamela McIntosh 9/23/2022 email regarding Rafter J Lot 333

53. Henry Phibbs 9/23/2022 email regarding One Wildlife Ranch

54. Douglas Stanley 9/23/2022 email regarding One Wildlife Ranch

55. Alberto Cribiore 9/23/2022 email regarding One Wildlife Ranch

56. David Ricks 9/23/2022 email regarding One Wildlife Ranch

57. Jen Cashen 9/24/2022 email regarding One Wildlife Ranch

58. David Wilkinson 9/24/2022 email regarding Assisted Living in JH

59. Stephen R Koch 9/24/2022 email regarding One Wildlife Ranch

60. Annie Band 9/26/2022 email regarding One Wildlife Ranch

61. Leslie Ballinger 9/26/2022 email regarding One Wildlife Ranch

62. Cynthia Dietzmann 9/26/2022 email regarding One Wildlife Ranch

63. Jayne Ottman 9/26/2022 email regarding One Wildlife Ranch

64. John Wasson 9/26/2022 email regarding One Wildlife Ranch

65. Becky Hawkins 9/26/2022 email regarding One Wildlife Ranch

66. Margaret Creel 9/26/2022 email regarding Rafter J Lot 333

67. Nate Fuller 9/26/2022 email regarding One Wildlife Ranch

68. Duke Wiser 9/26/2022 email regarding One Wildlife Ranch

69. Leslie Petersen 9/26/2022 email regarding One Wildlife Ranch

70. Geoff Gottlieb 9/26/2022 email regarding One Wildlife Ranch

71. Margaret Creel 9/26/2022 email regarding Rafter J Lot 333

72. Hole Hike 9/26/2022 email regarding One Wildlife Ranch

73. Marylee White 9/26/2022 email regarding One Wildlife Ranch

74. Nancy Leon 9/26/2022 email regarding One Wildlife Ranch

75. Paul Kamahn 9/26/2022 email regarding One Wildlife Ranch

76. Carol Kaminski 9/26/2022 email regarding BLM Parcel 26 WYDOT Use

77. Mandy Lowe 9/26/2022 email regarding Rafter J Lot 333

78. Lee Ann InbergSchuff 9/26/2022 email regarding One Wildlife Ranch

79. Jocelyn Wasson 9/26/2022 email regarding One Wildlife Ranch

80. Kathryn Nyrop 9/26/2022 email regarding One Wildlife Ranch

81. Dawn Webster 9/26/2022 email regarding One Wildlife Ranch DEV

82. Laurie Hunter 9/26/2022 email regarding One Wildlife Ranch DEV

83. Richard Murray 9/26/2022 email regarding One Wildlife Ranch DEV

84. Miga Rossetti 9/26/2022 email regarding One Wildlife Ranch DEV

85. Anne Moran 9/26/2022 email regarding One Wildlife Ranch DEV

86. Leslie Mattson 9/26/2022 email regarding One Wildlife

Ranch DEV

87. J Carlo Cannell 9/26/2022 email regarding Alta Recreation

88. Carter Westfall 9/26/2022 email regarding One Wildlife Ranch DEV

89. Kathleen Martin 9/26/2022 email regarding Rafter J Lot 333

90. Elizabeth Carlin 9/27/2022 email regarding One Wildlife Ranch DEV

## PUBLIC COMMENT

There was no public comment.

## MATTERS FROM COMMISSION AND STAFF

4. Consideration of a Resolution Recognizing Domestic Violence Awareness Month

Tracy Trefren, Victim Services, read a resolution recognizing Domestic Violence Awareness Month:

BOARD OF COUNTY COMMISSIONERS OF TETON COUNTY

RESOLUTION #\_\_\_\_\_

(Domestic Violence Awareness Month)

WHEREAS, every person in America has the right to live free from violence in their homes, neighborhoods, and communities, and domestic violence is a serious crime that affects all individuals—adults and children—disrupts communities, destroys relationships and families; and

WHEREAS, violence against predominantly women and children continues to become more prevalent as a social problem, the problems of domestic violence are not confined to any one group of people but crosses all gender identities, economic, racial, and societal barriers; and violates an individual's dignity, security, and humanity, due to systematic use of physical, emotional, sexual, psychological, and economic control and / or abuse; and

WHEREAS, the U.S. Department of Justice estimates that one million women are victimized by domestic violence each year, with less than half of all such crimes actually thought to be reported; and

WHEREAS, in a single day in 2021, 264 victims of domestic violence were served in Wyoming. 143 adult and child victims of domestic violence found refuge in emergency shelters, transitional housing, or other housing provided by local domestic violence programs. 121 adult and child victims received non-residential assistance and services, including counseling, legal advocacy, children's support groups, and more. In the same 24 hours, 120 hotline calls took place across the state.

WHEREAS, Teton County Victim Services, The Community Safety Network, the Wyoming Division of Victim Services and the Wyoming Coalition Against Domestic Violence & Sexual Assault encourages community leaders, co-workers, friends and loved ones to take a personal pledge to end domestic violence.

NOW, THEREFORE, having duly met at a regular meeting and considered the matter, the Teton County Board of County Commissioners, do hereby encourages all of us to be part of the solution by pledging to never commit, condone, or remain silent about violence and do hereby proclaim October as DOMESTIC VIOLENCE AWARENESS MONTH

Adopted on the \_\_\_\_ day of \_\_\_\_\_, 2022.

TETON COUNTY BOARD OF COUNTY COMMISSIONERS

Natalia D. Macker, Chairwoman

Maureen E. Murphy, Teton County Clerk

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the Resolution recognizing October as Domestic Awareness Month. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

## MATTERS FROM PLANNING AND DEVELOPMENT

1. Permit: DEV2022-0002

Applicant: LF&F, LLC

Presenter: Chandler Windom

Request: A Development Permit request for a 4-unit Rural-Planned Residential Development pursuant to Section

8.3.2 and 7.1.2 of the LDRs.

Location: 3975 N Fish Creek Road (PIDN 22-41-17-02-3-00-005) is located 2.5 miles north of Downtown Wilson and adjacent to Bridger-Teton National Forest. The site is zoned Rural-1 and is partially in the Natural Resources Overlay Chandler Windom, Senior Planner, presented to the Board for consideration of approval a Development Plan pursuant to Section 8.3.2 of the Teton County Land Development Regulations (LDRs) for a 5- unit Rural-Planned Residential Development (Rural-PRD)

The proposal is for a Rural-Planned Residential Development, which is a Development Option that allows for increased density and optional subdivision on a rural parcel in exchange for 70% conservation easement. This request is for a 5-unit development with 49.15 acres of open space, with future subdivision. This application was originally scheduled to be heard before the Board of County Commissioners on July 19, 2022. The applicant requested a continuance, which was granted, and the Board chose to continue to October 4, 2022. In the meantime, the applicant has changed the proposed conservation easement holder from the Jackson Hole Land Trust to the Teton County Scenic Preserve Trust and submitted the application EAS2022-0002. There was not sufficient time for staff to review EAS2022-0002 in preparation of this meeting, therefore that application has been scheduled for the November 15, 2022 BCC Meeting.

Chris Wigger and Mimi Lettunich, the Applicants, and Leah Schwartz, for the Applicants, commented on the application. The meeting recessed at 10:37 a.m. and reconvened at 10:51 a.m.

Susan Johnson, SJ Planning Solutions, provided a slideshow on behalf of the Applicants. Michael Clement, also representing the Applicant, commented on the Application.

Public comment was given by Leslie Mattson, John Carney, Hank Phibbs, Paul Vaughn, Mark Sullivan, Brad Hoyt, Annie Band, and Doug Mackenzie.

The meeting recessed at 12:02 p.m. and reconvened at 1:30 p.m.

Public comment resumed with comments given by Jared Smith, Meghan Quinn, Dave Sollitt, Lee Anne Inberg-Schuff, Brock Coburn, Shane Hansen, Bobby Shriver, Jim Barlow, and Penny Mohan. On Zoom, public comment was given by Renee Seidler and Rich Sugden.

Susan Johnson made additional comments.

A motion was made by Commissioner Barron and seconded by Commissioner Propst to continue DEV2022-0002 to the December 6th 2022 meeting. Chairwoman Macker called for



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a vote. The vote showed one in favor and the motion failed 1-4 with Commissioner Barron in favor.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve DEV2022-0002, dated March 25, 2022, for Rural-Planned Residential Development, with two conditions of approval, based on the recommended findings.

1. Exaction requirements in the form of a fee-in-lieu shall be calculated and paid prior to the recording of the subdivision plat.

2. This permit will expire within 18 months of issuance unless the conservation easement EAS2022-0002 with the Teton County Scenic Preserve Trust is approved and recorded in the Teton County Clerk's records.

Chairwoman Macker called for a vote. The vote showed one in favor and the motion failed 1-4 with Commissioner Barron in favor.

The meeting recessed at 2:55 p.m. and reconvened at 3:00

2. Permit: SKC2022-0002  
Applicant: WYOMING DEPARTMENT OF TRANSPORTATION  
Presenter: Chandler Windom

Request: A request pursuant to Section 8.3.1 and 4.2.1.B.12 of the Land Development Regulations for 28 Accessory Residential Units.

Location: 1040 E Evans Road is located 7 miles south of the Town of Jackson in Hog Island. It is zoned Public/Semi-Public and is not in any Overlays.

Chandler Windom, Senior Planner, presented to the Board for consideration of approval a Sketch Plan pursuant to Section 8.3.1 of the Teton County Land Development Regulations (LDRs) for the Wyoming Department of Transportation 28 Accessory Residential Unit housing development. The Wyoming Department of Transportation (WYDOT) is proposing to construct 28 Accessory Residential Units (ARUs) for workforce housing adjacent to their primary office in Hog Island. The property in question was recently rezoned from Neighborhood Conservation to Public/Semi-Public with ZMA2021-0003. The Public/Semi-Public zone allows a governmental entity to develop a site with flexible physical development standards. In the Public/Semi-Public zone there is no limit on the density of ARUs, however by definition "An accessory residential unit (ARU) is a dwelling unit that is secondary to a principal use of the property. The intent is that accessory residential units provide workforce housing." The principal use of the property is the WYDOT government facility which includes vehicle storage, material storage, vehicle maintenance, and driver's license services.

Taylor Cook, the Applicant commented on the application. Public comment was given by Rosie Haan.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve SKC2022-0002, dated May 16, 2022, for the proposed WYDOT Accessory Residential Units, with the following conditions, based on the recommended findings.

1. The future Development Plan application shall include a maximum of 23 accessory residential units and a maximum of 49,600 sf of combined habitable floor area

2. A paved pathway shall be provided to connect the proposed housing to Munger Mountain Elementary.

3. Each Accessory Residential Unit shall have a workforce housing deed restriction recorded with the Teton County Clerk in a form that is acceptable to the Jackson/Teton County Affordable Housing Department.

Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

3. Permit: CUP2021-0005 - CONTINUED FROM MAY 23, 2022

Applicant: STAGE STOP INC.  
Presenter: Chandler Windom

Request: Conditional Use Permit pursuant to Section 8.4.2 of the Teton County Land Development Regulations to allow for Workforce Apartments at the Legacy Lodge.

Location: 3000 W Big Trail Drive, or Lot 333, is situated in the northeast corner of the Rafter J Ranch Subdivision. The property is zoned Planned Unit Development Rural-3 and is not within any Overlays.

A Conditional Use Permit pursuant to Section 8.4.2 of the Teton County Land Development Regulations (LDRs) to allow for Workforce Apartments at the Legacy Lodge. The Board had taken public comment on this item prior to its continuance and resumed a discussion at this meeting.

The proposal is to retrofit the vacant assisted living center at 3000 W Big Trail Drive, i.e., the Legacy Lodge, into an Apartment building for members of the Teton County Workforce. The site is Lot 333 of Rafter J Ranch and is subject to the Rafter J Planned Unit Development (PUD). Initially presented concurrent with this application was a proposal to amend the Rafter J PUD to allow for this workforce apartment use on Lot 333 (PUD2021-0001). Without the PUD amendment, apartments are not a permitted use on this site. PUD2021-0002 was approved by the Bord of County Commissioners at their May 3rd, 2022, meeting and recorded against the site on May 17th, 2022. This Conditional Use Permit application was continued by the Board to their May 17, 2022 meeting. At that meeting the Board voted 2-2 on a motion to approve the application, which resulting in the motion failing and the decision being one of denial. At the next Board of County Commissioners meeting on May 23, 2022 the Board chose to reconsider their previous decision and approved the reconsideration. The application was set for a new vote at a future date, October 4, 2022 to allow the applicant and the neighbors to work out any issues.

The applicant has separately submitted two Basic Use Permit applications, BUP2022-0076 and BUP2022-0077, for an office use and accessory residential unit(s) respectively, at the Legacy Lodge. The intent of the Basic Use Permits is for the applicant to explore a possible alternative use for the site in case this use application is not approved. These two permits were deemed insufficient as of September 9, 2022 and are not to be considered either under review or a component of this Conditional Use Permit.

Stefan Fodor, Attorney representing the Applicant, and Kristi Malone, Housing Supply Specialist, answered questions from the Board.

Commissioner Newcomb left the meeting at 4:09 p.m. and rejoined the meeting at 4:24 p.m.

In addition to conditions in the proposed motion in the staff report, the board directed staff to review conditions with the

Applicant and answer questions regarding phasing of deed restrictions, restricting 75% of units for Critical Service Providers, number of individual residents, number of guest-parking spaces, the duration/definition of subleases, transportation, and other questions discussed during this meeting. The Planning Staff is to come back at the next meeting with new written proposed conditions based on the input from the commissioners on the above noted items.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to continue CUP2021-0005 to the October 18th, 2022 Board of County Commissioners meeting. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

4. Permit: AMD2022-0005  
Applicant: TETON COUNTY  
Presenter: Erin Monroe

Request: Notice is hereby given pursuant to Wyoming Statute §16-3-103 that Teton County is considering adoption of amendments to the Teton County Land Development Regulations (LDRs) to establish longer timeframes for County staff to review five of the planning applications, bringing them to 60 days (from 30-45 days). These applications include the following:

1. Environmental Analyses (EA) LDR Section 8.2.2 (45 to 60 days)
2. Grading Permits (GEC) LDR Section 8.3.4 (45 to 60 days)
3. Sign Permits LDR Section 8.3.5 (30 to 60 days)
4. Basic Use Permits (BUP) LDR Section 8.4.1 (45 to 60 days)
5. Zoning Compliance Verifications (ZCV) LDR Section 8.6.2 (45 to 60 days)

These are amendments to the Land Development Regulations which are authorized pursuant to Wyoming Statute §18-5-201.

Location: Countywide  
A motion was made by Commissioner Barron and seconded by Commissioner Epstein to continue this item to the October 18th, 2022 Board of County Commissioners Meeting. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

ADJOURN  
A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 4:33 p.m.

Respectively submitted: csw  
TETON COUNTY BOARD OF COMMISSIONERS  
/s/ Natalia D. Macker, Chair  
ATTEST: /s/ Maureen E. Murphy, County Clerk  
**Publish: 10/26/22**

## TETON COUNTY DIVISION OFFICES

### • PUBLIC NOTICE •

#### NOTICE OF INTENT TO ADOPT TETON COUNTY LIBRARY USE POLICY & RULES

Notice is hereby given pursuant to Wyoming Statute §16-3-103 that the TETON COUNTY LIBRARY BOARD pursuant to Wyoming Statute 18-7-105(c) intends to consider adoption of the Teton County Library Use Policy & Rules which will apply to all Teton County Library facilities including the Main Branch located at 125 Virginian Lane, Jackson, Wyoming, the Alta Branch located at 50 Alta School Road, Alta, Wyoming, any future facilities, and all online and virtual resources and services. The proposed policy will establish rules to protect everyone's right to access and use the Teton County Library and its resources. The proposed policy will replace the current Library Behavior Policy adopted 5/17/2012.

All interested parties may view or obtain a copy of the proposed rules at the office of the Teton County Clerk located at 200 S. Willow Street, Jackson, Wyoming, at the Teton County Library at 125 Virginian Lane, Jackson, Wyoming, at the Alta Branch located at 50 Alta School Road, Alta, Wyoming or from the Teton County Library website at <https://tclib.org/1497/Proposed-Policies---open-for-comment> .

A hearing to take testimony and public comment on the proposed rules shall be held on Thursday, December 15, 2022 at 9:00 a.m. during the regular meeting of the Teton County Library Board at the Teton County Library at 125 Virginian Lane, Jackson, Wyoming. Written public comments may be submitted via email to [board@tclib.org](mailto:board@tclib.org) or mailed to the Teton County Library Board at P.O. Box 1629, Jackson, WY 83001 and must be received by Friday December 9, 2022 to be included in the written materials presented at the hearing. Pursuant to W.S. §9-5-304, the Teton County Library Board anticipates non-applicability of the Wyoming Regulatory Takings Act.

Peter Stalker  
Chairman of the Teton County Library Board  
**Publish: 10/26/22**

#### NOTICE OF INTENT TO REPEAL TETON COUNTY LI- BRARY POLICIES

Notice is hereby given pursuant to Wyoming Statute §16-3-103 that the TETON COUNTY LIBRARY BOARD intends to repeal the following policies and rules: Suspension of Library Privileges, Safe Workplace, Solicitation, Service Animal Behavior, Drug Free, Records Retention, and Investment Policies. These policies are no longer relevant to current operations of the Library or the Library Board of Directors and/or have been or will be replaced by newer updated policies including a proposed new Library Use Policy & Rules that has been legally noticed with this notice of intent to repeal.

All interested parties may view or obtain a copy of these policies to be repealed at the office of the Teton County Clerk located at 200 S. Willow Street, Jackson, Wyoming, at the Teton County Library at 125 Virginian Lane, Jackson, Wyoming, at the Alta Branch located at 50 Alta School Road, Alta, Wyoming, or on the Teton County Library website at <https://tclib.org/205/Policies> .

A hearing to take testimony and public comment on the repeal

and the proposed rules shall be held on Thursday, December 15, 2022 at 9:00 a.m. during the regular meeting of the Teton County Library Board at the Teton County Library at 125 Virginian Lane, Jackson, Wyoming. Written public comments may be submitted via email to [board@tclib.org](mailto:board@tclib.org) or mailed to the Teton County Library Board at P.O. Box 1629, Jackson, WY 83001 and must be received by Friday December 9, 2022 to be included in the written materials presented at the hearing. Pursuant to W.S. §9-5-304, the Teton County Library Board anticipates non-applicability of the Wyoming Regulatory Takings Act.

Peter Stalker  
Chairman of the Teton County Library Board  
**Publish: 10/26/22**

### • CONTINUED PUBLICATIONS •

Project name WyoLink Capable P25 800MHz Trunked Radio Site  
Request for Proposal

Teton County General Services Department is requesting proposals for a WyoLink capable, Project 25 (P25) compliant, 800MHz trunked radio site to be installed at the Jackson Hole Fire / EMS Fire Station 1 (JHF/EMS FS1) located at 60 E. Peart St. in Jackson, WY.

RFP packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. The bid id is 163834. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be due on or before October 28, 2022 at 12:00 PM MST and opened upon release immediately thereafter at the Teton County General Services Office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.

**Publish: 10/19, 10/26/22**

Request for Qualifications for Professional Services

Health Department HVAC Upgrades Design  
460 East Pearl Avenue  
Jackson, WY  
Teton County, Wyoming

Teton County is issuing this Request for Qualifications ("RFQ") in search of firms that have expertise and experience in the field of Heating, Ventilation, and Air Conditioning (HVAC) design and engineering in health service-related fields. Experienced persons and firms are invited to provide the information listed in this RFQ to the Public Purchase website up to but not later than 1:30 pm MST on November 16, 2022.

A pre-bid conference will be held on Wednesday, November 2, 2022, at 2:30 pm MST, at the site at 460 E Pearl Avenue, Jackson, WY. This is a mandatory conference.

RFP/RFQ packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Vendors must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at Departments/General Services/Purchasing at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be opened upon release by Public Purchase immediately after closing at the Teton County Facilities Maintenance Division office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.  
**Publish: 10/19, 10/26/22**

Request for Qualifications for Professional Services

General Services Building HVAC Upgrades Design  
185 South Willow Street  
Jackson, WY  
Teton County, Wyoming

Teton County is issuing this Request for Qualifications ("RFQ") in search of firms that have expertise and experience in the field of Heating, Ventilation, and Air Conditioning (HVAC) design and engineering. Experienced persons and firms are invited to provide the information listed in this RFQ to the Public Purchase website up to but not later than 1:45 pm MST on November 16, 2022.

A pre-bid conference will be held on Wednesday, November 2, 2022, at 3:30 pm MST, at the site at 185 East Simpson Street, Jackson, WY. This is a mandatory conference.

RFP/RFQ packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Vendors must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at Departments/General Services/Purchasing at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be opened upon release by Public Purchase immediately after closing at the Teton County Facilities Maintenance Division office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.  
**Publish: 10/19, 10/26/22**



• CONTINUED PUBLICATIONS •

Jail HVAC Upgrades  
175 South Willow Street  
Jackson, Wyoming

A pre-bid conference will be held on Thursday, November 3, 2022, at 1:30 pm MST, at the site at 175 South Willow Street, Jackson, WY. This is a mandatory conference.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

# Request for Proposals

Jackson, Wyoming

A pre-bid conference will be held on Thursday, November 3, 2022, at 2:30 pm MST, at the site at 175 South Willow Street, Jackson, WY. This is a mandatory conference.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

**NOTICE OF INTENT TO SUBDIVIDE** Notice is hereby given that, in accordance with §18-5-306 Wyoming Statutes, as amended, that TETON COUNTY, a duly organized county of the State of Wyoming, intends to apply for a permit to change the lot configuration in a limited part of a platted subdivision. The street address is 105 Mercell Avenue, and the site is composed of Lots 15, 16 and 17 of Block 2 of the Joseph R. Jones subdivision (Plat No. 113). The site is located within the Town of Jackson, WY and the proposed boundary adjustment will not result in creation of any additional lots. A public hearing for said permit will occur at a regular meeting of the Jackson Town Council at Town Hall. Please contact the Town of Jackson Planning Office at 307-733-0440 for scheduled meeting date and additional information.

**Publish: 10/19, 10/26/22**

• LIQUOR LICENSE •

**PUBLIC NOTICE:** Notice of Application to Transfer Ownership of a Retail Liquor License.

Notice is hereby given that the applicant whose name is set forth below filed application to transfer the Ownership of a Retail Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. The date of filing, name of the said applicant, and description of the place or premises which the applicant desires to use are as follows: Date Filed: October 5, 2022. Applicant: DG JH LLC. From Licensee: Pink Garter LLC. To Licensee: DG JH LLC dba Pink Garter: 50 W. Broadway, Jackson, WY 83001. Protest, if any there be, against the transfer of the above license will be heard at the hour of 6:00 pm or as soon thereafter as the matter can be heard, on the 7TH day of November 2022 before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl.

Dated this October 6, 2022. L. Lenamond, Sr. Deputy Town Clerk

**Publish: 10/26, 11/02/22**

Notice is hereby given that the Town of Jackson has accepted the work for the 2021 Simpson and Meadowlark Sidewalk Project as complete according to the plans and specifications and rules set forth in the Agreement between the Town of Jackson, Wyoming and Sunroc Corp. DBA Depatco of Idaho Falls, Idaho. Depatco is entitled to final payment on Tuesday, December 6, 2022. Claims for labor and materials furnished to the Contractor must be submitted to the Town of Jackson (Attn: Jeff Silliman – Associate Engineer), PO Box 1687, Jackson, WY, 83001 prior to the specified date of final payment.  
**Publish: 10/19, 10/26/22**

• NAME CHANGE •

STATE OF WYOMING )  
 )  
COUNTY OF Teton ) ss. 9th JUDICIAL DISTRICT

IN THE MATTER OF THE )  
CHANGE OF NAME OF )  
DIANA SANDOVAL )  
Petitioner )

FILED  
TETON COUNTY, WYOMING  
2022 OCT 19 PM 1:21  
CLERK OF DISTRICT COURT

**NOTICE OF PUBLICATION**

You are hereby notified that a *Petition For Change of Name*, Civil Action No. \_\_\_\_\_, has been filed on behalf of (current full name) DIANA SANDOVAL in the Wyoming District Court for the 9 Judicial District, whose address is (address of District Court) 180 S King St, Jackson WY 83201, the object and prayer of which is to change the name of the above-named person from DIANA SANDOVAL to DIANA PARAS.

(current full name) (desired full name)

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this 19th day of October, 20 22

BY CLERK OF COURT:  
C. Patton  
Clerk of District Court - Deputy

SEAL OF THE DISTRICT COURT OF TETON COUNTY, WYOMING

**Publish: 10/26, 11/02, 11/09, 11/16/22**

• ESTATE PROBATE •

STATE OF WYOMING )  
IN THE DISTRICT COURT )  
 ) ss  
COUNTY OF TETON )  
NINTH JUDICIAL DISTRICT )  
  
IN THE MATTER OF THE )  
ESTATE OF: )  
 )  
Probate No. 18714 )  
PAUL E. LOWHAM, )  
 )  
Deceased. )

NOTICE OF PROBATE OF WILL AND NOTICE TO CREDITORS

TO ALL PERSONS INTERESTED IN SAID ESTATE:  
You are hereby notified that on the 28th day of July, 2022, the Last Will and Testament of Paul E. Lowham was admitted to probate by the above-named Court, and that Deborah L. Lowham and Mark C. Lowham were appointed Co-Personal Representatives thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this Notice, or thereafter be forever barred. Notice is further given that all persons indebted to the decedent or to her Estate are requested to make immediate payment to the Estate in care of Cathryn L. Brodie, P.O. Box 7372, Jackson, Wyoming 83002, Attorney for the Estate. Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.  
DATED this 19th day of October, 2022.

Cathryn L. Brodie  
 WY Bar No. 6-3152  
 Levy Coleman Brodie LLP  
 1110 Maple Way, Suite 7  
 Jackson, Wyoming 83001  
 Mailing Address:  
 P.O. Box 7372  
 Jackson, Wyoming 83002  
 Attorneys for the Estate

**Publish: 10/26, 11/02, 11/09/22**

**• REQUEST FOR BIDS •**

REQUEST FOR PROPOSALS  
CHECKED BAGGAGE INSPECTION SYSTEM – FUNDING  
APPLICATION, DESIGN, ENGINEERING AND CON-  
STRUCTION RELATED SERVICES  
JACKSON HOLE AIRPORT

Sealed Proposals will be accepted until 3:00 PM MDT, Novem-

RFP documents may be obtained from the Jackson Hole Airport, Administration Manager, Anna Valsing, by email at [anna.valsing@jhairport.org](mailto:anna.valsing@jhairport.org). Sealed Proposals may be submitted to the above address and are to be marked: "CBIS – Funding Application, Design, Engineering and Construction Related Services".

The Jackson Hole Airport Board is an Equal Employment Opportunity (EEO) organization which does not discriminate against any prospective Construction Manager on the basis of race, religion, color, sex, age, national origin, sexual orientation or presence of any sensory, mental, or physical disability in the consideration of contract award. The successful Vendor will be required to comply with all EEO, federal, state, and local laws and regulations.

**Publish: 10/26, 11/02/22**

• PUBLIC NOTICE •

# NOTICE OF ELECTION SKYLINE IMPROVEMENT AND SERVICE DISTRICT

Please take notice that a mail ballot election of the Board of Directors for the Skyline Improvement and Service District Teton County, Wyoming shall be held on Tuesday, November 8, 2022. The election shall be for one director who shall each serve a four-year term.

**Publish: 10/26/22**

# ELECTION NOTICE

## TETON VILLAGE SPECIAL FIRE DISTRICT

Pursuant to W.S. 22-29-112, NOTICE IS HEREBY GIVEN THAT on the 8th day of November, 2022, a mail ballot election will take place for the election of one Director of the Teton Village Special Fire District Board of Directors for the term of November 8, 2022 – November 3, 2026 (four years). No Application for Election has been filed with the District. Write-in candidates are permitted.

The boundaries of the District encompass the residential area of Teton Village, Granite Ridge and Shooting Star, and the commercial area of Teton Village, and are on file in the Teton County Clerk's Office.

Bain Campbell, Secretary  
Teton Village Special Fire District  
**Publish: 10/26/22**

## ELECTION NOTICE

# TETON VILLAGE IMPROVEMENT & SERVICE DISTRICT

Pursuant to W.S. 22-29-112, NOTICE IS HEREBY GIVEN THAT on the 8th day of November 2022, a mail ballot election will take place for the election of one Director of the Teton Village Improvement & Service District Board of Directors for the term of November 8, 2022 – November 3, 2026 (four years). An Application for Election has been filed with the District by Tina Carney. Write-in candidates are also permitted.

The boundaries of the District encompass the residential area of Teton Village and Granite Ridge and are on file in the Teton County Clerk's Office.

Shawn Reichel Daus, Secretary  
Teton Village Improvement & Service District  
**Publish: 10/26/22**

# ELECTION NOTICE

## TETON VILLAGE WATER &amp; SEWER DISTRICT

Pursuant to W.S. 22-29-112, NOTICE IS HEREBY GIVEN THAT on the 8th day of November, 2022, a mail ballot election will take place for the election of two Director positions on the Teton Village Water & Sewer District Board of Directors for the term of November 8, 2022 – November 3, 2026 (four years). An Application for Election has been filed with the District by Tim Carney and John Harkness. Write-in candidates are also permitted.

The boundaries of the District encompass the residential area of Teton Village, Granite Ridge and Shooting Star, and the commercial area of Teton Village, and are on file in the Teton County Clerk's Office.

John B. L. Harkness, Secretary  
Teton Village Water & Sewer District  
**Publish: 10/26/22**

**ELECTION NOTICE ASPENS IMPROVEMENT SERVICE DISTRICT** Pursuant to W.S. 22-29-112, NOTICE IS HEREBY GIVEN THAT on the 8th day of November, 2022, a mail ballot election will take place for the election of One Director position on the Aspens Improvement Service District Board of Directors for the term of November 8, 2022 – November 3, 2026 (four years). An Application for Election has been filed with the District by Robert Gowdy, Carla Shaffer and Rick Wells . Write-in candidates are also permitted. The boundaries of the district encompass the residential areas of The Aspens, and are on file in the Teton County Clerk's Office. Joan Goldfarb, President, Aspens Improvement Service District  
**Publish: 10/26/22**



• Public Notices •

NOTICE OF ELECTION  
MELODY RANCH IMPROVEMENT AND SERVICE DISTRICT

Please take notice that an election for the Board of Directors for the Melody Ranch Improvement and Service District, Teton County, Wyoming shall be conducted via MAIL BALLOT ONLY with ballots due on Tuesday, November 1, 2022.

The election shall be for up to three (3) directors, each of whom shall serve a four (4) year term. The name of the qualified candidates for the open director positions are: Jim Hammerel and Kent Van Riper.  
**Publish: 10/26/22**

PROPOSED TEMPORARY TURBIDITY INCREASE IN THE GROS VENTRE RIVER AND CRYSTAL CREEK

The Wyoming Department of Environmental Quality (WDEQ) has received a request from the United States Forest Service – Bridger-Teton National Forest, for a temporary increase in turbidity in the Gros Ventre River and Crystal Creek near Jackson, Wyoming. The temporary increase in turbidity is associated with proposed bank stabilization at the Crystal Creek Campground.

Activity in cold water streams like the Gros Ventre River and Crystal Creek is normally limited to a ten (10) NTU increase over background. Approval of this request would allow an exceedance of this limit for up to ten (10) total working days for the combined waterbodies, subject to monitoring and reporting. This activity will follow the procedures in Chapter 1, Section 23(c)(ii), of the WDEQ Water Quality Rules, which allow for temporary elevated levels of turbidity in certain circumstances. The applicant has applied for a U.S. Army Corps of Engineers 404 permit for the project.

Requests for information about the proposed temporary turbidity increase should be directed to Eric Hargett by email (eric.hargett@wyo.gov) or phone (307-777-6701). Written comments must be addressed to Eric Hargett, Wyoming DEQ/WQD, 200 W. 17th Street – 4TH floor, Cheyenne, WY, 82002, and be postmarked on or before 5:00 p.m. on November 9, 2022 to be considered. Electronic comments may only be submitted through and accepted by the Wyoming DEQ comment portal provided at <http://wq.wyomingdeq.commentinput.com/>. Phone comments will not be accepted. Para español, visite [deq.wyoming.gov](http://deq.wyoming.gov).  
**Publish: 10/26/22**

NOTICE OF FINAL PAYMENT

The Executive Director of Teton Conservation District, acting as agent for Teton Conservation District, has accepted all work as complete according to the written Agreement between Ducks Unlimited Inc. and Teton Conservation District. Ducks Unlimited Inc. (hereafter referred to as “the Contractor”) is entitled to final payment and therefore on the 6th day of December 2022, the 41st day after the first publication of this notice, final payment of the full amount due under the Agreement will be made. Nothing in this notice shall be construed as relieving the Contractor and the Sureties on its bond from any claim or claims for the work or labor done or materials or supplies furnished in the execution of the Agreement. All persons having claims for labor and materials furnished to the Contractor shall present a verified statement of the amount due and unpaid on account of the same to the Teton Conservation District prior to the day specified for final payment. Failure on the part of the claimant to file such statement will relieve the Teton Conservation District from any and all liability on such claim. Date this 20th day of October 2022.  
Sponsor: Teton Conservation District  
By: Carlin Girard  
**Publish: 10/26, 11/02, 11/09/22**

OFFICIAL ELECTORAL BALLOT

SOUTH SQUAW CREEK RD SERVICE AND IMPROVEMENT DISTRICT

Teton County, Wyoming – Election Day: Due by November 8,2022

Instructions: The qualified elector shall indicate his/her vote by placing a cross (x) opposite their selection. Please vote for one candidate per category.

Special District Director: This Directors shall each serve a four (4) year term for the position of President and Vice President.

President:  
[ ] Matt Bowers  
[ ] \_\_\_\_\_ (Write In).

Vice President:  
[ ] Niel McCune  
[ ] \_\_\_\_\_ (Write In).

Once you have voted your ballot:  
FOLD your ballot and PLACE your ballot in the return envelope.  
SEAL the return envelope, then COMPLETE the affidavit portion on the back of the return envelope by filling in your address, your signature and date.  
PLACE sufficient postage on the envelope and RETURN your voted ballot.  
To make certain your ballot is counted:  
DO NOT overvote  
DO NOT forget to sign the affidavit (on the envelope).  
DO NOT forget to put postage on the envelope  
DO NOT forget to mail your ballot in time for it to be received by the District by 5:00 p.m. on Nov 8,2022.

Warning: The criminal laws regulating the conduct of elections contained in chapter 26 of the Wyoming election code of 1973 apply with equal force to elections conducted by mail. WYO. STAT. 22-29-115 (111).  
**Publish: 10/26/22**

• INTENT TO SUBDIVIDE •

LEGAL NOTICE  
NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that, in accordance with Chapter 18-5-306, Wyoming Statutes 1977, as amended, that Teton County, intends to apply for a permit for a boundary adjustment of a subdivision in the Town of Jackson. A public hearing for said permit will occur at a regular meeting of the Town of Jackson Council at Jackson Town Hall. Please contact the Planning Office at 733-0440 for the scheduled meeting date. The proposed Boundary Adjustment shall adjust the lot lines between Lot 15, Lot 16 and Lot 17, Block 2 of the J.R. Jones Lots, Plat No. 113 into two lots, records of the Clerk of Teton County and being located within Section 28, Township 41 North, Range 116 West, street address 105 Mercill Avenue. The site is accessed from Mercill Avenue, and North Glenwood Street. The name of the Subdivision is Joseph R. Jones Third Addition to the Town of Jackson.  
**Publish: 10/26, 11/02/22**

• CONTINUED PUBLICATIONS •

PUBLIC NOTICE

PROCLAMATION OF DIRECTOR ELECTION

TETON VILLAGE RESORT DISTRICT

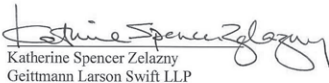
TO WHOM IT MAY CONCERN

Pursuant to Wyoming Statute 22-29-112, notice is hereby given that an election for the office of Director of Teton Village Resort District, a Wyoming statutory resort district (“District”), will be held on November 8, 2022, by mail ballot election. Junie Fuchs has filed to serve as a Director to serve for a three-year term from November 8, 2022, to November 4, 2025, until the next regular election.  
All qualified electors within the District are entitled to vote.

DATED at Teton Village, Wyoming this 10th day of October 2022.  
**Publish: 10/19, 10/26/22**

IN RE. THE MATTER OF: THE CLARENE LAW REVOCABLE TRUST	NOTICE OF INTENT TO DISTRIBUTE PURSUANT TO W.S. § 4-10-507
To all persons interested in The Clarene Law Revocable Trust, U/A/D April 4, 1989, U/R/D December 31, 2009, as amended (hereinafter collectively the “Trust”), you are hereby notified that Alta Clarene Law, the “settlor” of said Trust, did pass away on September 21, 2022, a resident of Teton County, Wyoming, and that as a result of the settlor’s passing David K. Larson and Richard Palmer, as successor Trustees of, and on behalf of their successors in trust under, the foregoing Trust, intend to administer and distribute the Trust property as set forth in the trust instrument for said Trust. Pursuant to Wyo. Stat. § 4-10-507(a)(ii), any creditor wishing to file a claim against the assets of the Trust or wishing to contest the validity of the Trust must file their claim or commence any related proceedings through service on undersigned counsel within one hundred twenty (120) days from the first publication of this notice, or the same shall be forever barred.	

DATED this October 11, 2022.

  
Katherine Spencer Zelazny  
Geittmann Larson Swift LLP  
155 East Pearl Avenue  
PO Box 1226  
Jackson, Wyoming 83001  
(307) 733-3923 – voice  
(307) 734-0544 – facsimile

**Publish: 10/19, 10/26/22**

NOTICE OF APPLICATION AND PUBLIC HEARING  
In Re. the Application for Wyoming State Trust Company Charter for Cumming Trust Management Corporation

Please take notice that the Application for Wyoming State Trust Company Charter (the “Charter Application”), for Cumming Trust Management Corporation, historically referred to as “Teton Holding Corporation CCS” (the “Company”), was submitted to the State of Wyoming, Department of Audit, Division of Banking (the “Banking Commissioner”). Pursuant to Wyo. Stat. Ann. § 13-5-502, please be advised that:

i) The Charter Application was accepted for filing on September 19, 2022, by the Banking Commissioner;

ii) The State of Wyoming Department of Audit, Division of Banking, State Banking Board (the “Banking Board”), has set a hearing for the Charter Application on Thursday, December 1, 2022, at 8:30 a.m. virtually via video conference (the “Hearing”);

iii) The Hearing is to be conducted in accordance with the provisions of Wyo. Stat. Ann. §§ 13-5-504;

iv) The street address of the principal place of business of the Company is 148 South Redmond, Jackson, Wyoming 83001;

v) The proposed directors of the Company are John D. Cumming, David E. Cumming, Paul E. Rowsey, Catherine P. Handley and Jessica P. Grant, and the proposed officers of the Company are Catherine P. Handley, President & Trust Officer, and Jessica P. Grant, Treasurer & Secretary;

vi) The Company intends to operate in Jackson, Teton County, Wyoming, and carry on a general trust business in Jackson, Teton County, Wyoming, and at such other places as may be authorized by law, and in accordance with said objects, the Company shall have such powers to do all things incidental thereto, or which at any time hereafter or at any place where the Company shall carry on business as usual and customary trust business; The Company is organized for no other purpose than the accomplishment of legitimate and lawful objects; To provide investment, fiduciary and other related or ancillary services in Wyoming; and To do, conduct and transact generally the business of a trust company and to do all things and exercise all powers and perform all functions which a trust company is authorized or empowered to do, exercise or perform under or by virtue of the laws of the State of Wyoming, or which it may be by law hereafter authorized to do, exercise or perform;

vii) Any person wishing to be added as a party to the Hearing must file a written motion with the Banking Commissioner before 5:00 p.m., November 17, 2022, with a copy of such motion being simultaneously served on the Company, and as more particularly provided for by Chapter 3, Section 8(a) of the Rules and Regulations of the Banking Board; and

viii) Any person wishing to submit written comments with respect to the Charter Application, must submit the same to the Banking Commissioner before 5:00 p.m., December 21, 2022, with a copy of such comments being simultaneously delivered to the Company, and as more particularly provided for by Chapter 3, Section 9 of the Rules and Regulations of the Banking Board.  
**Publish: 10/12, 10/19, 10/26/22**

IN THE NINTH JUDICIAL DISTRICT COURT TETON COUNTY, WYOMING		FILED TETON COUNTY WYOMING 2022 SEP 22 PM 1:58 CLERK OF DISTRICT COURT
In the Matter of ) the Change of Name of ) Patricia Madonna Brennan ) Petitioner )	Civil Action No. <u>18769</u>	
NOTICE OF PUBLICATION		

You are hereby notified that a *Petition For Change of Name*, Civil Action No. 18769, has been filed on behalf of Patricia Madonna Brennan in the Wyoming District Court for the Ninth Judicial District, whose address is 180 S King Street, 2<sup>nd</sup> Floor, P.O. Box 4460, Jackson, Wyoming 83001, the object and prayer of which is to change the name of the above-named person from Patricia Madonna Brennan to Patricia Madonna Santiago-Brennan.

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this 22<sup>nd</sup> day of September, 2022.

BY CLERK OF COURT:

  
Clerk of District Court / Deputy



**Publish: 10/05, 10/12, 10/19, 10/26/22**



# Lovingly

## REMEMBERED by...

Obituaries due 9am Sunday [obituaries@jhnewsandguide.com](mailto:obituaries@jhnewsandguide.com)

### Jackson Hole News & Guide