

Rate: \$9.80 per column inch

Preferred Method of Submission is via Email in a Word/Text document to Legals@jhnewsandguide.com. Legals submitted via hard copy or PDF will be charged a typesetting fee of \$10.00 per typed page

LEGAL DEADLINE: THURSDAY AT 3:00 PM

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

Public NOTICES

OCTOBER 16, 2019

TETON COUNTY NOTICES Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, October 21, 2019, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.
Publish: 10/16/19

Teton County Board of Commissioners
Special Joint Information Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, October 21, 2019, 1:00 p.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.
Publish: 10/16/19

• OFFICIAL PROCEEDINGS •

**SPECIAL JOINT INFORMATION PROCEEDINGS
TOWN COUNCIL AND BOARD OF COUNTY
COMMISSIONERS MEETING
SEPTEMBER 9, 2019 JACKSON, WYOMING**
The Jackson Town Council met in conjunction with the Teton County Commission in a Joint Information Meeting (JIM) located in the County Commissioner's Chambers located at 200 S. Willow St. at 2:00 P.M. Upon roll call the following were present:
COUNTY COMMISSIONERS: Natalia Macker Chair, Vice-Chair Greg Epstein, Mark Barron, Mark Newcomb, and Luther Propst.
TOWN COUNCIL: Mayor Pete Muldoon, Hailey Morton Levinson, Arne Jorgensen, Jim Stanford, and Jonathan Schechter.
STAFF: Alyssa Watkins, Larry Pardee, Sherry Daigle, Keith Gingery, Lea Colasuonno, Steve Ashworth, Darren Brugmann, Roxanne Robinson, Heather Overholser, Tyler Sinclair, Amy Ramage, April Norton, Kristen Waters, Keith Sbrial, Kelly Thompson, and Shelley Fairbanks.
Public Comment. There was no public comment.
Consent Calendar. On behalf of the County, a motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the consent calendar items A, B, and C. On behalf of the Town, a motion was made by Councilwoman Morton Levinson and seconded by Councilman Schechter to approve the consent calendar items A, B, and C.
A. Meeting Minutes. To approve the meeting minutes as presented for the August 5, 2019 regular JIM meeting as presented.
B. Office of State Lands Investment Board (SLIB) Grant – Countywide Consensus Reallocation. To approve the SLIB CWC reallocation in the amount of \$846,420.00
C. Scope of Work and Contract Approval for Consultant Services for a Childcare Baseline Inventory and Needs Assessment. On behalf of the County - To approve a Scope of Work dated September 2, 2019 with OPS Strategies for the completion of the Childcare Baseline Inventory and Needs Assessment and agree to reimburse the Town of Jackson for 50% of the fixed-fee, not-to-exceed amount of \$6,875. On behalf of the Town - To authorize the Mayor to execute a Professional Services Contract between the Town and OPS Strategies with a fixed-fee, not-to-exceed amount of \$13,750.00 for the completion of the Childcare Baseline Inventory and Needs Assessment, subject to any final review and approval by the Town Attorney.
The vote showed all in favor and the motion carried for the County. The vote showed all in favor and the motion carried for the Town.
Scope of Work and Contract Approval for the Integrated Transportation Plan (ITP) Technical Update.
Tyler Sinclair, Community Development Director for the Town of Jackson, presented to the Joint Board for consideration of approval of Charlier Associates as consultant for the Integrated Transportation Plan (ITP) Technical Update and to execute the contract with scope of work and timeline to commence this project.
There was no public comment.
On behalf of the County a motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve a Scope of Work dated September 4, 2019 with Charlier Associates for the completion of the Integrated Transportation Plan (ITP) Technical Update and agree to reimburse the Town of Jackson for 50% of the fixed-fee, not-to-exceed amount of \$29,632.50. Chair Macker called for the vote. The vote showed all in favor and the motion carried.
On behalf of the Town a motion was made by Councilwoman Morton Levinson and seconded by Councilman Stanford to authorize the Mayor to execute a Professional Services Contract between the Town and Charlier Associates with a fixed-fee, not-to-exceed amount of \$59,265.00 for the completion of the Integrated Transportation Plan (ITP) Technical

Update, subject to any final review and approval by the Town Attorney. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.
Parks and Recreation Work Plan.
Steve Ashworth, Director of Parks and Recreation, presented to the Joint Board for review and to ask to provide direction on the Teton County/Jackson Parks and Recreation (TCJPR) Planning and Project Work Plan for fiscal year 2020.
TCJPR continues to receive public requests and board and elected input on policy, planning and project priorities. TCJPR has seen a significant increase in volume of such requests over the last 18-months. As a result, TCJPR is following the lead of other departments by developing a work plan for review to better set department priorities, expectations and resources. The work plan identifies special policies, planning efforts or capital projects that are not routine to the ongoing operations of the department. Often these tasks are one-time or only re-occur with multi-year breaks. The work plan looks at both calendar year and fiscal year impacts over the course of a four-year period. Staff has identified direct staff resources required for the tasks, along with the estimated outside consultant services required for three fiscal years. Staff directly impacted by the work plan are the Director, Park Manager, Rec. Center Manager, and Program Manager. Capacity hours for the work plan outside normal operational responsibilities are as follows: Director- 768hrs/year, Park Manager- 288hrs/year, Rec. Center Manager- 96hrs/year, and Program Manager- 96hrs/year.
Staff and the Parks and Recreation Board have identified twenty-three (23) tasks for work plan consideration. Staff has a capacity deficit of 3,298 hours over three fiscal years to complete all tasks. As a result, the P&R Board has identified projects in three priority tiers.
Tier 1 – High Priority
• Recreation Center Expansion
• Karns Meadow Management Plan
• Facility Priority of Use Policy
• Park and Facility Rules and Regulations
• Programming Strategic Planning
• Park and Facility Chemical Use Policy
• Phil Baux Park Master Plan
Tier 2 – Medium Priority
• Wayne May Park Master Plan
• BLM 13, 14, and 26 Land Transfer
• Skateboard Park Expansion
• Wayne May Park Wellness Garden
Tier 3 – Low Priority
• Stilson Park Master Plan
• Memorial and Naming Policy
• Wayne May Park Dog Off-Leash Area
• BLM 9/10 Master Plan
• Melody Ranch Trailhead Dog Off-Leash Area
• Melody Ranch Trailhead Bike Park
• Powderhorn Park Dog Off-Leash Area
There was no public comment.
On behalf of the Town, a motion was made by Mayor Muldoon and seconded by Councilman Stanford to approve the Teton County/Jackson Parks and Recreation FY20 Work Plan with an emphasis on Priority 1 projects as listed in the staff report and also request that our staff give us a recommendation on the feasibility of an additional full-time employee (FTE) for planning purposes during the budget. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.
On behalf of the County, a motion was made by Commissioner Newcomb and seconded by Commissioner Propst to approve the Teton County/Jackson Parks and Recreation FY20 Work Plan with an emphasis on Priority 1 projects as listed in the staff report and also request that our staff give us a recommendation on the feasibility of an additional full-time employee (FTE) for planning purposes during the budget. Chair Macker called for the vote. The vote showed 4-1 in favor with Commissioner Barron opposed and the motion carried.
Letter to the Jackson Hole Travel and Tourism Board. This item was withdrawn.
440 West Kelly Development.
April Norton, Director of Housing, presented to the Joint Board seeking direction on how to move forward with the 430 and 440 West Kelly Avenue housing project. Time is of the essence if we are to break ground on a project next year and with over 1,000 households representing almost 2,300 people on the Intake Form the demand for safe, stable housing persists for many of our working households.
On May 13, 2019 the Board and Council awarded the project to Roller/Tack and directed staff to work with the developers to bring back revised 12 and 16-unit options for consideration. On July 23 the Council directed staff to move forward with the revised 16-unit option; the Board did not approve the same motion, essentially stalling the project until the two boards can agree on a path forward.
On July 30, the Board met to reconsider the July 23 vote against the 16-unit option. During that meeting Commissioners Barron and Epstein indicated support for a 12-unit option, Commissioners Newcomb and Macker supported the 16-unit option, and Commissioner Propst remained opposed to the project as currently being discussed. The motion to support 16 units was withdrawn by Commissioner Newcomb and no vote was taken. Since this meeting, at least one 15-unit private sector rental project that was slated for workforce housing in this neighborhood has been abandoned.

Since the August 19 meeting, staff has worked with Roller/Tack on a possible 12-unit option that would provide 24 bedrooms in the following mix: • 3, 1-bedroom units at 500 SF

each priced at \$250,000 • 6, 2-bedroom units at 800 SF each priced at \$350,000 • 3, 3-bedroom units at 1200 SF each priced at \$500,000 • 18 parking spaces provided on-site (16.5 spaces required)
In this revised scenario, units would have a Workforce Ownership deed restriction and would be subject to annual requalification and an annual appreciation set at CPI capped at 3%.
On August 26, Commissioner Propst raised the possibility of partnering with Habitat for Humanity to develop the site. Habitat chose not to respond to the RFP and is currently developing the Grove Phase III with 16 units left to complete and an estimated date of completion on that project slated for early 2021. Keith Gingery, representing the Teton County Attorney's Office, advised the Board that they must first reject their current partner, Roller/Tack, before proceeding with a different developer.
On behalf of the County, a motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve a development of eight (8) 500sf one-bedroom units and four (4) 800sf two-bedroom units for a total of sixteen (16) bedrooms in a two-story application.
Town Attorney Lea Colasuonno clarified that the motion stated "fully parked" and was affirmed by Commissioner Barron. Chair Macker called for the vote. The vote showed 3-2 in favor with Commissioners Newcomb and Propst opposed and the motion carried.
On behalf of the Town, a motion was made by Councilman Stanford and seconded by Councilwoman Morton Levinson to approve a development of eight (8) 500sf one-bedroom units and four (4) 800sf two-bedroom units for a total of sixteen (16) bedrooms in a two-story application. Mayor Muldoon called for the vote. The vote showed 2-3 in favor with Councilwoman Morton Levinson, and Councilmen Jorgensen, and Schechter opposed, and the motion failed.
The meeting was recessed at 3:52pm and reconvened at 4:00pm.
Chair Macker stated that her and the Mayor would confer procedurally on what would come next regarding the 440 West Kelly Development.
Ratification of Funding Formula for Jackson Hole Mountain Resort/Teton Village Association START Service.
Darren Brugmann, START Manager, and Susan Mick, START Board Chair, presented to the Joint Board for consideration of making a policy determination on the funding contribution for service to Teton Village that would be applied to Jackson Hole Mountain Resort (JHMR) and Teton Village Association (TVA) for FY20. In addition, the START Finance Committee makes three Policy Guideline Requests from the Joint Board:
1. As a policy perspective, should the public subsidize any portion of JHMR/TVA's obligation to the provide transportation for their employees as required by the applicable Master Plan(s)?
2. Are you in agreement with a 21st Century cost of service allocation – business based approach for START?
3. Are you in agreement with a 1-year transition to this approach (partial implementation in FY20 and full implementation in FY21)?
The START Board has worked extensively on this issue in order to provide policy recommendations to the elected officials that will allow for a more predictable and consistent funding methodology that captures appropriate contribution levels by the Town, County, JHMR and TVA. It has become apparent continued discussions regarding a funding methodology will need to be re-evaluated for the upcoming FY2021 Budget process. The START Board will continue to evaluate funding levels and sources for all service modes in upcoming Board meetings, including the Board retreat scheduled for October 10, 2019. The goal is to have a preliminary budget plan before the start of calendar year 2020.
At this time, the START Board is unanimously recommending the following methodology:

START Finance Committee Recommendation - August 21, 2019				
Teton Village - Annual Operating Cost:				\$ 2,529,368
Unfunded Need				\$ 848,988
JHMR & TVA Employee Ridership	(%age of Total Winter Ridership)			
TOTAL Winter Village Runs:	433,469			
JHMR Employees:	176,031	41%		
TVA Employees:	104,790	24%		
		65%	X	65%
				\$ 551,842
Current Adopted Budget Contribution			<less>	\$ 309,794
				\$ 242,048
Split Difference			X	50%
				\$ 121,024
			+	\$ 309,794
Recommended Contribution: FY2020				\$ 430,818

Note:
The START Board's recommendation above does NOT include factors for:
• Capital Cost of Vehicles
• Capital Depreciation for Facilities
• Ski Pass holder privileges (START Board has confirmed their intention of honoring ski pass holder START privileges for the upcoming Winter 2019/20 Season. This will be reevaluated for FY21 and may not continue).
Jackson Hole Mountain Resort (JHMR) and Teton Village Association (TVA) Proposal
JHMR and TVA do not concur with the START Board recommendation and have proposed that they contribute the following towards the operational and capital expenditures for the Teton Village service:

• Public Notices •

GENERAL PUBLIC NOTICES

• REQUEST FOR BIDS •

WYOMING DEPARTMENT OF TRANSPORTATION

LEGAL NOTICE

INVITATION TO BID

The Wyoming Department of Transportation will receive sealed bids in the Office of the Procurement Services Manager, 5300 Bishop Blvd., Building No. 6189, Cheyenne, Wyoming, 82009-3340, until 11:00 A.M., Mountain Time on November 26, 2019, at which time they will be publicly opened and read for FURNISHING JANITORIAL MAINTENANCE AT THE ALPINE PORT OF ENTRY. A MANDATORY Pre-Bid Inspection will be held at 10:00 A.M., Mountain Time on Thursday, November 7, 2019 at the Alpine Port-of-Entry located at US 26 519, Alpine, Wyoming. Only bids received on Wyoming Department of Transportation bid forms will be considered. Bid forms and further information may be obtained, without charge, by going to <http://www.publicpurchase.com>, logging in and clicking on Bid No. 20-003AC. You must be registered with Public Purchase to log in and view bids. If you are not registered, click on the "free registration" button and follow the registration instructions. The registration process takes up to 24 hours, so signing up right away is recommended.

BY: HANS F. HEHR, CPPB
PROCUREMENT SERVICES MANAGER

Publish: 10/16, 10/23, 10/30/19

• ABANDONED VEHICLES •

2014 Yamaha Moped
VIN: RKRSE48Y1EA095979
Fees Due: \$8,025.00

Auction Date is October 30, 2019. Auction is held at 1175 S. Highway 89, Jackson WY 83002. If you have any questions, please call 307-733-1960 and ask for Megan or Sheila.

Publish: 10/16, 10/23/19

• PUBLIC NOTICE •

Notice of Intent of Trustee Distribution

Thomas William Howard was the Settlor of the Living Trust Agreement of Thomas W. Howard dated September 15, 2000, as amended (the "Trust" or "Settlor's Trust"). Thomas William Howard (the "Decedent" or the "Settlor") died on August 8, 2019. Decedent's year of birth was 1946. The current acting Trustee of the Trust is Richard D. Newell, 112 NW Highland Drive, Shoreline WA 98177, (206) 535-7977 (the "Trustee"). Take notice that the Trustee intends to have the property of the Settlor distributed as permitted under the terms of the Trust. Creditor(s) shall make all claims in writing to the Trustee within one hundred twenty (120) days after the first publication of this notice. This notice is made pursuant to Wyoming Statute Section 4-10-507. A creditor failing to file his claim or to commence a judicial proceeding to contest the validity of a Trust within the times provided pursuant to Wyoming Statute Section 4-10-507 is forever prohibited from making any claim against the assets of the Settlor's Trust or commencing any judicial proceeding against the Settlor or the assets of the Settlor's Trust.

Publish: 10/16, 10/23/19

Notice of Application to Establish a Branch of a State Member Bank

Bank of Jackson Hole DBA Alpine State Bank, Jackson, Wyoming, intends to apply to the Federal Reserve Board for permission to establish a branch at 802 W Bannock Street, Boise, Idaho. The Federal Reserve considers a number of factors in deciding whether to approve the application including the record of performance of applicant banks in helping to meet local credit needs.

You are invited to submit comments in writing on this application to the Federal Reserve Bank of Kansas City, One Memorial Drive, Kansas City, MO 64198. The comment period will not end before November 16, 2019. The Board's procedures for processing applications may be found at 12 C.F.R. Part 262. Procedures for processing protested applications may be found at 12 C.F.R. 262.25. To obtain a copy of the Federal Reserve Board's procedures, or if you need more information about how to submit your comments on the application, contact Dennis Denney, Assistant Vice President, at (816) 881-2633. The Federal Reserve will consider your comments and any request for a public meeting or formal hearing on the application if they are received in writing by the Reserve Bank on or before the last day of the comment period.

Publish: 10/16/19

PUBLIC NOTICE

PROCLAMATION OF DIRECTOR ELECTION

TETON VILLAGE ASSOCIATION ISD

TO WHOM IT MAY CONCERN

Pursuant to Wyoming Statute 22-29-112, notice is hereby given that an election for the office of Director of Teton Village Association ISD, a Wyoming statutory improvement service district ("District"), will be held on November 5, 2019 by mail ballot election.

Ed Gannon has filed to serve as a Director to serve for a four-year term from November 5, 2019 to November 7, 2023, until the next regular election.

All qualified electors within the District are entitled to vote.

DATED at Teton Village, Wyoming this 8th day of October 2019.

Publish: 10/16/19

PUBLIC NOTICE

PROCLAMATION OF DIRECTOR ELECTION

TETON VILLAGE RESORT DISTRICT

TO WHOM IT MAY CONCERN

Pursuant to Wyoming Statute 22-29-112, notice is hereby given that an election for the office of Director of Teton Village Resort District, a Wyoming statutory resort district ("District"), will be held on November 5, 2019 by mail ballot election. Junie Fuchs has filed to serve as a Director to serve for a four-year term from November 5, 2019 to November 7, 2023, until the next regular election.

All qualified electors within the District are entitled to vote.

DATED at Teton Village, Wyoming this 8th day of October 2019.

Publish: 10/16/19

NOTICE OF DIRECTOR ELECTION

O BAR B IMPROVEMENT AND SERVICE DISTRICT

Please take notice that a mail ballot election of the Board of Directors for O Bar B Improvement and Service District, Teton County, Wyoming shall be held on Tuesday, November 5, 2019. Those persons wishing to vote in person may cast a ballot on election day at the law office of Hess D'Amours & Krieger, LLC 30 E. Simpson Avenue, Jackson, Wyoming between 10:00 a.m. and 4:00 p.m.

The election shall be for two directors each of which shall serve a four year term, which term shall commence at the next regularly scheduled meeting thereafter.

Publish: 10/16/19

• CONTINUED PUBLICATIONS •

IN THE DISTRICT COURT OF THE STATE OF WYOMING
IN AND FOR THE COUNTY OF TETON
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:
THOMAS W. HOWARD,
Deceased

Probate No.: 3289

NOTICE OF PROBATE

You are hereby notified that on the 23rd day of September, 2019, the Last Will and Testament of Thomas W. Howard was admitted to probate with administration by the above named court. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this Notice or thereafter be forever barred.

Notice is further given that all persons indebted to Thomas W. Howard or to Thomas W. Howard's Estate, are requested to make immediate payment to the undersigned in care of: Richard D. Newell, Personal Representative, P.O. Box 2922, 125 S. King Street, Suite 2A, Jackson WY 83001-2922.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the Office of the Clerk of Court on or before three (3) months after the date of the first publication of this notice; and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 26th day of September, 2019.

M. Jason Majors
Majors Law Firm, P.C.
Attorney for Personal Representative
125 S. King Street
P.O. Box 2922
Jackson, WY 83001
(307) 733-4117 Phone
(307) 733-4117 Facsimile
Wyoming Bar Registration # 6-3789

Publish: 10/09, 10/16, 10/23/19

FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a Promissory Note (the "Note") dated March 20, 2006, executed and delivered by J. Douglass Jennings, Jr. and Peggy L. Jennings, Co-Trustees of the J. Douglass Jennings, Jr. and Peggy L. Jennings Family Trust, a revocable inter vivos trust dated November 14, 1985 ("Mortgagors") to The Jackson State Bank & Trust, and a real estate Mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by said Mortgagors, to said Mortgagee, and which Mortgage was recorded on March 24, 2006, at Reception No. 0672269, in Book 621, at Page 509-535, and re-recorded on April 13, 2006, at Reception No. 0673236, in Book 623, at Page 59-85 in the public records in the office of the County Clerk and ex-officio Register of Deeds in and for Teton County, State of Wyoming; and

WHEREAS, the Mortgage was assigned for value as follows:

Assignee: CitiBank, N.A., as Trustee for the holders of Structured Asset Mortgage Investments II Inc. Bear Stearns Alt-A Trust, Mortgage Pass-Through Certificates Series 2006-4
Assignment dated: November 24, 2009
Assignment recorded: December 14, 2009
Assignment recording information: at Reception No. 0764878, in Book 746, at Page 142

All in the records of the County Clerk and ex-officio Register of Deeds in and for Teton County, Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been

To approve the temporary banner in conjunction with Teton Literacy Center subject to three (3) conditions of approval: 1. The use of the site shall be granted by the property owner. 2. The sign shall not be located on the sidewalks or in the public right of way. 3. The sign for Jackson's Got Talent may be installed at 105 Buffalo Way, Albertson's during October 8 - 12, 2019.

G. Contract with Proterra for Electric Buses and Chargers. To approve the contract agreement with Proterra, Inc. for the purchase of 8 electric "zero emission" buses and 9 charging units.

H. MOU with Lincoln County for Airport Security Assistance. To approve the Temporary Law Enforcement Mutual Aid Assistance Agreement Memorandum of Understanding with Lincoln County Sheriff's Office as presented.

I. Authorization for Police Officer Overhire. To authorize the sworn police officer overhire as proposed. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Town Historical Imagery for American Legion Monument. Pete Muldoon recused himself as he is a member of the Legion. Vice-Mayor Morton Levinson chaired this item. Larry Pardee made staff comment. A motion was made by Arne Jorgensen and seconded by Hailey Morton Levinson to withdraw the requirement to add historic images of the Town of Jackson to the monument. Vice-Mayor Morton Levinson called for the vote. The vote showed 4-0 in favor, with Muldoon recused. The motion carried. The Council discussed seeing proofs of each panel before authorizing the town historical photos be included. The Town Manager was asked to share the proofs with Council in a future report. Mayor Muldoon returned as chair for the rest of the meeting. Item P19-197: Westview Lot Split at 1255 W Highway 22. Tyler Valentine made staff comment.

Based upon the findings as presented in the staff report and as made by the applicant for Item P19-197, a motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to make findings 1-4 as set forth in Section 8.5.3.C (Subdivision Plat) of the Land Development Regulations relating to 1) Conformance with Development Plan or Development Option Plan; 2) Complies with standards of Section 8.5.3. Subdivision Plat; 3) Complies with standards of Division 7.2. Subdivision Standards; 4) Complies with other relevant standards of these LDRs, and to approve a Subdivision Plat for a 2-lot subdivision at the property addressed as 1255 W. Highway 22 subject to the departmental reviews attached hereto and the following condition:

1. Within thirty (30) calendar days from the date of Town Council approval, the applicant shall satisfactorily address all comments made by the Town of Jackson and other reviewing entities in the Departmental Reviews and submit the corrections to the Planning Department. The Planning Director shall review and approve all required changes prior to recording the plat with the County Clerk.

Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Matters from Mayor and Council. Town response to HB277. The Council discussed sending a letter to Wyoming Legislature's Joint Interim Corporations, Elections, and Political Subdivisions Committee regarding housing lobbying. A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to direct staff to work with the Mayor to draft a letter to the Wyoming Legislature's Joint Interim Corporations, Elections and Political Subdivisions Committee outlining the Town's position on House Bill 277 as discussed at this meeting for final review and signature by the Mayor and encourage that we have as many community entities to sign on the letter as possible, and bring back for approval at the October 21st regular meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. A motion was made by Pete Muldoon and seconded by Hailey Morton Levinson to cancel the November 18 regular Town Council Workshop and Meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. The Mayor and Vice-Mayor will work to reschedule these council meetings.

The Council discussed requests made by Anne Creswell and Jodie Donavon under the public comment section.

Jim Stanford made comment on the Travel & Tourism Board meeting, and an open house for the East Hansen Sidewalk. Jonathan Schechter and Pete Muldoon made comment on the Mountain Towns 2030 Summit.

Town Manager's Report. A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to accept the Town Manager's Report into the record. The Town Manager's Report contained an update on police officer recruitment and retention and SPET educational outreach. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Adjourn. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to adjourn the meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 7:49 p.m. minutes:spb

Publish: 10/16/19

• REQUEST FOR BIDS •

LEGAL NOTICE

BID: 20-07 ALL ELECTRIC SEDAN

The Town of Jackson will be accepting sealed bids for the following equipment in a current model "ALL ELECTRIC SEDAN". Each bidder must furnish cash or surety bond per Wyoming Statutes, in the amount equal to (5%) five percent of the bid. Successful bidder's bond will be retained until faithful performance has been satisfied. Bid should be submitted to the Town Clerk's office no later than 3:00 PM Thursday, October 24, 2019. Bids will be opened and acknowledged at 3:05 PM, in the Council Chambers of the Jackson Town Hall. For detailed specifications, please contact Sandy Birdyshaw at 307-733-3932, or e-mail sbirdyshaw@jacksonwy.gov or Eric Hiltbrunner at 307-733-3079.

Dated this day: Wednesday, October 09, 2019

Floren Poliseo, Public Works Director

Publish: 10/16, 10/23/19

• Public Notices •

instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage as of October 7, 2019 being the total sum of \$1,133,383.79, plus interest, costs expended, late charges, and attorneys' fees accruing thereafter through the date of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

WHEREAS, if the foreclosure sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of his/her/its money paid. The Purchaser shall have no further recourse against the Mortgagee, Mortgagor, Servicer or their attorneys;

NOW, THEREFORE Wilmington Trust, National Association, as Successor Trustee to Citibank, N.A., as Trustee for Bear Stearns ALT-A Trust, Mortgage Pass-Through Certificates, Series 2006-4, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Teton County, Wyoming to the highest bidder for cash at 10:00 o'clock in the forenoon on November 7, 2019 at the Teton County Courthouse located at 180 South King, Jackson, WY 83001, for application on the above described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

Unit 481 of Grand View Lodges Condominiums, First Addition to the Town of Jackson, Teton County, Wyoming, according to that Plat recorded December 13, 2005 Plat No. 1169 and further defined and described by Declaration of Condominium recorded December 13, 2005 in Book 611 of Photo, page 1088-1110.

MORE ACCURATELY DESCRIBED AS:

Unit 481 of Grand View Condominiums, First Addition to the Town of Jackson, Teton County, Wyoming, according to that Plat recorded December 13, 2005 Plat No. 1169 and further defined and described by Declaration of Condominium recorded December 13, 2005 in Book 611 of Photo, page 1088-1110 .

With an address of 548 Snow King Loop #481, Jackson, WY 83001 (the undersigned disclaims liability for any error in the address).

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

Mortgagee shall have the exclusive right to rescind the foreclosure sale during the redemption period. In the event that the sale is rescinded or vacated for any reason, the successful purchaser shall only be entitled to a refund of their purchase price and/or statutory interest rate.

Dated: September 30, 2019 Wilmington Trust, National Association, as Successor Trustee to Citibank, N.A., as Trustee for Bear Stearns ALT-A Trust, Mortgage Pass-Through Certificates, Series 2006-4

By: _____
Shelly M. Espinosa
Halliday, Watkins & Mann, P.C.
376 East 400 South, Suite 300
Salt Lake City, UT 84111
801-355-2886
HWM File # 55538

Publish: 10/09, 10/16, 10/23, 10/30/19

Notice to Maximiliano Beristain Galicia
Current Address: Unknown
You are notified that a Petition for Termination of Parent-Child Relationship, Civil Action No.18061 has been filed, in the Wyoming District Court for the Ninth Judicial District, whose physical address is 180 South King, Jackson, WY 83001 and whose mailing address is -PO Box 1036, Jackson, WY 83001, seeking to terminate your parental rights in the Petitioner's favor. Unless you file a Response or otherwise respond to this Petition for Termination of Parent-Child Legal Relationship within 30 days following the last date of publication of this notice, a Default Judgment will be taken against you and the relief sought in the Petition will be granted.
Publish: 10/02, 10/09, 10/16, 10/23/19

NOTICE OF CONTRACTOR'S SETTLEMENT

County of Teton

State of Wyoming

Notice is hereby given that on the 23rd day of October, 2019, final settlement will be made by Jackson Hole Airport Board, for and on account of the contract of said: Wadman Corporation, a company organized under the laws of Utah, having an address of 2920 South 925 West, Ogden, UT 84401 for the furnishing and installation of improvements to the Jackson Hole Airport, Restaurant Temporary Remodel Project; and any person, co-partnership, association or corporation who has an unpaid lien against said Wadman Corporation for or on account of the furnishing of labor; materials, team hire, sustenance, provision, provender or other supplies used or consumed by such Contractor or any of the subcontractors in or about the performance of said work, may at any time up to and including said time of final settlement on said 23rd day of October, 2019, file a verified statement in the amount due and unpaid on account of such claim with Jackson Hole Airport Board.

Failure on the part of the claimant to file such final statement will relieve said Owner from all and any liability for such claim.

Jackson Hole Airport Board
State of Wyoming

Publish: 10/02, 10/09, 10/16/19

NOTICE OF CONTRACTOR'S SETTLEMENT

County of Teton

State of Wyoming

Notice is hereby given that on the 23rd day of October, 2019, final settlement will be made by Jackson Hole Airport Board, for and on account of the contract of said: Wadman Corporation, a company organized under the laws of Utah, having an address of 2920 South 925 West, Ogden, UT 84401 for the furnishing and installation of improvements to the Jackson Hole Airport, Landside Development - Waterline Extension Project; and any person, co-partnership, association or corporation who has an unpaid lien against said Wadman Corporation for or on account of the furnishing of labor, materials, team hire, sustenance, provision, provender or other supplies used or consumed by such Contractor or any of the subcontractors in or about the performance of said work, may at any time up to and including said time of final settlement on said 23rd day of October, 2019, file a verified statement in the amount due and unpaid on account of such claim with Jackson Hole Airport Board.

Failure on the part of the claimant to file such final statement will relieve said Owner from all and any liability for such claim.

Jackson Hole Airport Board
State of Wyoming

Publish: 10/02, 10/09, 10/16/19

NOTICE OF CONTRACTOR'S SETTLEMENT

County of Teton

State of Wyoming

Notice is hereby given that on the 23rd day of October, 2019, final settlement will be made by Jackson Hole Airport Board, for and on account of the contract of said: Wadman Corporation, a company organized under the laws of Utah, having an address of 2920 South 925 West, Ogden, UT 84401 for the furnishing and installation of improvements to the Jackson Hole Airport, JAC Landside Development - Fuel Farm Phase III Project; and any person, co-partnership, association or corporation who has an unpaid lien against said Wadman Corporation for or on account of the furnishing of labor; materials, team hire, sustenance, provision, provender or other supplies used or consumed by such Contractor or any of the subcontractors in or about the performance of said work, may at any time up to and including said time of final settlement on said 23rd day of October, 2019, file a verified statement in the amount due and unpaid on account of such claim with Jackson Hole Airport Board.

Failure on the part of the claimant to file such final statement will relieve said Owner from all and any liability for such claim.

Jackson Hole Airport Board
State of Wyoming

Publish: 10/02, 10/09, 10/16/19



You're holding history in your hands.

Did you know that the events of 100 years ago can still be found in Wyoming's newspapers? Or that the lifespan of an average web page is, at best, 100 days? Newspapers like the one you're reading have a centuries-old tradition of preserving history for generations. They are a permanent record unmatched by any other medium.

It's the same with **public notices**. Records of what public officials did — as recorded by their own hand — going back to Wyoming's days as a territory, can still be found in the pages of old newspapers. Bids, zoning changes, ordinances — hundreds of notices that let us monitor what our government is doing with our resources.

Our history is too important to trust to anything temporary. Keep the records of your government in the most permanent medium available — newspapers. **It's your history. Keep it safe.**

Jackson Hole News & Guide

Reflecting the unique character of Jackson Hole.



www.jhnewsandguide.com/classifieds

PLACE YOUR CLASSIFIED ADS
ONLINE
24/7

- Type your own text and select classified categories
- Useful tips to help create effective ads
- Preview different display options
- Pay with secure credit card transaction

Jackson Hole Daily News & Guide
Classifieds

CONVENIENT, EASY AND YOU'RE IN CONTROL