Jackson Hole News&Guide Public NOTICES

What is a **Public Notice?**

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

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document to Legals@jhnewsandguide.com. Legals submitted via hard copy or PDF will be charged a typsetting fee of \$10.00 per typed page

LEGAL DEADLINE: THURSDAY AT 3:00 PM

TETON COUNTY NOTICES Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners Voucher Meeting Notice 200 S. Willow, Jackson, Wyoming Monday, October 21, 2019, 9:00 a.m.

Meeting agenda is available on tetoncountywy.gov

Meeting streaming is available online.

Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting. Publish: 10/16/19

Teton County Board of Commissioners Special Joint Information Meeting Notice 200 S. Willow, Jackson, Wyoming Monday, October 21, 2019, 1:00 p.m.

Meeting agenda is available on tetoncountywy.gov

Meeting streaming is available online. Be advised the online meeting agendas may be revised

up until 5:00pm the day before the meeting. Publish: 10/16/19

• OFFICIAL PROCEEDINGS •

SPECIAL JOINT INFORMATION PROCEEDINGS TOWN COUNCIL AND BOARD OF COUNTY COMMISSIONERS MEETING

SEPTEMBER 9, 2019 JACKSON, WYOMING The Jackson Town Council met in conjunction with the Teton County Commission in a Joint Information Meeting (JIM) located in the County Commissioner's Chambers located at 200 S. Willow St. at 2:00 P.M. Upon roll call the following were present:

COUNTY COMMISSIONERS: Natalia Macker Chair, Vice-Chair Greg Epstein, Mark Barron, Mark Newcomb, and Luther Propst

TOWN COUNCIL: Mayor Pete Muldoon, Hailey Morton Levinson, Arne Jorgensen, Jim Stanford, and Jonathan Schechter.

STAFF: Alyssa Watkins, Larry Pardee, Sherry Daigle, Keith Gingery, Lea Colasuonno, Steve Ashworth, Darren Brugmann, Roxanne Robinson, Heather Overholser, Tyler Sinclair, Amy Ramage, April Norton, Kristen Waters, Keith Sbrial, Kelly Thompson, and Shelley Fairbanks.

Public Comment. There was no public comment. Consent Calendar. On behalf of the County, a motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the consent calendar items A, B, and C. On behalf of the Town, a motion was made by Councilwoman Morton Levinson and seconded by Councilman Schechter to approve the consent calendar items A, B, and C. A. Meeting Minutes. To approve the meeting minutes as presented for the August 5, 2019 regular JIM meeting as presented.

B. Office of State Lands Investment Board (SLIB) Grant -Countywide Consensus Reallocation. To approve the SLIB CWC reallocation in the amount of \$846,420.00 C. Scope of Work and Contract Approval for Consultant Services for a Childcare Baseline Inventory and Needs Assessment. On behalf of the County - To approve a Scope of Work dated September 2, 2019 with OPS Strategies for the completion of the Childcare Baseline Inventory and Needs

Assessment and agree to reimburse the Town of Jackson for 50% of the fixed-fee, not-to-exceed amount of \$6,875. On behalf of the Town - To authorize the Mayor to execute a Professional Services Contract between the Town and OPS Strategies with a fixed-fee, not-to-exceed amount of \$13,750.00 for the completion of the Childcare Baseline Inventory and Needs Assessment, subject to any final review and approval

by the Town Attorney. The vote showed all in favor and the motion carried for the County. The vote showed all in favor and the motion carried for the Town. Scope of Work and Contract Approval for the Integrated Transportation Plan (ITP) Technical Update. Tyler Sinclair, Community Development Director for the Town of Jackson, presented to the Joint Board for consideration of approval of Charlier Associates as consultant for the Integrated Transportation Plan (ITP) Technical Update and to execute the contract with scope of work and timeline to commence this project.

OCTOBER 16, 2019

Update, subject to any final review and approval by the Town Attorney. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Parks and Recreation Work Plan.

Steve Ashworth, Director of Parks and Recreation, presented to the Joint Board for review and to ask to provide direction on the Teton County/Jackson Parks and Recreation (TCJPR) Planning and Project Work Plan for fiscal year 2020. TCJPR continues to receive public requests and board and elected input on policy, planning and project priorities. TCJPR has seen a significant increase in volume of such requests over the last 18-months. As a result, TCJPR is following the lead of other departments by developing a work plan for review to better set department priorities, expectations and resources. The work plan identifies special policies, planning efforts or capital projects that are not routine to the ongoing operations of the department. Often these tasks are one-time or only re-occur with multi-year breaks. The work plan looks at both calendar year and fiscal year impacts over the course of a fouryear period. Staff has identified direct staff resources required for the tasks, along with the estimated outside consultant services required for three fiscal years. Staff directly impacted by the work plan are the Director, Park Manager, Rec. Center Manager, and Program Manager. Capacity hours for the work plan outside normal operational responsibilities are as follows: Director- 768hrs/year,

Park Manager- 288hrs/year, Rec. Center Manager- 96hrs/year, and Program Manager- 96hrs/year. Staff and the Parks and Recreation Board have identified

twenty-three (23) tasks for work plan consideration. Staff has a capacity deficit of 3,298 hours over three fiscal years to complete all tasks. As a result, the P&R Board has identified projects in three priority tiers.

Tier 1 – High Priority

- Recreation Center Expansion Karns Meadow Management Plan
- Facility Priority of Use Policy
- Park and Facility Rules and Regulations
- Programming Strategic Planning
- Park and Facility Chemical Use Policy
- Phil Baux Park Master Plan
- Tier 2 Medium Priority
- Wayne May Park Master Plan
- BLM 13, 14, and 26 Land Transfer
- Skateboard Park Expansion Wayne May Park Wellness Garden
- Tier 3 Low Priority
- Stilson Park Master Plan
- Memorial and Naming Policy
- Wayne May Park Dog Off-Leash Area
- BLM 9/10 Master Plan
- Melody Ranch Trailhead Dog Off-Leash Area
- Melody Ranch Trailhead Bike Park
- Powderhorn Park Dog Off-Leash Area
- There was no public comment.

On behalf of the Town, a motion was made by Mayor Muldoon and seconded by Councilman Stanford to approve the Teton County/Jackson Parks and Recreation FY20 Work Plan with an emphasis on Priority 1 projects as listed in the staff report and also request that our staff give us a recommendation on the feasibility of an additional full-time employee (FTE) for planning purposes during the budget. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

On behalf of the County, a motion was made by Commissioner Newcomb and seconded by Commissioner Propst to approve the Teton County/Jackson Parks and Recreation FY20 Work Plan with an emphasis on Priority 1 projects as listed in the staff report and also request that our staff give us a recommendation on the feasibility of an additional full-time employee (FTE) for planning purposes during the budget. Chair Macker called for the vote. The vote showed 4-1 in favor with Commissioner Barron opposed and the motion carried. Letter to the Jackson Hole Travel and Tourism Board. This item was withdrawn.

440 West Kelly Development.

April Norton, Director of Housing, presented to the Joint

each priced at \$250,000 • 6, 2-bedroom units at 800 SF each priced at \$350,000 • 3, 3-bedroom units at 1200 SF each priced at \$500,000 • 18 parking spaces provided on-site (16.5 spaces required)

In this revised scenario, units would have a Workforce Ownership deed restriction and would be subject to annual requalification and an annual appreciation set at CPI capped at 3%.

On August 26, Commissioner Propst raised the possibility of partnering with Habitat for Humanity to develop the site. Habitat chose not to respond to the RFP and is currently developing the Grove Phase III with 16 units left to complete and an estimated date of completion on that project slated for early 2021. Keith Gingery, representing the Teton County Attorney's Office, advised the Board that they must first reject their current partner, Roller/Tack, before proceeding with a different developer.

On behalf of the County, a motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve a development of eight (8) 500sf one-bedroom units and four (4) 800sf two-bedroom units for a total of sixteen (16) bedrooms in a two-story application.

Town Attorney Lea Colasuonno clarified that the motion stated "fully parked" and was affirmed by Commissioner Barron. Chair Macker called for the vote. The vote showed 3-2 in favor with Commissioners Newcomb and Propst opposed and the motion carried.

On behalf of the Town, a motion was made by Councilman Stanford and seconded by Councilwoman Morton Levinson to approve a development of eight (8) 500sf one-bedroom units and four (4) 800sf two-bedroom units for a total of sixteen (16) bedrooms in a two-story application. Mayor Muldoon called for the vote. The vote showed 2-3 in favor with Councilwoman Morton Levinson, and Councilmen Jorgensen, and Schechter opposed, and the motion failed.

The meeting was recessed at 3:52pm and reconvened at 4:00pm.

Chair Macker stated that her and the Mayor would confer procedurally on what would come next regarding the 440 West Kelly Development.

Ratification of Funding Formula for Jackson Hole Mountain Resort/Teton Village Association START Service.

Darren Brugmann, START Manager, and Susan Mick, START Board Chair, presented to the Joint Board for consideration of making a policy determination on the funding contribution for service to Teton Village that would be applied to Jackson Hole Mountain Resort (JHMR) and Teton Village Association (TVA) for FY20. In addition, the START Finance Committee makes three Policy Guideline Requests from the Joint Board:

1. As a policy perspective, should the public subsidize any portion of JHMR/TVA's

obligation to the provide transportation for their employees as required by the applicable Master Plan(s)?

Are you in agreement with a 21st Century cost of service allocation - business

based approach for START?

3. Are you in agreement with a 1-year transition to this approach (partial

implementation in FY20 and full implementation in FY21)? The START Board has worked extensively on this issue in order to provide policy recommendations to the elected officials that will allow for a more predictable and consistent funding methodology that captures appropriate contribution levels by the Town, County, JHMR and TVA. It has become apparent continued discussions regarding a funding methodology will need to be re-evaluated for the upcoming FY2021 Budget process. The START Board will continue to evaluate funding levels and sources for all service modes in upcoming Board meetings, including the Board retreat scheduled for October 10, 2019. The goal is to have a preliminary budget plan before the start of calendar year 2020.

At this time, the START Board is unanimously recommending the following methodology:

START Finance Committee Recomm	endation -	August 21, 2	2019		
Teton Village - Annual Operating Co	ost:				\$ 2,529,368
Unfunded Need					\$ 848,988
UIMO O THA Employee Didership	10(000 of T	-tal Minter	D'desehin)		
JHMR & TVA Employee Ridership	(%age of Total Winter Ridership)				
TOTAL Winter Village Runs:		433,469			
JHMR Employees:		176,031	41%		
TVA Employees:		104,790	24%		
			65%	х	65%
					\$ 551,842
Current Adopted Budget Contributio	on			<less></less>	\$ 309,794
					\$ 242,048
Split Difference				х	50%
					\$ 121,024
				+	\$ 309,794
Recommended Contribution: FY2020				\$ 430,818	

There was no public comment.

On behalf of the County a motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve a Scope of Work dated September 4, 2019 with Charlier Associates for the completion of the Integrated Transportation Plan (ITP) Technical Update and agree to reimburse the Town of Jackson for 50% of the fixed-fee, not-to-exceed amount of \$29,632.50. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

On behalf of the Town a motion was made by Councilwoman Morton Levinson and seconded by Councilman Stanford to authorize the Mayor to execute a Professional Services Contract between the Town and Charlier Associates with a fixed-fee, not-to-exceed amount of \$59,265.00 for the completion of the Integrated Transportation Plan (ITP) Technical

екing direction on how to move forward with the 430 Board se and 440 West Kelly Avenue housing project. Time is of the essence if we are to break ground on a project next year and with over 1,000 households representing almost 2,300 people on the Intake Form the demand for safe, stable housing persists for many of our working households.

On May 13, 2019 the Board and Council awarded the project to Roller/Tack and directed staff to work with the developers to bring back revised 12 and 16-unit options for consideration. On July 23 the Council directed staff to move forward with the revised 16-unit option; the Board did not approve the same motion, essentially stalling the project until the two boards can agree on a path forward.

On July 30, the Board met to reconsider the July 23 vote against the 16-unit option. During that meeting Commissioners Barron and Epstein indicated support for a 12-unit option, Commissioners Newcomb and Macker supported the 16-unit option, and Commissioner Propst remained opposed to the project as currently being discussed. The motion to support 16 units was withdrawn by Commissioner Newcomb and no vote was taken. Since this meeting, at least one 15-unit private sector rental project that was slated for workforce housing in this neighborhood has been abandoned.

Since the August 19 meeting, staff has worked with Roller/ Tack on a possible 12-unit option that would provide 24 bedrooms in the following mix: • 3, 1-bedroom units at 500 SH

Note:

The START Board's recommendation above does NOT include factors for:

- Capital Cost of Vehicles
- Capital Depreciation for Facilities

Ski Pass holder privileges (START Board has confirmed their intention of honoring ski pass holder START privileges for the upcoming Winter 2019/20 Season. This will be reevaluated for FY21 and may not continue).

Jackson Hole Mountain Resort (JHMR) and Teton Village Association (TVA) Proposal

JHMR and TVA do not concur with the START Board recommendation and have proposed that they contribute the following towards the operational and capital expenditures for the Teton Village service:

TVA's operational portion – \$115,500

o TVA is proposing to pay the same amount they paid last year plus an offered market adjustment

• JHMR's operational portion: \$299,087

o JHMR is proposing to pay based on the number of peak employees riding the bus for winter and summer and a ticket volume discount for the season (including 7 & 10 day) ski pass product. Both calculations were based on an outdated bulk rate bus pass fare that has not been utilized since 2006 and has since been repealed by the START Board.

 Capital – \$0
o no amount has been proposed to fund capital by JHMR or TVA

• Total TVA and JHMR Contribution: \$414,587 Public comment was given by Melissa Turley – Teton Village Association, Matt McCreedy – Jackson Hole Mountain Resort, and Seadar Rose Davis – START Board.

On behalf of the County, Commissioner Newcomb attempted a motion to approve the START Board recommendation establishing a cost-based approach for START service to Teton Village. Chair Macker asked if this was an attempt to make a motion to answer question number one formally. After some discussion from Commissioner Newcomb, Chair Macker summarized the attempted motion as "to direct START to implement a cost-based government enterprise approach for contracts and fare structures." Commissioner Newcomb confirmed that is his motion.

On behalf of the County, a motion was made by Commissioner Newcomb and seconded by Commissioner Propst to direct START to implement a cost-based government enterprise approach for contracts and fare structures. Chair Macker called for the vote. The vote showed 3-2 in favor with Commissioners Barron and Epstein opposed and the motion carried for the County.

On behalf of the Town, a motion was made by Councilwoman Morton Levinson and seconded by Councilman Jorgenson to direct START to implement a cost-based government enterprise approach for contracts and fare structures. Mayor Muldoon called for the vote. The vote showed all in favor and carried for the Town.

In behalf of the County a motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve a cost basis using the Jackson Hole Mountain Resort's (JHMR) proposal which was based on Teton Village Association's (TVA) operational portion of \$115,500.00 and TVA is proposing to pay the same amount they paid last year plus an offered market adjustment. JHMR's operational portion is \$299,087.00 and JHMR is proposing to pay based on the number of peak employees riding the bus for winter and summer and a ticket volume discount for the season (including 7 & 10 day) ski pass product. Both calculations were based on a bulk rate bus pass fare that has not been utilized since 2006. The total for TVA and JHMR is \$414,587.00. Chair Macker called for the vote. The vote showed 3-2 in favor with Commissioners Macker and Newcomb opposed and the motion carried for the County. On behalf of the Town, a motion was made by Councilwoman Morton Levinson to approve a cost basis using the Jackson Hole Mountain Resort's (JHMR) proposal which was based on Teton Village Association's (TVA) operational portion of \$115,500.00 and TVA is proposing to pay the same amount they paid last year plus an offered market adjustment. JHMR's operational portion is \$299,087.00 and JHMR is proposing to pay based on the number of peak employees riding the bus for winter and summer and a ticket volume discount for the season (including 7 & 10 day) ski pass product. Both calculations were based on a bulk rate bus pass fare that has not been utilized since 2006. The total for TVA and JHMR is \$414,587.00. The motion dies for lack of a second.

Adjourn. On behalf of the County, a motion was made by Commissioner Epstein and seconded by Commissioner Barron to adjourn the meeting. The vote showed all in favor and the motion carried for the County.

On behalf of the Town, a motion was made by Councilwoman Morton Levinson and seconded by Mayor Muldoon to adjourn. The vote showed 4-1 in favor with Councilman Stanford opposed and the motion carried for the Town.

The meeting adjourned at 5:03pm.

Respectively submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS /s/ Natalia D. Macker, Chair ATTEST: /s/ Sherry L. Daigle, County Clerk

Publish: 10/16/19

TETON COUNTY DIVISION OFFICES

• PUBLIC NOTICE •

The Teton County Weed and Pest District will hold their regular monthly board meeting on Wednesday, October 23 at noon at the District Office at 7575 South Highway 89. Questions please call 733-8419. **Publish: 10/16/19**

Public Notices

Location: 1250 N Second Street is located in downtown Wilson on the corner of State Highway 22 and Second Street. The property is zoned Neighborhood Conservation (NC) and is not in any overlays.

 Applicant: AUSTIN, ST. CLAIR A. & ELIZABETH L. Permit No.: VAR2019-0009

Request: A Variance request per Section 8.8.2 of the Teton County Land Development Regulations to vary the street yard setback requirement of 25 feet.

Location: Located at 1330 N Second Street, east of Fish Creek and North of HWY 22. The property is zoned Neighborhood Conservation (NC) and is not within any overlays.

Publish: 10/16/19

• CONTINUED PUBLICATIONS •

Request for Proposal for HVAC Repairs & Upgrades Children's Learning Center Rafter J 1300 Valley Springs Road Jackson, Wyoming

Teton County Facilities is requesting qualifications/proposals for HVAC repairs and upgrades at the Children's Learning Center facility in Rafter J at 1300 Valley Springs Road, Jackson, WY.

RFP packages may be obtained online at the Public Purchase website, http://www.publicpurchase.com. Vendors must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at Departments/General Services/Purchasing at http:// www.tetoncountywy.gov/1951/Purchasing Proposals will be due on or before 8:30 am MST on October 24, 2019 and opened upon release by Public Purchase immediately thereafter at the Teton County Facilities Maintenance Division office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders. **Publish: 10/09, 10/16/19**

Teton County Library Request for Proposals for Accounting Services

Teton County Library is seeking proposals from qualified accountants or accounting firms to provide accounting, bookkeeping and payroll processing services for the library, which is governed by the Teton County Library Board. Letters of intent are due October 14, 2019 and full proposals are due October 23, 2019 at 3pm MDT. Please find full Request for Proposal announcement at www.tclib.org/employment or contact djenkin@tclib.org.

Publish: 10/09, 10/16, 10/23/19

Request for Proposals for Teton County Library Graphic Design Services

Teton County Library is seeking proposals from graphic designers or graphic design teams to provide design assistance for promotions and branding of library programs, services, materials and collections. Letters of intent are due October 14, 2019 and full proposals are due October 23, 2019 at 3pm MDT. Please find full Request for Proposal announcement at www.tclib.org/employment or contact djenkin@tclib.org. **Publish: 10/09, 10/16, 10/23/19**

Notice of Intent to Adopt a Policy regarding Challenges to the Confidentiality of Library Records for Teton County Library, Teton County, WY

Notice is hereby given pursuant to Wyoming Statute 16-3-103 that the Teton County Library Board intends to consider the adoption of Challenges to the Confidentiality of Library Records Policy that shall apply at Teton County Library located at 125 Virginian Lane, Jackson, WY 83001 and the Alta Branch Library located at 50 Alta School Road, Alta, WY 83414. All interested parties may obtain a copy of the proposed policy on the library's website at www.tclib.org/policies.

Public comments may be submitted to the Library Board at board@tclib.org through November 17, 2019.

A public hearing to take testimony on the proposed policy shall be held on November 21, 2019 during the regular meeting of the Teton County Library Board at the Main Library in Jackson.

John Hebberger, Jr. Chair, Teton County Library Board **Publish: 10/09, 10/16, 10/23, 10/30, 11/06, 11/13/19** ment that when the broncing cowboy was removed in the monument restoration project, two small time capsules were revealed. The capsules had been placed in 1976 when the monument was erected. The contents revealed: a 13 cent postage stamp, a Navy Seabee patch, a golfing tee with a smiley face, a Happy New Year pin, a small firecracker, a September 5, 1976, list of Committee members and donors involved in creating the monument, a newspaper clipping of a grocery ad and photo of President Gerald Ford delivering an address at Old Faithful including Clifford Hansen, Warren Oares, and Laurence Rockefeller, a 1976 bicentennial dollar, half-dollar, quarter, dime, nickel, and penny, a lapel pin of two American flags with '76 in the center, a 1976 financial statement for Jackson State Bank, and a 1976 Wyoming Cowboys football schedule.

Jodie Donavon of Teton Science School made public comment on bus service to Coyote Canyon.

Consent Calendar. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to approve the consent calendar including items A-I as presented with the following motions.

A. Meeting Minutes. To approve the meeting minutes as presented for the September 16, 2019 regular meeting. Disbursements. To approve the disbursements as present ed. 1000bulbs.Com \$594.14; Abel A. Abrams-Feliciano \$640.00; Ace Hardware \$982.90; Advanced Pump & Equipment, Inc \$15,313.21; All American Publishing \$299.50; AlphaGraphics \$78.03; Alta Law \$4,000.00; Alta Planning & Design \$717.50; AmeriGas \$1,389.45; Baez, Elvis Ortiz \$740.00; B-Cycle LLC \$2,266.10; Beaulieu, Christopher \$375.00; Best Best & Krieger \$3,648.50; Big R Ranch & Home \$343.40; Birdyshaw, Sandy \$357.27; Blue Spruce Cleaners, Inc \$160.74; Bmv LLC \$34.96; Brooks, Angela \$200.00; C & A Professional Cleaning Serv LLC \$7,388.59; Carpets Plus Colortile \$1,725.00; Charter \$4,730.00; Clouse, Jim \$100.00; CNA Surety \$100.00; Community Entry Services \$2,000.00; Community Entry Services \$12,500.00; Community Safety Network \$10,300.00; Control System Technology, Inc. \$15,627.00; Cowboy Village Resort \$2,500.00; Curran-Seeley Foundation \$24,125.00; DBR Inc. \$740.00; Dean's Pest Control LLC \$145.00; Delcon Inc \$112.95; Dickey, Lauren Or Chris \$450.00; E.R. Office Express \$250.66; Eagle Towing \$125.00; ELeaven Food Company \$764.00; Electrical Wholesale Supply \$94.00; Elmar Corp. \$303.51; Energy 1 \$105.00; Energy Laboratories Inc. \$436.00; Evans Construction Inc \$1,453.09; Fire Services Of Idaho \$2,673.70; Fitzgerald, Todd \$1,811.00; FleetPride \$679.90; Flynn Irrigation, Inc. \$2,062.50; Fortress Home Improvements LLC \$1,303.75; Friends Of Pathways \$7,816.00; Galls Inc. \$134.25; Geittmann Larson Swift Llp \$4,095.00; Global Ties Wyoming \$4,120.00; Gm Sheet Metal LLC \$174.36; Goldstreet Design Agency, Inc \$1,450.00; Greenway Painting Llc \$6,243.26; H&R Enterprises \$163.00; HD Fowler Company \$1,513.00; High Country Linen \$3,075.10; Hurst, Ron \$100.00 Idaho Falls Peterbilt \$30.56; Idexx Distribution, Inc. \$350.25; Jackson Animal Hospital \$414.06; Jackson Curbside Inc. \$2,175.00; Jackson Hole Community Counsel \$25,000.00; Jackson Hole Historical Society \$2,062.50; Jackson Hole Law, Pc \$1,515.25; Jackson Hole News & Guide \$5,414.70; Jackson Lumber Inc \$282.33; Jim & Greg The Locksmiths \$10.00; Jorgensen Associates, Pc \$43,844.59; Kenworth Sales Company Dept #1 \$776.00; Leadership Jackson Hole \$400.00; Lepco \$780.60; Lexbe Inc. \$525.00; Logan Simpson \$16,090.54; LSC Transportation Consultants \$36,321.02; MailFinance \$468.69; Martinez, Lucely \$500.00; Medora Corporation \$272.50; Mike's Welding Inc \$13.20; Miller Sanitation \$8,190.00; Mountain Electrical \$444.42; Mountain States Lighting \$2,975.00; Napa Auto Parts Inc. \$208.63; Nelson Engineering \$172.00; One 22, Inc. \$37,560.00; Ops Strategies \$3,412.50; O'Ryan Cleaners \$125.20; Perform Printing Inc \$383.10; Proforce Law Enforcement \$409.00; Raab, Thomas \$100.00; Rector, James \$2,000.00; Respond First Aid Systems \$436.54; Rogers, Robert \$140.00; Ross Concrete Const LLC \$2,722.50; Roxanne Devries Robinson \$16.00; RUI Inc. Dba Village Gardner \$1,111.25; Safety Supply & Sign Co., Inc. \$658.38; Safety-Kleen Systems, Inc. \$289.23; Schmillen, Scott \$2,532.50; ServPro of Idaho Falls \$150.00; Silver Creek Supply \$39.34; Snake River MEP Complete, Inc \$33,923.50; Snake River Roasting \$348.85; Snow King Hotel \$174.60; Spring Creek Animal Hospital \$816.26; St John's Hospital \$260.00; Stephens, Jahton \$100.00; Stephens, Sam \$7.42; Sunrise Environmental \$641.52; Teton County Clerk \$154,595.50; Teton County Sheriff's-Jail \$1,872.00; Teton County Special Fire Fund \$172,518.00; Teton County Weed & Pest \$19,500.00; Teton County-Fund 10 \$25,838.14; Teton County-Fund 19 \$25,909.96; Teton Locksmith Inc \$150.00; Teton Mountain Ranch \$350.00; The Children's Learning Center \$25,350.00; Thomson West \$1,195.21; Thyssen Krupp Elevator Corp. \$297.86; Timber Ridge Academy \$12,337.50; Trefonas Law P.C. \$172.80; Trzcinski Revocable Family Trust \$101.37; Ups \$11.14; USA Blue Book \$51.48; W.W. Grainger, Inc. \$1,715.47 Water Werks, Inc \$1,111.95; Watts Steam Store Rocky Mt. Inc \$414.50; Western States Equip Company \$300.00; White Glov Cleaning, Inc. \$1,584.93; White, Amanda \$99.95; Wrench It Plumbing & Heating Inc \$1,559.87; WYDOT \$2.00; Wyoming Financial Insurance, Inc \$91.85; Wyoming Garage Door, LLC \$1,300.50; Wyoming Law Enforcement \$435.00; Xylem CCI \$280.00; Yellow Iron Excavation, LLC \$730.00; Yellowstone-

NOTICE OF PUBLIC REVIEW TETON COUNTY BOARD OF COUNTY COMMISSIONERS MEETING Tuesday, November 05, 2019

Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday, November 05, 2019, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Development Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

1. Applicant: FAUNTLEROY, THOMAS W. JR. TRUSTEE

Permit No.: VAR2019-0008

Request: Request per Section 8.8.2 of the Teton County Land Development Regulations, to vary maximum height of a special purpose fence in the street yard, to allow a fence of up to 6 feet.

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS - UNAPPROVED OCTOBER 7, 2019 JACKSON, WYOMING

The Jackson Town Council met in regular session in the Council Chambers of the Town Hall located at 150 East Pearl at 6:02 P.M. Upon roll call the following were found to be present:

MAYOR: Pete Muldoon. COUNCIL: Hailey Morton Levinson, Jim Stanford, Arne Jorgensen, and Jonathan Schechter. STAFF: Larry Pardee, Roxanne Robinson, Tyler Sinclair, Lea Colasuonno, Todd Smith, Roger Schultz, Tyler Valentine, Johnny Ziem, Darren Brugmann, and Sandy Birdyshaw. Mayor Muldoon read into the record two proclamations 1) Recognizing October 2019 as Domestic Violence Awareness Month and 2) Fall Clean-Up Day and Burn Week. Tracey Trefren of Victim Services made comment and presented lapel pins to the Council. Public Comment. Anne Creswell of the Jackson Hole

Public Comment. Anne Creswell of the Jackson Hole Community Housing Trust made comment on affordable housing projects.

Greg McCoy, Commander of the American Legion made com-

Teton Clean \$4,000.00.

C. Temporary Sign Permit: Off Square Theatre (P19-219). To approve the temporary banner in conjunction with Off Square Theater Company subject to three (3) conditions of approval: 1. The use of the site shall be granted by the property owner. 2. The sign shall not be located on the sidewalks or in the public right of way. 3. The sign for Off Square Theatre Company, A Chorus Line may be installed at 105 Buffalo Way, Albertsons during October 20 - 26, 2019.

D. Temporary Sign Permit: Science Speaker (P19-221). To approve the temporary banner in conjunction with Wyoming Star Gazing subject to three (3) conditions of approval: 1. The use of the site shall be granted by the property owner. 2. The sign shall not be located on the sidewalks or in the public right of way. 3. The sign for Wyoming Star Gazing may be installed at 105 Buffalo Way, Albertsons during February 25 - 29 and March 15 - 21, 2020.

E. Temporary Sign Permit: Holiday Poinsettia Sale (P19-223). To approve e the temporary banner in conjunction with Teton Habitat subject to three (3) conditions of approval: 1. The use of the site shall be granted by the property owner. 2. The sign shall not be located on the sidewalks or in the public right of way. 3. The sign for Holiday Poinsettia Sale may be installed at 862 W. Broadway Ave, Gun Barrel Restaurant during October 15 - November 14, 2019.

F. Temporary Sign Permit: Jackson's Got Talent (P19-224).

To approve the temporary banner in conjunction with Teton Literacy Center subject to three (3) conditions of approval: 1. The use of the site shall be granted by the property owner. 2. The sign shall not be located on the sidewalks or in the public right of way. 3. The sign for Jackson's Got Talent may be installed at 105 Buffalo Way, Albertson's during October 8 - 12, 2019.

G. Contract with Proterra for Electric Buses and Chargers. To approve the contract agreement with Proterra, Inc. for the purchase of 8 electric "zero emission" buses and 9 charging units.

H. MOU with Lincoln County for Airport Security Assistance. To approve the Temporary Law Enforcement Mutual Aid Assistance Agreement Memorandum of Understanding with Lincoln County Sheriff's Office as presented.

I. Authorization for Police Officer Overhire. To authorize the sworn police officer overhire as proposed.

Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Town Historical Imagery for American Legion Monument. Pete Muldoon recused himself as he is a member of the Legion. Vice-Mayor Morton Levinson chaired this item. Larry Pardee made staff comment. A motion was made by Arne Jorgensen and seconded by Hailey Morton Levinson to withdraw the requirement to add historic images of the Town of Jackson to the monument. Vice-Mayor Morton Levinson called for the vote. The vote showed 4-0 in favor, with Muldoon recused. The motion carried. The Council discussed seeing proofs of each panel before authorizing the town historical photos be included. The Town Manager was asked to share the proofs with Council in a future report. Mayor Muldoon returned as chair for the rest of the meeting. Item P19-197: Westview Lot Split at 1255 W Highway 22. Tyler Valentine made staff comment.

Based upon the findings as presented in the staff report and as made by the applicant for Item P19-197, a motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to make findings 1-4 as set forth in Section 8.5.3.C (Subdivision Plat) of the Land Development Regulations relating to 1) Conformance with Development Plan or Development Option Plan; 2) Complies with standards of Section 8.5.3. Subdivision Plat; 3) Complies with standards of Division 7.2. Subdivision Standards; 4) Complies with other relevant standards of these LDRs, and to approve a Subdivision Plat for a 2-lot subdivision at the property addressed as 1255 W. Highway 22 subject to the departmental reviews attached hereto and the following condition:

1. Within thirty (30) calendar days from the date of Town Council approval, the applicant shall satisfactorily address all comments made by the Town of Jackson and other reviewing entities in the Departmental Reviews and submit the corrections to the Planning Department. The Planning Director shall review and approve all required changes prior to recording the plat with the County Clerk.

Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Matters from Mayor and Council. Town response to HB277. The Council discussed sending a letter to Wyoming Legislature's Joint Interim Corporations, Elections, and Political Subdivisions Committee regarding housing lobbying. A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to direct staff to work with the Mayor to draft a letter to the Wyoming Legislature's Joint Interim Corporations, Elections and Political Subdivisions Committee outlining the Town's position on House Bill 277 as discussed at this meeting for final review and signature by the Mayor and encourage that we have as many community entities to signon the letter as possible, and bring back for approval at the October 21st regular meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. A motion was made by Pete Muldoon and seconded by Hailey Morton Levinson to cancel the November 18 regular Town Council Workshop and Meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. The Mayor and Vice-Mayor will work to reschedule these council meetings.

The Council discussed requests made by Anne Creswell and Jodie Donavon under the public comment section. Jim Stanford made comment on the Travel & Tourism Board meeting, and an open house for the East Hansen Sidewalk. Jonathan Schechter and Pete Muldoon made comment on the Mountain Towns 2030 Summit.

Town Manager's Report. A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to accept the Town Manager's Report into the record. The Town Manager's Report contained an update on police officer recruitment and retention and SPET educational outreach. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Adjourn. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to adjourn the meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 7:49 p.m. minutes:spb **Publish: 10/16/19**

• REQUEST FOR BIDS •

• Public Notices •

GENERAL PUBLIC NOTICES

• REQUEST FOR BIDS •

WYOMING DEPARTMENT OF TRANSPORTATION

LEGAL NOTICE

INVITATION TO BID

The Wyoming Department of Transportation will receive sealed bids in the Office of the Procurement Services Manager, 5300 Bishop Blvd., Building No. 6189, Cheyenne, Wyoming, 82009-3340, until 11:00 A.M., Mountain Time on November 26, 2019, at which time they will be publicly opened and read for FURNISHING JANITORIAL MAINTENANCE AT THE ALPINE PORT OF ENTRY. A MANDATORY Pre-Bid Inspection will be held at 10:00 A.M., Mountain Time on Thursday, November 7, 2019 at the Alpine Port-of-Entry located at US 26 519, Alpine, Wyoming. Only bids received on Wyoming Department of Transportation bid forms will be considered. Bid forms and further information may be obtained, without charge, by going to http://www.publicpurchase.com, logging in and clicking on Bid No. 20-003AC. You must be registered with Public Purchase to log in and view bids. If you are not registered, click on the "free registration" button and follow the registration instructions. The registration process takes up to 24 hours, so signing up right away is recommended. BY: HANS F. HEHR, CPPB

PROCUREMENT SERVICES MANAGER Publish: 10/16, 10/23, 10/30/19

• ABANDONED VEHICLES •

2014 Yamaha Moped VIN: RKRSE48Y1EA095979 Fees Due: \$8,025.00

Auction Date is October 30, 2019. Auction is held at 1175 S. Highway 89, Jackson WY 83002. If you have any questions, please call 307-733-1960 and ask for Megan or Sheila. **Publish: 10/16, 10/23/19**

• PUBLIC NOTICE •

Notice of Intent of Trustee Distribution

Thomas William Howard was the Settlor of the Living Trust Agreement of Thomas W. Howard dated September 15, 2000, as amended (the "Trust" or "Settlor's Trust). Thomas William Howard (the "Decedent" or the "Settlor") died on August 8, 2019. Decedent's year of birth was 1946. The current acting Trustee of the Trust is Richard D. Newell, 112 NW Highland Drive, Shoreline WA 98177, (206) 535-7977 (the "Trustee"). Take notice that the Trustee intends to have the property of the Settlor distributed as permitted under the terms of the Trust. Creditor(s) shall make all claims in writing to the Trustee within one hundred twenty (120) days after the first publication of this notice. This notice is made pursuant to Wyoming Statute Section 4-10-507. A creditor failing to file his claim or to commence a judicial proceeding to contest the validity of a Trust within the times provided pursuant to Wyoming Statute Section 4-10-507 is forever prohibited from making any claim against the assets of the Settlor's Trust or commencing any judicial proceeding against the Settlor or the assets of the Settlor's Trust. Publish: 10/16, 10/23/19

Notice of Application to Establish a Branch of a State Member Bank

Bank of Jackson Hole DBA Alpine State Bank, Jackson, Wyoming, intends to apply to the Federal Reserve Board for permission to establish a branch at 802 W Bannock Street, Boise, Idaho. The Federal Reserve considers a number of factors in deciding whether to approve the application including the record of performance of applicant banks in helping to meet local credit needs.

You are invited to submit comments in writing on this application to the Federal Reserve Bank of Kansas City, One Memorial Drive, Kansas City, MO 64198. The comment period will not end before November 16, 2019. The Board's procedures for processing applications may be found at 12 C.F.R. Part 262. Procedures for processing protested applications may be found at 12 C.F.R. 262.25. To obtain a copy of the Federal Reserve Board's procedures, or if you need more information about how to submit your comments on the application, contact Dennis Denney, Assistant Vice President, at (816) 881-2633. The Federal Reserve will consider your comments and any request for a public meeting or formal hearing on the application if they are received in writing by the Reserve Bank on or before the last day of the comment period.

PUBLIC NOTICE

PROCLAMATION OF DIRECTOR ELECTION

TETON VILLAGE RESORT DISTRICT

TO WHOM IT MAY CONCERN

Pursuant to Wyoming Statute 22-29-112, notice is hereby given that an election for the office of Director of Teton Village Resort District, a Wyoming statutory resort district ("District"), will be held on November 5, 2019 by mail ballot election. Junie Fuchs has filed to serve as a Director to serve for a fouryear term from November 5, 2019 to November 7, 2023, until the next regular election.

All qualified electors within the District are entitled to vote.

DATED at Teton Village, Wyoming this 8th day of October 2019.

Publish: 10/16/19

NOTICE OF DIRECTOR ELECTION O BAR B IMPROVEMENT AND SERVICE DISTRICT

Please take notice that a mail ballot election of the Board of Directors for O Bar B Improvement and Service District, Teton County, Wyoming shall be held on Tuesday, November 5, 2019. Those persons wishing to vote in person may cast a ballot on election day at the law office of Hess D'Amours & Krieger, LLC 30 E. Simpson Avenue, Jackson, Wyoming between 10:00 a.m. and 4:00 p.m.

The election shall be for two directors each of which shall serve a four year term, which term shall commence at the next regularly scheduled meeting thereafter. **Publish: 10/16/19**

• CONTINUED PUBLICATIONS •

IN THE DISTRICT COURT OF THE STATE OF WYOMING IN AND FOR THE COUNTY OF TETON NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF: THOMAS W. HOWARD, Deceased

Probate No.: 3289

NOTICE OF PROBATE

You are hereby notified that on the 23rd day of September, 2019, the Last Will and Testament of Thomas W. Howard was admitted to probate with administration by the above named court. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this Notice or thereafter be forever barred. Notice is further given that all persons indebted to Thomas W. Howard or to Thomas W. Howard's Estate, are requested to make immediate payment to the undersigned in care of: Richard D. Newell, Personal Representative, P.O. Box 2922, 125 S. King Street, Suite 2A, Jackson WY 83001-2922. Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the Office of the Clerk of Court on or before three (3) months after the date of the first publication of this notice; and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 26th day of September, 2019.

M. Jason Majors Majors Law Firm, P.C. Attorney for Personal Representative 125 S. King Street P.O. Box 2922 Jackson, WY 83001 (307) 733-4117 Phone (307) 733-41177 Facsimile Wyoming Bar Registration # 6-3789 **Publish: 10/09, 10/16, 10/23/19**

FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a Promissory Note (the "Note") dated March 20, 2006, executed and delivered by J. Douglass Jennings, Jr. and Peggy L. Jennings, Co-Trustees of the J. Douglass Jennings, Jr. and Peggy L. Jennings Family Trust, a revocable inter vivos trust dated November 14, 1985 ("Mortgagors") to The Jackson State Bank & Trust, and a real estate Mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by said Mortgagors, to said Mortgagee, and which Mortgage was recorded on March 24, 2006, at Reception No. 0672269, in Book 621, at Page 509-535, and re-recorded on April 13, 2006, at Reception No. 0673236, in Book 623, at Page 59-85 in the public records in the office of the County Clerk and ex-officio Register of Deeds in and for Teton County, State of Wyoming; and

LEGAL NOTICE BID: 20-07 ALL ELECTRIC SEDAN

The Town of Jackson will be accepting sealed bids for the following equipment in a current model "ALL ELECTRIC SEDAN". Each bidder must furnish cash or surety bond per Wyoming Statutes, in the amount equal to (5%) five percent of the bid. Successful bidder's bond will be retained until faith-ful performance has been satisfied. Bid should be submitted to the Town Clerk's office no later than 3:00 PM Thursday, October 24, 2019. Bids will be opened and acknowledged at 3:05 PM, in the Council Chambers of the Jackson Town Hall. For detailed specifications, please contact Sandy Birdyshaw at 307-733-3932, or e-mail sbirdyshaw@jacksonwy.gov or Eric Hiltbrunner at 307-733-3079.

Dated this day: Wednesday, October 09, 2019 Floren Poliseo, Public Works Director **Publish: 10/16, 10/23/19**

Publish: 10/16/19

PUBLIC NOTICE

PROCLAMATION OF DIRECTOR ELECTION

TETON VILLAGE ASSOCIATION ISD

TO WHOM IT MAY CONCERN

Pursuant to Wyoming Statute 22-29-112, notice is hereby given that an election for the office of Director of Teton Village Association ISD, a Wyoming statutory improvement service district ("District"), will be held on November 5, 2019 by mail ballot election.

Ed Gannon has filed to serve as a Director to serve for a four-year term from November 5, 2019 to November 7, 2023, until the next regular election.

All qualified electors within the District are entitled to vote.

DATED at Teton Village, Wyoming this 8th day of October 2019. Publish: 10/16/19 WHEREAS, the Mortgage was assigned for value as follows:

Assignee: CitiBank, N.A., as Trustee for the holders of Structured Asset Mortgage Investments II Inc. Bear Stearns Alt-A Trust, Mortgage Pass-Through Certificates Series 2006-4

Assignment dated: November 24, 2009 Assignment recorded: December 14, 2009 Assignment recording information: at Reception No. 0764878, in Book 746, at Page 142

All in the records of the County Clerk and ex-officio Register of Deeds in and for Teton County, Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been

instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage as of October 7, 2019 being the total sum of \$1,133,383.79, plus interest, costs expended, late charges, and attorneys' fees accruing thereafter through the date of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

WHEREAS, if the foreclosure sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of his/her/its money paid. The Purchaser shall have no further recourse against the Mortgagee, Mortgagor, Servicer or their attorneys;

NOW, THEREFORE Wilmington Trust, National Association, as Successor Trustee to Citibank, N.A., as Trustee for Bear Stearns ALT-A Trust, Mortgage Pass-Through Certificates, Series 2006-4, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Teton County, Wyoming to the highest bidder for cash at 10:00 o'clock in the forenoon on November 7, 2019 at the Teton County Courthouse located at 180 South King, Jackson, WY 83001, for application on the above described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

Unit 481 of Grand View Lodges Condominums, First Addition to the Town of Jackson, Teton County, Wyoming, according to that Plat recorded December 13, 2005 Plat No. 1169 and further defined and described by Declaration of Condominium recorded December 13, 2005 in Book 611 of Photo, page 1088-1110.

MORE ACCURATELY DESCRIBED AS:

Unit 481 of Grand View Condominiums, First Addition to the Town of Jackson, Teton County, Wyoming, according to that Plat recorded December 13, 2005 Plat No. 1169 and further defined and described by Declaration of Condominium recorded December 13, 2005 in Book 611 of Photo, page 1088-1110.

With an address of 548 Snow King Loop #481, Jackson, WY 83001 (the undersigned disclaims liability for any error in the address).

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

Mortgagee shall have the exclusive right to rescind the foreclosure sale during the redemption period. In the event that the sale is rescinded or vacated for any reason, the successful purchaser shall only be entitled to a refund of their purchase price and/or statutory interest rate.

Public Notices

Dated: September 30, 2019 Wilmington Trust, National Association, as Successor Trustee to Citibank, N.A., as Trustee for Bear Stearns ALT-A Trust, Mortgage Pass-Through Certificates, Series 2006-4

By:	
Shelly M. Espinosa	
Halliday, Watkins & Ma	nn, P.C.
376 East 400 South, Sui	te 300
Salt Lake City, UT 8411	1
801-355-2886	
HWM File # 55538	
Publish: 10/09, 10/16, 10/23, 10/3	60/19

Notice to Maximiliano Beristain Galicia

Current Address: Unknown You are notified that a Petition for Termination of Parent-Child Relationship, Civil Action No.18061 has been filed, in the Wyoming District Court for the Ninth Judicial District, whose physical address is 180 South King, Jackson, WY 83001 and whose mailing address is -PO Box 1036, Jackson, WY 83001, seeking to terminate your parental rights in the Petitioner's favor. Unless you file a Response or otherwise respond to this Petition for Termination of Parent-Child Legal Relationship within 30 days following the last date of publication of this notice, a Default Judgment will be taken against you and the relief sought in the Petition will be granted. **Publish: 10/02, 10/09, 10/16, 10/23/19**

NOTICE OF CONTRACTOR'S SETTLEMENT

County of Teton

State of Wyoming

Notice is hereby given that on the 23rd day of October, 2019, final settlement will be made by Jackson Hole Airport Board, for and on account of the contract of said: Wadman Corporation, a company organized under the laws of Utah, having an address of 2920 South 925 West, Ogden, UT 84401 for the furnishing and installation of improvements to the Jackson Hole Airport, Restaurant Temporary Remodel Project; and any person, co-partnership, association or corporation who has an unpaid lien against said Wadman Corporation for or on account of the furnishing of labor, materials, team hire, sustenance, provision, provender or other supplies used or consumed by such Contractor or any of the subcontractors in or about the performance of said work, may at any time up to and including said time of final settlement on said 23rd day of October, 2019, file a verified statement in the amount due and unpaid on account of such claim with Jackson Hole Airport Board.

Failure on the part of the claimant to file such final statement will relieve said Owner from all and any liability for such claim.

Jackson Hole Airport Board State of Wyoming Publish: 10/02, 10/09, 10/16/19

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County of Teton

State of Wyoming

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Failure on the part of the claimant to file such final statement will relieve said Owner from all and any liability for such claim.

Jackson Hole Airport Board State of Wyoming Publish: 10/02, 10/09, 10/16/19

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Failure on the part of the claimant to file such final statement will relieve said Owner from all and any liability for such claim.

Jackson Hole Airport Board State of Wyoming Publish: 10/02, 10/09, 10/16/19

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They are a permanent record unmatched by any other medium.

It's the same with **public notices.** Records of what public officials did — as recorded by their own hand — going back to Wyoming's days as a territory, can still be found in the pages of old newspapers. Bids, zoning changes, ordinances hundreds of notices that let us monitor what our government is doing with our resources.

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