

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

# Public NOTICES

MARCH 09, 2022

## TETON COUNTY NOTICES Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners  
Voucher Meeting Notice  
200 S. Willow, Jackson, Wyoming  
Tuesday, March 14, 2022, 9:00 a.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available online.  
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.  
**Publish: 03/09/22**

Teton County Board of Commissioners  
Regular Meeting Notice  
200 S. Willow, Jackson, Wyoming  
Tuesday, March 15, 2022, 9:00 a.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available online.  
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.  
**Publish: 03/09/22**

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in regular meeting on February 7, 2022 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:00 a.m.  
Commission present: Natalia Macker, Chairwoman, Luther Propst, Vice-Chairman, Mark Barron, Mark Newcomb and Greg Epstein were present.  
MOMENT OF SILENCE  
The Board held a moment of silence in remembrance of Leland Christensen, a public servant and previous Wyoming Legislator and Teton County Commissioner.  
ADOPT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adopt the agenda as presented. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT  
Public comment was made by Marybeth Hansen regarding Teton County Fairgrounds.

Public comment was made by Chris Deming regarding affordable/workforce housing.

Public comment was made by Cynthia Hogan regarding workforce housing, specifically as it affects St. John's Hospital.

ACTION ITEMS

1. Consideration of Payment of County Vouchers  
A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the February 7, 2022 county voucher run in the amount of \$983,516.14. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

2. Consideration of Administrative Items

- a. 24-Hour Liquor Permits
- b. SLIB Drawdowns
- c. Tax Corrections
- d. Human Service/Community Development Contracts for Service
- e. Special Events Permits – Applications Pending (for informational purposes, no action taken)
  - i. WYLD Time at R Park – March 5th, 2022 Event hosted by JH Land Trust; number of attendees 150
- 3. Consideration of Proposed Outgoing Commissioner Correspondence

- a. Letters of Appreciation to Outgoing Volunteer Board Members
  - i. Anna Valsing – Pathways Taskforce
  - ii. Jeff Collins – Housing Supply Board
  - iii. Dennis Callaghan – Housing Supply Board
  - iv. Jerry Blann – Airport Board

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the letters of appreciation to outgoing volunteer board members as presented. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

b. Letters of Support to use American Rescue Plan Act Funds for Broadband Expansion

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the letters of support as presented. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

4. Consideration of an MOU with WY Department of Health for COVID-19 Disease Surveillance and Testing Activities – CONTINUED FROM FEBRUARY 1, 2022s

Jodie Pond, Health Director, presented to the Board for Consideration of approval an MOU between the Wyoming Department of Health, Public Health Division and Teton County for COVID-19 disease surveillance and testing activities. This MOU will allow County Health Department COVID staff

to continue providing contact tracing and testing services to the community through June 30, 2024, through the provision of funding from the Wyoming Department of Health. The MOU will set forth the terms and conditions, contained in Attachment A of the staff report by which the County shall utilize grant funds for COVID-19 disease surveillance and testing activities.

Public comment was given by Gloria Courser.

A motion was made by Commissioner Propst and seconded by Commissioner Barron to approve the MOU with the Wyoming Department of Health, Public Health Division and Teton County for COVID-19 disease surveillance and testing activities for the period September 1, 2021 – June 30, 2024. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

The meeting recessed at 9:38 a.m. and reconvened at 9:44 a.m.

WORKSHOPS

A. Northern South Park Updates

Chris Neubecker, Director of Planning and Building Services, addressed the Board with updates on the Northern South Park neighborhood plan and possible relocation of Suburban zoning for land owned by the Gill family.

Susan Johnson, for the applicant, and Chris Deming with The Trust for Public Land, answered questions from the Board.

The Board requested that Director Neubecker consult with Opticos Design and give additional updates on plan alternatives at the following meeting next Monday, February 14, 2022.

MATTERS FROM COMMISSIONERS

2. Calendar review - The Board reviewed their weekly calendar.

3. Liaison reports / Commission updates

- A. Commissioner Macker had no updates.
- B. Commissioner Epstein had no updates.
- C. Commissioner Barron had no updates.
- D. Commissioner Newcomb had no updates.
- E. Commissioner Propst had no updates.

ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:30 a.m.

Respectively submitted: csw

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk  
 ABTECH TECHNOLOGIES INC. 4,140.00 / ACE HARDWARE 1,030.96 A.J. WHEELER M.D. 260.00 / ALBERTSONS/SAFEWAY 78.59 ALLEGIANCE BENEFIT PLAN MANAGEMENT 326.00 / ALPHAGRAPHICS 750.84 AMAZON CAPITAL SERVICES, INC. 3,000.75 / ARCHITECTURAL BUILDING SUPPLY 62.86 ASPEN AUTOMOTIVE/NAPA 83.38 / ASCENTIS CORPORATION 26,764.59 AT&T MOBILITY 112.63 / BIG R RANCH & HOME 554.63 / BILLY NUNN 52.50 BOUND TREE MEDICAL, LCC 684.36 / BSN SPORTS 36.30 / CDX WIRELESS INC 2,900.00 CELLBRITE USA, INC 6,925.00 / CENTURYLINK 243.72 / CHARTER COMMUNICATIONS 185.34 CHILDREN'S LEARNING CENTER 3,325.00 / CLEAN HARBORES ENV SERVICES INC. 23,989.62 COMMUNITY ENTRY SERVICES 5,000.00 / COMMUNITY SAFETY NETWORK 4,583.33 CURRAN-SEELEY FOUNDATION 1,849.50 / D.D. TRACTOR & DIESEL LLC 800.00 DELTA DENTAL 15,872.40 / DELL MARKETING L.P. 30,663.92 DEAN'S PEST CONTROL LLC 65.00 / DUDE SOLUTIONS INC. 2,375.00 ELISABETH M W TREFONAS 2,480.00 / ENERGY 1 LLC 2,093.14 / E-ONE INC 75.24 E.R. OFFICE EXPRESS INC. 2,081.90 / FORSGREN ASSOCIATES INC. 15,000.00 GLOBALSTAR USA 177.84 / GRAINGER 27.42 / GRAINGER 414.72 GREENWOOD MAPPING, INC 3,870.00 / HARMONY DESIGN, INC. 455.00 HIGH COUNTRY LINEN SUPPLY LLC 259.08 / HM-HANSEN MEADOWS HOA 451.36 HRQ, INC 16,065.00 / HWY 22 LLC 1,228.00 INTERSTATE BATTERY SYSTEM OF IDAHO 959.65 / INBERG-MILLER ENGINEERS 3,308.00 J. BROWER PSYCHOLOGICAL SERVICES 300.00 JH COMMUNITY COUNSELING CENTER 1,044.00 / JH SNOW REMOVAL LLC 6,760.00 KHOL 4,120.00 / KNO2 LLC 42.68 / KOMATSU EQUIPMENT 153.47 LA FAMILIA COUNSELING SERVICES 1,560.00 / LISA POTZERNITZ 151.99 LONG BUILDING TECHNOLOGIES, INC. 4,032.25 / MARY FAULKNER 26.25 MARIO JIMENEZ 52.50 / MERIDIAN ENGINEERING P.C. 3,337.50 / MIKE WELCH 80.11 MORAN VOLUNTEER FIRE STATION ASSOC 100.00 / MEYRING & ASSOCIATES INC. 1,509.54 NELSON ENGINEERING COMPANY 319.00 / ONSITE ELECTRONICS RECYCLING LLC 9,848.78 PARK PLACE CONDOMINIUMS 3,840.03 / PHONETIC, INC dba SENSAPHONE 601.41 HAL JOHNSON JR-PROFESSIONAL EXPRESS 687.82 / PRUDENTIAL GROUP INSURANCE 30.42 PRUDENTIAL GROUP INSURANCE 395.88 / PRO-RENTALS AND SALES INC. 964.52 QUADIENT FINANCE USA INC 147.06 / RECYCLE SYSTEMS LLC 838.35 REVOLUTION SYSTEMS LLC 329,750.00 / RIVERWIND FOUNDATION 9,000.00 RON'S TOWING LLC 350.00 / R&S NORTHEAST 17.20 / RYAN BURKE 360.00 SAFE KIDS WORLDWIDE 60.00 / SCOTT COURSER 147.97 / SEAWESTERN 1,080.75 SHELLEY FAIRBANKS 52.50 / SHAWN HOCHHALTER 51.00 SILVER STAR COMMUNICATIONS 5,450.02 / SPRING BACK UTAH 1,710.00 S & S WORLDWIDE, INC. 80.65 / STERICYCLE, INC. 303.15 ST JOHN'S MEDICAL CENTER 928.00 / TETON COUNTY CIRCUIT COURT 144.50 TETON COUNTY LIBRARY 103.00 / TETON COUNTY PUBLIC HEALTH 15.00

TETON COUNTY TREASURER 42,054.00 / TEGELER & ASSOC. 18,452.00 TETON COURIER 75.00 / TERRA FIRMA ORGANICS, INC. 12,293.24 / TETON MOTORS 681.36 TRC INC. 313.05 / TETON MEDIA WORKS, INC. 21,856.33 TETON TRASH REMOVAL INC. 1,690.00 / TETON WATER WORKS LLC 3,495.45 TETON YOUTH & FAMILY SERVICES 5,005.57 / THE DOOR MAN 494.35 TOWN OF JACKSON 89.46 / TOWN OF JACKSON 3,451.56 / TOWN OF JACKSON 7,308.42 TOWN OF JACKSON 300.00 / TOWN OF JACKSON 13,640.84 / TOWN OF JACKSON 6,361.08 TRANSAMERICA EMPLOYEE BENEFITS 1,346.84 / TYLER HARTZ 244.73 VERIZON WIRELESS 80.04 / VISA 18,450.15 / VIDEO VISION INC 150.00 WEST BANK SANITATION 633.23 / WESTERN STATES EQUIPMENT 1,418.95 WILLIAM R. SMITH M.D. 1,300.00 / WSW CONSULTING INC 71,292.00 WYOMING ALL HAZARDS ASSOC 50.00 / WY DEPT OF HEALTH 37,114.83 WYOMING DEPT OF HEALTH 186.30 / WY LAW ENFORCEMENT ACADEMY 1,536.45 WYOMING RETIREMENT SYSTEM 18.75 / WYOMING RETIREMENT SYSTEM 470.03 WYOMING RETIREMENT SYSTEM 975.00 / WYOMING RETIREMENT SYSTEM 1,575.00 WY STATE FIREMEN'S ASSOC 300.00 / XEROX FINANCIAL SERVICES 320.46 Y2 CONSULTANTS LLC 300.00 / YELLOW IRON EXCAVATING, LLC 975.00 YELLOW IRON EXCAVATING LLC 131,006.80

**Publish: 03/09/22**

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in regular meeting on February 14, 2022 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:00 a.m.

Commission present: Natalia Macker, Chairwoman, Mark Barron, Mark Newcomb and Greg Epstein were present. Luther Propst, Vice-Chairman, was not present.

ADOPT AGENDA

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adopt the agenda as presented. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers  
A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the February 14, 2022 county voucher run in the amount of \$883,848.25. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

2. Consideration of Administrative Items

- a. 24-Hour Liquor Permits
- b. SLIB Drawdowns
- c. Tax Corrections
- d. Human Service/Community Development Contracts for Service
- e. Special Events Permits – Applications Pending (for informational purposes, no action taken)
  - i. WYLD Time at R Park – March 5th, 2022 Event hosted by JH Land Trust; number of attendees 150
  - ii. Winter Trails Day – February 26th, 2022 Friends of Pathways event at Emily's Pond; Number of attendees 60
  - iii. Pole Pedal Paddle – March 26th, 2022 Relay Race from JHMR to Astoria Hot Springs; Number of attendees 350
  - iv. Munger View Food Trucks – Each Thursday 6/16/22 – 9/8/22 Community Gathering at Munger Mtn View Park; Number of attendees 75

3. Consideration of Proposed Outgoing Commissioner Correspondence

- a. Letters Appointing Sarah Mann and Alyssa Watkins as Proxy to Attend Creekside Village and Park Place HOA Meetings

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the letters as presented. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Identify Consent Agenda  
The agenda for February 15, 2022 was reviewed and items for the potential consent agenda were identified.

B. START Budget Amendment Funding Source  
Alyssa Watkins, Board of County Commissioners Administrator provided funding source information to the Board for the purpose of planning for the upcoming budget amendment.

C. Northern South Park Update  
Chris Neubecker, Director of Planning and Building Services, presented additional information to the Board concerning the Northern South Park Neighborhood Plan. Opticos Design, the Consultant, has requested a workshop to determine what is needed if there is to be remodeling of the Plan to accommodate the possible change of location of the neighborhood.

2. Other Matters for Discussion

FIRST QUARTER SERVICE AWARDS

The Board awarded certificates of recognition to Teton County Employees having reached the following anniversaries:

- 5 YEAR anniversary:
  - Greg Epstein, Commissioner - presented by Natalia Macker
  - Melanie Waterhouse, Appraise/Property Transfer Specialist – presented by Melissa Shinkle

# • Public Notices •

- Jerry Bilek, Youth Services Manager (Library) – not present
  - Noah Kolis, Head Lifeguard (Parks and Recreation) – presented by Steve Ashworth
  - Ted Van Holland, Environmental Permitting Engineer (Public Works) – Presented by: Heather Overholser
- 15 YEAR anniversary:
- Jesse Willcox, Sheriff Sergeant (Sheriff's Office) – presented by Lloyd Funk and Matt Carr
  - Eva Dahlgren, Alta Branch Manager (Library) –not present
- 20 YEAR anniversary:
- Bart Churches, Sheriff Deputy (Sheriff's Office) – presented by Matt Carr

## MATTERS FOR DISCUSSION - CONTINUED

C. Northern South Park Update: Chris Neubecker, Director of Planning and Building Services, answered questions from the Board. Planning and Building Services will arrange a workshop between the consultant and the Northern South Park Steering Committee at some point in the near future.

D. Other Matters from Commission – Teton County, Idaho: The Board discussed a letter from Teton County, Idaho Commission regarding a request be formally notified of development/building applications that require access to Alta roads maintained by Teton County.

## MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

2. Liaison reports / Commission updates

A. Commissioner Macker had no updates.

B. Commissioner Epstein had no updates.

C. Commissioner Barron had no updates.

D. Commissioner Newcomb had no updates.

E. Commissioner Propst had no updates.

## ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 9:47 a.m.

Respectively submitted: csw

## TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

ACE HARDWARE 251.31 / ALPHAGRAPHICS 75.42 / ALTA PLANNING & DESIGN INC. 501.21 AMAZON CAPITAL SERVICES, INC. 3,154.22 / AMERIGAS 129.11 ANN ADAIR ESSARY FLYNT 3,270.00 / ASPEN AUTOMOTIVE/NAPA 171.29 BIG O TIRES 1,373.85 / BIG R RANCH & HOME 47.88 BIOTA RESEARCH & CONSULTING, INC. 171.25 / BLUE SPRUCE CLEANERS, INC. 216.30 BROOKHURST CONSTRUCTION INC 51,581.25 / TETON DIGITAL MEDIA LLC 550.00 CDW GOVERNMENT, INC. 357.45 / CENTURY-LINK 1,615.99 / CHANCE ABEL 65.33 CHARTER COMMUNICATIONS 114.98 / CHELSEY PETERS 75.00 CLARKS' BROADWAY AUTO PARTS, LLC 526.62 / COCA COLA BOTTLING COMPANY 10.00 CONRAD & BISCHOFF INC 691.05 / COPY WORKS LLC 249.20 COMMUNITY SAFETY NETWORK 4,583.33 / CURRAN-SEELEY FOUNDATION 37.41 DBR, INC. 215.60 / DEAN'S PEST CONTROL LLC 550.00 / DPFS 3,919.31 DOT FHWA 46,398.00 / DRIVERS LICENSE GUIDE CO. 108.50 / ECOLAB INC. 1,118.85 ELECTION SYSTEMS & SOFTWARE 1,560.90 ELECTRICAL WHOLESALE SUPPLY CO,INC. 231.00 / emsCHARTS, INC. 939.36 E-ONE INC 713.08 / ERIKSEN-MEIER CONSULTING LLC 3,600.00 E.R. OFFICE EXPRESS INC. 832.21 / FALL RIVER RURAL ELEC.COOP, INC. 78.00 FC EXCAVATION LLC 1,035.00 / FIRE SERVICES OF IDAHO INC. 180.00 FLAGS USA INC. 251.00 / GRAINGER 166.68 / GREENWAY PAINTING LLC 900.00 HELICOPTER EXPRESS, INC. 119,859.97 / HIGH COUNTRY LINEN SUPPLY LLC 3,424.28 IAED 110.00 / IDAHO TRAFFIC SAFETY, INC. 113.60 / JACKSON LUMBER 72.01 JACKSON PEDIATRICS,P.C. 800.00 / JEFFERSON COUNTY SOLID WASTE 5,524.85 JENNIFER REDFIELD 52.50 / JH COMMUNITY COUNSELING CENTER 1,131.00 KATE'S REAL FOOD 62.55 / KIMBERLY ANN MELLICK 870.00 KMTN THE MOUNTAIN 1,000.00 / LOWER VALLEY ENERGY 46,749.59 MASTERCRAFT POOL & SPA 7,624.31 / MCKESSON MEDICAL SURGICAL 159.15 MD NURSEY & LANDSCAPING INC. 1,144.51 / MICHAEL GUYETT 52.50 MOUNTAIN ALARM/WATCHGUARD 923.89 / MOUNTAIN HANDYMAN LLC 268.00 MOMENTUM RECYCLING LLC 3,400.00 / MOTOROLA SOLUTIONS INC. 2,153.40 NATURESCAPE DESIGNS 1,862.00 / NORTH PARK TRANSPORTATION 1,786.65 NORCO, INC. 303.88 / OFFICE ALLY 35.00 / OPTION ONE PLUMBING 1,075.00 PARK PLACE CONDOMINIUMS 582.00 / PORTERS OFFICE PRODUCTS 123.24 POOL & HOT TUB ALLIANCE 250.00 / HAL JOHNSON JR-PROFESSIONAL EXPRESS 325.00 PRUDENTIAL GROUP INSURANCE 389.66 / PRUDENTIAL GROUP INSURANCE 30.42 QUICK MED CLAIMS LLC 3,609.05 / R&S NORTHEAST 549.23 / RX BENEFITS INC 3,520.58 SARA BUDGE 181.47 / SALT RIVER MOTORS INC. 53.49 VCA SPRING CREEK ANIMAL HOSPITAL 24.40 / ST JOHN'S MEDICAL CENTER 270.00 SUBLETTE COUNTY WASTE MANAGEMENT 26,292.42 / ELIOR INC. 7,831.46 TETON COUNTY TREASURER 10,188.83 / TETON COUNTY TRANSFER STATION 211.00 TETON COUNTY TREASURER 49,621.01 / TETON COUNTY TREASURER 2,700.00 TETON COUNTY TREASURER 39,700.00 / TETON COUNTY TREASURER 240.00 TETON COUNTY TREASURER 2,520.00 / TETON MOUNTAIN LIGHTS 13,994.00 TETON MOTORS 40,891.80 / TETON MEDIA WORKS, INC. 2,945.07 TETON YOUTH & FAMILY SERVICES 34,582.00 / THOMSON REUTERS-WEST 1,219.09 TOWN OF JACKSON 7,774.64 / TOWN OF JACKSON 24,919.54 / TOWN OF JACKSON 16.65 TRANSMERICA EMPLOYEE BENEFITS 1,693.44 / TYLER DUNN 344.95 VERIZON WIRELESS 840.82 / VISA 8,886.99 / VOIANCE LANGUAGE SERVICES, LLC 239.12 WAPITI CORPORATION 193,587.83 / WATSABAUGH EXCAVATION, INC. 1,885.00 WASTEQUIP MANUFACTURING CO. LLC 24,220.81 WESTERN RECORDS DESTRUCTION INC. 43.00 / WESTERN STATES EQUIPMENT 2,755.58 WELCH TENNIS COURTS, INC. 459.79 / WHITE GLOVE PROFESSIONAL CLEANING 32,882.09 WY LAW ENFORCEMENT ACADEMY 975.00 / WYOMING PUBLIC HEALTH LABORATORY 2,665.00 XEROX FINANCIAL SERVICES 199.41 / XEROX CORPORATION 2,144.89 YELLOW IRON EXCAVATING, LLC 1,257.90 / YELLOW IRON EXCAVATING LLC 35.00

**Publish: 03/09/22**

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in special meeting on February 14, 2022 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 1:36 a.m.

Commission present: Natalia Macker, Chairwoman, Mark Barron, Mark Newcomb and Greg Epstein were present. Luther Propst, Vice-Chairman, was absent.

Staff Present: Sarah Mann, Director of General Services, Steve Ashworth, Director of Parks and Recreation, Brady Hansen, Fire Chief, Jodie Pond, Director of Health, and Alyssa Watkins, Board of County Commissioners Administrator.

Clerk: Maureen Murphy, County Clerk, and Chalice Weichman, Deputy County Clerk.

## ANNUAL COUNTY COMMISSIONER RETREAT 2022

The Board discussed the following topics:

- Long-Range Facility Space and Use Planning - Sarah Mann, Director of General Services, gave a staff presentation detailing upcoming update projects for county facilities.
- New Public Input Platform – Sarah Mann presented the new public engagement platform.
- Discussion on Virtual Meeting Participation – Chairwoman Macker led the Board in a discussion concerning virtual meetings and the Board's future policy for holding virtual meetings and handling public comment.
- Discussion on Liaison program – This item was requested to be postponed

Break - the meeting recessed at 3:02 p.m. and reconvened at 3:08 p.m.

- Discussion on 7th Penny and SPET – The Board discussed potential funding tools.

## ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 3:21 p.m.

Respectively submitted: csw

## TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

**Publish: 03/09/22**

OFFICIAL SUMMARY PROCEEDINGS  
OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on February 15, 2022 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:01 a.m. and the Pledge of Allegiance was recited.

## ROLL CALL

County Commission: Natalia Macker, Chairwoman, Luther Propst, Vice-Chairman, Mark Barron, Mark Newcomb and Greg Epstein were present.

## ADOPTION OF AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adopt today's agenda with the addition of Item #13: Consideration of a Grant Application to the Wyoming State Historical Preservation Office. Chairwoman Macker called for the vote. The vote showed all in favor and the motion carried.

## MINUTES

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the 1-24-22, 1-31-22, and 2-1-22 minutes. Chairwoman Macker called for the vote. The vote showed all in favor and the motion carried.

## CONSENT AGENDA

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to place the following Matters from Staff on a Consent Agenda:

1. Consideration of Purchase of Election Printer Equipment
  2. Consideration of 2022 Fair Petting Zoo Contract
  3. Consideration of 2022 Fair Strolling Attraction Contract
  6. Consideration of Employee Housing Lease for Powderhorn
  7. Consideration of Amendment #1 to Opioid Settlement Agreement
  8. Consideration of Jorgensen BUILD Contract Task Work Order 2 Amendment No. 2022-1
  9. Consideration of BUILD Partner Letter of Agreement Amendment No. 1 with City of Driggs
- Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Newcomb and seconded by Commissioner Barron to approve the items on the Consent Agenda with the motion as stated in their respective staff report. Chairwoman Macker called for the vote. The vote showed all in favor and the motion carried.

## MATTERS FROM COMMISSION AND STAFF

1. Consideration of Purchase of Election Printer Equipment  
To approve the purchase of 26 Dymo Label printers and 16 HP LaserJet Pros printers to be utilized for the Wyoming 2022 Primary & General elections and future elections.
2. Consideration of 2022 Fair Petting Zoo Contract  
To approve the contract with DSS: Backyard Petting Zoo, in the amount of \$8,352 to provide an educational and interactive petting zoo at the 2022 Teton County Fair.
3. Consideration of 2022 Fair Strolling Attraction Contract  
To approve the contract with Animal Cracker Conspiracy, in the amount of \$5,600, to provide stilt walker/ strolling entertainment at the 2022 Teton County Fair.
6. Consideration of Employee Housing Lease for Powderhorn  
To approve the Lease Agreement for 804 Powderhorn Lane with Charlotte Frei.
7. Consideration of Amendment #1 to Opioid Settlement Agreement  
To approve Amendment One to the OneWyo Opioid Settlement MOA.
8. Consideration of Jorgensen BUILD Contract Task Work Order 2 Amendment No. 2022-1  
To approve Task Work Order Agreement #2, Amendment No. 2022-1 with Jorgensen Associates, Inc., for additional services and fees for BUILD/TMCI Project Component No. 10: ID-33 Pathway to Airport, the costs of which will be borne solely by the City of Driggs, Idaho.
9. Consideration of BUILD Partner Letter of Agreement Amendment No. 1 with City of Driggs  
To approve Amendment No. 1 between Teton County, Wyoming and the City of Driggs, Idaho to the Teton Mobility Corridor Improvements Project Funding Partners' Letter Of Agreement

for Build Grant Administration & Project Component Design And Management Consultant.

## DIRECT CORRESPONDENCE

1. Justin Tatosian 1/25/2022 email regarding Building Code Resolution
2. Anna Knaeble 1/25/2022 email regarding Rafter J Lot 333
3. John Lotshaw 1/26/2022 email regarding Rafter J Lot 333
4. Kathy Tompkins 1/26/2022 email regarding Northern South Park/Tribal Trails Traffic
5. William Gale 1/26/2022 email regarding BLM Lots 9/10
6. Austin Sessions 1/27/2022 email regarding JH Firefighters Appreciation
7. Michael Keegan 1/27/2022 email regarding Rafter J Lot 333
8. Christopher Laing 1/27/2022 email regarding Alta Recreation
9. Nancy Henderson/Rafter J Ranch HOA 1/27/2022 email regarding Rafter J Lot 333
10. Amberley Baker 1/28/2022 email regarding Letter for Workshop: Northern South Park
11. Kevin Mnich 1/28/2022 email regarding Wildlife Feeding/Management
12. Jonathan Schechter 1/28/2022 email regarding EPA and Methane Emissions
13. Mark Newcomb 1/29/2022 email regarding PLSC Resolutions
14. Jim Clouse 1/29/2022 email regarding Pay Raises
15. Matt Faupel 1/31/2022 email regarding Hog Island
16. Charlotte Kidd 1/31/2022 email regarding Bear Proof Trash
17. Camille Obering 1/31/2022 email regarding WY22 Speed Reduction
18. Terry McClellan 1/31/2022 email regarding Rafter J Lot 333
19. Jamie Smock 1/31/2022 email regarding COVID-19 Testing/Surveillance Funding
20. Martha Vorel 1/31/2022 email regarding COVID-19 Testing/Surveillance Funding
21. Gloria Courser 1/31/2022 email regarding COVID-19 Testing/Surveillance Funding
22. Jaclyn Neumann 2/1/2022 email regarding Hoop House Building Codes
23. Katie Dahlgren 2/1/2022 email regarding Building Code Amendments
24. Joe Rice 2/1/2022 email regarding COVID-19 and Masks
25. Erica Legerski 2/1/2022 email regarding WY22 Speed Reduction
26. Madeline Forrester 2/1/2022 email regarding WY22 Truck Arrestor
27. Maury Jones 2/2/2022 email regarding Letter to School Board
28. Gloria Courser 2/2/2022 email regarding COVID-19 and Numbers
29. Kevin Cochary 2/2/2022 email regarding Housing Needs Assessment
30. Sarah Graham 2/2/2022 email regarding Rafter J Lot 333
31. Jonathan Schechter 2/3/2022 email regarding Property Replacement Costs/Insurance Concerns
32. Kathy Hoffman 2/3/2022 email regarding Letter to Parks and Rec Board re: Alta Recreation
33. Heidi Leeds 2/3/2022 email regarding Bear Proof Trash
34. Gloria Courser 2/3/2022 email regarding N95 Masks
35. Karin King 2/3/2022 email regarding Rafter J Lot 333
36. Susan Elliott 2/3/2022 email regarding Wilson Multi-Modal Transportation Study
37. Marybeth Hansen 2/3/2022 email regarding Teton County Fairgrounds Lease
38. Kathie Branzinski 2/3/2022 email regarding Rafter J Lot 333
39. Joe Rice 2/4/2022 email regarding Twitter Link Regarding Masks
40. Elisa San Souchi 2/4/2022 email regarding Policymaking Round Table Information
41. Janna Rankin 2/4/2022 email regarding Leland Christensen
42. Hans Flinch 2/4/2022 email regarding Workforce Housing/Rafter J Lot 333
43. Kathy Tompkins 2/6/2022 email regarding Workforce Housing Developments
44. Kathy Farbob 2/6/2022 email regarding Rodeo/Fairgrounds
45. Celia Dillon 2/6/2022 email regarding Rodeo/Fairgrounds
46. Carma Miller 2/6/2022 email regarding Rodeo/Fairgrounds
47. M Delgado 2/6/2022 email regarding Rodeo/Fairgrounds
48. Beth Walsh 2/6/2022 email regarding Rodeo/Fairgrounds
49. Sharleen Kominsky 2/6/2022 email regarding Rodeo/Fairgrounds
50. Yvonne Robertson 2/6/2022 email regarding Rodeo/Fairgrounds
51. Debra Dalbec 2/7/2022 email regarding Rodeo/Fairgrounds
52. Judd Grossman 2/6/2022 email regarding Rodeo/Fairgrounds
53. Joe Rice 2/7/2022 email regarding Masks/School
54. Suzanne Niles 2/7/2022 email regarding Rafter J Lot 333
55. Theresa Baiotto 2/7/2022 email regarding Rafter J Lot 333
56. Sadee Wheeldon 2/7/2022 email regarding Rodeo/Fairgrounds
57. Tessa Johnson 2/7/2022 email regarding Rodeo/Fairgrounds
58. Venti Joosten 2/7/2022 email regarding Rodeo/Fairgrounds
59. Janice Sproule 2/7/2022 email regarding Rafter J Lot 333
60. Don Grasso 2/7/2022 email regarding Rodeo/Fairgrounds
61. Tom Pockat 2/7/2022 email regarding Rafter J Lot 333
62. Sandra Ostdiek 2/7/2022 email regarding Rafter J Lot 333
63. Department of Revenue 2/8/2022 letter regarding Taxing Authority Compliance Report
64. Jared Baecker 2/7/2022 email regarding Snake River Management
65. Chi Melville 2/8/2022 email regarding Teton Canyon/Painting
66. Ryan Hamberlin 2/8/2022 email regarding Alta Recreation

## PUBLIC COMMENT

There was no public comment.

## MATTERS FROM COMMISSION AND STAFF

4. Consideration of 105 Mercill Avenue Nonresidential Space  
April Norton, Housing Director, presented to the Board for consideration of approval possible future uses for the nonresidential space located at 105 Mercill Avenue.

In February 2021, the Board voted to exercise its option to purchase the nonresidential space in the 105 Mercill Avenue development for \$800/square foot (\$5,488,800 total). This development is a public-private partnership that will result in 30 Workforce homes along with 6,861 square feet of nonresidential space. The development is estimated for completion at the end of 2022. Housing is requesting direction for the use of

# Public Notices

this space.

There was no public comment.

A motion was made by Commissioner Newcomb and seconded by Commissioner Barron to direct staff to release requests for proposals for early childhood care for the Mercill space and would support that the RFP should express a preference for the type of arrangement that Teton County has with Teton Tots, which provides childcare for Teton County Employees, for part of the space. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

5. Consideration of Employee Housing Lease for Hoback #8 Unit

April Norton, Housing Director, presented to the Board for consideration of approval a lease agreement for Teton County Employee Housing located at Hoback Cabins #8. Teton County, Wyoming owns property located at 11055 S. Highway 89, Jackson, Wyoming, to among other things, provide rental opportunities for qualified employees of Teton County in six cabins located on the property ("Hoback Cabins"). The Jackson/Teton County Housing Department manages Teton County's employee housing program according to the Teton County Employee Housing Policy adopted by Resolution #18-026 on August 28, 2018. This unit is utilized by the County as a transitional rental unit to provide short-term housing for new employees moving to Jackson. The employee is expected to find other housing as soon as possible. This lease will be on a month-to-month basis until the unit is needed for another new employee.

There was no public comment.

A motion was made by Commissioner Newcomb and seconded by Commissioner Barron to approve the Lease Agreement for Hoback Cabin Transitional Unit #8 located at 11055 S Highway 89, with County employee Erin Monroe. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

10. Consideration of Wilson Multi-Modal Corridor Improvements Plan

Heather Overholser, Director of Public Works, presented to the Board for consideration of approval the Wilson Multi-Modal Transportation Plan

Through a Co-Op agreement approved by the County Commissioners in April 2019, Teton County, Wyoming and the Wyoming Department of Transportation, along with a Wilson Steering Committee, worked collaboratively on the Wilson Multimodal Transportation Study. The purpose of the study was to develop a long-range transportation plan that will improve safety for motorists and non-motorists on, and adjacent to, Wyoming Highway 22 in the (unincorporated) Community of Wilson area in a manner that fits with the desired character of the community.

Public comment was made by Tim Young with Wyoming Pathways.

Dave Foster with Alta Planning and Design answered questions from the Board.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the Wilson Multi-Modal Transportation Plan. Commissioner Newcomb suggested a friendly amendment that the truck arbor mentioned in the plan is for informational purposes only.

Commissioner Barron, the motion maker, and Commissioner Epstein, the second, accepted the friendly amendment. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

11. Consideration of FAA Grant to Jackson Hole Airport for Concessionaire Relief

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval an FAA Grant to the Jackson Hole Airport Board in the amount of \$380,414. Under the American Rescue Plan Act, Public Law 117-2 ("Act").

The Act provides funding to the Board for costs related to the provision of relief from rent and minimum annual guarantees to eligible in-terminal airport concessions at the Jackson Hole Airport. The purpose of this grant is to prevent, prepare for, and respond to the coronavirus pandemic, and funds provided under this grant must be used only for purposes directly related to the Airport, including the provision of relief from rent and minimum annual guarantees to eligible in-terminal airport concessions at the Airport, in accordance with the Act. There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adopt the proposed Resolution and approve the FAA Grant Agreement Under the American Rescue Plan Act for costs related to relief from rent and minimum annual guarantees to eligible in-terminal airport concessions at Jackson Hole Airport Board, with the FAA obligation under the grant being \$380,414. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

12. Consideration of Transfer of FAA Grant funds from Jackson Hole Airport to 4 other Wyoming Communities

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the transfer of funds from the Jackson Hole Airport to 4 communities in Wyoming. The Jackson Hole Airport received FAA grants that were designated to other Wyoming communities because those cities did not have "shovel-ready" projects in place to receive the funds. This allowed the Jackson Hole Airport to complete some projects early rather than wait for the FAA funding this year. Thus, the funds were transferred to the Jackson Hole Airport with the understanding that when the Jackson Hole Airport received this year's FAA funds, the same amount of funds that were received would be transferred back to the same communities. The amounts being transferred are as follows"

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adopt the proposed Resolution and approve the transfer of portions of the Jackson Hole Airport Board's FY 22 FAA entitlement grant funding in the amount of \$250,000 to the City of Cody; \$300,000 to the City of Newcastle and Weston County; \$1,301,019 to the Sheridan County; and \$389,981 to Torrington. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

13. Consideration of a Grant Application to the Wyoming State Historical Preservation Office

Alyssa Watkins, Board of County Commissioners Administrator, presented to the Board for consideration of approval a grant application to the Wyoming State Historical Preservation Office to fund historic preservation mapping layer on the county GIS system.

The Teton County Historic Preservation Board (TCHPB)

wishes to submit a grant application to the Wyoming State Historical Preservation Board through the Certified Local Government Grant Program. The grant would fund a project entitled "JH Preservation Plan: Moving Forward II." Moving Forward II builds on the 2019 preservation plan. Specifically, the 2019 plan stated the following: "Improve the mapping of historic information. A map of surveyed properties exists but is not a part of the GIS system. Move the map of surveyed properties into the GIS system such that this information can be synchronized with other land use data." Since July, 2021, staff at Jorgensen & Associates have been mapping the historic property resources. The GIS mapping project will assist the TCHPB's historic preservation efforts. The current data storage system used by TCHPB creates a barrier of access to historic property information and prevents property owners from accessing preservation incentives. To successfully promote historic preservation in Teton County, historic property information should be easily available online. If approved, the monies received through this current grant application would be used to continue the historic property mapping work, ensuring map accessibility, long-term data integrity, and responsive user formats.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the grant application to the Wyoming State Historical Preservation Board for the JH Preservation Plan: Moving Forward II. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried. The meeting recessed at 9:32 a.m. and reconvened at 9:37 a.m.

MATTERS FROM PLANNING AND DEVELOPMENT

1. Permit: AMD2021-0006 – Request to Postpone to the April 12, 2022, Hearing  
Applicant: Teton County  
Department of Planning and Building Services  
Presenter: Ryan Hostetter

Request: Pursuant to Wyoming Statute §16-3-103 and §18-5-202(b) and (c) that Teton County is considering adoption of amendments to the Teton County Land Development Regulations (LDRs) to update the wildlife feeding and bear conflict area standards. This amendment proposal is made by the Teton County Planning Division at the direction of the Teton County Board of County Commissioners to update the Natural Resource Land Development Regulations in phases. The proposed amendments would update and clarify certain standards related to wildlife feeding requirements in 5.1.3 of the LDRs, bear conflict areas in 5.2.2 of the LDRs, and requirement for bear resistant trash containers county-wide.

Location: Countywide  
A motion was made by Commissioner Epstein and seconded by Commissioner Barron to continue AMD2021-0006 to the April 12, 2022 BCC meeting. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried. CUP2021-0003 and CUP2021-0004 were presented concurrently:

2. Permit: CUP2021-0003 – Continued from January 4, 2022.  
Applicant: J & J WILSON LTD.  
Presenter: Chandler

Windom  
Request: A Conditional Use Permit pursuant to Section 8.4.2 of the Teton County Land Development Regulations to allow for an Outdoor Reception Site at the Double Diamond Bar Ranch.

Location: 140 Alta North is at the intersection of Alta Ski Hill Road and Alta North Road. The reception site is proposed approximately 2,000 feet north of Alta Ski Hill Road, on the eastern edge of the property. The site is zoned Rural-1 and is partially within the Natural Resources Overlay.

3. Permit: CUP2021-0004  
Applicant: J & J WILSON LTD.  
Presenter: Chandler

Windom  
Request: A Conditional Use Permit pursuant to Section 8.4.2 of the Teton County Land Development Regulations to allow for an Assembly Reception Hall at the Double Diamond Bar Ranch.

Location: 140 Alta North is at the intersection of Alta Ski Hill Road and Alta North Road. The reception hall is proposed approximately 200 feet north of Alta Ski Hill Road, on the southern edge of the property. The site is zoned Rural-1 and is partially within the Natural Resources Overlay.

Chandler Windom, Senior Planner, presented to the Board for consideration of approval a Conditional Use Permit pursuant to Section 8.4.2 of the Teton County Land Development Regulations (LDRs) to allow for an Outdoor Reception Site at the Double Diamond Bar Ranch (CUP2021-0003) and a Conditional Use Permit pursuant to Section 8.4.2 of the Teton County Land Development Regulations (LDRs) to allow for an Assembly Reception Hall at the Double Diamond Bar Ranch (2021-0004).

The proposal is for 140 Alta North, i.e., the Double Diamond Bar Ranch, in Alta. The site, owned by the Wilson Family (J&J Wilson, LTD), is currently under agricultural use, and the owner wishes to dedicate the eastern "grove" area as a site to host private events such as weddings. The purpose is to provide an additional revenue to supplement the existing agricultural use. Maintaining the agricultural operation is of primary importance to the Wilson Family. The applicant has also submitted a second Conditional Use Permit application, CUP2021-0004, for an Assembly Reception Hall on the same site, which will run concurrently with this application.

Hal Hutchinson, for the Applicant, presented additional information to the Board.

Public comment was given by Karen Cummings, Dan Anderson, and Rosa Mayberry (in-person), and via Zoom: Scott Pierson, Kathy Hoffman, Niki Richards, Janna Rankin, Ned Hurley, and Robert Hankinson. Additional in-person public was given by Kevin Mayberry. The meeting recessed at 11:16 a.m. and reconvened at 11:22 a.m.

Hal Hutchinson, for the Applicant, answered questions from the Board.

Commissioner Epstein left the meeting at 11:53 a.m. and rejoined after the break at 1:30 p.m. The meeting recessed at 11:57 a.m. and reconvened at 1:30 p.m.

Motion for CUP2021-0003

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve CUP2021-0003, dated July 30, 2021 and updated January 31, 2022, for the proposed Outdoor Reception Site, with the following recommended conditions, based on the recommended findings.

1. Prior to this permit issuance, the Property Owner shall record a restriction, through an instrument approved by the County Attorney, against the adjacent lot of record (PIDN 22-44-18-21-2-00-004) whose area is required to entitle the reception site use.
2. Prior to this permit issuance the Property Owner shall demonstrate, through an access easement recorded in the Teton County Clerk's Records, that the owner of 140 Alta North Road has legal access through the neighboring property 130 Alta North Road.
3. Prior to the start of operations, the applicant shall demonstrate, to the satisfaction of the County Engineer, that an adequate parking area is provided for the required 50 parking spaces, including the recording of a parking agreement for 130 Alta North Road in the Teton County Clerk's Records, and adequate vehicle access is provided to the "Grove" event site.
4. The hours of operation for the reception site shall be 9:00 AM to 9:00 PM.
5. No more than 30 individual events shall take place at the outdoor reception site each year, and all events shall occur between May 1 and October 31 of each year. At minimum 10 of these events shall be associated with an event taking place at the assembly reception hall (CUP2021-0003) on the same day. The use of both sites by a single event constitutes an event for the purposes of tracking frequency allowances for each CUP2021-0003 and CUP2021-0004.

6. Separate events shall not occur simultaneously at the Outdoor Reception Site and the Reception Hall.
7. Special Event Permits may be required from Teton County for discrete events.
8. Prior to January 1st of each year, a monitoring report shall be submitted by the Property Owner to the Teton County Planning Director that details the date and frequency of events from the previous year, including number of guests at each event. The Property Owner shall monitor noise via decibel readings at property lines and provide this data in their annual monitoring report. If the report demonstrates noncompliance, or the Planning Director has received any complaints regarding the use, the monitoring report shall be elevated to the Board of County Commissioners for review.
9. The Owner shall enforce all aspects of the Operations Plan dated February 7, 2022 including the occupancy limit of 200 guest per event.
10. Any guidance signs installed on Alta Ski Hill Road shall be approved by Teton County Road & Levee
11. No amplified music is permitted at the Grove past 7 p.m.
12. A maximum of one (1) tent not to exceed 4400 sf may be erected for each event
13. The support parking for the Outdoor Reception Site, for a maximum of 8 vehicles, shall be screened from view of neighboring properties to the west with the use of mature vegetation.

Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried. Motion for CUP2021-0004

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve CUP2021-0004, dated July 30, 2021 and updated January 31, 2022 for the proposed Reception Hall, with the following twelve (12) conditions, based on the recommended findings.

1. Prior to this permit issuance the Property Owner shall demonstrate, through an access easement recorded in the Teton County Clerk's Records, that the owner of 140 Alta North has legal access through the neighboring property 130 Alta North Road.
2. Prior to the start of operations, the Property Owner shall demonstrate, to the satisfaction of the County Engineer, that an adequate parking area is provided for the required 58 parking spaces, including the recording of a parking agreement for 130 Alta North in the Teton County Clerk's Records.
3. The hours of operation for the reception hall shall be 9:00 AM to 11:00 PM.
4. The Property Owner shall ensure that all music on the site shall end no later than 10:00 PM.
5. No more than 30 individual events shall take place at the reception hall each calendar year. At minimum 10 of these events shall be associated with an event taking place at the Outdoor Reception Site (CUP2021-0003) on the same day. The use of both sites by a single event constitutes an event for the purposes of tracking frequency allowances for each CUP2021-0003 and CUP2021-0004 respectively.
6. Separate events shall not occur simultaneously at the Outdoor Reception Site and the Reception Hall.
7. Special Event Permits may be required from Teton County for discrete events.

8. The Property Owner shall be required to submit, concurrent with their application for a building permit, an application showing compliance with the Teton County Small Wastewater Facility Standards, or Wyoming Department of Environmental Quality standards for wastewater disposal, whichever is applicable.
9. Prior to building permit issuance, an affordable housing fee of \$12,498.97 shall be paid by the Property Owner to Teton County. Should the reception hall proposed in the future be less than 5,000 sf of habitable floor area, a partial refund of this fee may be approved by the Planning Director.
10. The reception hall shall not exceed 5,000 sf of gross floor area.
11. The owner shall enforce all aspects of the Operations Plan dated February 7, 2022.
12. Any guidance signs installed on Alta Ski Hill Road shall be approved by Teton County Road & Levee.

Chairwoman Macker suggested a friendly amendment to change the words "partial refund" in condition #9 to "partial reduction."

Commissioner Newcomb, the motion maker, and Commissioner Epstein, the second, accepted the friendly amendment. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

CONVENE AS SCENIC PRESERVE TRUST

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to convene as the Scenic Preserve Trust. Chairwoman Macker called for a vote. The vote showed all in favor and the meeting convened as the Scenic Preserve Trust at 2:06 p.m. in order to consider the following application:

4. Permit: EAS2021-0003

# • Public Notices •

Applicant: SCHRIER,  
DOUGLAS MATTHEW LIVING TRUST  
Presenter: Rian Rooney  
Request: To amend the Saddle Butte Ranch Teton County Scenic Preserve Trust conservation easement at 505 Saddle Butte Way by removing 719 square feet from the easement and adding 1,438 square feet to the easement.  
Location: Lot 2, Saddle Butte Ranch Subdivision, 505 W Saddle Butte Way, Jackson, WY 83001. The property is zoned Rural-3 and is within the Natural Resources Overlay and the Scenic Resources Overlay.  
Rian Rooney, Associate Long-Range Planner, presented to the Board for consideration of approval a Request by applicant to amend the geometry of the Saddle Butte Ranch open space easement held by the Teton County Scenic Preserve Trust (TC-SPT), at 505 W Saddle Butte Way, to remove 719 square feet from the easement to the northwest of the building envelope and to add 1,438 square feet to the easement along the north-east edge of the building envelope.  
This application requests to amend the Saddle Butte Ranch open space easement, held by the Teton County Scenic Preserve Trust at 505 W Saddle Butte Way, to change the easement and development areas to allow for the retention of a manicured, sod lawn that was established in the easement during development of the property, in violation of the terms of the easement encumbering the property. In exchange for amending the easement to remove the impacted lawn area, the applicant is proposing to add to the existing easement a new area double the size of the impacted area.  
The Board next heard MSC2021-0063 before taking action on EAS2021-0003:  
5. Permit: MSC2021-0063

Applicant: SCHRIER,  
DOUGLAS MATTHEW LIVING TRUST  
Presenter: Hamilton  
Request: Miscellaneous Planning Request to amend a Habitat Enhancement Plan pursuant to Section 5.2.1.E of the Land Development Regulations.

Location: Lot 2, Saddle Butte Ranch Subdivision, 505 W Saddle Butte Way, Jackson, WY 83001. The property is zoned Rural-3 and is within the Natural Resources Overlay and the Scenic Resources Overlay.  
Hamilton Smith, Principal Planner, presented to the Board for consideration of approval Miscellaneous Planning Request to amend a Habitat Enhancement Plan pursuant to Section 5.2.1.E of the Land Development Regulations.  
The applicant is requesting an amendment to an approved Habitat Mitigation Plan for impacts to sagebrush and aspen cover types located within the Natural Resources Overlay (NRO). This application was submitted concurrently with a request to amend a Teton County Scenic Preserve Trust (TC-SPT) easement on the property (EAS2021-0003). Staff became aware of violations to the easement and failure to adequately implement required mitigation and initiated an enforcement action against the landowner on August 11, 2021 (ENF2021-0013). The Notice of Violation states that, pursuant to Land Development Regulation (LDR) Section 8.9.2.F., "Activities that constitute a violation include, but are not limited to, the following: 1. Development of land or a structure without first obtaining all appropriate permits or development approvals, and complying with their terms and conditions."  
Public Comment for EAS2021-0003  
There was no public comment.  
Motion for EAS2021-0003  
A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve EAS2021-0003, received November 5, 2021 and revised January 13, 2022, for a requested amendment to the Saddle Butte Ranch Open Space Easement held by Teton County Scenic Preserve Trust, being able to make the findings for amendment in the Open Space Resources Resolution of Teton County, Wyoming.  
Condition: 1. Within 120 days, the applicant shall submit a draft amendment of the conservation easement document, including an accurate legal description of the amendment. Prior to recordation, staff shall review to ensure accuracy and consistency with requested amendment.  
Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.  
Exit Scenic Preserve Trust  
A motion was made by Commissioner Barron and seconded by Commissioner Epstein to exit Scenic Preserve Trust. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried. The meeting exited Scenic Preserve trust at 2:33 p.m.

Public Comment for MSC2021-0036  
There was no public comment.  
Motion for MSC2021-0036  
A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve MSC2021-0063, as revised on January 12, 2022, to amend a Habitat Enhancement Plan pursuant to Section 5.2.1.E of the Land Development Regulations, with one recommended condition.  
1. Prior to recordation of the TCSPS easement amendment the landowner or the landowner's agent shall submit to Teton County, WY a sufficient Surety Agreement and associated bond or other financial surety in the amount of \$42,250.00 for completion of Habitat Mitigation and Mitigation Monitoring as described in application MSC2021-0063 as submitted on January 12, 2022.  
Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION  
A. Northern South Park (NSP): At the last BCC meeting on February 14, the Board had discussed encouraging a meeting/workshop between the NSP Steering Committee and Opticos Design, the Consultant for NSP Neighborhood Plan. Commissioner Barron revised his suggestion of involving the Steering Committee and to include instead the Trust for Public Lands. Chris Neubecker, Director of Planning and Building Services, answered questions from the Board.  
ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 3:40 p.m.  
Respectively submitted: csw  
TETON COUNTY BOARD OF COMMISSIONERS  
/s/ Natalia D. Macker, Chair  
ATTEST: /s/ Maureen E. Murphy, County Clerk  
Publish: 03/09/22

## TETON COUNTY DIVISION OFFICES

### • REQUEST FOR BIDS •

#### ADVERTISEMENT FOR BIDS

#### TETON COUNTY INTEGRATED SOLID WASTE AND RECYCLING JACKSON, WYOMING ANIMAL PIT CLOSURE

##### General Notice

Teton County Integrated Solid Waste and Recycling (Owner) is requesting Bids for the construction of the following Project:

##### Animal Pit Closure Project Teton County Trash Transfer Station

Bids for the construction of the Project will be received at the Teton County Recycling Center located at 3270 Adams Canyon Road, Jackson, Wyoming 83002, until Wednesday, April 6 at 3:00PM MST. At that time the Bids received will be publicly opened and read.

##### The Project includes the following Work:

Placement, grading, and compaction, and revegetation of on-site borrow material as earthen final cover over the dead animal pit at the Teton County Trash Transfer Station site.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis on the Bid Form included in the Bidding Documents.

##### Obtaining the Bidding Documents

Bid packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. BID ID #151645. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://tetoncountywy.gov/1951/Purchasing>.

##### Pre-bid Conference

A mandatory pre-bid conference for the Project will be held on March 22, 2022, at 10:30 am, via Zoom. Details for the virtual pre-bid conference can be found online at the Public Purchase website <http://www.publicpurchase.com>. BID ID #151645. A mandatory site visit, at 5400 S. Hwy 89, Jackson, WY will follow the pre-bid conference at 12:00 pm MST.

##### Instructions to Bidders

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Bid security shall be required for all construction, major maintenance, or renovation of any public building or other public work or improvement and when the anticipated contract price exceeds \$150,000. Bid security shall be a bond provided by a surety company, the equivalent in cash, or another form of financial guarantee satisfactory to Teton County. Bid Security shall be in an amount equal to 5% of the amount of the bid.

Performance bonds shall be required for all construction, major maintenance, or renovation of any public building or other public work or improvement when the anticipated contract price exceeds \$150,000. The financial guarantee shall not be less than 100% of the contract price. When the anticipated contract price is less than \$150,000, 50% financial guarantee will be accepted. Wyo. Stat. §16-6-112.

Pursuant to Wyoming Statutes (W.S.) 16-6-102, a five percent (5%) bid preference will apply to bids from Wyoming Resident Contractors. All bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971" (W.S. 16-6-203).

Pursuant to W.S. 16-6-106, preference will be given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured or grown in Wyoming, or supplied by a resident of the state, quality being equal to articles offered by the competitors outside of the state. The Owner reserves the right to reject any or all proposals and to waive informalities and irregularities in proposals.

##### This Advertisement is issued by:

Owner: Teton County Integrated Solid Waste and Recycling  
By: Brenda Ashworth  
Title: Superintendent  
Publish: 03/09, 03/16/22

GE Johnson Construction Wyoming has been selected by Teton County/ Jackson Parks & Recreation and the Owner for the Teton County, Jackson Recreation Center Improvements, located at 155 E Gill Ave. Jackson, WY 83001. The Architect for the project is Perkins & Will.

We hereby request bid proposals for award on the above referenced project. All bids must be delivered in a sealed envelope to Steve Ashworth at 155 E Gill Avenue Jackson, WY 83001 by 3/22/22 at 4pm.

Project description  
Renovations and additions to the existing building located at 155 East Gill Ave in the Town of Jackson, WY, along with associated sitework improvements and landscaping. The North King Street & Cache Tube is included in the project scope but will need to be a breakout. The addition includes a new main lobby, new gymnasium, new climbing gym w/support spaces, community meeting room, childcare, dry locker rooms & restrooms, wellness suite, fitness rooms, with an elevated running track and fitness on the second floor.  
Timeline

- Bid Documents Available: 3/7/22  
- Prebid Job-walk (Attendance highly encouraged): 3/11/22 at 9am

- Questions Due: 3/15/22 at 5pm  
- Bids Due: 3/23/22 at 4pm  
- Public Bid Opening: 3/24/22 via Microsoft Teams (link to virtual opening available upon request) 12pm-1pm  
- Construction Start: May 2022

Contact to get access to plans, specs, bid form, bid instructions, schedule, etc. (via Building Connected):

Tony Glawe: [Glawet@gejohnson.com](mailto:Glawet@gejohnson.com)

A 5% bid preference will be implemented for Wyoming Contractors with responsible certified residency per state statute 16-6-102.

**Publish: 03/09, 03/16, 03/23/22**

### • PUBLIC NOTICE •

#### Public Notice – Request for Proposal (RFP)

NOTICE IS HEREBY GIVEN that the Teton County/Jackson Parks and Recreation Department is requesting proposals from any experienced Surveying and Engineering firm interested in providing surveying and civil engineering services for the South Park Landing-West project. Scope of services will consist of providing surveying and engineering services for the South Park Landing-West project located at 6750 S Highway 89, Jackson, WY 83001.

Request for Proposal packages are available by contacting Rachel Rudd at [r Rudd@tetoncountywy.gov](mailto:r Rudd@tetoncountywy.gov).

Emailed proposals must be received on or before March 30th, 2022, 3:00 p.m., MDT

Hard Copies of the proposal may be delivered to Steve Ashworth – Director, at 155 East Gill Avenue, Jackson WY 83001.  
**Publish: 03/09, 03/16/22**

#### REQUEST FOR PROPOSALS

Jackson, Wyoming  
Teton County Trash Transfer Station: Onetime Scrap Metal Cleanup  
Teton County Recycling Center: Tin Can Bundle Recycling

Notice is hereby given that the Teton County Integrated Solid Waste and Recycling (ISWR) is accepting Bids for scrap metal cleanup and tin can bundle (TCBs) recycling price quotes.

Teton County ISWR is seeking a Contractor to process/bale, remove and recycle stockpiled scrap metal at the Teton County Trash Transfer Station. The proposed price shall include processing and hauling and be provided in net tons. Teton County ISWR is also seeking a Contractor to pick up and recycle TCBs at the Recycling Center. Please provide a "picked up" price in net tons.

Bid details and forms can be accessed on the Public Purchase website (<https://www.publicpurchase.com> bid id: 154409) and are due by 9:00 am MST on Friday, March 18, 2022. Each proposal will be evaluated based on price and schedule availability. Teton County ISWR reserves the right to reject any or all proposals and to accept one or both bids.  
**Publish: 03/09, 03/16/22**

### • CONTINUED PUBLICATIONS •

INVITATION FOR BIDS  
2022 TETON COUNTY ROADS AND PARKING LOTS SWEEPING PROJECT  
PROJECT NO. 3-22-M  
TETON COUNTY, WYOMING

Invitation for Bids for sweeping of paved County roads and parking lots located in Teton County, Wyoming. The project generally consists of furnishing all labor, equipment, transportation, traffic control, dust control, and associated incidentals for sweeping of paved Teton County roads and parking lots.

Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the "Owner", will be accepting Bids for the 2022 Teton County Roads and Parking Lots Sweeping Project.

Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the "Owner", will be accepting sealed Bids for a general contract for construction of the Teton County Roads and Parking Lots Sweeping Project. Sealed Bids will be received at the office of the Teton County Road & Levee Department, 3190 South Adams Canyon Drive, Jackson, Wyoming until 9:00 AM MDT on Friday, March 18, 2022, at which time the Bids received will be publicly opened and read aloud. Any Bids received later than the time specified will be rejected and returned unopened to the Bidder.

Prospective Bidders may obtain the Bid Documents by email, [dgustafson@tetoncountywy.gov](mailto:dgustafson@tetoncountywy.gov), by contacting Teton County Road & Levee Department, 307-733-7190, or through Public Purchase, [www.publicpurchase.com](http://www.publicpurchase.com). No deposit will be required. Questions regarding obtaining a set of the Bid Documents shall be directed to the Teton County Road & Levee Department at 307-733-7190.

In accordance with Wyoming Statutes, a five percent (5%) bid preference will apply to bids from Wyoming Resident Contractors and all bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971".

The Owner reserves the right to reject any or all proposals and to waive informalities and irregularities in proposals.

#### END OF INVITATION

**Publish: 03/02, 03/09, 03/16/22**

#### NOTICE OF APPLICATION FOR A TRANSFER OF OWNERSHIP OF A RESTAURANT LIQUOR LICENSE

Notice is hereby given that on the 17th day of February 2022, Amangani Operator LLC filed an application for the transfer of ownership of a retail liquor license from Spring Creek Resort Limited Liability Company and, in the office of the Clerk of the

# Public Notices

County of Teton for the following described place:

Amangani Operator LLC, 1535 NE Butte Road, Jackson, WY 83001

And protests, if any there be, against the issuance of the license will be heard at the hour of 9:00 A.M., on the 15th day of March 2022, in the County Commissioners Chambers in the Teton County Administration Building.  
**Publish: 03/02, 03/09/22**

## TOWN OF JACKSON NOTICES

### OFFICIAL PROCEEDINGS

SPECIAL JOINT INFORMATION PROCEEDINGS – UNAPPROVED  
TOWN COUNCIL AND BOARD OF COUNTY COMMISSIONERS MEETING

FEBRUARY 28, 2022 JACKSON, WYOMING

The Jackson Town Council and the Teton County Board of County Commissioners met in a special joint information meeting (JIM) in-person and via Zoom. Upon roll call the following were found to be present at 2:35 p.m.:

TOWN COUNCIL: In-person: Mayor Hailey Morton Levinson, Jim Rooks, Jonathan Schechter, Arne Jorgensen. via Zoom: Jessica Sell Chambers

COUNTY COMMISSIONERS: In-person: Chairwoman Natalia Macker, Luther Propst, Mark Barron, Greg Epstein, and Mark Newcomb.

STAFF: Larry Pardee, Roxanne Robinson, Lea Colasuonno, Tyler Sinclair, Susan Scarlata, Kelly Thompson, Russ Ruschill, Riley Taylor and Lynsey Lenamond.

BUILD GRANT UPDATE. Bill Jones with Jorgensen Associates made staff comment. Council and Commission held discussion with staff. No motion was made.

Council and Commission recessed until 3:22pm.

HOUSING PRESERVATION PROGRAM – CONTINUED. April Norton made staff comment. Council and Commission held discussion with staff.

On behalf of the Town, a motion was made by Arne Jorgensen and seconded by Jim Rooks to direct staff to expand the Preservation Program to allow for the purchase of Workforce Rental deed restrictions on existing units for a maximum of 10% of the home's value not to exceed \$100,000.

Mayor Morton Levinson called for a vote. The vote showed 5-0 in favor and the motion carried for the Town.

On behalf of the County, a motion was made by Luther Propst and seconded by Greg Epstein to direct staff to expand the Preservation Program to allow for the purchase of Workforce Rental deed restrictions on existing units for a maximum of 10% of the home's value not to exceed \$100,000.

Chairwoman Macker called for a vote. The vote showed 5-0 in favor and the motion carried for the County.

On behalf of the Town, a motion was made by Arne Jorgensen and seconded by Jonathan Schechter to direct and authorize the Jackson / Teton County Housing Authority to allocate \$1,000,000 in 2019 SPET funds for the Preservation Program.

Mayor Morton Levinson called for a vote. The vote showed 5-0 in favor and the motion carried for the Town.

On behalf of the County, a motion was made by Mark Newcomb and seconded by Greg Epstein to direct and authorize the Jackson / Teton County Housing Authority to allocate \$1,000,000 in 2019 SPET funds for the Preservation Program.

Chairwoman Macker called for a vote. The vote showed 5-0 in favor and the motion carried for the County.

HOUSING RULES AND REGULATION TOPIC IDENTIFICATION. April Norton and Stacy Stoker made staff comment. Council and Commission held discussion with staff.

On behalf of the Town, a motion was made by Arne Jorgensen and seconded by Jonathan Schechter to approve the list of Rules and Regulations topics for update attached to this staff with the following alterations:

1. Add a topic for annual reporting and review requirements for tenants of rentals
2. Add to the livability standards a requirement to add energy star appliances and direct staff to present the altered list at the June 6th JIM with policy options for each topic.

Mayor Morton Levinson called for a vote. The vote showed 5-0 in favor and the motion carried for the Town.

On behalf of the County, a motion was made by Luther Propst and seconded by Mark Newcomb to approve the list of Rules and Regulations topics for update attached to this staff with the following alterations:

1. Add a topic for annual reporting and review requirements for tenants of rentals
2. Add to the livability standards a requirement to add energy star appliances and direct staff to present the altered list at the June 6th JIM with policy options for each topic.

Chairwoman Macker called for a vote. The vote showed 5-0 in favor and the motion carried for the County.

Adjourn. On behalf of the Town, a motion was made by Jonathan Schechter and seconded by Arne Jorgensen to adjourn. Mayor Morton Levinson called for a vote. The vote showed 5-0 in favor and the motion carried for the Town.

On behalf of the County, a motion was made by Mark Barron and seconded by Greg Epstein to adjourn. Chairwoman Macker called for a vote. The vote showed 5-0 in favor and the motion carried for the County.

The meeting adjourned at 4:18 P.M.

Town of Jackson

Hailey Morton Levinson, Mayor

ATTEST:

Riley Taylor, Town Clerk

TETON COUNTY BOARD OF COUNTY COMMISSIONERS

Natalia D. Macker, Chairwoman

ATTEST:

Maureen E. Murphy, County Clerk

Minutes:rt  
**Publish: 03/09/21**

### REQUEST FOR BIDS

ADVERTISEMENT FOR BIDS  
Town of Jackson, Wyoming  
2022 East Pearl Sidewalk Project; TOJ Bid No. 22-12  
Notice is hereby given that the Town of Jackson, Wyoming is requesting Bids for the construction of 2022 East Pearl Sidewalk Project. Sealed bids will be received at the Office of the Town Clerk, Town of Jackson, PO Box 1687, located at 150 East Pearl Avenue, Jackson, WY 83001 (Town Hall), emailed bids will be received at TownClerk@jacksonwy.gov until April 7, 2022 at 2:00pm local time. At that time the Bids received will be publicly opened and read. Bids shall be delivered according to the instructions to bidders. Work includes replacement of existing curb and gutter, and sidewalk installation on both sides of E. Pearl Ave. between Willow and Gros Ventre, tree removal and landscape restoration, light fixtures, and asphalt mill and overlay on S. Willow and E. Pearl. Construction to be completed by October 28, 2022. Issuing Office: Y2 Consultants. Tyler@y2consultants.com (Phone: 307-733-2999). Digital bidding documents at www.questcdn.com QuestCDN No. 8100808. MANDATORY pre-bid conference March 24, 2022 at 2:00 PM by either video conference or in person at Public Works. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. A bid security in the amount of 5% of the bid shall accompany each bid. All bids are to be prepared in accordance with the Bidding Documents. Responsible Wyoming bidders will be given a 5% preference. The Town of Jackson reserves the right to reject any and all bids, and to waive all informalities. The Town of Jackson may accept any bid which in its opinion best serves its interests.  
**Publish: 03/09, 03/16/22**

### ORDINANCES

TOWN ORDINANCE 1312

AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1267, 1049, AND 1191 AND SECTION 2 OF THE TOWN OF JACKSON ORDINANCE NO. 1074 (PART) AND SECTION 8.10.5.C OF THE LAND DEVELOPMENT REGULATIONS OF THE TOWN OF JACKSON REGARDING APPOINTMENT OF DESIGN REVIEW COMMITTEE MEMBERS.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

SECTION I.  
Section 1 of Town of Jackson Ordinance Nos. 1267, 1049, 1191 and Section 2 of Town of Jackson Ordinance No. 1074 (part) and Section 8.10.5.C of the Land Development Regulations of the Town of Jackson is hereby amended and reenacted to read as follows:

- C. Membership
1. Qualifications. Members of the DRC shall be residents of the Town of Jackson or Teton County. No member of the Town Council, Planning and Zoning Commission, Board of Adjustment, or Town Employees shall serve as a member. Although no certification is required for appointment, members shall be experienced or educated in architecture, landscape architecture, planning, and other design related fields. A diversity of members is encouraged from all professions and from a variety of design firms.
  2. Appointment. The DRC shall be composed of 7 members, to be appointed by a simple majority vote of the Town Council.
  3. Terms of Office. All members of the DRC shall be appointed for a term of 2 years, after the initial DRC has been appointed. Initial appointments shall be 3 members for one year and 4 members for 2 years. There shall be no limit on the number

of terms a person may serve on the DRC. When a person is appointed to fill out the term of a departing member, that person's term shall end at the time the departing member's term would have ended.  
(Ord. \_\_\_\_\_, § 1, 2022; Ord. 1267 § 1, 2021; Ord. 1049 § 1, 2014; Ord. 1191 § 1 2018; Ord. 1074 (part) § 2, 2015)

SECTION II.  
All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION III.  
If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance.

SECTION IV.  
This Ordinance shall become effective after its passage, approval, and publication.

PASSED 1ST READING THE \_\_\_ DAY OF \_\_\_\_\_, 2022.  
PASSED 2ND READING THE \_\_\_ DAY OF \_\_\_\_\_, 2022.  
PASSED AND APPROVED THE \_\_\_ DAY OF \_\_\_\_\_, 2022.

TOWN OF JACKSON

ATTEST: BY: \_\_\_\_\_  
Hailey Morton Levinson, Mayor

Riley Taylor, Town Clerk

ATTESTATION OF TOWN CLERK

STATE OF WYOMING )  
) ss.  
COUNTY OF TETON )

I hereby certify that the foregoing Ordinance \_\_\_\_\_ was duly published in the Jackson Hole News and Guide, a newspaper of general circulation published in the Town of Jackson, Wyoming, on the \_\_\_ day of \_\_\_, 2022. I further certify that the foregoing Ordinance was duly recorded on page \_\_\_\_\_ of Book \_\_\_\_\_ of Ordinances of the Town of Jackson, Wyoming.

\_\_\_\_\_, Town Clerk

**Publish: 03/09/22**

### CONTINUED PUBLICATIONS

The Jackson Hole Travel and Tourism Joint Powers Board in Jackson, Wyoming released a Request for Proposal for Creative Agency Services on 2.11.22.

Learn more about the Jackson Hole Travel & Tourism Board and the RFP at <http://www.tetoncountywy.gov/471/News>

Interested parties are encouraged to consult RFP document for further instructions on this process.  
<http://www.tetoncountywy.gov/DocumentCenter/View/21261/RFP-Creative-Agency-Services-JHTTB-21122docx>  
**Publish: 03/02, 03/09/22**

## GENERAL PUBLIC NOTICES

### ESTATE PROBATE

IN THE DISTRICT COURT OF THE STATE OF WYOMING  
IN AND FOR THE COUNTY OF TETON  
NINTH JUDICIAL DISTRICT

In Re. the Matter of the Estate of: Probate No.: 3472  
Kenneth D. Rominger, NOTICE OF PROBATE  
Deceased.

You are hereby notified that the Last Will and Testament of Kenneth D. Rominger dated July 3, 2007, was filed with the above-named court. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this Notice or thereafter be forever barred.

Notice is further given that all persons indebted to Kenneth D. Rominger or to Kenneth D. Rominger's estate are requested to make immediate payment to the undersigned in care of Geittmann Larson Swift LLP, P.O. Box 1226, Jackson, Wyoming 83001.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the Office of the Clerk of Court on or before three (3) months after the date of the first publication of this notice; and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this March 2, 2022.

Melissa J. Lin, WYSB 8-6694  
Anne Kent Droppert, WYSB 7-5275  
Geittmann Larson Swift LLP  
155 East Pearl Avenue, Suite 100  
P.O. Box 1226  
Jackson, Wyoming 83001  
(307) 733-3923 – voice  
(307) 733-3947 – fax

**Publish: 03/09, 03/16, 03/23/22**

### REQUEST FOR BIDS

ADVERTISEMENT FOR BIDS

Bar BC Ranch Homeowner's Association  
Bar BC Ranch Road Surfacing Project

Notice is hereby given that the Bar BC Ranch Homeowner's Association (Bar BC HOA) is accepting Bids for a general contract for the construction of the Bar BC Ranch Road Surfacing Project.

FILED  
TETON COUNTY WYOMING  
2022 MAR -2 AM 11:24  
CLERK OF DISTRICT COURT

# Public Notices

## • PUBLIC NOTICE •

Teton Conservation District – Flat Creek Watershed Improvement District Quarterly Joint Meeting and March 2022 Teton Conservation District Board Meeting

The public is invited to join Teton Conservation District and Flat Creek Watershed Improvement District for our quarterly joint meeting at 12:00 p.m. on March 16, 2022. The meeting will be followed by Teton Conservation District's monthly board meeting at 1:00 p.m. Attend both meetings in person at the Teton Conservation District office at 420 W. Pearl Ave. in Jackson or virtually by phone or video conference at [www.tetonconservation.org/events](http://www.tetonconservation.org/events). For more information, email [info@tetonconservation.org](mailto:info@tetonconservation.org) or call 307-733-2110. Learn more about your local conservation district at [www.tetonconservation.org](http://www.tetonconservation.org).

**Publish: 03/09/22**

The Jackson Hole Airport Board will hold its regularly scheduled Board meeting on March 16, 2022, commencing at 9:00 a.m. in the Jackson Hole Airport Board Room. The meeting can be viewed via live stream and public comment may be provided during the meeting through the WebEx link at [www.jackson-holeairport.com](http://www.jackson-holeairport.com).

**Publish: 03/09/22**

## • CONTINUED PUBLICATIONS •

STATE OF WYOMING ) IN THE DISTRICT COURT  
 COUNTY OF Teton ) ss. 9th JUDICIAL DISTRICT  
 IN THE MATTER OF THE ) Civil Action Case No. 18639  
 CHANGE OF NAME OF )  
Felicia Story Clark )  
 Petitioner )

FILED  
 TETON COUNTY, WYOMING  
 2022 FEB 18 PM 5:11  
 CLERK OF DISTRICT COURT

NOTICE OF PUBLICATION

You are hereby notified that a *Petition For Change of Name*, Civil Action No. 18639 has been filed on behalf of (current full name) Felicia ~~Story~~ Story Clark in the Wyoming District Court for the 9th Judicial District, whose address is (address of District Court) 180 S. King St Jackson, WY 83001, the object and prayer of which is to change the name of the above-named person from Felicia Story Clark to Story Story Clark Resor (current full name) (desired full name)

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this 18<sup>th</sup> day of February, 2022

BY CLERK OF COURT:  
Dep Jesset Warren  
 Clerk of District Court / Deputy

**Publish: 03/02, 03/09, 03/16, 03/23/22**

STATE OF WYOMING ) IN THE DISTRICT COURT  
 COUNTY OF Teton ) ss. 9th JUDICIAL DISTRICT  
 IN THE MATTER OF THE ) Civil Action Case No. 18642  
 CHANGE OF NAME OF )  
Leila Leal-Trejo )  
 Petitioner )

NOTICE OF PUBLICATION

You are hereby notified that a *Petition For Change of Name*, Civil Action No. 18642 has been filed on behalf of (current full name) Leila Leal-Trejo in the Wyoming District Court for the 9th Judicial District, whose address is (address of District Court) 180 S. King Jackson, WY 83001, the object and prayer of which is to change the name of the above-named person from Leila Leal-Trejo to Leila Leal (current full name) (desired full name)

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this 24<sup>th</sup> day of February, 2022



BY CLERK OF COURT:  
Dep Jesset Warren  
 Clerk of District Court / Deputy

**Publish: 03/02, 03/09, 03/16, 03/23/22**

IN THE DISTRICT COURT OF THE STATE OF WYOMING  
 IN AND FOR THE COUNTY OF TETON  
 NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:  
 KENTON WILSON GANGWER,  
 Deceased

Probate No.: 3414

NOTICE OF PROBATE

You are hereby notified that on February 8, 2022, the Last Will and Testament of Kenton Wilson Gangwer (the "Decedent") was admitted to probate by the above named Court, and Matthew Jason Majors was appointed personal representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to Kenton

Wilson Gangwer or to Kenton Wilson Gangwer's Estate, are requested to make immediate payment to the Estate of Kenton Wilson Gangwer, C/O Matthew Jason Majors, Majors Law Firm, P.C., P.O. Box 2922, 125 S. King Street, Suite 2A, Jackson WY 83001-2922.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the Office of the Clerk of Court on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED February 16, 2022.

Matthew Jason Majors  
 Majors Law Firm, P.C.  
 125 S. King Street  
 P.O. Box 2922  
 Jackson, WY 83001-2922  
 (307) 733-4117 Phone  
 (307) 733-4117 Facsimile  
 Wyoming Bar Registration # 6-3789  
 Personal Representative

**Publish: 02/23, 03/02, 03/09/22**

WYOMING DEPARTMENT OF TRANSPORTATION  
 CHEYENNE, WYOMING  
 NOTICE OF ACCEPTANCE OF  
 AND  
 FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the State Transportation Commission of Wyoming has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming, acting through said Commission, and Hardrives, The Contractor, on Highway Project Number AGMP31B in Lincoln, Sweetwater, Sublette, Teton and Uinta Counties, consisting of airport crack seal, crack surfacing, joint seal spall repair, and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on April 12, 2022.

The date of the first publication of this Notice is March 2, 2022.

STATE TRANSPORTATION COMMISSION OF WYOMING

Pam Fredrick  
 Senior Budget Analyst  
 Budget Program  
**Publish: 03/02, 03/09, 03/16/22**

ADVERTISEMENT FOR BIDS

Teton Village Improvement and Service District  
 Teton Village 2022 Street Surfacing Project

Notice is hereby given that the Teton Village Improvement and Service District (TVISD) is accepting Bids for a general contract for the construction of asphalt surface maintenance and improvements on the residential streets within the TVISD boundary.

Sealed Bids for the construction of the Project will be received at the Office of the TVISD, Teton Village, PO Box 586, located at 7020 N. Rachel Way, Teton Village, WY 83025 until Tuesday, March 15, 2022 at 2:00 PM. At that time the Bids received will be publicly opened and read. Bids shall be sealed in in an envelope plainly marked with the Bidder's name and the following title: "Teton Village 2022 Street Surfacing Project".

The Project consists of approximately 8,800 linear feet of crack sealing, 10,500 square feet of asphalt patching, 59,000 square yards of chip seal application and all other incidentals required to complete the work.

The Issuing Office for the Bidding Documents is: Nelson Engineering, P.O. Box 1599, 430 S. Cache St., Jackson, WY 83001, 307-733-2087, [alee@nelsonengineering.net](mailto:alee@nelsonengineering.net)

Prospective Bidders may obtain the Bidding Documents from the issuing office. All official notifications, addenda, and other Bidding Documents will be offered only through the issuing office. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated issuing office.

Questions regarding the Bidding Documents should be directed to Ansel Lee, PE, Nelson Engineering, [alee@nelsonengineering.net](mailto:alee@nelsonengineering.net) (Ph: 307-733-2087)

No Pre-bid Conference will be held for the Project.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. A bid security in the amount of 5% of the bid shall accompany each bid. All bids are to be prepared in accordance with the Bidding Documents.

Responsible Wyoming bidders will be given a 5% preference.

The TVISD reserves the right to reject any and all bids, and to waive all informalities. Further, the TVISD may accept any bid which in its opinion best serves its interests.  
**Publish: 02/23, 03/02, 03/09/22**

Sealed Bids for the construction of the Project will be received at the Office of the Nelson Engineering, PO Box 1599, located at 430 S Cache St, Jackson, WY 83001 until March 24, 2022 at 3:00 PM. At that time the Bids received will be publicly opened and read. Bids shall be sealed in in an envelope plainly marked with the Bidder's name and the following title: "Bar BC Ranch Road Surfacing Project".

The Project consists of approximately 61,000 square yards of chip seal application and all other incidentals required to complete the work.

The Issuing Office for the Bidding Documents is: Nelson Engineering, PO Box 1599, 430 S Cache St, Jackson, WY 83001, 307-733-2087, [alee@nelsonengineering.net](mailto:alee@nelsonengineering.net)

Prospective Bidders may obtain the Bidding Documents from the issuing office. All official notifications, addenda, and other Bidding Documents will be offered only through the issuing office. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated issuing office.

Questions regarding the Bidding Documents should be directed to Ansel Lee, PE, Nelson Engineering, [alee@nelsonengineering.net](mailto:alee@nelsonengineering.net) (Ph: 307-733-2087)

A Pre-bid Conference (non-mandatory) for the Project will be held on March 18th at 2pm at the Bar BC Ranch gate house.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. A bid security in the amount of 5% of the bid shall accompany each bid. All bids are to be prepared in accordance with the Bidding Documents.

The Bar BC HOA reserves the right to reject any and all bids, and to waive all informalities. Further, the Bar BC HOA may accept any bid which in its opinion best serves its interests.

**Publish: 03/09, 03/16, 03/23/22**

## • ABANDONED VEHICLES •

2020 PJ Trailer  
 Vin: 4P5LD4020L1324659  
 \$ 10734.00 owed

2002 Chevy Trailblazer  
 Vin: 1GNDDT13S622196116  
 \$ 12,551.75 owed

2013 Fiat 500  
 Vin: 3C3CFFFH6DT648953  
 \$ 18,013.75 owed

2021 PJ Flatbed trailer  
 Vin: 4P5LS3220M1353142  
 \$ 23,725.00 owed

1996 Subaru Legacy  
 Vin: 4S3BG485XT6988434  
 \$ 8402.75 Owed

2007 Toyota Sienna  
 Vin: 5TDZK23C67S072816  
 \$ 9198.50 owed

2007 Dodge Charger  
 Vin: 2B3KA43R27H723007  
 \$ 12,551.75 owed

2014 Ford Focus  
 Vin: 1FADP3K24EL334217  
 \$ 13368.05 owed

1993 Chevy Van  
 Vin: 1GBEG25Z8PF356020  
 \$ 12,455.00 owed

2001 Toyota Corolla  
 Vin: 2T1BR12E91C432753  
 \$ 12,148.25 owed

2007 Dodge Caliber  
 Vin: 1B3HE78K07D582933  
 \$ 14,894.50

2007 Cadillac Escalade ESV  
 Vin: 1GYFK66817R242185  
 \$ 8232.00 owed

2006 Honda Civic  
 Vin: 1HGFA16536L094173  
 \$ 8402.75 owed

2004 Subaru Forester  
 Vin: JF1SG69614G710784  
 \$ 9305.00 owed

2000 Nissan Altima  
 Vin: 1N4DL01D7YC205986  
 \$ 6375.00 owed

Auction scheduled for March 25th 2022  
 Please call Shiela at Rons Towing  
 307-733-8697

**Publish: 03/09, 03/16/22**

02/28/2022

Dear owner with the white van that is a 2007 Chevrolet Uplander LS. Located at 520 West Broadway, Jackson, WY 83001.

This vehicle has been left abandoned since November 1st and needs to be moved or will be towed:  
 VIN 1GNDV33107D108122  
 Please contact me on 512-644-7122 so we can get this sorted!!  
 Thanks!  
**Publish: 03/09, 03/16/22**