

TETON COUNTY NOTICES

Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
In conjunction with the Town of Jackson
Joint Information Meeting Notice
200 S. Willow St., Jackson, Wyoming
Monday, September 14, 2020, 3:00 p.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.
Publish: 09/09/20

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, September 14, 2020, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.
Publish: 09/09/20

Teton County Board of Commissioners
Regular Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, September 15, 2020, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.
Publish: 09/09/20

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular session on August 24, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:00am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb and Luther Propst were present.
ADOPT AGENDA

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adopt the agenda as presented. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

Public comment was given by Maureen Murphy, County Clerk, regarding an update on the election.

Public comment was given by Phil Leeds regarding the Highway 390 speed limit.

Public comment was given by Steve Feldman regarding the Highway 390 speed limit.

Public comment was given by Helmut Thalhammer regarding a donation of a painting to the County.

Public comment was given by Jared Baecker, Snake River Fund, regarding the BLM Transfer Project.

Public comment was given by Jack Koehler, Friends of Pathways, regarding the BLM Transfer Project.

Public comment was given by Renee Seidler, Teton Wildlife Rehabilitation Center, regarding the Highway 390 speed limit.

Public comment was given by Amberley Baker regarding the Northern South Park Neighborhood Plan.

ACTION ITEMS

1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the August 24, 2020 county voucher run in the amount of \$489,989.04 and an interfund transfer in the amount of \$597,088.29. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

2. Consideration of Administrative Items
a. 24-Hour Liquor Permit
b. SLIB Drawdowns
c. Tax Corrections
d. Human Service/Community Development Contracts for Service

i. Jackson Hole Ultra – September 5th, 50K race consists of a 6.5 mile out and back and then a 9 mile out and back. The shorter distance races will contain the 6.5 mile out and back and then a 1 mile out and back and a 6.5 mile out and back and a 6.8 mile out and back; attendees – 250
ii. Jackson Hole Marathon – September 26th, Includes a full marathon from The Town of Jackson to Teton Village and a half marathon from Teton Village to Stilson Parking Lot and back to Teton Village. Course maps included; attendees – 500
iii. Firefighter Flix - September 11th, Outdoor Drive-In Movie at Moran ball fields; attendees - 200

3. ZMA2020-0004: Subarea 5.6 Northern South Park Neighborhood Plan
Chris Neubecker, Director of Planning and Building Services, presented to the Board an overview of the Northern South

Park Neighborhood Plan. The purpose of this item is to discuss the Neighborhood Planning process for Northern South Park, as well as the Request for Proposals (RFP) to begin the formal planning process, before this topic is discussed during the Joint Information Meeting with the Jackson Town Council on September 14, 2020. This workshop is designed for the Board to provide direction on the desired process, scope and timeframe for the Northern South Park neighborhood plan prior to Staff’s preparation of a draft RFP to be presented at the September 14th meeting.

During the meeting of July 21, 2020, Commissioner Barron motioned, and Commissioner Newcomb seconded, to direct staff to prepare a scope of work and Request for Proposals for a Neighborhood Plan for Northern South Park to be presented to the County Commission and Town Council for review and comment at a Joint Information Meeting for final consideration. The proposed scope of work, as listed in the motion, may include:

- Defined Project Goals and Objectives
- Density and land use options with complete neighborhood zoning, such as the new Town zoning
- Affordability Options and Analysis
- Job Generation Analysis
- Market Analysis and Projected Population
- Fiscal Impacts to the County, Town, and future residents
- Site design and general bulk and scale characteristics
- Multi-modal transportation connectivity and traffic impacts
- Community amenities and services (parks, schools, playgrounds, open space, etc.)
- Infrastructure (drinking water, sewer, drainage, electricity, etc.)
- Environmental impacts
- Implementation of Comprehensive Plan values
- Community and stakeholder engagement and participation

This workshop is an opportunity for the Board to discuss priorities for the neighborhood plan that will inform Staff’s drafting of the RFP and scope of work. It also allows the Board to discuss preferences for project management, public involvement, and timeframes before the joint discussion with Town Council occurs on September 14th.

Public comment was given by Nikki Gill, Liz Brimmer, Susan Johnson, and Amberley Baker.

The meeting was recessed at 10:08am and reconvened at 10:14am.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to direct staff to prepare a draft scope of work and Request for Proposals for a neighborhood plan for Northern South Park to be presented at the September 14, 2020 Joint Information Meeting for consideration of approval and public release. The draft will include:

- Language from Option 2 –
A planning effort managed by Teton County planning staff and Board of County Commissioners in consultation with the Jackson Town Council as a recommending body
- Cost: paid for by the County
- Timeline: potentially shorter and more efficient with minimal town coordination required
- Resources/Expertise: County and Joint staff would be available, experience in Town zoning and more urban infrastructure and design would be affected
- Community Benefit: More efficient project possibly leading to rezoning and development of the area sooner
- The oversight of the project will be a Steering Committee along with a Stakeholder Committee
- The geographic scope of the plan shall be Subarea 5.6 with the opportunity for arterial connectivity, street connectivity, transportation, and transfers of density from Subarea 10.2
- 2-3 public workshops and 8 months from contracting

Kristi Malone, Senior Long-Range Planner, noted the change from ZMA2020-0004 to MSC2020-0022.

Chair Macker called for a vote. The vote showed all in favor and the motion carried.

4. Consideration of Proposed Outgoing Commissioner Correspondence

a. Letter to State of Wyoming Regarding Participation in the State Trust Land Development Proposal

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to continue this to next Monday, August 31, 2020. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS

1. Known Matters for Discussion

a. Identify Consent Agenda

The agenda for August 25, 2020 was reviewed and items for the consent agenda were pulled.

2. Other Matters for Discussion

A. Community Surveillance Testing

B. Census Funding

C. RFP Committee Application for the Law Enforcement/Human and Social Services/Public Safety Request for Proposals (RFP) Committee

D. Highway 390 Speed Limits

E. Air Ambulance Service

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

2. BCC Administrator – Alyssa Watkins, Board of County Commissioners Administrator, gave updates via email on Wa-

ter Quality, Housing, Transportation, Culture of Leadership, LDRs, and Areas of Focus.

3. Liaison reports / Commission updates
- A. Commissioner Macker had no updates.
- B. Commissioner Epstein had no updates.
- C. Commissioner Barron had no updates.
- D. Commissioner Newcomb gave an update on the Library – tour, re-opening, activities, upcoming school year activities.
- E. Commissioner Propst had no updates.

The meeting was recessed at 11:15am and reconvened at 1:33pm.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst.

Staff present: Maureen Murphy County Clerk, Alyssa Watkins, Heather Overholser, Chalice Weichman, and Shelley Fairbanks.

WYDOT present: Randy Merritt, Bob Hammond, Pete Stinchcomb, Stephanie Harsha, and Darin Kaufman.

State Transportation Improvement Program (STIP) Meeting
Randy Merritt, WYDOT Interim District Engineer, presented to the Board the 2021-2026 State Transportation Improvement Program (STIP). He gave an overview of WYDOT’s Purpose, Mission, Vision, Values, and Goals. He talked about their Guiding Principles, FY2020 funding and allocation, the 2020 funding made available to cities and counties, unfunded operating needs, and state funding budget modifications. Local government programs they will keep include: Transportation Alternatives Program, Transportation Enhancement Activities, , Context Sensitive Amenities, Commission Road Improvement Program, Surface Transportation Project – Urban, County Dust Suppression and Mitigation, Bridge Replacement Off System, and High Risk Rural Road to counties. He gave an overview of the funding model including Rest Area Closures, balancing needs and funding, and delayed construction projects.

STIP Process overview shows a 6-year method to develop projects to meet WYDOT’s performance goals. This has both state and federal goals and the projects and financial plan are approved by the Transportation Commission every year and throughout the year as changes are made. The 3 phases of a highway project are: planning, design and contract. The STIP consists of Highway Projects, Transit Projects, Aeronautic Projects, Public Safety Communications Commission (PSCC) Projects and Capital Construction Projects.

District 3 Current Local Projects include: Hoback-Jackson Snake River South Section, Hoback-Jackson Snake River South Enhancements, Jackson South, District Bridge Rehab, Snake River Bridget Emergency Repair, and Teton Pass Vehicle Arrestor Modifications. Upcoming projects include: 2021 - Bondurant to Hoback Junction Guardrail, Tribal Trails Connector; 2023 – Snake River Bridge Replacement; 2026 – Lower Vehicle Arrestor; US 89 Snake River Canyon Red Roof Slide, and Jackson to Wilson reconstruction.

Discussion included interim solutions until a project comes up on the schedule, Indian Springs/Coyote Canyon/Highway 22 intersection, Tribal Trail Connector Road, Highway 390 speed limit/speed study, lights on Highway 390, algorithm for speed limits, HOV (high occupancy vehicle) lanes, and signal prioritization.

WORKSHOPS
ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 2:35pm.

Respectively submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk
ACE HARDWARE 791.62 / AIRGAS USA LLC 240.48 ALLEGIANCE BENEFIT PLAN MGMT 73,776.27 / ALBERT DONALD 198.00 ALAN GALBRAITH 192.00 / ALL-AMERICAN PUBLISHING 284.00 / AMANDA BAUER 198.00 AMBER CHAPMAN 144.00 / AMERICAN BAR ASSOCIATION 15.00 / AMANDA LAWSON 192.00 ANNE FLETCHER READ 198.00 / ASPEN AUTOMOTIVE/NAPA 16.67 AXIS FORENSIC TOXICOLOGY INC. 517.00 / BARBARA J. THOMASMA 192.00 BETHANY ENRIQUEZ 200.00 / BOB CULVER 202.60 / BRIAN MCGEE 198.00 BRODY HILLS 200.00 / CASANDRA BUCKNER 198.00 / CATHY NUTTER CULVER 202.60 CARLMAN LEGAL SERVICES LLC 1,521.25 / C&A PROFESSIONAL CLEANING LLC 254.61 CANYON TRUCKING 897.50 / TP CORPORATION 3,900.00 / CDW GOVERNMENT INC. 9,009.03 CDW GOVERNMENT, INC. 15,883.88 / CENTURYLINK 118.49 CENTRAL STATES WIRE PRODUCTS INC. 1,729.88 / CHARLIE GULOTTA 198.00 CLARKS’ BROADWAY AUTO PARTS, LLC 290.78 / CODY DAIGLE 198.00 COURTNEY HODGES 198.00 / CONVERGEONE INC. 16,945.22 / DANIEL THOMAS 198.00 DAVID GORDON 200.00 / DBR, INC. 1,336.74 / DEBORAH L HASSLER 228.00 DEBORAH MEAGHER 198.00 / DEAN’S PEST CONTROL LLC 285.00 / DEBORAH SUPOWIT 222.00 DIANE GALBRAITH 192.00 / DONNA GLENN 198.00 / EDWARD R SMITH 198.00 ELEAVEN FOOD COMPANY 221.35 / EPIC BUSINESS ESSENTIALS 65.25 E.R. OFFICE EXPRESS INC. 1,999.63 / EVANS CONSTRUCTION, INC. 290.28 FISH CREEK I.S.D. 82.40 / FRANCES H CLARK 198.00 / FRIENDS OF PATHWAYS 1,336.64 GRAINGER 274.55 / HIGH COUNTRY LINEN SUPPLY LLC 181.27 HM-HANSEN MEADOWS HOA 287.53 / IDAHO COMMUNICATIONS LLC 206.70 IDAHO TRAFFIC SAFETY, INC. 9,558.80 / JACKSON CURB-

• Public Notices •

SIDE, INC 4,073.00 JACKSON LUMBER 370.16 / JACKSON PAINT & GLASS, INC. 178.00 JACKSON WHOLE FAMILY HEALTH 380.00 / JH HIST.SOCIETY AND MUSEUM 20,833.33 JACKSON HOLE NEWS & GUIDE 70.00 / JOHN OSBORNE 200.05 JOHNSON, ROBERTS & ASSOCIATES 45.00 / JULIE A.K. MATZKE 168.00 LANGE'S LAWN CARE 275.00 / LASER XPRESS 100.00 / LEN CARLMAN 198.00 LIFE INSURANCE CO OF NORTH AMERICA 33.88 / L.N. CURTIS & SONS 4,077.00 LOWER VALLEY ENERGY 16.51 / MAGGIE HUNT 204.00 / MARY LOU KLENE 198.33 MD NURSERY & LANDSCAPING INC. 4,230.50 / MELODY RANCH I&S DISTRICT 13.59 MOUNTAIN ALARM/WATCH-GUARD 1,522.60 / MOUNTAIN X LLC 605.00 MARYLEE WHITE 198.00 / NAVITUS HEALTH SOLUTIONS, LLC 21,456.39 NORCO, INC. 21.70 / ONSOLVE LLC 7,500.00 / O'RYAN CLEANERS 203.77 PRIORITY DISPATCH CORP 6,180.00 / PREMIER CLEANING SERVICES LLC 784.00 RAY ELSEY 186.00 / RIVER MANAGEMENT SOCIETY 50.00 ROCKY MOUNTAIN COMPETITIVE SOLUTION 845.89 / RTR SERVICES LLC 500.00 R&S NORTHEAST 303.88 / SANDY G. SHUPTRINE 209.50 / SARAH COLEMAN 200.05 SHERRY L.DAIGLE 198.00 / SHIRLEY THOMAS 198.00 / SHERRY KINSELLA 198.00 SHEILA PECHA 212.01 / SILVER STAR COMMUNICATIONS 3,529.98 SOUTH PARK NURSERY AND LANDSCAPING 975.00 / MAXWELL DESIGN INC. 277.75 VCA SPRING CREEK ANIMAL HOSPITAL 63.57 / STAPLES ADVANTAGE 337.84 STEPHEN PECHA 212.01 / SUSAN DONG 209.16 / ELIOR INC. 5,934.47 SUJITPAN LAMSAM 14,960.00 / SUSAN MICK 198.00 / SWAGIT PRODUCTIONS LLC 22,500.00 TETON COUNTY 4-H COUNCIL 4,069.00 / TETON COUNTY CLERK 84.00 TETON COUNTY ENVIRONMENTAL HEALTH 100.00 / TETON COUNTY TREASURER 39,280.26 TETON COUNTY TREASURER 42,300.00 / TETON COUNTY TREASURER 100.00 TETON MEDIA WORKS INC. 1,604.45 / TETON PATHOLOGY PC 2,400.00 / TRC INC. 466.22 THOMSON REUTERS-WEST 1,248.00 / THOS Y. PICKETT & COMPANY, INC. 200.00 TOWN OF JACKSON 27,631.27 / TRISA DIPAOLO 30.00 TRITECH SOFTWARE SYSTEMS 90,643.46 / VISA 888.81 / VIRTUALLYWELL LLC 368.75 W.A.R.M. PROPERTY INSURANCE POOL 1,723.29 / WYOMING CO. ASSESSORS' ASSOC. 245.00 WESTERN RECORDS DESTRUCTION INC. 41.00 / WILLIAM R. SMITH M.D. 250.00 WYOMING FIRST AID & SAFETY SUPPLY 179.90 / XEROX FINANCIAL SERVICES 1,037.54 XEROX CORPORATION 1,008.15 / YVONNE M.ROBERTSON 198.00 / ZACHARY PADILLA 198.00
Publish: 09/09/20

OFFICIAL SUMMARY PROCEEDINGS
OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular session on August 25, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:03am and the Pledge of Allegiance was recited.
ROLL CALL
County Commission: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst were present.
ADOPTION OF AGENDA
A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to adopt today's agenda with the following change:
TO POSTPONE: Action Item #5 - Consideration of Approval of a Contract Award for Gros Ventre Road Snow Removal to the September 15, 2020 BCC Hearing
Chair Macker called for the vote. The vote showed all in favor and the motion carried.
MINUTES
A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the 08/03/2020, 08/04/2020, 08/06/2020 BOE, 08/07/2020 BOE, 08/10/2020, 08/10/2020 BOE, 08/11/2020 BOE, 08/12/2020 BOE, and 08/17/2020 minutes. Chair Macker called for the vote. The vote showed all in favor and the motion carried.
CONSENT AGENDA
A motion was made by Commissioner Epstein and seconded by Commissioner Propst to place the following Matters from Staff on a Consent Agenda:
2. Consideration of Approval of an Employee Housing Lease for Hoback Cabin #10
3. Consideration of Approval of an Employee Housing Lease for 380 S. Jackson Street
4. Consideration of Approval of an Employee Housing Lease for Hoback Cabin #6
8. Consideration of Approval of Amendment 1 to Contract with Clean Harbors Environmental Services, Inc. for Household Hazardous Waste Disposal Services
9. Consideration of Approval of an Employee Housing Lease for Hoback Cabin #8
11. Consideration of Approval to Fill State Employed Public Health Nurse
15. Consideration of Approval of Datacenter Change Order 1
Chair Macker called for the vote. The vote showed all in favor and the motion carried.
A motion was made by Commissioner Newcomb and seconded by Commissioner Barron to approve the items on the Consent Agenda with the motion as stated in their respective staff report. Chair Macker called for the vote. The vote showed all in favor and the motion carried.
MATTERS FROM COMMISSION AND STAFF:
2. Consideration of Approval of an Employee Housing Lease for Hoback Cabin #10
To approve the Lease Agreement for Hoback Cabin #10, located at 11055 S highway 89, with County employee Nahum E. Moreno Pasten.
3. Consideration of Approval of an Employee Housing Lease for 380 S. Jackson Street
To approve the Lease Agreement for 380 Jackson Street, with County employee Shane Yu.
4. Consideration of Approval of an Employee Housing Lease for Hoback Cabin #6
To approve the Lease Agreement for Hoback Cabin #6, located at 11055 S highway 89, with county employee Bridget Bottomley.
8. Consideration of Approval of Amendment 1 to Contract with Clean Harbors Environmental Services, Inc.
for Household Hazardous Waste Disposal Services
To approve Contract Amendment #1 with Clean Harbors Envi-

ronmental Services, Inc. for the transportation and disposal of household hazardous waste from Integrated Solid Waste and Recycling.
9. Consideration of Approval of an Employee Housing Lease for Hoback Cabin #8
To approve the Lease Agreement for Hoback Cabin Transitional Unit #8 located at 11055 S highway 89, with County employee McKinley Cox.
11. Consideration of Approval to Fill State Employed Public Health Nurse
To authorize the Wyoming Department of Health to fill the vacant State Public Health Nurse position.
15. Consideration of Approval of Datacenter Change Order 1
To approve Datacenter Change Order 1 in the amount of \$10,690.00 to Brookhurst Construction and Development.
DIRECT CORRESPONDENCE
1. Nicole Giambastiani 7/28/2020 email regarding COVID-19
2. Robert Frodeman 7/28/2020 email regarding Hoback / Snake Confluence
3. Leah Duke, Mountain Property Management 7/28/2020 email regarding Willowbrook Water & Sewer District Final Budget
4. Standard Drywall Inc 7/29/2020 letter regarding Preliminary Notice of Right to Lien - JH Firehouse and Fire Admin Building
5. Federal Emergency Management Agency 7/29/2020 email regarding Flood Insurance Study Report and Rate Map
6. Kristan Burba 7/29/2020 email regarding COVID 19
7. Leigh Reagan Smith 7/29/2020 email regarding COVID 19
8. Alexis Smith 7/29/2020 email regarding COVID 19
9. Tim Linger, Indian Paintbrush Water District 7/29/2020 email regarding Indian Paintbrush Water District final budget 2020-2021
10. Bruce Hawtin 7/29/2020 email regarding Northern South Park
11. Pete Muldoon, Mayor, Town of Jackson 7/29/2020 email regarding ZMA2020-0002 - Zoning Map Amendment – JHHR Holdings I, LLC - High School Road Housing
12. Tom Hogan 7/29/2020 email regarding Books for Urban Planning
13. Housing Department 7/30/2020 email regarding Mid-Year Report
14. Mike Hardaker 7/30/2020 email regarding RE: press release: Teton District Health Recommendation #9 Early Closure for All Restaurants and Bars
15. Steve Feldman 7/30/2020 email regarding Outdoor Event Sites
16. Skyline Ranch ISD 7/31/2020 email regarding Final Budget
17. Andy Schwartz, Wyoming Legislature 7/31/2020 email regarding Housing Mitigation Rates
18. Melissa Shinkle, County Assessor 7/31/2020 email regarding Mill Levies
19. Kristin Shean 7/31/2020 email regarding COVID 19
20. Teton County Historic Preservation Board 7/31/2020 email regarding Relocation of the Historic Structure at 230 E. Pearl Avenue
21. Steve Feldman 7/31/2020 email regarding Outdoor Events
22. Emily Hagedorn, Teton Conservation District 7/31/2020 email regarding Final Budget
23. Sue Cedarholm 7/31/2020 email regarding COVID 19
24. Nicole Krieger, Hess Damours and Krieger 7/31/2020 email regarding Special Events
25. Melissa Shinkle, County Assessor 8/2/2020 email regarding Mill Levy 2020
26. Wayne Grim 8/2/2020 email regarding COVID 19
27. Deanne Hunter 8/3/2020 email regarding Budget
28. Julianne Fries, Human Resources 8/3/2020 email regarding Letter to BCC from Library Director
29. Anne Marie Wells, Community Entry Services 8/4/2020 email regarding Increasing Accessibility in Town Parks
30. Anna Olson, Jackson Hole Chamber of Commerce 8/5/2020 email regarding LVE Housing Rezone
31. Eileen Prugh 8/5/2020 email regarding Northern South Park
32. Brooke Sausser, Jackson Hole Alliance 8/5/2020 email regarding Northern South Park
33. Joe Larrow 8/6/2020 email regarding Hoback Landing
34. Carol Linton 8/6/2020 email regarding Northern South Park
35. Jeremy Barnum, Grand Teton National Park 8/6/2020 email regarding Grand Teton National Park -- Nonnative Mountain Goat Culling Program Using Qualified Volunteers
36. Sandra Brown 8/7/2020 email regarding Camp Jackson
37. Barbara and John Simms 8/6/2020 email regarding Northern South Park
38. Cindy Stone 8/6/2020 email regarding Northern South Park
39. Kris Berge 8/6/2020 email regarding Northern South Park
40. Stan Morgan 8/7/2020 email regarding Northern South Park
41. Lauren Leoni 8/7/2020 email regarding Northern South Park
42. Meagan Piker 8/7/2020 email regarding Northern South Park
43. Kyle Kissock 8/7/2020 email regarding Northern South Park
44. Josh Frappart 8/7/2020 email regarding Northern South Park
45. Jan Momchilovich 8/7/2020 email regarding Northern South Park
46. Chad Repinski 8/7/2020 email regarding Northern South Park
47. Annie Band 8/7/2020 email regarding Northern South Park
48. Matthew Trucco 8/7/2020 email regarding Northern South Park
49. Leslie Roth 8/7/2020 email regarding COVID 19
50. AJ Cargill 8/7/2020 email regarding Northern South Park
51. Nash Doughman 8/7/2020 email regarding Northern South Park
52. Kris Greenville 8/7/2020 email regarding Northern South Park
53. John Wright 8/7/2020 email regarding Northern South Park
54. Shirley Thomas 8/7/2020 email regarding Northern

South Park
55. Paige Byron Curry 8/8/2020 email regarding Northern South Park
56. Chris Moran 8/8/2020 email regarding Northern South Park
57. Christie Watts 8/8/2020 email regarding Northern South Park
58. Andrew Salter 8/8/2020 email regarding Northern South Park
59. Ken Bowen 8/8/2020 email regarding Dangerous Drivers
60. Jim Thompson 8/8/2020 email regarding Northern South Park
61. Joey Sackett 8/8/2020 email regarding Northern South Park
62. Linda Aurelio 8/8/2020 email regarding Northern South Park
63. Kirk Davenport 8/8/2020 email regarding Northern South Park
64. Matthew Hall 8/9/2020 email regarding Northern South Park
65. Geoff Gottlieb 8/9/2020 email regarding Northern South Park
66. Jody Garland 8/9/2020 email regarding Northern South Park
67. Jennifer Ross 8/9/2020 email regarding Northern South Park
68. Charles Daval 8/9/2020 email regarding Northern South Park
69. Debby Hopkins 8/9/2020 email regarding Northern South Park
70. Paul Hansen 8/9/2020 email regarding Northern South Park
71. Diane Hazen 8/9/2020 email regarding Northern South Park
72. Joe Albright 8/9/2020 email regarding COVID 19
73. Jim Thompson 8/9/2020 email regarding Northern South Park
74. Shirley Timmerman 8/9/2020 email regarding Northern South Park
75. Leslye Hardie 8/9/2020 email regarding Northern South Park
76. John Campbell 8/9/2020 email regarding Northern South Park
77. Jean Barash 8/19/2020 email regarding Northern South Park
78. Nancy Shea 8/9/2020 email regarding Northern South Park
79. Pat Butts 8/9/2020 email regarding Northern South Park
80. Louis Wang 8/9/2020 email regarding Northern South Park
81. James Goralski 8/9/2020 email regarding Northern South Park
82. Robbi Farrow 8/9/2020 email regarding Northern South Park
83. Lea Bonnecaze 8/9/2020 email regarding Northern South Park
84. Mary Lynn Callahan 8/9/2020 email regarding Northern South Park
85. Lorie Cahn 8/9/2020 email regarding Northern South Park
86. Chris Attias 8/9/2020 email regarding Northern South Park
87. Gillian Chapman, Teton County School District 8/9/2020 email regarding Back to School
88. Armond Acri 8/9/2020 email regarding Northern South Park
89. Dennis Jesse & Donna Baur 8/9/2020 email regarding Northern South Park
90. Wendy Guido 8/9/2020 email regarding Northern South Park
91. Mary Patno 8/9/2020 email regarding Northern South Park
92. Julia Heilesen 8/9/2020 email regarding Northern South Park
93. Cate Miller 8/10/2020 email regarding Northern South Park
94. Arthur Greger 8/10/2020 email regarding Northern South Park
95. John and Mary Kay Turner 8/10/2020 email regarding Northern South Park
96. David Sollitt 8/10/2020 email regarding Northern South Park
97. Travis Ward 8/10/2020 email regarding Northern South Park
98. Hank Phibbs 8/10/2020 email regarding Northern South Park
99. Leslie Petersen 8/10/2020 email regarding Northern South Park
100. Kristin Vito 8/10/2020 email regarding Northern South Park
101. Dominique Brough 8/10/2020 email regarding Northern South Park
102. Dave Larson 8/10/2020 email regarding Northern South Park
103. Dan and Christina Feuz 8/10/2020 email regarding Northern South Park
104. Margaret Creel 8/10/2020 email regarding Northern South Park
105. Donaldson Miele 8/10/2020 email regarding Northern South Park
106. Richard Uhl 8/10/2020 email regarding Northern South Park
107. Marvin Heilesen 8/10/2020 email regarding Northern South Park
108. Peter Moyer 8/10/2020 email regarding Village Road Corridor
109. Nikki Kaufman 8/10/2020 email regarding Northern South Park
110. Lela Hebard 8/10/2020 email regarding Northern South Park
111. Carolyn Ripps 8/10/2020 email regarding Northern South Park
112. Ariel Kazunas 8/10/2020 email regarding Northern South Park
113. Samantha Ritchie 8/10/2020 email regarding Northern South Park
114. Chris Christian 8/10/2020 email regarding Squaw Creek Road name

• Public Notices •

115. Alexa Hofmann 8/10/2020 email regarding Northern South Park
116. Anna Olson, Jackson Hole Chamber of Commerce 8/10/2020 email regarding Northern South Park
117. Mike Yin, Wyoming Legislature 8/10/2020 email regarding Northern South Park
118. Lauren Bain 8/10/2020 email regarding Northern South Park
119. Katie Lozancich 8/10/2020 email regarding Northern South Park
120. Emily Coleman 8/10/2020 email regarding Northern South Park
121. David Cernicek 8/10/2020 email regarding Northern South Park
122. Alex Freeburg 8/10/2020 email regarding Northern South Park
123. Mikey Hemkens 8/10/2020 email regarding Northern South Park
124. Seana Minuth 8/10/2020 email regarding Northern South Park
125. Ali Shafranek 8/10/2020 email regarding In-Person Schooling
126. Jamie Graham 8/11/2020 email regarding Northern South Park
127. Jeff Roush 8/11/2020 email regarding COVID 19
128. Elana Selinger 8/11/2020 email regarding Northern South Park
129. Kevin Grange 8/12/2020 email regarding Northern South Park
130. Jake Nichols 8/12/2020 email regarding Northern South Park
131. Rose Caiazza 8/12/2020 email regarding Northern South Park
132. Peter Moyer 8/13/2020 email regarding Hwy 22/390
133. Leigh Reagan Smith 8/13/2020 email regarding COVID 19
134. Michelle Melehes 8/14/2020 email regarding Northern South Park
135. Nicole Krieger, Hess Damours and Krieger 8/14/2020 email regarding August 17, 2020 Workshop -- Proposed Amendment to Water Resource Development Act
136. Laurie Bay 8/15/2020 email regarding Teton County Library and Board
137. Steve Feldman 8/16/2020 email regarding Giltner Event - Moose
138. Scott Fossel 8/16/2020 email regarding COVID 19
139. Nicole Krieger, Hess Damours and Krieger 8/16/2020 email regarding Additional Information for August 17 Workshop
140. CE Tyree 8/16/2020 email regarding Law Enforcement
141. Kathleen Belk Doffermyre 8/17/2020 email regarding COVID 19
142. Anna Olson, Jackson Hole Chamber of Commerce 8/17/2020 email regarding Housing Mitigation Fees
143. Doreen Tome' 8/17/2020 email regarding Law Enforcement
144. Len Carlman 8/17/2020 email regarding Sewell Park / BLM Transfer
145. Julie Scharnhorst 8/17/2020 email regarding COVID 19

PUBLIC COMMENT

Public comment was given by Nicole Krieger regarding the Hansen/Lucas levee workshop.

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of Approval of 105 Mercill Avenue Housing Development Ground Lease First Amendment
April Norton, Housing Director, presented to the Board for consideration of approval an amendment to the ground lease for the workforce housing development located at 105 Mercill Avenue. On February 18, 2020 the Board executed a ground lease with Mercill Partners to develop 105 Mercill Avenue. The finished project will include 30 condominiums with Workforce Ownership deed restrictions and four commercial units that are not restricted, although Teton County has the first right to purchase the units at \$800/square foot if desired. The development also includes five First Rights of Purchase for Teton County Employees. The Board also voted to allow the developer to sell up to 12 of the units to local businesses that can then rent them to employees who qualify (work full time locally, earn 75% of household income locally, do not own property within 150 miles).

Since executing the ground lease, the developer's lender has requested several amendments to the ground lease. These changes are necessary to secure sufficiently advantageous lending terms to justify the development financially. These changes include Escrow and Deed Conveyance, Date of Initial Sale, Lenders' Transfer and Foreclosure Rights, Permitted Delays, and Benefit of Arrangement as to Commercial Space. A Workforce Ownership "Business Option" restriction has also been drafted and will be used on the up to 12 units the developer is allowed to sell to local businesses for the purposes of housing their employees. The restriction requires that the units be rented to Qualified Households.

Public comment was given by Stefan Fodor.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the First Amendment to the Ground Lease for Mercill Avenue Condominiums. I further move to approve the revised Workforce Ownership Restriction and Workforce Ownership Restriction – Business Option. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

6. Consideration of Approval of a Contract for Jail Generator
Paul Cote, Facilities Manager, presented to the Board for consideration of approval of a contract for the replacement of the emergency power generator at the jail. The Jail facility has a select-circuit emergency power generator that provides electricity during power outages. Circuits served include the 911 Dispatch Center and the emergency response radio network. In December 2019, the State of Wyoming DEQ red-tagged the petroleum Underground Storage Tank (UST) which provided fuel to the generator due to a number of statutory violations. That tank, in compliance with the red tag order, was removed in July 2020. A new fuel tank could not be attached to the old generator, which had been in place for over 35 years. Therefore, a temporary generator was installed to provide emergency power until such time as a new generator and fuel storage tank can be installed.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Newcomb to approve the contract for the Jail Generator Replacement Project with West Fork, LLC in the amount of \$357,462.00. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

7. Consideration of Approval of a Proposed Scope of Work and Contract for Phase II.A of the BLM Land Transfer Project

Alyssa Watkins, Board of County Commissioners Administrator, presented to the Board for consideration of approval a scope of work and contract for Phase II.A of the Bureau of Land Management (BLM) Land Transfer Project. The scope of work outlines the entirety of Phase II, captured in six (6) tasks. The Phase II.A contract is for the completion of tasks 1 and 2, which can be accomplished within the approved FY21 budget. This work will focus on filling data gaps on the BLM Parcels. Task 1 is to compile baseline data for each BLM Parcel and task 2 will address miscellaneous legal and policy issues that may have a bearing on a legislative proposal. At the completion of Phase II.A, it is anticipated that the contractor will present the BCC with a Phase II.B contract for consideration. Public comment was given by Kathrine Dowson, Stefan Fodor, Jared Baecker, Len Carlman, Turner Resor, and John Wasson. Todd Robertson, Western Land Group, addressed the Board regarding the scope of work and contract.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the scope of work and contract with Western Land Group, Inc. for Phase II.A of consulting services related to the Bureau of Land Management land transfer project, in an amount not to exceed \$20,000.00 and direct staff to schedule a workshop with WLG as soon as possible to move forward on the remaining contract. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

10. Consideration of Approval of an Agreement with St. John's Health for COVID-19 Testing Services
Jodie Pond, Health Director, presented to the Board for consideration of approval an agreement with St. John's Health for the provision of COVID-19 surveillance testing. The Teton County Health Department will be offering large scale surveillance testing to eligible businesses and organizations. This surveillance testing is for people without symptoms. This is good for the community because it will enable us to better understand how COVID-19 is currently affecting our community. Surveillance testing not only provides us with a better picture of our community, but it also helps us to identify people who have COVID-19 and who are asymptomatic and pre-symptomatic. This early detection is essential to eventually containing COVID-19.

There was no public comment.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the Agreement with St. John's Health for COVID-19 surveillance testing services for the period August 17, 2020 – December 30, 2020, in an amount not to exceed \$179,000. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

The meeting was recessed at 10:20am and reconvened at 10:28am.

12. Consideration of Approval to Apply for a State Grant to Update Community Wildfire Protection Plan
Keith Gingery, Chief Deputy County Attorney on behalf of the Fire Chief and Fire Warden, presented to the Board for consideration of approval a grant application with the Wyoming State Forestry to fund consultant services for the revision of our Community Wildfire Protection Plan (CWPP). Teton County completed its original countywide CWPP in 2005. Teton Area Wildfire Protection Coalition (TAWPC), an interagency working group, determined in 2013 the original document needed revision. The 2014 Teton County CWPP was designed to be a programmatic document that utilizes a prioritization process that facilitates and maximizes fuels mitigation efforts within the County. In June of 2020, District Forester for Teton County, Barry Tye, advised Jackson Hole Fire/EMS and TAWPC that the 2014 CWPP is outdated and no longer meets the criteria of the Healthy Forests Restoration Act and Wyoming Forest Action Plan. Much of the fuels work that has been accomplished in Teton County and our neighboring forest lands would not have occurred without funding support from Wyoming State Forestry Division, and in order to be applicable for future funding, it is important that the CWPP meets all the criteria set forth by the Healthy Forest Restoration Act. Updating the CWPP also allows us to track fuels projects, reassess our priority neighborhoods, assess the growth in our Wildland Urban Interface and continue work to mitigate hazards related to wildfire. Staff propose retaining consultant services to accomplish the required revisions to the CWPP.

There was no public comment.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the Western States Wildland Urban Interface Grant Program application in the amount of \$200,000 to hire a third-party consultant to prepare the CWPP. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

13. Consideration of Approval to Enact Partial Burn Restrictions in Teton County

Keith Gingery, Chief Deputy County Attorney on behalf of the Fire Chief, presented to the Board for consideration of approval to implement a partial fire closure for unincorporated areas of Teton County, prohibiting open fires. n considering the need for open burning restrictions a number of factors are taken into account, including but not limited to the predicted fire potential, the number of regional fire starts, the condition of the fuels, available firefighting resources, predicted human activity, weather forecasts, and the status of partner agencies and lands.

Teton County Fire Warden Brady Hansen has assessed local risk factors and believes there is a need for fire restrictions in order to help mitigate the risk of significant fire developments that may exceed the capacity of local and regional firefighting resources. Some of the current considerations include:

- Bridger Teton Forest was declared to be in "Very High" fire danger on August 18, 2020.
- Local resources have been drawn down due to other fires outside of our area.
- We are starting to see local fire starts that are human caused.
- Bridger Teton Forest implemented fire restrictions August 13.
- The long-term forecast is for more hot/dry weather.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Propst to approve the resolution implementing a partial fire closure for the unincorporated area of Teton County, prohibiting open fires. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

14. Consideration of Approval to Revise Families First Coronavirus Response Act (FFCRA) Policy
Keith Gingery, Chief Deputy County Attorney on behalf of the Director of Human Resources, presented to the Board for consideration of approval to amend the County's FFCRA Emergency Paid Sick Leave and Family Leave Policy to minimize the negative impacts related to school district hybrid in-home classroom schedules or childcare facility closures related to COVID-19. The County's FFCRA policy currently restricts the use of intermittent leave for childcare or school closures related to COVID-19. With the recent discussions in our school district related to classroom schedules and implementation of a expected hybrid in-home/in-school classroom model, staff wish to revise the current policy to allow for intermittent leave and to support our employees need to care for their child(ren) whose school or place of care is unavailable because of COVID-19. Intermittent leave would be allowable in full week increments or full day increments effective September 1, 2020 until the federal provision expires December 31, 2020.

Additional changes were made to clarify the exemption for Firefighter/EMS shift personnel allotment of hours from 80 hours to 96 hours in a two-week period due to their 24 hours shift schedule. While the federal act does not allow employers to receive tax credit reimbursement for critical infrastructure personnel, including but not limited to Firefighters and EMS employees, the County did elect to provide COVID benefits for this category of 'Critical Infrastructure Employees' only for the purpose of quarantine orders or illness of self; childcare leave and pay benefits are not allowable under this policy. Additional edits were made to correct the terminology related to 'Isolation' (applied when ill) and 'Quarantine' (applied when not symptomatic).

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adopt the County's revised FFCRA Emergency Sick Leave and Extended Family Paid Leave policy and further move that this adoption will supersede previous versions of the same policy effective September 1, 2020. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

MATTERS FROM PLANNING & DEVELOPMENT:

1. Applicant: JACKSON HOLE MOUNTAIN RESORT CORP.

Presenter: Andrew Bowen
Permit No.: PUD2019-0001 POSTPONED
TO THE OCTOBER 6, 2020 BCC HEARING

Request: Request for text amendment pursuant to Div. 8.7.1 of the Teton County LDR's, to amend Section VII. A: Provision of Employee Housing of the Teton Village PUD Master Plan., to enable the use of dormitory style dwellings in order to satisfy employee housing requirements.

Location: Applies to Teton Village Area One; zoned Planned Unit Development-Planned Resort with no overlay.

Per the applicant's request and to better clarify the proposed amendment, the application referenced below has been postponed. The Planning Commission will hold their Public Hearing for this Item on August 24, 2020, with the Board of County Commissioners holding Public Hearing on October 6, 2020.

2. Applicant: AJL DUERSCH, LLC
Presenter: Chandler Windom
Permit No.: DEV2016-0002

Request: Request for a 4-unit Subdivision Planned Residential Development pursuant to Section 2320 of the 4th Printing of the 1994 LDRs.

Location: The subject property is located east of N State Line Road in Alta. The land is zoned Rural and is not within any overlays.

Chandler Windom, Planning Staff, presented to the Board for consideration of approval a Development Permit pursuant to Section 2320 of the 2015 Teton County Land Development Regulations (LDRs) for a 4-unit Subdivision Planned Residential Development. The applicant, Y2 Consultants, on behalf of the property owners, AJL Duersch, LLC and PWD Duersch, LLC, are requesting a Development Permit to subdivide a 48.03-acre parcel into 4 lots using the Planned Residential Development (PRD) option. This original application was submitted in March of 2016. It was put on hold in February of 2017 in order for the applicant to work on outstanding requirements and to collaborate with neighbors to address their concerns. It was deemed that the applicant was not unresponsive, and instead was actively working on resubmittal requirements. The applicant waived the timeline for review of the application as outlined in the LDRs. Since this application was deemed sufficient on March 26, 2016 the project is to be reviewed under the PRD standards effective at that time. This was prior to the adoption of the most recent Teton County Land Development Regulations on April 1, 2016.

The applicant is proposing 4 lots, three of which will be 13 acres and a fourth lot of 9.05 acres. The open space proposed is a majority of each lot, totaling 35.24 acres or 74.68% of the base site area. The applicant has requested a new conservation easement from the Teton County Scenic Preserve Trust, EAS2019-0002, which will be brought before the Board of County Commissioners concurrent with this application. The open space is valued for its agricultural activities and scenic views.

The recommended findings are:

1. The proposed Development Plan shall be consistent with the purposes, goals, objectives, and policies of the Comprehensive Plan, including standards for building and structural intensities and densities and intensities of use. – Can be made.
2. The proposed Development Plan shall not have a significant adverse impact on public facilities and services, including transportation, potable water and wastewater facilities, parks, schools, police, fire, and EMT facilities. – Can be made.
3. The proposed Development Plan shall achieve the standards and objectives of both the NRO, pursuant to Division 3200, Natural Resources Overlay (NRO), and the SRO, pursuant to Division 3300, Scenic Resources Overlay (SRO) District. – Can be made.
4. The proposed Development Plan shall comply with all standards imposed on it by all other applicable provisions of these Land Development Regulations for use, layout, and general development characteristics. – Can be made.

• Public Notices •

5. The proposed Development Plan shall comply with the conditional or special use standards, as applicable, pursuant to Section 5140.B.Conditional Use Standards, if the proposed use is specified as a Conditional or Special use in Table 2200, Use Schedule. – Not applicable.

Hal Hutchinson, on behalf of the applicant, addressed the Board regarding fee-in-lieu and public comment. Mr. Hutchinson requested a continuation to the October 6, 2020 BCC hearing.

Public comment was given by Richard Weinbrandt, Gigi Hendricks, Greg Such, Shawn Hill, Bart Burch, Earl Laysen, and Kevin Oleson.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to continue DEV2016-0002 to the October 6, 2020 BCC hearing. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

3. Applicant: AJL DUERSCH, LLC AND PWD DUERSCH, LLC
Presenter: Chandler Windom
Permit No.: EAS2019-0002

Request: Request to accept a new easement to the Teton County Scenic Preserve Trust to allow approval of a Planned Residential Development.

Location: The subject property is located east of N State Line Road in Alta. The land is zoned Rural and is not within any overlays.

A motion was made by Commissioner Barron and seconded by Commissioner Newcomb to continue EAS2019-0002 to the October 6, 2020 BCC hearing. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

The meeting was recessed at 11:04am and reconvened at 11:09am.

4. Applicant: LOWER VALLEY ENERGY, INC.
Presenter: Kristi Malone
Permit No.: ZMA2020-0001

Request: Request to amend the Official Zoning Map, pursuant to Section 8.7.2, Zoning Map Amendment, to rezone

7.14 acres owned by Lower Valley Energy, Inc. at the southern end of the South Park Business Park from Rural-3 to Suburban.

Location: The subject parcel does not have an assigned street address but is generally located just south of the Lower Valley Power and Light office and substation at 4000 S

Highway 89 on the east side of Highway 89 approximately three miles south of the Town of Jackson boundary. The parcel is adjacent to the Little Horsethief Canyon Subdivision (Plat #366). The property is currently zoned Rural-3 and is within the Natural Resources.

Chris Neubecker, Director of Planning and Building Services, presented to the Board for consideration of approval a Request to amend the Official Zoning Map, pursuant to Teton County Land Development Regulations Section 8.7.2, Zoning Map Amendment, to rezone the 7.14 acres owned by Lower Valley Energy, Inc. at the southern end of the South Park Business Park from Rural-3 to Suburban. The applicant and landowner are requesting a rezone of a 7.14-acre vacant parcel situated along the east side of Highway 89 between the South Park Business Park and the Little Horsethief Canyon neighborhood. This request is for the subject parcel to be rezoned from Rural-3 (R3), which is primarily intended for development of detached single-family residential neighborhoods, to Suburban (S), which is intended for higher density single-family residential neighborhoods or limited nonresidential uses. This rezone application is for increased intensity of use and development beyond what the current R-3 zone allows. This rezone would facilitate the landowner's desire to subdivide the site and construct higher density detached single family dwelling units for use as workforce housing.

The recommended findings are:

1. Is consistent with the purposes and organization of the LDRs – Can be made.
2. Improves implementation of the desired future character defined in the Illustration of Our Vision chapter of the Comprehensive Plan – Can be made (Planning Commission). Cannot be made (Planning Director).
3. Is necessary to address changing conditions or a public necessity - Can be made (Planning Commission). Cannot be made (Planning Director).
4. Is consistent with the other adopted County Resolutions – Can be made.

Bill Collins, on behalf of Lower Valley Energy, addressed the Board regarding the application.

Jim Webb, CEO Lower Valley Energy, addressed the Board regarding the application.

The meeting was recessed at 12:00pm for lunch and reconvened at 1:30

Public comment was given by Kim Harrower, Jake Hanson, Wendy Meyring, Trish Williams, and Anna Olson.

Bill Collins addressed the Board regarding deed restrictions on the parcels.

The meeting was recessed at 2:55pm and reconvened at 3:00pm.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve ZMA2020-0001, application received March 19, 2020 to rezone the subject lot of record from Rural-3 to Suburban, considering the factors of LDR Section 8.7.2 as recommended by the Teton County Planning Commission, with the following conditions of approval.

1. This Zoning Map Amendment shall not become effective until a deed restriction requiring that the 2019 Special Restrictions for Workforce Ownership Housing provided by the Jackson/Teton County Housing Department be recorded on 100% of future subdivided lots has been approved by the Board of County Commissioners and recorded in the land records for the subject parcel.

2. This Zoning Map Amendment shall not become effective until a special deed restriction limiting future use and development of the property to a density and intensity that improves implementation of the desired future character defined in Sub-area 7.1 South Park Business Park of the 2012 Jackson/Teton County Comprehensive Plan. This restriction shall limit future use of the property to residential only, and limit development of the subject parcel to a level that is secondary and subordinate to existing industrial uses of the Subarea, and maximum floor area of future development shall not exceed 50,000 sf, including garages, and each developed lot shall have a maximum area of 12,000 sf with no minimum lot area. This restriction

shall be approved by the Board of County Commissioners and be recorded in the land records for the subject parcel to be applicable to all future development of the parcel.

3. The BCC recommends that when the Applicant submits the Sketch Plan, the following items should be included: a site plan showing clustering options and an analysis of wildlife movement and wildlife fencing.

4. Maximum floor area of future development shall not exceed 50,000 sf, including garages. The meeting was recessed at 3:16pm and reconvened at 3:23pm.

The prior motion was withdrawn by Commissioner Barron. A motion was made by Commissioner Propst and seconded by Commissioner Barron to approve ZMA2020-0001, application received March 19, 2020 to rezone the subject lot of record from Rural-3 to Suburban, considering the factors of LDR Section 8.7.2 as recommended by the Teton County Planning Commission, with the following conditions of approval.

1. This Zoning Map Amendment shall not become effective until a deed restriction requiring that the 2019 Special Restrictions for Workforce Ownership Housing provided by the Jackson/Teton County Housing Department be recorded on 100% of future subdivided lots has been approved by the Board of County Commissioners and recorded in the land records for the subject parcel.

2. This Zoning Map Amendment shall not become effective until a deed restriction limiting future use and development of the property to a density and intensity that improves implementation of the desired future character defined in Subarea 7.1 South Park Business Park of the 2012 Jackson/Teton County Comprehensive Plan. This restriction shall limit future use of the property to residential only, and limit development of the subject parcel to a level that is secondary and subordinate to existing industrial uses of the Subarea, and maximum floor area of future development shall not exceed 50,000 sf, including garages, and a maximum of 17 dwelling units including Accessory Residential Units and each developed lot shall have a maximum area of 12,000 sf with no minimum lot area. This restriction shall be approved by the Board of County Commissioners and be recorded in the land records for the subject parcel to be applicable to all future development of the parcel.

3. The BCC recommends that when the Applicant submits the Sketch Plan, the following items should be included: a site plan showing clustering options and an analysis of wildlife movement and wildlife fencing.

Chair Macker called for the vote. The vote showed 4-1 in favor with Commissioner Newcomb opposed and the motion carried.

5. Applicant: HIRSCHLAND, ELIZABETH TRUSTEE
Presenter: Taylor Cook
Permit No.: BDJ2020-0002

Request: A Boundary Adjustment, pursuant to Section 8.5.5 of the Teton County Land Development Regulations to re-configure Lots 1 and 2 of the Hirschland Subdivision.

Location: 45 S. Fall Creek Road.

Taylor Cook, Associate Planner, presented to the Board for consideration of approval a Boundary Adjustment, pursuant to Section 8.5.5 of the Teton County Land Development Regulations to re-configure two platted lots. A Zoning Compliance Verification (ZCV2019-0028) was recently completed for the proposed reconfiguration of Lots 1 & 2 in the Hirschland Subdivision, to review for compliance with the Land Development Regulations (LDRs). The intent of this boundary adjustment is to adjust the common line between Lots 1 & 2. This proposal changes the size of Lot 1 (proposed Lot 5) from 0.70 acres to 2.07 acres and Lot 2 (proposed Lot 6) will go from 2.01 acres to 0.64 acres. The purpose of this proposal is to include the horse facility portion of the property entirely on proposed Lot 5 as it currently splits both Lots 1 & 2.

The recommended findings are:

1. No additional lots of records are created – Can be made.
2. Each of the resulting lots of record complies with the zone in which it is located as approved through a zoning compliance verification – Can be made as conditioned.
3. The applicability and required document provisions of this Section are met – Can be made.
4. The application complies with all other relevant standards of the LDRs and other County Resolutions – Can be made as conditioned.
5. The application is in substantial conformance with all standards or conditions of any prior applicable permits or approvals – Can be made as conditioned.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve BDJ2020-0002 based upon the application for Boundary Adjustment dated March 12, 2020 to replat and reconfigure Lots 1 and 2 of the Hirschland Subdivision, based on the findings Section 8.5.5, and the standards of Section 8.2.13.C of the Teton County Land Development Regulations as recommended by the Planning Director, and being able to make the finding pursuant to Wyoming Statute §34-12-108, that such partial vacation does not abridge or destroy any of the rights and privileges of other proprietors in Plat No. 00294, and request the Teton County Clerk write “Vacate” on Lot 1 and Lot 2 of Plat No. 00294 upon filing of a new plat, with following two conditions of approval:

1. The Applicant shall provide evidence to the Planning & Building Services Department that 1,854 of site development has been reclaimed on the proposed Lot 5, such that a determination that the surface no longer meets the LDR definition of Site Development, prior to recording the new plat.

2. Prior to, or concurrent with recording the new plat, the Applicant shall record the proposed leach field easement. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

6. Applicant: WACHTER, ROBERT D. REVO-CABLE LIVING TRUST
Presenter: Hamilton Smith
Permit No.: S/D2020-0003

Request: Partial Vacation Without Replat, pursuant to Section 8.2.13.C.5 of the Teton County Land Development Regulations, Amendment of Permits or Approvals, to vacate an interior lot line.

Location: Lot 2 and Lot 3, The Canyon Homes, Plat No. 1040, Snake River Canyon Ranch Sub Area II. The properties are zoned PUD-PR and are within the Natural Resources Overlay and Scenic Resources Overlay. Hamilton Smith, Senior Planner, presented to the Board for consideration of approval a Partial Vacation of Plat, pursuant to the standards of Section 8.2.13.C. of the Teton County Land Development Regulations (LDRs) for the partial vacation of

an interior lot line on Plat No. 1040, without replat, processed pursuant to Section 8.5.3 of the LDRs, Subdivision Plat. The applicant is requesting a plat amendment to vacate the common lot line between Lot 2 and Lot 3 of Snake River Canyon Ranch, The Canyon Homes. The combined lot, identified as Lot 3-2, would have an area of 2.13 acres. Development entitlements on the single lot will remain at one dwelling unit, with a maximum floor area of 10,000 sf. Residences within Sub Area II have an allowance for short-term lodging. There is no change in development density that would result from this action. The recommended findings are:

1. Is in substantial conformance with an approved development plan or development option plan or is a condominium or townhouse subdivision of existing physical development – Can be made.

2. Complies with the standards of this Section – Can be made.

3. Complies with the subdivision standards of Division 7.2 – Not applicable.

4. Complies with all other relevant standards of these LDRs and other County Resolutions – Can be made.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve S/D2020-0003, for the partial vacation of an interior lot line between Lot 2 and Lot 3 of the Snake River Canyon Ranch, The Canyon Homes, Plat No. 1040, with no conditions, being able to make the four (4) findings of Teton County Land Development Regulations Section 8.5.3, and being able to make the finding pursuant to Wyoming Statute §34-12-108, that such partial vacation does not abridge or destroy any of the rights and privileges of other proprietors in Plat No. 1040, and request the Teton County Clerk to write “Vacated” across the interior lot line between Lot 2 and Lot 3 of Plat No. 1040 in accord with this approval of partial vacation.

7. Applicant: CASA ALTA, LLC
Presenter: Chandler Windom
Permit No.: S/D2020-0004 POSTPONED TO THE SEPTEMBER 15, 2020 BCC HEARING

Request: Plat Amendment, pursuant to Section 8.2.13 of the Teton County Land Development Regulations (LDRs), to vacate a building envelope on Plat No. 852 and replat an amended building envelope pursuant to Section 8.5.3 of the LDRs.

Location: The subject property is located at 275 Altamont Road, Alta. The property is located approximately ¼ mile east from the intersection with Stateline Road. It is zoned Rural-Legacy and is not within any Overlays. The above-referenced application, SD2020-0004, was scheduled to be heard before the Board of County Commissioners at their August 25, 2020 meeting. However, staff is requesting a postponement due to a delay in obtaining final affidavits required by the owners.

MATTERS FROM COMMISSION ADJOURN

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adjourn. Chair Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 4:10pm.

Respectively submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

Publish: 09/09/20

JOINT INFORMATION PROCEEDINGS
TOWN COUNCIL AND BOARD OF COUNTY COMMISSIONERS MEETING

JULY 6, 2020 JACKSON, WYOMING

The Jackson Town Council met in conjunction with the Teton County Commission in a joint information meeting (JIM) located in the County Commissioner's Chambers located at 200 S. Willow St. at 2:30 P.M. Upon roll call the following were present:

COUNTY COMMISSIONERS: In-person none. via Zoom: Chair Natalia Macker, Vice-Chair Greg Epstein, Mark Barron, Mark Newcomb, and Luther Propst.

TOWN COUNCIL: In-person: none. via Zoom: Mayor Pete Muldoon, Vice-Mayor Hailey Morton Levinson, Arne Jorgensen, Jim Stanford, and Jonathan Schechter.

STAFF: Alyssa Watkins, April Norton, Brady Hansen Chris Neubecker, Darren Brugmann, John Graham, Kristi Malone Lea Colasuonno, Roxanne Robinson, Stacy Stoker, Tyler Sinclair, Kathy Clay, Maureen Murphy, Paul Anthony, Keith Gingery, and Shelley Fairbanks.

Public Comment. None.

Consent Calendar. On behalf of the County, a motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the consent calendar items A as presented with the following motion. On behalf of the Town, a motion was made by Councilwoman Morton Levinson and seconded by Councilman Jorgensen to approve the consent calendar items A as presented with the following motion. No public comment was given on the Consent Calendar.

A. Meeting Minutes. To approve the meeting minutes as presented for the June 1, 2020 regular JIM, June 8, 2020 special JIM meeting, and the June 16, 2020 special JIM meeting as presented.

The vote showed all in favor and the motion carried for the County. The vote showed all in favor and the motion carried for the Town.

Consent Items B – Housing Rules and Regulations Annual Clean-Up Update and C – RFQ Award for Employee Generation by Land Use Study were removed from the Consent Calendar and added to the Discussion/Action Items as items D and E respectively.

A. Fire Station One Change Order. Brady Hansen, Fire Chief, made staff comment. Joe Bolton, Construction Manager/Forsgren Associates, made comment. Zia Yasrobi made comment on behalf of Y2 Consultants. Tyler Sinclair, Town of Jackson Community Development Director, made staff comment.

On behalf of the County, a motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the Costs to Finish and Schedule to Finish from Wapiti Corporation for Fire Station 1 construction as presented today in the amount of \$4,425,283.74, authorize additional project funding in the amount of \$758,903 for owner-direct expenses, and authorize the use of Fund 13 fund balance as presented. Chair Macker called for the vote. The vote showed all in favor and the motion carried for the County.

B. Consideration of START Route Plan for 2020 2025. Darren

• Public Notices •

Brugmann made staff comment. Susan Mick made comment on behalf of the START Board. LSC Consultants Megan McPhilimy and Gordon Shaw presented a review of the Route Plan Study.

Public comment was made by Anna Olson.

On behalf of the County, a motion was made by Commissioner Barron and seconded by Commissioner Newcomb to accept the START 2020-2025 Route Plan as presented by LSC Transportation Consultants, Inc. for START use as its primary guidance in future operational plans. Chair Macker called for the vote. The vote showed all in favor and the motion carried for the County.

On behalf of the Town, a motion was made by Councilman Jorgensen and seconded by Councilwoman Morton Levinson to accept the START 2020-2025 Route Plan as presented by LSC Transportation Consultants, Inc. for START use as its primary guidance in future operational plans. Mayor Muldoon called for the vote. The vote showed 4-1 in favor with Councilman Stanford opposed and the motion carried for the Town. The meeting was recessed at 4:25pm and reconvened at 4:31pm.

C. Growth Management Plan – Comprehensive Plan Work Plan. Kristi Malone, Joint Long-Range Planner, presented to the Board and Council the proposed Fiscal Year 2021 Work Plan, make changes or amendments based upon priorities for July 2020 to June 2021, and approve a defined Fiscal Year 2021 Work Plan.

On behalf of the Town, a motion was made by Councilman Jorgensen and seconded by Councilwoman Morton Levinson to approve the proposed FY21 Implementation Work Plan dated June 29, 2020 with the following amendments:

1. To remove the Neighborhood Plans item for now and replace it with a Neighborhood Plan for Northern South Park only, with the details of process, time frame and lead agency(ies) to be decided.

2. Provide an update on the Sign Code amendment item including scope and number of staff hours involved for further direction by Town Council.

Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried for the Town.

On behalf of the County, a motion was made by Commissioner Epstein and seconded by Commissioner Barron to continue item C to a future meeting and to move items D and E to the August JIM. Chair Macker called for the vote. The vote showed all in favor and the motion carried for the County.

On behalf of the Town, a motion was made by Councilman Stanford and seconded by Councilman Jorgensen to continue item C to a future meeting and to move items D and E to the August JIM. Mayor Muldoon called for the vote. The vote showed 4-1 in favor with Councilman Schechter opposed and the motion carried for the Town.

Growth Management Plan – 2012 Comprehensive Plan Update. The purpose of this item is for the Board and Council to review the project status of the Comprehensive Plan Update, provide an opportunity for the Town Council and Board of County Commissioners to review and revise their most recent motions on the project, and discuss joint priorities for moving forward.

D. Housing Rules and Regulations Annual Clean-Up Update. The purpose of this item is for the Board and Council to consider proposed changes to the Jackson/Teton County Housing Department Rules and Regulations and provide direction to staff. These changes include clerical errors, minor clarifications, formatting, and additional definitions. There is one policy change to section 7-2. Multiple Defaults.

E. RFQ Award for Employee Generation by Land Use Study. The purpose of this item is to provide the Board of County Commissioners and Town Council with an opportunity to consider the award of the Housing Nexus Study.

Adjourn. On behalf of the County, a motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. The vote showed all in favor and the motion carried for the County. On behalf of the Town, a motion was made by Councilwoman Morton Levinson and seconded by Councilman Schechter to adjourn executive session to consider matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party to in accordance with Wyoming Statute 16-4-405(a)(iii). The vote showed all in favor and the motion carried for the Town. The meeting adjourned at 5:06 p.m. minutes:sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

Publish: 09/09/20

TETON COUNTY DIVISION OFFICES

• CONTINUED PUBLICATIONS •

Project name County Firewall Replacement
Request for Proposal

Teton County General Services Department is requesting proposals for a County Firewall Replacement at the Teton County Generals Services Building 185 S. Willow St. Jackson WY 83001.

RFP packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Vendors must complete the free registration on the Public Purchase site. Proposals are to be submitted on that same website. Proposals will be due on or before September 30th 2020 12PM and opened upon release by Public Purchase immediately thereafter at the Teton County IT office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 09/02, 09/09/20

TOWN OF JACKSON NOTICES

• PUBLIC HEARING •

PUBLIC HEARING

The Town of Jackson Planning Commission will hold a public hearing to consider a request to amend Section 8.10.5.4.1 to change the residency requirement for Planning Commissioners and Sec. 8.10.5.4.2 to change the number of members from 5 to no more than 7 members. The hearing is scheduled for Wednesday, October 7, 2020, beginning at 5:30 p.m. at the Town Hall, 150 East Pearl Avenue, Jackson, WY. For further information, please contact the Planning Dept. at 733-0440, Ext. 1301. [Item P20-173 Anthony]
Publish: 09/09/20

• PUBLIC NOTICE •

NOTICE OF INTENT TO ADOPT AMENDMENTS TO THE 2012 JACKSON/TETON COUNTY COMPEHENSIIVE PLAN
Notice is hereby given that the Town of Jackson Town Council intends to adopt amendments to the 2012 Jackson/Teton County Comprehensive Plan. These updates to the 2012 Jackson/Teton County Comprehensive Plan are authorized pursuant to Wyoming Statute §15-1-503.

Pursuant to Wyoming Statute §15-1-503 the Jackson Town Council shall hold a public hearing to consider adoption of the proposed 2012 Jackson/Teton County Comprehensive Plan amendments on October 5, 2020 at 3 p.m. in the Board of County Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow St. in Jackson, Wyoming.
The Jackson Town Council public hearing shall be held jointly with the Teton County Board of County Commissioners.

All interested parties may obtain a hard copy of the proposed amendments to the 2012 Jackson/Teton County Comprehensive Plan at the Teton County Planning Division office at 200 S. Willow St., Jackson, WY or may view a copy online at <http://jacksontetonplan.com/> or request a digital copy from kmalone@tetoncountywyo.gov. Written comments may be submitted prior to the October 5, 2020 meeting to the Jackson/Teton County Long-Range Planning Office at P.O. Box 1727, Jackson, WY 83001 or via email to kmalone@tetoncountywyo.gov.

Sandra P. Birdyshaw

Jackson Town Clerk

Publish: 09/09/20

GENERAL PUBLIC NOTICES

• ESTATE PROBATE •

IN THE DISTRICT COURT OF THE STATE OF WYOMING
IN AND FOR THE COUNTY OF TETON
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:

RONALD W. KIEHN,

Deceased.

Probate No.: 3339

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 28th day of August, 2020, the Last Will and Testament of the above-named decedent was admitted to probate by the above-named court, and that Charles M. Kiehn (“Chuck”) was named personal representative thereof. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this notice, or thereafter be forever barred. Notice is further given that all persons indebted to the decedent or to the decedent’s estate are requested to make immediate payment to Charles M. Kiehn in care of Geittmann Larson Swift LLP, P.O. Box 1226, Jackson, Wyoming 83001. Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.
DATED this 1st day of September, 2020.

Anne Kent Droppert

Attorney for Estate

Geittmann Larson Swift LLP

155 E Pearl Street, Suite 200

P.O. Box 1226

Jackson, WY 83001

(307) 733-3923 – voice

(307) 733-3947 – facsimile

akd@glslp.com

Publish: 09/09, 09/16, 09/23/20

IN THE DISTRICT COURT OF TETON COUNTY, WYO-
MING
NINTH JUDICIAL DISTRICT

)
In the Matter of the Estate of)

)
Lois Cathryn Corbett,)

)
Probate Action No. 3340)

)
Deceased.)

)
)
)

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 28th day of August, 2020, the Last Will and Testament of the above named Decedent, who died on July 28th, 2020, was admitted to probate by the above named Court, and Kirsten A. Corbett was issued Letters Testamentary appointing her Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the Decedent or her estate are requested to make immediate payment to Kirsten A. Corbett at P.O. Box 3291, Jackson, WY 83001.

Creditors having claims against Decedent or her estate are required to file them in duplicate with the necessary vouchers in the office of the Clerk of said Court, whose address is P.O. Box 4460, Jackson, WY 83001, (307) 733-2533, on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Kirsten A. Corbett

Personal Representative

P.O. Box 3291

Jackson, WY 83001

Publish: 09/09, 09/16, 09/23/20

• ABANDONED VEHICLES •

1989 Cadillac DeVille
Vin # 1G6CD1156K4263559
Fees Due: \$3400.00

1997 Acura Legend
Vin # JH4KA7660SC006052
Fees Due: 3250.00

2001 Buick LeSabre
Vin # 1G4HR54K71U135712
Fees Due: 4125.30

Auction date is September 25th, 2020
Auction is held at 1190 S High-way 89, Jackson WY 83002
Please call 307-733-8697 and ask for Shiela
Publish: 09/09, 09/16/20

• PUBLIC NOTICE •

NOTICE OF SPECIAL MEETING

JACKSON HOLE AIRPORT BOARD

7:00 am, September 16, 2020

Airport Board Meeting Room

Jackson Hole Airport

1250 East Airport Road

Jackson, Wyoming 83001

Please take notice that a special meeting of the Jackson Hole Airport Board (the “Board”) will commence at 7:00 a.m. on Wednesday, September 16, 2020 in the Airport Board Room at the Jackson Hole Airport, with Board members participating either in person or via WebEx. The meeting can be viewed via live stream and public comment may be provided through the link at www.jacksonholeairport.com.

At 7:00 a.m. the Board expects to enter into Executive Session for the purpose of considering the appointment, employment, or dismissal of employees as authorized by W.S. 16-4-405(a)(ii).

At 8:00 am the Board will take up the following agenda items:

- I. Employee of the Month
- II. Community Outreach and Environmental Programs Update
- III. Comments from Grand Teton National Park, Town of Jackson, Teton County and the Public
- IV. Activities and Reports Update
- V. Action Items
 - A. Consent Agenda
 - i. Approval of the Minutes – August 19, 2020
 - ii. FAA Tower Lease
 - iii. Glycol System Maintenance Agreement
 - B. Rates Review
 - C. Payment of the Bills
 - D. Financial Reports
 - E. Grant Placeholder
 - F. ATIS Equipment Upgrade
- VI. Director’s Comments
- VII. Board Comments

The special meeting will end and the regular monthly meeting of the Board will commence at 9:00 a.m., unless all business has sooner been concluded.

Those who attend the meeting in person are asked to wear masks indoors and observe social distancing protocols.

Publish: 09/09, 09/16/20

PROPOSED DISCHARGE OF DREDGED OR FILL MATERIAL TO FISH CREEK

The Wyoming Department of Environmental Quality (WDEQ) has received a request from Confluence Consulting, Inc. for State certification of U.S. Army Corps of Engineers (USACE) Nationwide Permit #27, for discharge of dredged or fill material to Fish Creek south of Wilson, Wyoming. The purpose of the project is to enhance stream habitat for Snake River cutthroat trout along an approximate 2,800-foot segment of Fish Creek. All waters within the Fish Creek drainage are designated Class 1 waters where point source discharges are prohibited except for storm water and construction related discharges. This certification will require meeting the provisions in Chapter 1, Section 7(b) of the WDEQ Water Quality Rules and Regulations, which allows these discharges under certain circumstances. Proposed activities include increasing deep holding and cover habitat through constructing new pools or enhancing existing

• Public Notices •

ones. Root-wads and boulders would be incorporated into some pools to provide cover. Approximately 690 cubic yards (CY) of material excavated from the pools will be re-distributed to create point bar and riffle features at or in proximity to the enhanced pools. No net loss of wetlands is anticipated. Requests for information about the proposed water quality certification should be directed to Eric Hargett by email (eric.hargett@wyo.gov) or phone (307-777-6701). Comments must be addressed to Eric Hargett, Wyoming DEQ/WQD, 200 W. 17th Street – 4TH floor, Cheyenne, WY, 82002, and be postmarked on or before 5:00 p.m. on September 23, 2020 to be considered. Phone or email comments will not be accepted. Para español, visite deq.wyoming.gov.
Publish: 09/09/20

AT&T Mobility, LLC is proposing to construct a new telecommunications tower facility located near 300 Flat Creek Drive, Jackson, Teton County, Wyoming. The new facility will consist of a 25-foot stealth pole with top mounted antenna for an overall height of 30 feet. Any interested party wishing to submit comments regarding the potential effects the proposed facility may have on any historic property may do so by sending comments to: Project 6120007531 - JCR EBI Consulting, 6876 Susquehanna Trail South, York, PA 17403, or via telephone at (240)357-0091.
Publish: 09/09/20

NOTICE OF ACCEPTANCE
AND
FINAL PAYMENT TO CONTRACTOR
FOR
SOUTH PARK SERVICE CENTER 2019 WATER AND
SEWER PROJECT

Notice is hereby given that the South Park Service Center Improvement and Service District has accepted, as completed according to the plans, specifications and rules governing the same, the work performed under that contract dated April 14, 2019 between the South Park Service Center Improvement and Service District and Westwood Curtis Construction, Inc., the Contractor; that work under said contract, known as the South Park Service Center 2019 Water and Sewer Project, is complete, and the Contractor is entitled to final payment. Notice is further given that subsequent to the forty-first (41st) day after the first publication of this notice, to wit, October 20, 2020 the South Park Service Center Improvement and Service District will pay to said Contractor the full amount under the contract.
Publish: 09/09, 09/16, 09/23/20

• INTENT TO SUBDIVIDE •

NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that in accordance with Chapter 18.5-306 Wyoming Statutes, as amended, that Burt Heron Holdings, LLC, a Wyoming limited liability company, and Moran Hole, LLC, a Wyoming limited liability company, intend to apply for a permit to subdivide property in Teton County, Wyoming. The proposed subdivision is a re-platting of Lot 56 and Lot 57 of the Crescent H Guest Ranch Third Filing, Plat No. 898, to create two lots, including a boundary adjustment between these lots and Parcel 14 and Parcel 15 Crescent H Ranch Tracts and Parcels owned by 13141548, LLC, a Delaware limited liability company. The project is located at 5555 and 5575 W. Cutthroat

Trout Road and involves a total of 76.925 acres within the S1/2 Section 34, T41N, R117W; Government Lot 1 and Government Lot 2 Section 3, and NE1/4 Section 4, T40N, R117W, 6th P.M.

Filing for said permit will occur at a regular meeting of the Board of County Commissioners at the Teton County Courthouse. Please contact the Teton County Planning Office at (307) 733-3959 for the scheduled meeting date and additional information.
Publish: 09/09, 09/16/20

NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that, in accordance with Chapter 18-5-306, Wyoming Statutes 1977, as amended, that Pine Marten Properties, LLC, intends to apply for a permit to subdivide in the Town of Jackson. A public hearing for said permit will occur at a regular meeting of the Town of Jackson Council at Jackson Town Hall. Please contact the Planning Office at 733-0440 for the scheduled meeting date. The proposed subdivision contains 2 Lots. The project is located on 0.172 acres, generally described as Lot 13, Block 1 and the north 75 feet of Lot 12, Block 1 of John D. Hall Plat, Plat No. 131, records of the Clerk of Teton County, and being located within Section 34, Township 41 North, Range 116 West, street address 170 Redmond Street. The site is accessed from Redmond Street and will be named Kudar Flats Addition to the Town of Jackson.
Publish: 09/09, 09/16/20

• CONTINUED PUBLICATIONS •

IN THE DISTRICT COURT OF THE STATE OF WYOMING

IN AND FOR THE COUNTY OF TETON

NINTH JUDICIAL DISTRICT

In Re. the Matter of the Estate of:
JAMES WIESEL
Deceased.

Probate No.: 3342

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 14 day of August, 2020, the Estate of the above-named Decedent, JAMES WIESEL, was admitted to probate with administration by the above-named court, and Sean Wiessel and James Gitto were appointed co-personal representatives thereof. Any action to set aside the probate shall be filed in the Court within three (3) months from the date of the first publication of this Notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or to his estate are requested to make immediate payment to the undersigned at Christopher Leigh, attorney at law, 310 E. Broadway, P.O. Box 1094, Jackson, Wyoming 83001.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the Office of the Clerk of the said Court, on or before three (3) months after the date of the first publication of this notice; and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 19 day of August, 2020.

Christopher S. Leigh
Attorney for the Estate
Christopher Leigh
Attorney at Law
P.O. Box 1094
Jackson, Wyoming 83001
307-733-7735
WSB No. 5-2586

Publish: 09/02, 09/09, 09/16/20

NOTICE OF ACCEPTANCE
AND
FINAL PAYMENT TO CONTRACTOR
FOR
SPRING CREEK ISD CHIP SEAL PROJECT

Notice is hereby given that the Spring Creek Improvement and Service District has accepted, as completed according to the plans, specifications and rules governing the same, the work performed under that contract dated May 11, 2018 between the Spring Creek Improvement and Service District and Evans Construction Company, the Contractor; that work under said contract, known as the Spring Creek ISD Chip Seal Project, is complete, and the Contractor is entitled to final payment. Notice is further given that subsequent to the forty-first (41st) day after the first publication of this notice, to wit, October 12, 2020 the Spring Creek Improvement and Service District will pay to said Contractor the full amount under the contract.
Publish: 09/02, 09/09/20

NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that, in accordance with Chapter 18-5-306, Wyoming Statutes 1977, as amended, that, Alice Cartwright Garner & Alan Garner and Alice Cartwright Garner, Trustee of ACG Trust, intends to apply for a permit for a Boundary Adjustment between two residential lots in Teton County. A public hearing for said permit will occur at a regular meeting of the Teton County Commissioners at the Teton County Administration Building. Please contact the Planning Office at 733-3959 for the scheduled meeting date. The proposed Boundary Adjustment is between Lot 3 and Lot 8 of Fairway Estates at Jackson Hole, Plat No. 393 and is located in Section 27, Township 41 North, Range 117 West, the street addresses are 45 Huckleberry Drive and 150 E. Sagebrush Drive. The name of the subdivision will be Fairway Estates at Jackson Hole Fourth Filing.
Publish: 09/02, 09/09/20

NOTICE OF DISSOLUTION OF WILD COUNTRY MANAGEMENT, LLC
Please be advised that on August 20, 2020, Wild Country Management, LLC, a Wyoming limited liability company, will be dissolved by mutual consent of the members and pursuant to the terms of the Operating Agreement.

1. All claims against the assets of Wild Country Management, LLC must be made in writing and include the claim amount, basis and origination date, and any and all documents establishing the same.
2. The deadline for submitting claims is August 20, 2023.
3. Any claims that are not received by Wild Country Management, LLC and actions to collect on those claims that are not brought within three years from the date of this Notice will not be recognized and will be forever barred.

All claims and payments must be sent to Wild Country Management, LLC c/o Jeff Wilkinson, P.O. Box 627, Jackson, WY 83001.

/Jeff Wilkinson/
Jeff Wilkinson, Receiver
Wild Country Management, LLC
Publish: 08/19, 08/26, 09/02, 09/09/20



READ LOCAL

Anytime, Anywhere

Subscribe today and read the digital replica
Jackson Hole News&Guide
e-edition on your phone, tablet or browser,
anytime and anywhere.

**Annual Print Plus subscriptions
are just \$1.35/wk.**

Bonus: with any Print Plus or Digital Plus subscription you
also gain unlimited access to the *Jackson Hole Daily*.

JHnewsAndGuide.com/Subscribe

Jackson Hole News&Guide

Jackson Hole Daily