

Indiana Gazette

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Public Notices

NOTICE

The West Mahoning Township Supervisors have reviewed their 2026 budget, and it is now available for public inspection. The budget will be adopted at the December 2, 2025 meeting and can be viewed by contacting the secretary at 814-771-1012.

Nancy Holmes,  
Secretary

11/17

NOTICE

The Montgomery Township 2026 Proposed Budget will be open for inspection by appointment only until the adoption which will take place on December 10, 2025 at the Regular Monthly Meeting at 7:00 PM at 1220 Cush Creek Road, Cherry Tree, PA 15724. To schedule an appointment call 814-845-2240

Paula Burba,  
Secretary/Treasurer

11/17

NOTICE

Barbor, Sottile & Johnson, P.C., Attorneys at Law EXECUTOR'S NOTICE

Letters Testamentary on the Estate of Erma May Somogyi, late of Pine Township, Indiana County, Pennsylvania, deceased, having been granted the undersigned, those having claims against said estate are requested to present them duly authenticated and those knowing themselves to be indebted are requested to make prompt payment.

Executor:  
Joseph Somogyi  
90 Daisy Lane  
Northern Cambria, PA 15714

11/10,11/17,11/24

Public Notices

NOTICE

ESTATE NOTICE

Paul A. Bell, II, Attorney at Law

Haberl, Buell, Rice & Bell, Attorneys at Law, LLP

100 South 7th Street  
Indiana, PA 15701

NOTICE OF EXECUTOR

Letters Testamentary on the Estate of Joanne M. Meyers, a/k/a Joanne Marie Meyers, late of White Township, Indiana County, Pennsylvania, deceased, having been granted to the undersigned, those having claims against the estate are requested to present them duly authenticated for settlement and those knowing themselves to be indebted are requested to make prompt payment.

Rodney Shemo  
1349 Trim Tree Road  
Indiana, PA 15701

11/10,11/17,11/24

NOTICE

The November 4, 2025 MUNICIPAL ELECTION official vote count for Indiana County has been completed and the results are available for inspection in the Elections Office, Courthouse Basement, Indiana, PA-15701 through Friday, November 21, 2025. The courthouse is accessible to individuals with disabilities. Should special accommodations be required, please contact 724/465-3805 (Voice-TDD).

INDIANA COUNTY BOARD OF ELECTIONS

Robin Maryai  
Chief Clerk

11/17

Sunshine Notices

NOTICE

The North Eastern Indiana County Emergency Cooperative Agency (NEICECA) will hold a their Meeting on, Wednesday, November 19, 2025 at 7:00 P.M. at the Banks Township Building located at 1870 Hemlock Lake Road, Rossiter, PA 15772

Paula Burba  
Secretary/Treasurer

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ASTROGRAPH

Your Birthday

TUESDAY,  
NOVEMBER 18, 2025

By Eugenia Last

A change of heart will warrant rethinking how you want to proceed. Don't limit yourself; check out every possibility, expand your vision and explore what's available. A change of location or direction, or an adjustment to how you look, feel and move forward, will encourage you.

**SCORPIO (Oct. 24-Nov. 22)** — It's essential to fulfill your needs and take responsibility for your happiness if you want to satisfy your soul. A chance meeting or conversation that moves you will impact your next step.

**SAGITTARIUS (Nov. 23-Dec. 21)** — Explore the possibilities. A change that offers greater freedom to use your skills and experience will encourage you to expand your knowledge and techniques.

**CAPRICORN (Dec. 22-Jan. 19)** — Participate in events that offer insight into something or someone of interest. Acting and being part of the solution will lead to an interesting turn of events.

**AQUARIUS (Jan. 20-Feb. 19)** — Embrace what makes you happy and confident and helps you set goals. Refuse to let someone else's drama cloud your vision, causing you to miss a valuable opportunity.

**PISCES (Feb. 20-March 20)** — Focus your energy where it counts, be meticulous about learning and prioritize your health. Research what's available and choose the path that satisfies your soul.

**ARIES (March 21-April 19)**

— Offering more than you can afford or physically do will put you in a vulnerable position. Choose your words wisely and know your worth. It's up to you to make wise life choices and changes.

**TAURUS (April 20-May 20)** — You're in a better position than you realize. Don't let what others do or say lead you astray. Don't be shy when it comes to change, partnerships and doing things differently.

**GEMINI (May 21-June 20)** — Get the lowdown, abide by the rules and bring about changes that will offset any negativity in your life. Know your strengths when dealing with others, and you'll come out on top.

**CANCER (June 21-July 22)** — A positive approach to work, money and health will enable you to make better choices. Pick and choose what puts a smile on your face and renews your faith in what's yet to come.

**LEO (July 23-Aug. 22)** — You'll gain perspective by stepping out into the mainstream and observing how others are coping. Trust your instincts and put your energy toward something that offers concrete results.

**VIRGO (Aug. 23-Sept. 22)** — A destination that offers a unique alternative to your current lifestyle will be eye-opening. Looking back can help you see what lies ahead as history repeats itself.

**LIBRA (Sept. 23-Oct. 23)** — Charm meets honesty when conversing. You can make a difference to the outcome of a situation if you choose your words wisely. Looking at a situation from a different angle will provide insight.

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Public Notices

NOTICE

The R. J. Corman Railroad Company/Pennsylvania Line is soliciting sealed bids for replacing 43,930 linear feet of rail and surfacing along the RJCP Cresson, WBV and Cherry Tree branches in Clearfield and Cambria Counties, PA as part of a Pennsylvania Rail Transportation Assistance Program (RTAP). Specifications to submit bids for the labor, materials and equipment associated with this project are available at <https://www.rjcorman.com/contact/bidding-opportunities>. A mandatory pre-bid conference will be held 12/3/25 at 8 AM local time, at 650 R. J. Corman Way, Clearfield, PA. The deadline to submit bids via sealed envelope is 12/18/25 at 4 PM local time. All bids must be received at 25 Delphine St. Owego, NY 13827. No bids will be taken after this date and time.

11/13, 11/14, 11/15, 11/17, 11/18, 11/19, 11/20  
11/21, 11/22, 11/24, 11/25, 11/26, 11/28, 11/29

BRIDGE

North

11-17-25

♠ A 8 3

♥ Q J 10 9

♦ J 9 8

♣ K 7 2

West

East

♠ K 10 7 5 2

♥ K 6 5

♦ 10 4 3

♣ J 6

♠ 9 6

♥ A 8 2

♦ 7 5 2

♣ Q 10 8 4 3

South

♠ Q J 4

♥ 7 4 3

♦ A K Q 6

♣ A 9 5

Dealer: South

Vulnerable: Neither

South

West

North

East

1 NT

Pass

3 NT

All pass

Opening lead: ♠ 5

MONDAY  
NOVEMBER 17, 2025

By Phillip Alder

A TOUGH PLAY

FOR ANYONE TO FIND

Wilson Mizner said, "Life's a tough proposition, and the first hundred years are the hardest."

At the bridge table, for most players the first trick is the hardest. They do not give it nearly enough thought.

Today's deal, for example, would defeat most players — although, to be honest, many would still make the contract courtesy of a misdefense by East. South is in three no-trump. West leads his fourth-highest spade and East puts up the nine. What should happen?

I agree with North's not using Stayman with 4-3-3-3 distribution and honors in every suit.

South starts with eight top tricks: two spades (given the opening lead), four diamonds and two clubs. In addition, two more tricks can be established in hearts.

It looks so easy to win the first

trick and play a heart. However, East can take that trick and return his second spade. This establishes his partner's suit, while West still has the heart king as an entry. South loses three spades and two hearts.

A better line for declarer is to cross to dummy with a diamond at trick two, then to play a heart. But if East is knowledgeable, he will take the trick and lead back his remaining spade. (Remember, if you have only one card left in partner's suit and it is one lead from being established, do your utmost to win the next defensive trick, trying to save your partner's entry for use once his suit is ready to run.)

So, what is the solution? South must duck the first trick. Yes, East will lead the spade six, but declarer still gets two spade tricks, and when East is in with his heart ace, he will not have a spade left. (If East had a third spade, South would lose only two spades and two hearts.)

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UNITED FEATURE

SYNDICATE

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CELEBRITY CIPHER

by Luis Campos

Celebrity Cipher cryptograms are created from quotations by famous people, past and present. Each letter in the cipher stands for another.

“ K F L Y B G B U X L Y N H U B T T K F P

M F L T X U P S G F H B U P E H L M P T P Y Y ,

G F H Y P E H L M P Y S P P X K H I P F P B U X . ”

— S H I P T V P B M P V U L R P U P M L V L P S K

W B T B T B O H C Y B N R B L

Previous Solution: “Gene Richards swings, the ball bounces foul and hits him in the head. No harm done.” — Announcer Jerry Coleman

TODAY'S CLUE: *Λ sjenba O*

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SUDOKU

DIFFICULTY RATING: ☆☆☆☆☆

5			3			1		4
3				1	4		2	6
1			2	9	5			
	4	1	6	5		2		3
	3			7			4	
8		6		2	3	7	1	
			9	4	7			2
4	8		5	3				1
9		3			1			7

11/17

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PREVIOUS SOLUTION

9	7	4	3	6	8	1	2	5
5	6	3	1	9	2	8	4	7
2	8	1	5	4	7	9	6	3
4	5	2	7	1	9	6	3	8
3	1	7	4	8	6	5	9	2
6	9	8	2	3	5	4	7	1
1	3	6	8	2	4	7	5	9
7	2	9	6	5	1	3	8	4
8	4	5	9	7	3	2	1	6

HOW TO PLAY:  
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

CROSSWORD

Answer to Previous Puzzle

ACROSS

1 Circle segment

4 Tempest

9 Elec. unit

12 Ocean

13 Turn to mush

14 Caviar

15 Actor — Mineo

16 Bury

17 “Sheer non-sense!”

18 Hypnotic state

20 Force from office

22 Spring month

23 Reduce

24 Nursery essential

26 Japanese metropolis

29 Unfashionable

30 Feasted

31 Attic

35 Banded quartz

37 Native of (Suffix)

38 By way of

39 Cantaloupe

41 Derisive cry

42 Femme fatale

45 Tug-of- —

46 Large amount

48 Molly-coddle

51 Throw in a curve

52 Ait

54 “— you kidding me?”

55 “— Maria”

56 End

57 Do wrong

58 — Aviv

59 Goof

60 Determined

DOWN

1 Aide (Abbr.)

2 — admiral

3 Disaster

4 Highly seasoned

5 Melody

6 Table scrap

7 Tall grass

8 Just

9 Item in a quiver

10 Bullwinkle J. —

11 Actor — Dinklage

19 Grab

21 Swimming spot

24 Bill and —

25 Use a treadmill

26 Kite appendage

27 — von Bismarck

28 Sharp

32 Highway crosser

33 Old exclamation

34 Seaman

36 Marvel super-heroes (Hyph.)

40 Lure

41 Cram

42 Pie-in-the-face sound

43 “— — Lucy”

44 Actress — Wilson

45 Irrigate

47 River in France

48 Mexican money

49 Pennsylvania port

50 Torn

53 Roman god

11-17

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Special Events

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Public Notices

NOTICE  
ADVERTISEMENT FOR BID

Separate and sealed proposals will be received by the Blacklick Township Supervisors at its office located at 132 Hill Road, Blairsville, PA 15717, until 10:00 a.m. prevailing time on Monday, December 22nd, 2025 at which time all Bid Proposals will be opened and read publicly for the following project

BLACKLICK TOWNSHIP  
NEHRIG ROAD BRIDGE REPLACEMENT  
CONTRACT 1/2025

This project will consist of the removal of an existing concrete bridge structure carrying Nehrig Road over Stewart Run and replacing it with an aluminum structural plate box culvert. In addition, the nearby intersection of Nehrig Road with PA 217 will be upgraded with revised geometry. Paving, guide rail, signing, pavement markings, drainage channels, and erosion controls are included in the work. Note that the work is to be completed during the summer of 2026 while school is out of session.

Copies of the Contract Documents including Drawings and Detailed Specifications are on file and may be obtained at the office of Gibson-Thomas Engineering Co., located at 1004 Ligonier Street (P.O. Box 853), Latrobe, PA 15650, between the hours of 8:00 a.m. and 4:00 p.m., upon a non-refundable payment of \$150.00 for each set of contract documents.

A certified check, payable to Blacklick Township, or a satisfactory Bid Bond executed by the Bidder and an acceptable surety in an amount equal to ten percent (10%) of the total of the Bid shall be submitted with each bid to guarantee the Bidder's entrance into a contract if given the award. No bid bond shall be waived or returned because the Bidder has failed to or cannot comply with any requirements set forth in the plans, specifications, or any applicable statutes of the Commonwealth of Pennsylvania, or any applicable municipal ordinances. Proposals must be submitted on the forms provided.

This project is being funded in part or fully by a Multimodal Transportation Grant through DCED by the Commonwealth of Pennsylvania Commonwealth Financing Authority (CFA). All contractors must adhere to Act 127 of 2012 (Public Works Employment Verification Act), Non-discrimination/Sexual Harassment Provisions, State Contractor Responsibility Program, the Americans with Disability Act, Anti-Pollution Regulations, and the Steel Products Procurement Act.

Pennsylvania Prevailing Wage Rates will apply to this contract.

Notice is hereby given that the asphalt price index in accordance with PennDOT Publication 408 is applicable for the Contract.

The Blacklick Township Supervisors reserve the right to reject any or all bids or to waive any informalities in the bidding. The award criteria and basis for rejection will be in accordance with the Instructions to Bidders. No bid may be withdrawn for sixty (60) calendar days after the scheduled closing time for receipt of bids.

Blacklick Township  
Tiffany Stewart, Township Secretary  
11/17, 11/21

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Public Notices

NOTICE  
Bid Notice:

Project Title: United Junior/Senior High School Science Classroom Alterations  
Project Location: United Junior/Senior High School  
10780 Rte. 56 Hwy. East, Armagh, PA 15920  
Contract Title: General Construction  
Project Architect: Jeffrey Haman Architects, Inc.  
911 Grove Avenue, Windber, PA 15963  
Tele: (814) 467-0921 jhaman@me.com

United School District Business Office will receive sealed Bids until 3:00 PM, local prevailing time, December 2, 2025 and will be publicly opened at 3:30 PM, the same day, in the High School Cafeteria. Bids received after this time will not be accepted. All interested parties are invited to attend the Pre-Bid Meeting at 3:00 PM, Tuesday, November 18, 2025 at the project site.

United Junior/Senior High School Science Classroom Alterations  
United School District  
10780 Rte. 50 Hwy. East, Armagh, PA 15920

The project will consist of multiple prime (General Construction, Electrical Construction, Plumbing Construction and HVAC Construction) contracts.

The project is to be substantially complete and ready for occupancy according to the Project Schedule outlined within the Bid Documents.

Inquiries and requests for interpretation should be directed to Jeffrey Haman Architects, Inc., 911 Grove Avenue, Windber, PA 15963; Tele.: (814) 467-0921; email: jhaman@me.com. No questions will receive a response if they are submitted later than three (3) days prior to the bid date.

Bidding Documents, prepared by Jeffrey Haman Architects, Inc., may be examined on or after Friday, November 7, 2025 during normal business hours at:  
Altoona Builders Exchange, 1927 Union Avenue, Altoona, PA 16601  
TELE.: (814) 944-5444 FAX: (814) 946-1755  
Pennsylvania Builders , Exchange 1813 N. Franklin St., Pittsburgh, PA 15233  
TELE.: (412) 922-4200 FAX: (412) 928-9406

Printed Bidding Documents, including a set in PDF format may be purchased from Advanced Blueprinting and Computer Drafting Services Inc. An additional fee will be charged for shipping. All Bidding Document and shipping fees are nonrefundable. Send all requests and purchase price inquires to:  
Susan Muha  
Advanced Blueprinting and Computer Drafting Services, Inc.  
104 Autumn Drive, Unit #1, Johnstown, PA 15904  
Tele.: (814) 266-8280 Fax: (814) 266-0051 email: blueprint@atlanticbb.net

It is the responsibility of the Bidders to issue copies of the Bidding Documents to Sub-contractors. Full or partial sets of documents for Sub-Contractors may be purchased at the cost of reproduction plus postage and handling charges.

Bid Security in the amount of ten percent (10%) of the Bid must accompany the Bid in accordance with the Instructions to Bidders.

The United School District reserves the right to waive irregularities in the bidding and to reject any and all bids. The United School District will be the sole judge in the decision as to which bid is most applicable and most acceptable.

By order of :  
Dr. Richard Lucas, Superintendent  
United School District

11/12, 11/17, 11/24