## Indiana Gazette

Placing A Classified Ad Is As Simple As 1-2-3

1. Phone ... 724-465-5555

2. Drop It Off ... 899 Water St., Indiana Mon.-Fri. 8 a.m. - 4 p.m.

3. Email ... classified@indianagazette.net

#### **Public Notices**

#### NOTICE WHITE TOWNSHIP **BUDGET NOTICE**

The proposed 2026 White Township budget has been tentatively approved. The budget is available for public inspection at the White Township Municipal Building, 950 Indian Springs Road, Indiana. PA. between the hours of 8:30 AM and 3:30 PM, Monday through Friday, until its adoption on December 17

#### NOTICE Barbor, Sottile & Johnson, P.C., Attorneys at Law EXECUTOR'S NOTICE

Letters Testamentary on the Estate of Erma May Śomogyi, late of Pine Township, Indiana County, Pennsylvania, deceased, having been granted the undersigned, those having claims against said estate are requested to present them duly authenticated and those knowing themselves to be indebted are requested to make prompt payment. Executor:

Joseph Somogyi 90 Daisy Lane Northern Cambria, PA 15714 11/10,11/17,11/24

NOTICE ESTATE NOTICE Paul A. Bell, II, Attorney at Law Haberl, Buell, Rice & Bell, Attorneys at Law, LLP 100 South 7th Street Indiana, PA 15701 NOTICE OF EXECUTOR

Letters Testamentary on the Estate of Joanne M. Meyers, a/k/a Joanne Marie Meyers. late of White Township, Indiana County, Pennsylvania, deceased, having been granted to the undersigned, those having claims against the estate are requested to present them duly authenticated for settlement and those knowing themselves to be in-debted are requested to make prompt payment.

**Rodney Shemo** 1349 Trim Tree Road Indiana, PA 15701 11/10,11/17,11/24

NOTICE FICTITIOUS NAME - Jonathan S. Stauffer, of 785 Myers Rd., Indiana, PA 15701; Seth S. Stauffer, of 940 Myers Rd. Indiana, PA 15701; Tobias S Stauffer, of 8709 Rte. 259 Hwy., Homer City, PA 15748 & Jeremy S. Stauffer, of 1082 Myers Rd., Indiana, PA 15701, filed with the PA Dept. tion of the name STAUFFER MINI BARNS under which thev intend to do business at 1152 Myers Rd., Indiana, PA 15701, pursuant to the provisions of Fictitious Names Act NEVIN D. BEILER, Solicitors Beiler Legal Services PC, 105 S. Hoover Ave., New Holland,

Classified ads really get results. Just call 724-465-5555 for more details.

A 17557

#### **Public Notices**

### **NOTICE**

Penn Run Quarry #2, 590 Spruce Grove Road, Penn Run, PA 15765, proposes to renew its overburden blasting in compliance with al state and federal laws. Blasting will be from October 18 2025, through October 17 2026, Monday through Saturday between 7:00 am -11:00 am, 11:00 am - 3:00 pm, and 3:00 pm - 7:00 pm or sunset if sooner at operations located in Indiana County and described more specifically below.

In Cherryhill & Pine Townships, Indiana County - LNC No. 32040301 - Spruce Mine is located on the lands now or formerly of Howard R Cramer & Russell C. Cramer Access to the blast area shall be posted and flagged guards used prior to detonaions. Audible warning and ar all clear signal shall consist of a) three (3) short (5 seconds each) blare of an audible warning device at least one (1) minute but no more than two (2) minutes prior to detonation b) an al clear signal after detonation and check of the blast area shall consist of one (1) long (10 seconds) blare of an audible warning device.

Possible emergency situations which have been approved by the Division of Explosives and the Bureau of Mining & Reclamation, for blasting times other than described in this schedule shal consist of a) Weather Conditions b) Mechanical Failure c Failure of the Electrical System and d) Operator or Public Safety.

#### NOTICE

Notice is hereby given that on Monday, December 1 2025, at 11:00 AM, the **Home** City Zoning Board will meet at the Municipal Building, 30 E. Wiley Street, Homer City PA to consider the proposed residential units at 110 and 120 East Wiley Street and future laundromat at 120 East Wiley Street, all in Homer City Borough, Indiana County, PA by Curtis Troy & Kell Wingard.

> Meeting are open to the public.

Tonya Weller Secretary

11/24

### **Sunshine Notices**

**NOTICE** 

of the Marion Center Area School Board will be held Tuesday, December 2, 2025 at 7:00 p.m. in W.A. Mc-Creery LGI.

Don't miss out on all the latest news, local and national sports and local happenings. Read the

Indiana Gazette. To start your subscription phone 724-465-5555 and ask for Circulation.

## ASTROGRAPH ♦ \* •

#### Your **Birthday**

TUESDAY, **NOVEMBER 25, 2025** 

By Eugenia Last

Let your vision lead the way. Put a plan in place and pour your energy, discipline and ideas into something tangible. Let your excitement lead the way, and you'll gain momentum while you gain support. Trust your instincts and give yourself carte blanche to execute your desires with passion.

SAGITTARIUS (Nov. 23-Dec. 21) — Use your resources, ask questions, learn new skills and master the art of acceptance and change. An open mind and heart will lead to personal and financial victory.

CAPRICORN (Dec. 22-Jan. 19) — Observation will help you zero in on possibilities. Ask questions and consider what you need to add to your roster to turn your plans into something tangible.

AQUARIUS (Jan. 20-Feb. 19) — Turn the dial up, speak and act on your own behalf, gather information and set a reasonable budget. Once you gain momentum, you'll discover how quickly doors open. PISCES (Feb. 20-March 20)

Put your finances, health and any legal matters first and foremost. Neglecting to pay on time or to deal with issues that can lead to complications or loss will come back to haunt you.

ARIES (March 21-April 19) — Take initiative instead of complaining. Travel or educational pursuits will help you find answers and discover the best way to reach your goal.

TAURUS (April 20-May 20) Make changes for a good

reason, not out of anger, emotional frustration or to one-up someone. You owe it to vourself to recognize what's best for you and to take the path that offers the highest returns.

GEMINI (May 21-June 20) — Learn from your experience and make better choices. You are overdue for a change that offers the freedom to discover what's possible. You have two choices: follow or lead the way.

West

 $\bigstar$  6 5

♥ Q J 10 9

**♦** KJ3

♣ J 7 6 4

CANCER (June 21-July 22) - Opportunities are prevalent if you look for them. Stop waiting for things to come to you; actively seeking what makes you happy will boost your ego and encourage self-sufficiency.

LEO (July 23-Aug. 22) — Take charge and follow through on your promises. Include loved ones to ensure you maintain good relationships and receive the support necessary to reach your goals.

VIRGO (Aug. 23-Sept. 22) Refuse to let ego or anger compromise what you hope to gain or achieve when dealing with others. Pay more attention to self-improvement and compromise, and less to getting your

LIBRA (Sept. 23-Oct. 23) — Put some effort toward increasing comfort and convenience. Fixing up your space to stimulate personal or professional growth will be energizing. Your happiness is in your hands, so make it happen.

SCORPÍO (Oct. 24-Nov. 22) - Keep the fire burning. Keeping an open mind, engaging in conversation with like-minded people and embracing new beginnings will lead to a world of promising options.

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#### **Public Notices**

**NOTICE** IN THE COURT OF COMMON PLEAS OF

INDIANA COUNTY, PENNSYLVANIA **CIVIL ACTION - LAW** NO. 1286 CD 2025-1 **COMPLAINT** WHITE TOWNSHIP, Plaintiff

PATRICIA BELL, Defendant NOTICE OF PRAECIPE TO ENTER JUDGMENT

BY DEFAULT Date: November 20, 2025 **IMPORTANT NOTICE** 

To: Defendant, Patricia Bell, her heirs, executors, administrators and assigns:

YOU ARE IN DEFAULT BECAUSE YOU HAVE FAILED TO ENTER A WRITTEN APPEARANCE PERSONALLY OR BY ATTORNEY AND TO FILE IN WRITING WITH THE COURT YOUR DEFENSES OR OBJECTIONS TO THE CLAIMS SET FORTH AGAINST YOU. UN-LESS YOU ACT WITHIN TEN DAYS FROM THE DATE OF THIS NOTICE, A JUDGMENT MAY BE ENTERED AGAINST YOU WITHOUT A HEARING AND YOU MAY LOSE YOUR PROPERTY OR OTHER IMPORTANT RIGHTS.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMA-TION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH IN-FORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A RE-DUCED FEE OR NO FEE.

Indiana County Court Administrator 825 Philadelphia Street Indiana, PA 15701 724-465-3955

11/24

# BRIDGE V 4.4

North 11-24-25 ♠ Q 3 **♥** K 6 2 10 9 7 4

♣ A 8 5 3 East

**♠** 7 4 2 **♥** 8 5 ♦ A 6 2

♣ K Q 10 9 2

South ♠ A K J 10 9 8 **♥** A 7 4 3 **♦** Q 8 5

Dealer: South

Vulnerable: Both South West North East **Pass** 1 NT **Pass** Pass **Pass 3** ♦ Pass **3** ♥ **Pass** 4 🏚 **Pass Pass Pass** 

#### Opening lead: ♥ Q

MONDAY, **NOVEMBER 24, 2025** By Phillip Alder IF THE LEAD IS BAD, MAKE SURE TO PROFIT

Trey Parker and Matt Stone, the co-creators of "South Park," wrote this line for that show: "Sometimes what's right isn't as important as what's profitable."

At the bridge table, usually what is right will be profitable. In this deal, South is in four spades. West leads the heart queen. How should declarer plan the play? Did West have a more profitable lead?

Note South's two-heart rebid. Do not miss the opportunity to show a major. North rebid two spades because he had a maximum minimum; if South was strong enough to bid a third time, North's hand would be worth game. Then, when South did continue with three diamonds, North mentioned his heart feature.

South starts with five losers: two hearts and three diamonds. He has nine winners: six spades, two hearts and one club. There are various chances for a 10th trick: hearts might be 3-3, but that is unlikely, especially given the opening lead; or East might have the diamond ace-king. (Even if diamonds are 3-3, declarer will probably lose one heart and three diamonds.) More profitable, though, is to remember that any time you can get a ruff in the shorter trump hand, it is probably the right line of play.

Declarer should take the first trick on the board, discard a diamond on the club ace, and continue with another heart. If East could ruff, South would probably fail. Here, though, East follows. Declarer wins with his ace and leads another heart. When back in his hand, South ruffs his last heart with dummy's spade queen. Then he should silently thank West for not finding a trump lead.

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### Want results?

Get 'em today in the Indiana Gazette Call Today: 724-465-5555

### **Sunshine Notices**

### **NOTICE**

There will be a time change for the Indiana Borough Council meeting scheduled for Tuesday, December 2, 2025. The meeting will start at 6:00 PM at the Indiana Borough Building 80 North 8th Street. Indiana PA 15701 The public meeting is accessible to individuals with disabilities and/or for persons with Limited English Proficiency. If you wish to attend and require special accommodation, please notify the Indiana Borough Administrative Office by close of business (4:00 PM) on Monday, December 1, 2025. The Indiana Borough Administrative Office is available at 724-465-6691 (Telephone) or 724-463-4177 (Fax) or by email at contact-us@indianaboro.com

### **Public Notices**

#### NOTICE **Bid Notice:**

Project Title: United Junior/Senior High School Science Classroom Alterations

Project Location: United Junior/Senior High School 10780 Rte. 56 Hwy. East, Armagh, PA 15920

Contract Title: General Construction

Project Architect: Jeffrey Haman Architects, Inc. 911 Grove Avenue, Windber, PA 15963

Tele: (814) 467-0921 jhaman@me.com

United School District Business Office will receive sealed Bids until 3:00 PM, local prevailing time, December 2, 2025 and will be publicly opened at 3:30 PM, the same day, in the High School Cafeteria. Bids received after this time will not be accepted. All interested parties are invited to attend the Pre-Bid Meeting at 3:00 PM, Tuesday, November 18, 2025 at the project site.

United Junior/Senior High School Science Classroom Alterations

United School District

10780 Rte. 50 Hwy. East, Armagh, PA 15920

The project will consist of multiple prime (General Construction, Electrical Construction, Plumbing Construction and HVAC Construction) contracts.

The project is to be substantially complete and ready for occupancy according to the Project Schedule outlined within the Bid Documents. Inquiries and requests for interpretation should be directed to Jeffrey Haman Architects,

Inc., 911 Grove Avenue, Windber, PA 15963; Tele.: (814) 467-0921; email: jhaman@me.com. No questions will receive a response if they are submitted

later than three (3) days prior to the bid date. Bidding Documents, prepared by Jeffrey Haman Architects, Inc., may be examined on

or after Friday, November 7, 2025 during normal business hours at: Altoona Builders Exchange, 1927 Union Avenue, Altoona, PA 16601

TELE.: (814) 944-5444 FAX: (814) 946-1755 Pennsylvania Builders , Exchange 1813 N. Franklin St., Pittsburgh, PA 15233 TELE.: (412) 922-4200 FAX: (412) 928-9406

Printed Bidding Documents, including a set in PDF format may be purchased from Advanced Blueprinting and Computer Drafting Services Inc. An additional fee will be charged for shipping. All Bidding Document and shipping fees are nonrefundable. Send all requests and purchase price inquires to:

Susan Muha Advanced Blueprinting and Computer Drafting Services, Inc.

104 Autumn Drive, Unit #1, Johnstown, PA 15904

Tele.: (814) 266-8280 Fax: (814) 266-0051 email: <a href="mailto:blueprint@atlanticbb.net">blueprint@atlanticbb.net</a> It is the responsibility of the Bidders to issue copies of the Bidding Documents to Subcontractors. Full or partial sets of documents for Sub-Contractors may be purchased at the cost of reproduction plus postage and handling charges.

Bid Security in the amount of ten percent (10%) of the Bid must accompany the Bid in accordance with the Instructions to Bidders. The United School District reserves the right to waive irregularities in the bidding and to

reject any and all bids. The United School District will be the sole judge in the decision as to which bid is most applicable and most acceptable.

Dr. Richard Lucas, Superintendent United School District

11/12, 11/17, 11/24

### **Public Notices**

#### **NOTICE ADVERTISEMENT FOR BIDS**

Blairsville Municipal Authority (Owner) is requesting Bids for the construction of their Sloan Alley - Martha Street Sanitary Sewer Replacement Project, Contract No. 2026-S-01. Bids for the construction of the Project will be received at the office of Blairsville Municipal Authority located at 203 East Market Street, Blairsville, PA 15717-1120, until January 7, 2026, at 11:00 A.M. local time; at that time, the Bids received will be publicly opened and read aloud.

Contract No. 2026-S-01 consists of the installation and replacement of approximately 500 linear feet of sanitary sewer mainline, manholes, private laterals, restoration and associated work. Work under this contract shall include all materials, equipment, supplies, and labor for the construction as shown and specified in the Contract Documents.

The project is located in Blairsville, Indiana County, PA. The Issuing Office for the Bidding Documents is The EADS Group, Inc. (Engineer), 227 Franklin Street, Suite 300, Johnstown, PA 15901, (814) 535-5388. Prospective Bidders may obtain or examine the Bidding Documents for each contract at the Issuing Office

on Monday through Friday between the hours of 8:30 A.M. - 4:00 P.M by appointment only. Partial sets of Bidding Documents will not be available from the Issuing Office. Bidders must obtain bidding documents from the Issuing Office to be eligible to bid.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by in-person pick-up at the times indicated above, or mail-delivery upon confirmation of payment. The non-refundable cost of printed Bidding Documents is \$100.00 (fee includes 6% PA sales tax), plus the cost for shipping, if applicable. Electronic versions of the Bidding Documents are available for the non-refundable fee of \$25.00 (fee includes 6% PA sales tax). To access the electronic version, the Bidder must have a valid email address and internet connection. Checks shall be payable to "The EADS Group, Inc." A non-mandatory pre-bid meeting for the Project will be held on December 23, 2025, at 11:00 A.M. local time at the Owner's office located at 203 East Market Street, Blairs-

ville, PA 15717-1120. Prior to the award of the contract, the successful bidder shall furnish a satisfactory Performance Bond and a Labor and Material Payment Bond to the Owner, in the form contained in the Contract Documents and executed by a satisfactory circular 570 listed surety, each equal to 100% of the total contract amount. The bidder will also furnish evidence of insurance coverage as required by the contract documents.

Bidders must comply with all State anti-bid-rigging regulations pertaining to work associated with this project and will be required to submit an executed non-collusion affidavit with the bid. The Contractor shall also comply with the provisions of the Act of March 3, 1978 (P.L. 6, No. 3 known as the "Steel Procurement Act"). The Contractor shall adhere to the provisions of the Pennsylvania Prevailing Wage Rates as set forth in the Contract

The project is being financed in part by a Local Share Account Grant from the Commonwealth of Pennsylvania, Commonwealth Financing Authority and with local funds. The obligations imposed on the Owner by the funding agency shall apply to and be acceptable to the successful bidder(s).

The Owner reserves the right to reject any or all Bids, including without limitation, nonconforming, nonresponsive, unbalanced, or conditional Bids. The Owner also reserves the right to waive all minor informalities not involving price, time, or changes in the Work and to award the contract as may be deemed in the best interest of the Owner.

11/24

#### **CELEBRITY CIPHER**

by Luis Campos

Celebrity Cipher cryptograms are created from quotations by famous people, past and present. Each letter in the cipher stands for another.

"VG VGHG CN UNNH VG KNWPXR'M

JYYNHX MLG PJCM MVN PGMMGHC, CN

VG KJPPGX NWHCGPIGC 'UN.'"

FGNHFG YNHGOJR

Previous Solution: "Once you say you're going to settle for second, that's what happens to you in life." - John F. Kennedy

TODAY'S CLUE: H signbə 7

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#### **Apartments** Unfurnished

#### **NOW RENTING**

Regency Square Apts, 2 bedroom, 1 bath Non-Smoking & Pet Free Property \$775 mo. Plus \$100 utility fee mo. (if applicable) Sec. 8 Approved 724-463-8080

#### Help Wanted

#### **EMPLOYMENT OPPORTUNITY**

**Green Township** is looking for a Part-Time/Seasonal employee with a Class A (preferred) or Class B CDL. For more information,

Please call the

Township Office at 724-254-9355 or stop by the office for an application located at 1492 Route 240 Hwy., Commodore, PA 15729.



### SUDOKU

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**HOW TO PLAY:** Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

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Astrograph, Bridge, Crossword, Cipher and Sudoku puzzles are a popular part of the Indiana Gazette's Classified section. If you do not subscribe to the Gazette, it's easy to start a subscription. Phone 724-465-5555 and ask for Circulation.

#### **Public Notices** NOTICE

The R. J. Corman Railroad Company/Pennsylvania Line is soliciting sealed bids for replacing 43,930 linear feet of rail and surfacing along the RJCP Cresson, WBV and Cherry Tree branches in Clearfield and Cambria Counties, PA as part of a Pennsylvania Rail Transportation Assistance Program (RTAP). Specifications to submit bids for the labor, materials and equipment associated with this project are available at https://www.rjcorman. com/contact/bidding-opportunities. A mandatory pre-bid conference will be held 12/3/25 at 8 AM local time, at 650 R. J. Corman Way, Clearfield, PA. The deadline to submit bids via sealed envelope is 12/18/25 at 4 PM local time. All bids must be received at 25 Delphine St. Owego, NY 13827. No bids will be taken after this date

> 11/13, 11/14, 11/15, 11/17, 11/18, 11/19, 11/20 11/21, 11/22, 11/24, 11/25, 11/26, 11/28, 11/29

### Help

**Punxsutawney Area School District** is accepting applications for an anticipated Speech and Language Pathologist. Send in one packet: a letter

of interest, Standard PA Teaching Application, resume, transcripts. Commonwealth of Pennsylvania Professional Certificate, three letters of recommendation less than one year old, Acts 34, 114, 151 clearances less than one vear old. Act 24. Act 126 certificate, and Act 168 disclosure release(s) to Dr. Charles E. Kreinbucher,

Punxsutawney Area SD, 300 Center Street, Punxsutawney, PA 15767.

Use the classifieds to sell items you no longer need or want. Phone 724-465-5555 for more details.

### Wanted

Superintendent,

Deadline for applications is open until filled. Start date to be determined. EOE

Mon.-Fri. 8AM-4PM

### **Public Notices**

#### **NOTICE INVITATION FOR BID**

The Indiana County Commissioners will receive sealed bids for the YMCA of Indiana County Fitness Center Addition located at 60 N Ben Franklin Road, Indiana, PA 15701 until 11:00 a.m. prevailing local time on December 9, 2025, at the Commissioner's Hearing Room, Second Floor of the Courthouse 825 Philadelphia St., Indiana, PA 15701, at which time and place all bids will be publicly opened and read aloud. Faxed/

Digital bids will not be accepted. This is a multi-phase, multi-prime (General Construction, Electrical Construction, Plumbing Construction and Mechanical (HVAC) Construction) project. The Base Project consists of a 12,000 SF addition to the YMCA of Indiana County and a remodeling of 7,800 SF of the existing Fitness Center and Child Care areas. The Construction must be completed in certain sequence and must not impact the daily operations of the

Copies of the Bidding Documents may be obtained at the office of Thomas R. Harley Architects, LLC., 541 Philadelphia Street, Indiana, PA 15701. Payment for the hard copy of Bidding Documents will be \$200.00 per set or \$30.00 per CD with all checks made payable to "Thomas R. Harley Architects, LLC.". An electronic copy is available (via Dropbox) at no charge. The Owner and Architect assume no responsibility for delay or loss due to mailing. There will be no refund for returned Bid Documents. Contact Lisa Shick 724-349-2520 or email @ Ishick@upstreetarchitects.com for documents and clarifications prior to 12/2/2025.

A certified check or bank draft, payable to the order of the County of Indiana, or negotiable U.S. Government Bonds (at par value), or a satisfactory Bid Bond executed by the Bidder and an acceptable surety (appearing on the Treasury Department's most current Circular 570 list and authorized to transact business in the State of Pennsylvania), in an amount equal to 10 percent (10%) of the total of the Bid shall be submitted with each bid to guarantee the Bidder's entrance into a contract if given the award. No bid bond shall be waived or returned because the Bidder has failed to or cannot comply with any requirements set forth in the plans, specifications, or any applicable statutes of the Commonwealth of Pennsylvania, or any applicable municipal ordinances. No bid may be withdrawn for sixty (60) calendar days after the scheduled closing time for

The successful bidder will be required to furnish and pay for satisfactory Performance and Payment Bonds on the forms provided, each in the amount of one hundred percent (100%) of the Contract Price and executed by an acceptable surety company.

The work on this project will be performed under the provisions of the Commonwealth of Pennsylvania, Department of Labor & Industry, Pennsylvania Prevailing Wage Act as set forth in the Contract Documents.

Financial Assistance provided by the Commonwealth of Pennsylvania, Honorable Josh Shapiro, Governor,

A Non-Mandatory Pre-Bid meeting will be held on November 25, 2025 at 10:00

A.M. at the project site.

The Indiana County Commissioners reserve the right to reject any or all bids or to waive any informalities in the bidding. AWARD CRITERIA AND BASIS FOR REJECTION will be in accordance with the Instructions to Bidders of the contract and technical docu-

Indiana County Board of Commissioners

R. Michael Keith, Chairman

Bonnie S. Dunlap, PhD Sherene Hess

**CROSSWORD (a)** 

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(Abbr.)

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**Palmer** 

Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-402-5341

**Special** 

<u>Services</u>

**WILL TEAR DOWN** trailers, garages, small houses & burnt buildings. 724-762-0428

#### **Autos For Sale**

WE BUY 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-. 833-926-4725

Classified ads really get results. Just call 724-465-5555 for more details. Mon.-Fri. 8AM-4PM

### **Roofing & Siding**

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