

Public Notices

Public Notice

Littlefork-Big Falls Public Schools
Independent School District No. 362,
Koochiching County
700 Main Street
LITTLEFORK, MINNESOTA 56653
Phone: (218) 278-6614
Fax: (218) 278-6615

CHRISTOPHER BACHMEIER
Superintendent
K-12 Principal

NOTICE: Regular Meeting of the School Board of School District #362
PLACE: School Board Room, Littlefork-Big Falls School
TIME: Wednesday, March 25, 2015, 7:00 p.m.

AGENDA

1. Call to Order - Roll Call
2. Approval of Agenda
3. Student of the Month/Recognition
4. Correspondence
5. Public Forum
6. Minutes
7. Invoices
8. Treasurer's Report
9. Consent Agenda:
A. Hire 1 FTE Physical and Health Teacher
10. Identify Official with Authority to Authorize MDE Secure Website
11. Northeast Cooperative Health and Safety Services Contract
12. Notification of Desire to Negotiate with Local 2033
13. Technology Committee Report
14. Building and Grounds Committee Report
15. Administrative Update
16. Next School Board Meeting, April 22, 2015 in Big Falls at CERC Office
17. Adjourn

The Journal
March 25th, 2015

Public Notice

February 17, 2015
City Council Minutes 4:30 P.M.

A regular meeting of the City Council of International Falls, Minnesota was held in the Council Chambers of the Municipal Building on the 17th day of February 2015 at the hour of 4:30 P.M.

MEMBERS PRESENT: Councilors Briggs, Droba, Jaksa, Kalar, and Mayor Anderson
MEMBERS ABSENT: None

MOTION by Councilor Kalar to approve the agenda with no additions/deletions. Motion seconded by Councilor Droba and carried unanimously.
MOTION by Councilor Jaksa to approve minutes of the Public Hearing for Small Cities Development Program Grant Application. Motion seconded by Councilor Briggs and carried unanimously.
MOTION by Councilor Briggs to approve minutes of the regular City Council meeting of February 2, 2015. Motion seconded by Councilor Jaksa and carried unanimously.
MOTION by Councilor Jaksa to adopt Resolution No. 12 - 15 approving transfers, payment of claims and accounts payable. Motion seconded by Councilor Kalar and carried unanimously.
None.
City Attorney Shermoen discussed two options for annexation of property at the Multi-modal site, City-owned 40 acre parcel, and a privately-owned parcel owned by Dennis Wagner. The first option would be to continue working with the County and adding the City-owned 40-acre parcel and the privately-owned parcel to the joint agreement. The other option is to annex the two City-owned parcels through a process called Annexation by Ordinance, which would involve the City Council passing an Ordinance and sending it directly to the State to get annexed. Councilor Briggs suggested giving other property owners in the area the option to have their property annexed at the same time as the City. City Administrator Anderson stated that the Public Works Director suggested asking MD&W Railway if they would also like to have their property annexed. MOTION by Councilor Kalar to ask MD&W and the other property owners in the area (Ganter, Koeneman, Demars, and Boyum) if they were interested in having their property annexed. Motion seconded by Councilor Briggs and carried unanimously.

MOTION by Councilor Droba to approve Mayor Anderson's appointment of Dr. Heather Cook as the Health Officer with a cost of \$300/month payable to Rainy Lake Medical Center. Motion seconded by Councilor Kalar. Councilor Jaksa expressed concern that she did not believe it was necessary to have a Health Officer and suggested that it be reevaluated by the Charter Commission. Motion was carried 4-1 with Mayor Anderson and Councilors Briggs, Kalar, and Droba voting "yea" and Councilor Jaksa voting "nay."
MOTION by Councilor Briggs to approve Resolution No. 13-15, Resolution approving EDA Commissioner terms to be concurrent with City Council terms.

Motion seconded by Councilor Droba and carried unanimously.
MOTION by Councilor Jaksa to approve the consent agenda as presented:
1. Authorize travel expenses for three Firefighters to attend the 2015 Youth Fire Prevention Conference on February 26 and 27, 2015, 101-41200-3310.
2. Authorize registration and travel expenses for Paramedic to attend 2015 Minnesota Ambulance Association Educator's Conference on April 23 and 24, 2015, 201-42010-3310.
Motion seconded by Councilor Droba and carried unanimously.
MOTION by Councilor Jaksa to adopt Resolution No. 14-15 approving application and permit for a 1 day to 4 day temporary on-sale liquor license for the International Falls Rotary Club. Motion seconded by Councilor Briggs and carried unanimously.

MOTION by Councilor Kalar to adopt Resolution No. 15-15 approving application for exempt permit for Ruffed Grouse Society, Voyageur Chapter. Motion seconded by Councilor Droba and carried unanimously.

Mayor Anderson recommended asking the Executive Director and the six City Representatives of the NKASD Board to attend the March 2nd City Council meeting for discussion and understanding for their request for repayment of \$10,000 contribution paid to the City for the Borderland Humane Society building. MOTION by Councilor Briggs to invite the Executive Director and the six City Representatives of the NKASD Board to attend the March 2nd City Council meeting for discussion of their request. Motion seconded by Councilor Droba and carried unanimously.
MOTION by Councilor Briggs to approve Addendum to the Joint Powers Agreement establishing a Joint Recreation Commission and Defining Its Powers - Rules of Conduct and Discipline. Motion seconded by Councilor Kalar and carried unanimously.

MOTION by Councilor Jaksa to approve a one percent salary increase for all library employees for 2015. Motion seconded by Councilor Droba and carried unanimously.

MOTION by Councilor Briggs to approve BJ Alan Company Fireworks year 2015 fireworks license for Menards, Inc., #3507, 1984 Valley Pine Circle. Motion seconded by Councilor Kalar and carried unanimously.

MOTION by Councilor Jaksa to approve acquisition of ten residential Knox Boxes and two commercial Knox Boxes for an estimated cost of \$2,500 payable from the Fire Dept. General Supplies, 101-41200-2100. The Knox Boxes are available for property owners to allow emergency response personnel to access their building if necessary. Motion seconded by Councilor Briggs and carried unanimously.
City Attorney Shermoen shared with the Council that the negotiation teams for the City and Operating Engineers have arrived at terms that the Operating Engineers were going to present to their membership for a vote. City Administrator Anderson added that he was in the process of updating the language to the contract and should have that finished by February 18, 2015, with an anticipated vote on February 20, 2015.
Councilor Jaksa shared with the City Council members that she attended the Coalition of Greater Minnesota Cities meeting on January 28, 2015.
Mayor Anderson announced that he had the opportunity to meet last Friday with Lieutenant Governor, Tina Smith. He also mentioned that he, along with Paul Nevanen, met with Danna MacKenzie, Director of office of Broadband Development for the State of Minnesota, and that he had discussions with Mayor Avis of Fort Frances in regards to the timber supply issues in Ontario.
Mayor Anderson reminded the Council that City Administrator Anderson will be reaching his one year of employment with the City of International Falls in March and asked the Human Resources Committee to schedule a performance review.

Mayor Robert W. Anderson adjourned the meeting at 5:28 P.M.

Robert W. Anderson, Mayor

ATTEST:

Kenneth R. Anderson,
City Administrator

The Journal
March 25th, 2015

Public Notice

March 2, 2015
City Council Minutes 4:30 P.M.

A regular meeting of the City Council of International Falls, Minnesota, was held in the Council Chambers of the Municipal Building on the 2nd day of March, 2015 at the hour of 4:30 P.M.

MEMBERS PRESENT: Councilors Briggs, Droba, Jaksa, Kalar and Mayor Anderson.
MEMBERS ABSENT: None.

MOTION by Councilor Kalar to approve the agenda with the following additions under New Business:

- 12. Approve contribution to support the R.R.C.C. Girls Hockey Team at the 2015 National Championship in York, PA., March 4 8, 2015 (Council action-motion)
 - 13. Resolution No. 19-15 Supporting LGA as proposed in HF 685 and SF 874 (Council action-motion)
- Motion seconded by Councilor Briggs and carried unanimously.
MOTION by Councilor Briggs to approve minutes of the regular City Council meeting of February 17, 2015. Motion seconded by Councilor Jaksa and carried unanimously.
MOTION by Councilor Droba to adopt Resolution No. 16-15 approving payment of claims and accounts payable this 2nd day of March, 2015. Motion seconded by Councilor Kalar and carried unanimously.

Mike Welcome gave an update on the Voyage Forward effort and stated that the engagement team stewards were finished asking the four questions on the survey and there were over 1,000 responses and well over 4,000 answers. Mr. Welcome explained that the participation was so tremendous, that the engagement team decided to extend the open period to answer those questions until March 6, 2015. Mr. Welcome also informed the Council that the Newmark Consulting Group would be here from March 30, 2015 through April 2, 2015 to do interviews throughout the region.
Mayor Anderson shared that McDonald's will be hosting McTeacher's Night on March 10, 2015 from 4:00 - 8:00 p.m. and has invited everyone to attend this event. McDonalds is partnering with Falls Elementary School and a percentage of the total sales during this time will go directly to the school.
None.

Mayor Anderson opened discussion by requesting clarification on whether the \$10,000 from the NKASD was a loan to the Humane Society, a contribution to the City or Humane Society, or whether it would be used to purchase the old animal holding facility/building from the City. Doug Dault, Steve Blair, and Dave Farmer were present from the NKASD Board for discussion. Mr. Blair confirmed that he toured the 24 ft. by 28 ft. building and thought it was solid and did not create a problem for the sewer plant operations. He said the original intent of the District Board was to see that the building was removed so that it did not create problems for the proposed sewer plant upgrade. The Executive Director pledged \$10,000 to the new building but did not seek Board approval for the expenditure until an invoice was received from the City in December 2014. Dave Farmer stated the meeting in January 2015 approving the expenditure was an illegal meeting because notice was not posted to inform the public for a Board member to participate off-site by interactive TV. That is why the Board acted to rescind the motion. He said he was not against the City getting \$10,000, but the approval process was done wrong. Doug Dault said the intent in 2013 was to have the building removed from the construction zone. City Attorney Shermoen confirmed that the building is owned by the City of International Falls. Discussion ensued. MOTION by Councilor Droba to table indefinitely the North Koochiching Area Sanitary District's request for reimbursement of the \$10,000 donation to the City to build and relocate the animal holding facility for use by the Borderland Humane Society. Motion seconded by Councilor Briggs and carried unanimously.
MOTION by Councilor Jaksa to approve the consent agenda as presented:

1. Approve registration and travel expenses for Councilor attendance at the Joint Legislative Conference on March 4-5, 2015, St. Paul, MN
 2. Year 2015 license renewal Rainda Grover, Individual Massage
- Motion seconded by Councilor Kalar and carried unanimously.
MOTION by Councilor Briggs to approve the request to display a Relay for Life T-shirt on Smokey Bear and to also allow City employees to use City equipment to assist with the display. Motion seconded by Councilor Droba and carried unanimously.
MOTION by Councilor Droba to approve use of Smokey Bear Park and Kerry Park facilities on National Walk Day for the Angelman's Syndrome Foundation, May 16, 2015. Motion seconded by Councilor Jaksa and carried unanimously.
MOTION by Councilor Jaksa to adopt Resolution No. 17-15 approving Temporary On-Sale Liquor license application for the Knights of Columbus for April 11, 2015 at the St. Thomas Aquinas Hall, 810 Fifth Street, International Falls, MN. Motion seconded by Councilor Briggs and carried unanimously.
MOTION by Councilor Droba to adopt Resolution No. 18-15 approving application to Conduct Excluded Bingo for Friends Against Abuse on April 9, 2015 at the Bob Walls Memorial Union Hall, 509 Third Street, International Falls, MN. Motion seconded by Councilor Kalar. Motion carried with Mayor Anderson and Councilors Briggs, Kalar, and Droba voting "yea" and Councilor Jaksa abstaining.
Mayor Anderson stated that they are still looking for more information so there will be no action taken at this time.
MOTION by Councilor Jaksa to adopt Ambulance Services fee

schedule as recommended by Fire Chief Mannausau and the Budget and Finance Committee. Motion seconded by Councilor Droba and carried unanimously.
MOTION by Councilor Jaksa to approve proposal to install upgrades to the Civil Defense sirens by Grotberg Electronics in the amount of \$13,549.20 payable from the Fire Department reserve for capital outlay. Motion seconded by Councilor Briggs and carried unanimously.

MOTION by Councilor Jaksa to approve proposal to install upgrades to the Fire Department office radio by DSC Communications for up to \$6,541.20 payable from the Fire and Ambulance Department communications line item. Motion seconded by Councilor Briggs and carried unanimously.

MOTION by Councilor Jaksa to refer to the Human Resources Committee the revision to Firefighter Engineer job description regarding EMT requirement. Motion seconded by Councilor Droba and carried unanimously.

MOTION by Councilor Jaksa to approve the job description and hourly pay with no benefits for two Casual Paramedic positions to reduce overtime and employee burnout and improve scheduling flexibility. Motion seconded by Councilor Briggs and carried unanimously.

MOTION by Councilor Briggs to hire Cara Taschuk and Lisa Mortenson as the two certified Casual Paramedics. Motion seconded by Councilor Kalar and carried unanimously.

MOTION by Councilor Droba to approve fee and rate schedule for use of City equipment to deliver water upon request which would include the cost of water and the cost of personnel to deliver. Motion seconded by Councilor Briggs. Councilor Jaksa stated that she thinks the fee should also include a charge for the cost of the equipment that is used for the delivery. Motion carried 4-1 with Mayor Anderson and Councilors Briggs, Kalar, and Droba voting "yea" and Councilor Jaksa voting "nay."

MOTION by Councilor Jaksa to approve an advertisement in the amount of \$150.00 to support the R.R.C.C. Girls Hockey Team at the 2015 National Championship in York, PA., March 4 - 8, 2015. Motion seconded by Councilor Kalar and carried unanimously.
MOTION by Councilor Jaksa to adopt Resolution No. 19-15 Supporting LGA as proposed in HF 685 and SF 874. Motion seconded by Councilor Briggs and carried unanimously.
City Administrator Anderson informed the Council that at 10:00 a.m. on Wednesday, March 4, 2015, there will be staff from the HSEM who will be meeting with the various jurisdictions here to do some final closeout procedures for the FEMA/HSEM financial assistance that was received last summer. Captain Lynch gave a brief activity report for the month of February 2015.
Fire Chief Mannausau gave a brief activity report for the month of February 2015.

Councilor Briggs stated that the Recreation Commission met and there was discussion in regards to the status of the new electric Zamboni.

Mayor Anderson informed the Council that he welcomed the Bantam 8 participants at a luncheon at the Covenant Church. None.
Mayor Anderson adjourned the meeting at 6:02 P.M.

Robert W. Anderson, Mayor

ATTEST:

Kenneth R. Anderson,
City Administrator

The Journal
March 25th, 2015

Public Notice

NOTICE OF MORTGAGE
FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:
DATE OF MORTGAGE: August 3, 2004
MORTGAGOR: Gary D. Christensen, a single person.
MORTGAGEE: Bremer Bank, National Association.
DATE AND PLACE OF RECORDING: Recorded August 10, 2004 Koochiching County Recorder, Document No. A000249042.
ASSIGNMENTS OF MORTGAGE: Assigned to: Minnesota Housing Finance Agency. Dated August 3, 2004 Recorded August 10, 2004, as Document No. A000249043.

TRANSACTION AGENT: NONE
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: NONE
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Bremer Bank, National Association
RESIDENTIAL MORTGAGE SERVICER: U.S. Bank National Association
MORTGAGED PROPERTY ADDRESS:

703 15th Street, International Falls, MN 56649
TAX PARCEL I.D. #: 92.123.00503
LEGAL DESCRIPTION OF PROPERTY: That portion of Lot Fifty (50), Plat of First Addition to Merten's Acres lying Easterly of the following described line: Beginning at a point on the North side of said Lot Fifty (50), One Hundred Sixty Feet West (160'W) of the Northeast (NE) corner of said Lot; thence South on a line parallel to the West line of said Lot to a point on the Southeastly line of said Lot (which is also the Northwest (NW) line of right of way of BN RR formerly M & Int'l RR). Excepting therefrom that portion of Lot Fifty (50), Plat of First Addition to Merten's Acres lying Easterly of the following described line: Beginning at a point on the North line of said Lot Fifty (50), Seventy Five Feet (75') West of the Northeast (NE) corner of said Lot; thence South One Hundred Fifty Two point Fifty Five Feet (152.55') on a line parallel to the West line of said Lot to a point on the Southeastly line of said Lot Fifty (50) (which is also the Northwest (NW) line of the right of way of BN RR formerly M & Int'l RR) which point is Two Hundred Eighty One point Eighty Eight Feet (281.88') Northeast (NE) of Southwest (SW) corner of said Lot Fifty (50) and said parcel formerly referred to as the East Seventy Five Feet (E.75') of Lot Fifty (50), Plat of First Addition to Merten's Acres.

COUNTY IN WHICH PROPERTY IS LOCATED: Koochiching
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$61,300.00
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$52,104.07
That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;
PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:
DATE AND TIME OF SALE: May 21, 2015 at 10:00 AM
PLACE OF SALE: Sheriff's Office, Law Enforcement Center, International Falls, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on November 23, 2015 unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None
"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: March 13, 2015

Minnesota Housing Finance Agency
Mortgagee/Assignee of Mortgagee

USSET, WEINGARDEN AND LIEBO, P.L.L.P.
Attorneys for Mortgagee/Assignee of Mortgagee
4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
135 - 15-002311 FC

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

The Journal
March 25th, &
April 1st, 8th, 15th, 22nd, 29th, 2015

Public Notice

NOTICE OF MORTGAGE
FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:
DATE OF MORTGAGE: January 23, 2008
MORTGAGOR: Charles Phillips III, a single person.
MORTGAGEE: Mortgage Electronic Registration Systems, Inc. as nominee for Trustar Federal Credit Union
DATE AND PLACE OF RECORDING: Recorded January 28, 2008 Koochiching County Recorder,

Document No. A000261601.
ASSIGNMENTS OF MORTGAGE: Assigned to: Central Mortgage Company. Dated December 10, 2012 Recorded January 22, 2013, as Document No. A000276793. And thereafter assigned to: QR Lending, a Division of First Federal Bank of Florida. Dated February 10, 2015 Recorded February 17, 2015, as Document No. A000282214.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: 100464200071060027
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Trustar Federal Credit Union
RESIDENTIAL MORTGAGE SERVICER: LoanCare, LLC
MORTGAGED PROPERTY ADDRESS: 4449 County Road 105, International Falls, MN 56649
TAX PARCEL I.D. #: 21.053.00180
LEGAL DESCRIPTION OF PROPERTY: Lot 18, Auditor's Plat No. 12
COUNTY IN WHICH PROPERTY IS LOCATED: Koochiching
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$283,680.00
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$301,618.34

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;
PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:
DATE AND TIME OF SALE: May 7, 2015 at 10:00 AM
PLACE OF SALE: Sheriff's Office, Law Enforcement Center, International Falls, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on November 9, 2015, unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None
"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: February 27, 2015

QR Lending, a division of First Federal Bank of Florida
Mortgagee/Assignee of Mortgagee

USSET, WEINGARDEN AND LIEBO, P.L.L.P.
Attorneys for Mortgagee/Assignee of Mortgagee
4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
100 - 15-001164 FC

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

The Journal
March 11th, 18th, 25th, &
April 1st, 8th, 15th, 2015

Public Notice

Public Notice

GTC Spectrum proposes to install twelve (12) new 60-foot tall folding monopoles within Koochiching County, MN. The towers will be located along the railroad right-of-way starting east of International Falls and following the track south towards Ericsburg, along US 53 and continuing south of Ray to the county border. The towers will be located at the following railroad mileposts: 162.90, 161.83, 160.00, 158.00, 156.20, 154.20, 152.20, 150.10, 148.00, 146.00, 144.00, 142.20. The new monopoles will be part of the Positive Train Control system. Questions or comments regarding the potential effects of the project on historic properties may be sent to Angela Kappen, Golder Associates Inc., N27 W23960 Paul Road, Suite 210, Pewaukee, WI 53072 or to akappen@golder.com.

The Journal
March 25th, 2015