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# Public Notices

## Public Notice

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ADVERTISEMENT FOR BIDS

2015 Sanitary Sewer System  
Kabetogama Township, Minnesota  
SEH No. KABET 114902 / 119468

Notice is hereby given that sealed Bids will be received by Lake Kabetogama Township until 11:00 a.m., Wednesday, December 17, 2014, at the office of SEH located at 21 NE 5th Street, Suite 200, Grand Rapids, MN 55744-2601, at which time they will be publicly opened and read aloud, for the furnishing of all labor and material for the construction of 2014 Sanitary Sewer Collection and Treatment. Major components of the Work include:

Installation of a new STEP collection system.

Bids shall be on the form provided for that purpose and according to the Bidding Requirements prepared by Short Elliott Hendrickson Inc., dated October 16, 2014.

Digital copies of the Bidding Documents are available at <http://www.sehinc.com> for a fee of \$30. These documents may be downloaded by selecting this project from the BIDDING DOCUMENTS link and by entering eBid-Doc™ Number 3553770 on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or [info@questcdn.com](mailto:info@questcdn.com).

Paper copies of the Bidding Documents may be obtained from Docunet Corp. located at 2435 Xenium Lane North, Plymouth, MN 55441 (763.475.9600) for a fee of \$90.

Bids will only be accepted from Contractors who purchase Bidding Documents as noted above.

Bid security in the amount of five (5) percent of the Bid must accompany each Bid in accordance with the Instructions to Bidders.

This Work shall be subject to Federal Davis Bacon and state prevailing wages. Use of American Iron and Steel requirements will be a part of this project.

Bids shall be directed to the Owner, securely sealed and endorsed upon the outside wrapper, "BID FOR 2015 SANITARY SEWER SYSTEM, KABETOGAMA TOWNSHIP, ST. LOUIS COUNTY, MN, KABET 114902."

Owner reserves the right to reject any and all Bids, to waive irregularities and informalities therein and to award the Contract in the best interests of the Owner.

Mary Manninen  
Clerk  
Kabetogama Township

The Journal  
October 11<sup>th</sup>, 18<sup>th</sup>, 25<sup>th</sup>  
November 1<sup>st</sup>, 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, 29<sup>th</sup>  
December 6<sup>th</sup> & 13<sup>th</sup>, 2014

## Public Notice

DOCUMENT 00 11 13

ADVERTISEMENT FOR BIDS

2015 Wastewater Treatment and Dispersal  
Kabetogama Township, Minnesota  
SEH No. KABET 114902 / 119468

Notice is hereby given that sealed Bids will be received by Lake Kabetogama Township until 10:00 a.m., Wednesday, December 17, 2014, at the office of SEH located at 21 NE 5th Street, Suite 200, Grand Rapids, MN 55744-2601, at which time they will be publicly opened and read aloud, for the furnishing of all labor and material for the construction of 2015 Wastewater Treatment Dispersal. Major components of the Work include:

Construction of new wastewater pretreatment and mound/at-grade dispersal systems.

Bids shall be on the form provided for that purpose and according to

the Bidding Requirements prepared by Short Elliott Hendrickson Inc., dated October 16, 2014.

Digital copies of the Bidding Documents are available at <http://www.sehinc.com> for a fee of \$30. These documents may be downloaded by selecting this project from the BIDDING DOCUMENTS link and by entering eBid-Doc™ Number 3553786 on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or [info@questcdn.com](mailto:info@questcdn.com).

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Bids will only be accepted from Contractors who purchase Bidding Documents as noted above.

Bid security in the amount of five (5) percent of the Bid must accompany each Bid in accordance with the Instructions to Bidders.

This Work shall be subject to Federal Davis Bacon and state prevailing wages. Use of American Iron and Steel requirements will be a part of this project.

Bids shall be directed to the Owner, securely sealed and endorsed upon the outside wrapper, "BID FOR 2015 WASTEWATER TREATMENT AND DISPERSAL, KABETOGAMA TOWNSHIP, ST. LOUIS COUNTY, MN, KABET 114902."

Owner reserves the right to reject any and all Bids, to waive irregularities and informalities therein and to award the Contract in the best interests of the Owner.

Mary Manninen  
Clerk  
Kabetogama Township

The Journal  
October 11<sup>th</sup>, 18<sup>th</sup>, 25<sup>th</sup>  
November 1<sup>st</sup>, 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, 29<sup>th</sup>  
December 6<sup>th</sup> & 13<sup>th</sup>, 2014

## Public Notice

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described Mortgage:

DATE OF MORTGAGE: **September 4, 2009**  
MORTGAGOR: **Connie Grill, a single person**  
MORTGAGEE: **TruStar Federal Credit Union**  
SERVICER: **TruStar Federal Credit Union**  
MORTGAGE ID NUMBER: **None**  
DATE AND PLACE OF RECORDING: **Recorded November 6, 2009, Koochiching County Recorder, Document No. A000267275**  
ASSIGNMENTS OF MORTGAGE: **None**  
MORTGAGED PROPERTY ADDRESS: **511 Sixth Street, International Falls, MN 56649**  
TAX PARCEL I.D. #: **92-007-59060**  
LEGAL DESCRIPTION OF PROPERTY: **Lot 7 and the East ½ of Lot 6, Block 59, (and Other Blocks) International Falls.**  
COUNTY IN WHICH PROPERTY IS LOCATED: **Koochiching**  
REGISTERED LAND: the land described in the mortgage is not registered land.  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: **\$27,200.00**  
AMOUNT DUE AND CLAIMED TO BE DUE AS OF THE DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: **\$19,381.11.**  
That prior to the commencement of this mortgage foreclosure proceeding, the Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by the mortgage, or any part thereof.

Pursuant to the power of sale contained in said mortgage, the above-described property will be sold by the Sheriff of said County as follows:  
DATE AND TIME OF SALE: **December 16, 2014, at 10:00 a.m.**  
PLACE OF SALE: **Koochiching County Sheriff's Office, Law Enforcement Center, 715 Fourth Street, International Falls, MN, to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorney fees, allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor (s), their personal representatives or assigns.**

DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, the date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under section 580.30 or the property redeemed under section 580.23 is 11:59 p.m. on **June 16, 2015.**

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: **None.**

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: October 14, 2014

Shermoen & Jaksa, PLLP  
By: Kimberly A. Litorovich  
ARN 0347632  
345 Sixth Avenue - PO Box 1072  
International Falls, Minnesota 56649

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

The Journal  
October 25<sup>th</sup>, & November 1<sup>st</sup>, 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, 29<sup>th</sup>, 2014

## Public Notice

MINUTES  
REGULAR MEETING OF THE BOARD OF EDUCATION I.S.D. #361 INTERNATIONAL FALLS, MINNESOTA  
September 15, 2014  
Falls High School Cafeteria 5:00 P.M.

PRELIMINARIES:  
1.0 CALL TO ORDER: Meeting was called to order by Chairperson Gordon Dault at 5:00 p.m.

2.0 ROLL CALL: Members present were Gordon Dault, Michael Holden, Willi Kostiuk, Darrell Wagner and Dena Wenberg. Also present was Superintendent Kevin Grover. Member absent was Michelle Hebner.

Media Present: The Journal

3.0 PLEDGE OF ALLEGIANCE

4.0 PREVIEW & APPROVAL OF AGENDA: Moved by W. Kostiuk, seconded by D. Wagner to approve the agenda including the addendum as presented. Motion carried by a unanimous vote.

5.0 OPEN FORUM  
5.1 Shawn Mason & Michael Wellcome spoke on an upcoming community meeting on long-term vision and economic development.  
5.2 Tim Everson, Falls High School Principal introduced Gary Harala as the 2014-15 student school board member.

6.0 Moved by D. Wenberg, seconded by W. Kostiuk to approve the minutes from the regular meeting of August 18, 2014. Motion carried by a unanimous vote.

7.0 Moved by W. Kostiuk, seconded by M. Holden to approve the bills due and payable amounting to \$278,720.85. Motion carried by a unanimous vote.

OLD BUSINESS:

8.0 Moved by D. Wagner, seconded by M. Holden to approve lettering for a Falls High School Bowling Team. Motion carried by a unanimous vote.

9.0 Superintendent Grover reported additional information was being gathered in regards to an electrical upgrade at Bronco Stadium. No action was being recommended at this time.

NEW BUSINESS:

10.0 Program Consent: Moved by W. Kostiuk, seconded by D. Wagner to approve items 10.1 -10.8.  
10.1 Accept donations in the amount of 14,107.79.  
8/13/14 Northland Foundation Grant; Age to Age Group \$5000.00  
8/14/14 Bremer Bank; ISD # 361 School Calendar \$250.00  
8/14/14 Domino's; ISD # 361 School Calendar \$250.00

8/21/14 Coca-Cola Bottling of Intl Falls; ISD # 361 School Calendar \$500.00  
8/21/14 Broncos Basketball Booster; HUDL Software \$800.00  
8/25/14 Stewart's Super One Foods; Swim Timing Pads \$3000.00  
8/25/14 Memorial Donation to Wallace Haglund Scholarship Fund \$50.00  
8/25/14 Boise Paper Corp; To FES Wishing Willow Tree \$1000.00  
8/28/14 Northstar Publishing; ISD # 361 School Calendar \$250.00  
8/28/14 Boise Paper Corp; ISD # 361 School Calendar \$1500.00  
8/28/14 In Honor of Gail Rasmussen from the Birthday Club; Project Read \$80.00  
9/3/14 Target-Take Charge of Education; West End Elementary \$191.30  
9/3/14 Target-Take Charge of Education; Falls Elementary School \$693.14  
9/3/14 Target-Take Charge of Education; Falls High School \$623.35

TOTAL \$14,107.79

10.2 Approve the non-financial agreement between ISD 361 and Koochiching County Public Health for coordination of services of School Social Worker and Agency Social Workers.  
10.3 Approve the Bronco Arena Concession Agreement with International Falls Recreation Hockey Association for the period of November 1, 2016.  
10.4 Approve an agreement with RRCC for use of district baseball field.  
10.5 Approve the Memorandum of Understanding with Local 510 regarding the Transportation Coordinator Position.  
10.6 Approve a Memorandum of Understanding with Northland Counseling Center, Inc. for identification of roles in provision of mental health services to elementary school children.  
10.7 Approve a Concurrent Enrollment Agreement with Mesabi Range College for the 2014-15 school year.  
10.8 Certify the proposed 2014 levy payable in 2014 to earn the maximum state aids and levy revenue for education as authorized under Minnesota statutes.

11.0 Personnel Consent: Moved by D. Wagner, seconded by M. Holden to approve items 11.1 - 11.8. Motion carried by a unanimous vote.  
11.1 Accept the resignation of Heather Sjoblom as an Educational Support Professional effective August 21, 2014.  
11.2 Accept the resignation due to retirement of Gail Nevalainen as an Educational Support Professional effective August 26, 2014.  
11.3 Approve the release from duty of Mary Hummel due to coverage of position by the Northeast Special Education Cooperative.  
11.4 Accept the resignation of Tawnya Porter as a regular route non-union bus driver effective July 28, 2014.  
11.5 Acknowledge Sarah Bradley as a volunteer volleyball coach for the 2014 season.  
11.6 Acknowledge Alicia Hendrickson as a volunteer cross country & track coach/driver for the 2014 and spring 2015 seasons.  
11.7 Acknowledge Kristy Taylor as a volunteer girls' swim/diving coach for the 2014 season.  
11.8 Approve the hire of Ryan Puncchar as an Assistant Baseball Coach for the 2015 season and in accord with Schedule "C" of the Master Agreement between ISD 361 and Local 331.

REPORTS AND INFORMATION:

12.0 Administrative Reports:  
12.1 Tim Everson, Principal  
12.1.1 Enrollment stands at 612 for

7-12  
12.1.2 The first "early out" went well with teachers studying MCA test data.  
12.1.3 The subject of reading has been selected as this year's Q-Comp goal.  
12.1.4 PBIS has been implemented at Falls High with a kick-off pep fest held on the first day of school. Bronco "pride" and Bronco "power" t-shirts were given to all students and staff.  
12.1.5 Junior and senior students appear to be handling their open periods well and have utilized the new school lounge with no problems to date.  
12.1.6 Homecoming is October 3rd with a morning pepfest and afternoon parade.

12.2 Melissa Tate, Principal  
12.2.1 Enrollment K-5 is 468 and an additional 111 preschoolers.  
12.2.2 Elementary staff attended a FAST webinar during their "early out".  
12.2.3 The Jim Jelinske presentation on customer service and bullying was well received by staff. He will return to present to students and public.  
12.2.4 Elementary students will participate in the homecoming parade and also in the national "Walk to School Day" on October 8th.

12.3 Kevin Grover, Superintendent  
12.3.1 A postcard has been developed by the PBIS team to utilize to communicate with parents.  
12.3.2 Last year's Q-comp goals were met on both the district and building levels.  
12.3.3 The Blue Ribbon Panel will be reconvened with the first meeting scheduled for September 24th to review progress and set goals for the current year.  
12.3.4 A new State report mandate entitled "The World's Best Workforce" requires a report be filed to address the following areas: 1) All children ready for school (ECFE) 2) Reading Well by 3rd Grade, 3) All racial and economic achievement gaps between students are closed, 4) career and college ready, 5) all students graduate from high school  
12.3.5 Mediation was held with 510 on the Transportation Coordinator position with an agreement reached. The closed session scheduled on the agenda will not be necessary.

13.0 Committee Reports: None

CLOSED SESSION: Enter into a closed session to discuss Local 510 negotiations. Moved \_\_\_\_\_ second \_\_\_\_\_ carried/failed Removed

REOPEN AND ADJOURNMENT: Moved by D. Wagner, seconded by M. Holden to adjourn the meeting at 5:29 p.m. Motion carried by a unanimous vote.

Attest: W. Kostiuk, Clerk

The Journal  
October 25th

## Public Notice

STATE OF MINNESOTA  
COUNTY OF KOOCHICHIING

NINTH JUDICIAL DISTRICT  
DISTRICT COURT  
PROBATE DIVISION  
Court File No. 36-PR-14-716

ORDER AND NOTICE OF HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY, DETERMINATION OF HEIRSHIP AND APPOINTMENT OF REPRESENTATIVE IN UNSUPERVISED ADMINISTRATION AND NOTICE TO CREDITORS

IN RE: ESTATE OF EDWARD ALLEN THOMPSON a/k/a EDWARD A. THOMPSON and ED THOMPSON, Decedent

TO ALL INTERESTED PERSONS AND CREDITORS:

It is hereby ordered and notice is hereby given that on the 21<sup>st</sup> day of November, 2014 at 9 o'clock a.m., a hearing will be held in the above named Court at International Falls, Minnesota, on petition of Scott A. Thompson, for the adjudication of intestacy and determination of heirship of the above named decedent, and for the appointment of Scott A. Thompson, whose address is 1109 4<sup>th</sup> Street NE, Devils Lake, ND 58301 as personal representative and administrator of the estate of the above named decedent in an unsupervised administration, and that any objections thereto must be filed with the Court. That, if proper, and no objections are filed, a personal representative will be appointed to administer the estate, to collect all assets, pay all legal debts, claims, taxes, and expenses, and sell real and personal property, and do all necessary acts for the estate.

Notice is further given that ALL CREDITORS having claims against said estate are required to present the same to said personal representative or to the Court Administrator within four months after the date of this notice or said claims will be barred.

Dated: 10-10-14

(COURT SEAL)

JUDGE OF DISTRICT COURT  
/s/Charles H. LeDuc

COURT ADMINISTRATOR  
/s/Sara Thompson, Deputy  
DEPUTY

Attorneys for Petitioner  
Robert M. Wallner, Esq.  
**FULLER, WALLNER, CAYKO, PEDERSON & HUSEBY, LTD**  
Location: 514 America Avenue NW, Bemidji, MN 56601  
Mail: P.O. Box 880, Bemidji, MN 56619-0880  
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Website: [www.lawofficemn.com](http://www.lawofficemn.com)

The Journal  
October 25<sup>th</sup> & November 1<sup>st</sup>, 2014

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