

Classifieds

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ONLINE ADS

All of our classified ads are placed on our website, www.ifallsjournal.com and can be searched by category

Automobiles **9911**

04 Chrysler Sebring LX, 4 door, 4 cylinder, auto, air, tilt, cruise, pl, pw, \$2,795. 285-3482.

1986 Nissan King Cab manual, 210,000 miles, runs great, in Arizona all its life, drivers windshield wiper needs repair/passenger window crank, camper shell included, \$1,950 o.b.o. 480-893-7530.

1989 Olds 9 passenger Cutlass Cruiser. 87,250 miles, runs great, no rust, loaded, \$2,950. 807-482-2277.

1998 Buick Lesabre 65,000 on motor, many new parts, tires 80%, \$2,800. 240-4546 after 6 pm.

2004 Chrysler Concord 4LX V-6 140K, as is, \$3,420. 218-875-2391.

Automobiles **9911**

2005 Ford Focus Wagon SES ZXW. New tires and brakes, very clean and well maintained by one owner! 109,500 miles. Blue Book price, \$5,499. 218-286-4057.

Trucks/Trailers **9917**

6.5 x 12' trailer, sides/gate, \$800. Call 218-341-0062.

Tandem axle trailer, electric brakes, 8'x14', sides, oak deck, \$1,350 o.b.o. 283-9673.

Vans **9921**

1999 Dodge Ram 2500. 82,000 miles, side door w/wheelchair ramp, well maintained, \$3,500 o.b.o. 218-373-0162.

Boats/Motors **9933**

14' Mirro Craft with 20hp. Mariner motor, with trailer, \$1,500. 218-290-0700.

1999 Forester Pontoon, 18 foot with a year 2000 Nissan 2 stroke, 3 cylinder oil injected motor. Roll on trailer. Runs Great! Asking \$6,000 o.b.o. 283-4505.

Boats/Motors **9933**

AMF Puffer sailboat/trailer, 12'6". Very good condition, 30 lb. Thrust trolling motor, bilge pump, \$3,000. Mark 218-417-0204.

Boston Whaler, wood console, no motor or trailer, new fiberglass on bottom, \$3,500. 807-482-2277.

Crestliner 14.6 fishing boat, new trailer with spare tire, 2 cushion seats, motor available 35hp., \$1,650. 283-3396. Leave Message.

Motorcycles **9939**

1997 Suzuki Marauder 800. Less than 15,000 miles, \$2,400 o.b.o. 701-367-4866. Very clean, new seat and pipes, original seat and pipes included.

2009 Buell 1125 CR Motorcycle, 5,400 miles. Excellent condition, \$6,000 o.b.o. 218-324-3475.

Announcements **1001**

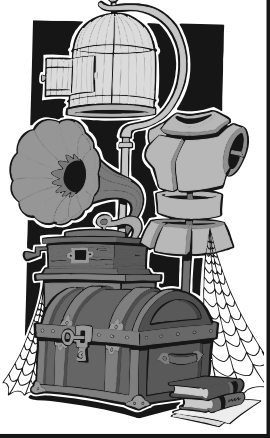
Announcements **1001**


REMEMBER to always include your name, address & phone

THRIFTY
Ads

FREE SATURDAY ADS
For Items Priced Under \$500!

- Limit your ad to **25 words** or less and include your **price** and **phone** number. (ads without price will not run)
- Deliver** your free ad to The Journal Drop Box before noon Thursday, or **Fax** it to (218) 285-7206 or mail it to: The Journal, 1602 Hwy. 71, International Falls, MN 56649.
- Additional run on Wednesday \$1 each.
- Ads for commercial items, rentals, real estate, home businesses, food, animals, feed, heavy equipment, employment/business services, organizations or items over \$500 can be placed for a minimal fee by calling 285-7411.





International Falls Journal
Classified Line Ad Rates
Priced in effect as of 8-1-12

COMMERCIAL LINERS
\$0.20 / word Min. 20 Words \$4.00 per day
1 Week \$8.00
4 Weeks \$25.60 20% off
13 Weeks \$72.80 30% off
26 Weeks \$145.60 30% off
52 Weeks \$270.40 35% off

NON-COMMERCIAL LINERS
\$0.15 / work Min. 15 Words \$2.25 per day
1 Week \$4.50
4 Weeks \$14.40 20% off
13 Weeks \$29.25 50% off

The Journal



We're
Hot &
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Public Notices

Public Notice

MINUTES
REGULAR MEETING OF THE BOARD
OF EDUCATION-ISD 361
Monday, July 15, 2013
Falls Elementary Library

PRELIMINARIES:

1.0 CALL TO ORDER: Meeting was called to order by Chairperson D. Wagner at 5:00 p.m.

2.0 ROLL CALL: Members present were G. Dault, M. Hebner, M. Holden, W. Kostliuk, D. Wagner and D. Wenberg. Also present was Superintendent N. Nelson.

Media Present: The Journal, KGHS-KSDM Radio Station

3.0 PLEDGE OF ALLEGIANCE

4.0. PREVIEW & APPROVAL OF AGENDA: Moved by W. Kostliuk, seconded by D. Wenberg to approve agenda as presented. Agenda was amended by Superintendent Nelson with the addition of items 10.4 and 10.5. Motion was amended by W. Kostliuk and seconded by D. Wenberg. Motion carried by a unanimous vote.

5.0 OPEN FORUM
5.1 Public Open Forum: There was no one to address the Board at Open Forum.

6.0 Moved by M. Hebner, seconded by D. Wenberg to approve the minutes from the regular meeting of June 18, 2013 and the special meeting of June 27, 2013. Motion carried by a unanimous vote.

7.0 Moved by W. Kostliuk, seconded M. Hebner to approve the bills due and payable amounting to \$696,679.38. Motion carried by a unanimous vote.

NEW BUSINESS:

8.0 Program Consent: Moved by M. Hebner, seconded by D. Wenberg to approve the program consent agenda items as presented. Motion carried by a unanimous vote.

8.1. Accept donations in the amount of \$6,300.00
6/18/13 Kerry Park Hockey Tournament Board; Computerized Concussion Testing \$500.00
6/18/13 Bronco Swim Booster Club; Volunteer Boys Swim Coach \$500.00
6/27/13. Northland Foundation; Community Garden Project \$5000.00
7/8/13 Minnesota Historical Society; 5th Grade Field Trip \$300.00

TOTAL \$6300.00

8.2 Approve the 2013-14 PSEO Agreement between ISD 361 and Rainy River Community College.

8.3 Approve the 2013-14 Concurrent Enrollment Agreement between ISD 361 and Rainy River Community College.

8.4 Approve membership in the Minnesota School Boards' Association

for the period of July 1, 2013 through June 30, 2014 in the amount of \$4,865.00.

8.5 Approve a student teaching contract with North Dakota State University for the 2013-14 school year.

8.6 Approve a contract with Miller, McDonald to provide audit services for FY13.

8.7 Approve renewal rates from Ram Mutual Insurance Co. for workers' compensation for the period of July 1, 2013 through June 30, 2014 in the amount of \$115,915.00.

8.8 Approve capital Health and Safety budget and acknowledge Policy 807 Health & Safety with no changes.

9.0 Personnel Consent: Moved by M. Hebner, seconded by W. Kostliuk to approve the personnel consent agenda items as presented. Motion carried by a unanimous vote.

9.1 Appoint Brenda LeDuc as the Homeless Liaison for the 2013-14 school year as recommended by Superintendent Nelson.

9.2 Approve extended time of six days for the elementary/secondary librarian position for the 2013-14 school year.

9.3 Approve extended time of twenty days for the Guidance Counselor position for the 2013-14 school year.

9.4 Approve extended time of six days for the Dean of Students position for the 2013-14 school year with additional days as needed and upon approval by the Superintendent of Schools.

9.5 Accept the resignation of Tim Mellstrom, secondary teacher, effective July 17, 2013.

9.6 Approve the hire of Cherie Sweeney as a non-union cafeteria helper for 2.75 hours per day effective August 28, 2013.

9.7 Appoint Melissa Tate as the LEA Representative in filing an application for funds as provided under Public Law 103-382 for Title I, and II funding for the 2013-14 school year.

9.8 Appoint Tim Everson as Human Rights Officer for the 2013-14 school year.

9.9 Appoint Susan Palm as Human Rights Officer for adult female employees for the 2013-14 school year.

9.10 Appoint Kevin Grover as the secondary Section 504 Officer for the 2013-14 school year.

9.11 Appoint Melissa Tate as the elementary Section 504 Officer for the 2013-14 school year.

9.12 Appoint Nurdy Nelson as the Title IX Officer for the 2013-14 school year.

10.0 Other New Business:

10.1 Moved by M. Hebner, seconded by D. Wenberg to approve revised Policy 426 At Will. Motion carried by a unanimous vote.

10.2 Adopt a resolution for non-renewal of Bruce Elson as Head Boys/Hockey Coach for the 2013-14 season. Member G. Dault introduced the following resolution and moved its adoption:

RESOLUTION NON-RENEWING CONTRACT OF HEAD BOYS HOCKEY COACH

WHEREAS, the School Board has reviewed a proposed letter to Bruce Elson notifying the employee of the reasons for the non-renewal of his coaching assignment.

NOW, THEREFORE, BE IT RESOLVED by the School Board of Independent School District No. 361, as follows:

1. The contract of Bruce Elson as the head coach for the varsity Boys' hockey team has terminated effective at the close of the season for the 2012-13 school year and shall not be renewed for the 2013-14 school year.

2. The letter setting forth the reasons for the non-renewal of Bruce Elson head coaching contract is hereby approved by the School Board.

3. The Superintendent is authorized to sign the letter on behalf of the School Board.

The motion for the adoption of the foregoing Resolution was duly seconded by D. Wenberg and upon a vote being taken thereon, the following voted in favor thereof: M. Holden, M. Hebner, D. Wagner, D. Wenberg, W. Kostliuk and G. Dault

And the following voted against the same: none

Whereupon said Resolution was declared duly passed and adopted.

10.3 Moved by M. Hebner, seconded by M. Holden to approve the increase of school meal prices pursuant to the Federal Healthy, Hunger-Free Kids Act of 2010 as follows:

Gr K-6
Breakfast, \$1.50
Lunch, \$2.00

7-12
Breakfast, \$1.60
Lunch, \$2.10

Adult
Breakfast, \$2.00
Lunch, \$3.50

Motion carried by a unanimous vote.

10.4 Moved by M. Hebner, seconded by D. Wenberg to approve the Non-Financial Agreement between ISD 361 and Koochiching County Community Services for the period of September 1, 2013 through August 31, 2014.

10.5 Chairperson D. Wagner appointed a committee of M. Holden, W. Kostliuk and G. Dault to review district policy on teacher absences due to coaching.

REPORTS AND INFORMATION:

11.0 Administrative Reports:

11.1 Melissa Tate, FES/WEE Principal

11.1.1 Enrollment is currently at 517 for grades 1-6.
11.1.2 Training for the new i-pads will be held July 22-23 and again August 6-7.
11.1.3 Teachers will attend PBIS training on August 6-7.

ing on August 6-7.

11.2 Tim Everson, FHS Principal

11.2.1 Enrollment currently stands at 543.
11.2.2 The construction projects in the high school are going well.
11.2.3 MCA spring test results have not been release as yet.

11.3 Nurdy Nelson, Superintendent

11.3.1 School safety update; front entry project is coming along and should be complete early August.
11.3.2 Weighted grades; this topic will need extensive research and should take the year to review. Superintendent requests a Board committee to work on this topic. Board members M. Hebner, D. Wenberg and G. Dault volunteered.
11.3.3 Bullying Policy update; the current policy is being reviewed by intern Beth Shermoen as the definition of bullying is changing rapidly. Superintendent requests a Board committee to work on this policy revision. Board members M. Hebner, D. Wenberg and D. Wagner volunteered.

12.0 Committee Reports: none

ADJOURNMENT: Moved by M. Hebner, seconded by d. Wenberg to adjourn the meeting at 5:27 p.m. Motion carried by a unanimous vote.

Attest: M. Holden, Clerk

The Journal
August 28th, 2013

Public Notice

NOTICE OF MORTGAGE
FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage: DATE OF MORTGAGE: June 30, 2010 MORTGAGOR: Catherine L Nelson, a single person. MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as nominee for Bremer Bank, National Association DATE AND PLACE OF RECORDING: Recorded July 1, 2010 Koochiching County Recorder, Document No. A000269091. ASSIGNMENTS OF MORTGAGE: Assigned to: U.S. Bank National Association. Dated May 17, 2013 Recorded May 29, 2013, as Document No. A000277807.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc. TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: 100073982206659392 LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Bremer Bank, National Association RESIDENTIAL MORTGAGE SERVICER: U.S. Bank Home Mortgage, a divi-

sion of U.S. Bank National Association MORTGAGED PROPERTY ADDRESS: 610 4th Avenue, International Falls, MN 56649 TAX PARCEL I.D. #: 9200760110 LEGAL DESCRIPTION OF PROPERTY: South 35 feet of lots 11 & 12, Block 60, International Falls COUNTY IN WHICH PROPERTY IS LOCATED: Koochiching ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$16,750.00 AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$16,298.30 That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof; PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows: DATE AND TIME OF SALE: September 12, 2013 at 10:00 AM PLACE OF SALE: Sheriff's Office, Law Enforcement Center, International Falls, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on March 12, 2014, unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None "THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: July 3, 2013

U.S. Bank National Association
Mortgagee/Assignee of Mortgagee

USSET, WEINGARDEN AND LIEBO, P.L.L.P.
Attorneys for Mortgagee/Assignee of Mortgagee
4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
19 - 13-002774 FC

**THIS IS A COMMUNICATION FROM
A DEBT COLLECTOR**

The Journal
**July 24th, 31st, & August 7th, 14th, 21st,
28th, 2013**

Public Notice

NOTICE OF HEARING

Pursuant to Minnesota Statutes, Chapter 103D.911, notice is hereby given that the Board of Managers of the Red Lake Watershed District will hold a public hearing on the proposed 2014 General Fund Budget at 9:30 a.m., September 12, 2013, at the Red Lake Watershed District Office, 1000 Pennington Avenue South, Thief River Falls, MN 56701. The following is the 2014 proposed budget:

	PROPOSED 2014 BUDGET
Manager's fees and salaries	\$20,000.00
Board of managers' expense	19,000.00
Staff salaries	400,500.00
Payroll taxes	36,045.00
Employee benefits	94,117.50
Travel and meetings	5,000.00
Audit	10,000.00
Legal	13,500.00
Office supplies	12,000.00
Office equipment	15,000.00
Appraisers and Viewers	3,000.00
Professional services	4,000.00
Dues and subscriptions	4,000.00
Insurance and bonds	32,000.00
Repairs and maintenance-building Utilities	30,000.00
Utilities	9,000.00
Advertising and publications	2,500.00
Telephone	13,000.00
Vehicle expense & maintenance	14,000.00
Engineering supplies	3,000.00
Engineering Equipment	30,000.00
TOTAL	\$ 769,662.50
LESS ESTIMATED OVERHEAD	(600,750.00)
GENERAL FUND LEVY	\$168,912.50

CONSTRUCTION FUND

An ad valorem tax of .048 percent of taxable market value for 2013, collectible for 2014, will be levied on all taxable property within the District. One-half of the levy will remain in the District for projects listed below; the other one-half of the levy will be sent to the Red River Watershed Management Board for projects within the Red River Basin.

Permitting system
Benchmarks
Flood Control studies/projects
Stream gauging
Water quality studies/projects
Rivers
Watershed hydrologic analysis
Lakes
Bank stabilization

The Journal
August 28th & September 4th, 2013