

Part Time8300

Part Time8300

Now Hiring:

Certified Nursing Assistant
Dietary Aide/Cook
Activities Aide
Casual Certified X-Ray/Lab Tech

• Full & Part-time openings • Short Drive from Int'l. Falls

• Vacation & Sick leave benefits • Retirement Benefits

• Paid Holidays with full-time employment.

Please inquire at (218)278-6634 ext 107

LMC

LITTLEFORK MEDICAL CENTER

912 Main Street, Littlefork, MN. E.O.E

Part Time8300

K

kmart.


Is now accepting applications online for

Part-time Pharmacy Technician
Full-time Lead & Part-time Supervisors


Little Caesars, Overnight Saturdays, Cashiers, Truck Unloaders, and other flexible hourly positions

Apply online at: [www.searsholdings.com](http://www.searsholdings.com/careers)

Wheel Deals9909



36' REBUILT STEEL HULL HOUSEBOAT on Rainy Lake For more details and pictures <http://bobonrainy.blogspot.com> Asking \$13,900 612-269-1335



65' FORD MUSTANG 6 cylinder, 3 speed on floor Runs and Sounds Great! \$9,000 asking price 218-373-0146

Automobiles9911

'75 VW white convertible, \$4,900. 218-240-9955

1960 T-Bird, restoration started, motor out, 54,000 miles, have new replacement panels, \$2,500 o.b.o. 286-3469

1977 Corvette, burgandy with black leather interior, very rare. L82 engine with M21 4 speed transmission. New tires, shocks, luggage rack. Runs excellent, \$6,900.00. Call Gary at 240-5636

92' Buick Century for parts only. New alternator, brakes, rotors, and tires. \$600. 285-7806 or 763-477-1310.

Sport Util Vehicles9914

2008 Subaru Impreza Outback Sport all wheel drive, 95,000 miles. Book price, obo. 218-240-4545 Serious Inquiries only.

Boats/Motors9933

'97 15hp, short shaft, Evinrude motor, \$575. 218-240-9955

10' flat bottom John boat, \$95. 218-240-9955

12' Lund semi-v boat, \$595. 240-9955

1965 Monarch 18' aluminum Jon Boat, \$800. Phone 218-286-5620.

1982 Sylvan, 16 ft. side console. Boat/Trailer, 1989 70 h.p. Mercury outboard, 2 graphs, electric trolling motor and stereo, \$3,295.00 218-283-9626

Boats/Motors9933

1989 16 ft Blue Fin Spectrum, Escort trailer 13 in. wheels, 2000 50 hp 4 stroke Yamaha motor low miles, \$3,700. Call for more details or to see 283-9102

Motorcycles9939

1979 Honda motorcycle 185cc. Gets 125 mpg, reaches 65 mph. Runs excellent, \$790.00. Call Gary at 240-5636

Recreational Vehicles9942

2001 V Star Yamaha 650, shaft drive, 9,000 miles, full dress with many extras, \$2,500 o.b.o. 283-8656 after 1 pm.

Full Time8050

Full Time8050

Local company is looking for drivers to transport railroad crews up to a 200 mile radius from Ranier.

• Must live within 20 miles of Ranier

• Must be 21 or older

• Pre-employment drug screen required

• A company vehicle is provided

• Paid training

• Benefits available

• No special license needed

• Compensation is 22.5 cent per mile or \$10.25 an hour while waiting

Apply at www.renzenberger.com

RENZENBERGER

safe and reliable transportation service

Premium Retail Services needs a PT Retail Merchandiser; 0-10 hrs/week; \$10.00/hr; Must have high school diploma or equivalent and reliable transportation, smart-phone or tablet required; Contact: brittany.cotner@premiumretail.com

St. Thomas Parish part-time book-keeper: knowledge of bookkeeping, experience with payroll processes, experience with computer accounting programs, data entry and reporting, training in the accounting program used at St. Thomas Aquinas will be provided. Apply by resume to: Mary Harms, c/o Saint Thomas Aquinas, 810-5th St., International Falls, MN 56649-2413 or email to stthomasa@frontiernet.net

VFW is now hiring for a D.J. on the weekends, equipment supplied. Please stop in and pick up application.

Vehicles9000


Wheel Deals9909



06' HARLEY DAVIDSON ULTRA CLASSIC Always Kept In Garage 31,483 miles \$15,000 Excellent Condition! 218-324-0386 Bike and Trailer As A Package



1952 PA-18 105 SP SUPER CUB, TOTAL REBUILD 2008, TT 4239, 135 HP LYC., TT 1020, 1800 PK, 2000 AERO SKIS. 218-286-5609



1985 El Camino V6, fuel injected. California Car, Very Nice, \$10,000. 218-283-0909 1000 17th Street West



1992 CHEVROLET BLAZER 6 cylinder 4wd, p.s., p.b., p.w., a.c. Arizona vehicle, no rust, runs great Must See! Asking \$2,500 218-286-3125

HEALTH CARE JOB OPPORTUNITIES

L.P.N. AND C.N.A.

Licensed Practical Nurse

• Care Center

• Afternoon/Night Shift

• Part-Time (24 hours per week)

• Current state licensure required.

Certified Nursing Assistant

• Care Center

• Afternoon/Night Shift

• Full-Time (32 hours per week)

Must be at least 16 years of age and plan to complete or is currently registered in the MN Nursing Assistant Registry. Nursing assistant training may be available, please contact Tammy at 218-634-3488 for a class schedule.

Apply online at: www.lakewoodhealthcenter.org

If you need assistance with the application process or would like more information, please contact Human Resources at (218)634-3403



600 Main Avenue South Baudette, MN

Equal Opportunity Employer (EOE)

The City of International Falls Fire/Rescue/EMS Department has one (1) openings for an EMT-P (Emergency Medical Technician Paramedic).

JOB REQUIREMENTS:

• Qualified candidates must have a current National Registry and MN EMSRB paramedic required.

• Qualified candidates must have all of the following current ACLS, PALS and PHTLS or BTLs certifications

• Qualified candidates must have previous experience in EMS and/or healthcare setting.

• Qualified candidates must have a valid Minnesota Driver's License or equivalent.

• Qualified candidates must have a high school diploma or GED.

• Qualified candidates must be legally eligible for employment in the United States.

RESPONSIBILITIES:

• Care and transportation for both ACLS and BLS patients.

• Deliver care based on inter-facility and 911 calls.

• Documentation and electronic charting.

• Twelve (12) hour shifts with overtime.

SKILLS:

• Critical thinking

• Team oriented, working with EMT's and Paramedics.

• Excellent documentation skills.

• Medical terminology

Starting wage is \$18.68 an hour per union contract with an annual step up increase for 4 years. Benefit package available including healthcare insurance, vacation, sick leave, and PERA coordinated retirement plan.

Any questions or to pick up an application contact: Fire Chief Mannausau at International Falls Fire Station 600 4th Street International Falls, MN 56649 (218) 283-9073 or (218) 283-2929 Email: adammm@ci.international-falls.mn.us Application deadline: 5:00 pm, September 5th, 2014

Employment Opportunities

TMA, LPN, & CNA

Full & Part Time positions available

• Medical/dental benefits

• Wage based on experience

• Scholarship Opportunities

• Uniform allowance

• Perfect attendance bonus

• Team approach

• On the job training

• PTO

• Make a difference



Apply at: www.good-sam.com Or call 218-283-1311 For more information!

All qualified applicants will receive consideration without regard to race, color, religion, sex, national origin, disability or protect veteran status.

DRUG FREE WORKPLACE

Public Notices

PUBLIC NOTICE

14-096063

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: June 1, 2012

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$30,400.00

MORTGAGOR(S): Andrew D. Dault, a single person

MORTGAGEE: Mortgage Electronic Registration Systems, Inc.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc. MIN#: 1000739-8220681094-6

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Bremer Bank National Association

SERVICER: JPMorgan Chase Bank, N.A.

DATE AND PLACE OF FILING: Filed June 5, 2012, Koochiching County Recorder, as Document Number A000274663

ASSIGNMENTS OF MORTGAGE: Assigned to: JPMorgan Chase Bank, National Association; Dated: February 14, 2014 filed: February 19, 2014, recorded as document number A000279857

LEGAL DESCRIPTION OF PROPERTY: Lots 10, 11, 12 and 13, Block 10, Plat of Holler's Addition to Koochiching

PROPERTY ADDRESS: 1816 3rd Ave E, International Falls, MN 56649

PROPERTY IDENTIFICATION NUMBER: 92-120-10100

COUNTY IN WHICH PROPERTY IS LOCATED: Koochiching

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$29,617.27

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: October 7, 2014, 10:00am

PLACE OF SALE: Sheriff's Main Office, Courthouse Complex, West End, 4th St. and 8th Ave., International Falls, MN 56649

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on April 7, 2015, or the next business day if April 7, 2015 falls on a Saturday, Sunday or legal holiday.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: August 8, 2014

JPMorgan Chase Bank, National Association Assignee of Mortgagee

SHAPIRO & ZIELKE, LLP

BY
Lawrence P. Zielke - 152559
Diane F. Mach - 273788
Melissa L. B. Porter - 0337778
Randolph W. Dawdy - 2160X
Gary J. Evers - 0134764
Attorneys for Mortgagee
12550 West Frontage Road, Ste. 200
Burnsville, MN 55337
(952) 831-4060

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR

The Journal
August 16th, 23rd, 30th, &
September 6th, 13th, 20th, 2014

Public Notice

MINUTES
REGULAR MEETING OF THE
BOARD OF EDUCATION I.S.D. #361
INTERNATIONAL FALLS, MINNESOTA
July 21, 2014
Falls High School Cafeteria

PRELIMINARIES:

1.0 CALL TO ORDER: Meeting was called to order by Chairperson Gordon Dault at 5:00 p.m.

2.0 ROLL CALL: Members present were Gordon Dault, Michelle Hebner, Michael Holden, Darrell Wagner and Dena Wenberg. Member absent was Willi Kostliuk. Also present was Superintendent Kevin Grover.

Media Present: The Journal

3.0 PLEDGE OF ALLEGIANCE

4.0 PREVIEW & APPROVAL OF AGENDA: Moved by D. Wenberg, seconded by D. Wagner to approve the agenda with the addendum as presented. Motion carried by a unanimous vote.

5.0 OPEN FORUM
5.1 Public Open Forum; Parent Jim Yount spoke to the cut off date for the proposed early kindergarten admission policy.

6.0 Moved by M. Hebner, seconded by D. Wagner to approve the minutes from the regular meeting of June 16, 2014 and the special meeting of June 24, 2014. Motion carried by a unanimous vote.

7.0 Moved by D. Wenberg, seconded by D. Wagner to approve the bills due and payable amounting to \$390,986.20 Motion carried by a unanimous vote.

OLD BUSINESS:

8.0 Kevin Gordon, Physical Education Teacher, presented the departments textbook and equipment needs for the upcoming school year.

9.0 Moved by G. Dault, seconded by M. Hebner to postpone the physical education upgrade (\$75,000) until the FY16 school year. Motion was defeated with all members voting against. Moved by M. Holden, seconded by D. Wagner to approve Option 1 from the physical education department request in the amount of \$37,010.00. Motion carried by a unanimous vote.

10.0 Superintendent Grover presented revenues and expenses by sport for informational purposes.

NEW BUSINESS:

11.0 Program Consent: Moved by M. Hebner, seconded by M. Holden to approve items 11.1- 11.11. Motion carried by a unanimous vote.
11.1 Accept donations in the amount of \$2,166.50
6/16/14 Kerry Park Hockey Tournament; Concussion Testing \$600.00
6/23/14 MN Historical Society; 5th Grade Field Trip \$256.00
6/25/14 Bronco Track Boosters; Track/ Cross Country Meet Tent \$810.50
6/26/14 Stewart's Super One Foods; PBIS Rewards \$500.00

TOTAL \$2166.50

11.2 Approve revised Joint Powers Agreement between the City of International Falls and Independent School District 361 for the period of July 1, 2014 through June 30, 2015.
11.3 Approve a contract with Miller, McDonald to provide audit services for FY14.
11.4 Approve renewal rates from Ram Mutual Insurance Co. for workers' compensation for the period of July 1, 2014 through June 30, 2015 in the amount of \$88,410.
11.5 Approve renewal rates from Riverport Insurance Co. for property and liability insurance for the period of July 1, 2014 through June 30, 2015 in the amount of \$68,288.32
11.6 Approve capital Health and Safety budget and acknowledge Policy 807 Health & Safety with no changes.
11.7 Approve a non-financial agreement with Kootasca Head Start for collaborative services for Early Childhood Special Education and Head Start services for the period of July 1, 2014 through June 30, 2015.
11.8 Approve membership with the Minnesota School Boards' Association in the amount of \$4,904.00 for the period of 7/1/14 to 6/30/15.
11.9 Approve the increase of school meal prices pursuant to the Federal Healthy, Hunger-Free Kids Act of 2010 as follows:

	Breakfast	Lunch
Gr K-6	\$1.60	\$2.10
7-12	\$1.70	\$2.20
Adult	\$2.10	\$3.60

11.10 Approve a contract with RRCC for Post Secondary Enrollment Options for the 2014-15 school year.
11.11 Ratify the 2013-2015 Falls Principals' Association Contract.

12.0 Personnel Consent: Moved by D. Wagner, seconded by M. Hebner to approve items 12.1 - 12.11. Motion carried by a unanimous vote.
12.1 Appoint Jody Hamilton as the Homeless Liaison for the 2014-15 school year as recommended by Superintendent Nelson.
12.2 Annual approval of extended time of twenty days for the Guidance Counselor position for the 2014-15 school year.
12.3 Accept the resignation of Maxine Corin as a paraprofessional effective June 30, 2014.
12.4 Appoint Melissa Tate as the LEA Representative in filing an application for funds as provided under Public Law 103-382 for Title I, and II funding for the 2014-15 school year.
12.5 Appoint Kevin Grover, Superintendent as Human Rights Officer and the Title IX Officer for the 2014-15 school year.
12.6 Appoint Tim Everson as the alternate Human Rights and Title IX Officer for the 2014-15 school year.
12.7 Appoint Beth Shermoen as the secondary Section 504 Officer and the alternate elementary Section 504 Officer for the 2014-15 school year.
12.8 Appoint Melissa Tate as the elementary Section 504 Officer and the alternate secondary Section 504 Officer for the 2014-15 school year.
12.9 Hire extracurricular coaches in accord with Schedule "C"/"D" of the Master Agreement between ISD 361 and Local 331:
12.9.1 Football
Ryan Puncocchar - Assistant Coach
Chris Wade - Assistant Coach
Will Wade - Junior Varsity Coach
12.9.2 Girls Softball
Kevin Gordon - Head Coach
Katie Hamers - Assistant Coach
12.9.3 Boys' Baseball
Eric Walls - Head Coach
12.9.4 Boys' Track
Paul Hjelle - Head Coach

PUBLIC NOTICES
Continued on the following page