

SONG FEST, PIE SOCIAL



CONTRIBUTED PHOTO

Organizers report a great turn out for the first Birchdale Congregational Church Song Fest & Pie Social Sunday. Local performers from the International Falls and Baudette areas participated as did those from Birchdale, including the bands Sloughgrass and Ditchgrade. Alvin Bressler was recognized as driving the furthest to participate. Bressler, of the Bressler Brothers band, and his wife drove from Missouri to visit their son Scott and his family. Here, the Birchdale Congregational Church choir performs during the event.

9th Annual
International Falls
BASS CHAMPIONSHIP

BEST RAFFLE IN NORTHERN MINNESOTA

2013 International Falls Bass Championship

GRAND PRIZE

\$5,000 Cash Supplied by International Falls Bass Championship

- \$5,000 CASH – Supplied by International Falls Bass Championship.
- \$500 CASH – Supplied by TruStar Credit Union.
- \$500 SHOPPING SPREE – Supplied by Stewart's Super One.
- ONE FULL DAY GUIDED FISHING TRIP ON RAINY LAKE FOR TWO (\$500 VALUE) – Supplied by Border Country Outdoor Adventures.
- \$500 FISHING PACKAGE – Supplied by Sportsmens Service.

- \$500 GIFT CERTIFICATE – Supplied by Outdoorsman's Headquarters.
- 2 RAMPS (\$400 VALUE) – Supplied by Sjoblom's.
- FLY OVER OF THE AREA (\$300 VALUE) – Supplied by Einarson's Flying Service.
- GOLF PACKAGE FOR 4 & CART (\$250 VALUE) – Supplied by Falls Country Club.
- \$250 GIFT CERTIFICATE – Supplied by Ronning's.

- \$250 STIHL BUCKS – Supplied by All Season Equipment Inc.
- (1) \$125 GIFT CERTIFICATE GOOD TOWARDS A ROLL-N-GO DOCKING SYSTEM – Supplied by Falls Lumber Company.
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DRAWING 10 P.M. AUG. 24, 2013 SMOKEY BEAR PARK • \$10 PER TICKET

Tickets available where posted and through board members of the International Falls Bass Championship. Need not be present to win. Must be 18 or older. Prizes not redeemable for cash. Sales tax may apply. Lottery License No. X-92429

For more information contact the International Falls CVB, 301 2nd Ave.
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Bridal Registry

Ashley Stewart & Derek Foss
August 10, 2013

Jen Rabedeaux & Gabe Greener
August 11, 2013

Joy Miriam Zupke & Cory Rintala
August 17, 2013

Courtney Chrislock & AJ Knutson
September 7, 2013

Nikki Peterson & Don Rolando
September 7, 2013

Alysa Ruelle & Joe Hackenmueller
September 14, 2013

Amy Morrison & Gary Hart
September 21, 2013

Heather Sundsvold & Justin Ebel
September 27, 2013

Katie Anderson & John Winkel
December 14, 2013

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Public Notices

Public Notice

Koochiching County, MN
S.A.P. 036-599-011
S.A.P. 036-606-010
CLOSING DATE: Thursday, August 8, 2013 2:00 p.m.

ADVERTISEMENT FOR BIDS-
BIDS CLOSE THURSDAY, AUGUST 8, 2013

NOTICE TO CONTRACTORS - Sealed proposals will be received by the Board of County Commissioners of Koochiching County, Int'l Falls, Minnesota until 2:00 p.m. on Thursday, August 8, 2013 at the office of the County Auditor/Treasurer in the Courthouse 715 4th Street Int'l Falls, Minnesota, 56649 at which time they will be opened and read publicly for the following:
STATE AID PROJECT NO. SAP 036-606-010, 036-599-011

LOCATION: CSAH 6 Bridge, 5 mi E of Mizpah, UT11 Bridge, 3.7 mi. W of Ray

TYPE OF WORK: Bridge and Approach Grading
SAP 036-599-011, UT 11, Replace Timber Bridge with 1 Line - 16'x 6'x 40' Concrete Box Culvert
SAP 036-606-010, CSAH 6, Replace Timber Bridge with 3 Lines - 154'x 97'x 54' Concrete Arch Pipe Culvert

LENGTH: appx.100 Feet along CSAH 6, appx. 200 Feet along UT 11

Proposals, Plans and Specifications are available at: Koochiching County Highway Department, 715 4th Street, International Falls, MN 56649 Cost of one set of plans and proposals is \$75 (Minnesota State Sales Tax Included). There is no cost for electronic plans & specs, they are at <http://egram.co.koochiching.mn.us> or call 218-283-1106. Bids must be accompanied by a certified check or bidders bond made payable to the Treasurer of Koochiching County in an amount not less than 5% of the total bid. All above work shall be tied together such that only one Contract will be awarded.

Bids shall be plainly marked on the exterior of the containing envelope "2013 Box Culverts, Letting Date, August 8th, 2013".

The County Board reserves the right to reject any or all bids, to waive any irregularities and informalities therein and to award the contract to the best interests of the County.

Public Notice

Dated at Int'l Falls , MN this 5th day of July, 2013.

Joseph Sutherland
Koochiching County Engineer

The Journal
July 10th, 17th, 24th, 31st, & August 7th, 2013

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, That default has occurred in conditions of the following described mortgage:
DATE OF MORTGAGE: June 30, 2010
MORTGAGOR: Catherine L Nelson, a single person.
MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as nominee for Bremer Bank, National Association
DATE AND PLACE OF RECORDING: Recorded July 1, 2010 Koochiching County Recorder, Document No. A000269091.
ASSIGNMENTS OF MORTGAGE: Assigned to: U.S. Bank National Association. Dated May 17, 2013 Recorded May 29, 2013, as Document No. A000277807.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc. TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: 100073982206659392
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Bremer Bank, National Association
RESIDENTIAL MORTGAGE SERVICER: U.S. Bank Home Mortgage, a division of U.S. Bank National Association
MORTGAGED PROPERTY ADDRESS: 610 4th Avenue, International Falls, MN 56649
TAX PARCEL I.D. #: 9200760110
LEGAL DESCRIPTION OF PROPERTY: South 35 feet of lots 11 & 12, Block 60, International Falls COUNTY IN WHICH PROPERTY IS LOCATED: Koochiching ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$16,750.00
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$16,298.30
That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof; PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows: DATE AND TIME OF SALE: September 12, 2013 at 10:00 AM
PLACE OF SALE: Sheriff's Office, Law Enforcement Center, International Falls, MN
to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on March 12, 2014, unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None
"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: July 3, 2013

U.S. Bank National Association
Mortgagee/Assignee of Mortgagee

USSET, WEINGARDEN AND LIEBO, P.L.L.P.
Attorneys for Mortgagee/Assignee of Mortgagee
4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
19 - 13-002774 FC

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR

The Journal
July 24th, 31st, & August 7th, 14th, 21st, 28th, 2013