


Classifieds

Wheel Deals 9909



**06' HARLEY DAVIDSON
ULTRA CLASSIC**
Always Kept In Garage
31,483 miles
\$15,500 BO
Excellent Condition!
218-324-0386
Bike and Trailer As A Package

Wheel Deals 9909




1952 PA-18 105 SP SUPER CUB,
TOTAL REBUILD 2008,
TT 4239, 135 HP LYC.,
TT 1020, 1800 PK,
2000 AERO SKIS.
218-286-5609

Wheel Deals 9909




1985 El Camino
V6, fuel injected.
California Car. Very Nice,
\$10,000.
218-283-0909 1000 17th Street West

Wheel Deals 9909



1992 CHEVROLET BLAZER
6 cylinder
4wd, p.s., p.b., p.w., a.c.
Arizona vehicle, no rust, runs great
Must See!
Asking **\$2,500**
218-286-3125

Wheel Deals 9909



65' FORD MUSTANG
6 cylinder, 3 speed on floor
Runs and Sounds Great!
\$9,000 asking price
218-373-0146

Boats/Motors 9933

1965 Monarch 18' aluminum Jon Boat,
\$800. Phone 218-286-5620.

1982 Sylvan, 16 ft. side console.
Boat/Trailer, 1989 70 h.p. Mercury out-
board, 2 graphs, electric trolling motor
and stereo, \$3,295.00 218-283-9626

1989 16 ft Blue Fin Spectrum, Escort
trailer 13 in. wheels, 2000 50 hp 4
stroke Yamaha motor low miles,
\$3,700. Call for more details or to see
283-9102

1990 Ercoa Pontoon, 19' 40hp. Merc.
GPS, new seats and carpet, \$4,250.
218-240-6092.

For Sale or Trade: 19' Flying Scot sail-
boat, no trailer, very good sailing boat.
\$500. 480-893-7530.

Snowmachines 9936

Two Arctic Cat 700 Saber Cats and Triton trailer. Loads of extras. Great sleds!
\$6,500 for all o.b.o. Call 218-283-2590.

Motorcycles 9939

2001 V Star Yamaha 650, shaft drive,
9,000 miles, full dress with many extras,
\$2,500 o.b.o. 283-8656 after 1 pm.

89 Harley Sportstar, 18,000 original
miles, \$3,250 o.b.o. 218-240-6092.

Automobiles 9911

92' Buick Century for parts only. New alternator, brakes, rotors, and tires. \$600. 285-7806 or 763-477-1310.

Sport Util Vehicles 9914

2008 Subaru Impreza Outback Sport all wheel drive, 95,000 miles. Book price, obo. 218-240-4545 Serious Inquiries only.

Trucks/Trailers 9917

1986 Nissan King Cab pickup. 210,000 miles, runs great, from Arizona, camper shell, \$1,395. 480-893-7530.

Public Notices

PUBLIC NOTICE

14-096063

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: June 1, 2012

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$30,400.00

MORTGAGOR(S): Andrew D. Dault, a single person

MORTGAGEE: Mortgage Electronic Registration Systems, Inc.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc. MIN#: 1000739-8220681094-6

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Bremer Bank National Association

SERVICER: JPMorgan Chase Bank, N.A.

DATE AND PLACE OF FILING: Filed June 5, 2012, Koochiching County Recorder, as Document Number A000274663

ASSIGNMENTS OF MORTGAGE: Assigned to: JPMorgan Chase Bank, National Association; Dated: February 14, 2014 filed: February 19, 2014, recorded as document number A000279857

LEGAL DESCRIPTION OF PROPERTY: Lots 10, 11, 12 and 13, Block 10, Plat of Holler's Addition to Koochiching

PROPERTY ADDRESS: 1816 3rd Ave E, International Falls, MN 56649

PROPERTY IDENTIFICATION NUMBER: 92-120-10100

COUNTY IN WHICH PROPERTY IS LOCATED: Koochiching

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$29,617.27

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: October 7, 2014, 10:00am

PLACE OF SALE: Sheriff's Main Office, Courthouse Complex, West End, 4th St. and 8th Ave., International Falls, MN 56649

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 6 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23,

is 11:59 p.m. on April 7, 2015, or the next business day if April 7, 2015 falls on a Saturday, Sunday or legal holiday.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN 5 UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: August 8, 2014

JPMorgan Chase Bank, National Association
Assignee of Mortgagee

SHAPIRO & ZIELKE, LLP

BY _____
Lawrence P. Zielke - 152559
Diane F. Mach - 273788
Melissa L. B. Porter - 0337778
Randolph W. Dawdy - 2160X
Gary J. Evers - 0134764
Attorneys for Mortgagee
12550 West Frontage Road, Ste. 200
Burnsville, MN 55337
(952) 831-4060

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR

The Journal
August 16th, 23rd, 30th, &
September 6th, 13th, 20th, 2014

Public Notice

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage: DATE OF MORTGAGE: February 9, 2005 MORTGAGOR: Joseph H. Martinez and Trena L. Martinez, husband and wife. MORTGAGEE: Mortgage Electronic Registration Systems, Inc. DATE AND PLACE OF RECORDING:.... Recorded March 24, 2005 Koochiching County Recorder, Document No. A000251382.

ASSIGNMENTS OF MORTGAGE: Assigned to: The Bank of New York Mellon fka The Bank of New York as Trustee for the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2005-1. Dated November 29, 2011 Recorded December 9, 2011, as Document No. A000273326.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc. TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: 10015540000221872 LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Michigan Fidelity Acceptance Corp dba Franklin Mortgage Funding RESIDENTIAL MORTGAGE SERVICER: Green Tree Servicing LLC MORTGAGED PROPERTY ADDRESS: 2909 Pleasant Avenue, International Falls, MN 56649 TAX PARCEL I.D. #: 92.125.02080 LEGAL DESCRIPTION OF PROPERTY: EXHIBIT A That part of Lot 2-8-A, Auditor's Plat No. 30, described as follows: Beginning at a point on the North line of Lot 8, Block 2, Plat of Pleasant Acres, In the Village of South International Falls, 371.0' westerly of the northeast corner of said Lot 8, thence left 104°23" a distance of 103.24', thence right 104°23" along a line parallel to and 100' southerly of the north line of Lot 8 to the easterly right-of-way of Trunk Highway No.

53; thence northwesterly along said right-of-way to the north line of said Lot 8; thence easterly along the North line of said Lot 8 a distance of 300', to the place of beginning, Koochiching County, Minnesota. COUNTY IN WHICH PROPERTY IS LOCATED: Koochiching ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$124,220.86 AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$179,306.60 That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof; PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows: DATE AND TIME OF SALE: October 23, 2014 at 10:00 AM PLACE OF SALE: Sheriff's Office, Law Enforcement Center, International Falls, MN to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on April 23, 2015 unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: August 13, 2014

The Bank of New York Mellon f/k/a The Bank of New York, as Trustee Mortgagee/Assignee of Mortgagee

USSET, WEINGARDEN AND LIEBO, P.L.L.P. Attorneys for Mortgagee/Assignee of Mortgagee 4500 Park Glen Road #300 Minneapolis, MN 55416 (952) 925-6888 8 - 14-005329 FC

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

The Journal
August 30th, September 6th, 13th, 20th, 27th, & October 4th, 2014

Public Notice

INVITATION FOR BIDS

SINGLE PRIME Bids will be received for providing and installing a new fully adhered, low slope E.P.D.M roof on the entire roof of a Medical Center.

The Project is located at 912 Main Street, Littlefork, MN 56653. The contract(s) will be with The City of Little-

fork, herein after referred to as the OWNER. The Owner's representative will be Mike Anderson, Littlefork Medical Center Administrator. PLANS WILL BE AVAILABLE BEGINNING August 28, 2014 from the office of the Architect.

Bids will be RECEIVED UNTIL 2:00 P.M. (Local time) Tuesday, September 23, 2014 at the Office of Littlefork City Hall with the Owner's Representative- 901 Main Street, Littlefork, MN 56653. Faxed or emailed bids will be allowed and preferred. The BID OPENING WILL TAKE PLACE Publicly at the Littlefork Medical Center Board of Director's Meeting Tuesday, September 23, 2014 at 5:00pm at the Littlefork Medical Center Conference Room, 912 Main Street, Littlefork, MN 56653. BIDS WILL BE AWARDED WITHIN 14 DAYS. Written proposals will be received, in duplicate, as indicated on the BID PROPOSAL FORM.

Proposals shall be submitted on exact copies of the proposal forms in the specifications and shall be accompanied by a bidder's bond, certified check, or cashier's check in a sum equal to five percent (5%) of the total amount of the bid, conditioned that if the contractor's bid be accepted and the contract awarded to him, within ten days after notice of award will execute and effect a contract in accordance with the terms of his bond. There are no requirements for Wage Rates on the Project. Base Bid to be a Spring 2015 construction start with Alternate Bid for a Fall 2014 construction Start. Bidding Documents may be examined at the following locations until bid opening time: ARCHITECT - Lucachick Architecture, Inc., 481 Mag Seven Court, Suite #9, Bemidji, Minnesota 56601-0219, Phone: (218) 759-2305, Fax: (218) 759-0407.

Bids received from Bidders who are not recorded as having received the Bidding Documents will not be opened. Only Full sets of Plans and specifications will be distributed. They may be obtained by bidders only for their personal use from the office of the Architect upon receipt of a refundable deposit check of \$50.00 per set. Requests for plans by mail must be accompanied by a \$10 non-refundable deposit to cover expenses. Make all deposit & expense checks payable to: THE OWNER.

Plans and specifications shall be returned to the Architect IN COMPLETE SETS within ten (10) days after contract award FOR RETURN OF DEPOSIT. Partial sets of Bidding Documents will not be issued. All bids shall be in accordance with Bidding Documents prepared by Lucachick Architecture Inc., 481 Mag Seven Court, Suite #9, Bemidji, Minnesota 56601 and the consultants listed. Bidders must carry Minnesota Worker's Compensation insurance and conform to all governing laws of the State of Minnesota. The Owner reserves the right to reject any and all bids or parts thereof, to waive any informalities in bidding, and to award the contract to other than the lowest bidder if, in the discretion of the OWNER, their interest will be best served thereby. THE OWNER REQUIRES THAT ALL BIDS BE FIRM FOR FORTY -FIVE (45) DAYS FROM THE DATE OF BID OPENING. ANY BID WITHDRAWN IN THAT TIME PERIOD WILL SACRIFICE THE BID SECURITY.

FOR THE OWNER: CITY OF LITTLEFORK

END OF INVITATION FOR BID

The Journal
August 30th, 2014

Public Notice

MINUTE SUMMARY
REGULAR MEETING OF THE KOOCHICHING COUNTY BOARD OF COMMISSIONERS
Held on Tuesday, August 12, 2014; 10:20 a.m.