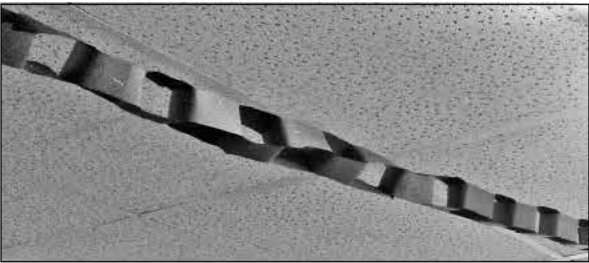


EDUCATION

STRAIGHT A'S

The Journal welcomes ideas for stories about students from and in our community.
Call the Journal at 285-7411

LINKS OF KINDNESS



CONTRIBUTED PHOTO

The Chain of Kindness project at Falls High School continues. The 1,750 links in the paper chain that hangs from the ceiling at the school, above, represent acts of kindness. The project began with juniors last year following Rachel's Challenge presentations sponsored by Friends Against Abuse. It was brought to the seniors, who started the project in February leading all the grades. Every act of kindness students witnessed or performed since February is represented by a link in the chain, with the act written on each chain. "I am truly amazed by what they accomplished since February," said Katie Nordby of FAA, who plans to start the project again at the beginning of next year.

BIRTHDAY BOOKSHELF



CONTRIBUTED PHOTO

Falls Elementary School Birthday Bookshelf Club members for June include: front row, Charley Swanson, Tiffany Norby and Keira Magel; and back row, Cambria Keep, Layni St. Peter, Anthony Scholler, Brady Nicholson and Destry Whitbeck.

EDUCATION BRIEFS

Students honored at UW-Stevens Point

The University of Wisconsin-Stevens Point honored more than 2,500 undergraduate students for attaining high grade point averages during the spring semester of the 2013-14 academic year. Full-time undergraduates who earned grade

points of 3.90 to 4.0 (4.0 equals straight A) are given the highest honors designation. High honor citations go to those with grade point averages from 3.75 to 3.89 and honor recognition is accorded to those with grade point averages from 3.50 to 3.74.

International Falls students who received honors include: Sarah E. Manka,

highest honors; Jonathan G. McDonald, honors; Tylyn Rae Alexandria Nault, high honors; and Benjamin T. West, honors.

Larson receives scholarship

Hannah Larson, OF Littlefork, received a \$500 Speech-Language-Pathology

Graduate Scholarship from the Minnesota State University Moorhead department of Speech-Language-Hearing Sciences.

Larson is the daughter of Lyle and Mary Larson.

The Speech-Language-Pathology Graduate Scholarship is available to Speech-Language-Hearing Science students enrolled for at least 12 credit hours per semester.

INDUS SCHOOL HONOR ROLL

Indus School has announced the fourth quarter honor roll, March 24-May 29, 2014.

'A' Honor Roll

Grade 11
Georgii Kolenikov
Grade 10
Chanaya Wheelock
Grade 9
Holger Olesen

'B' Honor Roll

Grade 12
Licia Cress
Tiffany Gerthofer
Heather Krall
Grade 11
Sierra Hoopingartner-Hale

Nathan Lewis
Ted Nelson
Grade 10
Patricia Handorgan
Hailie Hansen
Daniel Patch
Cole Story
Grade 9
Bert Dahl
Grade 8
Jacy Gerthofer
Chrissa Horton
Zackory Korpi
Grade 7
Corinne Dahl
Tryston Hasbargen
Mariah Leahy
Maggie Morgan
Kyle Schiro

www.ifallsjournal.com

ADVERTISEMENT FOR BIDS

Koochiching County
SP 036-707-001 (CSAH 107), Minn. Proj. No. HPPH H141(001), Aggregate Base, Bit'm. Surface, Curb & Gutter, Storm Sewer
BIDS CLOSE Wednesday July 9, 2014 at 2:00 pm, local time

NOTICE TO CONTRACTORS: Sealed proposals will be received by the Board of County Commissioners of Koochiching County, Int'l. Falls, Minnesota until 2:00 p.m. on Wednesday July 9, 2014 at the office of the County Auditor/Treasurer in the Koochiching County Courthouse 715 4th Street Int'l. Falls, Minnesota 56649 at which time they will be opened and read publicly for the following:

Project Designation: SP 036-707-001 (CSAH 107), Minn. Proj. No. HPPH H141(001), Aggregate Base, Bit'm. Surface, Curb & Gutter, Storm Sewer

Project Location: On CSAH 107 between T.H. 71 and CSAH 2 in Int'l. Falls, Total Length - 1.05 Miles

Major Project Quantities include:
- 25,038 CY of Common Excavation (P)
- 5,189 Linear Feet of Storm Sewer
- 6,600 Tons of Bituminous
- 24,778 SY of Geotextile Fabric
- 18,464 Tons of Aggregate Base Class 5 (MOD.)

Project Completion: 75 Working Days

Proposals, Plans and Specifications are available at:

Koochiching County Highway Department
715 4th Street
Int'l. Falls, MN 56649

Cost for Plans: Cost of one set of plans and proposals is \$75 (Minnesota State Sales Tax Included). There is no cost for electronic plans and specs, they are at <https://egram.co.koochiching.mn.us> or phone (218) 283-1186 or email to joe.sutherland@co.koochiching.mn.us.

Bidder's Bond: Bids must be accompanied by a certified check or bidder's bond made payable to the Treasurer of Koochiching County in an amount not less than 5% of the total bid.

Bid shall be plainly marked on the exterior of the containing envelope: **"CSAH 107, Letting Date, July 9th, 2014".**

Minimum wage rates to be paid by the Contractors have been predetermined and are subject to the Work Hours Act of 1962, P.L. 87-581 and implementing regulations.

READ CAREFULLY THE WAGE SCALES AND DIVISION A OF THE SPECIAL PROVISIONS AS THEY AFFECT THIS/THESE PROJECT/PROJECTS

The Minnesota Department of Transportation hereby notifies all bidders: in accordance with Title VI of the Civil Rights Act of 1964 (Act), as amended and Title 49, Code of Federal Regulations, Subtitle A Part 21, Non-discrimination in Federally-assisted programs of the Department of Transportation, it will affirmatively assure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded maximum opportunity to participate and/or to submit bids in response to this invitation, and will not be discriminated against on the grounds of race, color, disability, age, religion, sex or national origin in consideration for an award;

in accordance with Title VI of the Civil Rights Act of 1964 as amended, and Title 23, Code of Federal Regulations, Part 230 Subpart A-Equal Employment Opportunity on Federal and Federal-Aid Construction Contracts (including supportive services), it will affirmatively assure increased participation of minority groups and disadvantaged persons and women in all phases of the highway construction industry, and that on any project constructed pursuant to this advertisement equal employment opportunity will be provided to all persons without regard to their race, color, disability, age, religion, sex or national origin;

in accordance with the Minnesota Human Rights Act, Minnesota Statute 363A.08 Unfair discriminatory Practices, it will affirmatively assure that on any project constructed pursuant to this advertisement equal employment opportunity will be offered to all persons without regard to race, color, creed, religion, national origin, sex, marital status, status with regard to public assistance, membership or activity in a local commission, disability, sexual orientation, or age;

in accordance with the Minnesota Human Rights Act, Minnesota Statute 363A.36 Certificates of Compliance for Public Contracts, and 363A.37 Rules for Certificates of Compliance, it will assure that appropriate parties to any contract entered into pursuant to this advertisement possess valid Certificates of Compliance.

If you are not a current holder of a compliance certificate issued by the Minnesota Department of Human Rights and intend to bid on any job in this advertisement you must contact the Department of Human Rights immediately for assistance in obtaining a certificate.

The following notice from the Minnesota Department of Human Rights applies to all contractors:

"It is hereby agreed between the parties that Minnesota Statute, section 363A.36 and Minnesota Rules, parts 5000.3400 to 5000.3600 are incorporated into any contract between these parties based on this specification or any modification of it. A copy of Minnesota Statute 363A.36 and Minnesota Rules, parts 5000.3400 to 5000.3600 is available upon request from the contracting agency."

"It is hereby agreed between the parties that this agency will require affirmative action requirements be met by contractors in relation to Minnesota Statute 363A.36 and Minnesota Rules 5000.3600. Failure by a contractor to implement an affirmative action plan or make a good faith effort shall result in revocation of its certificate or revocation of the contract (Minnesota Statute 363A.36, Subd. 2 and 3)."

A minimum goal of 2.7 % **Good Faith Effort** to be subcontracted to Disadvantaged Business Enterprises.

The Koochiching County Board reserves the right to reject any or all bids, to waive irregularities and informalities therein, and to award the contract in the best interests of Koochiching County.

Dated at International Falls, MinnesotaJune 11th, 2014.

Joe Sutherland, Koochiching County Highway Engineer
Phone: 218-283-1186
Email: joe.sutherland@co.koochiching.mn.us

AGENDA

City of International Falls - City Council Regular Meeting
4:30 P.M., Monday, June 16, 2014
Council Chamber, 600 Fourth Street

PLEDGE OF ALLEGIANCE TO THE FLAG

CALL TO ORDER

ROLL CALL

APPROVAL OF MINUTES

1. Minutes of the Monday, June 2, 2014 regular City Council meeting (Council action-motion)
2. Minutes of the Monday, June 9, 2014 special City Council meeting (Council action-motion)

PAYMENT OF CLAIMS AND APPROVAL FOR PAYMENT OF ACCOUNTS PAYABLE

1. **CLAIMS**
 - a. Transfer Claims

to: City of Intl Falls Fund #101 General	from: City of Intl Falls Fund #601 Water/Sewer (Council action-motion)	\$16,492.00
to: City of Intl Falls Fund #403 Reserve for Capital Outlay	from: City of Intl Falls Fund #601 Water/Sewer (Council action-motion)	\$15,958.50
 - b. Regular Claims (Council action-motion)

AUDIENCE - OPEN FORUM (The Open Forum is an opportunity for the audience to address the City Council on any matter not listed on the agenda. Please limit your comments to five minutes.)

PUBLIC HEARINGS

OPENING BIDS (AND/OR QUOTES)

1. First reading of Contract Ordinance for 19th Street Improvements - 2014 (Council action-motion)

OLD BUSINESS

- 1.

CONSENT AGENDA The Consent Agenda allows the City Council to take action on routine matters by one motion that shall not be debated and shall be adopted by unanimous vote of those present. Any individual council member may remove an item from the Consent Agenda for discussion on the regular agenda. (Council action-motion)

- 1.

NEW BUSINESS

1. 2013 Financial Audit presented by Miller McDonald, Inc. - Don Zierke (Council action-motion)
2. Approve Event Partnership Agreement - Pulling for Peace 2014 (Council action-motion)
3. Finalize Dragon Boat Race Plans, Councilor Jaksa (Council action-motion)
4. Any other business

REPORTS OF ALL BOARDS, COMMITTEES AND DEPARTMENT HEADS

1. **Reports of the Administrator, Attorney, and Department Heads**
 - a. May 2014 Monthly Report for Fire/Rescue/EMS (Council information)

2. **Reports of the Mayor, Council Committees, Boards and Commissions**
 - a. May 12, 2014 North Koochiching Area Sanitary District meeting minutes (Council information)

REPORTS OF MAYOR, COUNCIL COMMITTEES, BOARDS AND COMMISSIONS

AUDIENCE - OPEN FORUM

CORRESPONDENCE

1. May 2014 TravelerFun Lead Campaign Results (Council information)

REMINDERS

1. Next regular City Council meeting is Monday, July 7, 2014 at 4:30 PM

ADJOURNMENT

Note: Matters inappropriate for consideration at the meeting or not in the order specified shall not be considered except 1) with the unanimous consent of the members of the City Council, or 2) scheduled public hearings or bid lettings, but not before the time stated in the notice.

The City of International Falls complies with the Americans with Disability Act. Individuals with disabilities requiring special aids should contact the City Administrator, 600 Fourth Street, International Falls, MN, 56649, 218-283-9484, at least 48 hours prior to the scheduled meeting.



Independent School District #361

Koochiching County

International Falls, MN

Mission Statement: *To prepare all learners for a changing world by developing their potential within a climate of mutual respect and trust.*

AGENDA
REGULAR MEETING OF THE BOARD OF EDUCATION
June 16, 2014
Falls High School Cafeteria
5:00 P.M.

PRELIMINARIES:

- 1.0 **CALL TO ORDER: 5:00 p.m.**

ROLL CALL

Gordon Dault _____	Darrell Wagner _____
Michelle Hebner _____	Dena Wenberg _____
Michael Holden _____	Nordy Nelson _____
Will Kostiuik _____	

PLEDGE OF ALLEGIANCE

- 4.0 **PREVIEW & APPROVAL OF AGENDA:** moved ____ second ____ carried/failed

OPEN FORUM

- 5.1 Report by Local 331 of 2013-14 Q-Comp activities
- 5.2 Public Open Forum

- 6.0 Approve the minutes from the regular meeting of May 19, 2014. moved ____ second ____ carried/failed

- 7.0 Approve the bills due and payable amounting to \$346,988.93. moved ____ second ____ carried/failed

OLD BUSINESS:

- 8.0 Potential action directing administration to include ballot question for 7 member board in Resolution calling for General Election. (If approved 7th member would be elected on the 2016 ballot) moved ____ second ____ carried/failed

- 9.0 Motion to reconsider action on the Teacher Development and Evaluation Plan for the 2014-15 school year. moved ____ second ____ carried/failed. Motion to approve/deny the Teacher Development and Evaluation Plan for the 2014-15 school year. moved ____ second ____ carried/failed.

- 10.0 Motion to reconsider action on Memorandum of Understanding with Local 331 for participation in the Quality Compensation Program (Q-Comp) for the 2014-15 school year. moved ____ second ____ carried/failed. Motion to approve/deny participation in the Quality Compensation Program for the 2014-15 school year. moved ____ to ____ (approve/deny) second ____ carried/failed

- 11.0 Act on postponement of phy ed curriculum upgrade (\$75,000) until the FY16 school year. moved ____ second ____ carried/failed

- 12.0 Discussion of "early out options" with potential action. moved ____ second ____ to approve Option ____ carried/failed

CONSENT AGENDAS:

- 13.0 **Program Consent:** Moved ____ Second ____ carried/failed

5/14/14	Accept donations in the amount of \$4960.00	
5/15/14	Voyagers National Park; 7th Grade Science Field Trip Grant	\$100.00
6/2/14	FHS Track Booster Club; Jr High Volunteer Track Coach	\$2500.00
6/3/14	Boise Safety; FHS Athletics	\$760.00
6/3/14	MN Discovery Center, Chisholm; 7th Grade Science Field Trip Grant	\$1600.00
	TOTAL	\$4960.00

- 13.2 Approve membership in the Minnesota Rural Education Association in the amount of \$2,288.00 for the period of 7/1/14 through 6/30/15.

- 13.3 Approve the Concurrent Enrollment Agreement with Rainy River Community College for the 2014-15 school year.

- 13.4 Approve the Concurrent Enrollment Agreement with Mesabi Range Community & Technical College for the 2014-15 school year.

- 13.5 Approve the Concurrent Enrollment Agreement with Bemidji State University for the 2014-15 school year.

- 14.0 **Personnel Consent:** Moved ____ Second ____ carried/failed

- 14.1 Approve the hire of Michael Paulson as a secondary social studies teacher for the 2014-15 school year and in accord with the Master Agreement between ISD 361 and Local 331.

- 14.2 Approve the hire of ____ TBN as a 1.0 FTE secondary English teacher for the 2014-15 school year and in accord with the Master Agreement between ISD 361 and Local 331.

- 14.3 Approve the hire of Alex Ringhoffer as a .55 FTE secondary math teacher for the 2014-15 school year and in accord with the Master Agreement between ISD 361 and Local 331.

- 14.4 Approve the hire of Marva Fairchild as a .82 FTE secondary FACS teacher for the 2014-15 school year and in accord with the Master Agreement between ISD 361 and Local 331.

- 14.5 Accept the resignation due to retirement of Larry Pullar as Custodian effective September 29, 2014.

- 15.0 **Policy Consent:** Moved ____ Second ____ carried/failed

- 15.1 Receive revised Bronco Activities Handbook for adoption in July

- 15.2 Receive revised Policy 514 Bullying Prohibition for adoption in July
- 15.3 Receive new Policy 513.5 Kindergarten Early Entrance for adoption in July

- 15.4 Receive new Policy 513.6 Gifted and Talented for adoption in July
- 15.5 Approve revised Policy 701.5 Fund Balance

NEW BUSINESS:

- 16.0 Adopt tentative FY15 Revenue and Expenditure budgets. moved ____ second ____ carried/failed

- 17.0 Approve the 2013-15 Master Agreement with the Falls Principals' Association. moved ____ second ____ carried/failed

- 18.0 Approve the elimination of one bus route beginning the 2014-15 school year. moved ____ second ____ carried/failed

- 19.0 Approve elimination of the West End secretarial position effective July 1, 2014. moved ____ second ____ carried/failed

- 20.0 Approve elimination of the Community Education secretarial position effective August 15, 2014. moved ____ second ____ carried/failed

- 21.0 Approve a new combined Community Education/Falls Elementary secretarial position effective August 18, 2014 with total annual hours as posted. moved ____ second ____ carried/failed

- 22.0 Approve placement of Barb Johnson on Unrequested Leave of Absence as a Local 510 secretary effective August 15, 2014 with recall rights to the extent of .42 FTE and pursuant to the conditions as outlined in the Master Agreement between ISD 361 and Local 510. moved ____ second ____ carried/failed

- 23.0 Approve the contract for reassignment of Beth Shermoen as the .7 FTE Assistant Principal/.3 FTE Activities Director for the 2014-15 school year. moved ____ second ____ carried/failed

- 24.0 Approve the hire of Jim Jelinke, Motivational Speaker/Educational Consultant for seven presentations Fall of 2014. moved ____ second ____ carried/failed

REPORTS AND INFORMATION:

Administrative Reports:

- 25.1 Melissa Tate, FES/WEE Principal
- 25.2 Tim Everson, FHS Principal
- 25.3 Nordy Nelson, Superintendent
 - 25.3.1 Credit card fees
 - 25.3.2 Employee Absences due to Extracurricular Events

Committee Reports:

ADJOURNMENT: Adjourn the meeting at ____ p.m. moved ____ second ____ carried/failed