

Public Notices

Public Notice

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: October 10, 2008

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$54,318.00

MORTGAGOR(S): Ronald W. Chapman, a single person

MORTGAGEE: Wells Fargo Bank, N.A.

DATE AND PLACE OF FILING: Recorded on October 16, 2008 as Document Number A000263987 in the Office of the County Recorder of Koochiching County, Minnesota.

ASSIGNMENTS OF MORTGAGE: Assigned to: None.

LEGAL DESCRIPTION OF PROPERTY: Lot 18, less the East 2.5 feet of the North 40 feet and all of Lot 19, Block 88, Plat of Block 88 (And Other Blocks) International Falls, Koochiching County, Minnesota

STREET ADDRESS OF PROPERTY: 912 8TH STREET, INT'L FALLS, MN 56649

COUNTY IN WHICH PROPERTY IS LOCATED: Koochiching County, Minnesota

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$54,877.89

TRANSACTION AGENT: None

NAME OF MORTGAGE ORIGINATOR (LENDER): Wells Fargo Bank, N.A.

RESIDENTIAL SERVICER: Wells Fargo Bank, N.A.

TAX PARCEL IDENTIFICATION NUMBER: 92.007.88180

TRANSACTION AGENT'S MORTGAGE ID NUMBER (MERS NUMBER): None

THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: May 21, 2015 at 10:00 am

PLACE OF SALE: Koochiching County Sheriff's office, 715 Fourth Street, International Falls, Minnesota

to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is six (6) months from the date of sale.

Unless said mortgage is reinstated or the property redeemed, or unless the time for redemption is reduced by judicial order, you must vacate the premises by 11:59 p.m. on November 23, 2015.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: March 23, 2015

WELLS FARGO BANK, N.A. Mortgagee

SCHILLER & ADAM, P.A.

By: /s/ Rebecca F. Schiller, Esq.
Sarah J.B. Adam, Esq.
N. Kibongni Fondungallah, Esq.
*Curt N. Trisko, Esq.
Samuel R. Coleman, Esq.
Attorneys for Mortgagee
The Academy Professional Building
25 North Dale Street
St. Paul, MN 55102
(651) 209-9760
(15-0391-FC01)

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

The Journal
March 28th
April 4th, 11th, 18th, 25th
& May 2nd 2015

Public Notice

Public Notice of Request for Proposal

ISD 362, Littlefork-Big Falls School requests proposals for group insurance coverage for the health plan year beginning September 1, 2015. Sealed proposals will be accepted in paper form until 5:00 pm central time on Monday, April 27, 2015 at 700 Main Street, Littlefork, MN 56653, Attention: Christopher Bachmeier. Copies of the request for proposal and exhibits may be requested from Kathy Siltman, 700 Main Street, Littlefork, MN 56653 or siltman_k@isd362.k12.mn.us, and will be sent electronically at no charge. District reserves the right to reject any or all bids and to waive informalities. District reserves the right to select the proposal which it determines to be in the best interest of the District.

The Journal
March 28th & April 1st, 2015

Public Notice

NOTICE OF MORTGAGE FORECLOSURE SALE

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of a mortgage dated **January 18, 2008**, executed by **Lori Krall**, as mortgagor(s) to **U.S. Bank National Association ND** as mortgagee in the original principal amount of Forty-four Thousand (\$44,000.00) Dollars, recorded with the **Koochiching** County Recorder, State of Minnesota, on **February 8, 2008**, as doc. no. **A000261680**; that all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law to recover any part of the debt secured by said mortgage; that there is claimed to be due thereon the sum of Forty-two Thousand Five Hundred Ninety and 23/100 (\$42,590.23) Dollars on this date; and that pursuant to the power of sale therein the mortgage will be foreclosed and the property in **Koochiching** County, Minnesota, described as follows: **Lots 17 and 18, Block 3, Plat of Holler's Addition to Koochiching.** Property address: **1531 - 2nd Avenue, International Falls, MN 56649** Parcel I.D. #: **92.120.03170**

will be sold by the sheriff of said county at public auction on **May 12, 2015**, at 10:00 o'clock A.M. at **Sheriff's Office, Law Enforcement Center, Courthouse Annex, 715 Fourth Street, International Falls, Minnesota**, to pay the debt secured by the mortgage, including costs and attorneys' fees allowed by law subject to redemption by the mortgagor(s), **her** heirs or assigns, within **six (6)** months from the date of sale. The mortgagor(s) must vacate the property on or before 11:59 p.m. on November 12, 2015 (if that date is a Saturday, Sunday or holiday, then the date to vacate is the next date thereafter which is not a Saturday, Sunday or holiday), if (i) the mortgage is not reinstated under §580.30, or (ii) the property is not redeemed under §580.23.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: March 2, 2015

U.S. Bank National Association, successor by merger to U.S. Bank National Association ND, Mortgagee

Truman W. Schabillon
STEIN & MOORE, P.A.
Attorneys for Mortgagee
332 Minnesota Street, #W-1650
St. Paul, MN 55101
(651) 224-9683

The Journal
March 7th, 14th, 21st, 28th, & April 4th & 11th, 2015

to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is six (6) months from the date of sale.

Unless said mortgage is reinstated or the property redeemed, or unless the time for redemption is reduced by judicial order, you must vacate the premises by 11:59 p.m. on November 23, 2015.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

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Dated: March 23, 2015

WELLS FARGO BANK, N.A. Mortgagee

SCHILLER & ADAM, P.A.

By: /s/ Rebecca F. Schiller, Esq.
Sarah J.B. Adam, Esq.
N. Kibongni Fondungallah, Esq.
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THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

The Journal
March 28th
April 4th, 11th, 18th, 25th
& May 2nd 2015

You, too can be Green! Recycle..... Have a Garage Sale!

Call-218-285-7411 to place your Garage Sale or For Sale ad

Public Notice

STATE OF MINNESOTA

COUNTY OF KOOCHICHING

IN DISTRICT COURT

NINTH JUDICIAL DISTRICT

Civil – Quiet Title Action

Court File No. 36-CV-15-182

SUMMONS

Daniel G. Ruelle and Kathleen M. Ruelle,

Plaintiffs,

vs.

The unknown heirs of Earl Thompson, deceased; the unknown heirs of Esther B. Thompson, a/k/a Esther R. Thompson, deceased, and all other persons unknown claiming any right, title, estate, interest, or lien in or on the real property described in the Complaint herein.

Defendants.

THE STATE OF MINNESOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE BEING SUED. The Plaintiffs have started a lawsuit against you. The Plaintiffs' Complaint against you is on file in the office of the court administrator of the above-named court. Do not throw these papers away. They are official papers that affect your rights. You must respond to this lawsuit even though it may not yet be filed with the Court and there may be no court file number on this Summons.

2. YOU MUST REPLY WITHIN 20 DAYS TO PROTECT YOUR RIGHTS. You must give or email to the person who signed this Summons a written response called an Answer within 20 days of the date on which you receive this Summons. You must send a copy of your Answer to the person who signed this Summons located at:

Shermoen & Jaksa, PLLP
P.O. Box 1072
International Falls, MN 56649

3. YOU MUST RESPOND TO EACH CLAIM. The Answer is your written response to the Plaintiffs' Complaint. In your Answer you must state whether you agree or disagree with each paragraph of the Complaint. If you believe the Plaintiffs should not be given everything asked for in the Complaint, you must say so in your Answer.

4. YOU WILL LOSE YOUR CASE IF YOU DO NOT SEND A WRITTEN RESPONSE TO THE COMPLAINT TO THE PERSON WHO SIGNED THIS SUMMONS. If you do not Answer within 20 days, you will lose this case. You will not get to tell your side of the story, and the Court may decide against you and award the Plaintiffs everything asked for in the Complaint. If you do not want to contest the claims dated in the Complaint, you do not need to respond. A default judgment can then be entered against you for the relief requested in the Complaint.

5. LEGAL ASSISTANCE. You may wish to get legal help from a lawyer. If you do not have a lawyer, the Court Administrator may have information about places where you can get legal assistance. Even if you cannot get legal help, you must still provide a written Answer to protect your rights or you may lose the case.

6. ALTERNATIVE DISPUTE RESOLUTION. The parties may agree to or be ordered to participate in an alternative dispute resolution process under Rule 114 of the Minnesota General Rules of Practice. You must still send your written response to the Complaint even if you expect to use alternative means of resolving this dispute.

7. THIS LAWSUIT MAY AFFECT OR BRING INTO QUESTION TITLE TO REAL PROPERTY located in Koochiching County, State of Minnesota, legally described as follows:

The East 800 feet of Lot 25, Auditor's Plat 24

The object of this action is to quiet Plaintiffs' title to said real estate and to determine the adverse claims of the Defendants to the same and the rights of the respective parties therein, and the relief demanded in the Complaint consists wholly in excluding said Defendants from any interest in or lien on said real estate and no personal claim is being made against any of said Defendants.

Dated this 16 day of March, 2015.

SHERMOEN & JAKSA, PLLP

By: /s/ Kimberly A. Literovich
Kimberly A. Literovich #0347632
Attorneys for Plaintiffs
345 Sixth Avenue/P.O. Box 1072
International Falls, MN 56649
(218) 283-4494

The Journal
March 21st, 28th & April 4th, 2015

12.1 Approve donations in the amount of \$5619.00

1/20/15 TruStar Federal Credit Union; Swim Team Timing System \$250.00

1/23/15 Paul Bunyan Telephone; Annual Scholarship Award \$300.00

1/26/15 Boise Paper; Swim Team Timing System \$2500.00

2/9/15 Boise Paper; Bronco Hall Of Fame \$1000.00

1/30/15 Boise Paper; Falls High School Prom \$250.00

1/30/15 Bremer Bank; Falls High School Prom \$100.00

1/30/15 County Market (Gift Card); Falls High School Prom \$40.00

1/30/15 Domino's (40 Pizza Certificate); Falls High School Prom \$200.00

1/30/15 Dairy Queen 6 Mini Blizzards & 6 Dilly Bars; Falls High School Prom \$24.00

1/30/15 Essentia Health (2 Fleece Blankets); Falls High School Prom \$30.00

1/30/15 Family Chiropractic Center; Falls High School Prom \$50.00

1/30/15 Herzig Dental; Falls High School Prom \$50.00

1/30/15 Island View Realty; Falls High School Prom \$25.00

1/30/15 Jeff Briggs Construction; Falls High School Prom \$100.00

1/30/15 Northernaire Houseboats; Falls High School Prom \$50.00

1/30/15 Rainy River Vet Hospital; Falls High School Prom \$25.00

1/30/15 Streiff's Floral (Gift Certificates); Falls High School Prom \$125.00

1/30/15 Thunderbird Lodge; Falls High School Prom \$50.00

1/30/15 TruStar Federal Credit Union; Falls High School Prom \$100.00

1/30/15 Waschke Family GM Center; Falls High School Prom \$50.00

1/30/15 Wells Fargo Bank; Falls High School Prom \$100.00

1/30/15 Wenberg Transfer; Falls High School Prom \$200.00

TOTAL \$5619.00

12.2 Accept the quote from Clifton, Larson, Allen, LLP of Baxter, MN for audit services for FY15, FY16 and FY17 in the amount of \$19,400 per year.

13.0 Personnel Consent: moved by T. Korpi, seconded by H. McBride to approve the personnel consent agenda items as presented. motion carried by a unanimous vote.

13.1 Approve the hire of Sevon Simon as the assistant golf coach for the 2015 season and in accord with Schedule "D" of the Master agreement between ISD 361 and Local 331.

13.2 Approve the hire of Hailey Silvers as the Head Boys Swim Coach for the remainder of the 2015 season. effective January 8, 2015 and in accord with Schedule "D" of the Master agreement between ISD 361 and Local 331.

13.3 Acknowledge Greg Thorstad as a volunteer swim coach for the 2015 season.

13.4 Accept the resignation of Aimee Droba, paraprofessional with last day of employment February 6, 2015.

13.5 Accept the resignation of Vicki Burns, paraprofessional with last day of employment January 23, 2015.

13.6 Accept the resignation of Abby Oveson, paraprofessional with last day of employment February 20,2015.

13.7 Acknowledge Jay Bartkowski and Darin Kittelson as volunteer baseball coaches for the 2015 season.

13.8 Approve the hire of Kristine Morgan as a paraprofessional effective March 2, 2015 and in accord with the Master Agreement between ISD 361 and Local 4798.

14.0 Policy Consent: moved by M. Holden, seconded by T. Holt to approve policy consent agenda items as presented. Motion carried by a unanimous vote.

14.1 Adopt revised Policy 713 Student Activity Accounts.

14.2 Receive revised policies for adoption in April:

14.2.1 Policy 201 Legal Status of the School Board

14.2.2 Policy 202 School Board Officers

14.2.3 Policy 204 School Board Meeting Minutes

14.2.4 Policy 206 Public Participation in School Board Meetings.

14.2.5 Policy 208 Development, Adoption and Implementation of Policies.

14.2.6 Policy 213 School Board Committees for adoption in April.

14.2.7 Policy 214 Out-of-State Travel by School Board Members

14.2.8 Policy 511 School Fundraising

REPORTS AND INFORMATION:

15.0 Administrative Reports:

15.1 Tim Everson, Principal (given by Superintendent Grover)

15.1.1 Enrollment is 622 for Gr 6-12.

15.1.2 Parent-teacher conferences scheduled for 2/23.

15.1.3 Performing on-line practice MCA tests

15.2 Melissa Tate, Principal

15.2.1 Experienced two fire drills due to a faulty sensor. Staff and students handled evacuations extremely well.

15.2.2 Will attend last PBIS training in March; planning "last day" pepfest

15.2.3 Also working on practice MCA tests.

15.2.4 Parent-teacher conferences 2/23

15.2.5 Pre-school registration 2/23; thanks to Jay Boyle for design of flyer which was sent home; posted around town and on Facebook

15.2.6 Teachers will be participating in a fundraiser where they volunteer at McDonalds side-by-side with employees and school receives 20% of the profits.

15.3 Kevin Grover, Superintendent

15.3.1 Strategic Planning: Blue Ribbon Panel will meet 2/18 at 5:30 - 8:00 for second of three meetings to finalize MSBA strategic planning. Meeting is open to public and all board members are welcome to attend.

15.3.2 Arena update; still seeking avenues for funding for an elevator in the arena. Grants and legislative actions have been explored and are ongoing.

15.3.3 Budget work session; a special meeting is needed to discuss budget options. Meeting set for March 6 at 5:30 p.m. in the Falls High Library.

15.3.4 Transportation/Maintenance Director Position; has spoken with several districts all of whom have a similar combined position. Will proceed with a job description and bring to Board for final approval for posting. Labor Management Committee may be convened to discuss position.

16.0 Committee Reports:

16.1 Student member Gary Harala reported on the sports teams and their upcoming schedules. He also reported on the activities of Speech, Math Team and Knowledge bowl. Student Council and National Honor Society finished and submitted their state service project in hopes of winning the "You Rock" award for a second time. He is applying for the MSBA Student School Board scholarship and offered his assistance with any Board projects.

16.2 Board member Tom Holt reported on a concern coming forward from the Recreation Committee whereby the JV/Varsity teams are moving up students from 7-8th grade and leaving those levels with small numbers and an inability to participate as a result. The Recreation Committee is asking to Board to review this practice and set a policy or practice.

17.0 ADJOURNMENT

Moved by G. Dault, seconded by T. Holt to adjourn the meeting at 6:20 p.m. Motion carried by a unanimous vote.

Attest: _____

Gordon Dault, Clerk

The Journal
March 28th, 2015

Public Notice

MINUTES
REGULAR MEETING OF THE
BOARD OF EDUCATION I.S.D. #361
INTERNATIONAL FALLS, MINNESOTA
Tuesday, February 17, 2015 5:00 P.M.
Falls High School Cafeteria

PRELIMINARIES:

1.0 CALL TO ORDER: Meeting was called to order by Chairperson Michelle Hebner at 5:00 p.m.

2.0 ROLL CALL: Members present were Gordon Dault, Michelle Hebner, Michael Holden, Tom Holt, Toni Korpi, Heather McBride, student member Gary Harala and Superintendent Kevin Grover.

Media Present: The Journal

3.0 PLEDGE OF ALLEGIANCE

4.0 PREVIEW & APPROVAL OF AGENDA
Agenda was amended by Superintendent Grover to add Personnel Consent item 13.8. Moved by G. Dault, seconded by T. Holt to approve the agenda as amended. Motion carried by a unanimous vote.

5.0 OPEN FORUM:

5.1 February student of the month certificate was presented to Alexis Emanuel-Roche.
5.2 School Board Recognition Week certificates were presented to School Board members.
5.3 The Falls High PBIS team gave a presentation on their mission, activities, reward program and over all success of the program.
5.4 Public open forum; none

6.0 Moved by T. Holt, seconded by M. Holden to approve the minutes from the regular meeting of January 20, 2015. Motion carried by a unanimous vote.

7.0 Moved by M. Holden, seconded by H. McBride to approve the bills due and payable amounting to \$217,221.51. Motion carried by a unanimous vote.

OLD BUSINESS:

8.0 Moved by T. Holt, seconded by T. Korpi to adopt the FY16 revenue budget. Motion carried by a unanimous vote.

NEW BUSINESS:

9.0 Receive the FY16 expenditure budget for adoption in March.

10.0 Moved by G. Dault, seconded by T. Holt to approve a request from Abby Oveson, paraprofessional for unpaid leave for February 12, 13 and 17 for personal reasons. Motion carried by a unanimous vote.

11.0 Moved by T. Holt, seconded by M. Holden to approve the amended Joint Powers Agreement with the Recreation Commission with the insertion of "Rules of Conduct" language. Motion carried by a unanimous vote.

12.0 Program Consent: moved by T. Holt, seconded by G. Dault to approve the program consent agenda items as presented. Motion carried by a unanimous vote.

12.1 Approve donations in the amount of \$5619.00

1/20/15 TruStar Federal Credit Union; Swim Team Timing System \$250.00

1/23/15 Paul Bunyan Telephone; Annual Scholarship Award \$300.00

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Attest: _____

Gordon Dault, Clerk

The Journal
March 28th, 2015