

LOCALNEWS

What’s new at the Beltrami County Fair Horticulture Area

The 110th annual Beltrami County Fair is just around the corner starting July 30 and running to Aug. 3. The area Master Gardeners with help from the local Garden Club and others interested in area horticulture are again busy planning, cleaning and preparing the area for your entries.

The theme for 2014 is again “Rockin’ With the Oldies.” We recommend pre-registration of all entries. Forms can be found online at www.beltramicountyfair.org.



Helenruth SCHUETTE
MASTER GARDENER

beltramicountyfair.org or in the Beltrami County Fair Booklet. Copies are available at the

fairgrounds Extension Office, Bemidji Public Library and many area businesses. For anyone entering flowers, fruits or vegetables there is a new video available on how best to prepare specimens for entry. It can be found on the above on-line address.

Some things remain the same year after year but there are some changes for 2014. We hope they will enhance your experience entering and enjoying the horticulture area:

- Some premiums have

increased.

- Arrangements will now be classified into two categories, novice and advanced.
- There are two different categories of scarecrows, “the rock star” or “any design.”
- The Veggie/Fruit creature also has two categories — “rock n’ roll dancer or “any design.”
- We’ve added a Decorated Chair category under Class 10, Garden Creations. Use live plant material and other theme material to give new life

to an old chair.

- Special awards have been added in beer/wine category — Novice Arrangement Category and Best Youth Arrangement in each age class.

Again, we want to recognize all who contribute to the Horticulture Area with special awards including Vern and Sandy Holzhrueter, Country Greenhouse, Market Place Foods, Nature’s Edge Garden Center, Deer Haven Greenhouse, Image

Photography. New this year are awards honoring Audrey Fenske.

We especially want to encourage area youth to enter specimens for judging. Read through the premium booklet to see all the categories open to youth. All entries must be brought to the horticulture area between noon and 7 p.m. July 30.

For more information, contact Jean Mathweg, Master Gardener and Superintendent of Horticulture, at the fair at 1-218-444-9940.

Public Notices

TERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.”

Dated: July 1, 2014

Merchants Bank, National Association
Mortgagee/Assignee of Mortgagee

USSET, WEINGARDEN AND LIEBO, P.L.L.P.
Attorneys for Mortgagee/Assignee of Mortgagee
4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
94 - 14-003736 FC

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

The Journal
July 12th, 19th, 26th, &
August 2nd, 9th, 16th, 2014

Public Notice

MINUTES
SPECIAL MEETING OF THE BOARD OF EDUCATION – I.S.D. #361
INTERNATIONAL FALLS, MINNESOTA
June 24th, 2014
Falls High School – 7:00 A.M.

PRELIMINARIES:

1.0 CALL TO ORDER: Meeting was called to order by Chairperson G. Dault at 7:00 a.m.

2.0 ROLL CALL: Members present were Gordon Dault, Michelle Hebner, Willi Kostiuk and Darrell Wagner. Members absent were Michael Holden and Dena Wenberg.

3.0 PLEDGE OF ALLEGIANCE

4.0. PREVIEW & APPROVAL OF AGENDA: Moved by M. Hebner, seconded by D. Wagner to approve the agenda as presented. Motion carried by a unanimous vote.

NEW BUSINESS:
5.0 Moved by G. Dault, seconded by W. Kostiuk to approve a Memorandum of Understanding with Local 331 outlining an agreement for payment of Early Retirement Incentives into the Minnesota State Retirement System. Motion carried by a unanimous vote.
6.0 Moved by M. Hebner, seconded by D. Wagner to approve revised Policy 426 At Will. Motion carried by a unanimous vote.

ADJOURNMENT: Moved by W. Kostiuk, seconded by D. Wagner to adjourn at 7:04 a.m. Motion carried by a unanimous vote.

Attest: W. Kostiuk, Clerk

The Journal
July 26th, 2014

Public Notice

MINUTES
REGULARE MEETING OF THE BOARD OF EDUCATION – I.S.D. #361
INTERNATIONAL FALLS, MINNESOTA
June 16, 2014
Falls High School Cafeteria

PRELIMINARIES:

1.0 CALL TO ORDER: 5:00 p.m.

2.0 ROLL CALL: Members present

were Gordon Dault, Michelle Hebner, Michael Holden, Willi Kostiuk, Darrell Wagner and Dena Wenberg. Also present was Superintendent Nurdy Nelson.

Media Present: [The Journal](http://TheJournal.com)

3.0 PLEDGE OF ALLEGIANCE

4.0 PREVIEW & APPROVAL OF AGENDA: Moved by D. Wagner, seconded by M. Hebner to approve the agenda. Agenda was amended by Superintendent Nelson by changing “reconsider” to “rescind” on Items 9.0 and 10.0, tabling Item 17.0 until July due to a technicality, and adding Items 25.0 27.0 to “New Business”. D. Wagner amended his motion to include the revised agenda. Motion carried.

5.0 OPEN FORUM
5.1 Report by Local 331 of 2013-14 Q-Comp activities was given by G. McDonald outlining the key focus areas as 1) Personal Growth Plans by each teacher with a math focus, 2) mandatory team meeting attendance, 3) observations, 4) self-assessments and 5) site and district goals.
5.2 Public Open Forum: no request from public to address the Board.

6.0 Moved by W. Kostiuk, seconded by D. Wagner to approve the minutes from the regular meeting of May 19, 2014. Motion carried by a unanimous vote.

7.0 Moved by D. Wenberg, seconded by M. Hebner to approve the bills due and payable amounting to \$346,988.93. Motion carried by a unanimous vote.

OLD BUSINESS:

8.0 Moved by M. Hebner, seconded by M. Holden to direct administration to include a ballot questions for a 7 member board in the Resolution Calling for a General Election. Motion carried by a 5-1 vote with Member D. Wagner voting against.

9.0 Moved by M. Hebner, seconded by M. Holden to rescind action on the Teacher Development and Evaluation Plan for the 2014-15 school year. Motion carried by a unanimous vote. Moved by W. Kostiuk, seconded by D. Wagner to approve the Teacher Development and Evaluation Plan for the 2014-15 school year. Motion carried by a unanimous vote.

10.0 Moved by M. Hebner, seconded by D. Wagner to rescind action on Memorandum of Understanding with Local 331 for participation in the Quality Compensation Program (Q-Comp) for the 2014-15 school year. Motion carried by a unanimous vote. Moved by M. Hebner, seconded by M. Holden to approve participation in the Quality Compensation Program for the 2014-15 school year. Motion carried by a unanimous vote.

11.0 Moved by D. Wenberg, seconded by G. Dault to act on postponement of phy ed curriculum upgrade (\$75,000) until the FY16 school year. Member D. Wenberg rescinded her earlier motion and moved to table item until the July meeting. Motion to table was seconded by W. Kostiuk and carried by a unanimous vote.

12.0 Moved by M. Hebner, seconded by D. Wagner to approve “Option A” to allow for a weekly shortened day with the possibility of a later start versus and early dismissal. Motion carried by a 5-1 vote with Member G. Dault voting against.

CONSENT AGENDAS:

13.0 Program Consent: Moved by W. Kostiuk, seconded by G. Dault to approve the Program Consent items as presented. Motion carried by a unanimous vote.
13.1 Accept donations in the amount of \$4960.00

Voyageurs National Park; 7th Grade Science Field Trip Grant \$100.00

5/15/14
FHS Track Booster Club; Jr High Volunteer Track Coach \$2500.00

6/2/14
Boise Safety; FHS Athletics \$760.00

6/3/14
MN Discovery Center, Chisholm; 7th Grade Science Field Trip Grant \$1600.00

TOTAL \$4960.00

13.2 Approve membership in the Minnesota Rural Education Association in the amount of \$2,288.00 for the period of 7/1/14 through 6/30/15.

13.3 Approve the Concurrent Enrollment Agreement with Rainy River Community College for the 2014-15 school year.

13.4 Approve the Concurrent Enrollment Agreement with Mesabi Range Community & Technical College for the 2014-15 school year.

13.5 Approve the Concurrent Enrollment Agreement with Bemidji State University for the 2014-15 school year.

14.0 Personnel Consent: Moved by M. Hebner, seconded by D. Wenberg to approve the Personnel Consent agenda as presented. Motion carried by a unanimous vote.
14.1 Approve the hire of Michael Paulson as a secondary social studies teacher for the 2014-15 school year and in accord with the Master Agreement between ISD 361 and Local 331.
14.2 Approve the hire of Erin Warren as a 1.0 FTE secondary English teacher for the 2014-15 school year and in accord with the Master Agreement between ISD 361 and Local 331.
14.3 Approve the hire of Alex Ringhoffer as a .55 FTE secondary math teacher for the 2014-15 school year and in accord with the Master Agreement between ISD 361 and Local 331.
14.4 Approve the hire of Marva Fairchild as a .82 FTE secondary FACS teacher for the 2014-15 school year and in accord with the Master Agreement between ISD 361 and Local 331.
14.5 Accept the resignation due to retirement of Larry Pullar as Custodian effective September 29, 2014.

15.0 Policy Consent: Moved by D. Wenberg, seconded by M. Hebner to approve the Policy Consent items as presented. Motion carried by a unanimous vote.
15.1 Receive revised Bronco Activities Handbook for adoption in July
15.2 Receive revised Policy 514 Bullying Prohibition for adoption in July
15.3 Receive new Policy 513.5 Kindergarten Early Entrance for adoption in July
15.4 Receive new Policy 513.6 Gifted and Talented for adoption in July
15.5 Approve revised Policy 701.5 Fund Balance

NEW BUSINESS:

16.0 Moved by M. Hebner, seconded by D. Wagner to adopt tentative FY15 Revenue and Expenditure budgets. Motion carried by a unanimous vote.
17.0 Approve the 2013-15 Master Agreement with the Falls Principals Association. Item tabled until July.
18.0 Moved by D. Wagner, seconded by M. Hebner to approve the elimination of one bus route beginning the 2014-15 school year. Motion carried by a unanimous vote.
19.0 Moved by G. Dault, seconded by D. Wagner to approve elimination of the West End secretarial position effective July 1, 2014. Motion carried by a unanimous vote.
20.0 Moved by G. Dault, seconded by D. Wagner to approve elimination of the Community Education secretarial position effective August 15, 2014. Motion carried by a unanimous vote.

mous vote.

21.0 Moved by M. Hebner, seconded by D. Wenberg to approve a new combined Community Education/Falls Elementary secretarial position effective August 18, 2014 with total annual hours as posted. Motion carried by a unanimous vote.

22.0 Moved by D. Wagner, seconded by G. Dault to approve placement of Barb Johnson on Unrequested Leave of Absence as a Local 510 secretary effective August 15, 2014 with recall rights to the extent of .42 FTE and pursuant to the conditions as outlined in the Master Agreement between ISD 361 and Local 510. Motion carried by a unanimous vote.

23.0 Moved by W. Kostiuk, seconded by G. Dault to approve the contract for reassignment of Beth Shermon as the .7 FTE Assistant Principal/.3 FTE Activities Director for the 2014-15 school year. Motion carried by a unanimous vote.

24.0 Moved by G. Dault, seconded by M. Hebner to approve the hire of Jim Jelinke, Motivational Speaker/Educational Consultant for seven presentations Fall of 2014. Motion carried by a unanimous vote.

25.0 Moved by D. Wenberg, seconded by G. Dault to approve elimination of the Transportation Coordinator position. Motion carried by a unanimous vote.

26.0 Moved by M. Hebner, seconded by D. Wenberg to approve a new combined 7 hour custodial/1 hour secretarial position. Motion carried by a 4-2 vote with members M. Holden and W. Kostiuk voting against.

27.0 Set a special meeting for Tuesday, June 24, 2014 at 7:00 a.m.

REPORTS AND INFORMATION:

28.0 Administrative Reports:
28.1 Melissa Tate, FES/WEE Principal
28.1.1 Enrollment is 557.
28.1.2 Recognized staff & community for overwhelming support of the Recess Relay at which \$2811 was raised for cancer support causes.
28.1.3 PBIS training will be received in August along with the FAST program.
28.1.4 She would like to partner with community agencies for a BBQ in conjunction with the Jim Jelinke community presentation.

28.2 Tim Everson, FHS Principal
28.2.1 Enrollment is 520.
28.2.2 The master schedule is being finalized with schedules to be released in August.
28.2.3 Sixth grade students will be included under the 7-12 PBIS program with special activities being planned.

28.3 Nurdy Nelson, Superintendent
28.3.1 Credit card fees; 540 transactions occurred on the on-line payment system collecting \$30,830 in revenue and \$541 in fees.
28.3.2 Employee Absences due to Extracurricular Events; N. Nelson distributed a sheet outlining the amount of employee absence time due to coaching. A follow-up report will occur in July along with revenues and number of participants per sport.

29.0 Committee Reports: none

ADJOURNMENT: Moved by M. Hebner to adjourn the meeting at 6:35 p.m.

Attest: Willi Kostiuk, Clerk

The Journal
July 26th, 2014

Public Notice

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE

DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN:

That default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: July 28, 2010

MORTGAGOR: Margaret O. Julson, a single person

MORTGAGEE: Affinity Plus Federal Credit Union, a credit union organized under the laws of the United States of America

DATE AND PLACE OF RECORDING: Recorded October 7, 2010, in the office of the County Recorder, as Document No. A000269966, Koochiching County, Minnesota

MODIFIED: Recorded June 11, 2013, in the office of the County Recorder, as Document No. A000277937, Koochiching County, Minnesota

MORTGAGED PROPERTY ADDRESS: 7849 County Road 30, Big Falls, Minnesota 56627
TAX PARCEL I.D. NOS. 46-034-00900

LEGAL DESCRIPTION OF PROPERTY: Lot Nine (9), of Section Thirty-Four (34), Township One Hundred Fifty-five (155) North, Range Twenty-five (25), West of the Fifth Principal Meridian, Koochiching County, Minnesota

COUNTY IN WHICH PROPERTY IS LOCATED: Koochiching

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$160,000.00

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$157,838.06

INTEREST RATE AND PER DIEM: Current interest rate is 4.875%, with a daily per diem of \$20.13.

That prior to commencement of this mortgage foreclosure proceeding Mortgagee complied with all notice requirements by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: September 2, 2014, at 10:00 am.

PLACE OF SALE: Koochiching County Sheriff's Office, Law Enforcement Center, Courthouse Annex, 715 Fourth Street, International Falls, Minnesota 56649, to pay the debt then secured by said Mortgage, taxes, if any, on said premises, and the costs and disbursements, including attorney' fees allowed by law subject to redemption within twelve (12) months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

DATE AND TIME MORTGAGOR MUST VACATE THE PREMISES: September 2, 2015, at 11:59 p.m.

“THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE (5) WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.”

Dated: July 8, 2014

MESSERLI & KRAMER P.A.

By: [/s/Jonathan Septer](http://JonathanSepter.com)
Jonathan Septer (Lic. #0390506)
1400 Fifth Street Towers
100 South Fifth Street
Minneapolis, MN 55402-1217
(612) 672-3600
Attorney in Fact for Affinity Plus Federal Credit Union

IMPORTANT NOTICE
This communication is from a debt collector and is an attempt to collect a debt. Any information obtained will be used for that purpose.

The Journal
July 19th, 26th, &
August 2nd, 9th, 16th, 23rd, 2014

Public Notice

NOTICE OF PUBLIC HEARING

ARROWHEAD REGIONAL DEVELOPMENT COMMISSION

PROPOSED BUDGET AND TAX LEVY FOR 2015

You are hereby notified that on Tuesday, August 12, 2014, at 10:00 a.m. the Arrowhead Regional Development Commission will conduct a public hearing at the following location on the preliminary budget and tax levy for calendar year 2015.

Arrowhead Regional Development Commission
221 West First Street
Duluth, MN 55802
218-529-7543
800-232-0707 X543 MN Toll Free

Copies of said proposed budget have been delivered to each county auditor and municipal clerk within the seven county area comprising the Arrowhead Region, and to those town clerks who have requested a copy thereof. Additional copies of the preliminary budget are available by contacting the offices of the Arrowhead Regional Development Commission. ARDC is an equal opportunity employer

The Journal
July 26th, 2014

