

# Public Notices

## Public Notice

13-089299

**NOTICE OF MORTGAGE FORECLOSURE SALE**

**THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: August 25, 2000

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$24,375.00

MORTGAGOR(S): Gary F. Bettine and Diane L. Mitchell, husband and wife and Samuel J. Nash and Nancy Lee Nash, husband and wife

MORTGAGEE: Wells Fargo Home Mortgage, Inc.

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: Wells Fargo Home Mortgage, Inc.

SERVICER: Wells Fargo Bank, N.A.

DATE AND PLACE OF FILING: Filed August 29, 2000, Koochiching County Recorder, as Document Number 229960

ASSIGNMENTS OF MORTGAGE: Assigned to: The Bank of New York Mellon FKA The Bank of New York as successor in interest to JP Morgan Chase Bank NA as Trustee for Bear Stearns Asset-Backed Securities Trust 2002-1, Asset Backed Certificates, Series 2002-1; Thereafter assigned The Bank of New York Mellon, f/k/a The Bank of New York, as successor to JPMorgan Chase Bank, N.A., as Trustee for Bear Stearns Asset Backed Securities Trust 2002-1.

LEGAL DESCRIPTION OF PROPERTY: Lot 9, Auditor's Plat 27

PROPERTY ADDRESS: 3030 County Road 2 N, International Falls, MN 56649

PROPERTY IDENTIFICATION NUMBER: 21.056.00090

COUNTY IN WHICH PROPERTY IS LOCATED: Koochiching

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$6,490.97

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

**DATE AND TIME OF SALE: May 15, 2014, 10:00am**

PLACE OF SALE: Sheriff's Main Office, Courthouse Complex, West End, 4th St. and 8th Ave., International Falls, MN 56649

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 12 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

**TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on May 15, 2015, or the next business day if May 15, 2015 falls on a Saturday, Sunday or legal holiday.**

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED FOR AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: March 13, 2014

The Bank of New York Mellon, f/k/a The Bank of New York, as successor to JP-Morgan Chase Bank, N.A., as Trustee for Bear Stearns Asset Backed Securities Trust 2002-1  
Assignee of Mortgagee

SHAPIRO & ZIELKE, LLP

BY  
Lawrence P. Zielke - 152559  
Diane F. Mach - 273788  
Melissa L. B. Porter - 0337778  
Randolph W. Dawdy - 2160X  
Ronald W. Spencer - 0104061  
Stephanie O. Nelson - 0388918  
Gary J. Evers - 0134764  
Attorneys for Mortgagee  
12550 West Frontage Road, Ste. 200  
Burnsville, MN 55337  
(952) 831-4060

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR

**The Journal**  
**March 26<sup>th</sup>, &**  
**April 2<sup>nd</sup>, 9<sup>th</sup>, 16<sup>th</sup> 23<sup>rd</sup>, 30<sup>th</sup>, 2014**

## Public Notice

**NOTICE OF MORTGAGE FORECLOSURE SALE**

**THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:

DATE OF MORTGAGE: July 7, 2005  
MORTGAGOR: Clark James Eddy, unmarried man.  
MORTGAGEE: Washington Mutual Bank, FA, a federal association.  
DATE AND PLACE OF RECORDING: Recorded July 19, 2005 Koochiching County Recorder, Document No. A000252682.  
ASSIGNMENTS OF MORTGAGE: Assigned to: Wells Fargo Bank, N.A. as trustee for Freddie Mac Securities REMIC Trust, Series 2005-8001. Dated July 23, 2013 Recorded July 29, 2013, as Document No. A000278329.  
TRANSACTION AGENT: NONE  
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: NONE  
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Washington Mutual Bank, FA, a federal association  
RESIDENTIAL MORTGAGE SERVICER: JPMorgan Chase Bank, National Association  
MORTGAGED PROPERTY ADDRESS: 1180 County Road 75, Gheen, MN 55771  
TAX PARCEL I.D. #: 0101300200  
LEGAL DESCRIPTION OF PROPERTY: Lot 2, except the Easterly 940 feet and Lot 3, except the West 700 feet all in Section 13, Township 63, Range 22  
COUNTY IN WHICH PROPERTY IS LOCATED: Koochiching  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$75,000.00  
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$76,374.95  
That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof; PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows: DATE AND TIME OF SALE: May 8, 2014 at 10:00 AM  
PLACE OF SALE: Sheriff's Office, Law Enforcement Center, International Falls, MN  
to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within twelve (12) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on May 8, 2015, unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

Dated: February 26, 2014

Wells Fargo Bank, N.A., as Trustee  
Mortgagee/Assignee of Mortgagee

USSET, WEINGARDEN AND LIEBO, P.L.L.P.  
Attorneys for Mortgagee/Assignee of Mortgagee  
4500 Park Glen Road #300  
Minneapolis, MN 55416  
(952) 925-6888  
30 - 13-006449 FC

**THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.**

Document version 1.1 December 11, 2013

**The Journal**  
**March 12<sup>th</sup>, 19<sup>th</sup>, 26<sup>th</sup> &**  
**April 2<sup>nd</sup>, 9<sup>th</sup>, 16<sup>th</sup>, 2014**

## Public Notice

**STATE OF MINNESOTA  
COUNTY OF KOOCHICHING**

**DISTRICT COURT  
NINTH JUDICIAL DISTRICT  
Court File No.: 36-PR-14-156**

**NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVES AND NOTICE TO CREDITORS**

**In Re: Estate of**  
George Arthur Corrin, a/k/a Arthur George Corrin, Arthur G. Corrin, and Art Corrin,

**Decedent**

It is ordered and Notice is given that on May 8<sup>th</sup>, 2014 at 11:30 a.m., a hearing will be held in this Court at 715 Fourth Street, International Falls, Minnesota, on a petition for the formal probate of an instrument purporting to be the decedent's Will dated October 7, 2010, and for the appointment of David Cronin, whose address is 2753 Highway 11, International Falls, Minnesota 56649, as personal representative of the decedent's estate in an unsupervised administration.

Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the personal representative will be appointed with the full power to administer the decedent's estate, including the power to collect all assets; pay all legal debts, claims, taxes, and expenses; sell real and personal property; and do all necessary acts for the decedent's estate.

Notice is further given that, subject to Minn. Stat. §524.3-801, all creditors having claims against the decedent's estate are required to present the claims to the personal representative or to the Court within four (4) months after the date of this notice or the claims will be barred.

**BY THE COURT**

Dated: 3-31-14  
/s/ Charles H. LeDuc,  
Judge of District Court

Dated: 3-31-14  
/s/ Sara Thompson, Deputy  
Court Administrator

Court File No. 36-PR-14-156

Steven M. Shermoen Law Office  
Steven M. Shermoen  
MN# 100304  
501 Fourth Street  
P.O. Box 1152  
International Falls, MN 56649  
Telephone: 218-285-2972  
Facsimile: 218-285-9117

**The Journal**  
**April 9<sup>th</sup> & 16<sup>th</sup>, 2014**

## Public Notice

**NOTICE OF MORTGAGE FORECLOSURE SALE THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.**

NOTICE IS HEREBY GIVEN: That Default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: 06/22/2009  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$59,500.00  
MORTGAGOR(S): Erin E Lundin  
MORTGAGEE: Riverwood Bank  
DATE AND PLACE OF FILING: 06/25/2009 as Document Number A000265926 in the Office of the County Recorder, Koochiching County, Minnesota  
ASSIGNMENT OF MORTGAGE: Assigned to U.S. Bank National Association  
DATE AND PLACE OF FILING: 06/25/2009 as Document Number A000265950 in the Office of the County Recorder, Koochiching County, Minnesota  
TAX PARCEL I.D. NO.: 92-027-01061  
LEGAL DESCRIPTION OF PROPERTY: THE NORTH 10 FEET OF LOT 6; LOT 7, LESS THE NORTH 60 FEET; BLOCK 1; SUNNYSIDE ADDITION TO INTERNATIONAL FALLS (NOW KNOW AS AUDITOR'S PLAT NO. 26); KOOCHICHING COUNTY, MINNESOTA  
ABSTRACT PROPERTY  
STREET ADDRESS OF PROPERTY: 1117 13th Ave, International Falls, MN 56649  
COUNTY IN WHICH PROPERTY IS LOCATED: Koochiching  
LENDER OR BROKER AND MORTGAGE ORIGINATOR: Riverwood Bank  
RESIDENTIAL MORTGAGE SERVICER: U.S. Bank National Association  
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE AS OF THE DATE OF THIS NOTICE: \$63,122.74

THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes. Pursuant to the power of sale contained in said Mortgage, the Mortgage will be foreclosed, and the mortgaged premises will be sold by the Sheriff of Koochiching, Minnesota at public auction as follows: DATE AND TIME OF SALE: 5/20/2014 at 10:00 A.M.  
PLACE OF SALE: Koochiching Sheriff's Office, 715 4th Street, International Falls, MN to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law.  
The time allowed by law for redemption by said Mortgagor(s) or Mortgagor's personal representatives or assigns is six (6) months from the date of sale.  
TIME AND DATE TO VACATE PROPERTY: If the mortgage is not reinstated under Minn. Stat. §580.30 or redeemed under Minn. Stat. §580.23, the mortgagor must vacate the mortgaged

property by 11:59 p.m. on 11/20/2014, or the next business day if 11/20/2014 falls on a Saturday, Sunday or legal holiday.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS THAT MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: 4/2/2014  
U.S. Bank National Association, Mortgagee/Mortgage Assignee  
Klatt, Odekirk, Augustine, Sayer, Treinen & Rastede, P.C., By Brian G. Sayer, Attorney for Mortgagee/Mortgage Assignee  
925 E. 4th Street, Waterloo, IA 50703

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

**The Journal**  
**April 2<sup>nd</sup>, 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup>, 30<sup>th</sup> & May 7<sup>th</sup>, 2014**

## Public Notice

**Advertisement for Bids**

**2013 WATER SYSTEM IMPROVEMENTS CONTRACT 2  
ELEVATED WATER STORAGE TANK**

**CITY OF BIG FALLS, MN**

City of Big Falls  
Owner

PO Box 196, Big Falls, MN 56627-0196  
Address

Separate sealed Bids for the construction of Contract 2-Elevated Water Storage Tank will be received by the City of Big Falls at the Big Falls City Hall until 11:00 AM, (Local Time) May 7, 2014, and then at said office publicly opened and read aloud.

The Project consists of the construction of a 50,000 gallon elevated water storage tank, yard piping, site grading, existing water tower demolition, well sealing and all related restoration.

The contractor must comply with the minimum rates for wages for laborers and mechanics as determined by the Secretary of Labor in accordance with the provisions of the Davis-Bacon and Related Acts.

Women and Minority owned enterprises are encouraged to submit bids.

Complete digital project bidding documents are available at [www.wsn.us.com](http://www.wsn.us.com) by clicking on Bidding Documents in the upper right hand corner or at [www.questcdn.com](http://www.questcdn.com) by inputting Quest project # 3226475 on the website's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading and working with this digital project information. You may download the digital plan documents electronically for \$60. An optional paper set of project documents is also available from Cadd/Engineering Supply (CES) for a nonrefundable price of \$60 plus printing costs. If you choose a paper copy you will get all addenda as paper copies and will be charged for the printing costs. Please make your check payable to Cadd/Engineering Supply and send it to 1701 James Circle N, Brooklyn Center, MN 55430. Please contact CES's Repro Dept at (763) 560-9098 or (800) 831-8587 for pricing and if you have any questions.

The Contract Documents may also be examined at the following locations: City of Big Falls, Minneapolis Builders Exchange, and Fargo-Moorhead Builders Exchange

April 4, 2014  
Date

Joan Nelson, Clerk

**The Journal**  
**April 9<sup>th</sup>, 16<sup>th</sup> & 23<sup>rd</sup>, 2014**

**Advertisement for Bids**

**2013 WATER SYSTEM IMPROVEMENTS CONTRACT 3 - WATER DISTRIBUTION**

**CITY OF BIG FALLS, MN**

City of Big Falls  
Owner

PO Box 196, Big Falls, MN 56627-0196  
Address

Separate sealed Bids for the construction of Contract 3-Water Distribution will be received by the City of Big Falls at the Big Falls City Hall until 11:00 AM, (Local Time) May 7, 2014, and then at said office publicly opened and read aloud.

The proposed work includes, but is not limited to, the following major items:

Bituminous Surface Restoration	3591 l.f.
Concrete Surface Restoration	69 l.f.
Concrete Curb and Gutter Restoration	38 l.f.
4" Watermain	510 l.f.
4" Watermain (Directionally Drilled)	1466 l.f.
6" Watermain	7406 l.f.
6" Watermain (Directionally Drilled)	2070 l.f.
4" Watermain Carrier Pipe	250 l.f.
6" Watermain Carrier Pipe	210 l.f.
1" Water Service Pipe	2642 l.f.
20" Casing Pipe (Directionally Drilled)	200 l.f.
Hydrants	21 each

The contractor must comply with the minimum rates for wages for laborers and mechanics as determined by the Secretary of Labor in accordance with the provisions of the Davis-Bacon and Related Acts.

Women and Minority owned enterprises are encouraged to submit bids.

Complete digital project bidding documents are available at [www.wsn.us.com](http://www.wsn.us.com) by clicking on Bidding Documents in the upper right hand corner or at [www.questcdn.com](http://www.questcdn.com) by inputting Quest project #3226554 on the website's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading and working with this digital project information. You may download the digital plan documents electronically for \$60. An optional paper set of project documents is also available from Cadd/Engineering Supply (CES) for a nonrefundable price of \$60 plus printing costs. If you choose a paper copy you will get all addenda as

**Advertisement for Bids**

**2013 WATER SYSTEM IMPROVEMENTS CONTRACT 1 - WATER TREATMENT FACILITY**

**CITY OF BIG FALLS, MN**

City of Big Falls  
Owner

PO Box 196, Big Falls, MN 56627-0196  
Address

Separate sealed Bids for the construction of Contract 1-Water Treatment Facility will be received by the

April 4, 2014  
Date

Joan Nelson, Clerk

**The Journal**  
**April 9<sup>th</sup>, 16<sup>th</sup>, & 23<sup>rd</sup>, 2014**

## Public Notice

**Advertisement for Bids**

**2013 WATER SYSTEM IMPROVEMENTS CONTRACT 1 - WATER TREATMENT FACILITY**

**CITY OF BIG FALLS, MN**

City of Big Falls  
Owner

PO Box 196, Big Falls, MN 56627-0196  
Address

Separate sealed Bids for the construction of Contract 1-Water Treatment Facility will be received by the

City of Big Falls at the Big Falls City Hall until 11:00 AM, (Local Time) May 7, 2014, and then at said office publicly opened and read aloud.

The Project consists of the construction of a 75 gpm pressure filter water treatment plant with related chemical feed systems, process piping, valves, meters, controls and building systems to enclose treatment facility process components.

The contractor must comply with the minimum rates for wages for laborers and mechanics as determined by the Secretary of Labor in accordance with the provisions of the Davis-Bacon and Related Acts.

Women and Minority owned enterprises are encouraged to submit bids.

Complete digital project bidding documents are available at [www.wsn.us.com](http://www.wsn.us.com) by clicking on Bidding Documents in the upper right hand corner or at [www.questcdn.com](http://www.questcdn.com) by inputting Quest project # 3226311 on the website's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading and working with this digital project information. You may download the digital plan documents electronically for \$60. An optional paper set of project documents is also available from Cadd/Engineering Supply (CES) for a nonrefundable price of \$60 plus printing costs. If you choose a paper copy you will get all addenda as paper copies and will be charged for the printing costs. Please make your check payable to Cadd/Engineering Supply and send it to 1701 James Circle N, Brooklyn Center, MN 55430. Please contact CES's Repro Dept at (763) 560-9098 or (800) 831-8587 for pricing and if you have any questions.

The Contract Documents may also be examined at the following locations: City of Big Falls, Minneapolis Builders Exchange, and Fargo-Moorhead Builders Exchange

April 4, 2014  
Date

Joan Nelson, Clerk

**The Journal**  
**April 9<sup>th</sup>, 16<sup>th</sup>, & 23<sup>rd</sup>, 2014**

**Office of the Minnesota Secretary of State  
Certificate of Assumed Name**  
Minnesota Statutes 333

**The filing of an assumed name does not provide a user with exclusive rights to that name. The filing is required for consumer protection in order to enable customers to be able to identify the true owner of a business.**

ASSUMED NAME: **Jackpine Savage Grill**

PRINCIPAL PLACE OF BUSINESS: **314 Main Street Littlefork MN 56653 USA**

NAMEHOLDER(S):

Name: **Jacob Juen**  
Address: **1049 Laurel Street Littlefork MN 56653**

Name: **Heather Juen**  
Address: **1049 Laurel Street Littlefork MN 56653**

Name: **Juen Enterprises, LLC**  
Address: **1049 Laurel Street Littlefork MN 56653**

By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.

SIGNED BY: **Kimberly Wimmer**

MAILING ADDRESS: **PO Box 214 Littlefork MN 56652**

EMAIL FOR OFFICIAL NOTICES: **jakejuen65@hotmail.com**

**The Journal**  
**April 5<sup>th</sup> & 9<sup>th</sup>, 2014**

**Advertisement for Bids**

**2013 WATER SYSTEM IMPROVEMENTS CONTRACT 3 - WATER DISTRIBUTION**

**CITY OF BIG FALLS, MN**

City of Big Falls  
Owner

PO Box 196, Big Falls, MN 56627-0196  
Address

Separate sealed Bids for the construction of Contract 3-Water Distribution will be received by the City of Big Falls at the Big Falls City Hall until 11:00 AM, (Local Time) May 7, 2014, and then at said office publicly opened and read aloud.

The proposed work includes, but is not limited to, the following major items:

Bituminous Surface Restoration	3591 l.f.
Concrete Surface Restoration	69 l.f.
Concrete Curb and Gutter Restoration	38 l.f.
4" Watermain	510 l.f.
4" Watermain (Directionally Drilled)	1466 l.f.
6" Watermain	7406 l.f.
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6" Watermain Carrier Pipe	210 l.f.
1" Water Service Pipe	2642 l.f.
20" Casing Pipe (Directionally Drilled)	200 l.f.
Hydrants	21 each

The contractor must comply with the minimum rates for wages for laborers and mechanics as determined by the Secretary of Labor in accordance with the provisions of the Davis-Bacon and Related Acts.

Women and Minority owned enterprises are encouraged to submit bids.

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**The Journal**  
**April 9<sup>th</sup>, 16<sup>th</sup> & 23<sup>rd</sup>, 2014**

### Advertisement for Bids

**2013 WATER SYSTEM IMPROVEMENTS CONTRACT 3 - WATER DISTRIBUTION**

**CITY OF BIG FALLS, MN**

City of Big Falls  
Owner

PO Box 196, Big Falls, MN 56627-0196  
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**REQUEST FOR QUALIFICATIONS:**  
The City of Littlefork desires to seek assistance to review water mains and sanitary sewer collection systems. It is necessary for the community to have a Preliminary Engineering Report (PER) prepared by a qualified Minnesota licensed civil engineer. The community proposes to select and hire an engineering firm to prepare a PER that will provide the appropriate technical information to help the community make important decisions on actions which will best ensure its resident's health, and permit the community to experience orderly growth and economic prosperity.

**PROJECT CONTACT:**  
Sonja Pelland, City Administrator  
City of Littlefork  
901 Main Street  
Littlefork, MN 56653

**SUBMITTALS OF QUALIFICATIONS:**  
Qualifications must be submitted to the City Administrator by 10:00 a.m., April 17, 2014. Qualifications are limited to 10 pages.

**The Journal**  
**April 9<sup>th</sup>, 2014**

paper copies and will be charged for the printing costs. Please make your check payable to Cadd/Engineering Supply and send it to 1701 James Circle N, Brooklyn Center, MN 55430. Please contact CES's Repro Dept at (763) 560-9098 or (800) 831-8587 for pricing and if you have any questions.

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April 4, 2014  
Date

Joan Nelson, Clerk

**The Journal**  
**April 9<sup>th</sup>, 16<sup>th</sup>, & 23<sup>rd</sup>, 2014**

## Public Notice

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Certificate of Assumed Name**  
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ASSUMED NAME: **Jackpine Savage Grill**

PRINCIPAL PLACE OF BUSINESS: **314 Main Street Littlefork MN 56653 USA**

NAMEHOLDER(S):

Name: **Jacob Juen**  
Address: **1049 Laurel Street Littlefork MN 56653**

Name: **Heather Juen**  
Address: **1049 Laurel Street Littlefork MN 56653**

Name: **Juen Enterprises, LLC**  
Address: **1049 Laurel Street Littlefork MN 56653**

**By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.**

SIGNED BY: **Kimberly Wimmer**

MAILING ADDRESS: **PO Box 214 Littlefork MN 56652**

EMAIL FOR OFFICIAL NOTICES: **jakejuen65@hotmail.com**

**The Journal**  
**April 5<sup>th</sup> & 9<sup>th</sup>, 2014**

## Public Notice

**Advertisement for Bids**

**2013 WATER SYSTEM IMPROVEMENTS CONTRACT 3 - WATER DISTRIBUTION**

**CITY OF BIG FALLS, MN**

City of Big Falls  
Owner

PO Box 196, Big Falls, MN 56627-0196  
Address

Separate sealed Bids for the construction of Contract 3-Water Distribution will be received by the City of Big Falls at the Big Falls City Hall until 11:00 AM, (Local Time) May 7, 2014, and then at said office publicly opened and read aloud.

The proposed work includes, but is not limited to, the following major items:

Bituminous Surface Restoration	3591 l.f.
Concrete Surface Restoration	69 l.f.
Concrete Curb and Gutter Restoration	38 l.f.
4" Watermain	510 l.f.
4" Watermain (Directionally Drilled)	1466 l.f.
6" Watermain	7406 l.f.
6" Watermain (Directionally Drilled)	2070 l.f.
4" Watermain Carrier Pipe	250 l.f.
6" Watermain Carrier Pipe	210 l.f.
1" Water Service Pipe	2642 l.f.
20" Casing Pipe (Directionally Drilled)	200 l.f.
Hydrants	21 each

The contractor must comply with the minimum rates for wages for laborers and mechanics as determined by the Secretary of Labor in accordance with the provisions of the Davis-Bacon and Related Acts.

Women and Minority owned enterprises are encouraged to submit bids.

Complete digital project bidding documents are available at [www.wsn.us.com](http://www.wsn.us.com) by clicking on Bidding Documents in the upper right hand corner or at [www.questcdn.com](http://www.questcdn.com) by inputting Quest project #3226554 on the website's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading and working with this digital project information. You may download the digital plan documents electronically for \$60. An optional paper set of project documents is also available from Cadd/Engineering Supply (CES) for a nonrefundable price of \$60 plus printing costs. If you choose a paper copy you will get all addenda as

**Advertisement for Bids**

**2013 WATER SYSTEM IMPROVEMENTS CONTRACT 1 - WATER TREATMENT FACILITY**

**CITY OF BIG FALLS, MN**

City of Big Falls  
Owner

PO Box 196, Big Falls, MN 56627-0196  
Address

Separate sealed Bids for the construction of Contract 1-Water Treatment Facility will be received by the

April 4, 2014  
Date

Joan Nelson, Clerk

**The Journal**  
**April 9<sup>th</sup>, 16<sup>th</sup>, & 23<sup>rd</sup>, 2014**

**Advertisement for Bids**

**2013 WATER SYSTEM IMPROVEMENTS CONTRACT 1 - WATER TREATMENT FACILITY**

**CITY OF BIG FALLS, MN**

City of Big Falls  
Owner

PO Box 196, Big Falls, MN 56627-0196  
Address