

Classifieds

Place your ad today!
Call (218) 285-7411

ONLINE ADS

All of our classified ads are placed on our website,
www.ifallsjournal.com and can be searched by category

Full Time8050




Days Inn
IS NOW HIRING:

- Front Desk 3pm-11pm
- Part-time Housekeeper
- Part-time Driver 11pm-7am


Pick up applications at the Front Desk
2331 Hwy 53 South, Int'l Falls

Wheel Deals9909




1960 Nimrod
Original, totally restored. New over-size tires, wired with power cord. New mattress, carpeted storage compartments.
\$2,000 Firm
218-283-3483

Wheel Deals9909




1996 19 FT. LARSON
walk thru with
150 hp. Merc and
Shorelander trailer
\$5,900
218-286-5018 or 218-324-1013

Wheel Deals9909



36' REBUILT STEEL HULL HOUSEBOAT
on Rainy Lake
2013 slip fees paid
For more details and pictures
<http://bobonrainy.blogspot.com>
Reduced to \$15,900
612-269-1335

Wheel Deals9909



Vintage Harley Davidson Golf Cart for sale. Gas, great condition and runs perfect!
\$1300.00
Call 218.324.3765

AUTOMOTIVE TECHNICIAN

Growing GM dealership in Warroad, Minnesota is adding service technicians:

Great benefits
Aggressive pay plans

Contact Rod Pearson Service Manager
Lake Country Chevrolet Buick
Warroad, Minnesota 56763

LAKE COUNTRY CHEVROLET BUICK

218-386-1554
www.lakecountychev.com

Part Time8300

EMPLOYMENT OPPORTUNITY: CLERICAL

The Northeast Minnesota Office of Job Training is accepting applications for a **part time, temporary Clerical Support position** to assist with the Boise Inc. layoffs. This position is located at the Minnesota Workforce Center in International Falls and will work approximately 22.5 hours per week, Monday through Friday. The employee will perform an assortment of clerical tasks, which may include keyboarding a variety of material, maintaining various files and records, and acting as receptionist for inquiries from Boise Inc. dislocated workers. This position is responsible for assisting the Dislocated Worker Liaison and staff with outreach, answering and routing telephone calls, taking messages, and maintaining worker database. Individual must have knowledge of modern office methods and practices, proficient use of Microsoft Word, Excel, and PowerPoint, along with ability to understand and follow moderately complex oral and written instructions, and ability to work with minimal supervision.

Submit cover letter, resume and references by September 27th to Michelle Ufford, Executive Director, NE MN Office of Job Training, P. O. Box 1028, Virginia, MN 55792 or via email at michelle.ufford@nemojt.org. EOE, no phone calls please.

International Falls Public Schools, ISD 361
is accepting applications for the following position for the 2013-14 season:

Assistant boys/girls golf coach

Non-licensed application is available online at:
www.isd361.k12.mn.us

Candidates are requested to send application, resume and letters of recommendation to:

Susan Karsnia, Administrative Assistant
Independent School District No. 361
1515 11th Street
International Falls, MN 56649

Applications accepted until September 27, 2013

Part Time Koochiching County Maternal Child Health Nurse Position Open

POSITION: Koochiching County Part Time Maternal Child Health Nurse (24 hrs/week)
STARTING SALARY: \$20.28 per hour (80% of full salary based on 2013 pay scale)
MINIMUM QUALIFICATIONS: B.S. in nursing with RN license and Public Health Nurse Certificate.

Application forms are available for pickup at:
Koochiching County Health Department, Forestland Annex
1000 5th St
Int'l Falls MN 56649
(218) 283-7070

Application closing date is Friday, October 11th, 2013 at 4:30 p.m.

Koochiching County does not discriminate on the basis of race, color, national origin, sex, religion, age or handicap status in employment or the provision of services. EEO



Classic 1969 Coronado 25' Sailboat with trailer.
9.9 Yamaha 4 stroke, sleeps 5, ice-box, toilet, 4 sails,
\$7,000.
218-278-4114.



Ditch Witch 410S.X. Cable Plow
Dual wheels, boring capabilities. Diesel Machine. Has 790 hrs, very nice condition. Ready to work.
\$6,500
218-324-0159



**BUY IT
SELL IT
FIND IT**

Part Time8300

Automobiles 9911

1985 Mercury Grand Marquis LS V8 air shocks, runs well. Want to sell in 2 weeks, \$500 firm. 286-5425.

2001 Buick LeSabre: 2nd Engine 150,000 miles. New front end, new tires, custom deck, 450 pioneer speakers. Some body damage. \$1,200 o.b.o. 218-286-1143.

2003 Ford Escort ZX2. Low miles, premium package, asking \$4,000. Call 218-324-1158.

Trucks/Trailers 9917

6.5 x 12' trailer, sides/gate, \$800. Call 218-341-0062.

Boats/Motors 9933

1985 Sylvan boat: steering wheel, floor. 1985 40 hp Evinrude, overhauled by Levine Marine in 2000. 1990 Evinrude 15 hp electric start hooked up to steering. X85 Lowrance graft, custom made towing cover and trailer. Need to sell quickly. \$2,500 firm. Call 286-5425.

*Drive
a real
bargain!*



Looking for a hot deal on some wheels? Look no further than the classifieds! You'll find cars, trucks, vans and SUVs, also motorcycles, boats, trailers, campers & RVs.

To place an ad, call
218-285-7411

Public Notices

Public Notice

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage: DATE OF MORTGAGE: October 19, 2009 MORTGAGOR: Nancy J Bell and Loren Bell, wife and husband. MORTGAGEE: Mortgage Electronic Registration Systems, Inc. as nominee for U.S. Bank National Association. DATE AND PLACE OF RECORDING: Recorded October 29, 2009 Koochiching County Recorder, Document No. 000267181. ASSIGNMENTS OF MORTGAGE: Assigned to: U.S. Bank National Association. Dated April 30, 2013 Recorded May 10, 2013, as Document No. 000277626.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc. TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: 100021268300511363 LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: U.S. Bank National Association RESIDENTIAL MORTGAGE SERVICER: U.S. Bank Home Mortgage, a division of U.S. Bank National Association

tion MORTGAGED PROPERTY ADDRESS: 12090 Front Street a/k/a 12255 Front Street, Northome, MN 56661 TAX PARCEL I.D. #: 9700100361 LEGAL DESCRIPTION OF PROPERTY: See attached legal description COUNTY IN WHICH PROPERTY IS LOCATED: Koochiching ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$59,676.00 AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$60,837.44 That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof; PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows: DATE AND TIME OF SALE: October 31, 2013 at 10:00 AM PLACE OF SALE: Sheriff's Office, Law Enforcement Center, International Falls, MN to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is

not redeemed under section 580.23 is 11:59 p.m. on May 1, 2014, unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None "THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: August 20, 2013

U.S. Bank National Association
Mortgagee/Assignee of Mortgagee

USSET, WEINGARDEN AND LIEBO, P.L.L.P.
Attorneys for Mortgagee/Assignee of Mortgagee
4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
19 - 13-005279 FC

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

LOT THIRTY SIX (36), AUDITOR'S PLAT NO. 21, LESS THE FOLLOWING DESCRIBED TRACT: COMMENCING AT THE NE CORNER OF SAID LOT; THENCE 60 FEET WEST ALONG THE NORTH LINE THEREOF; THENCE SOUTH 50 FEET; THENCE EAST 60 FEET; THENCE NORTH TO THE POINT BEGIN-

NING LESS HIGHWAY, KOOCHICHING COUNTY, MINNESOTA.

The Journal
September 11th, 18th, 25th,
October 2nd, 9th, 16th, 2013

Public Notice

Office of the Minnesota Secretary of State
Assumed Name/Certificate of Assumed Name
Minnesota Statutes, Chapter 333

The filing of an assumed name does not provide a user with exclusive rights to that name. The filing is required for consumer protection in order to enable consumers to be able to identify the true owner of a business.

1. List the exact assumed name under which the business is or will be conducted: Rasmussen Unlimited Photography
2. Principal Place of Business: 601 Spruce Street, P.O. Box 202 Littlefork, Mn. 56653
3. List the name and complete street address of all persons conducting business under the above Assumed Name, OR if an entity, provide the legal corporate, LLC, or Limited Partnership name and registered office address.

Brady Rasmussen
601 Spruce Street, P.O. Box 202
Littlefork, Mn. 56653

4. I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.

/s/ Brady Rasmussen
Date: 08/20/2013
Brady Rasmussen, Owner
218-324-0996
RasmussenUnlimited@iCloud.com

The Journal
September 21st & 25th, 2013

Public Notice

Office of the Minnesota Secretary of State
Assumed Name/Certificate of Assumed Name
Minnesota Statutes, Chapter 333

The filing of an assumed name does not provide a user with exclusive rights to that name. The filing is required for consumer protection in order to enable consumers to be able to identify the true owner of a business.

1. List the exact assumed name under which the business is or will be conducted: Falls Education Foundation

2. Principal Place of Business: 1515 11th Street, P.O. Box 933 International Falls, Mn. 56649.

3. List the name and complete street address of all persons conducting business under the above Assumed Name, OR if an entity, provide the legal corporate, LLC, or Limited Partnership name and registered office address: International Falls Education Fund Inc. 1515 11th Street, P.O. Box 933 International Falls, Mn. 56649

4. I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.

/s/ Thomas Rorth
Date: 09/13/2013
Tom Rorth

The Journal
September 21st & 25th, 2013