A G E N D A
HUNTINGTON CITY COUNCIL

March 28, 2022
7:30 p.m.

1. **Invocation and Pledge of Allegiance**

2. **Roll Call**

3. **Synopsis of Last Meeting**

4. **Reports of the Mayor**

5. **2nd Reading of an Ordinance re:** #2022-O-02 – AN ORDINANCE OF COUNCIL AMENDING, MODIFYING AND RE-ENACTING ARTICLE 1361 OF THE CODIFIED ORDINANCES OF THE CITY OF HUNTINGTON, AS REVISED, CONCERNING THE BOARD OF ZONING APPEALS

   Sponsored by: Councilman Dale Anderson

6. **2nd Reading of an Ordinance re:** #2022-O-03 – AN ORDINANCE OF COUNCIL TO AMEND SECTIONS 2.4, 2.8, 3.7, 3.10, 3.15, 7.4, 9.9, 9.11, 9.16, 9.18, 9.19 OF THE CHARTER OF THE CITY OF HUNTINGTON, WEST VIRGINIA

   Sponsored by: Councilman Mike Shockley

7. **2nd Reading of an Ordinance re:** #2022-O-04 – AN ORDINANCE OF COUNCIL TO ADD TO THE BUILDING AND HOUSING CODE MAINTAINED BY THE CITY OF HUNTINGTON, WEST VIRGINIA, ARTICLE 1761, A SECTION OF THE BUILDING AND HOUSING CODE WHICH SEEKS TO OUTLINE THE LEGAL PARAMETERS OF LANDLORD-TENANT RELATIONSHIPS WITH REGARD TO REAL PROPERTY SPECIFICALLY RELATING TO SOBER LIVING HOME TENANTS

   Sponsored by: Councilman Dale Anderson

8. **1st Reading of an Ordinance re:** #2022-O-06 – VACATING, CLOSING AND ABANDONING A PORTION OF 16TH STREET WEST BEING A PARCEL 60 FEET IN

WIDTH AND 105 FEET IN LENGTH, SITUATE IN KYLE DISTRICT, HUNTINGTON, CABELL COUNTY, WEST VIRGINIA, BEING A PORTION OF 16TH STREET WEST ABUTTING THE NORTH LINE OF JEFFERSON AVENUE CONTAINING 6,300 SQUARE FOOT (0.145 ACRE), MORE OR LESS

Sponsored by: Councilman DuRon Jackson

9. **Resolution re:** #2022-R-18 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE CONSTRUCTION OF A STREET PEDESTRIAN CROSSWALK AT 20TH STREET AND 4TH AVENUE TO THE MARSHALL UNIVERSITY CAMPUS

   Sponsored by: Councilman Dale Anderson

10. **Resolution re:** #2022-R-19 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE CONSTRUCTION OF A NEW 20TH STREET FIRE STATION

    Sponsored by: Councilman Bob Bailey

11. **Resolution re:** #2022-R-20 – A RESOLUTION OF COUNCIL AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO FURNISH THE CITY OF HUNTINGTON WITH ARCHITECTURAL DESIGN SERVICES FOR PHASE 2 RENOVATIONS AT THE CITY HALL BUILDING

    Sponsored by: Councilwoman Sarah Walling

12. **Good & Welfare**

13. **Adjournment**