Public Notices

NOTICE OF ELECTION Southern Public Power District Election Of Directors

Pursuant to Section 70-611 R.R.S. Nebraska, the registered voters within the chartered territory of Southern Public Power District will be electing five (5) directors, to six (6) year terms said directors to be nominated at the Primary Election on May 12, 2026, and elected at the General Election on November 3, 2026. Following is a listing of subdivisions to be included on appropriate ballots for all registered electors in the following counties and voting precincts:

Subdivision Two - Kearney Co - Incumbent Joel Kuehn Term Six (6) Years Subdivision Five - Merrick Co - Incumbent Larry Benson - Term Six (6) Years Subdivision Five= Merick Co - Incumbent Courtney Retzlaff - Term Six (6) Years Subdivision Six = Hamilton Co - Incumbent Dean Klute - Term Six (6) Years Subdivision Seven = Franklin Co - Incumbent Dana Meyer - Term Six (6) Years

RESTATEMENT OF THE CURRENT CHARTER FOR THE SOUTHERN PUBLIC POWER DISTRICT

I. That the name of the district is and shall be Southern Public Power District.

II. Territory. The following shall constitute and comprise the territory of this District:

Subdivision One - All of Phelps County, Nebraska, except: the Service Territory of Holdrege; the South Half of the Southwest Quarter (5½SW4) of Section 27; the South Half of the South Half (SS½) of Sections 28 through 30; all of Sections 31 through 33; the West Half (W½) and the Southeast Quarter (SE4) of Section 34; and the South Half (S½) of Section 35; all in Township 5 North, Range 17 West of the 6th P.M.; the South Half of the Northeast Quarter (SNE1/4), the East Half of the Southwest Quarter (ESW), and the Southeast Quarter (SE4) of Section 9; the West Half (W½) of Sections 10 and 15; the South Half (S) and the Northeast Quarter (NE4) of Section 16; the South Half (S) of Sections 17 and 18; all of Sections 19 through 21; the West Half (W½) of Sections 22 and 27; all of Sections 28 through 33; the Northwest Quarter (NW1/4) and the South Half (S½) of Section 34; the South Half (S½) of Section 35; and the Northeast Quarter (NE4) and the South Half (S½) of Section 36; all in Township 5 North, Range 18 West of the 6 P.M.; the South Half of the South Half (SS½) of Section 7; the South Half (S½) of Sections 13 through 16; the West Half of the Northwest Quarter (W½NW¼) and the South Half (S) of Section 17; all of Sections 18 through 26; the East Half of the East Half (EE½) of Section 27; the West Half of the West Half (W%W%) of Section 28; all of Sections 29 through 32; the Northwest Quarter (NW), the South Half of the Northeast Quarter (SNE¼), and the South Half of Section 33; the South Half of the Northwest Quarter (SNW), the Northeast Quarter (NE4), and the South Half of Section 34; and all of Sections 35 and 36; all in Township 5 North, Range 19 West of the 6 P.M.; the West Half (W1/2) and the South Half of the Southeast Quarter (SSÉ) of Section 2; all of Sections 3 through 11; the South Half of the South Half (SS1/2) of Section 12; and all of Sections 13 through 36; all in Township 5 North Range 20 West if the 6th P.M.; the South Half of the Southwest Quarter (SS W1/4) of Section 6; the West Half (W1/2) of Section 7; the West Half (W1/2) and the Southeast Quarter (SE1/4) of Section 18; and all of Sections 19, 30, and 31; all in Township 6 North, Range 20 West of the 6 P.M.; and the Southwest Quarter (SW¼) of Section 18; West Half (W½) of Section 19; West Half (W1/2) of Section 30; and the Northwest Quarter (NW1/4) and the North Half of the Southwest Quarter (N/S W4) of Section 31; all in Township 8 North, Range 20 West

It shall include the following areas in Gosper County, Nebraska: the Northeast Quarter (NE¼) and the North Half of the Southeast Quarter (N½SE4) of Section 1; Township 6 North, Range 21 West of the 6' P.M.; and the East Half (E) of Section 36; Township 7 North, Range 21 West of the 6th P.M.

It shall include the following areas in Dawson County, Nebraska: all of Sections 7 through 12; Township 8 North, Range 19 West of the 6th P.M.; and all of Sections 7 through 12; Township 8 North, Range 20 West of the 6th P.M.

<u>Subdivision Two - All of Kearney County, Nebraska</u> except the Service Territory of the City of Minden and the Village of Wilcox.

Subdivision Three - All of Adams County, Nebraska except: the Service Territory of Hastings; the South Half of the Northwest Quarter (S½NW4) and the Southwest Quarter (SW½) of Section 5; the South Half of the North Half (S½½) and the South Half (S½½) of Section 6; all of Section 7; the West Half (W) and the South Half of the Southeast Quarter (S½SE¾) of Section 8; the South Half of the South Half (SS½) of Sections 9 through 12; and all of Sections 13 through 36; all in Township 5 North, Range 9 West of the 6" P.M.; the South Half of the North Half (S½½½) and the South Half of the Northeast Quarter (S½NE4) and the South Half of the Northeast Quarter (S½NE4) and the South Half (S½½) of Sections 3; the South Half (S) of Section 4; and the West Half (W½½) and the Southeast Quarter (SE) of Section 5; all of Sections 6 through 36; all in Township 5 North, Range 10 West of the 6t P.M.; the South Half of the South Half (S½½) of Section 31; and the South Half of the Southwest Quarter (S½SW4) of Section 32; all in Township 6

NOTICE

The Adams Central Board of Education met Monday, December 8, 2025 at Adams Central High School at 6:30 pm. After opening the meeting, the board approved the minutes, bills and payroll. The board approved plans and authorized the release of the bid package for renovation to the Junior High locker room project and adopted the master school board calendar for 2026. The board extended the contract of the superintendent and approved the 2026-27 negotiated agreement. The board heard reports from Mrs Nepple on student data and state assessments and Dr. Lindblad on special education. The board heard a report from the superintendent and the meeting was adjourned at 7:25 pm. The next regular meeting will be January 12, 2026 at Adams Central High School beginning at 6:30 pm. For detailed minutes please visit adamscentral.us.

minutes please visit adamscentral.us.
The following bills were approved for payment: 5
POINTS BANK 8,061.35; ABLESPACE 1,296.00;
ADAMS CENTRAL ACTIVITY FUND 50.00; ADAMS
CENTRAL ACTIVITY FUND 118.74; ADAMS CENTRAL EMPLOYEE 125 PLAN 5,705.01; ADAMS CENTRAL FOUNDATION 1,359.64; ADAMS COUNTY
COURT 500.77; ADAMS COUNTY COURT 389.18;
AHLERS, JES & KENDRA 100.00; ALLEN'S OF HASTINGS, INC 235.57; AMERITAS 2,054.92; ANDERSON
BROS ELECTRIC, PLUMBING AND 699.00; ATTAINMENT COMPANY 1,542.45; BARR, JEREMY AND
ELSA 100.00; BATTERIES PLUS 198.00; BAUDER,
MIKE 100.00; BEYKE SIGNS 550.00; BLACK HILLS
ENERGY 4,771.15; BLUE CROSS BLUE SHIELD
226,681.08; CANNON, TRENT 100.00; CARDMEMBER SERVICE 10,646.75; CAROLINA BIOLOGICAL
SUPPLY 284.12; CENTRAL COMMUNITY

North, Range 10 West of the 6 P.M.; the East Half (E) of Sections 1 and 12; the Northeast Quarter (NE) and the South Half (S½) of Section 13; the South Half (S2) of Sections 14 through 16; the Southeast Quarter (SE¼) of Section 20; all of Sections 21 through 28; the East Half (E) of Section 29; the South Half (S½) of Section 31; the Northeast Quarter (NE¼) and the South Half (S½) of Section 32; and all of Sections 33 through 36; all in Township 5 North, Range 11 West of the 6* P.M.; the South Half of the Southeast Quarter (S½SE4) of Section 36; Township 6 North, Range 11 West of the 6th P.M.; the East Half of the Southwest Quarter (ESW¼) and the Southeast Quarter (SE¾) of Section 31; and the South Half (S½) of Sections 32 through 36; all in Township 5 North, Range 12 West of the 6 P.M.; and the Northwest Quarter (NW¾) of Section 6; Township 8 North, Range 12 West of the 6th P.M.

It shall include the following areas in Clay County, Nebraska: the West Half (W^{\prime}_{2}) of Sections 6, 7, and 18; and the Northwest Quarter (NW4) of Section 19; all in Township 8 North, Range 7 West of the 6 P.M.; the West Half (W½) of Section 6, and the Northwest Quarter (NW¼) and the North Half of the Southwest Quarter (N½SW4) of Section 7, all in Township 5 North, Range 8 West of the 6th P.M.; the West Half (W) of Sections 6, 7, 18, 19 30, 31; Township 6 North, Range 8 West of the 6 P.M. the West Half (W½) of Section 3; all of Sections 4 through 9; the West Half (W½) of Section 10; the West Half (W/2) of Section 17; all of Section 18; the North Half (N) and the Southwest Quarter (SW4) of Section 19; the Northwest Quarter (NW4) of Section 20; and the West Half (W2) of Sections 30 and 31; all in Township 7 North, Range 8 West of the 6 P.M.; and all of Sections 1 through 6; the Northwest Quarter (NW4), the East Half of the Southwest Quarter (ESW1/4), and the East Half (E) of Section 7; all of Sections 8 through 17; the East Half of the Northwest Quarter (ENW), the Southwest Quarter (SW), and the East Half (1/2) of Section 18; all of Sections 19 through 21; the North Half (N) and the Southwest Quarter (SW4) of Section 22; the North Half (N½) of Sections 23 and 24; the West Half (W½) of Section 27; all of Sections 28 through 33; and the West Half (W½) of Section 34; all in Township 8 North, Range 8 West of the 6th P.M.

Subdivision Four - All of Hall County, Nebraska except: the Service Territory of Grand Island; and the East Half (½) of Section 1; the North Half of the Northwest Quarter (N½NW4) and the Northwest Quarter of the Northeast Quarter (NW½NE½) of Section 4; the North Half (N½) of Section 5; and the Northeast Quarter (NE½) of Section 12; all in Township 12 North, Range 9 West of the 6t P.M.; the North Half (N) of Sections 1 through 6; all in Township 12 North, Range 10 West of the 6t P.M.; the North Half (N) of Sections 1 through 6; all in Township 12 North, Range 11 West of the 6t P.M.; the West Half (W½) of Sections 6, 7, 18, 19, 30, 31; all in Township 9 North, Range 12 West of the 6th P.M.; the Southwest Quarter (SW¼) of Section 7; the West Half (W½) of Section 18; and the West Half (W½) of Section 31; all in Township 10 North, Range 12 West of the 6th P.M.; and the North Half (N½) of Section 1; Township 12 North, Range 12 West of the 6th P.M.

Shall include the following in Buffalo County, Nebraska: approximately 1000 feet North of the county line in Sections 1 through 3 and 7 through 10; all in Township 8 North, Range 13 West of the 6 P.M.; the East Half (E) of Section 1; and the Northeast Quarter (NE4) of Section 12; all in Township 10 North, Range 13 West of the 6th P.M.; the East Half (1/2) of Sections 25 and 36; all in Township 11 North, Range 13 West of the 6 P.M.; approximately 1000 feet North of the county line in Sections 12 and 13; and the South Half (S2) of Sections 14 through 18; all in Township 8 North, Range 14 West of the 6*h P.M.; the South Half (S½) of Sections 13 through 17; and the South Half of the South Half (S½S½) of Section 18; all in Township 8 North, Range 15 West of the 6" P.M.; the South Half of the South Half (SS½) of Sections 13 and 14; the South Half (S) of Section 15; the South Half of the Northwest Quarter (SNW), the Southwest Quarter (SW4), and the South Half of the Southeast Quarter (S½SE4) of Section 16; and the South Half (S½) of Sections 17 and 18; all in Township 8 North, Range 16 West of the 6 P.M.; the South Half (S) of Sections 13 through 16; the South Half of the Northwest Quarter (SNW1/4) of Section 17; and all of Section 18; all in Township 8 North, Range 17 West of the 6t P.M.; and the South Half of the North Half (S½N½) and the South Half (S) of Sections 7 through 9 the South Half (S1/2) of Sections 10 and 11; the South Half of the South Half (SS½) of Section 12; and those portions lying North of the County Line in Sections 13 through 18; all in Township 8 North, Range 18 West of the 6 P.M.

Subdivision Five - All of Merrick County, Nebraska except: the Silver Creek Voting Precinct; the Service Territories of Central City and Grand Island; and all of Sections 4 through 6; the North Half of the Northwest Quarter (NNW), the Northeast Quarter (NE4), and the East Half of the Southeast Quarter (ESE) of Section 7: all of Section 8; and to the County Line in Sections 17 through 19; all in Township 14 North, Range 4 West of the 6" P.M.; all of Sections 3 through 10 and 15 through 23, and 27 through 30; the Northeast Quarter (NE1/4), the West Half of the Southwest Quarter (WSW¼), the Southeast Quarter of the Southwest Quarter (SE1/4SW4), and the Southeast Quarter (SE) of Section 31; and all of Sections 32 and 33; all in Township 15 North, Range 4 West of the 6" P.M.; all of Section 1; the Northeast Quarter of the Northeast Quarter (NENE4), the South Half of the Northeast Quarter (S½NE4), and all of the Southeast Quarter (SE1/4) of Section 2; the North Half of the North Half of the Northeast Quarter (N½N½NE4) of Section 11; and the North Half of the North Half (N½N½) of Section 12; all in Township 14 North, Range 5 West of the 6* P.M.; the East Half (E) of

COLLEGE/HASTINGS 80.00; CITY OF HASTINGS -LANDFILL 24.30; CLAY COUNTY COURT 229.08; CLEARFLY 1,187.85; CONSOLIDATED CONCRETE 3,734.12; COOPERATIVE PRODUCERS 2,565.17; CRISIS PREVENTION INSTITUTE INC 9,967.00; DAS STATE ACCOUNTING - CENTRAL FINANCE 432.99 DAVIDSON, SAMANTHA 164.80; DOWNEY DRILLING INC 13,231.00; DRAIN CLEANER LLC, THE 600.00; DUTTON-LAINSON CO 572.00; EAKES OFFICE OLUTIONS 9,065.64; ELECTRONIC FEDERAL TAX PAYMENT 171,638.60; ELECTRONIC SYSTEMS 794.40; EMPOWER ANNUITY INS CO OF AMERICA 5,125.00; ENGINEERED CONTROLS INC. 1,625.00; ESU #9 27,735.30; ESU 10 201.20; ESU COORDINAT-ING COUNCIL 579.33; FERGUSON, LISA 100.00; FISHER SCIENTIFIC 434.73; FLEETPRIDE 503.67; FOLLETT CONTENT SOLUTIONS LLC 572.97; GEN-GENBACH, NICOLE 71.40; GO PHYSICAL THERAPY LLC 12,089.40; GORACKE, BRIAN & CORINNE 100.00; GREGG, ANDREW AND JESSICA 100.00; GROUND, RENEE 100.00; HARTMAN, RODNEY 100.00; HASTINGS ECONOMIC DEVELOPMENT 25.00; HASTINGS FAMILY YMCA 1,038.00; HAST-INGS FORD LINCOLN QUICK LANE 2,063.68; HAST-INGS MUSEUM 440.00; HASTINGS TRIBUNÉ 78.14; HASTINGS UTILITIES 18,399.15; HAWLEY, MAT-THEW & CELESTE 100.00; HERTZBERG-NEW METH-OD, INC 124.43; HOFFMAN, MASON 655.44; HOMET-OWN LEASING 4,100.51; HOUGHTELLING, JEREMY 100.00; HOUGHTON MIFFLIN HARCOURT 318.89; IDEABANK MARKETING 1,089.00; INTELLIGENT MARKING USA INC 4,995.00; JOHN DEERE LAND-SCAPES, INC - SITEONE 2,188.00; JOHNSON SER-VICE COMPANY 1,362.50; JW PEPPER 52.20; KAPUSTKA, JOSH & KAYLA 100.00; KRIEGER ELEC-

Sections 1, 12, 13, and 24; the East Half of the West Half (E½W½) and the East Half (E) of Section 25; the East Half of the Southeast Quarter (E½SE4) of Section 35; and the South Half (S½) of Section 36; all in Township 15 North, Range 5 West of the 6 P.M.; the West Half (W½) of Section 6; and the Northwest Quarter (NW¾) of Section 7; all in Township 12 North, Range 8 West of the 6" P.M.; the West Half of the West Half (WW½) of Sections 6, 7, 18, 19, 30, and 31; all in Township 13 North, Range 8 West of the 6th P.M.; the West Half of the Southwest Quarter (WSW¼) of Section 7; and the West Half of the West Half (W½W½) of Sections 18, 19, 30, and 31; all in Township 14 North, Range 8 West of the 6 P.M.; all of Sections 6, 7, and 18; all in Township 15 North, Range 8 West of the 6th P.M.; all of Sections 6, 7, 18, 19, 30, and 31; all in Township 16 North, Range 8 West of the 6"" P.M.

It shall include the following in Nance County, Nebraska: to the Geographic Center Line of the Loup River in Sections 2, 3, and 7 through 9; and all of Sections 10 and 11, and 15 through 18; all in Township 15 North, Range 7 West of the 6th P.M.; to the Geographic Center Line of the Loup River in Sections 13 through 17; and the East Half of the East Half (EE½) of Section 18; Township 15 North, Range 8 West of the 6t P.M.

It shall include the following in Howard County, Nebraska: the South Half (S½) of Section 34; and the Southwest Quarter (SW) and the West Half of the Southeast Quarter (W½SE4) of Section 35; all in Township 13 North, Range 9 West of the 6" P.M.; and to the Geographic Center Line of the Middle Loup River in Sections 25 through 30; and all of Sections 31 through 36; all in Township 13 North, Range 12 West of the 6th P.M.

<u>Subdivision Six - All of Hamilton County, Nebraska</u> except: the Service Territories of the City of Aurora and the Village of Hampton; all of Sections 1 and 2; the East Three Quarters of the West Half (E¾W½) and the East Half (1/2) of Sections 3 and 10; all of Sections 11 through 14, the East Three Quarters of the West Half (E¾W½) and the East Half (E) of Sections 15 and 22; all of Sections 23 through 26; the East Three Quarters of the West Half (EW) and the East Half (E) of Section 27; the South Half (S) of Sections 31 through 33; the East Three Quarters of the Northwest Quarter (ENW), the Southwest Quarter (SW), and the East Half (1/2) of Section 34; and all of Sections 35 and 36; all in Township 9 North, Range 5 West of the 6 P.M.; the South Half of the Southeast Quarter (SSE1/4) of Section 13; the East Half (E½) of Section 24; the Southwest Quarter (SW¼) and the East Half (E) of Section 25; the South Half (S) of Section 26: the East Three Quarters of the Southwest Quarter (ESW4) and the Southeast Quarter (SE 4) of Section 27; the East Three Quarters of the West Half (E¾W½) and the East Half (½) of Section 34; and all of Sections 35 and 36; all in Township 10 North, Range 5 West of the 6 P.M.; the Northeast Quarter (NE4) and the East Half of the Southeast Quarter (ESE) of Section 1: and the East Half of the East Half (EE) of Sections 12, 13, 24, 25, and 36; all in Township 12 North, Range 5 West of the 6 P.M.; the East Half (E) of Sections 1, 12 13,24, 25, and 36; Township 13 North, Range 5 West of the 6th P.M.; and the East Half of the Southeast Quarter (ESE1/4) of Section 24; and the East Half (E) of Sections 25 and 36; Township 14 North, Range 5 West of the 6h P.M.; the South Half (S) of Section 36; Township 9 North, Range 6 West of the 6th P.M

It shall include the following in York County, Nebraska: the West Half (W½) of Sections 6 and 7; and the Northwest Quarter (NW) and the North Half of the Southwest Quarter (N½SW4) of Section 18; all in Township 10 North, Range 4 West of the 6" P.M.; and the West Half (W½) of Sections 6, 7, 18, 19, 30, and 31; all in Township 11 North, Range 4 West of the 64 P.M.

<u>Subdivision Seven - All of Franklin County, Nebraska</u> except the Service Territory of the Village of Hildreth.

It shall include the following in Harlan County, Nebraska: all of Section 1; the Northeast Quarter (NE4) and the South Half (S½) of Section 2; those portions of the Harlan County Lake in Sections 3, 4, 7, and 8; and all of Sections 9 through 36; all in Township 1 North, Range 17 West of the 6th P.M.; all of Sections 25 and 36; all in Township 2 North, Range 17 West of the 6th P.M.; the East Half (½) of Sections 1, 12, and 13; and all of Section 24; all in Township 3 North, Range 17 West of the 6th P.M.; and the North Half (N½) and the North Half of the South Half (NS) of Section 1; and the East Half (½) of Sections 25 and 36; all in Township 4 North, Range 17 West of the 6th P.M.

It shall include the following in Webster County, Nebraska: the West Half (W½) of Sections 6, 7, 18, 19, 30, and 31; Township 1 North, Range 12 West of the 6 P.M.; the West Half (W½) of Sections 6, 7, 18, 19, 30, and 31; Township 2 North, Range 12 West of the 6th P.M.; all of Sections 4 through 6; the West Half (W1/2) and the North Half of the Northeast Quarter (NNE4) of Section 7; the North Half of the North Half (N½N½) of Sections 8 and 9; and the West Half (W1/2) of Sections 18, 19, 30, and 31; all in Township 3 North, Range 12 West of the 6 P.M.; and the West Half (W½) of Sections 6 and 7; the West Half of the West Half (W1/2W1/2) of Section 17; all of Sections 18 and 19; the West Half of the West Half (W½W½) of Section 20; the South Half (S½) of Section 28; the West Half of the Northwest Quarter (W½NW4) and the South Half (S) of Section 29: and all of Sections 30 through 33; all in Township 4 North, Range 12 West of the 6 P.M.

December 13, 2025 ZNEZ

TRIC CO 1,204.40; LINDBLAD, SUSAN 16.25; MARY LANNING MEMORIAL HOSPITAL 95.00; MEMORIAL 50.00; MENARDS 804.28; MUCKLOW COUNSELING SERVICES LLC 2,210.00; MUSICIAN'S FRIEND 799.96; NAPA AUTO SALES 24.90; NASB 1,266.00; NATIONAL INSURANCE SERVICES-LIFE 1,153.60; NATIONAL INSURANCE SERVICES-LTD 3,630.69; NEBR FIRE SPRINKLER CORP 260.00; NEBR PUB-LIC HEALTH ENVIRONMENTAL LAB 47.00; NEB-RASKA CHILD SUPPORT PAYMENT 957.50; NEB-RASKA DEPARTMENT OF REVENUE 24,078.91; NEBRASKA SCHOOL RETIREMENT SYS 122,690.87; OMAHA MARRIOTT DOWNTOWN 492.00; ONE SOURCE 195.00; ORIENTAL TRADING COMPANY 179.83; ORKIN 529.00; PAYROLL 550,307.71; PERRY, GUTHERY, HAASE & GESSFORD, PC., 941.00; PUGHES, RONALD AND JENNIFER 100.00; REDS COUNTRY CATERING 400.00; S & S SEPTIC PUMP-ING, LLC 900.00; S&S EDUCATION/ WORLDWIDE INC 47.58; SARGENT ENTERPRISES INC 141.00; SCHENK, CHRISTINE 100.00; SCHOOL SPECIALTY LLC 251.35; SIDLO, MATT & JENNY 100.00; ST JOHN, CASEY AND SAMANTHA 100.00; STELLING BRASS & WINDS INC 1,859.00; THOMPSON, NATHAN 100.00; TK ELEVATOR CORP/ O'KEEFE ELEVATOR 463.38; TRANSAMERICA LIFE INSURANCE COMPANY 3,164.37; TRUCK CENTER COMPANIES 25.38; UNI-VERSITY OF MINNESOTA 30.00; VERIZON WIRE-LESS 604.57; VILLAGE OF JUNIATA 285.25; WAL-MART BUSINESS 29.82; WIENS, DANA 100.00; WOODWARDS 2,233.40.

December 13, 2025 ZNEZ

NOTICE OF ORGANIZA-TION OF NEW BEGINNINGS RENTALS, L.L.C.

1. The name of the company is NEW BEGIN-NINGS RENTALS, L.L.C. 2. The address of the designated office is 401 N. Elm Ave, Hastings, NE 68901

3. The name of the initial agent for service of process is Abigail L. Nunnenkamp, and the street and mailing address of such initial agent is 401 N. Elm Ave, Hastings, NE 68901. 4. The company is organized to engage in and do any other lawful act concerning any and all lawful business for which a limited liability company may be organized under the laws of Nebraska.

5. The company's existence commenced on the filing and recording of the Certificate of Organization with the Secretary of State and the company shall have perpetual existence. 6. The affairs of the company shall be conducted by the managers.

Mark A. Beck, Attorney BECK LAW OFFICE, P.C., L.L.O.

P.O. Box 10 Hastings, NE 68902-0010 (402) 463-4500

December 13, 20, 27, 2025 ZNEZ

NOTICE OF ORGANIZATION OF E & I HUPF FARMS, LLC A NEBRASKA LIMITED LIABILITY COMPANY

Notice is hereby given that E & I Hupf Farms, LLC, a Nebraska Limited Liability Company, has been organized under the Nebraska Uniform Limited Liability Company Act. The address of its designated office is 6740 S. Holstein Avenue, Holstein, NE 68950 . The name and address of the initial registered agent is Jason A. Hupf, 6740 S. Holstein Avenue, Holstein, NE 68950. The mailing address of the registered agent is 6740 S. Holstein Avenue, Holstein, NE 68950. E & I Hupf Farms, LLC, commenced business on December 3, 2025, and the general nature of its business is to engage in any lawful business not prohibited by the Nebraska Uniform Limited Liability Company Act.

Bruner Frank Schumacher Husak Simpson, LLC Attorneys at Law 5804 1 st Avenue P.O. Box 2230 Kearney, NE 68848-2230

December 13, 20 and 27, 2025

NOTICE OF ORGANIZA-TION OF HARMS FAMILY FARM, LLC, A NEBRASKA LIMITED LIABILITY COMPANY

1. The name of the limited liability company is Harms Family Farm, LLC.

The address of the designated office is 747 N. Burlington Ave., Ste. 305, Hastings, NE 68901.
 The name of the initial

agent for service of process is Michael E. Sullivan, and the street and mailing address of such initial agent is 747 N. Burlington Ave., Ste. 305, Hastings, NE 68901.

#14100 Sullivan Shoemaker P.C., L.L.O. 747 N. Burlington Ave., Ste. 305 P.O. Box 309 Hastings, Nebraska 68902-0309 (402) 462-0300

Michael E. Sullivan,

December 13, 20, 27, 2025 ZNEZ

NOTICE OF ORGANIZA-TION 1. The name of the limited

liability company is Beatty Family Endeavors, LLC. 2. The street address of the initial designated office is 509 S. Bellevue Ave., Hastings, NE 68901. 3. The general nature of the business is to transact any and all lawful business for which limited liability companies may be organized under the law of the State of Nebraska.

4. The name of the initial agent for service of process is Jessica Beatty and the street address and mailing address of such initial agent is 509 S. Bellevue Ave., Hastings, NE 68901.

Lucinda Cordes Glen Attorney at Law 620 W. Second St., Ste. 103 Hastings, NE 68901

December 13, 20, 27, 2025 ZNEZ



can help you advertise your business without a large investment! 16 words or less, everyday for one full month is only



