

Public Notices

Continued on B4

CITY OF HASTINGS, NEBRASKA MINUTES OF CITY COUNCIL REGULAR MEETING Monday, November 8, 2021

The meeting was called to order at 5:30 p.m. in Regular Session by Mayor Stutte with the following members present: Matt Fong, Shawn Hartmann, Chuck Rosenberg, Joy Huffaker, Butch Eley, Ginny Skutnik, Jeniffer Beahm, Ted Schroeder. Absent: None.

The following City Officials were present: City Administrator, David Ptkak; City Attorney, Clint Schukei; City Clerk, Kimberly Jacobitz; Police Chief, Adam Story; Fire Chief, Brad Starling; Parks & Recreation Director, Jeff Hassenstab; Finance Director, Roger Nash; Utility Manager, Kevin Johnson; Information Technology Director, Erik Nielsen; Development Services Director, Lisa Parnell-Rowe; Director of Engineering, Lee Vrooman; Director of Human Resources, Lori Hartman; Museum Director, Teresa Kreutzer-Hodson; Environmental Engineer, Marty Stange.

Moved by Ginny Skutnik seconded by Ted Schroeder to adopt current agenda for November 8, 2021 Regular Meeting. The motion carried.

Councilmember Rosenberg reported that he and Councilmember Eley attended the Fire Pension Meeting. Councilmember Eley attended the 'Stache Bash for Lily' and thanked the community for their support.

Spoke against Viaduct Item: Alton Jackson, 820 S. Shore; Roger Coffman, 849 N. Burlington; Peg Wallace, 2825 N. Columbine.

Mayor Stutte read a proclamation for Hastings Family Caregiver's Month. He recognized service anniversaries for Fredrick Sanchez, Utilities, 5 years; Elizabeth Grzywa, Library, 15 years; Jennica Pohlmeier, Police, 5 years.

Moved by Ginny Skutnik seconded by Matt Fong to approve all consent items, as presented. The motion carried. (a) Approval of the minutes of the Council Meeting of October 25, 2021 (b) Approval of the minutes of the Worksession of October 18 (c) Approval of claims and payroll except the claim of Eldon's Automotive Repair (d) Approve receiving and placing on file department monthly reports (e) Approval of Work Order EL-187, installation of a single-phase electric line to serve a new motorcycle shop at 9025 Osborne Drive West (f) Approval of Work Order GA-357, replacement of 2" PE gas main on Highland Drive (g) Approval of Work Order EL-186, installation of a new pole, electric line and padmount at Russ's Market (h) Approval of Work Order EL-189, installation of single-phase electric line to serve south dumping station at Landfill (i) Approval of Work Order EL-188, extend feeders 244 and 273 north from Coal Train Road at Whelan Energy Center (j) Approval of utilization of city streets for the Celebration of Lights on November 18, 2021 (k) Approval of the request for Community Development Block Grant funds drawdown in the amount of \$92,192.31 for Community Development Block Grant Project 18-ED-003, Downtown Revitalization

Public hearing on the request of Engel Construction, Inc. for a Planned District Development Plan for property generally located west and southwest of Walmart, south of West 42nd Street and northeast of Fisherman Lane. No public spoke on this item. No objections were received.

Moved by Chuck Rosenberg seconded by Matt Fong to approve Resolution No. 2021-53 for an amended Planned District Development Plan for Engel Construction Company, including undeveloped property generally located west and southwest of Walmart, south of 42nd Street West and northeast of Fisherman Lane in Adams County, Nebraska. The motion carried.

Public hearing regarding the request of the City of Hastings Development Services Department to amend the City of Hastings Comprehensive Plan Future Land Use Map by changing designated land use from "Urban Residential" to "Commercial/Retail" for property generally located in the southern portion of the block between South Lincoln Avenue, South Hastings Avenue and "I" Street. No public spoke on this item. No objections were received.

ORDINANCE NO. 4684 AMENDING THE CITY OF HASTINGS COMPREHENSIVE PLAN FUTURE LAND USE MAP BY CHANGING DESIGNATED LAND USE FROM "URBAN RESIDENTIAL" TO "COMMERCIAL/RETAIL" FOR PROPERTY GENERALLY LOCATED IN THE SOUTHERN PORTION OF THE BLOCK BETWEEN SOUTH LINCOLN AVENUE, SOUTH HASTINGS AVENUE AND "I" STREET. Passed. Set in full motion in original minutes. Published in the Hastings Tribune on November 12, 2021. Effective date of the ordinance is 15 days from and after the date this ordinance is passed and approved.

Public hearing on the request of the City of Hastings Development Services Department to amend City Code Sections 34-103, 34-200, 34-403 and 34-404 to add language for a Temporary Use Permit and amend Uses and Districts Table to include restaurants, mobile vendors, temporary structures, recreational and temporary recreational vehicles. No public spoke. No objections were received.

ORDINANCE NO. 4674 AMENDING CITY CODE SECTIONS 34-103, 34-200, 34-403 AND 34-404 TO PROVIDE FOR A TEMPORARY USE PERMIT AND TO ALTER THE USES AND DISTRICTS TABLE. Passed. Set in full motion in original minutes. Published in the Hastings Tribune on November 12, 2021. Effective date of the ordinance is 15 days from and after the date this ordinance is passed and approved.

Moved by Matt Fong seconded by Shawn Hartmann to approve claim of Eldon's Automotive Repair in the amount of \$3,876.20. The motion carried.

NOTICE OF TRUSTEE'S SALE

TO WHOM IT MAY CONCERN:

You are hereby notified that pursuant to a power of sale contained in the deed of trust in the original principal amount of \$539,570.38 executed by DC & SE Investments, LLC, which was filed for record on June 29, 2009 as Instrument No. 20092596 in the office of the Register of Deeds of Adams County, Nebraska, the property described below will be sold by the undersigned at public auction to the highest bidder for cash or certified or cashier's check, in the main lobby of the Adams County Courthouse, 500 West 4th Street, in the City of Hastings, Adams County, Nebraska at 11:00 A.M. on December 21, 2021:

LOTS ONE (1), TWO (2), THREE (3), FOUR (4), FIVE (5) AND SIX (6), IN YOUNG'S SUBDIVISION IN THE CITY OF HASTINGS, ADAMS COUNTY, NEBRASKA, ACCORDING TO THE RECORDED PLAT THEREOF, EXCEPT TRACT CONVEYED TO THE STATE OF NEBRASKA FOR PUBLIC HIGHWAY.

The highest bidder is required to deliver cash or certified funds to the undersigned by the close of business on the day of sale, except this requirement is waived when the highest bidder is the beneficiary. The purchaser is responsible for all fees or taxes, including the documentary stamp tax. At the discretion of the Successor Trustee, the purchaser may be required to deposit with the Successor Trustee, at the time of the sale, a nonrefundable certified or cashier's check in the amount of \$5,000.00 payable to the Successor Trustee, with the full purchase price, in certified funds, to be received by the Successor Trustee by the end of the day. This sale is made without any warranties as to title or condition of the property.

Eric H. Lindquist
Successor Trustee

November 12, 19, 26, December 3, 10, 2021

NOTICE OF INCORPORATION

Notice is hereby given that HASTINGS COMMUNITY MUSIC ACADEMY has been organized under the laws of the State of Nebraska as a public benefit corporation. The registered office is 621 N. Lincoln Avenue, Hastings, Nebraska 68901 and its registered agent at said office is Hannah Jensen. The incorporator is Hannah Jensen, whose address is 315 W. 13th Street, Hastings, NE 68901. The corporation will not have members.

INCORPORATOR: Hannah Jensen

November 12, 19, 26, 2021

Moved by Ted Schroeder seconded by Shawn Hartmann to approve awarding bid to Nebraska Machinery Company, Doniphan, NE, for CAT Model 938M with 106" Wide Bucket - Grapple Fork in the amount of \$314,480.00 less trade in value of CAT Model 938H of \$51,875.00 for net total price of \$262,605.00. The motion carried.

Moved by Chuck Rosenberg seconded by Ginny Skutnik to approve the agreement with Werner Construction, Inc. for CH 2021-10 FC-06 Parkview Cemetery Paving, Phases II and III in the amount of \$500,054.41. The motion carried.

Moved by Matt Fong seconded by Shawn Hartmann to approve a new logo for the City of Hastings for use during 2022 honoring the City's 150th Anniversary. The motion carried.

Moved by Ginny Skutnik seconded by Matt Fong to approve an Extension Request for CDBG Project #18-ED-003 (SHABRI, LLC Project) for a period of six months to June 20, 2022. The motion carried.

Moved by Ginny Skutnik seconded by Matt Fong to approve the agreement with Farris Construction for CH 2021-09 FC-03 North Fire Station No 1 Sprinkler & Remodel, in the amount of \$251,889. The motion carried.

Moved by Jeniffer Beahm seconded by Ginny Skutnik to approve plans and specifications and authorization to advertise for bids for Project CH 2021-12 FC-13 16th St Viaduct Demolition. The motion carried.

Moved by Shawn Hartmann seconded by Ginny Skutnik to approve the City-wide Cell Phone Policy. The motion carried.

Moved by Butch Eley seconded by Matt Fong to approve the International Association of Firefighters (IAFF) Local 675 Collective Bargaining Agreement for Fiscal Year 2021-2022 / Fiscal Year 2022-2023 / Fiscal Year 2023-2024. The motion carried.

Moved by Ginny Skutnik seconded by Shawn Hartmann to approve the Fraternal Order of Police (FOP) Lodge 9 Collective Bargaining Agreement for Fiscal Years 2021 through 2024. The motion carried.

Moved by Ginny Skutnik seconded by Shawn Hartmann to approve the purchase of a GeoTab Go-9 Automatic Vehicle Locator system through Clevest, a subsidiary of Industrial and Financial Systems (IFS) for non-emergency City vehicles in the amount of \$84,151.20, recurring annual fee of \$49,290.60. The motion carried.

Moved by Ginny Skutnik seconded by Butch Eley there being no further business to adjourn at 6:49 P.M. The motion carried.

APPROVED:
/s/ Corey Stutte
Mayor

ATTEST:
/s/ Kimberly S. Jacobitz
City Clerk

PAYROLL PAID OCT 29, 2021

A G A-2,437.00-SE;AIRGAS USA, LLC-4,296.67-SU;ALL FASTENERS-120.18-SU;ALTEC INDUSTRIES INC.-469.229.00-SU;ARAMARK-403.44-SE;AUTUMN PARK APARTMENTS-81.56-RE;B P ENERGY-4,008.57-SU; R B CONTRACTORS-169,100.00-SE;BEARCOM-1,916.75-SU;BEARING DISTRIBUTORS-352.72-SU;BEYKE SIGNS-133.76-SU;BIG G-1,564.90-SU;BRITANNY BENNETT-68.24-RE;BRYCE M A L E S K E R - 6 3 . 3 7 - R E ; B U R L I N G T O N NORTHERN/SANTA FE-353,605.50-SE;CENTRAL COMMUNITY COLLEGE-5,600.00-SE;CENTRAL STATES GROUP-1,626.74-SU;CHARTER COMMUNICATIONS-1,355.22-SE;CINTAS CORPORATION-937.28-SE;CONSOLIDATED CONCRETE CO.-434.42-SU;CORE & MAIN LP-3,409.95-SU;D J GONGOL & ASSOCIATES INC-33,793.89-SU;DAVID H PTKAK-300.00-RE;DELKON PRESS-294.25-SU;DELL MARKETING L.P.-245,431.81-SU;DOWNEY DRILLING, INC-5,220.00-SE;DUGAN BUSINESS FORMS-190.46-SU;DUTTON-LAINSON COMPANY-2,386.57-SU;ERIC ALCALA-4.35-RE;FASTENAL CO.-2,456.17-SU;FORCE EQUIPMENT COMPANY-206.85-SU;G S I ENGINEERING LLC-450.00-SE;GE POWER SERVICES-30.00-SE;GRAINGER-4,118.48-SU;GRAPHIC CONTROLS LLC-88.21-SU;GRAYBAR ELECTRIC CO.-578.23-SU;GREAT WEST LIFE-116,597.08-MS;GROEBNER-11,537.70-SU;H D R ENGINEERING INC.-8,151.51-SE;HACH COMPANY-5,732.34-SU;HARRIS COMPUTER SYSTEMS-246.21-SU;HASTINGS ECONOMIC DEVELOPMENT-10,416.00-SE;HASTINGS, CITY OF-429,450.08-MS;HEATHER ARNETT-102.74-RE;HELMICK CORPORATION-15,518.55-SU;HERITAGE BANC-15.00-SE;HOMETOWN LEASING-141.70-SE;HYDRAULIC EQUIPMENT SVC., INC-12,708.20-SE;I B T, INC.-243.87-SU;IRBY ELECTRICAL DISTRIBUTOR-1,161.00-SU;J E O CONSULTING GROUP, INC.-2,660.00-SE;JACOB STUTZMAN-261.39-RE;JEFFREY KLUG-300.00-RE;JENSEN, LONDON-25.87-RE;JOE J MELNICK-148.29-RE;JON DICKERSON-110.60-RE;K T HEATING & AIR COND. INC.-4,841.31-SE;KAYLEE M WITMER-284.87-RE;KODY BOND-136.14-RE;KOMLINE-SANDERSON-25,090.04-SU;KRIZ-DAVIS COMPANY-26,785.01-SU;KURITA AMERICA INC-1,649.34-SU;LINWELD-5,931.72-SU;LOUISIANA UNCLAIMED PROPERTY-35.00-RE;M & T BANK-457.250.00-MS;MACQUEEN EQUIPMENT, LLC-341.86-SU;MARTHA MIRANDA-51.85-RE;MARV WOODWARD-73.00-RE;MCCARTER & ENGLISH LLP-1,555.00-SE;MIKAYLA ACHOR-195.12-RE;MILLER SEED CO.-1,869.29-SU;MONTE MALOUF JR. & ASSOC.-1,108.00-SU;MOTION INDUSTRIES, INC.-477.68-SU;MOUNTAIN STATES PIPE & SUPPLY-216.34-SU;MUNICIPAL SUPPLY INC OF NEBR-2,786.28-SU;NATIONAL SAFETY COUNCIL-736.00-SE;NE DEPT. OF REVENUE-281,899.81-MS;NEBR. PUBLIC HEALTH ENV. LAB-3,547.00-SE;NEBRASKA MACHINERY CO.-789.00-SE;O'KEEFE ELEVATOR CO., INC.-1,472.23-SE;OMAHA VALVE &

FITTING CO.-144.55-SU;O'REILLY AUTO PARTS-310.79-SU;P R DIAMOND PRODUCTS, INC.-2,600.00-SU;PAYMENTU CORP-4,977.65-SE;PEABODY ENERGY-264,854.70-SU;POSTMASTER-5,525.00-SU;PROTEX CENTRAL INC-1,168.00-SE;PROVEN PRODUCTS, INC.-1,318.81-SU;RANDY KOTHE-16.25-RE;RELCO FINANCE, INC.-4,833.60-SE;ROGER LEAVITT-87.00-RE;RUNCIE'S CATERING-239.68-SE;SALVATION ARMY-331.00-MS;SAPP BROTHERS PETROLEUM, INC.-1,336.00-SU;SCHIMBERG CO.-147.82-SU;SECURITY FENCE INC-5,625.00-SE;SERVI-TECH, INC.-1,718.29-SE;SKYLER BALLOU-12.56-RE;SOUICIE FARMS-8,429.52-SE;SOUTHERN POWER DISTRICT-208.10-SE;STAPLES INCORPORATED-4,799.41-SU;STATE OF NEBRASKA-2,148.97-RE;STEVEN R ELLEY-800.00-RE;SUNBELT RENTALS-258.14-SE;SUPREME CLEANING SERVICES-5,495.52-SE;TALLGRASS;INTERSTATE GT, LLC-85,347.25-SE;TAMMIE NOWKA-249.40-RE;TEST AMERICA INC.-195.00-SE;THERESA C REID-300.00-RE;THOMSEN OIL CO-8,677.30-SU;U S A BLUE BOOK-850.35-SU;U S BANK-35,463.83-MS;UNITED PARCEL SERVICE-410.38-SE;UNITED STATES TREASURY-168,140.23-MS;VERIZON WIRELESS-50.04-SE;W P C I-100.00-SE;WELLS FARGO BANK NEBRASKA N.A.-1,552.97-SE;WESCO RECEIVABLES CORP-2,170.73-SU;WESTERN AREA POWER ADMIN.-115,202.34-SU;WITTE ALAN SALES/SERVICE-2,911.42-SU;WOODWARD'S DISPOSAL SERVICE-2,254.54-SE;YANT EQUIPMENT, INC.-1,098.82-SE;

PAYROLL PAID OCTOBER 29, 2021-
ACE AUTOMOTIVE, INC.-365.73-SU;ADAMS COUNTY CLERK-10,917.39-SE;ADVANTAGE COMPANIES-1,955.00-SE;ALPHA CARD-1,721.50-MS;AMAZON CAPITAL SERVICES-587.37-SU;ANDERSON/MIKE-100.00-SE;ARAMARK UNIFORM SERVICES, INC.-253.23-SE;AT&T MOBILITY-52.26-SE;AUTO GLASS EXPERTS LLC-40.00-MS;AUTO VALUE-809.07-SU;BAKER & TAYLOR, INC.-1,829.94-SU;BEN ENGEEL CONSTRUCTION-62,004.21-MS;BIG G ACE-927.30-SU;BLUM/SARA-125.00-SE;BOLD TECHNOLOGIES LTD-1,800.00-SE;BOUND TREE MEDICAL LLC-567.12-SU;BRODART CO.-63.66-SU;BUSINESS WORLD PRODUCTS-182.95-SU;CARMICHAEL CONSTRUCTION CO.-61,491.60-MS;CBS - REPORTING SERVICES-37.60-MS;CENTRA CHEMICAL SERVICES-10,720.00-SU;CENTRAL COMMUNITY COLLEGE-1,400.00-SE;CENTRAL NE SOD SUPPLY-208.00-SU;CHARTER COMMUNICATIONS-192.84-S E ; C H A R T E R M E D I A - 5 0 0 . 0 0 - SE;COLWELL/QUENTIN-200.00-SE;COMMUNITY REDEVELOPMENT AUTHORITY-225.00-MS;CONSOLIDATED CONCRETE CO.-658.38-SU;CONSOLIDATED MANAGEMENT CO.-267.22-SU;COOPERATIVE PRODUCERS INC.-527.46-SU;COSMIC PICTURE DISTRIBUTION LLC-89.53-SE;CROSIER PARK PHARMACY-161.72-SU;D L T SOLUTIONS, INC.-9,941.78-SU;DE-MCO, INC.-124.61-SU;EAKES OFFICE SOLUTIONS-15.30-SU;EARL MAY SEED & NURSERY L.C.-30.00-SU;ELDON'S AUTOMOTIVE REPAIR-3,876.20-MS;ELECTRIC PUMP-1,300.00-MS;ELECTRONIC SYSTEMS, INC.-95.00-SE;ENGBERG/SCOTT-50.00-SE;ENVISION IT-742.50-SE;FILL-N-CHILL-378.00-SE;FLEET US LLC-676.05-SU;GALE-CENGAGE LEARNING-245.48-SU;GRACE'S LOCKSMITH SERVICE-20.00-MS;GWORKS-4,500.00-SE;HASTINGS OUTDOOR POWER LLC-14,586.55-SU;HASTINGS PHYSICAL THERAPY-544.00-SE;HASTINGS TRIBUNE-783.68-SE;HASTINGS UTILITIES-13,490.24-MS;HEARTLAND PET CONNECTION-4,333.33-SE;ICON POLY-10,444.92-SU;IDEA BANK MARKETING-637.50-SE;INFO USA MARKETING, INC.-1,700.00-SU;INT'L. INSTITUTE OF MUNICIPAL CLERKS-215.00-MS;ISLAND SUPPLY WELDING CO.-261.82-SU;J.L.L. ASPHALT PAVING CO.-1,670.90-SU;JACK'S UNIFORMS & EQUIPMENT-344.88-SU;JEBRO, INC.-25.00-SU;JONES & BARTLETT LEARNING, LLC-120.67-SE;K&G PLUMBING AND HEATING, INC.-5,000.00-MS;KELLY SUPPLY COMPANY-352.37-SU;K-T HEATING & AIR CONDITIONING-635.00-MS;KULLY PIPE & STEEL SUPPLY-535.59-SU;LAMAR COMPANIES/THE-275.00-MS;LANDMARK IMPLEMENT INC.-12.22-SU;MALOUF JR. AND ASSOCIATES-1,259.39-SU;MASER/ADAM-75.00-SE;MATHESON TRIGAS-LINWELD-97.64-SU;MENARDS-901.86-SU;MIDWEST TAPE-366.62-SU;MIDWEST TURF & IRRIGATION-1,111.55-SU;MUSEUM - PETTY CASH-232.74-RE;MUTUAL OF OMAHA-15,389.95-MS;N A P A AUTO PARTS-1,393.70-SU;NE CITY MANAGEMENT ASSOCIATION-100.00-MS;NE DEPT. OF REVENUE -12,817.34-MS;NE EYE CARE-478.00-SU;NE MACHINERY CO.-3,932.69-MS;NE PUBLIC HEALTH ENVIRONMENTAL-735.00-SE;NE TRUCK CENTER, INC.-306.88-SU;NORTHERN SAFETY CO., INC.-38.40-SU;NUTRIEN AG SOLUTIONS INC.-39.47-SU;OLSSON-4,034.74-SE;OPTUM BANK-280.50-SE;O'REILLY AUTO PARTS-29.67-SU;PEMC CO. LLC-3,909.10-MS;PEPSI-COLA BOTTLING CO.-79.15-SU;PINE PATCH TREE FARM-3,475.00-SU;PLATTE RIVER RADIO INC.-300.00-SE;POWER SCREENING, LLC-388.36-SU;PRESTO-X-118.00-SE;PRINTING SYSTEMS, INC.-209.43-SU;QUILL CORPORATION-466.56-SU;R A C INVESTMENTS-1,833.33-SA;RAYNOR GARAGE DOORS-7,825.00-MS;REAL TIME TRANSLATION, INC.-910.00-SE;RUSS'S MARKET-45.48-SU;S.O.S. PORTABLE TOILET INC.-210.00-SE;SAPP BROS PETROLEUM INC.-5,542.50-SU;SHERWIN-WILLIAMS-41.78-SU;SHIRT SHACK HASTINGS-48.16-SU;SMITH CONSTRUCTION CO./GARY-1,092.97-SU;SOUTH CENTRAL ECONOMIC DEV. DIST., INC.-3,500.00-SE;SPEIDELL MONUMENTS, INC.-300.00-SU;SPRING FRESH CLEANING SERVICES LLC-240.00-SE;STATE OF NE - DAS STATE-1,109.06-SE;SWANK MOTION PICTURES, INC.-450.00-MS;TAM RETAIL-2,249.60-SU;TELEFLEX LLC-677.50-SU;THREE POINTS TIRE-2,450.00-MS;TOWN AND COUNTRY SEAT COVERS-60.00-MS;UNIVERSAL HYDRAULICS, INC.-1,202.20-MS;US BANK-15,345.97-MS;VAREL/VINCENT H.-638.00-SE;VERIZON WIRELESS-4,472.57-SE;VIAERO WIRELESS-2.72-SE;WAL-MART-286.43-SU;WILLIAMS EXTERMINATING, INC.-91.00-SE;WINDSTREAM-7,725.32-SE;WPCI-30.50-SE;

NOTICE OF INCORPORATION

Name of Corporation: AT-WATER FAMILY FARMS, INC.
Registered Office: 16355 S. Osage Avenue, Ayr, Nebraska 68925
Registered Agent: Lance D. Atwater
Corporation shall engage in any lawful business for which a corporation may be formed under the Nebraska Business Corporation Act. Authorized capital stock is 10,000 shares of \$1.00 par value each, to be fully paid and non-assessable on issue. Perpetual existence commenced October 18, 2021, when Articles were filed with the Secretary of State. Affairs are to be conducted by the Board of Directors and officers authorized by the By-laws and the Board.
LANCE D. ATWATER
Incorporator
16355 S. Osage Avenue
Ayr, Nebraska 68925
November 19, 26, December 3, 2021

PUT OUR READERS TO WORK FOR YOU!

Advertise In Our Classified Pages!

Okay, so maybe we're a little biased when we say that our readers are a great bunch of folk. But we do know that they're a diverse group of people of all ages, with varying educational backgrounds and career experience. And we also know that advertising in "Help Wanted" listings is the most cost-effective way for you, the employer, to tap into the right candidates for your growing business.

So if you have a spot to fill, be it industrial, managerial, retail, or other, turn to the place where more qualified people turn to for updated job listings each week. Classified pages. To place an ad under "HELP WANTED", call our Classified Department at 402-462-2131.



FREE ADS Buy... Sell... Anything!



Selling a single item for \$100 or less? If so, run your ad in the Hastings Tribune for three consecutive days at NO CHARGE!



REGULATIONS:
Private party only!
Up to 25 words.
Each ad will run three consecutive days.
Maximum of 10 ads per person, within 30 days.
Garage and yard sale ads excluded.
Add a photo for \$6.00.

Call Classifieds at (402) 303-1438



Legal Notice

Southern Public Power District (Southern Public Power) is a political subdivision of the State of Nebraska. Southern Public Power District provides electric power and energy to parts of South Central Nebraska. Southern Public Power District works to provide these services in a manner consistent with the provisions of the Title VI of the Civil Rights Act of 1964, as amended, section 504 of the Rehabilitation Act of 1973, as amended, the Age Discrimination Act of 1975, as amended and the Americans with Disabilities Act of 1990.

An individual's religion, age, sex, national origin, race, color, marital status or handicap will not be a consideration in hiring, position placement, promotion, pay or benefits or in services provide by Southern Power District. The person responsible for coordinating Southern Public Power District's nondiscrimination compliance is the President & CEO. Any individual, or specific class of individuals, who feels that this organization has subjected them to discrimination, should file a written complaint with the Board of Directors of the Southern Power District; PO Box 1687; Grand Island, NE 68802. Complaints must be filed within 180 days after the alleged discrimination. Confidentiality will be maintained to the extent possible.

In compliance with Nebraska Statute, the following is a listing of officers of the Southern Power District and their compensation for the calendar year 2021, Chairman of the Board, \$500 for monthly board meeting; all other officers and directors \$400 for monthly board meetings. All directors receive \$200 for all other meetings they attend. President & CEO's monthly salary is \$24,583 as of November 1, 2021.

November 26, 2021

NOTICE OF ORGANIZATION OF BS MOTORSPORTS, L.L.C.

NOTICE IS HEREBY GIVEN that the undersigned has formed a limited liability company under the laws of the State of Nebraska as follows:

1. The name of the limited liability company is BS MOTORSPORTS, L.L.C.
2. The address of the principal place of business and designated office is 427 South Showboat Blvd., Hastings, NE 68901.
3. The name and address of the registered agent is Justin R. Herrmann, 322 West 39th, P.O. Box 1060, Kearney, NE 68848.
4. The limited liability company is organized to engage in and to do any lawful act concerning any and all lawful businesses for which a limited liability company may be organized under the laws of the State of Nebraska. The Company, however, is not organized to render a professional service.
5. The limited liability company commenced existence on the filing and recording of its Certificate of Organization with the Secretary of State on November 1, 2021 and it shall continue perpetually.
6. The management of the limited liability company shall be vested in the following Members:

SWEG, L.L.C., a Nebraska Limited Liability Company Member

HFX Motorsports, L.L.C., a Nebraska Limited Liability Company Member

November 26, December 3, 10, 2021