

# Public Notices

## Adams County Board of Commissioners Proceedings Courthouse, Hastings, Nebraska Tuesday, February 3, 2026

The Board met in regular session and took the following actions:

- Took roll and declared a quorum
- Approved all consent agenda items including minutes from the January 20, 2026 meeting, officer reports, a pledged security compliance report, and vendor claims to be paid by the county clerk
- Conducted a public hearing to receive comments regarding a rezoning request for the E ½ NE ¼ Section 28-T7N-R10W and the S ½ of the SW ¼ Section 21-T7N-R10W from R-2 Residential District to Transitional Agriculture District and the W ½ NE ¼ Section 28-T7N-R10W from R-1 Residential Estates District to Transitional Agriculture District and the S ½ SE ¼ Section 21-T7N-R10W in the Adams County Zoning jurisdiction from R-1 Residential Estates District to Agriculture District and update the Zoning Map and update the Comprehensive plan for Future Land Use
- Approved resolution 2026-02-03.01 to rezone areas discussed in the public hearing
- Approved the 2026 Livestock Friendly Report for Adams County
- Approved a visitor improvement grant application submitted by the Adams County Ag Society in the amount of \$25,000.00 for the installation of new back pen/bucking chutes at the Adams County Fairgrounds
- Approved the 2025 Annual Weeds Report
- Approved an interlocal agreement to participate in the South Central Economic Development District and amended by-laws of the SCEDD
- Approved the chairman signing a letter of support to be submitted to the U.S. Department of Transportation supporting a BUILD Grant application submitted by the City of Hastings
- Approved an amendment to the proposed County Surveillance System Policy, to include the County Treasurer as an authorized person to access video surveillance recordings of the treasurer's office
- Approved Resolution 2026-02-03.02 adopting the Adams County Surveillance System Policy with amendments
- Met in closed session, for the protection of the public interest, to discuss possible litigation

### CLAIMS

MISCELLANEOUS VENDORS 122.66; ADAMS CO SHERIFF REVOLVING ACCT 20.35; ADAMS COUNTY ATTORNEY 20.00; ADAMS COUNTY CLERK 30.00; ADAMS COUNTY HWY DEPARTMENT 76.90; ALLEN OF HASTINGS INC 1,121.85; ALLIED UNIVERSAL 5,400.00; ALLO COMMUNICATIONS 4,357.99; ARNOLD MOTOR SUPPLY LLP 217.50; AUTO GLASS EXPERTS LLC 450.00; BERTS PHARMACY 1,239.61; BGNE 737.40; BIG G COMMERCIAL HARDWARE INC 45.83; BOB BARKER COMPANY INC 631.38; BOCKSTADTER & GLEN LAW LLC 4,672.00; BRYAN PHYSICIAN NETWORK 266.36; BUSINESS WORLD PRODUCTS 667.71; CASH WA DISTRIBUTING 3,705.00; CENTRAL DENTAL GROUP PC 84.00; CENTURY LINK 159.68; CHRISTENSON CLEANING & RESTOR 9,524.61; CINTAS CORPORATION #449 161.32; CITY OF HASTINGS 10,932.83; COMPUTER CONSULTANTS INC 789.99; COOPERATIVE PRODUCERS INC 15,076.01; CORNHUSKER PRESS INC 862.06; DAS STATE ACCOUNTING 1,428.40; DEWITT FUNERAL & CREMATION SERVICES INC 2,342.68; DOUGLAS COUNTY SHERIFF 20.73; DUTTON LAINSON CO 202.95; EAKES OFFICE SOLUTIONS 1,672.25; ELECTRONIC CONTRACTING COMPANY INC 9,039.16; ENCARTELE INC 100.00; FGH LAW OFFICE LLC 6,276.55; FIRST CONCORD BENEFITS GROUP 2,718.00; FLEET PRIDE INC 3,762.73; HASTINGS FORD-LINCOLN 277.80; HASTINGS OUTDOOR POWER LLC 117.00; HASTINGS UTILITIES 21,619.72; HILAND DAIRY 600.70; HOMETOWN LEASING 1,832.93; INPATIENT PHYSICIAN ASSOC 358.74;

JERRY SPADY CADILLAC GMC INC 1,116.96; LAMINATOR.COM 72.48; LANDMARK IMPLEMENT INC 338.06; LCL TRUCK EQUIPMENT INC 283.98; LIESKE LIESKE & ENSZ 3,551.50; MARSHA E FANGMEYER 3,815.17; MARY LANNING HEALTHCARE 265.01; MENARDS 246.14; MICROFILM IMAGING SYSTEM 805.00; MIDWEST ALARM SERVICES 360.00; MIDWEST CONNECT 3,058.93; MIPS 1,101.00; NACO 125.00; NAPA AUTO PARTS 77.35; NEBRASKA ASSOC OF CO CLERKS 50.00; NEBRASKA HEALTH & HUMAN SERVICES 997.30; NEBRASKA MACHINERY COMPANY 1,298.53; NEBRASKA PUBLIC HEALTH ENVIRONMENTAL LAB 420.00; NORTHEAST NEBRASKA JUVENILE SERVICES 3,841.25; O'REILLY AUTO PARTS 296.21; OAK CREEK ENGINEERING 21,565.00; QUILL CORPORATION 104.68; RAF LLC DBA PLATTE VALLEY TRANSFER 490.00; ROAD BUILDERS MACHINERY & SUPPLY CO INC 210.14; SANDY KNOLL SOFTWARE C/O FAST SPRING 79.95; SECRETARY OF STATE 40.00; SOFTWARE UNLIMITED 1,329.45; STAN'S RADIATOR SERVICE 1,020.00; STATE OF NEBRASKA 4,133.96; SULLIVAN SHOEMAKER PC LLO 14,018.50; US FOODS INC 1,168.03; US POSTAL SERVICE 78.00; VAN KIRK BROS CONTRACTING 117,053.53; VERIZON WIRELESS 625.51; VESTIS 129.62; W G PAULEY LUMBER CO 10.34; WALMART BUSINESS 59.11; WERNER AGGREGATES INC 19,058.04; WILLIAMS EXTERMINATING CO 125.00; WINDSTREAM 349.62; WINZER 160.89; WOLF MCDERMOTT DEPUE SABOTT 149.50; YORK COUNTY SHERIFF 24.00; ZONER INC 214.76; TOTAL 318,060.88.

/s/ Lee Hogan  
Board Chairman

/s/ Ramona R. Thomas  
Adams County Clerk

February 6, 2026 ZNEZ

### NOTICE

The Board of Education of the Hastings Public Schools, School District No. 18, Adams County, Nebraska, will hold a Board Work Session on Thursday, February 12, 2026 at 6:00 p.m., in the Board Room at HPS District Offices, 1515 W. 8th St. A current agenda will be available for public inspection during regular business hours at 1515 W. 8th St., Hastings, NE.

February 6, 2026 ZNEZ

### NOTICE

The Hastings City Council will meet in regular session on Monday, February 9, 2026 at 6:00 P.M. at the Hastings Municipal Airport, 3300 W. 12th Street. The meeting is open to the public and a copy of the agenda, kept continually current, is available at the office of the City Clerk, 2727 W. 2nd Street, Suite 424, or at [cityofhastings.org](http://cityofhastings.org).

February 6, 2026 ZNEZ

### NOTICE

NOTICE IS HEREBY GIVEN that a Special Meeting of the Board of Education for the School District of Blue Hill will be held at 7:00 P.M. on Monday, February 9, 2026, at the Blue Hill Schools Elementary Library, 606 S. Sycamore, Blue Hill, NE 68930. The agenda will be available on the school district's website.

February 6, 2026 ZNEZ

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### ADVERTISEMENT FOR BIDS

The City of Hastings, Nebraska, will receive bids for the **WEC 1 Bottom Ash Recirculation System Electrical Construction, HU 2026-16** until 1:30 p.m. at the City of Hastings, 1228 N Denver Ave., Hastings, Nebraska, on Wednesday, February 25, 2026, at which time and place all bids will be publicly opened and read aloud. **Brief description of project: Installation of a new motor control center, electrical equipment, instrumentation, raceway, power cables, and controls cables for WEC1 Bottom Ash Hopper Water Recirculation System in Hastings, Nebraska.** If you plan on bidding and are not already on our approved bidders list for this project, you are REQUIRED to fill out the Plan Holders Submittal Form that is located on the City website:

<https://www.cityofhastings.org/bids/>.

The Contract Documents, including plans and specifications, are on file at the City of Hastings 1228 N Denver Avenue, Hastings, Nebraska 68901. Copies of the plans and specifications in electronic (PDF) format may be obtained by visiting the City of Hastings Website: [www.cityofhastings.org/bids/](http://www.cityofhastings.org/bids/). A paper copy is available for \$75.00, plus sales tax (\$5.25), plus shipping.

Each bid shall be accompanied by a certified check, drawn on a solvent bank in the State of Nebraska, or a bid bond in an amount of not less than five percent (5%) of the total bid of all contract construction costs, made payable to the City Treasurer of the City of Hastings, Nebraska, as security that the bidder to whom the contract may be awarded will enter into a contract to build all the improvements in accordance with this notice and give bond in the sum hereinafter provided for the construction of improvements.

No bid shall be withdrawn after opening of bids without the consent of the City of Hastings, Nebraska, for a period of sixty (60) days after scheduled time of closing bids.

Time is of the essence in this contract. In evaluating bid(s) received, the City will consider the timelines of completion of prior construction contracts, existing workload of bidders and available manpower that bidder commits to the project.

The successful bidder will be required to furnish a Performance Bond in the sum of the full amount of the Contract within ten (10) days of the date of award. No additional time will be allowed the Contractor for providing the Performance Bond.

DATED AT HASTINGS, NEBRASKA, this 28th day of January, 2026.

CITY OF HASTINGS, NEBRASKA

Tyler Ficken  
City Clerk

January 30  
February 6, 2026 ZNEZ

### NOTICE OF PUBLIC MEETING NEBRASKA WORKFORCE DEVELOPMENT BOARD INDUSTRY COMMITTEE

The Board's Industry Committee will meet on Thursday, February 19, 2026 from 9a to 12p (CST) online at <https://teams.microsoft.com/join/2525711168119?p=PCg0x838Tm9GEAZZc>

Meeting ID: 252 571 116 811 9

Passcode: cr7y7nC2; or virtual at American Job Center, Waverly Room, 1330 N Street, Suite A, Lincoln, NE 68508.

The Committee will hear representatives from organizations applying for the Workforce Development Grant and make a recommendation to the full board of which applications to consider. The meeting agenda will be available for public inspection at the Nebraska Department of Labor, 550 South 16th Street, Lincoln, NE 68508. Auxiliary aids and services for individuals with disabilities are available upon request; contact Kathy Cedillo at [kathy.cedillo@nebraska.gov](mailto:kathy.cedillo@nebraska.gov) or 402-471-1939 for accommodations. Equal Opportunity Employer/Program, TDD: 800.833.7352

Bradley Schroeder, Acting Chair,  
Nebraska Workforce Development Board

February 6, 2026 ZNEZ

### NOTICE

In the County Court of Adams County, Nebraska  
CASE NO: CI25-1619

TO: Leticia J Garcia, whose whereabouts are unknown and upon whom personal service of summons cannot be had on as Defendant in said proceedings: YOU ARE NOTIFIED that on 10/30/2025, Professional Choice Recovery, Inc., A Nebraska Corporation, as Plaintiff, filed its Complaint against you in the County Court of Adams County, Nebraska, Case No. CI25-1619. The object and prayer of said Complaint is to obtain a judgment for a debt unsatisfied. You are required to Answer said Complaint on or before the 23rd day of March, 2026, or said Complaint against you will be taken as true.

February 6, 13 and 20, 2026 ZNEZ

### NOTICE

Adams County Ag Society board meeting, Tuesday, February 10 2026, 7:30pm at Fairgrounds. The reorganization meeting will take place at 7:00 p.m.

February 6, 2026 ZNEZ

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